

Healers.

Miss Joan Bryce receives daily from 11 a.m. to 6 p.m. for Healing and Spiritual Help. Monday, Wednesday, and Friday, for earnest enquirers only, fee optional, 6.30 p.m. Tuesday and Thursday, at 3 o'clock prompt (select) circle, 2s. Sunday evening, at 6.30, address and clairvoyance (collection); all rates free. -7, Crawford Place (off Edgware road; five min. from Marble Arch).

Mr. Langdon, Specialist for Nervous and Chronic Ailments, Internal Weakness, Founder of the Physio Medical Society, may be consulted daily at 27, Manchester-street, Manchester-square W. Free diagnosis, Wednesday, 2 to 5.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

MR. ALFRED VOUT PETERS

Will be in London for a short period during January.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

SOCIETY WORK ON SUNDAY, DEC. 26th, &c.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—A very happy day. Mrs. Fairclough-Smith gave a trance address in the morning on "The Spirit of Christmas," and in the evening "A Christmas Message." For Sunday next, see advt.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, good meeting; evening, interesting experience meeting. Sunday next, 11 a.m., Mr. Gall; 6.30 p.m., Mr. A. Bailey, "Patriotism—its Value."

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by the President on "I came not to send peace, but a sword"; helpful clairvoyance; solo by Miss Johnson. Sunday next, at 11 a.m., service and circle; at 7 p.m., the President, address and clairvoyance.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mr. H. M. Thompson; evening, Christmas carols by the choir, address and clairvoyance by Mrs. E. Neville. Sunday next, 7 p.m., an evening with Tennyson; solos, recitals, &c., under the direction of Mr. Alcock Rush. 5th, annual general meeting.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close Clock Tower).—Mr. A. Punter gave some interesting personal experiences, followed by excellent clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 11.15 a.m. and 7 p.m., Mrs. A. Boddington, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. C. E. Sewell gave an address on "The Mystical Birth of Christ," and Mr. H. Howell sang "Nazareth" in fine style. On the 21st ult. Mrs. Webster gave an address and clairvoyance. Sunday next, 7 p.m., Mr. G. R. Symons. Tuesday, 8 p.m., members' devotional meeting.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. H. Ernest Hunt, "A New Year's Message." 22nd ult., Mrs. Maunder, address. Sunday next, 3 p.m., Lyceum; 7 p.m., Mrs. Podmore, address and clairvoyance. Wednesday, 5th, general meeting.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Uplifting Christmas trance address by Mr. John Williamson. Wednesday next, 7.30, open circle, Madame Clare Hailley. Friday, 4 to 7, Madame Vera Ricardo, for private consultation, healing, psychometry, &c. Sunday next, 6.30, Miss Violet Burton, "Some Mysteries of Time and Spirit Life."—R. A. B.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Mr. A. G. Newton; clairvoyance by Mr. Sydney Penton. 23rd ult., address by Mrs. Agatha Spicer on "In my Father's house are many mansions," and clairvoyance.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Morning, circle, at which Mrs. McFarlane gave several psychic readings with marked success, this being her first attempt in public; evening, address by Mr. Abbott, the vice-president.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Evening, uplifting address on "The Meaning of Christmas from a Spiritualist's Standpoint," and clairvoyance by Mrs. Alice Jamrach. 22nd ult., address by Mr. Sturdy; clairvoyance by Mrs. Marriott.—E. M.

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative newspaper devoted to Spiritualism and Psychical Research. It has a very large and world-wide circulation among the most cultured, thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under:

2/6 each insertion; 6 insertions, 12/-; 13 insertions, 19/6.

Six Lines:

3/6 each insertion; 6 insertions, 15/-; 13 insertions, 24/-.

One Inch Space:

1 insertion, 4/-; 3 insertions, 10/6; 6 insertions, 19/6.

Front Page: 5/- per inch.

Other Pages:

£4/4/- per page; £2/5/- half-page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given; a copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in advance.

SPECIAL NOTICE TO ADVERTISERS.

All Advertisements or Alterations of same must be received at Office of "Light"

Not later than 12 a.m., on Mondays,

or they will be too late for the current issue.

THROUGH THE MISTS,

Or Leaves from the Autobiography of a Soul in Paradise.

Recorded for the Author by Robert Jas. Lees.

A Spirit's story of how men err in their conception of the Life Beyond.

FOURTH EDITION.

Handsome binding, blue and gold, 385 pages, 3s. 10d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"OUIJA"

(PRONOUNCED "WE-JA").

Will Spell out Messages and aid in the Development of Mediumship in the Home Circle.

The "OUIJA" board is considered by students of Psychic Phenomena to be the readiest means of obtaining communications from the unseen. Its operations are always interesting and frequently invaluable, as by its agency tests of spirit identity are frequently given.

Full directions with each, packed in cardboard box. Price 5s. 6d. post free in United Kingdom. Price including foreign postage to Australia and United States of America, 7s. 6d.; to India and Continent, 7s.; Cape Colony, Natal, and Transvaal, 8s.; post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ON THE SIDE OF THE ANGELS
The Story of the Angels at Mons.

Including Cases of Appearance after Death.

A REPLY TO ARTHUR MACHEN.

By HAROLD BEGBIE.

126 pages : : 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of "Light" do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research, viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment. Seances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays 11 a.m. and 7 p.m., 1s. Saturdays by appointment—56 Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met).

Ronald Brailey, 11 to 6. 'Phone: Park
3117. Seances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairlawn," 24 St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.
—Telephone, "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road,
Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Irene Hope (Trance), Appointments by
letter only. Concentration class every Wednesday at 3 p.m. For particulars of same apply by letter.—217, Queen's-road, Bayswater, W.

Miss Chapin (Blind) (of New York), Sittings
daily; hours from 2 o'clock to 6 p.m. Select seance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury, Interviews by ap-
pointment—49, Brondesbury villa, High-road, Kilburn. Telephone 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings
at 11 a.m. Sundays; 5 p.m. Thursdays; admission 1s. Circle, Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 13, Bedford gardens, Kensington (off Church-street).—'Phone Park 5098, or letters to 40 Bedford-gardens, W.

Mrs. Mary Davies, Lecturer and Authoress
of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent street, W.

Mrs. Wesley Adams (Trance), Messages by
post while absent from London.—Address: Gordon Arms Hotel, Tomistul, Banffshire, Scotland. Return London early New Year.

Horace Leaf—Daily, 11 to 6. Saturdays
and Mondays by appointment only. Seances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Seances: Tuesday,
Thursday Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment—178a, Westbourne grove, 32 bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 min.

Mrs. Mary Gordon, Daily, 11 to 6, or by
appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—18, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8, and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private
sittings daily, 11 to 6, or by appointment—41a Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road, Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road,
Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Seances: Monday, 3, 1s.; Thursday, at 5, Sunday, 7, 1s.

Change of Address.—Wm. Fitch-Ruffle
(Psychic), 115, Warwick-street, Victoria, S.W. (No. 2 bus to door; 4th Victoria). Seances: Sunday Wednesday, Thursday, 3 p.m., and 7.30 p.m., 1s.; Wednesday (select) 1s. 6d., private. Consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d., to 5s. Home receptions attended at above terms. Ground floor; one knock.

Mrs. Clara Irwin (Trance) gives readings daily;
hours, 11 to 6; later by appointment. Public Seance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole française.)

Mrs. Mora Baugh gives readings daily at
71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-
lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives read-
ings in five languages. Trance. Healing and Massage. Developing Class: Thursday, at 7 o'clock. Circles: Monday and Wednesday, 1s. 6d., at 4; Tuesday, Thursday, Sunday, 2s. 6d.—38, Lonsbridge-road, Earl's Court, S.W. Tel.: Western 4244 after Monday, December 13th. Receives daily except Fridays.

Mr. Lionel White, Daily, 1 to 5. Seances:
Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, 3, 1s. Friday, 7 to 9 p.m., diagnosis and healing.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley, Daily, 11 to 6 (Saturdays
excepted). Seances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham road (near Oval Tube, same side as Children's Hospital).

Change of Address.—Mrs. Cecil Crofts, author
of the "Birthday Book of Fate," published by Rider, 5s. net. Consultations daily from 11 to 7.—166, Brompton-road, Knightsbridge, London. Tel., Ken. 1606.

Mrs. J. Paulet, Psychic and Healer, 9, Park-
road, Upper Baker street, W. (close to Baker Street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., circle; fee 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one or both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton-
road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and
Vibrative Treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and B. Tel. 8188 Regent. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and
Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee.—93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic
Specialist (All Methods), Medical, Surgical, Massage, Electrician, &c. Spiritual Healer. Receptions, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted) or by appointment. Speaks French and German. Fees payable in all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 48.

Psycho-Therapeutic Society, 26, Red Lion-
square, London, W.C. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Helen Worthington, Psychotherapist,
Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 8849 Victoria.

See next page.

Healers.

Miss Helen Worthington Psychotherapist,
Teacher and Healer (Graduate Student of Dr. Elizabeth Severn).
All Mental, Psychic and Physical Disorders dealt with by means of
Mental Suggestion. Education of the Will, and Spiritual Healing.
First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074.
Address: Parliament Mansions, Orchard-street, Victoria-street,
London, S.W.

Miss Joan Bryce regrets that owing to unfortu-
nate circumstances there will be no Sunday service or weekly
meetings until further notice. All letters please address 57, Hereford-
road, Westbourne Grove, W.

Mr. Langdon, Specialist for Nervous and
Chronic Ailments, Internal Weakness, Founder of the Physio-
Medical Society, may be consulted daily at 27, Manchester-street,
Manchester-square, W. Free diagnosis, Wednesday, 2 to 5.

Miss Edith Patteson, Metaphysician, receives
daily by appointment, at 3, Adam-street, Portman Square, W.
First consultation free.

MR. ALFRED VOUT PETERS

Will be in London for a short period during January.

Engagements can be made for Private Sitzings by
Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

**E. J. PURDOM'S ASTROLOGICAL
CORRESPONDENCE LESSONS.**

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST.
These lessons are beautifully arranged, and simply set forth, and
are a boon to those who de-lire to become acquainted
with the mystic science of Astrology.

For further particulars apply to—

**MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill,
Sutton Coldfield, England.**

SOCIETY WORK ON SUNDAY, JAN. 2nd, &c.

Prospective Notices, not exceeding twenty-four words, may be added
to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-
street, W.C.—Mr. A. Vout Peters gave remarkably successful
clairvoyant descriptions and messages to a large audience. Mr.
W. T. Cooper presided. Sunday next, see advt. on front page.

LONDON SPIRITUAL MISSION: 13b, Penbridge Place, Bays-
water, W.—Mr. G. Prior gave the morning address and Mr.
E. W. Beard the evening. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-
square, W.—Helpful inspirational addresses by Mrs. Fair-
clough-Smith. For Sunday next, see front page.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning,
Mr. H. Cowlam gave an address; evening, Mrs. M. E. Orlowski
spoke on "Prayer," and gave well-recognised descriptions.
Sunday next, 11.30, address; 7, Mr. H. Boddington, address.
13th, 8.15, address and phenomena. 16th, 7, Mr. H. Fielder.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-
ROAD, PLUMSTEAD.—Address and clairvoyance by Mrs. Pod-
more. 29th ult., Mrs. Danvers, address and psychometry.
Sunday next, at 3, Lyceum; 7 p.m., Mr. Horace Leaf, address
and clairvoyance. Wednesday, Miss V. Burton, address.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morn-
ing, helpful address by Mr. Gall on "The Power of Thought";
evening, interesting address by Mr. A. Bailey. Sunday next,
11 a.m., circle; 6.30 p.m., Mrs. Maunders, address and clair-
voyance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Memorial
services, morning and evening, to the late Corporal Frank
Leonard Smith, only son of our esteemed councillors, Mr. and
Mrs. Ernest Smith. Address by president; helpful clairvoy-
ance. Solo by Miss E. Shorten. Sunday next, at 11 a.m.,
address by president and circle; 7 p.m., Mr. George Prior.

BRIGHTON.—143A, STOCKWELL PARK-ROAD, S.W.—Address
by Mr. Payn on our work in the past year, and our hopes for
the future. Mrs. Maunder, vice-president, and Mr. Nuthall,
secretary, also spoke. Sunday next, at 7 p.m., Alderman D. J.
Davis; 3 p.m., Lyceum. 16th, Mrs. Jamrach. 22nd, Social.
Circles as usual.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. Neville gave
a trance address on "Spiritual Influences," and excellent
descriptions and messages. Sunday next, 11.15 a.m., Mr.
Dougall on "Unseen Helpers"; 7 p.m., Mr. A. H. Sarfas.
Monday, 8 p.m., Mr. Dougall. Tuesday, 7.15, healing, Mrs.
Lucas. Thursday, 7.45, members only, Mrs. Brookman.

**WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROAD-
WAY.)**—Miss Violet Burton, an excellent address on "Some
Mysteries of Time in Spirit Life." Wednesday next, 3 to 5,
healing through Mr. Lonsdale. Open circle, 7.30, conducted
by Miss. Clare Hadley. Sunday next, 6.30, Mrs. Neville,
address, clairvoyance, &c.—R. A. B.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.
—Excellent addresses by Mrs. Baxter on "Blessed are the
pure in heart" and "Light in Darkness," followed by clairvoy-
ance. Sunday next, services at 11 and 6.30, also Wednesday,
7.30. Monday, health at 7. Tuesday, developing, 8. Wed-
nesday and Friday, members' circles.—J. L. W.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-
STREET.—Mrs. Mary Davies answered many questions relating
to spiritual subjects, and also spoke on "Prayer." The clair-
voyance was well recognised. Sunday next, 11.15 and 7, Mr.
F. T. Blake. 16th, Mr. Alfred Vout Peters. Week meetings
as usual.—F. V. C.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon,
Lyceum, conducted by Mr. A. A. Hayward; evening, Mrs.
Cannock delivered an inspiring address on "Wanted a Broader
Religion," and followed with splendid clairvoyance. Sunday
next, at 7, Mr. Harold Carpenter. 12th, at 3, ladies' meeting;
13th, Mrs. Greenwood. 16th, Mr. Percy Scholey. 20th, Mrs.
Neville.—A. T. C.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Very
pleasant and instructive "Evening with Tennyson," arranged
and conducted by Mr. Alcock-Rush. Introductory address by
Mr. Whorlow. Quartette by Mrs. Ellis, Miss George, Mr. Carter,
and Mr. Rush. Recitals by Mr. Rush and Miss May George.
Solo by Mr. Rush, and violin solo by Mr. Bennett. Anthem
by choir. Sunday next, morning and evening, Mrs. L. Harvey.
Wednesday 12th, Alderman D. J. Davis.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mr.
Elvin Frankish, of Exeter.—J. W. M.

TOTTENHAM.—684, HIGH-ROAD.—Alderman D. J. Davis
gave an uplifting New Year's address.—D. H.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.
—Address by Mr. Kirby. Psychometry by Mrs. Barton.—W.
SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.
—Address and clairvoyance by Mr. Blake. 30th ult., public
circle conducted by Mrs. Harvey.

SOUTHPORT.—HAWKSHED HALL.—Mrs. Charnley gave
addresses and descriptions. Mr. E. Beardsworth read a paper
on "The New Year."—E. B.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. A. G.
Newton gave helpful addresses on "The Problem of Evil" and
"The Future State of the Wicked."—J. McF.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Services
conducted by Mr. Pulman. Evening subject, "Who are these
Spiritualists?" Mrs. Farr gave clairvoyant descriptions at
both services.—P.

EXETER.—MARKET HALL, FORE-STREET.—Morning, Mr.
Lockyear on "The Inner Meaning of Spiritualism"; evening,
Mr. C. Tarr on "The Influence of Spiritualism on Modern Life
and Thought"; clairvoyance by Mrs. Grainger.—C. T.

READING.—SPIRITUAL MISSION, BLAUGRAVE-STREET.—Mr.
W. F. Smith gave addresses on "Spiritualism a Necessity"
and "The Teachers of the Past." 30th ult., psychometry and
clairvoyance by Miss Mason.—C. S.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—
Morning, healing service; afternoon, Lyceum; evening, uplifting
address by Mr. Harold Carpenter. 29th ult., address and
psychometry by Mrs. Graddon Kent.—E. M.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.
—Meeting conducted by Mr. Arnold; address by Mr. Clavis on
"The Need for Spiritualism"; solo by Mr. Ritch; clairvoyance
by Mrs. Joachim Dennis.—E. E.

NEW YEAR SOCIAL MEETING.—The Little Ilford Society of
Christian Spiritualists, Church-road, Manor Park, held a well-
attended social meeting and dance on Friday, the 31st ult., in
the Hall, Public Library, in aid of the New Church Fund. The
programme included songs by the Misses Bell, Bolton, Crowder,
Thompson, little Doris Bell, and Messrs. Belling and Poole,
and recitations by Miss Thompson; and both songs and dances
were thoroughly enjoyed. At the close a vote of thanks was
accorded the president, Mrs. Jamrach, M.C., who so ably carried
out the arrangements.—E. M.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W. Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Irene Hope (Trance). Appointments by letter only. Concentration class every Wednesday at 3 p.m. For particulars of same apply by letter.—217, Queen's-road, Bayswater, W.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays; 5 p.m. Thursdays; admission 1s. Circle, Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance). Messages by post while absent from London.—Address: Gordon Arms Hotel, Tomintoul, Banffshire, Scotland. Return London early New Year.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Ledbury-road, or 7, 21, 23, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Change of Address.—Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Victoria, S.W. (No. 2 bus to door; 1st Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Monday (select), 1s. 6d., private. Consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor; one knock.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole francis.)

Mrs. Mora Baugh gives readings daily at 714, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acton, lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Developing Class: Thursday, at 7 o'clock. Circles: Monday and Wednesday, 1s. 6d., at 4; Tuesday, Thursday, Sunday, 2s. 6d.—38, Longridge-road, Earl's Court, S.W. Tel.: Western 4244 after Monday, December 19th. Receives daily except Friday.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, 3, 1s. Friday, 7 to 9 p.m., diagnosis and healing.—107, St. George's-road, Victoria, S.W. Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Change of Address.—Mrs. Cecil Crofts, author of the "Birthday Book of Fate," published by Rider, 5s. net. Consultations daily from 11 to 7.—166, Brompton-road, Knightsbridge, London. Tel., Ken. 1606.

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., circle; fee 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one of both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 4, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Miss Cara de Lynn. Consultations on Psychic and kindred subjects. Daily, 11 to 7 (or by appointment). Saturday, 2 o'clock.—4, Holles-street, Oxford-street, W.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Tel. 5195 Regent. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion- square, London, W.C. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbrooke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance). Messages by post while absent from London.—Address: Gordon Arms Hotel, Tomintoul, Banffshire, Scotland. Return London early New Year.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178n, Westbourne-grove (32 'Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—15, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Change of Address.—Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Eccleston Square, S.W. (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d., private. Consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole francois.)

Mrs. Mora Baugh gives readings daily at 71½ High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circles: Monday and Wednesday, 1s. 6d., at 4; Tuesday, Sunday, at 7, 2s. 6d.—38, Longridge-road, Earl's Court, S.W. Tel.: Western 4244. Receives daily except Friday.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, 3, 1s. Friday, 7 to 9 p.m., diagnosis and healing.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Change of Address.—Mrs. Cecil Crofts, author of the "Birthday Book of Fate," published by Rider, 5s. net. Consultations daily from 11 to 7.—166, Brompton-road, Knightsbridge, London. Tel., Ken. 1596.

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., circle; fee, 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one or both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s. Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Miss Cara de Lynn. Consultations on Psychic and kindred subjects. Daily, 11 to 7 (or by appointment). Saturday, 2 o'clock.—4, Holles-street, Oxford-street, W.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. Mayes. Monday and Wednesday, at 7, 1s. Circle for development on Thursday, 1s. Saturday by appointment.—21, Clapham Court, King's Avenue, Clapham Park, S.W.

Hypnotism, Telepathy, &c. Patients treated; lessons given: personally or by correspondence. Over twenty years' reputation. Moderate fees. Hospital experience.—Mr. John Fricker, 57, Colville-terrace, Bayswater, W.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Tel. 5195 Regent. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees payable to all.—52, Richmond-road, Westbourne-grove. Movers 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Miss Helen Worthington Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. *First consultation free.* Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Miss Joan Bryce regrets that owing to unfortunate circumstances there will be no Sunday service or weekly meetings until further notice. All letters please address 57, Hereford-road, Westbourne Grove, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

MR. ALFRED VOUT PETERS

Will be in London for a short period during January.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

SOCIETY WORK ON SUNDAY, JAN. 9th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Cannock gave successful clairvoyant descriptions to a large audience. Mr. Leigh Hunt presided. On the 3rd inst. Mr. A. Vout Peters gave many fully-recognised descriptions and messages. Sunday next, see advertisement on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, address by Mrs. Mary Gordon; evening, Mr. Percy Beard gave answers to questions. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith delivered an illuminating trance address in the morning, and in the evening gave spiritual messages. Sunday next, see advt. on front page.

WIMLETON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Mrs. Neville gave an excellent address and clairvoyant descriptions. Wednesday next, 3 to 5, healing through Mr. Lonsdale; 7.30, open circle, Miss V. Burton. Friday, 4 to 7, Mdme. Vera Ricardo, for private consultation, healing, &c.—B.

HACKNEY.—240A, AMHURST-ROAD, N.—Mr. A. H. Sarfas gave a trance address and well-recognised descriptions. Sunday next, 7 p.m., Mrs. Maunder, address and descriptions. Monday, 8 p.m., Miss Gibson, clairvoyance. Thursday, 8 p.m., members only, Mrs. Brookman.—N. R.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mr. F. T. Blake delivered two excellent discourses and gave good clairvoyant descriptions. Sunday next, at 11.15 and 7, Mr. Alfred Vout Peters. Monday, at 8, special public meeting; Mr. Peters, clairvoyance.—F. V. C.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (near Clock Tower).—Mr. Moorey gave an excellent address, Miss Fawcett following with well-recognised clairvoyant descriptions. Sunday next, 11.15 a.m. and 7 p.m., Lyceum Anniversary, Special Services; Lyceum, 3 p.m., Special Session. Friday, 8 p.m., public meeting for inquirers.—R. G.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. H. Leaf, address on "Animal Survival after Death," also clairvoyance. Sunday next, 3 p.m., Lyceum; 7 p.m., Anniversary Service, address and clairvoyance by Mrs. Cannock. 19th, Mrs. Maunder, address and clairvoyance.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, good circle; evening, uplifting address and good clairvoyance by Mrs. Maunder. Sunday next, 11 a.m., address by Mrs. John Checketts, personal messages through Mrs. E. M. Ball; 6.30 p.m., Mrs. Miles Ord, address and clairvoyance. 23rd, Mr. A. Vout Peters.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum session, conducted by Mr. Hayward; evening, inspiring address by Mr. J. Harold Carpenter on "The Summerland and After," and answers to questions. 6th, Mr. and Mrs. Hayward, address and clairvoyance. Sunday next, at 7, Mr. Percy Scholey. 19th, at 3, ladies' meeting; at 8, members' circle. 20th, Mrs. Neville. 23rd, several speakers. 27th, open circle.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Highly instructive address by Mr. George Prior. Sunday next, 11 a.m., address by president, and circle; 7 p.m., Mrs. Mary Davies; solo by Miss Campbell.

BRISTON.—143A, STOCKWELL PARK-ROAD, S.W.—Alderman D. J. Davis gave an address on "The Record of the Year." Sunday next, 3 p.m., Lyceum; 7, Mrs. Jamrach, address and clairvoyance. 20th, 8 p.m., Mrs. Maunder, clairvoyance. 23rd, Mr. Percy Smyth. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'.—H. W. N.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Mrs. Baxter addressed good audiences on "The Greatest of these is Charity" and "Blessed are they that Mourn." Sunday next, 11 and 6.30, public services; also Wednesday, 7.30. Other meetings as usual. 23rd, Anniversary Services. 26th, an At-Home.—J. L. W.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address by Mr. H. A. Cowlam; evening, Mr. H. Boddington spoke on "Religion," afterwards answering questions. He also officiated at a service on the occasion of the marriage of Miss Highgate and Mr. Cox. Sunday next, 11.30, address; 7, Mr. Fielder. Thursday, 20th, 8.15, usual meeting. 23rd, 7, Mr. E. W. Beard.—T. G. B.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, circle conducted by Mr. Bloodworth; afternoon, Lyceum, visited by L.D.C.; evening, addresses by members of the L.D.C., when many sympathetic references were made to our arisen sister, Miss P. Ashleigh. Sunday next, circle at 11, conducted by Mr. Thomas; 3, Lyceum; 6.30, Miss Violet Burton. Tuesday, 8, developing circle. Thursday, 8, Mrs. Sharman.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mr. Ernest Hunt gave an interesting address on "Growth." **TOTTENHAM.**—684, HIGH-ROAD.—Address and clairvoyant descriptions by Mrs. Mary Davies.—D. H.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mr. Marshall.

EXETER.—MARLBOROUGH HALL.—Clairvoyance by Mrs. Letheren.—E. F.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mrs. Mitchell.—J. W. M.

BOURNEMOUTH.—Addresses and descriptions by Mr. H. Mundy.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Address and clairvoyance by Mr. Squires, of Exeter.—E. E.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; afternoon, Lyceum; evening, trance address by Miss Violet Burton.—S. T.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—Address on "God and the War," by the President; clairvoyance by Mrs. Thistleton.—R. T.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mrs. E. Bryceson delivered an address and Mrs. Longman gave well-recognised descriptions.—W. H. S.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Mr. Frank Pearce. 5th, address and clairvoyance by Mr. Howard Mundy.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Services conducted by Mrs. Fair; evening address, "Is Prayer Answered?"; clairvoyant descriptions at both services.—P.

SOUTHPORT.—HAWKSHEAD HALL.—Morning, Mrs. Beardsworth delivered an address; evening, Mr. Beardsworth read a paper on "Materialisations." Mrs. Lee and Private A. F. Craven gave descriptions.—E. B.

BRISTOL SPIRITUAL CHURCH.—THOMAS-STREET, STOKES CROFT.—Morning, Healing Guild; afternoon, Lyceum; evening, address by Mr. Bottomley. 6th, public circle conducted by Mrs. Greedy.—W. G.

EXETER.—MARKET HALL, FORE-STREET.—Morning, address by Mr. Macfarlane, of Portsmouth; clairvoyance by Mrs. Grainger; afternoon, address by Miss Stella Ray; evening, Mr. Macfarlane addressed a large audience; clairvoyance by Mrs. Grainger.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Morning, healing service; afternoon, Lyceum; evening, uplifting address and clairvoyance by Mrs. Annie Boddington. 3rd, address and psychometry by Mrs. Marriott. 5th, address and clairvoyance by Mrs. Ord.—E. M.

FULHAM.—12, LETTICE-STREET.—A Memorial Service for Miss Ashleigh was conducted by Mrs. Mary Gordon, the subject of her address being, "It is Life, not Death"; clairvoyant descriptions followed. Mrs. Gordon addressed the Liberty Group in the afternoon.—V. M. S.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mrs. Spicer gave addresses on "In My Father's House are Many Mansions," and "The Buddha and the Christ," following each with clairvoyant descriptions. On the 5th Mr. C. D. Wheeler gave an address.—J. McF.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8.2s.; Thursdays, at 3.2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3.2s.; Friday evening, at 8.2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance). Messages by post while absent from London.—Address: Gordon Arms Hotel, Tomintoul, Banffshire, Scotland. Return London early New Year.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3.2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thurs- day, Saturday, at 8, 1s.; Wednesday, at 3.2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 'Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by ap- pointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3.2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8, 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Wm. Fitch-Ruffle (Psychic), 115, Warwick- street, Eccleston Square, S.W. (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circles: Monday and Wednesday, 1s. 6d., at 4; Tuesday, Sunday, at 7.2s. 6d.—38, Longridge-road, Earl's Court, S.W. Tel.: Western 4244. Receives daily except Friday.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, 3, 1s. Friday, 7 to 9 p.m., diagnosis and healing.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Change of Address.—Mrs. Cecil Crofts, author of the "Birthday Book of Fate," published by Rider, 5s. net. Consultations daily from 11 to 7.—166, Brompton-road, Knightsbridge, London. Tel., Ken. 1606.

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., circle; fee, 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one or both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lymm. Consultations on Psychic and kindred subjects. Daily, 11 to 7 (or by appointment). Saturday, 2 o'clock.—4, Holles-street, Oxford-street, W.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth Station).

Mrs. Mayes. Monday and Wednesday, at 7, 1s. Circle for development on Thursday, 1s. Saturday by appointment.—21, Clapham Court, King's Avenue, Clapham Park, S.W.

Mrs. M. E. Orłowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Tel. 5195 Regent. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motos 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion- square, London, W.C. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

MR. ALFRED VOUT PETERS

Will be in London for a short period during January.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JAN. 16th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Robert King delivered an intensely interesting and instructive address entitled "Some Methods of Occult Development." On the 10th Mrs. Cannock gave remarkably successful clairvoyant descriptions. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Baywater, W.—Mr. Percy R. Street gave addresses. Morning subject, "Man and his Development"; evening, "A Son of God"; solo by Miss Jeannie Bateman, L.R.A.M. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith gave an eloquent inspirational address on "The Open Door" in the morning, and in the evening replied to interesting questions from the audience. Sunday next, see advt.

BRIGHTON SPIRITUAL MISSION.—1, Upper North-street (near Clock Tower).—Excellent papers by Lyceum members, followed by very successful psychometric readings by Mr. Moorey. Sunday next, 3 p.m., Lyceum; 11.15 a.m. and 7 p.m., also Monday, 8 p.m., Mrs. Alice Jamrach, addresses and clairvoyance. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mr. Alfred Vout Peters gave addresses and excellent clairvoyant descriptions. Sunday next, 11.15 and 7, Mrs. G. C. Curry. Tuesdays, 3 and 8, clairvoyance, Mrs. Curry. Thursdays, 8.15, public meeting.—F. V. C.

BRIGHTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Jamrach gave an address on "What is Man?" and afterwards gave descriptions and messages. Sunday next, at 3 p.m., Lyceum; 7, Mr. Percy Smyth, address. 30th, Mrs. Miles Ord. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, circle conducted by Mr. Thomas; afternoon, Lyceum; evening, Miss V. Burton gave an address to a good audience. Sunday next, 6.30, Memorial Service for Miss P. Ashleigh, conducted by Mr. and Mrs. Rainbow. Tuesday, 8, developing circle. Thursday, 8, Mr. J. J. Vango, clairvoyance.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Anniversary Service, address and clairvoyance by Mrs. E. A. Cannock. 12th, Mrs. Danvers, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Lund, address and clairvoyance. Wednesday, 26th, Lyceum Prize Distribution.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address by Mrs. John Checketts, helpful messages through Mrs. E. M. Ball; evening, uplifting address by Mrs. Miles Ord and good clairvoyance. Sunday next, 11 a.m. and 6.30 p.m., Mr. A. Vout Peters, address and clairvoyance. 30th, Anniversary Services.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. H. A. Cowlam gave an address on "Children in the Spirit World"; evening, Mr. Harry Fielder spoke on "War and Peace," and answered questions. After the meeting the members' quarterly meeting was held, when the various reports showed considerable progress all round. Sunday next, 11.30, Mrs. Turner; 7, Mr. E. W. Beard. 27th, 8.15, Mrs. Miles Ord. Sunday, 30th, 7, Mrs. Imison. 24th, 3, Mrs. Orłowski, séance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Inspirational address by Mrs. Mary Davies. Questions ably answered. Solo by Miss Campbell. Sunday next, at 11, address by president, also circle; at 7 p.m., Mr. Robert King.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Excellent address by Mr. H. E. Hunt on "The Law of Progress." Wednesday next, 3 to 5, healing through Mr. T. H. Lonsdale; open circle, 7.30, conducted by Miss Violet Burton. Friday, 4 to 7, Mdme. Vera Ricardo, private consultations. Sunday, 6.30, Mr. G. Prior.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. L. I. Gilbertson, F.J.I., gave an instructive address on "The Law of Sacrifice," 11th, Mr. E. Alcock Rush spoke on "Spiritual Truths," and Mrs. Rush on "Prayers for the Dead," followed by convincing clairvoyant descriptions. Sunday next, 7 p.m., Mr. G. Tayler Gwinn. Tuesday, 8 p.m., Mrs. E. Marriot, meeting for instruction and communion. 30th, Mrs. A. Henry.

SRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum, conducted by Mr. Hayward; evening, address by Mr. Percy O. Scholey on "In Tune with the Infinite," followed by clairvoyance. 20th, Mrs. Greenwood and Mrs. Connor, address and clairvoyance. Sunday next, at 7, several speakers. 26th, 3 p.m., ladies' meeting. 27th, open public circle. 30th, Mr. Tilby. February 6th, Mrs. Pulham.—A. T. C.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Mrs. Baxter spoke on "If we live in the spirit, let us also walk in the spirit," and "My God, why hast Thou forsaken me?" and gave descriptions. Successful week's services. Sunday next, Anniversary Services: 11 a.m., Mrs. Baxter; 6.30 p.m., Councillor Whitefield (president), on "The Invisible Man." Wednesday, an "At Home." Other meetings as usual.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mrs. Maunders gave an address and excellent descriptions. Sunday next, 11.15 a.m., Mr. McKie; 7 p.m., Mr. and Mrs. W. F. Smith, address and descriptions. Circles: Monday, 8 p.m., public; Thursday, 7.45, members' (Mrs. Brookman). Tuesday, 25th, 8 p.m., committee meeting.—N. R.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mr. H. M. Thompson opened a discussion on "Jesus and Spiritualism." Duet by Miss Beryl Selman and Rev. David Stewart. Evening, Mrs. A. Beaurepaire an address on "The Crisis," and descriptions. Full choir. 12th, Alderman D. J. Davis, an address. Sunday next, 11.15, Rev. David F. Stewart, M.A.; solo by Miss Beryl Selman, "The Voice of the Angels"; 3, Memorial Service; 6.30, Mrs. S. Podmore. Wednesday, Rev. W. J. Piggott, of Blackfriars Mission. Saturday, Lyceum Study Group, Mr. Harold Carpenter, 7 to 9.—J. F.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST ROAD.—Addresses by Mr. D. Hartley.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mr. D. Hanneford gave an interesting address.—W. H. S.

BRISTOL SPIRITUAL CHURCH.—THOMAS-STREET, STOKES CROFT.—Address by Mr. Eddy. Other usual meetings.—W. G.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Service conducted by Mrs. Mitchell.—J. W. M.

TOTTENHAM.—684, HIGH-ROAD.—Mr. Percy Beard answered questions from the audience in a very helpful manner.—N. D.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. Horace Leaf gave addresses and descriptions.—H. E.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Good addresses and clairvoyance by Mrs. Agatha Spicer. 13th, address by Mrs. Lane Crook.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. F.

EXETER.—MARKET HALL, FORE-STREET.—Addresses and clairvoyance by Miss M. Mills, of Paignton; large audience in the evening.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting addresses and clairvoyance by Mrs. M. Gordon; beautiful solos by Miss Parker.—M. W.

SOUTHPORT.—HAWKSHED HALL.—Addresses by Mr. W. Rooke, clairvoyance by Messrs. Rooke and Devereux, and Mesdames Ingham and Spilling and Miss Parkin.—E. B.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—Address by Mr. Cragg, of Cardiff, on "The Wings of Fate," followed by good clairvoyance.—S. M.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Prior; clairvoyance by Mrs. Graddon Kent. The L.D.C. conducted the Lyceum.—V. M. S.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHEA.—Mrs. Harvey conducted morning and afternoon meetings, and at evening service spoke on "Spiritualism, and what it Teaches," followed by clairvoyant descriptions.—P.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance). Messages by post while absent from London.—Address: Gordon Arms Hotel, Tomintoul, Banffshire, Scotland. Return London early New Year.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Ledbury-road, or 7, 21, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Eccleston Square, S.W. (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Monday and Wednesday, 1s. 6d., at 4; Tuesday, Sunday, at 7, 2s. 6d.—38, Longridge-road, Earl's Court, S.W. Tel.: Western 4244. Receives daily except Friday.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, 3, 1s. Friday, 7 to 9 p.m., diagnosis and healing.—107, St. George's-road, Victoria, S.W. Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., circle; fee, 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one or both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Appointments can be made specially by letter.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. E. A. Cannock, 95, Crawford-street, Bryanston-square, W. Write or phone for appointment. Padd. 4188. Séances: Thursdays, at 3 p.m., 2s.; and 8 p.m., 1s. Applications for membership for developing class must now be made.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and n. Tel. 5195 Regent. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Meters 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page,

Healers.

Miss Helen Worthington, Psychotherapist.
Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

SOCIETY WORK ON SUNDAY, JAN. 23rd, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, *New Oxford-street, W.C.*—Address by Mr. Horace Leaf on "Spiritualism and Death," followed by well-recognised descriptions. On Monday, the 17th inst., Mrs. Orłowski gave successful psychometrical readings. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, *Penbridge Place, Bayswater, W.*—Mr. H. G. Beard gave the morning address and Mr. H. E. Hunt the evening. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Both services were devoted to helping those who have given up their lives in our service to a knowledge of the higher life. Sunday next, see advt. No morning meetings—only first Sunday in each month.

CLAPHAM.—*HOWARD-STREET, WANDSWORTH-ROAD, S.W.*—Mrs. Neville gave an address followed by clairvoyance. Sunday next, 11.15 a.m., service; 7 p.m., also Monday at 8, Mrs. Harvey. Friday, at 8, public meeting.—F. K.

BRIXTON.—143A, *STOCKWELL PARK-ROAD, S.W.*—Address on "Self-Reliance," by Mr. Percy Smyth. Sunday next, 3 p.m., Lyceum; 7, Mrs. Miles Ord, address. February 6th, Mr. Prior. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

CROYDON.—*GYMNASIUM HALL, HIGH-STREET.*—Mr. Robert King gave an instructive address, "The Symbol of the Cross," and answered questions from the audience. Sunday next, 11 a.m., address by President, also circle; 7 p.m., Miss Violet Burton.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. Geo. Tayler-Gwinn gave an address on "Spiritual Progress." 18th, discussion on "Harmony." Sunday next, 7 p.m., Mrs. A. Henry, "The Secret of Toleration." Tuesday, 8 p.m., Miss Violet Burton.

BRIGHTON SPIRITUAL MISSION.—1, *UPPER NORTH-STREET* (close Clock Tower).—Excellent addresses and clairvoyance by Mrs. Alice Jamrach. Sunday next, 11.15 a.m. and 7 p.m., Mrs. M. H. Wallis, addresses, answers to questions, and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—*WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.*—Mrs. G. C. Curry gave uplifting addresses and well-recognised clairvoyant descriptions. Sunday next, at 11.15 and 7, Mrs. Neville; also Monday at 8. Tuesday, 3 and 8, Mrs. Curry, clairvoyance. Thursday, 8.15, public meeting.

WOOLWICH AND PLUMSTEAD.—*PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.*—Afternoon, Lyceum; evening, Mr. and Mrs. Lund, address and clairvoyance. 19th, Mrs. Maunders, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. Jamrach, address and clairvoyance. Wednesday, February 2nd, Mrs. Neville, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Excellent address by Mr. G. Prior. Wednesday next, 3 to 5, healing, Mr. T. H. Lonsdale. Open circle, 7.30, Miss Violet Burton. Thursdays, 4 to 7, Mdme. Vera Ricardo, private consultations. Sunday, 6.30, Mr. R. King, "The Rationale of Circles."—R. A. B.

BRISTOL.—*SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.*—Most encouraging Anniversary Services. Morning, Mrs. Baxter spoke on "Desire"; evening, the president, Councillor Whitfield, delivered a striking address on "The Invisible Man." The building was packed. Sunday next, and during the week, services and meetings as usual.—J. L. W.

PECKHAM.—*LAUSANNE HALL, LAUSANNE-ROAD.*—Morning, address by Mrs. Turner; evening, address by Mr. E. W. Beard, "Spiritualism a Religion of the Spirit." He afterwards gave messages. 20th, Mrs. Podmore, address and psychometry. Sunday next, 11.30 a.m., Mr. Daymond, address; 7 p.m., Mrs. Imison, address and clairvoyance. 3rd, 8.15, Mrs. M. E. Orłowski. 6th, 7 p.m., Mrs. Mary Gordon.—T. G. B.

HACKNEY.—240A, *AMHURST-ROAD, N.*—Morning, address by Mr. McKie; evening, address by Mr. W. F. Smith on "Summerland," and descriptions by Mrs. Smith. Sunday next, 11.15 a.m., Mr. McKie; 7 p.m., Alderman D. J. Davis and Mrs. Sutton. Monday and Thursday, 8 p.m., Mrs. Brookman. Wednesday, February 2nd, 8 p.m., in aid of our funds, Mrs. George, clairvoyance.—N. R.

CAMBERWELL NEW-ROAD.—*SURREY MASONIC HALL.*—Excellent addresses and clairvoyance by Mr. A. Vout Peters. Sunday next, Anniversary Services: 11 a.m., address and clairvoyance by Mrs. Mary Davies; 6.30 p.m., addresses by Mrs. Annie Boddington and other speakers; clairvoyance by Mrs. Podmore.

STRATFORD.—*IDMISTON-ROAD, FOREST LANE.*—Afternoon and evening, memorial services for Miss P. Ashleigh, addresses by Mrs. Prince and Messrs. Clegg, Selfe, Hayward and Connor and clairvoyance by Mesdames Hayward and Connor. 20th, address and clairvoyance by Mrs. Neville. Sunday next, at 7, Mr. G. F. Tilby. February 2nd, ladies' meeting. 3rd, Mrs. Jamrach. 6th, Mrs. Pulham, clairvoyance. 13th, Mr. Horace Leaf. 19th, Social.—A. T. C.

HOLLOWAY.—*GROVEDALE HALL, GROVEDALE-ROAD.*—Morning, Rev. David Stewart spoke on "What can we learn from Judas?" solo by Miss Beryl Selman; evening, Mrs. S. Podmore, address and descriptions; anthem by choir. Sunday next, 11.15 and 6.30, Mrs. E. A. Cannock; 3, Lyceum. Wednesday, 8.15, Mrs. A. Jamrach. February 6th, 11.15, Miss McGrigor; 7, Mrs. Maunders. 12th, the Study Group, Mr. Harold J. Carpenter.—J. F.

TOTTENHAM.—684, *HIGH-ROAD.*—Address, "Spirit Problems," and clairvoyant descriptions by Mrs. Mary Gordon.—H. BOURNEMOUTH.—*WILBERFORCE HALL, HOLDENHURST-ROAD.*—Addresses and descriptions by Mr. F. T. Blake.

SHEPHERD'S BUSH.—73, *BECKLOW-ROAD.*—Address and clairvoyance by Mrs. Laura Lewis.—S. M.

SOUTHPORT.—*HAWKSHEAD HALL.*—Address by Private A. F. Craven. Private A. Archer presided.

STONEHOUSE, PLYMOUTH.—*UNITY HALL, EDGCUMBE-STREET.*—Address by Mr. Johns; solo by Mrs. Pearce; clairvoyance by Mr. Dennis.—E. E.

FOREST GATE, E.—*EARLHAM HALL, EARLHAM GROVE.*—Interesting address, "The Handiwork of God," Mrs. E. Marriott.—W. H. S.

READING.—*SPIRITUAL MISSION, 16, BLAGRAVE-STREET.*—Addresses by Mr. P. R. Street. 20th, clairvoyance and psychometry by Miss Mason.—T. W. L.

EXETER.—*MARKET HALL, FORE-STREET.*—Morning, address and clairvoyance by Mr. Squires; evening, address by Mr. F. Parr, clairvoyance by Mrs. Grainger.

TORQUAY.—*SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.*—Excellent address by Mr. Elvin Frankish (of Exeter). Well-recognised clairvoyance by Mrs. Thistleton.—R. T.

KINGSTON-ON-THAMES.—*BISHOP'S HALL, THAMES-STREET.*—Miss V. Burton gave a helpful address on "The Joy of a Good Conscience."—M. W.

PAIGNTON.—*MASONIC HALL, COURTLAND-ROAD.*—Instructive address by Mr. Parr, of Exeter; well-recognised descriptions by Miss Mills.

FULHAM.—12, *LETTICE-STREET.*—Mrs. M. E. Orłowski spoke on "Imagination, What is it?" gave descriptions, and addressed the Liberty Group in the afternoon.—V. M. S.

SOUTHEND.—*CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.*—Mrs. Mary Davies gave an address and clairvoyant descriptions.—W. P. C.

MANOR PARK, E.—*STRONE-ROAD CORNER, SHREWSBURY-ROAD.*—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Alderman D. J. Davis, J. P.—S. T.

PORTSMOUTH.—54, *COMMERCIAL-ROAD.*—Mrs. J. Miles Ord gave an interesting address and descriptions. Afternoon, service for clairvoyance.—J. W. M.

BRISTOL SPIRITUAL CHURCH.—*THOMAS-STREET, STOKES CROFT.*—Addresses by Mr. Woodland, of Cardiff. Full meeting of Lyceum in the afternoon. Other usual meetings.—W. G.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Mr. Howard Mundy. 20th, addresses and clairvoyance by Mr. F. T. Blake.

PORTSMOUTH.—311, *SOMERS-ROAD, SOUTHSEA.*—Morning service conducted by Mrs. Farr and Mr. Pulman. Evening, answers to questions by Mr. G. V. Jepp, clairvoyance by Mrs. Farr.—P.

PORTSMOUTH TEMPLE.—*VICTORIA-ROAD SOUTH.*—Addresses by Mr. Frank Pearce. Solo in the evening by Miss Lily Terry. Organist, Miss Hilda Bruner. 19th, address by Mr. Abbott, clairvoyance by Miss Beaty Fletcher.—J. McF.

MANOR PARK, E.—*THIRD AVENUE, CHURCH-ROAD.*—Morning, healing service; afternoon, Lyceum; evening, uplifting address by Mr. G. R. Symons. 17th and 19th, addresses and psychometry by Mrs. Maunders and Mrs. Podmore.—E. M.

LIVERPOOL SPIRITUALIST INSTITUTE.—25, *CABLE-STREET.*—Mrs. Darby gave an address on Wednesday, the 19th inst., on "The Use and Abuse of Spiritualism," in the course of which she said that fortune-tellers and those people who did not try to practise the ethics of our religion were the enemies in our own ranks, who did more harm to the movement than any outside foe.—D. M.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. 'Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178b, Westbourne-grove (32 'Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Ladbroke-grove), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Ecceleston Square, S.W. (No. 2 'bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 5 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 5 p.m., circle; fee, 2s. Tuesday, at 3, Concentration; Healing at 4; tea at 5; fee 2s. for one or both meetings.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Appointments can be made specially by letter.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle. Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24 and B. Tel. 5195 Regent. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JAN. 30th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Much-appreciated address by Mr. P. R. Street, "Are the Teachings of Spiritualism Contradictory?" 24th ult., remarkably successful clairvoyance by Mr. Horace Leaf. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembridge Place, Bayswater, W.—Mr. Horace Leaf gave answers to written questions in the morning, and in the evening spoke on "Spiritualism and God." For Sunday next see front page.—B.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Eloquent address, "Spirit Teachings," by Mrs. Fairclough Smith. For Sunday next, see front page.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Addresses and clairvoyance by Mrs. Baxter. Sunday next, 11 and 6.30, public services. Monday, at 5, healing; 7.30, members' circle. Tuesday, developing. Wednesday, 7.30, service.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close Clock Tower).—Mrs. M. H. Wallis gave excellent addresses and clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mr. Punter, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Neville gave interesting addresses and good clairvoyant descriptions. Sunday next, at 11.15 and 7, Mr. T. O. Todd. Tuesday, 3 and 8, clairvoyance by Mrs. Curry. Thursday, 8, public meeting.—F. V. C.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning and evening, Mrs. Harvey gave addresses, followed by clairvoyance. Sunday next, 11.15 a.m., questions answered; 4.45 p.m., public tea, tickets 6d. and 3d.; 7 p.m., Mrs. Brownjohn. Friday, at 8, public circle. 13th, Mr. Prior.—F. K.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Address and clairvoyance by Mrs. A. Jamrach. 26th ult., Lyceum prize distribution. Sunday next, 3 p.m., Lyceum; 7 p.m., Mr. H. Boddington, address. 9th, at 8, Mr. J. L. Wallis, address and psychometry.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Excellent address by Mr. Robert King. Wednesday next, 3 to 5, healing through Mr. T. H. Lonsdale; Social, 7.30; admission sixpence; refreshments. Thursday, 4 to 7, Madame Vera Ricardo, private consultations. Sunday, 6.30, Mrs. Mary Davies.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum session, conducted by Mr. Hayward; evening, address by Mr. G. F. Tilby. 27th ult., successful public circle. Sunday next, at 7, Mrs. Pulham. 9th, at 3, ladies' meeting. 10th, Mrs. Hayward. 13th, Mr. Horace Leaf. 17th, Mr. and Mrs. Connor. 19th, Social.—A. T. C.

BRISTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Miles Ord spoke on "The Philosophy of Spiritualism" and gave descriptions. Sunday next, 3 p.m., Lyceum; 7, Mr. George Prior, address. 13th, Mrs. Beaurepaire. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address by Mr. Daymond; evening, Mr. Imison spoke on "Life and Death" and Mrs. Imison gave well-recognised descriptions to a crowded audience. 27th ult., address and clairvoyance by Mrs. Miles Ord. Sunday next, addresses and clairvoyance; 11.30, Mr. Lionel White; 7, Mrs. Mary Gordon. 10th, 8.15, Mrs. Mary Gordon, clairvoyance. 13th, 7, Mrs. Cannock.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, address by Mr. McKie; evening, Alderman D. J. Davis spoke on "What shall the record be?" and Mrs. Sutton gave recognised descriptions. Sunday next, 11.15 a.m., Mrs. Brookman; 7 p.m., Mrs. Orlovski, address and descriptions. Monday, 8 p.m., Mrs. Brookman, clairvoyance. Circles: Tuesday, 7.15 p.m., healing, Mrs. Brichard and Mrs. Lucas; Thursday, 8 p.m., members', Mrs. Brookman.—N. R.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address, "The Christ Spirit," by the President, who also sang a solo. Sunday next, 11 a.m., service and circle; 7 p.m., Miss Florence Morse.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Evening, in the absence of Miss Morris, our president, Mr. Smyth, gave an address. 27th ult. we had the services of Mr. J. J. Van for the benefit of the church. 29th, Children's New Year Party. Sunday next, 11 a.m., circle conducted by Mr. Hibbs. 3 p.m., Lyceum; 6.30, Open Meeting. Tuesday, 8, developing circle. Thursday, no meeting.—N. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Mrs. E. A. Cannock gave addresses and descriptions; trio by Miss Beryl Selman, Mr. and Mrs. D. F. Stewart, anthem by choir. 26th ult., address by Mr. H. M. Thompson. Sunday next, 11.15, Miss C. D. McGrigor, on "The Perfecting of Man"; 3, Lyceum. 7, Mrs. M. Maunder. Wednesday, Mrs. C. Pulham. Saturday, 12th, 7 to 9, Lyceum Study Group, Mr. H. Carpenter. 13th, 7 p.m., Mr. R. Boddington.—J. F.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Twenty-ninth anniversary. Morning, Mrs. Mary Davies, splendid address and good clairvoyance; evening, short addresses by Mr. G. T. Brown, Mr. A. Bailey, Mrs. Annie Boddington, and good clairvoyance by Mrs. Podmore. Solos by Miss Greenman and Mr. Lunnion. Both services well attended. Sunday next, addresses and clairvoyance: 11 a.m., Mr. Angus Moncur; 6.30 p.m., Mme. Beaumont.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—Address and good clairvoyance by Mme. Stenson.—S. M.

SOUTHPORT.—HAWKSHEAD HALL.—Address by Mr. Beardsworth, psychic readings by Mrs. Shilling and Mr. J. Chamley.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—The Rev. Todd Ferrier spoke eloquently on "The Pilgrimage of the Soul."

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Morning and evening, addresses by Mr. H. E. Hunt. 27th ult., Mrs. Street gave clairvoyant descriptions.—T. N. L.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Address by Mrs. Gale, descriptions by Mrs. Joachim Dennis Soloist, Miss Endicott.—E. E.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Descriptions by Mrs. Letheren.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Symons, clairvoyant descriptions by Mesdames Symons and Keithley. Mrs. Mower addressed the Liberty Group.—V. M. S.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mr. A. H. Sarfas gave an excellent address, "The Byways of Spiritualism."

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, Mrs. A. B. Preece conducted the service; evening, address by Mr. H. W. Abbott.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address and descriptions by Mrs. Mary Davies. Solos by Miss Parker.—M. W.

TOTTENHAM.—684, HIGH-ROAD.—Mrs. Edith Marriot's address on "Nature's Teachings" and her clairvoyance were much appreciated.—D. H.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Visit from Mr. Tayler Gwinn. 27th ult., address by Mr. A. G. Newton.

EXETER.—MARKET HALL, FORE-STREET.—Morning, address and clairvoyance by Mrs. Grainger. Evening, address by Mr. C. Tarr, clairvoyance by Mr. Squires.

BRISTOL SPIRITUAL CHURCH.—THOMAS-STREET, STOKES CROFT.—Morning, meeting of the Healing Guild and religious service; evening, address and clairvoyance by Mr. Watkins. Other usual meetings.—W. G.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum, addressed by the president, Mr. Forsyth, L.L.D.C.; evening, address by Mr. G. Prior; duets by the Misses Winfield.—S. J.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. Frank Blake, president of Southern Union, gave addresses and good clairvoyant descriptions. 26th ult., address by Mr. Abbott and well-recognised clairvoyance by Mrs. Gutteridge.—J. McF.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Morning, address by Mr. A. E. Taylor, descriptions by Mr. H. Mundy. Evening, address and descriptions by Mrs. Spicer, of Southampton.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Morning, healing service; afternoon, Lyceum; evening, address and clairvoyance by Madame Beaumont Sigal. 24th ult., clairvoyance by Mrs. Lund. 26th ult., address and clairvoyance by Mrs. Maunder.—E. M.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178n, Westbourne-grove (32 'Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Eccleston Square, S.W. (No. 2 'bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 15, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 7, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90a, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays; interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and n. Tel. 5195 Regent. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs) Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

SOCIETY WORK ON SUNDAY, FEB. 6th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, *New Oxford-street, W.C.*—Useful address, "Spiritualism and the After-Life," and very successful clairvoyance by Mr. Horace Leaf. 31st ult., Mr. Fitch-Ruffle gave interesting psychometrical readings. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, *Pembroke Place, Bayswater, W.*—The morning address was by Mrs. Mary Davies, and the evening by Miss Violet Burton. For Sunday next see front page.—B.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Morning, devoted to helping our dead heroes; evening, Mrs. Fairclough Smith gave spiritual messages. Sunday next, see advt. on front page.

CROYDON.—GYMNASIUM HALL, *HIGH-STREET.*—Miss F. Morse gave an inspirational address on "The Riddle of the World," and answered questions. Sunday next, at 11 a.m. and 7 p.m., addresses by Mr. Percy Scholey.—C. L. B.

BATTERSEA.—HENLEY HALL, *HENLEY-STREET.*—Morning, circle, conducted by Mr. Hibberd; evening, address and clairvoyance by Mr. Wright. Sunday next, 11 a.m., circle; 3, Lyceum; 6.30, Mrs. Miles Ord, address and clairvoyance. Tuesday, 8, developing circle. Thursday, 8.15, meeting.—N. B.

PECKHAM.—LAUSANNE HALL, *LAUSANNE-ROAD.*—Addresses and clairvoyance: morning, by Mr. Lionel White; evening, by Mrs. Mary Gordon. 3rd, Mrs. M. E. Orłowski, psychometry. Sunday next, 11.30 a.m., Mr. G. T. Wooderson; 7 p.m., Mrs. Cannock. 17th, 8.15, Mrs. Webster. 20th, Lyceum Day.

CLAPHAM.—HOWARD-STREET, *WANDSWORTH-ROAD, S.W.*—Tea, members and friends. Evening, thoughtful address by Mrs. Brownjohn on "Scriptural Symbolism," and well-recognised clairvoyance. Sunday next, at 11.15, open circle; at 7, Mr. G. Prior. Friday, at 8, public meeting.—F. C. E. D.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, *VILLAS-ROAD, PLUMSTEAD.*—Address by Mr. H. Boddington. 2nd inst., Mrs. Neville, address and psychometry. Sunday next, 3 p.m., Lyceum; 7, Alderman D. J. Davis, address and clairvoyance. 16th, at 8, Mrs. Cannock, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, *UPPER NORTH-STREET* (close Clock Tower).—Excellent addresses and clairvoyance by Mr. Punter. Sunday next, at 11 a.m. and 7 p.m., Mrs. Spicer, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, *WINDSOR-STREET, NORTH-STREET.*—Morning, Mrs. Curry (president) gave an uplifting address and good clairvoyant descriptions; evening, Mr. T. O. Todd delivered an excellent discourse, after which an illuminated testimonial was presented to the late president, Mr. A. Cape, in recognition of his past work for Spiritualism in Brighton. Sunday next, at 11.15 and 7, Mrs. Harvey; also Monday, 3 and 8. Tuesday, 3 and 8, clairvoyance by Mrs. Curry. Thursday, 8 p.m., public meeting.—F. V. C.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, *BROADWAY*).—Interesting address by Mrs. Mary Davies. Wednesday next, 3 to 5 p.m., healing through Mr. T. H. Lonsdale; 7.30, open circle, Mme. Clare Hadley. Thursday, 4 to 7, Mme. Vera Ricardo, private consultations. Sunday next, 6.30, Mr. Harry Fielder.—R. A. B.

STRATFORD.—IDMISTON-ROAD, *FOREST LANE.*—Afternoon, Lyceum, conducted by Mr. Hayward; evening, Mrs. Pulham, successful clairvoyance. 3rd, Mrs. Jamrach, address and clairvoyance. Sunday next, at 7, Mr. Horace Leaf. 16th, at 3, Mrs. Bryceson. 17th, Mr. and Mrs. Connor. 19th, social evening. 20th, Mr. G. Prior.—A. T. C.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address, "The World's Great Need," and good clairvoyant descriptions, by Mr. A. Moncur; evening, Madame Beaumont, splendid address and excellent clairvoyance. Sunday next, 11 a.m., circle; 6.30 p.m., Mrs. Mary Gordon, address and clairvoyance.

HACKNEY.—240A, *AMHURST-ROAD, N.*—Morning, Mrs. Brookman conducted the meeting; evening, Mrs. Orłowski gave an address and well-recognised descriptions. Sunday next, 11 a.m., Mr. Hawes; 7 p.m., Mrs. Beaumont. Monday, 8 p.m., Mr. Dougall. Tuesday, 7.15, healing and after-circle. Wednesday, 8, Mrs. Pulham, clairvoyance. Thursday, 7.45, Mrs. Brookman.—N. R.

HOLLOWAY.—GROVEDALE HALL, *GROVEDALE-ROAD.*—Morning, Miss C. D. McGrigor spoke on "The Perfecting of Man," and answered questions; 7, address by Mrs. M. Maunders, "Saviours of Men." Anthem by choir, also quartette. 2nd, Mrs. Alice Jamrach, address and descriptions. Sunday next, 11.15, Mr. H. M. Thompson; 3, Lyceum; 7, Mr. R. Boddington. 12th, Lyceum Study Group, Mr. J. Harold Carpenter. 16th, Mrs. Brownjohn. 19th, Social.—J. F.

BRIXTON.—143A, *STOCKWELL PARK-ROAD, S.W.*—Interesting address by Mr. G. Prior. Sunday next, 3, Lyceum; 7, Mrs. Beaupaire, address and clairvoyance. Thursday, 17th, Mr. Hamilton. 20th, Mrs. Neville. Circles: Monday, 7.30, ladies'; Tuesday, 8, members.—H. W. N.

TOTTENHAM.—684, *HIGH-ROAD.*—Discourse on "The Present Psychic Position of the War" by Mr. Robert King.

SOUTHAMPTON SPIRITUALIST TEMPLE.—ST. ANDREW'S HALL.—Addresses and clairvoyance by Mrs. Miles Ord, of London.

TORQUAY.—SPIRITUALIST CHURCH, *PRINCES-ROAD, ELLIOT COMBE.*—Trance address and clairvoyance by Mrs. Thistleton.

PORTSMOUTH.—54, *COMMERCIAL-ROAD.*—Mrs. Mitchell took the service.—J. W. M.

EXETER.—MARKET HALL, *FORE-STREET.*—Addresses and clairvoyance by Mrs. Christie, of Torquay.

SHEPHERD'S BUSH.—73, *BECKLOW-ROAD.*—An address, followed by clairvoyance, was delivered by Mrs. E. Webster.

PORTSMOUTH.—311, *SOMERS-ROAD, SOUTHEASE.*—Morning, address by Mr. Waterfield, clairvoyance by members; evening, address and clairvoyance by Mrs. A. Spicer.—P.

BOURNEMOUTH.—WILBERFORCE HALL, *HOLDENHURST-ROAD.*—Addresses and descriptions in the morning by Mr. H. Hiscock and Mr. Welch; in the evening by Mr. H. Mundy.

SOUTHAMPTON SPIRITUALIST CHURCH, *CAVENDISH GROVE.*—Addresses and clairvoyance by Mr. F. T. Blake, followed by communion service. 3rd, Lyceum.

SOUTHPORT.—HAWKSHEAD HALL.—Address and answers to questions by Mrs. Turner. Psychic readings by Mrs. Turner and Private A. F. Craven, who presided.

FOREST GATE, E.—EARLHAM HALL, *EARLHAM GROVE.*—Mrs. E. Neville gave an interesting address and well-recognised clairvoyant descriptions.—W. H. S.

PAIGNTON.—MASONIC HALL, *COURTLAND-ROAD.*—Address and well-recognised descriptions by Miss Mills. Councillor H. P. Rabbich presided.

FULHAM.—12, *LETTICE-STREET.*—Mr. H. Carpenter gave an address and answered questions. Miss D. Drew read a paper to the Liberty Group.—V. M. S.

KINGSTON-ON-THAMES.—BISHOP'S HALL, *THAMES-STREET.*—Mrs. Evans and friends gave a sacred concert which was greatly appreciated.—M. W.

STONEHOUSE, PLYMOUTH.—UNITY HALL, *EDGCUMBE-STREET.*—Meeting conducted by Mr. Johns. Trance address and clairvoyance by Mrs. Short. Soloist, Mrs. Pearson.—E. E.

SOUTHEND.—CROWSTONE GYMNASIUM, *NORTHVIEW DRIVE, WESTCLIFF.*—Mrs. Cannock gave a fine inspirational address, followed by clairvoyance.—W. B.

READING.—SPIRITUAL MISSION, 16, *BLAGRAVE-STREET.*—Mr. Percy R. Street gave addresses on "Of What are Dreams?" and "The Romance of a Thought." 3rd, clairvoyance and psychometry by Miss Mason.

BRISTOL SPIRITUAL CHURCH.—THOMAS-STREET, *STOKES CROFT.*—Morning and evening services conducted by Mr. W. H. Evans, of Merthyr Tydfil. Mr. Munro, of Birmingham, gave clairvoyant descriptions. Other usual meetings.—W. G.

MANOR PARK, E.—STRONE-ROAD CORNER, *SHREWSBURY-ROAD.*—Morning, spiritual healing service. The evening discourse was by Mr. G. R. Symons, who also addressed the Lyceum in the afternoon.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Addresses and well-recognised clairvoyance by Mrs. Podmore. 2nd, address by Mr. Wheeler, clairvoyance by Mrs. Kate Richardson. Mrs. Podmore gave clairvoyant tests on the 5th and psychometric readings on the 7th.—J. McF.

LIVERPOOL SPIRITUALIST INSTITUTE.—A lecture was given at the Clarion Café, on the 2nd inst., by Mr. Ross on "The Ethics of Spiritualism." It was, he said, the duty of a Spiritualist not only to estimate the true values of life, but to help all human strivings to attain the highest.

MANOR PARK, E.—THIRD AVENUE, *CHURCH-ROAD.*—Morning, healing service; afternoon, Lyceum; evening, uplifting address and clairvoyance by Mrs. Alice Jamrach. 31st ult., 3 p.m., ladies' meeting, address and psychometry by Mrs. Jamrach. 2nd inst., address and clairvoyance by Mrs. Edith Marriott.—E. M.

BRISTOL SPIRITUAL TEMPLE CHURCH.—The annual general meeting of the members of this Church was held recently, and the following officers were elected: Hon. President, Councillor Wm. Whitfield; President, J. S. Baxter; Vice-President, H. A. Hoare; Treasurer, A. C. Lewis; Secretary, Henry Eades (in place of Mr. J. L. Watson, who is with the Colours); Assistant Secretary, Miss Lily Wilkinson; Speaker and Adviser, Mrs. J. S. Baxter. It was resolved to enlarge the Committee in order more perfectly to safeguard the interests of the Church and establish closer fellowship among the members.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8.2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.— Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thurs- day, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178n, Westbourne-grove (32 'Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by ap- pointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick- street, Eccleston Square, S.W. (No. 2 'bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole français.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. 'Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle. Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Miss S. Harris, Spiritual Counsel and Comfort. Private interviews daily, after 12 noon; letter first; stamped addressed envelope for reply; fee 2s. 6d.—24, Moor-lane Chambers, Moor-lane (off Moorgate-street), City, E.C.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Tel. 5195 Regent. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motos 7, 27, 28, 31, 32, 46.

Psycho-Therapeutic Society, 26, Red Lion- square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Robert McAllan (Nerve Clinic), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, FEB. 13th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Mary Davies deeply interested a crowded audience with an address on "Some Recent Experiences with the so-called Dead and what they Teach," afterwards giving most successful clairvoyant descriptions and messages. On the 7th inst. Mr. Horace Leaf gave many fully-recognised descriptions and helpful messages. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Baywater, W.—Addresses by Miss Florence Morse. Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mrs. Fairclough Smith gave an illuminating address on "Creative Thought." Sunday next, see advt.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. D. J. Davis. Sunday next, 3 p.m., Lyceum; 7, Mrs. Webster, address and clairvoyance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mr. Percy Scholey on "The Gospel of Spiritualism." Beautiful solo by Corpl. Scholey. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. Horace Leaf. Special meetings held for phenomena.—C. L. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, helpful circle conducted by the members; evening, Mrs. Mary Gordon gave an address on "Unity," and clairvoyant descriptions. Sunday next, addresses and clairvoyance: 11 a.m., Mrs. Maunder; 6.30 p.m., Mrs. Wesley Adams.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. L. I. Gilbertson spoke on "The Use and Abuse of Spiritual Gifts." 8th, Miss Violet Burton gave a trance address on "The Spiritual Life." Sunday next, 7 p.m., Mrs. L. Pitter. Tuesday, 8 p.m., Mr. and Mrs. Hayward. 27th, Miss C. D. L. McGrigor.

WIMBLEDON (THROUGH ARCHWAY, Nos. 4 and 5, BROADWAY).—Address by Mr. H. Fielder. Wednesday next, 3 to 5, healing through Mr. Lonsdale; 7.30, open circle, Mr. T. Matthews. Thursday, 4 to 7, Mme. Vera Ricardo, private consultations. Sunday next, Mrs. Miles Ord.—R. A. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Mr. G. Prior gave an address on "Extension and Expansion"; solo by Mrs. Kilner. Friday next, 18th inst., at 8, public service, short address and clairvoyance. Sunday, at 11.15, open circle; at 7, Mr. Lionel White, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close Clock Tower).—Mrs. Spicer, of Southampton, gave excellent addresses and clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mr. Nevin, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Harvey gave addresses and good clairvoyant descriptions. Sunday next, at 11.15 and 7, Mrs. Jamrach; also Monday, 8 p.m., clairvoyance. Tuesday, 3 and 8, Mrs. Curry, clairvoyance. Thursday, 8 p.m., public meeting.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Beaurepaire gave a trance address, followed by helpful descriptions and messages. Sunday next, 3 p.m., Lyceum; 7, Mrs. Neville, address and clairvoyance. 27th, Mr. Symons. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mrs. Hawes conducted the meeting; evening, Mrs. Beaumont gave an appreciated address and excellent descriptions. Sunday next, 7 p.m., Mrs. Mary Gordon, address and descriptions. Monday, 8 p.m., Miss Gibson. Tuesday, 7.15, healing and after-circle. Thursday, Mrs. Brookman.—N. R.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, good circle; evening, address and clairvoyance by Mrs. Miles Ord. 10th, in the absence of Mr. Hurrell, Mr. Smyth gave an address and Mrs. Sharman excellent descriptions. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. and Mrs. Connor, address and clairvoyance. Tuesday, 8, developing circle. Thursday, 8, Mrs. Sharman.—N. B.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. G. T. Wooderson spoke on "Facts of Life," and answered questions; evening, Mrs. Cannock spoke on "After Death, What?" and gave descriptions, and Mrs. Godley sang two songs. 10th, Mrs. Mary Gordon answered questions and gave descriptions. Sunday next, 11.30 a.m., 3 and 7 p.m., visit of London Lyceum District Council. Thursday, 24th, 8.15, Mrs. Clempson. 27th, 7, Mrs. Beatrice Moore.—T. G. B.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Mr. A. E. Moore addressed the Lyceum; evening, Mr. Horace Leaf dealt in a masterly fashion with "Spiritualism and Christianity," following with clairvoyance to a crowded audience. 10th, Mrs. Hayward, address and clairvoyance. Sunday next, at 7, Mr. Prior. 23rd, ladies' meeting at 8. 24th, Mrs. Mary Davies. 27th, open public circle. March 5th, Mrs. Neville.—A. T. C.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mr. H. M. Thompson opened a discussion "Concerning Psychic and Occult Conditions"; solo with violin obbligato, Miss Beryl Selman and Rev. David F. Stewart. Evening, Mr. R. Boddington spoke on "Bounds of a Sane Curiosity," and answered questions. 9th, Mrs. C. Pulham gave descriptions. Sunday next, 11.15 a.m., Rev. David F. Stewart, M.A., "Can God be Known?" Solo by Miss Beryl Selman; 3 p.m., Lyceum; 7, Mr. G. R. Symons. Wednesday, Mrs. Webster. 27th, Mrs. Mary Davies.—J. F.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Addresses and descriptions by Mr. F. T. Blake.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—Madame Zina gave an address and clairvoyant descriptions.

TOTTENHAM.—684, HIGH-ROAD.—Mr. A. H. Sarfas spoke on "The Life Everlasting," and gave descriptions and messages. FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Address and clairvoyant descriptions by Mrs. E. Marriott.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—The address by Mr. Kirby was highly appreciated.—M. W.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Miss Ray, of Honiton. Councillor Rabbich presided.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, EAST COMBE.—Address by Mr. E. Rugg-Williams, descriptions and messages by Mrs. Thistleton.—R. T.

EXETER.—MARKET HALL, FORE-STREET.—Morning, address by Mrs. Davey, clairvoyance by Mrs. Grainger; evening, address by Mr. Lockyear.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. Victor Cain; descriptions by Messrs. Cain and J. Chamley, Mr. Taylor and Mr. Newton assisting.—E. B.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Evening, address by Mr. G. R. Symons; recognised clairvoyance by Mr. White.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Morning, address by Mrs. Graddon-Kent, who gave clairvoyant descriptions the afternoon.

FULHAM.—12, LETTICE-STREET.—Address and answers to questions by Mr. G. Tayler Gwinn. Mrs. Keithley addressed the Liberty Group.—V. M. S.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Two crowded services were held morning and evening, with helpful addresses given by Mr. and Mrs. Baxter.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY ROAD.—Morning, spiritual healing service; afternoon, Lyceum evening, address and descriptions by Mrs. Neville.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Morning, healing service; evening, address by Mr. G. Tilby. 10th, address by Mr. D. Hartley.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, service conducted by Mr. S. Pulman, clairvoyance by N. Preece; evening, Mr. Pulman spoke on "New Light on Paths," clairvoyance by Miss B. Fletcher.—P.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Morning, answers to questions, by Mrs. M. H. Wallis; afternoon, Mrs. Wallis, trance address and clairvoyance. 10th, Mrs. Street, clairvoyance and psychometry.—T. W. L.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—Fairlaw, 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178b, Westbourne-grove (32 Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16 Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Eccleston Square, S.W. (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90a, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles each evening (except Saturday and Sunday), 8 p.m.; Thursday, 3 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Miss S. Harris, Spiritual Counsel and Comfort. Private interviews daily, after 12 noon; letter first: stamped addressed envelope for reply; fee 2s. 6d.—24, Moor-lane Chambers, Moor-lane (off Moorgate-street), City, E.C.

Donald Gregson ("Practical Psychologist"). 147, Edgware-road, Hyde Park, London, W., Graphological, Phrenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith. By appointment.—21, Queen's-road, Hendon, N.W. Bus 15.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Tel. 5195 Regent. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 58, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Robert McAllan (Nerve Clinic.), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Mr. Langdon (Medical Specialist), Physical, Herbal, Electrical and Dietetic Treatment. To keep young. To improve your figure. To cure your nerves. Consultations daily. Book free.—27, Manchester-street, Manchester-square, W.

SOCIETY WORK ON SUNDAY, FEB. 20th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. H. Ernest Hunt delivered a deeply interesting address entitled "Life's Judgment Book"; Mr. W. T. Cooper presided. On Monday, the 14th inst., Mrs. Mary Davies gave well-recognised clairvoyant descriptions; Mr. Douglas Neal presided. For Sunday next see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—The morning trance address was by Mr. E. W. Beard and the evening by Mr. P. E. Beard. Soloist, Mrs. Gibb.—B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Webster, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. P. Smyth, address.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Mr. Horace Leaf gave an address, "Spiritualism in Relation to Christianity," and ably answered questions. Sunday next, 11 a.m., address by Mr. Scholey, and circle; 7 p.m., Mr. George Prior.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Excellent address by Mrs. Miles Ord. Wednesday next, 3-5, healing through Mr. T. H. Lonsdale; open circle, 7.30, Mr. T. H. Lonsdale. Thursday, 4-7, Mme. Vera Ricardo, private consultations. Sunday, 6.30, Mme. Beaurepaire.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, open circle; evening, address by Mr. Lionel White on "The Sin of Ignorance," followed by clairvoyance. Friday, 25th, at 8, short address and phenomena for inquirers. Sunday, at 11.15, open circle; at 7, Mrs. Miles Ord, address and clairvoyance.—F. D.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close Clock Tower).—Good addresses and clairvoyance were given by Mr. T. Nevin, of Southampton. Sunday next, 11 a.m. and 7 p.m., Mr. E. W. Oaten (President, Spiritualists' National Union); also week-nights following (see posters and handbills); Lyceum, 3 p.m.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Jamrach gave good addresses, followed by clairvoyant descriptions. Sunday next, at 11.15 and 7, Mrs. Cannon. Tuesday, at 3, and Wednesday, at 3, clairvoyance by Mrs. Curry.—F. V. C.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, circle conducted by Mr. Hibberd; evening, address by Miss Morris. On Thursday, the 17th, Mr. Prior took the service. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Mary Gordon, address and clairvoyance. Tuesday, 8, developing circle, Mr. Bloodworth. Thursday, 8, healing and psychometry.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum, conducted by Mr. Hayward; evening, address by Mr. Geo. Prior. 17th, address by Mr. Connor, clairvoyance by Mrs. Connor. Sunday next, at 7, public circle. March 1st, at 3, Mrs. Jamrach. 2nd, "Mediumship," and clairvoyance. 5th, naming ceremony by Mrs. Neville.—A. T. C.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. Mary Gordon gave an appreciated address on "Psychic Force" and well-recognised descriptions. Sunday next, at 7, Mrs. Podmore, address and descriptions. Monday, 8, Mrs. Sutton. Tuesday, healing and after-circle: Mrs. Lucas and Mr. Brichard. Thursday, Mrs. Brookman.—N. R.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Rev. David F. Stewart, M.A., spoke on "Can God be Known?" and answered questions; solo by Miss Beryl Selman; 3, Lyceum session; 7 p.m., Mr. G. R. Symons spoke on "The Word of God"; anthem by choir. 16th, Mrs. Brownjohn, address and descriptions. Sunday next, 11.15 and 7, Mrs. Mary Davies. Wednesday, Mrs. M. Maunder. Saturday, 26th, 7 to 9, Lyceum Study Group, Mr. J. Harold Carpenter. March 5th, Miss Florence Morse.—J. F.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Neville gave a trance address and many descriptions and messages. Sunday next, 3, Lyceum; 7, Mr. Symons. March 5th, Alderman Davis. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public. Saturday, 4th, Social.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address, "Watchman, What of the Night?" and excellent clairvoyance by Mrs. Maunder; evening, uplifting address, "Where Are Our Dead?" and clairvoyance by Mrs. Wesley Adams. Sunday next, 11 a.m., address by Mr. Thomson, clairvoyance by Mrs. E. M. Ball; 6.30 p.m., address and spirit messages by Mr. and Mrs. G. F. Tilby; soloist, Miss F. Shead.

TOTTENHAM.—684, HIGH-ROAD.—Mr. Richard Boddington gave an address on "The Limits of Sane Curiosity."—D. H.

FULHAM.—12, LETTICE-STREET.—Address and clairvoyance by Mrs. Keithley.—V. M. S.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses and descriptions by Mrs. Annie Fox, who also officiated on Monday.—E. B.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mrs. Fairclough Smith gave an inspirational address on "The Aura," which evoked much interest.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—An address was given by Mr. Cox, followed by clairvoyant descriptions by Madame Stenson.—S. M.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. Cannon gave an address, followed by convincing clairvoyance; solo by Mr. Fells was much appreciated.—M. W.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—Trance address through Mrs. Thistleton, followed by clairvoyant descriptions and messages.—R. T.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance by Mrs. Podmore, also on Monday and Thursday.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. M. H. Wallis gave a fine address, followed by clairvoyant descriptions.—W. B.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Address and clairvoyance by Mrs. Joachim Dennis; duet by Mesdames Dennis and Peace and solo by Mr. Rich.—E. E.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Mrs. Christie, M.T.I., of Torquay, gave an uplifting address, followed by spiritual messages and descriptions.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Addresses by Mr. J. W. Cox and Mr. A. E. Taylor. Descriptions by Mrs. Martin and Mr. H. Mundy.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. E.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mr. Geo. F. Tilby gave an interesting address, supplemented with psychometrical readings by Mrs. Tilby.—W. H. S.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Mitchell gave a very touching address referring to the passing on of our late sister.—J. W. M.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman, clairvoyance by Mrs. Farr and Mrs. Preece; evening, address by Mrs. Preece, descriptions by Mrs. Farr.—P.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning, addresses by Mr. and Mrs. Baxter; evening, addresses by Mrs. Baxter and the honorary president, Councillor Wm. Whitefield.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. J. H. Carpenter; solo by Miss E. Stanborough.

BRISTOL SPIRITUAL CHURCH.—THOMAS-STREET, STOKES CROFT.—Addresses, morning and evening, by Mr. F. T. Blake, of Bournemouth, who also, in the evening, gave clairvoyance. Other usual meetings.—W. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Madame Alice de Beaurepaire gave two trance addresses and spiritual messages to large and appreciative audiences. 16th, short address by Mr. H. Abbott and clairvoyance by Miss Beaty Fletcher.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Morning, healing service; afternoon, Lyceum; evening, uplifting address by Mr. Tayler Gwinn. 14th, ladies' meeting, address and clairvoyance by Mrs. Hayward. 16th, address and psychometry by Mrs. Graddon Kent.—E. M.

LIVERPOOL SPIRITUALIST INSTITUTE.—A meeting was held at the Clarion Café on the evening of the 16th inst., at which Mr. Keeling, opening a discussion on "The Clutch of Principles," pointed out the danger of a too slavish adherence to principles, some of which conflicted with one another. A long discussion followed.

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 5 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairway," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Veilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Woodlane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 333 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station). "Facts about Mediumship," 24 pages, 3d. post free.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Bayswater, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 115, Warwick-street, Eccleston Square, S.W. (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms. Ground floor.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 7 1/2, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Donald Gregson ("Practical Psychologist"), 147, Edgware-road, Hyde Park, London, W., Graphological, Phrenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith. By appointment.—21, Queen's-road, Hendon, N.W. Bus 15.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

MR. ALFRED VOUT PETERS

Will be in London for a short period during March.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, FEB. 27th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Short address, "The Vision of Truth," and successful clairvoyant descriptions by Mrs. Mary Inkpen. Mr. W. T. Cooper presided. On Monday, the 21st ult., Mrs. Clara Irwin gave many fully-recognised descriptions and messages. Mr. Douglas Neal presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mrs. Wallis conducted the services morning and evening. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Illuminating address by Mrs. Fairclough Smith on "The Spheres of Light." Next Sunday morning will be devoted to helping onwards our fallen heroes; evening, answers to written questions by Mrs. Fairclough Smith.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, circle conducted by Mr. Hibberd; evening, address and clairvoyance by Mrs. Mary Gordon. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Tayler Gwinn. Tuesday, 8, developing circle. Thursday, 8, circle.—N. B.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. G. R. Symons gave an address on "Truth." Sunday next, 3 p.m., Lyceum; 7, Ald. D. J. Davis, address. Circles: Monday, 7.30, ladies; Tuesday, 8, members. Thursday, 8.15, Miss Florence Morse, address and clairvoyance.—H. W. N.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Morning, memorial service to the late 2nd Lieut. H. T. Butcher (Rifle Brigade); comforting address by the president; evening, helpful address by Mr. Geo. Prior. Sunday next, 11 a.m., address by Mr. P. Scholey, and circle; 7 p.m., Mrs. Julie Scholey.

WIMLETON (THROUGH ARCHWAY, NOS. 4 AND 5, BROADWAY).—Powerful trance address by Madame de Beaurepaire. Wednesday next, 3 to 5, healing through Mr. T. H. Lonsdale; open circle, 7.30, conducted by Mrs. Miles Ord. Thursday, 4 to 7, Madame Vera Ricardo, private consultations. Sunday, 6.30, Dr. W. J. Vanstone.—R. A. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Mrs. Miles Ord gave an eloquent address on "Life's Opportunities." Clairvoyance by Mrs. Clempson, solo by Miss Nelly Dimmick. Friday, March 3rd, at 8, public meeting for inquirers. Sunday next, at 11.15, open circle; at 7, Mr. Sarfas, address and clairvoyance. 12th, Mrs. Maumder.—F. C. E. D.

GOODMAYES AVENUE (opposite G.E.R. Station).—Address on "Some Lessons of the War," by Miss C. D. L. McGrigor. 22nd ult., Mr. Hayward spoke on "The Source of all Good" and answered questions, and Mrs. Hayward gave clairvoyant descriptions. Sunday next, 7 p.m., Miss Charlotte Woods. Tuesday, 8 p.m., Mr. A. H. Sarfas. 12th, Mr. L. I. Gilbertson. 14th, Mr. and Mrs. Rush.—C. E. S.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. P. Symonds, address. Sunday next, 3 p.m., Lyceum; 7, Mrs. Mammie, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Stirring addresses were given by Mr. E. W. Oaten, followed by well-recognised descriptions by Mr. Fawcett. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mrs. Mary Clempson, addresses and clairvoyance; also Mrs. M. at 8 p.m. Friday, 8 p.m., public meeting for inquirers.—E. W. O.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. M. conducted the meeting; evening, Mrs. Podmore gave an address and well-recognised descriptions. Sunday next: Morning, Mr. Brookman; evening, Mrs. Mary Davies. Monday, Mr. Douglas Tuesday, healing, Mrs. Lucas and Mrs. Richard. Thursday, Mrs. Brookman. Saturday, Social.—N. R.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. M. E. Orłowski gave some experiences and clairvoyant descriptions; evening, Mrs. Beatrice Moore spoke on "Spiritualism, a Message of Hope," also giving descriptions. 24th ult., address and clairvoyance by Mrs. Clempson. Sunday next, 11.30 a.m., Mrs. Turner, address; 7, Mrs. Jamrach, address and clairvoyance. 11th, 7.30, Lyceum fancy dress social; prizes: admission free. 12th, 7, Ald. D. J. Davis.—T. G. R.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, interesting address by Mrs. Thomson; good messages by Mrs. Ball; evening, helpful address by Mr. G. F. Tilby, good spirit messages by Mrs. Tilby; solos by Miss F. S. were much appreciated. Sunday next, 11 a.m., Mrs. C. Hadley, address and clairvoyance; Mr. Hadley, violin at 6.30 p.m., Mrs. Annie Boddington, address and clairvoyance. Mr. Haworth, soloist.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Mrs. Mary Davies answered written questions and gave an address on "Recent Experiences of our So-called Dead," also descriptions; trio by Miss Beryl Selman and Mr. and Mrs. Stewart, anthem by choir. 23rd ult., Mrs. E. Webster, address and descriptions. Sunday next, 11.15 and 7, Miss Florence M. 3 p.m., Lyceum. Wednesday, Rev. David F. Stewart, 12th, Mr. Alfred Vout Peters. 19th, 7 p.m., Mr. H. E. Hunt.—J. F.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon session of the Lyceum, when Mrs. Greenwood and Selfe presented watches to Florrie Williams and William El for good conduct. Five watches were promised for next two by Mrs. Greenwood and one each by Messrs. Selfe, Hammond and Hayward. Evening, well-attended public circle short addresses by Misses Greenwood and Waite and Hayward; clairvoyant descriptions and messages by Mr. Vorwick, Connor and Hayward. 24th ult., Mrs. Mary D. address and clairvoyance. Sunday next, at 7, naming money conducted by Mrs. Neville. 8th, Mrs. Marriott. "Communion" and clairvoyance. 12th, Mrs. Annie Boddington.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDEN ROAD.—Address and descriptions by Mr. F. T. Blake.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mr. Oyston, of Torquay, Mr. Rabbich presiding. 12th, Mr. Rabbich, address and clairvoyance.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mitchell.—A. K. M.

FULHAM.—12, LETTICE-STREET.—Address by Mrs. E. John, followed by clairvoyant descriptions.—V. M. S.

TOTTENHAM.—684, HIGH-ROAD.—Addresses by Mr. Jamrach, followed by clairvoyant descriptions and messages.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Address by Mr. H. W. Abbott, F.T.S., on "The Power of Thought."

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES ROAD.—Morning and evening, addresses by Mr. and Mrs. L. followed by spiritual messages by Mrs. Baxter.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW WESTCLIFF.—Address by Mr. Harry Fielder, clairvoyant descriptions by the president.—W. B.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GREEN.—Address by Mr. G. Tayler Gwinn, who afterwards ably answered questions.—W. H. S.

LIVERPOOL SPIRITUALIST INSTITUTE.—A meeting was at Clarion Café on Wednesday evening, the 23rd ult., subject being "The Use and Abuse of Spiritualism."—T. M.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Smith, clairvoyance by Mrs. Edith Marriott. 21st ult., psychometry by Mrs. L.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH ROAD.—Addresses by Mr. A. G. Newton. 24th ult., Mrs. P. address and clairvoyance.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET.—Evening, address and auric readings by Mr. Other usual meetings.—W. G.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 3329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf.—Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s.—15, St. Luke's-road, Cornwall-road, Bayswater, London, W. (near Westbourne Park Station). "Facts about Mediumship," 24 pages, 3d. post free.

Thomas F. Matthews.—Séances: Tuesday, Thurs- day, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by ap- pointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street (between Eccleston and Warwick Squares, Belgravia, S.W.) (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole français.)

Mrs. Mora Baugh gives readings daily at 7½ High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 8 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orłowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle. Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Donald Gregson ("Practical Psychologist"), 147, Edgware-road, Hyde Park, London, W., Graphological, Phrenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith (Psychic). By appointment. —21, Queen's-road, Hendon, N.W. Bus 13.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees 1s. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Lé Chalet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Massage, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. *Fees possible to all.*—52, Richmond-road, Westbourne-grove. *Mo'to s 7, 27, 28, 31, 32, 46.*

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. *First consultation free.* Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. *First consultation free.*

MR. ALFRED VOUT PETERS

Will be in London for a short period during March.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

FREDERICK BRITAIN
(Healer).

Magnetic, Mental or Absent Treatment.

Appointments only.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

MRS. ANNIE BRITAIN.

Consultations by appointment.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station).

SOCIETY WORK ON SUNDAY, MAR. 5th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Percy R. Street delivered a stirring address. Mr. W. T. Cooper presided. On Monday, the 28th ult., Mrs. Mary Inkpen gave successful clairvoyant descriptions. Mr. Douglas Neal presided. Sunday next, see advt. on front page.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mr. G. Prior gave an address in the morning, and Mr. Boddington in the evening. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith in the morning gave an inspirational address descriptive of the after-death experiences of a fallen soldier, and in the evening replied to written questions. Helpful healing service. Sunday evening next, Mrs. Fairclough Smith will give spiritual messages. See advt. on front page.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Inspiring address by Mrs. Julie Scholey. A solo by the president was much appreciated. Sunday next, at 11, address by Mr. Percy Scholey, and circle; 7 p.m., Mr. R. Boddington.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Ald. D. J. Davis gave an address. Sunday next, 3 p.m., Lyceum; 7, London Union visit: speakers, Messrs. Tilby and Stockwell, Senr. 19th, Mrs. Harvey, of Southampton. Circles as usual.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum, conducted by Mr. Hayward; evening, Mrs. Neville named Mrs. Connor's baby, and gave an address and descriptions; Miss Margaret King sang two solos. 2nd, discussion on "Mediumship," and clairvoyance by Mrs. Connor. Sunday next, at 7, Mrs. Annie Boddington. 15th, at 3, ladies' meeting. 16th, Mr. and Mrs. Clegg. 19th, Mr. Angus Moncur.—A.T.C.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Maunder, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. M. Gordon, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, Nos. 4 and 5, Broadway).—Stirring address by Dr. W. J. Vanstone. Wednesday next, 3—5, healing through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. Miles Ord. Sunday next, 6.30, Mr. E. Hunt.—R.A.B.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Good addresses and clairvoyance by Mrs. Mary Clempson. Sunday next, at 11 a.m. and 7 p.m. Mr. F. T. Blake (President S.C.U.), addresses and clairvoyance, 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Address by Mr. Sarfas on "Regeneration," followed by clairvoyance; solo by Mrs. Killner. Friday, 10th inst., at 8, public meeting for inquiries. Sunday, at 11.15, open circle; at 7, Mrs. Maunder; address and clairvoyance. 19th, Mrs. Sutton.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, descriptions by Mrs. Brookman; evening, address and descriptions by Mrs. Mary Davies. Sunday next, 7 p.m., Mrs. A. de Beaurepaire, address and descriptions. Monday, public circle; Tuesday, healing, Mrs. Lucas and Mrs. Brichard. Thursday, members, Mrs. Brookman.—N. R.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, good address and well-recognised clairvoyance by Mrs. Hadley. Splendid evening with Mrs. Annie Boddington. Sunday next, 11 a.m., Mrs. Maunder, address and clairvoyance; 6.30 p.m., Mrs. Miles Ord, address and clairvoyance. 19th, Mr. A. Vout Peters.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Miss Florence Morse gave addresses and descriptions. Solo by Miss Beryl Selman and violin obligato by Rev. David Stewart, M.A. Anthem by choir. 1st, Mrs. M. Maunder, address and descriptions. Sunday next, 11.15 and 7, Mr. Alfred Vout Peters. Wednesday, Mrs. S. Podmore. 18th, social evening. 19th, 7 p.m., Mr. H. Ernest Hunt; 3, Lyceum.—J. F.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Inspiring addresses by Mr. Clifford Cootes and Mrs. Alice Jamrach, the latter also giving good clairvoyant descriptions. 2nd, psychometry by Mrs. M. E. Orłowski. Sunday next, 11.30 a.m., Mrs. Turner; 7 p.m., Ald. D. J. Davis. 16th, usual meeting. 19th, 7, Mrs. A. Boddington. Saturday, 11th, 7.30, Lyceum Fancy Dress Social; four prizes.—T. G. B.

FULHAM.—12, LETTICE-STREET.—Mrs. G. Kent gave an address and psychic descriptions.—V. M. S.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENTISH GROVE.—Addresses and clairvoyance by Mr. F. Blake. 2nd, address and clairvoyance by Mr. Howard Mundy.

EXETER.—MARKET HALL, FORE-STREET.—Morning, discussion on "The Life and Work of Christ"; evening, address by Mrs. M. A. Grainger, followed by clairvoyance.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Address by Mr. Jepp. Clairvoyance, morning, by Mrs. Preece; evening, by Mrs. Fair.—P.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mrs. A. Beaumont-Sigall gave an interesting address supplemented by clairvoyance.—W. H. S.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. M. Ord gave an interesting address, followed by clairvoyance.—M. W.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. J. Newby. Clairvoyants: Messrs. Newby and Holdcroft and Mrs. Beardsworth. Mrs. A. S. Raymond conducted the Lyceum.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; afternoon, Lyceum, address by Mr. C. E. Sewell; evening, discourse by Mr. R. S. Whitwell.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. F.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE WESTCLIFF.—Mr. Horace Leaf gave a very interesting address and clairvoyant descriptions.—W. B.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA COMBE.—Inspirational address by Mr. E. Rugg-Williams followed by recognised clairvoyance by Mrs. Thistleton. 1st public circle, address and clairvoyance.—R. T.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Interesting address by Mr. Watkins, of Plymouth. Mrs. Harold Grainger sang a beautiful solo and Miss Mills, A.T.Sc., gave clairvoyant descriptions.

READING.—SPIRITUAL MISSION, 16, BLAUGRAVE-STREET.—The morning address was by Mr. P. R. Street, and the evening by Mr. E. Deadman; both much appreciated. 4th, Mr. Street gave clairvoyant descriptions.—T. W. L.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 120 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 "Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: E22 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf is out of town touring South Wales for the South Wales Spiritualist National Union from March 19th to April 3rd. Letters will be forwarded from 15, St. Luke's-road, Bayswater, W.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178b, Westbourne-grove (32 "Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station. Out of town from March 17th to 28th inclusive.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street (between Eccleston and Warwick Squares, Belgravia, S.W.) (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole français.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circles: Tuesday, Sunday, at 7, 2s. 6d.—After Monday, 7th, 13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Thursday by appointment.

Mr. Lionel White. Daily, 1 to 5. Séances: Tuesday, Thursday, Saturday, at 3 p.m., 1s.; Wednesday, Friday, at 3, 1s.—107, St. George's-road, Victoria, S.W. "Bus 24 to Road.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Donald Gregson ("Practical Psychologist"), 147, Edgware-road, Hyde Park, London, W., Graphological, Phrenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith (Psychic). By appointment.—21, Queen's-road, Hendon, N.W. "Bus 13.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, India's Psychic, gives Readings. Fees 1s. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. B. S. Smith (Spiritual Psychic). Daily readings from 10 to 6 p.m.; fee from 2s. 6d.—7, Crawford Place (off Edgware-road, W.; five minutes from Marble Arch).

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and n. Telephone: Gerard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 95, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Massage, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. *Fees possible to all.*—52, Richmond-road, Westbourne-grove. *Mo's* 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. *First consultation free.* Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58, High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Fridays, by appointment. Lending Library. Lectures. Membership invited—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. *First consultation free.*

MR. ALFRED VOUT PETERS

Will be in London for a short period during March.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

MRS. ANNIE BRITAIN.

Private Sittings Daily. By Appointment.

Séance: Wednesday, 3 p.m., 2s. 6d. Séance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDK. BRITAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for. Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, MAR. 12th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Mary Davies gave an address and successful clairvoyant descriptions. Mr. W. T. Cooper presided. On Monday, the 6th inst., Mrs. A. Brittain gave many fully-recognised descriptions. Mr. Douglas Neal presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Interesting addresses by Mr. Horace Leaf. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mrs. Fairclough Smith gave helpful and comforting messages and well-recognised clairvoyant descriptions. Sunday evening next, Mrs. Fairclough Smith, inspirational address.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, a circle was conducted by Mr. Hibberd; evening, Mr. George Prior gave an address. Sunday next, 11 a.m., circle; 6.30 p.m., Mr. Hamilton. Tuesday, 8, developing circle. Thursday, 8, circle.

WIMBLEDON (THROUGH ARCHWAY, NOS. 4 AND 5, BRICKWAY).—Awakening address by Mr. E. Hunt. Sunday next, 8.30 p.m., Mrs. Neville. Wednesday, 22nd inst., 3-5, healing through Mr. T. H. Lonsdale: open circle; 7.30, Mrs. Miles Ord.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Powerful address by Mr. R. Boddington. Sunday next, 11 a.m., address by Mr. P. Scholey, and circle; 7 p.m., Mrs. Mary Davis, special meetings for phenomena.—C. L. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Helpful addresses and good clairvoyance by Mrs. Maunder and Mrs. Miles Ord. Sunday next, 11 a.m. and 6.30 p.m., Mr. A. Vout Peters, address and clairvoyance. Silver collection. Commence early.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. M. Gordon, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. G. R. Symons, address. Wednesday, Mr. A. V. Peters, address and clairvoyance.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Trance address by Mrs. Maunder followed by clairvoyance. Solo by Miss Nelly Dimmick. Friday, 17th, at 8, public meeting for inquirers. Sunday, at 11.15, open circle; at 7, Mrs. Sutton, address and clairvoyance. 26th, Mr. Wright.—F. D.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Stirring addresses and well-recognised clairvoyant descriptions by Mr. F. T. Blake. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Miss Florence Morse, addresses and clairvoyance; also Monday at 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRITTON.—143A, STOCKWELL PARK-ROAD, S.W.—Addresses by Messrs. Tilby and Stockwell, representing the London Union; well-recognised descriptions by Mrs. Sutton. Sunday next, at 3, Lyceum; 11.15 and 7, Mrs. Harvey, address and clairvoyance. 26th, Mrs. Maunder. Thursday, 23rd, 8.15 p.m., special Tennyson Recital by Holloway Choir.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum, conducted by Mr. Hayward; evening, address and clairvoyance by Mrs. Annie Boddington. Sunday next, at 7, Mr. Angus Moncur. 23rd, discussion on "Faith." 26th, Mrs. Greenwood and Hayward. 30th, anniversary of Hyde Park knockings; public circle.—D. C.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. A. de Beaupaire gave a stirring address and well-recognised descriptions. The committee heartily thank those who so ably contributed to the success of the "Social" on the 11th. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mrs. Maunder. Monday, Miss Gibson. Tuesday, healing and after-circle, Mrs. Lucas and Mrs. Birchard. Thursday, Mrs. Brookman.—N. R.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Addresses and convincing descriptions by Mr. Alfred Vout Peters; vocal duet by Miss Beryl Selman and Rev. David Stewart, M.A.; anthem by choir. 8th, address by Rev. David Stewart. Sunday next, 11.15, Mr. H. M. Thompson; 3, Lyceum at King's Hall, London-road; 7, Mr. H. Ernest Hunt. Wednesday, 8.15, Miss Florence Morse.—J. F.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—The morning address was by Mrs. Turner and the evening by Alderman D. J. Davis. In the Lyceum Mr. C. J. Williams named the infant daughter of Mr. and Mrs. Orłowski, jun. 9th, address by Mrs. Turner, clairvoyance by Mr. Williams and Mrs. Smallwood. Sunday next, 11.30, Mr. Cowlam, address; Mr. Athell, clairvoyance; 7, Mrs. A. Boddington. 23rd, 8.15, Mrs. Jamrach. 25th, 8 p.m.; 26th, 11.30 and 7; 27th, 3, Mrs. Harvey (of Southampton).—T. G. B.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mr. Ernest E. Oaten conducted services during the week.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Mitchell gave an address.—J. W. M.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Address and clairvoyance by Mrs. Graddon-Kent. **TOTTENHAM.**—684, HIGH-ROAD.—Address by Mr. Lund, clairvoyance by Mrs. Lund.—D. H.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST ROAD.—Addresses and descriptions by Mr. H. Mundy.

LIVERPOOL SPIRITUALIST INSTITUTE.—Mrs. Garner addressed the members on Wednesday, the 15th inst.—D. M.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ludbrooke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily: hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—95, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. 'Phone: 945 City.

Horace Leaf is out of town touring South Wales for the South Wales Spiritualist National Union from March 19th to April 3rd. Letters will be forwarded from 15, St. Luke's-road, Bayswater, W.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178n, Westbourne-grove (32 'Bus to Ledbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue. Corner, Maida Vale Tube Station. Out of town from March 17th to 28th inclusive.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes. (Please note change of address.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street (between Eccleston and Warwick Squares, Belgravia, S.W.) (No. 2 'bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attend-d at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On *parle français*.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letter: answer-L.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch) Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday and Wednesday, at 7. Development circle on Thursday at 8. Saturday by appointment.—21, Clapham Court (nearly opposite West-road), King's Avenue, Acre-lane, Clapham, S.W.

Donald Gregson ("Practical Psychologist"), 147, Edgware-road, Hyde Park, London, W., Graphological, Phrenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith (Psychic). By appointment. —21, Queen's-road, Hendon, N.W. 'Bus 13.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees 1s. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. B. S. Smith (Spiritual Psychic). Daily readings from 11 to 6 p.m., or by appointment; fee from 2s. 6d.—7, Crawford Place (off Edgware-road, W.; five minutes from Marble Arch).

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer, Mental and
Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays
excepted), or by appointment (appointment desirable to save delay).—
28, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone:
Gerard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and
Teacher (for many years a worker with Mr. George Spriggs).
Hours from 11 to 4.30 daily (Saturday excepted). Private or class
lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic
Specialist (All Methods), Medical, Surgical, Masseuse, Elec-
trician, &c. Spiritual Healer. Receives, visits, travels with patients.
Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted),
or by appointment. Speaks French and German. Fees possible to all.
—52, Richmond-road, Westbourne-grove. Mors s 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist,
Teacher and Healer (Graduate Student of Dr. Elizabeth Severn).
All Mental, Psychic and Physical Disorders dealt with by means of
Mental Suggestion. Education of the Will, and Spiritual Healing.
First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074.
Address: Parliament Mansions, Orchard-street, Victoria-street,
London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58,
High-street, Croydon, whose striking cures of Neurasthenia and
allied Nerve Affections are vouched for by many testimonials, visits daily
in London (mornings only). Telephone: 7049 Central. Prospectus free.

Psycho-Therapeutic Society, 26, Red Lion-
square, London, W.C. Spinal Treatment. Free Magnetic Treat-
ment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis
(small fee), Mondays and Fridays. Lending Library. Lectures.
Membership invited—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives
daily by appointment, at 3, Adam-street, Portman Square, W.
First consultation free.

Occultism.—Join the Physio-Medical Society.
Free Membership. Lectures. The Curative Organisation of
Natural Science. Not Hypnotism nor Mental Healing. Advice free.—
Mr. Langdon, 27, Manchester-street, Manchester-square, W.

MR. ALFRED VOUT PETERS

Will be in London for a short period.

Engagements can be made for Private Sitzings by
Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 13, Devereux Court, Strand, W.C.

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. By Appointment.

Séance: Wednesday, 3 p.m., 2s. 6d. Séance (Ladies only; tea
provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDK. BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.
Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

SOCIETY WORK ON SUNDAY, MAR. 19th, &c.

Prospective Notices, not exceeding twenty-four words, may be added
to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-
street, W.C.—Mr. Robert King delivered a highly instructive
address. Mr. W. T. Cooper presided. On Monday, the 13th
inst., Mrs. Mary Davies gave most successful clairvoyant de-
scriptions. Mr. Leigh Hunt presided. Sunday next, see advt.
on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Penbridge Place, Bays-
water, W.—Inspirational addresses, in the morning by Mr. G. R.
Symons, in the evening by Mr. E. W. Beard. For Sunday next
see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-
square, W.—Evening, fine instructive address by Mrs. Fairclough
Smith. Sunday evening next, Mrs. Fairclough Smith will give
a trance address.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—
Trance address by Miss Earle. Sunday next, Mr. Prior. Please
note meeting in Room 13.—F. S.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5
BROADWAY).—Excellent address by Mrs. E. Neville. Sunday
next, 6.30, Mrs. Cannock. Wednesday, 3-5, healing through
Mr. T. H. Lonsdale; 7.30, open circle, Mrs. Orłowski.—R. A. H.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Instructive
address by Mrs. Mary Davies. Questions ably answered. Sun-
day next, at 11 a.m., address by Mr. P. Scholey, and circle; at
7 p.m., Mr. Robert King. Solo by Miss Johnson.—C. L. R.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE
ROAD, PLUMSTEAD.—Afternoon, Lyceum; visit to King's Hall
gold medal won; evening, address by Mr. G. R. Symons. Sun-
day next, 3 p.m., Lyceum; 7, Madame Beaumont, address
clairvoyance.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—
Splendid addresses and remarkable clairvoyance by Mr. A. Vout
Peters; crowded audiences. Sunday next, 11 a.m., Mr. A.
Bailey, address, "Sermon on the Mount"; 6.30 p.m., Mrs. A.
de Beaupaire, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET
(close to Clock Tower).—Excellent addresses and clairvoyance
by Miss Florence Morse. Sunday next, at 11 a.m. and 7 p.m.,
short addresses, followed by psychometric readings by Mr.
C. N. Moorey; 3 p.m., Lyceum. Friday, 8 p.m., public meet-
ing for inquirers.—R. G.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. Angus
Moncur delivered an address, followed by psychometry. 16th,
successful public circle. Sunday next, 7, Mmes. Greenwood
and Hayward. 30th, Hydesville Anniversary, public circle.
April 2nd, Mr. Symons. 9th, Mr. Harry Boddington. Good
Friday, public circle.—A. T. C.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning
usual circle; evening, address by the president, Mr. Percy
Smyth, clairvoyance by Mrs. Bloodworth. Sunday next, 11
circle; 3, Lyceum; 6.30, Mr. and Mrs. Lund, address and
clairvoyance. Tuesday, 8, developing circle. Thursday, no
meeting.—N. B.

HACKNEY.—240a, AMHURST-ROAD, N.—Morning, Mr. Douglas
presided; evening, Mrs. Maunder gave a trance address and
descriptions. Sunday next, 11.15 a.m., Mr. McKie; 7 p.m.,
Mrs. Alice Jamrach. Monday, Mrs. Sutton. Tuesday, healing
circle, Mrs. Lucas and Mrs. Brichard. Thursday, Mrs. Brook-
man.—N. R.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—
Mrs. Sutton addressed a crowded meeting and gave clairvoy-
ance descriptions. Friday, 24th, at 8, short address and clairvoy-
ance. Sunday next, at 11.15, open circle; at 7, Mr. Wright.
Friday, 31st, Mrs. Neville. Sunday, April 2nd, Mrs. Mary
Gordon; soloist and special music.—F. C. E. D.

BRIXTON.—143a, STOCKWELL PARK-ROAD, S.W.—Mrs.
Harvey, of Southampton: Morning, psychometry; evening,
address and clairvoyance. Sunday next, 3, Lyceum; 7, Mrs.
Maunder, address and clairvoyance. April 2nd, Mrs. Mil-
Ord. Circles: Monday, 7.30, ladies'; Tuesday, 8, members.
Thursday, 8.15, public.—H. W. N.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning
address by Mr. H. Cowlam, clairvoyance by Mr. Abethell,
evening, address and clairvoyance by Mrs. A. Boddington.
16th, inspiring address and psychometry by Mr. Lionel White.
Saturday, 25th, 8; Sunday, 11.30 and 7, and Monday, 8, Mrs.
Harvey (of Southampton), clairvoyance. 30th, 8.15, Mrs.
Podmore. April 2nd, 11.30 and 7, Mr. A. V. Peters.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.
Morning, address by Mr. H. M. Thompson, followed by
cussion, solo with violin obligato by Miss Beryl Selman and Rev.
David F. Stewart; 7, address by Mr. H. Ernest Hunt. Anthem
by choir. 15th, Mrs. S. Podmore, address and descriptions.
Sunday next, 11.15, Rev. David F. Stewart, M.A.; 3, Lyceum.
7, Mrs. E. Neville. Wednesday, Mrs. C. Irwin. April 2nd, Mrs.
S. Podmore.—J. F.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Mrs. F.
gave addresses and clairvoyant descriptions.—P.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. J. J.
Morse gave addresses morning and evening.—H. E.

TOTTENHAM.—684, HIGH-ROAD.—Address by Mr. Morris.
Mrs. Fulham gave clairvoyant descriptions and messages.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by
Miss Ray, of Honiton.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST
ROAD.—Addresses by Mr. E. W. Oaten, President of the N.U.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Lund.
clairvoyance by Mrs. Lund.—V. M. S.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. J. Miles O.
gave an address and took afternoon service.—J. W. M.

READING.—SPIRITUAL MISSION, 16, BLAUGRAVE-STREET.
Addresses by Mr. P. R. Street. 16th, psychometry by Mr.
Street.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deplore any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told, do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 5 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—Fairview, 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Fotherlane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 333 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 945 City.

Change of Address.—Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapies.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's. Stations: Royal Oak (Met.), Queen's-road (District and Tube). Buses 7, 27, 28, 31, 32, 36, 46, 46A, 74).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178B, Westbourne-grove (32 Bus to Bayswater, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes.

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street (between Eccleston and Warwick Squares, Belgravia, S.W.) (No. 2 bus to door: Jd. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. Home receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole francis.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday, Wednesday and Thursday at 8. Saturday by appointment. Sunday, at 7.—21, Clapham Court, King's Avenue, Acre-lane, S.W. 37 and 45 bus.

Donald Gregson ("Practical Psychologist"), 147, Edgware-road, Hyde Park, London, W., Graphological, Phenological, Psychological and Vocation consultations daily from 11 a.m. to 8 p.m. Interesting Studies from Handwriting and Photographs. Fee 2s. 6d.

Mrs. W. F. Smith (Psychic). By appointment. —21, Queen's-road, Hendon, N.W. Bus 13.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indiaa Psychic, gives Readings. Fees 1s. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Roberts Johnson, Medium for the Direct Voice, of Seamer House, York-road, West Hartlepool, will visit London on the 10th inst.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Massage, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to aid.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Miss Helen Worthington, Psychotherapist,
Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. *First consultation free.* Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Robert McAllan (Nerve Clinic), 56 and 58,
High-street, Croydon, whose striking cures of Neurasthenia and allied Nerve Ailments are vouched for by many testimonials, visits daily in London (mornings only). Telephone: 7049 Central. Prospectus free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited—Apply Hon. Secretary.

Miss Edith Patteson, Metaphysician, receives
daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

MR. ALFRED VOUT PETERS

Will be in London for a short period.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

MRS. ANNIE BRITTAI.

Private Sittings Daily. By Appointment.

Séance: Wednesday, 3 p.m., 2s. 6d. Séance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDK. BRITTAI,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.
Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, MAR. 26th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—The inspirers of Mrs. M. H. Wallis gave most interesting and instructive replies to written questions from the audience. Mr. Leigh Hunt presided. On Monday, the 20th ult., Mrs. Nottage gave very successful clairvoyant descriptions and messages. Sunday next, see advt. on front page.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Miss Florence Morse gave trance addresses, morning and evening. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith's trance address was much enjoyed. Sunday next—morning, service for soldier heroes; evening, Mrs. Fairclough Smith will give answers to written questions.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Address by Mr. Prior. Sunday next, Mrs. Jamrach; meeting in small hall.

HACKNEY.—240A, AMHURST-ROAD, N.—In the morning Mr. McKie was the speaker; in the evening Mrs. Jamrach gave an excellent address and descriptions. Sunday next, 11.15 a.m., Mrs. Brookman; 7 p.m., Mr. R. Boddington. Monday, 8 p.m., Mrs. Brookman. Thursday, 7.45, members only, Mrs. Brookman.—N. R.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Beaumont-Sigall, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. Robert King, address.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Powerful address through Mrs. Canoeck. Sunday next, Miss Violet Burton. Wednesday, 3 to 5, healing through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. Orłowski.—R. A. M.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Mr. Robert King gave an address and ably answered questions. Sunday next, at 11 a.m., address by Mr. P. Scholey, and circle; 7 p.m., Miss Florence Morse, special meetings for phenomena.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Maunder gave an address and excellent clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Miles—address and clairvoyance. 9th, Mr. Sarfas. Circles as usual. Easter Monday, Fancy Dress Social, Stockwell Hall.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Mr. Wright gave an address on "Sowing" and clairvoyant descriptions. Friday, March 31st, at 8, Mrs. Neville. Sunday next, 11.15 a.m., open circle; 7 p.m., Mrs. Mary Gordon. Soloist and special music. Clairvoyance at each meeting.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Address and clairvoyance by Mrs. Harvey, of Southampton. On the 23rd Mrs. Alice Jamrach answered questions and gave clairvoyant descriptions. Sunday next, 11.30 and 7, Mr. Alfred Vout Peters, addresses and clairvoyance. Thursday, April 6th, Mrs. M. E. Orłowski. Sunday, 9th, 7 p.m., Mr. G. T. Gwynne.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Addresses by Messrs. Everett, Moore and Gurd, followed by psychometric readings by Mr. Moore. Sunday next, at 11 a.m. and 7 p.m., Mrs. Spicer, of Southampton, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Address by Mr. G. R. Symons; afternoon, Lyceum united meeting with the members from Upper North-street. Sunday next, at 11.5 and 7, Mr. Percy Scholey. Tuesday, 8, clairvoyance by Mrs. Curry. Thursday, 8 p.m., public meeting.—M. E. L.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Address by Mrs. Greenwood on "Spirit Life and Work," and remarkable clairvoyance by Mrs. Hayward. 23rd, successful psychometry by Mr. Hayward. Sunday next, at 7, Mr. Symons. 5th, ladies meeting. 6th, discussion, and psychometry by Mr. Hayward. 9th, Mr. H. Boddington. 16th, Mrs. Jamrach.—A. T. C.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning usual circle; evening, address and clairvoyance by Mr. and Mrs. Lund, Mr. Hepburn presiding. Thursday, March 30th, 8, Mr. Sharman. Sunday next, 11 a.m., circle, Mrs. Bloodworth. 3, Lyceum; 6.30, Mrs. Maunder, address and clairvoyance. Tuesday, 8, developing circle. Thursday, 8, clairvoyance.—N. R.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, interesting address by Mr. A. Bailey; evening, trance address and good clairvoyance by Mrs. A. de Beaumont-Solos by Miss Rand; much appreciated. Sunday next, 11 a.m., Mr. G. T. Brown, address; 6.30 p.m., Mrs. Beaumont-Sigall, address and clairvoyance.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Rev. David F. Stewart, M.A., opened an interesting discussion; evening, Mrs. E. Neville gave an address and descriptions. 22nd, clairvoyance by Miss Florence Morse. Sunday next, 11.15, Mr. H. M. Thompson, on "How I became a Spiritualist"; duet by Miss Beryl Selman and Rev. David Stewart, M.A.; 7 p.m., Mrs. S. Podmore. Wednesday, Mr. M. Clempson. 9th, Mr. and Mrs. E. Lund.—J. F.

FULHAM.—12, LETTICE-STREET.—Mr. Sarfas gave an address and clairvoyant descriptions.—V. M. S.

TOTTENHAM.—684, HIGH-ROAD.—Address and clairvoyance by Mrs. Mary Davies.—D. H.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Interesting address by Miss Mills, A.T.Sc., who also gave clairvoyance.

EXETER.—MARKET HALL, FORD-STREET.—Addresses by Mr. Howard Mundy, of Bournemouth.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST ROAD.—Addresses and clairvoyance by Mr. F. T. Blako.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. Clairvoyance by Mrs. Letheren.—E. F.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. Alfred Vout Peters gave addresses and descriptions, morning and evening.—H. E.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance by Mrs. Annie Boddington. March 27th, public circle.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 229 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 945 City.

Change of Address.—Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's. Stations: Royal Oak (Met.), Queen's-road (District and Tube). Buses 7, 27, 28, 31, 32, 36, 46, 46A, 74).

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178B, Westbourne-grove (32 Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes.

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street (between Eccleston and Warwick Squares, Belgravia, S.W.) (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. to 5s. Home receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Sundays, at 7, 1s.; Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch) Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles-street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday, Wednesday and Thurs- day at 8. Saturday by appointment. Sunday, at 7.—21, Clapham Court, King's Avenue, Acre-lane, S.W. 37 and 45 bus.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indiau Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Lé Chalet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees payable to all.—52, Richmond-road, Westbourne-grove. M.O.s 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. Patients visited:—

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MR. ALFRED VOUT PETERS

Will be in London for a short period.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

MRS. ANNIE BRITAIN.

Private Sitzings Daily. By Appointment.

Seance: Monday, 3 p.m., 2s. 6d.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

SOCIETY WORK ON SUNDAY, APR. 2nd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Percy R. Street delivered a splendid anniversary address entitled "The Romance of Modern Spiritualism" to a large audience. Mr. W. T. Cooper presided. On Monday, the 27th ult., Mrs. Podmore gave successful clairvoyant descriptions. Mr. Leigh Hunt presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, interesting address by Mr. Ernest Meads; evening, inspirational address by Mrs. Mary Davies. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Morning, service devoted to helping onwards our fallen heroes; evening, Mrs. Fairclough Smith gave interesting and instructive replies to written questions. Sunday next, 7 p.m., Mrs. Fairclough Smith will give spiritual messages.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Miss Florence Morse, who also gave a solo. Sunday next, at 11, service and circle; 7, Mr. Percy Scholey. Week-night meetings for phenomena.—C. L. B.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Excellent address by Miss Violet Burton. Sunday next, 6.30, Mr. Robert King. Wednesday, 3-5, healing through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. Ratty.—R. A. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. R. King, address and replies to questions. Sunday next, 3 p.m., Lyceum; 7, Mrs. A. Boddington, address and clairvoyance.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, Mr. R. Boddington gave an address and answered questions; evening, address and good clairvoyance by Mrs. Beaumont-Sigall. Crowded audience. Sunday next, 11 a.m., circle; 6.30 p.m., Mr. G. T. Brown, address and questions.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Nothing, well-attended circle; evening, interesting address and good clairvoyance by Mrs. Maunder. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Miss Morris. Tuesday, 8, developing circle. Thursday, 8, healing and psychometry.—N. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Interesting address and clairvoyance by Mrs. Mary Gordon. Solo by Mrs. Mabel Ratcliff and four original hymns. Friday, 7th, at 8, Mrs. Clempson. Sunday next, at 11.15, open circle, at 7, Miss Violet Burton. Sunday, 16th, Mrs. de Beaurepaire.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. H. R. Staddon gave an address and answered questions. 28th ult., devotional meeting. Sunday next, 7 p.m., Mr. L. I. Gilbertson. Tuesday, 8 p.m., Mr. and Mrs. Stoner. 16th, Mr. Ernest Udny, address on "Esoteric Christianity."

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and well-recognised clairvoyance by Mrs. Spicer. Sunday next, at 3 p.m., Lyceum; at 11 a.m. and 7 p.m., and on Monday, at 8 p.m., Mrs. M. A. Stair, addresses and clairvoyance. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Miles Ord gave an address, followed by descriptions and messages. Sunday next, 3 p.m., Lyceum; 7, Mr. Sarfas, address and clairvoyance. Monday, 7.30, ladies. No Tuesday meeting next week. Thursday, 8.15, Mrs. Jaimrach, clairvoyance. 16th, Mrs. Checketts.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, clairvoyance by Mrs. Brookman; evening, Mr. R. Boddington gave a stirring address and ably answered questions. Sunday next, 11.15 a.m., Mr. Hawes; 7 p.m., Alderman Davis and Mrs. Sutton. Monday, Mrs. F. Green. Tuesday, Mrs. Lucas and Mrs. Brichard. Wednesday, Miss Gibson.—N. R.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. G. R. Symons addressed the Lyceum students in the afternoon and gave an uplifting discourse in the evening. 30th ult., very successful public circle in commemoration of Hydesville Knockings. Sunday next, at 7, Mr. H. Boddington. 13th, discussion, and psychometry by Mrs. Greenwood. 16th, Mrs. Jaimrach. 23rd, local workers.—A. T. C.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Addresses, morning and evening, by Mr. A. V. Peters, followed by well-recognised descriptions; solos by Mr. Godley were much appreciated. 30th ult., address and clairvoyance by Mrs. Podmore. Sunday next, 11.30, Mr. C. J. Williams; 7, Mr. G. T. Gwinn. Thursday, 13th, 8.15, Mrs. Maunder. 16th, Mrs. Cannock; soloist, Mr. Godley.—T. G. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address by Mr. H. M. Thompson, to whom a source of happy times was presented, as he has been called to the colours; evening, Mrs. Podmore spoke on "The Anniversary of Modern Spiritualism," and gave descriptions. Sunday next, 11.15, Rev. D. F. Stewart, M.A., solo by Miss B. Selman. Lyceum; 7 p.m., Mr. and Mrs. E. Lund. Wednesday, Mr. George Prior. 15th, Social. 16th, Alderman Davis.—J. F.

TOTTENHAM.—684, HIGH-ROAD.—Mr. G. Tayler Gwinn spoke on "The Cross."—D. H.

LIVERPOOL SPIRITUALIST INSTITUTE.—A very successful open circle was held on Wednesday evening, the 29th ult.

FULHAM.—12, LETTICE-STREET.—Interesting address by Alderman D. J. Davis.—V. M. S.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELM COMBE.—Address by Mrs. Thistleton, followed by messages.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Instructive address and convincing clairvoyance by Mrs. Christie, M. T.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Address by Mr. G. V. Jepp.—R. H. P.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST ROAD.—Addresses and descriptions by Mrs. M. H. Wallis.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Address by Mr. F. T. Blake, who also spoke on the 30th ult.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY ROAD.—Morning, healing service; afternoon, Lyceum; evening, address by Mr. G. Prior.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Clairvoyance by Mr. Letheren.—E. F.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Meeting conducted by Mr. Martyn. Address and clairvoyance, Mrs. Short. Soloist, Mrs. Pearce.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mr. H. E. Hunt gave an interesting address on "If a Man Die." Solo by Miss M. West.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Excellent address and clairvoyant descriptions by the president.—W. B.

SOUTHPORT.—HAWKSHED HALL.—Address in the morning by Mrs. Simmons, and in the evening by Mr. Simmons, who also gave psychic readings. The vice-president (Mrs. Charlie) presided. Mr. Simmons conducted Lyceum session.—J. C.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 34, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 6329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of Home War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. 'Phone: 945 City.

Change of Address.—Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178B, Westbourne-grove (32 'Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes.

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street (between Eceleston and Warwick Squares, Belgravia, S.W.) (No. 2 bus to door; 4d. Victoria). Séances: Sunday, Wednesday, Thursday, 3 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. No 5s. Home receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parle français.)

Mrs. Mora Baugh gives readings daily at 7½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment: fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Mayes. Monday, Wednesday and Thursday at 8. Saturday by appointment. Sunday, at 7.—21, Clapham Court, King's Avenue, Acre-lane, S.W. 37 and 45 'bus.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27, 28, 31, 32, 46.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. Patients visited:—

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MR. ALFRED VOUT PETERS

Will be in London for a short period.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. By Appointment.

Seance: Monday, 3 p.m., 2s. 6d.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, APR. 9th, &c.

[EASTER HOLIDAYS.—As we shall go to press earlier than usual next week, correspondents are respectfully requested to take notice that we shall be unable to publish any communications under this head in our next issue.]

MARTLEBORNE SPIRITUALIST ASSOCIATION, 77, New Oxford-street, W.C.—Mrs. Cramock gave very successful clairvoyant descriptions and messages. Mr. W. T. Cooper presided. On Monday, the 3rd inst., Mrs. Neville gave many fully-recognised descriptions. Mr. Leigh Hunt presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13a, Pembroke Place, Baywater, W.—Morning, address by Mr. Prior; evening, trance address by Mr. Percy Beard. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mrs. Fairclough Smith gave messages and descriptions, and at the close of the meeting received many expressions of thanks. Sunday evening next, Mrs. Fairclough Smith will give an inspirational address.

WIMBORNE (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Interesting address by Mr. Robert King. Sunday next, 6.30, Mr. George Prior. Wednesday, 3 to 5, healing through Mr. T. H. Lonsdale; 7.30, Mr. Percy Street.—R. A. B.

CROYDON.—OTKHAM HALL, HIGH-STREET.—Powerful address by the president; solo by Miss Arnfield. Sunday next, at 11, service and circle; at 7, address by Miss Violet Burton. Special meetings for phenomena.—C. L. B.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Meeting conducted by Miss Shead. Fine trance address and clairvoyance by Mrs. Mary Clempson. Sunday next, Mr. Miles Ord; meeting in Small Hall.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VALLAROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. A. Boddington, address and clairvoyance. Sunday next, 3 p.m. Lyceum; 7, Mr. A. Vout Peters, address and clairvoyance.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning usual circle; evening, address by Miss Morris. Sunday at 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. G. Symonds; day, 8, developing class. Thursday, 8, Mr. Abethell, clairvoyance.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, usual open circle; evening, trance address by Mr. Violet Burton. Friday, 14th, at 8, short address and clairvoyance by Mrs. Clempson. Sunday next, at 11.15, open circle at 7, Mrs. de Beaurepaire, address and clairvoyance.—F.C.R.

BRITTON.—143A, STOCKWELL PARK-ROAD, S.W.—M. Sarfas gave an address and clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7, Mr. Hamilton, address. 23rd, Mr. Clempson. 24th, fancy dress social, Stockwell Hall, Stockwell road. Tuesday, members; Thursday, 8.15, public circle.

HACKNEY.—240A, AMHURST-ROAD, N.—Alderman D. Davis gave an impressive address, and Mrs. Sutton gave descriptions. Sunday next, 11.15, Mr. McKie; 7 p.m., M. and Mrs. W. F. Smith. Monday, 8 p.m., Miss Gibb. Tuesday, Mrs. Lucas and Mrs. Brichard. Thursday, Mr. Brookman.—N. R.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, circle, conducted by members; evening, Mr. G. Brown gave an interesting address and answered questions. Sunday next, Mrs. Hadley: 11 a.m., address and clairvoyance 6.30 p.m., address, "Phrenology," and readings.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORFOLK-STREET (close to Clock Tower).—Excellent addresses and clairvoyance were given by Mrs. M. A. Stair. Sunday next, 11 a.m. at 7 p.m., Mr. W. H. Evans (Merthyr Tydvil), addresses; 3 p.m. Lyceum. Friday, 8 p.m., public meeting for inquiries.—K. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH STREET.—Mr. A. Vout Peters gave interesting addresses, with clairvoyant descriptions. Sunday next, at 11.15 and 7, Mr. Horace Leaf, addresses and clairvoyance; also Monday, at Tuesday, at 3 and 8, clairvoyance, Mrs. Curry. Thursday, 8 p.m., public meeting.

PECKHAM.—LAURENCE HALL, LAURENCE-ROAD.—Addresses and answers to questions, in the morning by Mr. C. J. Williams and in the evening by Mr. G. Tayler Gwynn. 6th, address and psychometry by Mrs. Orłowski. Sunday next, 11.30, Mr. G. Wooderson, address; 7, Mrs. Cramock, clairvoyance. 20th, 8.15, Mrs. Webster. Good Friday, 5 p.m., social, tea 6.15, children 4d.—T. G. B.

STRATFORD.—EDMISTON-ROAD, FOREST LANE.—Afternoon Lyceum, conducted by Mr. Hayward; evening, instructive address by Mr. H. Boddington. 6th, Mr. Hayward opened discussion and gave psychometric readings. Sunday next, at Mrs. Jamrach. 20th, "Spiritualism a Religion," and psychometry by Mrs. Connor. 21st, Good Friday Tea, at 4, 6, 7.15, circle.—A. T. C.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address by Rev. David F. Stewart, M.A.; Miss Bess Selman sang a solo; evening, address by Mr. Lund, description by Mrs. Lund; anthem by the choir. 5th, Mrs. Clempson gave descriptions. Sunday next, 11.15, Mrs. Brookman; Lyceum; 7, Mrs. S. Podmore. Wednesday, Mrs. C. Pulham. 21st, Good Friday, Social. 23rd, 11.15 and 7, Mrs. Cramock (of Sheffield).—J. F.

FULHAM.—12, LETTICE-STREET.—Mr. G. Tilby gave an address and Mr. White addressed the Liberty Group.—V.M.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Rev. J. T. Fether gave addresses morning and evening.—H. E.

BOURNEMOUTH.—WILBERFORCE HALL, HOLMESBURGH-ROAD.—Addresses and descriptions by Mr. H. Mundy.

TOTTENHAM.—684, HIGH-ROAD.—Address by Mrs. J. Marriott, followed by clairvoyant descriptions.—D. H.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mr. E. Graddon Kent, followed by clairvoyance.—J. W. M.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. Beaurepaire gave address and clairvoyant descriptions. Mr. South gave a cornet solo.—M. W.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Address by Mr. Johns. Clairvoyance by Mr. Dennis. Mr. Hollendon sang a solo.—E. E.

MANOR PARK, E.—STONE-ROAD CORNER, SHERWOOD-ROAD.—Morning, healing service; afternoon, Lyceum; evening, address and clairvoyant descriptions by Madame Beaumont.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

Those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communication with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They represent any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 2, 1s.; Wednesdays (select), at 2, 2s.; Thursdays, at 2, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment—55, Talbot-road, Richmond-road, Baywater, W. (Buses 1, 2, 3, 4, 6, 22). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairmount," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladysmith Grove. No. 7 Bus for St. Mark's-road.

William Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mr. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 4s. and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily: hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 2, 2s.—50, Macfarlane-road, Wandsworth, W. (close station). (Ring Middle Bell.)

Mr. Annetta Banbury. Interviews by appointment—49, Brondesbury-villas, High-road, Kilburn. Telephone: 1221 Willesden.

Mr. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of the War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street)—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mr. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—53, Regent-street, W.

Mr. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Change of Address.—Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Mondays, at 3, Fridays, 2, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—61, Westbourne Gardens, Portchester-road, Baywater, London, W. (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 2, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—172a, Westbourne-grove (32 Bus to Whiteley-road, or 1, 21, 22, 31, 45, 74, to Arthur's Store, 1 minute).

Mr. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 2.15 p.m., 1s.; Wednesdays, at 2, 2s.—18, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 15 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mr. Osborne Leonard (Trance) gives private sittings daily, 11 to 5, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 5 and 74 pass door. One minute Edgware-road. Buses 1, 2, 15. Warwick Avenue Tube Station two minutes.

Mr. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 10 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 2, 1s.; Sunday, 7, 1s.

Mr. Fitch-Ruffle (Psychic), 79, Alderney- street (between Euston and Warwick Squares, Belgrave, S.W.) 2 bus to door; 4d. (Victoria). Séances: Sunday, Wednesday, Thursday, 5 p.m. and 7.30 p.m., 1s.; Tuesday (select), 1s. 6d. Private consultations before 3 p.m. on above days, 1s. 6d.; other days, 2s. 6d. Some exceptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 5; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Baskin-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parts francs.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 2.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—11, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 2, 1s.; Wednesdays, at 3, 2s.—42, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park- road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., sittings; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 5, 15, 2, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 4, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Miss Cara de Lynn (Psychic) will be at 4, Holles- street, Oxford-street, W., every day from 11 to 7 (Saturdays, 2 o'clock), for consultations. Hindoo Yogi system. Studies in Numbers, Colours, Precious Stones, &c. Character from handwriting, 2s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. M. E. Orłowski (Trance). Private sittings daily. Séances: Tuesdays, at 2, Thursdays, at 3 p.m.; fee 1s. Developing circle, Fridays: interview first.—171, New Cross-road, New Cross Gate, London, S.E.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Sor, India. Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châtel, 2a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill); cars to Telford-avenue.

Mr. and Mrs. Irving. Spiritual séances: Sun- day and Tuesday, 8 p.m., 1s.—55a, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and 2. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 52, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Muscular, Electrician, &c. Spiritual Healer. Remedies, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first and third Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Meters 7, 22.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severin). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6070. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Mr. Percy R. Street, MEMBERS' MANSIONS, 3A, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6843 Victoria.

See next page.

Healers.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, 56 and 58, High-street, Croydon,** carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. Patients visited:—

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. By Appointment.

Seance: Monday, 3 p.m., 2s. 6d.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

PALMISTRY FOR ALL

Containing information on How to Study the Hand. Never Before Published.

By **CHEIRO.**

With upwards of 70 illustrations. Cloth, 1/3 net post free.

Cheiro's fame as a reader of hands is world-wide, and the value of his work has been recognised by many distinguished men. On one occasion King Edward sent for him, Gladstone invited him down to Hawarden, and in 1904 he took an impression (reproduced in this volume) of Lord Kitchener's hand at the War Office, when he foretold that 1914 would be the year in which Lord Kitchener's heaviest and greatest responsibilities would be undertaken. He has been consulted by Chamberlain, Mr. Balfour, Mrs. Bernhardt and Melba, Mark Twain, &c. The first day he wore his robes as Lord Chief Justice, Lord Russell of Killowen sent for Cheiro in fulfilment of a promise given when, as an unknown barrister, he was told of the brilliant career awaiting him. In this book Cheiro gives clear instruction that will enable everybody to read their own hands and those of their friends, and so help them to cultivate that in their nature which is most likely to contribute to their happiness and success.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE LIFE OF PARACELSUS.

By **A. M. STODDART.** New and Cheaper Edition.

Illustrated, Cloth Gilt, xvi. + 309 pp., 6s. 4d. net Post Free

The revived interest in Magnetic and Faith Healing, and the much more sympathetic attitude adopted by the leaders of modern science towards an intellectual interpretation of life, till recently dismissed as meddling of superstition and charlatanism, gives an added interest to the life story of one of the greatest Medical pioneers of Occult Science in its bearing on the problems of Psycho-Therapeutics. While Paracelsus was in fact the real founder of Homoeopathy, he was also the first physician to apply in practice the principles of Magnetism and Magnetic Healing. He laid the foundations of a new system built on evidence rather than on the outworn traditions of the Medicine of his day. The system comprised within itself at once a practical guide to the medical art and also a spiritual philosophy of life.

PROBLEMS OF THE BORDERLAND.

By **J. HERBERT SLATER.**

Cloth, viii. + 236 pp., 3s. 10d. net Post Free.

CONTENTS.

The true explanation of the Fourth Dimension—Imperfections of the Times—The Thread of Communication—The Will and its Power—On the Threshold—The Rationale of Dreams—Dream Messages and Portents—The Action of Spirit upon Spirit—The Materialisation of the Spirit—The Lower Planes—Across the Bar—Some instances and explanations—The Reward of Them that Know.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

WORKS OF E. W. WALLIS.**A GUIDE TO MEDIUMSHIP.**

This useful handbook has been compiled by Mr. E. W. WALLIS and Mrs. M. H. WALLIS. It will be found of real service to those who wish to cultivate mediumship and understand its philosophy. The work is divided into three sections, viz.: 'Mediumship Explained,' 'How to Develop Mediumship,' and 'Psychical Self-Culture.' The volume has been cordially commended by the entire Spiritualist Press, and the leading writers and lecturers in the Cause, viz. I., II. and III., neatly bound, can be had separately at 1s. 3d. net post free, or the complete volume, bound in cloth, 312 pp., can be had at 4s. 4d. per copy, post free.

SPIRITUALISM IN THE BIBLE.

This work has been prepared by Mr. and Mrs. WALLIS to show the connection between Biblical and Modern Spiritualism. It deals with: Inspiration and Mediumship; The Prophet Medium; The Word of God; Angels: Who and What are They?; The Holy Seance; Spiritualism Past and Present; The Psychic Powers of Jesus; Good Conditions indispensable; The Spiritual Teachings of Jesus; The Spiritual Experiences of Peter, Stephen, Philip, and Paul; Biblical and Modern Psychic Phenomena; God in Man; 'The Christ of God.' Bound in stiff boards, 164 pp., price 1s. 3d. net post free 1s. 1jd.; cloth covers, post free, 1s. 8d.

SPIRITUAL EMANCIPATION BY THE ELIMINATION OF FEAR.

By **E. W. WALLIS.**

28 pages and cover, 2jd. post free.

INTERESTING INCIDENTS DURING FORTY YEARS OF MEDIUMSHIP.

By **E. W. WALLIS.**

Personal Experiences are generally valuable, and the testimony of Mr. Wallis regarding his association during many years with spirit people and his work for Spiritualism makes this pamphlet of special interest.

86 pages, price 3d., post free 2jd.

DEATH'S CHIEFEST SURPRISE.

A Trance Address through the Mediumship of **E. W. Wallis.**

Also contains Sir Edwin Arnold's Poem, "The Surprise." Fifth Edition, 19 pages, 2jd. post free.

WHAT SPIRITUALISM IS.

Hints for Inquirers and Students.

By **E. W. WALLIS.**

The pamphlet par excellence to put into the hands of inquirers. 32 pages, 2jd. post free.

IS SPIRITUALISM DANGEROUS?

By **E. W. and M. H. WALLIS.**

16 pages, 1jd. post free.

TWO IN ONE. SINNER AND SAINT.

A Trance Address by **E. W. Wallis.**

18 pages, 1jd. post free.

THOUGHTS ON MEDIUMSHIP.

And useful Hints to Beginners for the Conduct of Spirit Circle.

By **E. W. WALLIS.** 16 pages, 1jd. post free.

DEATH AND THE BEYOND, A Spiritual Experience.

And Three other Trance Addresses.

By **E. W. WALLIS.**

Subjects—A Spirit's Experience of Death and After—The Day Change and After—The Spheres of the Life Beyond, From Spirit to Spirit.

24 pages and Cover, price 2jd. post free.

LET NOT YOUR HEART BE TROUBLED.

HUMAN LIFE AFTER DEATH.

Two Trance Addresses through the Mediumship of **E. W. Wallis.** 20 pages, 2jd. post free.

SPIRITUALISM VINDICATED.

Being a Full Report of a Two Nights' Debate between **Mr. J. Grinstead** and **Mr. E. W. Wallis.**

FIRST NIGHT—Spiritualism Worthless and Wicked. Affirmed by Mr. Grinstead, denied by Mr. Wallis.

SECOND NIGHT—Spiritualism True, Moral, and the Need of the Age. Affirmed by Mr. E. W. Wallis, denied by Mr. Grinstead. 70 Pages. Only a few copies left. 4d., post free.

FOR SALE AT THE OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

April 29, 1916.

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They make no attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully cognizant of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1a.; Wednesdays (select), at 8, 2a.; Thursdays, at 3, 2a. 6d.; Sundays, 11 a.m. and 7 p.m., 1a. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses 1, 2, 46, 22). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 8 p.m.; fee 2a.; Fridays, 7 p.m., fee 1a.; Sundays, 7 p.m.—"Fairmount," 24, St. Mark's-road, Lancaster-road, W. (Met. Ry.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Helah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mr. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2a. 6d., and 10s. 6d. Class being formed for development of psychic gifts, daily evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily: hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2a.; Friday evening, at 8, 2a.—60, Macfarlane-road, Wood Lane, W. (close station). (Ring Middle Bell.)

Mr. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 333 Willesden.

Mr. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1a.; Wednesdays, 3 p.m., 2a. 6d.; Thursdays, 5 p.m., 2a. 6d. Private sittings by appointment. In aid of War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mr. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2a. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mr. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 965 City.

Change of Address.—Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1a.; Wednesdays, 3, 2a. Psycho-Therapist.—42, Westbourne Gardens, Porchester-road, Bayswater, London, (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1a.; Wednesday, at 3, 2a.; Sunday, 7.30, 1a. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Whiteley-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mr. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1a.; Wednesdays, at 3, 2a.—16, Ashworth-road (off Landerdale-road), Maida Vale, W. Buses 1, 8 and 18 to Sutherland-avenue Corner, Maida Vale Station.

Mr. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41a, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 15. Warwick Avenue Tube Station two minutes.

Mr. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2a. 6d. Séances: Monday, 3, 1a.; Thursday, at 3, 2a., 7, 1a.

Mr. Fitch-Ruffle (Psychic), 79, Alderney-street (between Euston and Warwick Squares, Belgravia, S.W.). (Bus to door: 9d. Victoria). Séances: Sunday, Wednesday, 3 p.m. and 7.30 p.m., 1a.; Tuesday (select), 1a. 6d. Private readings before 3 p.m. on above days, 1a. 6d.; other days, 2a. 6d. Some receptions attended at above terms.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 8; later by appointment. Public Séances: Sunday, 7 p.m. sharp, 1a.—15, Sandmore-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (Or parle français.)

Mrs. Mora Baugh gives readings daily at 71½ High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acton-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1a.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trances. Healing and Massage. Circle: Tuesday, at 4, 2a. 6d.; Sunday, at 7, 1a. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 2, 1a.; Wednesdays, at 3, 2a.—43, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5a. Thursday, at 3 p.m., séances; fee, 2a.

Mrs. Jacques, 90A, Portdown-road (Clifton-road), Maida Vale, W. (buses 5, 18, 3, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1a.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2a. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1a.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2a. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1a.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 2a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1a.—33a, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturdays excepted). Private or class lessons in Healing. Moderate fee. 53, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first and third Friday in month excepted), or by appointment. Speaks French and German. Fees payable to all.—52, Richmond-road, Westbourne-grove. Motors 7.27.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 8074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 34, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

Depot for Dr. John's Natural Remedies.

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. Patients visited:—

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sittings Daily. By Appointment.

Seance: Monday, 3 p.m., 2s. 6d.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

THE LIFE OF PARACELSUS.

By A. M. STODDART. New and Cheaper Edition.

Illustrated, Cloth Gilt, xvi. + 309 pp., 6s. 4d. net Post Free.

The revived interest in Magnetic and Faith Healing, and the much more sympathetic attitude adopted by the leaders of modern science towards an intellectual interpretation of life, till recently dismissed as savouring of superstition and charlatany, gives an added interest to the life story of one of the greatest Mediaeval pioneers of Occult Science in its bearing on the problems of Psycho-Therapeutics. While Paracelsus was in fact the real founder of Homeopathy, he was also the first physician to apply in practice the principles of Magnetism and Magnetic Healing. He laid the foundations of a new system built on evidence rather than on the outworn traditions of the Medicine of his day. The system comprised within itself at once a practical guide to the medical art and also a spiritual philosophy of life.

PROBLEMS OF THE BORDERLAND.

By J. HERBERT SLATER.

Cloth, viii. + 286 pp., 3s. 10d. net Post Free.

CONTENTS.

The true explanation of the Fourth Dimension—Imperfections of the Times—The Thread of Communication—The Will and its Power—On the Threshold—The Rationale of Dreams—Dream Messages and Portents—The Action of Spirit upon Spirit—The Materialisation of the Spirit—The Lower Planes—Across the Bar—Some instances and explanations—The Reward of Them that Know.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. R. J. Campbell, Archdeacon Wilberforce, Israel Zangwill, Arthur E. Waite, Rev. F. B. Meyer, G. R. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Boucher, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 96 pages, 1s. 1d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, APR. 23rd.

Prospective Notices, not exceeding twenty-four words, may be sent to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. A. Brittain gave well-recognised clairvoyance descriptions to a large audience. Mr. W. T. Cooper presided. On Monday, the 17th inst., Mrs. Jamrach gave clairvoyance descriptions. Mr. Douglas Neal presided. Sunday next, advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Water, W.—Mrs. Mary Gordon gave interesting addresses in morning and evening. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Covent-square, W.—Morning, impressive service to help our newlyweds. Sunday evening next, Major-General Sir Alfred Trench will lecture on the war.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Address by the president, also address by Mr. H. Lead. "Mysticism," solo by Miss Johnson. Sunday next, at service and circle; at 7, Mr. Robert King.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VINEYARD ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Mrs. M. riott, address and clairvoyance. Sunday next, 3 p.m., Lyceum, 7, Mr. G. Prior, address.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Spiritual address by Mr. Harry Fielder. Sunday next, 6.30, Mr. Horace Leaf. Wednesday, 3 to 5, lecture through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. May.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROUND.**—Service conducted by Mr. Tayler Gwinn. Address by Mr. R. Sewell, of Goodmayes. Sunday next, Mr. G. R. Symonds meeting in Small Hall.—F. S.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by Mrs. Clempson; evening, address by Mr. Clegg and solo by Mrs. Boon. Friday, 28th, at public meeting. Sunday, 30th, Mr. G. Tayler Gwinn. Friday, May 5th, lecture by Mr. Robert King.—F. C. E. D.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—The address and clairvoyance by Mrs. Clempson, who also gave an infant. Sunday next, 3 p.m., Lyceum; 7, Mrs. Mann address and clairvoyance. May 4th, 8.15, Mrs. Neville, and 6th, Lyceum May Festival. 7th, Mrs. Podmore.—H. W.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENTISH GARDENS.—Addresses by Mr. Frank Pearce. 20th, address by Mr. H.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mr. Elvin Frankish and Mrs. Letheren, clairvoyance by Mrs. Letheren.—E. F.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Interesting address by Mrs. M. Davies, followed by clairvoyance. Miss Parker gave two beautiful solos.—M. W.

SOUTHPORT.—**HAWKSHEAD HALL.**—Miss A. A. Barton, the West African coloured medium conducted the clairvoyance services. Mr. Berry conducted the Lyceum.—E. B.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, ST. CROSS.**—Morning, address by Miss Burnet, followed by discussion. Evening, address by Mr. Eddy, clairvoyance by Greedy. Other usual meetings.—W. G.

CHEAPER EDITION.

Life and Experiences

OF

EDMUND DAWSON ROGER

SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; and Education; A Young Chemist's Pursuits; Newspaper Reports Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Experiences; Clairvoyance; Visions of the Spiritual Plane; Crystal Visions; The Aura; Obsessions; Seances with D. D. Home and Mrs. M. Everitt's Mediumship; The Spiritualist Movement in London; 'Light' and the London Spiritualist Alliance; Origin of the Psychological Research Society; Direct Writing; Two Striking Cases of Identity; Phenomena through Mr. Eglinton; Funeral Addresses; Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident; The Old Chief (an Appreciation by D. Gow); Personal Testimonials.

Cloth, 73 Pages.

Two Portraits.

SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—Fairlaw, 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 233 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. Phone: 945 City.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178b, Westbourne-grove (32 'Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings daily, 11 to 6, or by appointment.—41A, Clifton Gardens, Maida Vale, W. Buses 6 and 74 pass door. One minute Edgware-road. Buses 1, 8, 16. Warwick Avenue Tube Station two minutes.

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. 'Bus 2; Victoria Jd. Séances: Sunday, Tuesday, Thursday, at 3 and 8 p.m., 1s. Private consultations before 3 p.m. on above days, 2s. 6d.; other days, 5s. to 10s. 6d. Hours, 10 to 8.

Mrs. Clara Irwin (Trance) gives readings daily; hours, 11 to 6; later by appointment. Public Séance: Sunday, 7 p.m. sharp, 1s.—15, Sandmere-road (near Clapham-road Tube Station), S.W. Testimonials from all parts. (On parole français.)

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. J. Paulet, Psychic and Healer, 9, Park-road, Upper Baker-street, W. (close to Baker-street Station). Daily, 11 to 4. Fees from 5s. Thursday, at 3 p.m., séance; fee, 2s.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indiaa Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first and third Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Motors 7, 27.

Miss Helen Worthington, Psychotherapist, Teacher and Healer (Graduate Student of Dr. Elizabeth Severn). All Mental, Psychic and Physical Disorders dealt with by means of Mental Suggestion. Education of the Will, and Spiritual Healing. First consultation free. Hours, 2 to 6 p.m. Telephone, Victoria 6074. Address: Parliament Mansions, Orchard-street, Victoria-street, London, S.W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. Patients visited:—

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sittings Daily. By Appointment.

Seance: Monday, 3 p.m., 2s. 6d.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

SOCIETY WORK ON SUNDAY, APR. 30th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. A. Vout Peters gave remarkably successful clairvoyant descriptions. Mr. W. T. Cooper presided. Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Baywater, W.—Inspirational addresses—morning, by Mr. E. W. Beard; evening, by Mr. W. J. Vanstone. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, stirring address by Major-General Sir Alfred Turner, K.C.B., on the European War. The collection (30s.) was sent to Mrs. Duffus to swell the funds for Mr. Cecil Husk. Sunday next, 11.15 a.m., Mrs. Fairclough Smith will hold a service to help our fallen heroes; 7 p.m., replies to written questions.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. G. Prior, address. Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Tilby, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Excellent address by Mr. Horace Leaf. Sunday next, 6.30, Mr. H. Ernest Hunt. Wednesday, 3—5, healing through Mr. T. H. Lonsdale; 7.30, open circle, Mrs. Mayes.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead. Address by Mr. G. R. Symons. Sunday evening next, Mr. and Mrs. Lund; meeting in Small Hall.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Instructive address by Mr. Robert King. Solo by Miss Shorten. Sunday next, at 11, service and circle; at 7, Mr. Percy Scholey. Special meetings for phenomena.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, well-attended service; evening, splendid address by Mrs. Annie Boddington and well-recognised clairvoyance. Sunday next, addresses and clairvoyance; 11 a.m. by Mrs. Hadley; 6.30 p.m., by Mr. and Mrs. W. F. Smith.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mrs. Clempson; evening, address by Mr. G. Tayler Gwinn; solo by Mrs. Ratcliff. Friday, 5th inst., at 8, Mr. Robert King. Sunday, at 11.15, answers to questions; at 7, Mr. Lionel White, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and clairvoyance by Miss Mills. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mrs. A. de Beaurepaire, addresses and clairvoyance. Also Monday at 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, Mrs. Ratty conducted circle; evening, Mr. Miles gave an interesting address, followed by demonstrations of healing. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Brownjohn, address and clairvoyance. Circles: Monday, 3, ladies', Mrs. Sutton; Tuesday, 8, developing; Wednesday, 8, healing. Thursday, 8, Mr. Geo. Prior.—N. B.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mrs. Brookman gave descriptions; evening, Mrs. E. Neville gave an address and well-recognised descriptions. Sunday next, 11.15 a.m., Mr. McKie; 7 p.m., Mdme. Beaumont. Monday, Mrs. Green. Tuesday, Mrs. Lucas and Mrs. Brichard. Thursday, Mrs. Borokman. Wednesday, special meeting, Mrs. E. Neville.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Mr. A. Punter gave addresses and descriptions. 26th ult., Mrs. M. Crowder gave descriptions. Sunday next, 11.15, Rev. David F. Stewart, M.A., on "The Kingdom of God," solo by Mr. Beryl Selman; 7 p.m., Mr. H. Boddington. Wednesday, Mr. Brownjohn. 14th, Mrs. Beaurepaire.—J. F.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. C. E. Sewell gave an address and answered questions. On 25th Mr. R. T. Hutchfield spoke on "True Phenomena" and answered questions. Sunday next, 7 p.m., Mr. G. R. Symons. Tuesday, 8 p.m., Mrs. A. Greenwood. 14th, Mr. A. L. Mead. 21st, Mr. Ernest Udny.—C. E. S.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Maunder gave an address and clairvoyant descriptions. She also named an infant. Sunday next, 3 p.m., Lyceum; 7, Mrs. Podmore, address and clairvoyance. 14th, Mrs. Sutton. Circles: Monday, 7.30, ladies'; Tuesday, 8, members only Thursday, 8.15, public.—H. W. N.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum session, conducted by Mr. J. Tace; evening, address and clairvoyance by Mr. and Mrs. Hayward. 27th ult., Mrs. Neville, address and clairvoyance. Sunday next, at 7, Mrs. Mary Davies. 10th, ladies' meeting. 11th, Mr. and Mrs. Connor. 14th, Mrs. Maunder. 21st, visit of London Lyceum Council.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address by Mr. Hope Johnson; evening, Mr. Connor spoke on "A Study in Spiritualism"; clairvoyant descriptions by Mrs. Connor. 27th, address and clairvoyance by Mrs. Beatrice Moore. Sunday next, 11.30, Mr. Richards; 3, naming by Mrs. A. Boddington; 7, Mrs. Neville. 11th, 8.15, Mr. Hope Johnson. 14th, 7, Mrs. Inison.—T. G. B.

TOTTENHAM.—684, HIGH-ROAD.—Address and well-recognised clairvoyant descriptions by Mrs. Clare O. Hadley.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Mitchell gave a very inspiring address.—J. W. M.

SOUTHPORT.—HAWKSHED HALL.—Address by Professor Timson. Mrs. Charnley conducted the Lyceum.

FULHAM.—12, LETTICE-STREET.—Mrs. M. Gordon gave an address and clairvoyant descriptions.—V. M. T.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Addresses by Mr. P. R. Street, clairvoyance by Mrs. C. A. Street.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Miss Violet Burton. Thursday, 27th, address by Mr. F. T. Blake.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHEA.—Morning, address by Mr. S. Pulman, clairvoyance by local friends; evening, address by Mr. Abbott, F.T.S., clairvoyance by Mrs. Farr.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. Clairvoyance by Mrs. Letheren.—E. F.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mr. Harold Carpenter. 26th, interesting address by Mr. Morris.—E. M.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Excellent address and clairvoyant descriptions by Mrs. Mary Davies. Large after-circle.—W. P. C.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, address by Mr. G. F. Tilby.

PAIGINTON.—MASONIC HALL, COURTLAND-ROAD.—Mrs. Fewins, of Plymouth, and Mr. Waterfield, of Portsmouth, gave interesting addresses.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting address and clairvoyance by Mrs. Jamrach, rotation by Miss Moore.—M. W.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning and evening, addresses and clairvoyance by Miss N. G. Coleman, of Birmingham. Other usual meetings.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EGGUMBE-STREET.—Meeting conducted by Mr. Arnold, address by Mrs. Oak, clairvoyance by Mr. Dennis. Soloists, Mmes. Endicott and Vernon.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, REAPCOMBE.—Interesting inspirational address by Mr. E. Ragg Williams, clairvoyant descriptions and messages by Mr. Thistleton.—R. T.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. Howard Mundy gave two uplifting addresses, following each with demonstrations of clairvoyance. 26th, a large meeting was spiritually helped by the ministry of Miss Beaty Fletcher and Mrs. Hilda Bruner.—J. McF.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 34, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairview," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Leilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Food-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 339 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W. (out of town 15th to 27th).

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mr. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 945 City.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178n, Westbourne-grove (32 'Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street, Belgravia, S.W. 'Bus 2; Victoria Jd. Séances: Sunday, Tuesday, Thursday, at 3 and 8 p.m., 1s. Private consultations before 3 p.m. on above days, 2s. 6d.; other days, 5s. to 10s. 6d. Hours, 10 to 8.

Mrs. Mora Baugh gives readings daily at 71½, High-street, Notting Hill Gate (opposite Central Tube).

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letter: answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (rear Oval Tube, same side as Children's Hospital).

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 15, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indiaa Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and n. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first and third Friday in month excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove. Meters 7, 27.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion- square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,

MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next p. e.

Healers.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

Adelaide Nursing Home, 45, Belsize Park, Hampstead. Fully equipped for efficient care of Medical and Surgical cases. High-Frequency and Hampson-Bergonié electrical treatment for resident and visiting patients. Telephone: 5354 Hampstead.

MRS. ANNIE BRITAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM. "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, MAY 7th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Horace Leaf spoke on "Spiritualism and the War," and gave successful clairvoyant descriptions. Mr. W. T. Cooper presided. On the 1st inst. Mr. A. Vout Peters gave many fully-recognised descriptions and messages. Mr. Douglas Neal presided. Sunday next, see advt. on front page.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Baywater, W.—Fine addresses by Mr. Prior and Mr. W. J. Vanstone. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mrs. Fairclough Smith gave interesting replies to written questions. Sunday next, 7 p.m., Mr. Harry Fielder on "Light of the World."

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. and Mrs. Tilby, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. G. Tayler Gwinn, address.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Excellent address by Mr. H. Ernest Hunt. Sunday next, 6.30, Mrs. Mary Davies. Wednesday, 3 to 5, healing through Mr. Lonsdale; open circle, 7.30, Mrs. Clara Irwin.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead. Address by Mr. Lund, clairvoyance by Mrs. Lund. Sunday evening next, Mr. and Mrs. Connor; Room 13.—F. S.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mrs. A. de Beaurepaire gave excellent addresses and clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mr. H. Boddington, addresses; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Eloquent address by Mr. Percy Scholey. Sunday next, 11 a.m., address by the president, and circle; 7 p.m., Mrs. Julie Scholey, special meetings for clairvoyance.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Mary Davies. Sunday next, at 7, Mrs. Maunder. 18th, no meeting. 21st, visit of London Lyceum District Council. Monday, 15th, at 7, social evening; tickets, 6d.—A. T. C.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, Mrs. Brownjohn gave an address and clairvoyance. Sunday next, 11 a.m., circle; 6.30 p.m., Mr. Wright. Circles: Monday, 3, Mrs. Webster; Tuesday, 8, developing; Wednesday, 8, healing. Thursday, 18th, no meeting.

HACKNEY.—240A, AMHURST-ROAD, N.—Madame Beaumont gave an appreciated address and clearly-recognised descriptions. Sunday next, 11.15 a.m., Mr. Hawes; 7 p.m., Mrs. Podmore, address and descriptions. Monday, 8 p.m., Miss Gibson. Tuesday, healing, Mr. Lucas and Mrs. Brichard.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address by Mr. Richards; evening, trance address and clairvoyance by Mrs. E. Neville. 4th, address and clairvoyance by Mr. Clifford Coote. Sunday next, 11.30, address; 7, Mrs. Imison. 18th, no meeting. 21st, 7, Mrs. M. E. Orłowski.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Podmore gave an address and clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Sutton, address and clairvoyance. 21st, Mrs. A. Boddington. Circles: Monday, 7.30, ladies'; Tuesday, 8, members only; Thursday, no circle.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, Mrs. Maunder, good address and clairvoyance; evening, interesting address and clairvoyance by Mr. and Mrs. W. F. Smith. Sunday next, 11 a.m., Mr. and Mrs. Alcock-Rush, address and spirit messages; 6.30 p.m., Mr. R. Boddington, address and questions.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address by Rev. David F. Stewart, M.A., solo by Miss Beryl Selman; evening, address by Mr. H. Boddington. 3rd, Mrs. Sutton gave descriptions. Sunday next, 11.15 a.m., Rev. David F. Stewart, solo by Miss Beryl Selman; 3 p.m., Lyceum; 7, Mrs. Alice de Beaurepaire. Wednesday speaker to be announced.—J. F.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning circle, questions answered by a spirit control; evening, address and clairvoyance by Mr. Lionel White. 5th, interesting lecture by Mr. Robert King. Friday, 12th, at 8, Mrs. Mary Clempson, short address and clairvoyance. Sunday, at 11.15, open circle; 7, Mrs. Annie Brittain, address and clairvoyance.—F. C. E. D.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Maunder. 1st, ladies' meeting, reading and clairvoyance by Mrs. Lund; 3 p.m., interesting address by the Rev. Biggs, M.A., clairvoyance by Mrs. Jamrach. Sunday next, 7 p.m., Mrs. Annie Boddington. 15th, 3 p.m., Mrs. Sharp. 17th, 8 p.m., Mrs. Kent. 20th, social and dance. Lecture Hall, Public Library, Romford-road, Manor Park.—E. M.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mr. Frank Pearce gave an eloquent address.—J. W. M.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. H. B. Tyrer. Clairvoyance by Mr. Tyrer and Mrs. Beardsworth.—B.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. Walter Howell gave addresses, morning and evening.—H. E.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Addresses by Mr. P. R. Street. 4th, clairvoyance by Mrs. C. A. Street.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Mrs. Trueman, of Plymouth, gave an address and well-recognised clairvoyant descriptions.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting address by Mr. R. King. Miss Grainger's solos were much appreciated.—M. W.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Cannock gave splendid address, followed by clairvoyant descriptions. Large after-circle.—W. P. C.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. F.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Professor Timson gave addresses and clairvoyant descriptions; good attendances.—P.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Usual meeting, discussion; evening, address by our vice-president, Mr. Bottomley. Other usual meetings.—W. G.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—Fairway, 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 233 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W. Out of town 15th to 27th.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 945 City.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, & 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Ladbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. Buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria 4d. Séances: Sunday, Tuesday, Thursday, at 3 and 8 p.m., 1s. Private consultations before 3 p.m. on above days, 2s. 6d.; other days, 5s. to 10s. 6d. Hours, 10 to 8. Monday and Saturday only by appointment.

Mrs. Mora Baugh.—Readings given daily at 7.15, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (near Oval Tube, same side as Children's Hospital).

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilby-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Secr, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—12, Tavistock Place, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 6a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. M. E. Orłowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s.—171, New Cross-road, New Cross Gate, London, S.E.

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1s.—33a, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Massage, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (first and third Friday in month excepted), or by appointment. Speaks French and German. *Fees possible to all.*—52, Richmond-road, Westbourne-grove. *Motors 7, 27.*

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. *First consultation free.*

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, 56 and 58, High-street, Croydon,** carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."
Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.
50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

SOCIETY WORK ON SUNDAY, MAY 14th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Mary Inkpen gave a short address and successful clairvoyant descriptions to a crowded audience. Mr. W. T. Cooper presided. On Monday, the 8th inst., Mr. Horace Leaf gave remarkably successful descriptions. Mr. Douglas Neal presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Mrs. Wallis gave excellent inspirational addresses. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, Mr. Harry Fielder gave a most interesting address. Sunday next, at 7 p.m., Mrs. Miles Ord, inspirational address on "Wherein lay the Great Power of the Master?"

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Helpful address by Mrs. Julie Scholey. Sunday next, 11 a.m., address by president and circle; 7 p.m., Mr. G. R. Symonds. Service of intercession for our soldiers and sailors every Sunday night.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Instructive address by Mrs. Mary Davies. Sunday next, 6.30, Mr. Percy Beard. Wednesday, 3 to 5, healing through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. Clara Irwin.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle, conducted by Mrs. Clompson; evening, clairvoyance by Mrs. Annie Brittain; solo by Miss Nelly Dimmick. Friday, 19th, at 8, public meeting for inquirers. Sunday, at 11.15, open circle; at 7, Mr. G. Prior. 28th, Mrs. Miles Ord.

STRATFORD.—**ADMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum, conducted by Mr. Hayward; evening, address and clairvoyance by Mr. and Mrs. Hayward. 11th, Mr. and Mrs. Connor, address and clairvoyance. Sunday next, 3 and 7, visit of London Lyceum District Council. 25th, Mr. and Mrs. Hayward. 28th, Mr. Tayler Gwinn. June 4th, Mrs. Cannock.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by Miss Sheard. Address by Mr. Connor. Clairvoyance by Mrs. Connor. Sunday next, Mr. and Mrs. Hayward, in Small Hall.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, address by Mr. G. Tayler Gwinn. Sunday next, 3 p.m., Lyceum; 7, Mrs. Brittain, address and clairvoyance.

BRISTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Sutton gave an address and clairvoyant descriptions. Sunday next, at 3 p.m., Lyceum; 7, Mrs. Annie Boddington, address and clairvoyance. 28th, Mrs. Brittain. Circles: Monday, ladies'; Tuesday, 8, members only. Thursday, 8.15, public.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, well-attended circle; evening, address and clairvoyance by Mr. Wright. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Hamilton. Circles: Monday, 3, ladies', Mrs. Brown, John; Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, clairvoyance.—N. B.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses by Mr. H. Boddington, followed by clairvoyant descriptions by Miss Farwell. Sunday next, 11 a.m. and 7 p.m., Mrs. Graddon Kent, address and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, address by Mr. Cowlam; evening, address and clairvoyance by Mrs. Imison. 11th, inspiring address by Mr. Hope Johnson. Sunday next, 11.30, address; 7 p.m., Mrs. M. E. Orlovski, clairvoyance. 25th, 8.15, Mrs. Miles Ord. 28th, 7, Mr. A. C. Scott.—T. G. B.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. Podmore gave an address and descriptions. On the 10th inst. Mrs. Neville kindly gave her services in aid of our funds. Sunday next, 11.15 a.m., meeting; 7 p.m., Mr. Rist and Mrs. Sutton, descriptions. Monday, 8 p.m., Mrs. Sutton. Tuesday, 7.15, Mr. Lucas and Mrs. Brichard. Thursday, 7.45, Mrs. Brookman (members only).—N. R.

GOODMAYES AVENUE (opposite G.E.R. Station).—Mr. A.L. Mead being unavoidably absent, Mr. H. E. Staddon gave an address. On 9th, Mrs. Greenwood gave a trance address and clairvoyant descriptions. The members' quarterly social at Seven Kings Hall on 13th was a real success. Sunday next, 7 p.m., Mr. Ernest Udney, "The Gospel of the Holy Twelve." Tuesday, 8 p.m., Mr. G. Tayler Gwinn. 28th, Mr. T. Olmsted.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Prior. **TOTTENHAM.**—684, HIGH-ROAD.—Afternoon, Lyceum meeting; evening, interesting address by Alderman D. J. Davis.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. J. Miles Ord gave an interesting address; afternoon, service for clairvoyance. **SOUTHAMPTON SPIRITUALIST CHURCH, CAVENTISH GROVE.**—Addresses and clairvoyance by Mrs. Eva Christie, also on the 15th. 11th, address by Mr. F. T. Blake.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman, clairvoyance by Mrs. Farr; evening, address and clairvoyance by Mrs. Harvey.—P.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Mr. H. Leaf addressed a large audience and afterwards gave clairvoyant descriptions.—M. W.

PAIGINTON.—**MASONIC HALL, COURTLAND-ROAD.**—Miss Mills gave an interesting address and clairvoyant descriptions to a large audience.

TORQUAY.—**SPIRITUALIST CHURCH, PRINCES-ROAD, ELA COMBE.**—Excellent inspirational address by Mr. E. Rags Williams. Good attendance.—R. T.

SOUTHPORT.—**HAWKSHED HALL.**—Lyceum Anniversary Services: Addresses by Mrs. Charnley; clairvoyance by Mr. and Mrs. Charnley; soloist, Miss Jessie Ridyard.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGUMBE-STREET.**—Meeting conducted by Mr. Ritch. Address by Mr. John Clairvoyance by Mr. Dennis. Solos by Miss M. Panna and Mr. Ritch.—E. E.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Morning, address by Mr. Eddy, discussion; evening, address and clairvoyance by Mrs. Hillman, of Newport. Other usual meetings.—W. G.

MANOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Afternoon, Lyceum; evening, inspiring address and descriptions by Mrs. Annie Boddington. 8th, ladies' meeting, address and psychometry by Mrs. Greenwood. 10th, 8 p.m., uplifting address by Mrs. Miles Ord.—E. M.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD SOUTH.**—Addresses and clairvoyance by Mrs. Mary Gordon. Mrs. Gordon also gave clairvoyant tests on the 13th and 15th. On the 19th Mrs. Farr gave an address and clairvoyant descriptions to a good audience.—J. McF.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, divination, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 10 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—Fair-lane, 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zillah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 6239 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of Home War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or phone for appointment. Phone: 945 City.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178a, Westbourne-grove (32 Bus to Colbury-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. Buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street, Belgravia, S.W. Bus 2; Victoria Rd. Séances: Sunday (silver collection), Tuesday, Thursday, at 3 and 8 p.m., 1s. Private consultations before 3 p.m. on above days, 2s. 6d.; other days, 5s., to 10s. 6d. Hours, 10 to 8. Monday and Saturday only by appointment.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 3, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 8, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—158, High Holborn, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s.—171, New Cross-road, New Cross Gate, London, S.E.

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1s.—33a, High-street, Notting Hill Gate (close to Metro, and Tube Stations).

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Miss Cara de Lynn, having retired, has trans-ferred her premises to Mrs. Leslie, of Edgware-road. Psychic. Consultations daily, 11 to 3; Tuesdays, 11 to 7; fees 5s.—4, Holles-street (off Oxford-street, W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Mrs. Skinner, 12, Champion Park, Denmark Hill, S.E. Hours, 11 to 9. Select Séances: Wednesday, 3 to 5. Meetings Thursday and Sunday at 6.30.—Opposite Denmark Hill Station. Buses, trams, trains pass door. Established 1896.

Donald Gregson (Practical Psychologist). Lec-turer on Mental Science and Hygiene. Graphological, Phreno-logical, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 58, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (Fridays excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove, W. Motors 7, 27, 28, 31, 32, 46.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, 56 and 58, High-street, Croydon,** carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.
50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 ls.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, MAY 21st, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Robert King gave an illuminating address on "Mediumship" to a large audience. Mr. Leigh Hunt presided. On Monday, the 15th inst., Mrs. Mary Inkpen gave successful clairvoyant descriptions. Mr. G. Craze presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Mr. J. J. Morse spoke in the morning on "The Human Aspect of Spiritualism," and in the evening on "The Battlefield and After." For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 23, Princes-street, Cavendish-square, W.—Evening, Mrs. Miles Ord gave a beautiful inspirational address. Sunday next, at 7 p.m., Mrs. Fairclough Smith.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Mrs. A. Brittain, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. H. Wright.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Inspirational address by Mr. G. R. Symons greatly appreciated. Sunday next, at 11 a.m., address by president, and circle; at 7 p.m., Mr. Robert King. Gifts of flowers sent to Soldiers' Hospital Ward.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by the president (Mrs. Clempson); evening, address by Mr. G. Prior. Friday, 26th, at 8, public meeting for inquirers. Sunday next, 11.15, open circle; at 7 p.m., Mrs. Miles Ord. June 4th, Mrs. Brownjohn.—F. C. E. D.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Boddington gave an address and clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Brittain, address and clairvoyance. June 4th, Mr. Prior. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. S.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Fine trance address by Mr. Percy Beard. Sunday next, 6.30, Mdme. de Beaupaire. Wednesday, 3 to 5, healing, through Mr. T. H. Lonsdale; open circle, 7.30, Mrs. Clara Irwin.—R. A. B.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Interesting addresses: in the morning by Mrs. Thomson; and in the evening by Alderman D. J. Davis. Sunday next, 11 a.m., Mrs. Mary Davies on "The Spiritual Significance of Flowers"; 6.30 p.m., Mrs. Mary Gordon, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mrs. Graddon-Kent gave excellent addresses followed by clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mrs. M. H. Wallis, addresses, answers to questions and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mr. Rist gave some experiences and Mrs. Sutton descriptions. Sunday next, 7 p.m., Mr. Fielder, address and descriptions. Monday, 8 p.m., Mr. Brookman. Tuesday, 7.15, Mrs. Brichard. Thursday, 7.45, Mrs. Brookman (members only).—N. R.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, address by Mr. C. J. Williams; evening, address and clairvoyance by Mrs. M. E. Orłowski. Sunday next, 11.30, address; 7, Mr. A. C. Scott. June 1st, 8.15, Mrs. Webster. 3rd, 8 p.m., 4th, 11.30 and 7, and 5th, 3 p.m., Mrs. Annie Ben (of Sheffield).—T. G. B.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, Lance-Corporal Hamilton gave a fine address. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Miss Violet Burton. Circles: Monday, 3, ladies'; Mrs. Marriott. Tuesday, 8, developing; Wednesday, 8, healing; Thursday, clairvoyance.—N. B.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, L. L. D. Council; evening, Messrs. Forsyth, Richards, Clegg and Tace gave addresses, and Miss Trimmer sang a solo. Sunday next, 7 p.m., Mr. G. Tayler Gwinn. Wednesday, at 8, ladies' meeting. Thursday, June 1st, several speakers. 4th, Mr. Cannock.—D. C.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address by Miss Morris.—D. H.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Address by Mr. Geo. F. Tilby, clairvoyance by Miss B. Fletcher.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Address and clairvoyance by Mrs. Cannock. Large audience.

SOUTHPORT.—**HAWKSHEAD HALL.**—Addresses and psychic readings by Mrs. Isobel Charnock.—E. B.

FULHAM.—12, LETTICE-STREET.—Mr. H. Carpenter gave an address and answered questions. Mr. Wilkins addressed the Liberty Group.—V. M. S.

PAIGNTON.—**MASONIC HALL, COURTLAND-ROAD.**—Interesting address by Mr. Watkins, of Plymouth. Clairvoyance by Miss Mills, F.T.I.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Anniversary services conducted by Mrs. Letheren, of Exeter, who gave inspiring address and clairvoyance.—J. W. M.

MANOR PARK, E.—**STRONE-ROAD CORNER, SHREWSBURY ROAD.**—Morning, spiritual healing service; afternoon, progressive Lyceum; evening, address by Mr. L. I. Gilbertson.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GARDENS.—Addresses by Mrs. Mary Gordon on Saturday, Sunday, Monday. 18th, Mrs. Eva Christie.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGUMBE-STREET.**—Address by Mr. Neal. Clairvoyance by Mrs. Short. S by Mrs. Mitchell and Mrs. Martyr.—E. E.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They disapprove any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances; Wednesdays, 3 p.m.; Tuesdays and Thursdays, 3 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairview," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.—Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 1s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2029 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of Home War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams, 191, Strand (opposite St. Clement Dane's Church). Write or 'phone for appointment. 'Phone: 945 City.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178b, Westbourne-grove (32 'Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner, Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings, by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. 'buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 'buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street, Belgravia, S.W. 'Bus 2; Victoria Id. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s. Consultation hours: 10 to 8; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79b, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. ('buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal); Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—158, High Holborn, London, W.C.

Miss Le Ddra, 16, Princes-street, Edinburgh. Daily, 11 to 7, or by post, 2s. 6d. and 5s. Occult discourses, Tuesday, 7.30; admission 1s.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1s.—33A, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Mrs. Skinner, 12, Champion Park, Denmark Hill, S.E. Hours, 11 to 9. Select Séance: Wednesday, 3 to 5. Meetings Thursday and Sunday at 6.30.—Opposite Denmark Hill Station. 'Buses, trams, trains pass door. Established 1898.

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (Fridays excepted), or by appointment. Speaks French and German. *Fees possible to all.*—52, Richmond-road, Westbourne-grove, W. Motors 7, 27, 28, 31, 32, 46.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Blindness Cured by hypnotic treatment. Soldiers suffering from shock blindness can be cured by lady hypnotist. No charge made.—Mrs. G., c/o Mrs. Cooper, Berkhamstead House, Chorley Wood.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

SOCIETY WORK ON SUNDAY, MAY 28th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Interesting address by Mr. Percy R. Street, "The Science of the Facts." Mr. W. T. Cooper presided. 22nd ult., remarkably successful clairvoyance by Mrs. Annie Brittain. Mr. G. Craze presided. Sunday next, see advertisement on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Morning, inspirational address by Mrs. Miles Ord; evening, trance address by Mr. E. W. Beard. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Evening, powerful address by Mrs. Fairclough Smith. Sunday next, morning, service for our fallen heroes; evening, Mrs. Fairclough Smith, trance address, "Our Spirit Homes."

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Instructive address by Mr. Robert King. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. Percy Scholey. Services of Intercession for our sailors and soldiers every Sunday night.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. H. Wright, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. H. Ernest Hunt, address.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. M. H. Wallis. Sunday next, at 11 a.m. and 7 p.m. Mr. D. J. Davis, addresses; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Jamrach gave addresses and clairvoyant descriptions. Sunday next, 11.15 and 7, Mrs. Harvey; also Monday at 8. Tuesdays, 3 and 8, clairvoyance by Mrs. Curry. Thursdays, 8, public meeting.—M. E. L.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, interesting Flower Service, conducted by Mrs. Mary Davies; evening, address by Mrs. Mary Gordon. Sunday next, 11 a.m., open circle; 6.30 p.m., Mrs. Annie Boddington, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Trance address by Madame de Beauregard. Sunday next, 6.30, Miss Violet Burton. Wednesday, 8, healing through Mr. T. H. Lonsdale; 7.30, lecture, Rev. A. J. Waldron.—R. A. B.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead; address by Mrs. Marriott followed by well-recognised descriptions. Sunday next, 7 p.m., in small hall, Mr. A. Trinder. For change of secretaryship see separate paragraph.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. S. Fielder gave a trance address and excellent descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mrs. Maunder, address and descriptions. Monday, 8 p.m., Mrs. Brookman. Tuesday, 7.15, Mrs. Brieard. Thursday, 7.45, Mrs. Brookman (members only).—N. R.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mrs. Clempson; evening, address and clairvoyance by Mrs. Miles Ord. Friday, 2nd inst., at 8, public meeting for inquirers. Sunday next, 11.15 a.m., answers to questions; 7 p.m., Mrs. Brownjohn, address and clairvoyance.—F. C. E. D.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, well-attended circle; evening, address by Miss Violet Burton. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Geo. Symons. Circles: Monday, 3, ladies; Mrs. Sutton; Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mr. Clifford Coote.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. G. Tayler Gwinn gave a reading from "Spirit Teachings," and an intensely interesting address to a large audience. Sunday next, at 7, Mrs. Cannock. Wednesday, at 3, Mrs. Pullman. Thursday, at 8. Sunday, 11th, Mrs. Neville. 18th, Mr. Carpenter.—D. C.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. A. Brittain gave an address and some well-recognised clairvoyant descriptions and messages. Sunday next, 3 p.m., Lyceum; 7 p.m., Mr. Prior, address. 11th, Mrs. Harvey. Circles Monday, 7.30, ladies; Tuesday, 8, members only; Thursday, 8.15, public.—H. W. N.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. Still opened a discussion; evening, Mr. A. C. Scott gave an address and answered questions, and Mrs. Scott sang a beautiful solo. 25th, address and clairvoyance by Mrs. Miles Ord. Saturday, 3rd inst., 8 p.m.; Sunday, 11.30 and 7. Monday, 3 p.m.; and Thursday, 8.15, Mrs. Annie Bentley, addresses and clairvoyance. Sunday, 11th, no meetings.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Messrs. Sims, Stewart and Forsyth took the meeting, and Miss Beryl Selman and Rev. David F. Stewart sang a duet. 7 p.m., Mr. J. Harold Carpenter answered written questions, anthem by choir. 24th, clairvoyance by Mrs. Fielder. Sunday next, 11.15 and 7, Mrs. Mary Davies; solo with violin obligato, Miss Beryl Selman and Rev. David Stewart. Wednesday, Mrs. M. Maunder. No meetings on Whit Sunday; closed by B.S.L.U. visit Holborn Hall.—J. F.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mrs. Mitchell.—J. M.

FULHAM.—12, LETTICE-STREET.—Address and clairvoyance by Mrs. Keithley; Mr. Outram addressed the Liberty Group.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Mrs. M. Stair gave two interesting addresses followed by clairvoyance.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Well-recognised clairvoyance by Mr. A. Punter.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mr. G. Prior gave an interesting address. The recitation of Miss Moody was greatly appreciated.—M. W.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. Harry Fielder gave a splendid address. Clairvoyance by Mrs. Podmore. Large after-circle.—W. P. C.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2339 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Thomas F. Matthews.—Séances: Tuesday, Thursday, Saturday, at 8, 1s.; Wednesday, at 3, 2s.; Sunday, 7.30, 1s. Private sittings by appointment.—178B, Westbourne-grove (32 Bus to Ladbroke-road, or 7, 27, 28, 31, 46, 74, to Arthur's Store, 1 minute).

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street, Belgravia, S.W. Bus 2: Victoria rd. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 6 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79B, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—158, High Holborn, London, W.C.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1s.—33A, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Mrs. Skinner, 12, Champion Park, Denmark Hill, S.E. Hours, 11 to 9. Select Séance: Wednesday, 3 to 5. Meetings Thursday and Sunday at 6.30.—Opposite Denmark Hill Station. Buses, trams, trains pass door. Established 1898.

Donald Gregson (Practical Psychologist). Lec- turer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Eimern, 17, Elgin Crescent, Bayswater, W. Séances: Wednesdays, 3, 2s.; Sundays, 7.30, 1s. Private sittings by appointment. Ladbroke-grove Bus passes the door.

Miss Grierson, Psychic (Concentration). Hours, 2 to 7 p.m.—4, Holles-street, Cavendish Square, W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 58, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mrs. Miriam Godfrey, Certified Hygienic Specialist (All Methods), Medical, Surgical, Masseuse, Electrician, &c. Spiritual Healer. Receives, visits, travels with patients. Dublin Psychic. Hours, 2 till 6 p.m. (Fridays excepted), or by appointment. Speaks French and German. Fees possible to all.—52, Richmond-road, Westbourne-grove, W. Motors 7, 27, 28, 31, 32, 46.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."
Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
Telephone - - Park 3266.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST
These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JUNE 4th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. A. V. Peters gave some very successful clairvoyant descriptions and messages to a crowded audience. Mr. Leigh Hunt presided. On Monday, the 29th ult., Mr. and Mrs. Craze, in the absence of Mrs. Mary Davies, most kindly and efficiently conducted the meeting. The narration of their experiences in Spiritualism deeply interested all present. Next Sunday, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Inspirational address by Mr. G. R. Symons; evening, trance address through Mr. Percy Beard. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 32, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith conducted in the morning an impressive service to help onwards our fallen heroes, and in the evening gave an intensely interesting address. Sunday next, Mrs. Fairclough Smith: 11.15 a.m., trance continuation of "Our Spirit Homes"; 7 p.m., inspirational address.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss E. Shead, in the absence of Mr. A. Trinder. Sunday next, Mrs. Orłowski, in small hall.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Harvey gave addresses morning and evening. Sunday next, Mr. A. Vout Peters. Tuesdays, 3 and 8, circles. Thursdays, public meeting at 8. Sundays, 11.15 and 7.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Address and clairvoyance by Mrs. Cannock. Sunday next, 7 p.m., Mrs. E. Neville. Thursday, 15th, Mr. G. Prior. 18th, Mr. H. Carpenter. 25th, Madam Beaumont.—D. C.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Inspirational address by the president. Sunday next, 11 a.m., service and circle; 7 p.m., Mrs. Julie Scholey. Service on Wednesdays at 8. All gifts of flowers sent to Soldiers' Hospital Ward.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. H. Ernest Hunt. Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Lund, address and clairvoyance.

BRISTON.—143A, STOCKWELL PARK-ROAD, S.W.—Interesting address by Mr. Prior. Sunday next, 3 p.m., Lyceum; 11.15 a.m. and 7 p.m., Mrs. Harvey, of Southampton, address and clairvoyance. 18th, Mr. and Mrs. W. F. Smith. All circles as usual.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, good circle; evening, Mr. G. Symons gave an address. Sunday next, hall closed owing to B.S.L.U. Conference. Circles: No meeting on Monday; Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mr. Wright, clairvoyance.—N. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, questions of general interest were answered by a spirit control; evening, address and clairvoyance by Mrs. Brownjohn. Friday, 9th, at 8, public meeting for inquirers. Sunday, at 11.15, open circle; 7, Mr. H. Wright, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Inspirational address by Miss Violet Burton. Sunday next, 6.30, Mr. Ernest Beard. Wednesday, 3 to 5, healing through Mr. T. H. Lonsdale; 7.30, open circle, Mrs. Mary Brownjohn.—R. A. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, interesting paper by Miss Siegenthaler and discussion; evening, eloquent address by Mrs. A. Boddington, and well-recognised clairvoyance. Sunday next, 11 a.m., open circle; 6.30 p.m., short address by Mr. A. Bailey, clairvoyance by Mrs. George.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, address by Mr. Dougall; evening, address and clear descriptions by Mrs. Brookman. Sunday next, meeting at 11.15 a.m.; at 7 p.m., Mrs. A. de Beaurepaire, address and descriptions. Monday, Mrs. F. Green. Tuesday, Mrs. Brichard. Thursday, Mrs. Brookman (members only).—N. R.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—On Saturday, Sunday and Monday, Mrs. Annie Bentley gave addresses and clairvoyant descriptions and messages. On the 1st inst. Mrs. Webster gave an address and descriptions. Sunday next, no meetings. 15th, 8.15, Mrs. Mary Gordon. 18th, 11.30, Mr. Lionel White; 7, Mrs. Alice Jamrach.—T. G. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning and evening, Mrs. Mary Davies, answers to written questions and an address and descriptions. Solo with violin obligato, Miss Beryl Selman and Rev. David Stewart; anthem by choir. 31st ult., Mrs. A. Jamrach gave an address and descriptions. Sunday next, no meetings, owing to the visit of the B.S.L.U., Holborn Hall. Wednesday, Mrs. M. Clempson. 18th, Mrs. Harvey, of Southampton; 3, Lyceum Anniversary.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. Miles Ord gave an address and clairvoyant descriptions.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mrs. Mitchell.—J. W. M.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Mrs. Mary Stair conducted a circle in the afternoon and gave an address in the evening.

SOUTHPORT.—HAWKSHEAD HALL.—Mrs. S. Hope gave clairvoyant descriptions, and Mr. Beardsworth (the president) spoke on a communique he had received from the Peace Society.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Evening, address by Mr. Parry; clairvoyance by Mr. Watkins. Other usual meetings.—W. G.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Meeting conducted by Mr. Kenshole; address by Mr. Johns, clairvoyance by Mr. Dennis, solo by Mrs. Pearce.—E. E.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bonafides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

T. F. Matthews, 178B, Westbourne-grove, W.— All sittings discontinued until after the war, having joined the army.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 'buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings daily, 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, Sunday, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney street, Belgravia, S.W. 'Bus 2; Victoria 'jd. Séances: Sun days (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—15, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Wednesdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Ser., Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mr. and Mrs. Irving. Spiritual séances: Sunday and Tuesday, 8 p.m., 1s.—33A, High-street, Notting Hill Gate (close to Metro. and Tube Stations).

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Mrs. Skinner, 12, Champion Park, Denmark Hill, S.E. Hours, 11 to 9. Meetings Thursday and Sunday at 7.30.—Opposite Denmark Hill Station. Buses, trams, trains pass door. Established 1898.

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Eimern, 17, Elgin Crescent, Bayswater, W. Séances: Wednesdays, 3, 2s.; Sundays, 7.30, 1s. Private sittings by appointment. Ladbroke-grove 'Bus passes the door.

Miss Grierson, Psychic (Concentration). Hours, 2 to 7 p.m.—4, Holles-street, Cavendish Square, W.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 58, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAI.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus)

Telephone - - Park 3266.

MR. FREDERICK BRITTAI,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

SOCIETY WORK ON SUNDAY, JUNE 11th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Annie Brittain gave successful clairvoyant descriptions. Mrs. Brittain most kindly assisted this association in the absence of Mrs. Davies. Mr. G. Craze presided. On Monday, the 12th inst., Mr. A. V. Peters gave many fully-recognised descriptions. Sunday next, see advt. on front page.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Morning, Mrs. Mary Gordon gave an address on "The Gift and the Fruit of the Spirit"; in the evening, address by Mr. Ernest Meads on "Haunted London." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—In the morning Mrs. Fairclough Smith gave a trance address on "Our Spirit Homes," when three of her controls related their individual views of the spheres which they inhabit; in the evening Mrs. Fairclough Smith gave an inspirational address on "The Value of Thought Force," which embodied many very valuable items of information. Sunday next, Mrs. Fairclough Smith: 11.15 a.m., trance address; 7 p.m., answers to written questions. Healing Service.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLARoad, Plumstead.—Mr. and Mrs. Lund, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. G. R. Symons, address.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Usual morning circle; evening, hall closed owing to B. S. L. U. Conference. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Podmore, address and clairvoyance. Circles: Monday, 3, ladies; Mrs. Webster; Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mrs. Marriott.—N. B.

RICHMOND.—(SMALLER CENTRAL HALL), NEAR STATION.—Mr. G. Prior gave an excellent address. Sunday next, at 7 p.m., Mrs. A. Boddington. 24th, Mrs. M. Gordon.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. Frank Stidston. Address by Mrs. Orłowski, followed by good descriptions. Sunday next, Mrs. Maunder, in small hall.—F. S.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Address and clairvoyance by Mrs. E. Neville. Sunday next, 7 p.m., Mr. Harold Carpenter. Thursday, at 8, several speakers. 25th, Mrs. Beaumont. 29th, Mrs. Jamrach.—D. C.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Sunday next, 6.30, service. Wednesday, 3 to 5, healing through Mr. Lonsdale; 8, elocutionary recital by Mr. McRae on behalf of piano fund.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mrs. Julie Scholey greatly appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. George Prior. Service on Wednesdays at 8 p.m. Services of Intercession for sailors and soldiers every Sunday.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Morning, helpful public circle; evening, address by Mr. W. Edwards. Sunday next, 11 a.m. and 7 p.m., addresses by local speakers, and clairvoyance by Miss Fawcett; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Addresses and clairvoyance by Mr. A. Vout Peters. Sunday next, Mrs. Cannock. Tuesdays, 3 and 8, circles. Thursdays, 8, public meeting. Sundays, 11.15 and 7; 3, Lyceum.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, open circle; evening, Mr. A. Bailey, good address, and Mrs. George excellent clairvoyance. Sunday next, 11 a.m., Mrs. Beatrice Moore; 6.30 p.m., Mrs. Miles Ord, address and clairvoyance.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mrs. Clempson; evening, address and clairvoyance by Mr. H. Wright. Friday, at 8, public meeting for inquiries. Sunday, at 11.15, open circle; at 7, Ald. D. J. Davis, J.P. 25th, Mrs. Annie Boddington.—F. C. E. D.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Harvey gave an address on "The Soul's Awakening," followed by well-recognised descriptions. Sunday next, at 3 p.m., Lyceum; 7 p.m., Mr. and Mrs. W. F. Smith, address and clairvoyance. 22nd, Mr. Hamilton. 25th, Mrs. Maunder. Other circles as usual.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.—Mrs. A. de Beaurepaire gave an eloquent trance address and descriptions, Mr. Dougall presiding. Sunday next, meeting at 11.15 a.m.; evening, Mr. A. H. Sarfas, address and descriptions. Monday, 8 p.m., Miss Gibson. Tuesday, Mrs. Brichard. Thursday, Mr. Brookman (members only).—N. R.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Address by Mrs. Gale, clairvoyance by Mrs. Joachim Dennis.

READING.—SPIRITUAL MISSION, 16, BLAIGRAVE-STREET.—Addresses by Mr. P. R. Street, clairvoyance by Mrs. Street.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address and clairvoyant descriptions by Mrs. Eva Christie.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting address on "Dreams" by Mr. H. Fielder.—M. W.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. Clairvoyance by Mrs. Letheren.—E. F.

SOUTHPORT.—HAWKSHEAD HALL.—Address by Mr. Aaron Wilkinson and psychic readings by Mr. Wilkinson and Mrs. Mary Wood.—E. B.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHEAST.—Morning, address and clairvoyance by Mrs. A. B. Preece; evening, Mr. N. Waterfield spoke on "The Crisis of the Nations."—P.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Address by Mr. Eddy; clairvoyance by Mrs. Greedy. Other usual meetings.—W. G.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Mrs. Jamrach. 8th, address by Mr. A. G. Newton.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Graddon-Kent gave an address followed by excellent clairvoyant descriptions.—W. P. C.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse, "Memories," Mr. B. W. Stevenson. Two beautiful violin solos by Mr. J. Puxley.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Ord. 5th, ladies' meeting, address and clairvoyance by Mrs. Marriott. 7th, address and clairvoyance by Mrs. Neville.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of the War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5096, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Mintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gate, Porchester-road, Bayswater, London, W. (five minutes from Uxley's). Good train and 'bus service.

F. Matthews, 178B, Westbourne-grove, W.— All sittings discontinued until after the war, having joined the

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton-gate, Clifton-road, Maida Vale, W. (1 min. 'buses 1, 8, 16; 2 min. Uxley Avenue Tube Station; 6 and 74 'buses pass door.)

Mrs. S. Fielder (Trance), 35, Tollington-road, Holloway-road (close to Tube and Jones Bros.). Private readings 11 to 7, from 2s. 6d. Séances: Monday, 3, 1s.; Thursday, at 8, 7, 1s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney street, Belgravia, S.W. 'Bus 2; Victoria Jd. Séances: Sun days (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. Nottage. Séances: Tuesday evenings, 7.45; no admission after 8 p.m.; fee 1s.—24, Tavistock place, W.C. Ring top Bell on left.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Mrs. Skinner, 12, Champion Park, Denmark Hill, S.E. Hours, 11 to 5. Meetings every evening (except Saturday), at 7.30.—Opposite Denmark Hill Station, 'Buses, trams, pass door. Established 1899.

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, 56 and 58, High-street, Croydon**, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A lady writes: "After three visits I was completely restored, and am now in excellent health."

Another lady writes: "I think it was perfectly wonderful that one treatment by you should have had this effect."

MRS. ANNIE BRITTAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus)

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JUNE 18th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—**Mr. Robert King** delivered a profoundly interesting address on "The Power of Healing" to a very large audience. **Mr. Leigh Hunt** presided. Next Sunday, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Morning, inspirational address by **Mr. E. W. Beard**; evening, address by **Mr. Ernest Hunt**. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—**Mrs. Fairclough Smith** gave a trance address in the morning and an inspirational address in the evening. Sunday next, **Mrs. Fairclough Smith**: morning, trance address; evening, answers to written questions.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, address by **Mr. G. R. Symons**. Sunday next, 3 p.m., Lyceum, naming of secretary's son; 7 p.m., **Mr. J. Lewis Wallis**, address and clairvoyance.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, **Mrs. Beatrice Moore**, interesting talk and very good descriptions; evening, **Mrs. Miles Ord**, uplifting address and good clairvoyance. Sunday next, 11 a.m., open circle; 6.30 p.m., **Mr. G. Tayler Gwinn**, address.

RICHMOND.—(SMALLER CENTRAL HALL), NEAR STATION.—**Mrs. A. Boddington** gave an inspiring address and excellent clairvoyance; every description recognised. Sunday next, at 7 p.m., **Mrs. Beatrice Moore**. Wednesday, at 7.30, **Mrs. Mary Gordon**.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by **Mr. G. T. Gwinn**; address by **Mr. Maunder**. Sunday next, **Mrs. Neville** in Room 13.—F. S.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Sunday next, 6.30, **Mrs. Miles Ord**. Wednesday, 3 to 5, healing through **Mr. Lonsdale**; 7.30, open circle, **Mr. A. J. Beaumont-Sigall**.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Highly appreciated address by **Mr. George Prior**. Sunday next, 11 a.m., service and circle; 7 p.m., **Mr. Robert King**. Services on Wednesdays at 8. Services of intercession for sailors and soldiers every Sunday.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—**Mr. Smith** gave an address and **Mrs. Smith** clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7 p.m., **Mrs. Maunder**, address and clairvoyance. July 2nd, **Mr. P. Smyth**. Circles: Monday, 7.30, ladies; Tuesday, 8, members; Thursday, 8.15, public.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, trance address and clairvoyance by **Mr. Lionel White**; evening, address and clairvoyance by **Mrs. Alice Jamrach**. 15th, **Mrs. Mary Gordon** gave an address and descriptions. Sunday next, 11.30, **Mrs. Turner**; 7, **Mr. R. Boddington**. 29th, 8.15, **Mrs. Clempson**. July 2nd, 7, **Mrs. M. E. Orłowski**.—T. G. B.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by **Mrs. Clempson**; evening, address by **Alderman D. J. Davis, J.P.**, clairvoyance by **Mrs. Clempson**. Every description recognised. Friday, 23rd, at 8, public meeting for inquirers. Saturday, annual outing to Ashted Wood. Sunday, at 11.15, open circle; at 7, **Mrs. Annie Boddington**.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, well-attended circle; evening, address and clairvoyance by **Mrs. Podmore**. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30 p.m., **Lance-Corporal Hamilton**. Circles: Monday, 3, ladies; Tuesdays, 8, developing; Wednesday, 8, healing; Friday, 8, **Mr. W. Fitch-Ruffle**.—N. B.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, **Mr. Dougall** presided; evening, impressive address and well-recognised descriptions by **Mr. A. H. Sarfas**. Sunday next, 7 p.m., **Mr. and Mrs. W. F. Smith**. Circles: Monday, **Mrs. Sutton**; Tuesday, **Mrs. Brichard**; Thursday, **Mrs. Brookman** (members only); Wednesday, 8 p.m., special meeting, **Mrs. Brookman**.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Addresses and clairvoyant descriptions by **Mrs. L. Harvey**, of Southampton. 14th, **Mrs. M. Clempson** gave descriptions. Sunday next, 11.15 a.m., **Rev. David F. Stewart, M.A.**; Lyceum; 7, **Mrs. Alice Jamrach**. Wednesday, at 8.15 p.m., **Mrs. Podmore**. July 2nd, 7 p.m., **Mrs. Annie Brittain**.—J. F.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Addresses by **Messrs. Cager and Gard** in the morning, and **Messrs. Everett and Rhodes** in the evening, followed by clairvoyance by **Miss Fawcett**. Sunday next, 11 a.m. and 7 p.m., **Mr. J. J. Morse**, editor "Two Worlds" addresses; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Addresses and clairvoyance by **Mrs. Cannock**. Sunday next, 11.15 and 7, addresses by **Mr. G. Prior**; 3 p.m., Lyceum. Tuesday, 3 and 8, circles. Thursday, at 8, public meeting.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum session; evening, memorial service for **Mr. H. Greenwood, sen.**, including a memorial hymn written by our arisen brother. Moving address by **Mr. Harold Carpenter**; 15th, address by **Mr. Prior**. Sunday next at 7, **Mme. Beaumont**. 29th, **Mrs. Jamrach**. July 2nd, **Mr. E. W. Beard**. 9th, **Mr. Pulham**, an evening of clairvoyance.—A. T. C.

TOTTENHAM.—684, HIGH-ROAD.—Address by **Miss Morris**, clairvoyant descriptions by **Mrs. Pulham**.—D. H.

PAIGTON.—**MASONIC HALL, COURTLAND-ROAD.**—An interesting address by **Mr. Lockyear**, of Exeter.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by **Mr. Elvin Frankish** and **Mrs. Letheren**, clairvoyance by **Mrs. Letheren**.—E. F.

EXETER.—**MARKET HALL, FORE-STREET.**—Morning, address and clairvoyance by **Mr. Squire**; evening, address by **Miss Stella Ray**, clairvoyance by **Mrs. M. A. Grainger**.—P. G.

FULHAM.—12, LETTICE-STREET.—**Mrs. Keithley** gave an address and clairvoyant descriptions. **Mr. Rainbow** addressed the Liberty Group.—V. M. S.

READING.—**SPIRITUAL MISSION, 16, BLAGRAVE-STREET.**—Addresses by **Mr. P. R. Street**; 3 p.m., Lyceum Anniversary, special Service of Song.

GOODMAYES AVENUE (opposite G.E.R. Station).—**Miss C. D. L. McGrigor** gave an address and answered questions. 13th, **Rev. W. J. Piggott**, address on "The Coming Crisis in Religion and Life."—C. E. S.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 229 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-lane).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and treatment.—93, Regent-street, W.

Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Scotland.

Leaf. Daily, 11 to 6. Saturdays and Sundays by appointment only. Séances: Tuesdays, at 3, Fridays, at 3, 2s. Psycho-Therapeutics.—41, Westbourne-chester-road, Bayswater, London, W. (five minutes from Good train and bus service.

Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale

Mr. Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton-road, Maida Vale, W. (1 min. buses 1, 8, 16; 2 min. Tube Station; 6 and 74 buses pass door.)

Change of Address.—Mrs. S. Fielder (Normal). Daily, 11 to 7. Phone: Paddington 254. Séances: Monday and Thursday, at 8, 1s. Private interviews: Edgware-road, Hyde Park, W. (3 doors from Oxford Circus).

Ruffle (Psychic), 79, Alderney-road, S.W. Bus 2; Victoria Road. Séances: Sundays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. to 10; fees from 2s. 6d. Mondays and Saturdays. Home circles attended. Open for patients.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79n, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Mrs. Mayes. Séances: Mondays and Wednesdays, at 7.30; Thursdays and Saturdays by appointment. Close to main road.—43, Louisville-road, Balham High-road, S.W.

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Miss Bishop gives readings from 1 to 6 at 46, Maddox-street, W. Fee 5s. (Appointment preferred.)

Lionel White. Private sittings by appointment. Séances: Tuesday (select), at 8, 2s.; Saturday, at 8, Sunday, at 3, 1s. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, 56 and 58, High-street, Croydon,** carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

MRS. ANNIE BRITAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m., 2s.

Seance (Ladies only; tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

MR. ALFRED VOUT PETERS

In London for a short period.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

SOCIETY WORK ON SUNDAY, JUNE 25th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. H. Ernest Hunt delivered a most practical and helpful address on "Character Building." Mr. W. T. Cooper presided. On Monday, June 19th, Mrs. Orłowski gave very successful demonstrations of psychometry. Mr. Douglas Neal presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning service, Mr. H. Glen Beard spoke on "Love Overcometh all Fear"; solo by Miss Vera Mason; evening, trance address by Mr. Percy Beard; vocal quartette by members of our choir.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith gave a trance address in the morning on "Our Homes in Spirit Life," and in the evening replied to written questions and gave a short inspirational address thereon. Sunday next—morning, service for our fallen heroes; evening, Mrs. Fairclough Smith, inspirational address. (See advt.)

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by Miss E. Shead. Address by Mrs. Neville. Sunday next, Mr. D. J. Davis, in the Small Hall.—F. S.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Address and clairvoyance by Mrs. B. Moore. Sunday next, at 7 p.m., Mr. W. Millard, address. Wednesday, 5th, open circle.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, open circle; evening, uplifting address by Mr. G. Tayler Gwinn. Sunday next, 11 a.m., open circle; 6.30 p.m., Mr. H. E. Hunt.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Sunday next, 6.30, Mr. Frank Pearce. Wednesday, 3 to 5, healing through Mr. Lonsdale; 7.30, MR. A. VOUT PETERS.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Instructive address by Mr. Robert King upon "The Rationale of the Circle." Sunday next, at 11, service and circle; at 7, Mr. Percy Scholey. Services on Wednesdays at 8 p.m.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses by Mr. J. J. Morris. Sunday next, at 11 a.m. and 7 p.m., Mrs. A. de Beaurepaire, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Mr. G. Prior gave addresses both morning and evening. Sunday next, at 11.15 and 7, Mrs. Curry, addresses and clairvoyance. Tuesday, at 3 and 8, circles. Thursday, at 8, public meeting.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Maunder gave an address on "The Use and Abuse of Phenomena," and well-recognised descriptions. Sunday next, 3 p.m., Lyceum; 7 p.m., Mr. H. Boddington, address. 9th, Mr. Sarfas. Circles: Monday, 7.30, ladies; Tuesday, 8.15, public.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, interesting address and well-recognised clairvoyance by Madame Beaumont. Sunday next, at 7, Mr. E. W. Beard. 9th, Mrs. Pulham, clairvoyance. 16th, Mrs. Greenwood.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; naming of infants by Mrs. Neville; evening, address and clairvoyance by Mr. J. Lewis Wallis. Sunday next, Lyceum flower service at 3; also Lyceum at 7.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—The morning address was given by Mrs. Turner, and the evening by Mr. R. Boddington. June 22nd, address and clairvoyance by Mr. Clifford Coote. Sunday next, 11.30, address; 7, Mrs. M. R. Orłowski. 6th, 8.15, Mrs. Podmore. 9th, 11.30 and 7, Mr. A. V. Peters; 3, naming ceremony by Mrs. Mary Gordon.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by Mrs. Clempson; evening, eloquent address and clairvoyance by Mrs. Annie Boddington; solo by Miss Nelly Dimmick. Friday, June 29th, at 8, Mr. H. E. Reisman, and clairvoyance. Sunday, July 2nd, 11.15 a.m., answers to questions; 7 p.m., Mrs. Sutton, address and clairvoyance.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mr. W. F. Smith gave an address and Mrs. Smith descriptions. Sunday next, 11.15 a.m., Mr. Brookman; 7 p.m., Mrs. Edith Marriott, address and descriptions. Circles: Monday, Mrs. Brookman; Tuesday, Mrs. Brichard; Thursday, Mrs. Brookman (members only).—N. R.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, service conducted by members. June 22nd, clairvoyance by Mrs. Marriott. Sunday next, 11 a.m., circle; 5 p.m., tea: 6.30, Mrs. Clare O. Hadley. Circles: Monday, 3, ladies, Mrs. Keithley; Tuesday, 8, developing; Wednesday, 8, healing; Friday 8, Mr. Fitch-Ruffle.—N. B.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Morning, Rev. David F. Stewart, M.A., gave an address and answered questions; solo by Miss Beryl Selman; evening, illuminating address and descriptions by Mrs. Alice Jamrach. June 24th, address by Alderman D. J. Davis. Sunday next, 11.15 a.m., Mr. R. G. Jones; 3 p.m., Lyceum; 7, Mrs. Annie Brittain. Wednesday, Mrs. C. Irwin. 9th, 11.15 a.m., Mr. F. A. Hawes; 7, Mr. H. Ernest Hunt.—J. F.

FULHAM.—12, LETTICE-STREET.—Mr. H. Boddington spoke on "Experiences," and also addressed the Liberty Group.

TOTTENHAM.—684, HIGH-ROAD.—Mrs. Mary Davies gave an address and several clairvoyant descriptions.—D. H.

SOUTHPORT.—**HAWKSHED HALL.**—Clairvoyance by Miss Jessie McKay, of Ilkley. Soloist, Miss Annie Robinson.—B.

PAIGNTON.—**MASONIC HALL, COURTLAND-ROAD.**—Address afternoon and evening by Mrs. Eva Harrison, of Warwick.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Mrs. M. Gordon gave an address and clairvoyant descriptions. **PORTSMOUTH.**—54, COMMERCIAL-ROAD.—Address by Mr. L. I. Gilbertson.—J. W. M.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Services conducted by Mrs. Harvey, of Southampton. Control addresses and clairvoyance. Other usual meetings.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mrs. Letheren and Mr. Elvin Frankish; clairvoyance by Mrs. Letheren.—E. F.

EXETER.—**MARKET HALL, FORE-STREET.**—The morning address was by Mr. Lockyear, and the evening by Sergt. Lloyd when clairvoyant descriptions were given by Mr. S. Squires.

READING.—**SPIRITUAL MISSION, 16, BLAUGRAVE-STREET.**—Much-appreciated addresses by Mr. Howard Mundy, of Bournemouth.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD SOUTH.**—Mr. Horace Leaf gave two excellent addresses, followed by good clairvoyant descriptions. 21st, well-recognised descriptions by Mrs. McFarlane and Mrs. Bruner.—J. McF.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Zeilah Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2339 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton Gardens, Clifton-road, Maida Vale, W. (1 min. buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 buses pass door.)

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 5173. Séances: Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney- street, Belgravia, S.W. Bus 2; Victoria rd. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79n, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre- lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton- road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 8, or by appointment; fee moderate. Circles: Thursdays afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lec- turer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Miss Bishop gives readings from 1 to 6 at 46, Maddox-street, W. Fee 5s. (Appointment preferred.)

Lionel White. Daily, 11 to 6. Séances: Tues- day, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MRS. ANNIE BRITTAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3.30 p.m. prompt, 2s.

Seance (tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
Telephone - - Park 3266.

MR. ALFRED VOUT PETERS

In London for a short period.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 13, Devereux Court, Strand, W.C.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1.1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM. "Blinkbonny," Tudor Hill, Sutton Colofield, England.

SOCIETY WORK ON SUNDAY, JULY 2nd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. A. Vout Peters gave a number of clairvoyant descriptions and messages, with remarkable success, to a crowded audience. Mr. Leigh Hunt presided. 26th ult., very successful clairvoyant delineations by Mrs. Clara Irwin. Mr. G. Craze presided. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mr. H. E. Hunt spoke in the morning on "The Unknown Guest," and Mrs. Jamrach in the evening on "The Conquest of Fear." For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith in the morning conducted a service for our fallen heroes, and in the evening delivered a very impressive inspirational address. Sunday next, 11.15 a.m., trance address on "Spiritual Power"; 7 p.m., inspirational address on "Our Travels During Sleep."

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Mr. W. Millard spoke on "Some Reminiscences and Experiences." Sunday next, Mrs. Brownjohn. Wednesday, 12th, open circle.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, flower service. Sunday next, 3 p.m., Lyceum; 7, Mrs. Webster address and clairvoyance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by the president on "The Power of Silence." 29th ult., Mr. George Prior. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. H. Leaf.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. Geo. Tayler Gwinn. Address by Alderman D. J. Davis on "Prayer." Sunday next, Miss A. Earle (meeting in Room 13).—F. S.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, uplifting address by Mr. E. W. Beards. Sunday next, at 7, Mrs. Pulham, an evening of clairvoyance. Mrs. Greenwood. 23rd, Mrs. M. Gordon.—A. G. D.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses were given by Mr. A. de Beaurepaire, followed by clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mr. P. Scholey, address; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Curry gave addresses and satisfactory clairvoyant descriptions. Sunday next, 11.15 and 7, Mr. Robert King. Tuesday, at 3 and 8, circles. Thursday, at 8 p.m., public meeting.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Exceptionally inspired service conducted by Mr. Frank Pearce. Sunday next, 6.30, Mrs. Neville. Wednesday, 3 to 5, healing through Mr. Lonsdale; 7.30, open circle, Mr. F. Jones.—R. A. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, open circle; evening, excellent address by Mr. H. E. Hunt on "Life's Judgment Book." Sunday next, 11 a.m., Mrs. C. O. Hadley, address and clairvoyance; 6.30 p.m., Mrs. Mary Gordon, address and clairvoyance.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, address and clairvoyance by Mrs. C. O. Hadley. 30th ult., good psychometry by Mr. Fitch-Rath. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Miles. Circles: Monday, 3, ladies'; Mrs. Sutton; Tuesday, 8, development; Wednesday, 8, healing; Thursday, 8, Mr. Clifford.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning circle, questions answered by a spirit control; evening, address and clairvoyance by Mrs. Florence Sutton. Friday 7th, at 8, public meeting for inquiries. Sunday next, anniversary: 11.15, Mrs. Clempson; 5, tea; 7, Mr. G. T. Symons; 8.15, members' meeting.—F. C. E. D.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mrs. Brookman gave descriptions; evening, Mrs. Edith Marriott gave an address and vivid descriptions. Sunday next, 11 a.m., Mr. Dougall; 7 p.m., Mrs. Beaumont. Circles: Monday 8 p.m., Mrs. F. Green; Tuesday, 7.15, Mrs. Brichard; Thursday, 7.45, Mrs. Brookman, members only.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. Still conducted the meeting; evening, address and clairvoyance by Mrs. M. E. Orlowski. 29th, address and clairvoyance by Mrs. Clempson. Sunday next, 11.30 and 7, Mr. Vout Peters; 3, naming of a child by Mrs. Gordon. 13th, 8.15, Mr. Lewis Wallis. 16th, anniversary services.—T. G. B.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. H. Boddington delivered a stirring address on "What the Use?" Sunday next, 3 p.m., Lyceum Flower Service; Mr. Sarfas, address and clairvoyance. 13th, 8.15 p.m., Mr. Jamrach, clairvoyance. 16th, Mrs. Miles Ord, address and clairvoyance.—H. W. N.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, Mrs. Cannock answered questions and gave successful clairvoyant descriptions. 26th ult., ladies' meeting, address and psychometry by Mrs. Tilby. 29th, address and clairvoyance by Mrs. Edith Marriott. Sunday next, 3 p.m., Lyceum; 7 p.m., address by Mr. Watson, clairvoyance by Mrs. Edith Marriott. 10th, 3 p.m., ladies' meeting address and clairvoyance. 12th, 8 p.m., Mrs. Ord, address and clairvoyance.—E. M.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, an experience meeting, solo by Miss Maud Taylor; afternoon, Lyceum, open session; evening, address, "A Practical Religion," and descriptions by Mrs. Annie Brittain; anthem by choir. 28th ult., Mrs. S. Podmore gave descriptions. Sunday next, 11.15, Mr. F. A. Hawes; 3, Lyceum; 7, Mr. H. E. Hunt. Wednesday, 8.15, Mr. Geo. Prior. 16th, 11.15 and Mrs. Crowder, of Sheffield. Friday, 28th, 8.15, special visit by Mr. Hanson G. Hey.—J. F.

(Continued on page iii.)

Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

In adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They disavow any attempt on the part of inquirers to obtain advice in financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told, and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 1s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 8 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairview," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Leilah Lee, 69, Wiltshire-road, Brixton, S.W.— Telephone: "Brixton, 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, daily evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood Lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 1155 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Edinburgh, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 8; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Station. Out of town from July 15th to 21st inclusive.

Mrs. Osborne Leonard (Trance) gives private sittings by appointment (Sundays excepted) at 41, Clifton-gardens, Clifton-road, Maida Vale, W. (1 min. 'buses 1, 8, 16; 2 min. Warwick Avenue Tube Station; 6 and 74 'buses pass door.)

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 1111. Séances: Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (5 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 4d. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for plat-

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79B, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance, Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1145 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lec-turer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Lionel White. Daily, 11 to 6. Séances: Tues-day, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Miss B. Poncella. Private sittings by appoint-ment. Fee from 2s. 6d. Also Magnetic Healer. Circles: Monday and Wednesday, at 3 p.m., 1s.; Fridays, at 8 p.m., 1s.—32, Mostyn-road, Brixton, London, S.W.

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s.—171, New Cross-road, New Cross Gate, London, S.E.

Mrs. Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, 56 and 58, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials. London office for special appointments.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3.30 p.m. prompt, 2s.

Seance (tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus)

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

MR. ALFRED VOUT PETERS

In London for a short period.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

SOCIETY WORK ON SUNDAY, JULY 9th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Cannock gave successful clairvoyant descriptions to a numerous audience. Mr. W. T. Cooper presided. On the 3rd inst. Mr. A. V. Peters gave well-recognised clairvoyant descriptions. Mr. W. T. Cooper presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Mr. Ernest Beard spoke in the morning on "What Must I Do to be Saved?" and Mr. Prior in the evening on "Scattering Thought Seeds." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith gave a trance address in the morning on "Spiritual Power," and in the evening spoke on "Our Travels During Sleep." Sunday next, 11.15 a.m., Mrs. Fairclough Smith, trance address; 7 p.m., Mr. Harry Fielder, inspirational address, "Clouds of Heaven."

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Address and clairvoyance by Mrs. Brownjohn. Sunday next, at 7 p.m., Mrs. Neville. Wednesday, at 7.30, Mrs. Graddon Kent.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Webster address and clairvoyance. Sunday next, 3 p.m., Lyceum; Mr. Horace Leaf, address and clairvoyance.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, well-recognised clairvoyance by Mrs. Pullman. Sunday next, at 7, Mrs. Greenwood. Thursday, at 8, Mrs. Mary Davies. 23rd, Mrs. M. Gordon.—A. G. D.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND BROADWAY).—Trance address by Mrs. E. Neville. Sunday next, 6.30, Mrs. Cannock. Wednesday, 3 to 5, healing through Mr. Lonsdale; 7.30, open circle, Mrs. S. Podmore.—R. A. B.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Dalgrea, address by Mr. G. Taylor Gwinn. Sunday next, Mr. W. E. Hodgetts, meeting in small hall.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Mr. H. Leaf on "Influence of Spirit Intercourse in Rome." Sunday next, 11 a.m., service and circle; 7 p.m., Mr. George Price. Services of intercession for sailors and soldiers every Sunday.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. P. Scholey gave excellent address. Sunday next, at 11 and 7, Mr. A. Punter, addresses and clairvoyance. Friday, 8, meeting for inquirers.—H. E.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mr. King gave most interesting addresses. Recent audiences. Sunday next, 11.15 and 7, Mrs. Harvey; 3 p.m., Lyceum. Tuesday, 3 and 8, circles for clairvoyance. Thursday, 8, public meeting.—M. E. L.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address and well-recognised clairvoyance by Mr. Hadley; evening, excellent address and clairvoyance by Mrs. Mary Gordon. Sunday next, 11 a.m., Mrs. Maunder, address and clairvoyance; 6.30 p.m., Mr. G. T. Brown.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning and evening, addresses and clairvoyance by Mr. A. V. Peters. 6th, address and clairvoyance by Mrs. Podmore. Sunday next, anniversary services. 20th, 8.15, Mr. Clifford Coota. 23rd, Mrs. Webster. 27th, 8.15, Mr. Hanson Hey.—T. G. B.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Sarfas gave an address, followed by descriptions and messages. Sunday next, 3, Lyceum; 7, Mrs. Miles Ord, address and clairvoyance. 23rd, Mr. Horace Leaf. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, address and demonstrations of healing by Mr. Miles. 8th, good clairvoyance by Mr. Ruffie. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. and Mrs. Lund. Circles: Monday, 3, ladies'; Tuesday, 8, developing. Wednesday, 8, healing; Friday, 8, Mrs. N. Bloodworth.—N. B.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mme. Beaumont gave an address and well-recognised descriptions, and Miss Reynolds sang solo. Sunday next, 7 p.m., Mrs. Orlowski, address and descriptions. Circles: Monday, 8 p.m., Miss Gibson; Tuesday, 7.30, Mrs. Brichard; Thursday, 7.45, Mrs. Brookman (members only).

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Our anniversary. Morning, circle conducted by the president; members' tea in afternoon; evening speaker, Mr. G. R. Symons, clairvoyance by Mrs. Symons. Half-yearly members' meeting followed, when good progress was reported; two new members, and satisfactory balance in hand. Friday 14th, at 8, short address and clairvoyance, Mrs. Clemens. Sunday, at 11.15, open circle; 7, Mrs. Podmore. 23rd, Mrs. Harvey.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mr. F. A. Hawes gave a controlled address on "What is Man?" Solo with violin obligato by Miss Beryl Selman and Mr. D. F. Stewart; 3, Lyceum; 7, address by Mr. H. Ernest Hunt on "The Unknown Guest," anthem by choir. Wednesday, Mrs. C. Irwin gave descriptions. Saturday, 15th, 8 p.m., Mrs. Crowder (of Sheffield); Sunday 11.15 and 7, also Wednesday, Mrs. Crowder. 23rd, Mr. G. R. Symons. 28th, 8.15, visit to Mr. Hanson G. Hey.—J. F.

TOTTENHAM.—684, HIGH-ROAD.—Address and clairvoyance by Mrs. Brookman.—D. H.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Morning and evening, addresses and descriptions by Mrs. M. H. Wallis.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mr. Mitchell.—J. W. M.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Excellent address by Mr. Kirby.—M. W.

FULHAM.—12, LETTICE-STREET.—Mrs. Jamrach gave address and clairvoyant descriptions. Mr. Connor addressed the Liberty Group.—V. M. S.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 1s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 3329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Dumfries, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 3112. Séances: Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. Bus 2: Victoria 4d. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10: fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development, Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Mrs. M. E. Orlowski (Trance). Private sittings daily. Séances: Tuesdays, at 8, Thursdays, at 3 p.m.; fee 1s.—171, New Cross-road, New Cross Gate, London, S.E.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Miss Marie Conchessa gives readings daily from 10 to 1.30 Afternoon readings by appointment only.—14a, Whitehead's Grove, Cadogan Gardens, S.W.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Readings from 1s. 6d.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Langdon (Specialist). Physical, Electrical, Herbal, Dietetic Treatment. Book free. Hours, 10 to 6, at 27, Manchester-street, Manchester-square, W.

Nervous Disorders.—**Mr. Robert McAllan**, who attends at 93, Regent-street, W., and 56, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched for by many striking testimonials.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MRS. ANNIE BRITTAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3.30 p.m. prompt, 2s.

Seance (tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus)

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,
Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

MR. ALFRED VOUT PETERS

In London for a short period.

Engagements can be made for Private Sittings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JULY 16th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Instructive address by Mr. Horace Leaf on "The Influence of Spiritualism in Ancient Rome." Mr. Leaf afterwards gave a few clairvoyant descriptions, all of which were well recognised. Large attendance. 10th, Mrs. Cannock gave excellent clairvoyance. Mr. Leigh Hunt presided at both meetings. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembridge Place, Bayswater, W.—Morning and evening, addresses by Mr. Percy Street, on "The Travail of the Soul" (trance) and "Religion, and the Spiritual" (normal). For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Morning, Mrs. Fairclough Smith delivered an illuminating trance address; evening, address by Mr. Harry Fielder on "The Clouds of Heaven." Sunday next, Mrs. Fairclough Smith, morning and evening (see advt.).

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Mr. G. Prior's address, "The New Hope," was much appreciated. Sunday next, at 11, service and circle; 7 p.m., Mrs. Mary Davies. Wednesday, service at 8.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Address by Mrs. Cannock. Sunday next, 6.30, Madame de Beaurepaire. Wednesday, 3 to 5, healing through Mr. Lonsdale; open circle, 7.30, Mr. J. F. Matthews.—R. A. R.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, address and psychic readings, well recognised. Sunday next, at 7, Mrs. M. Gordon. Thursday, at 8, Mrs. Neville. Sunday, 30th, Mrs. Keightley.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by Mr. Geo. Tayler Gwinn. Address by Mr. Hodgetts on "Environment." Sunday next, Mr. Surfar, meeting to be held in Room 13.—F. S.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—3 p.m., Lyceum; 7 p.m., Mrs. A. Brittain, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7 p.m., Mrs. Beaumont-Sigall, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. A. Punter gave addresses and clairvoyance; Mr. A. Scoggins contributed violin solo. Sunday next, at 11 and 7, Mrs. Cannock, address and clairvoyance; also Monday, 8 p.m. Friday, 8, meeting for inquirers.—H. E.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Addresses and clairvoyance were given by Mr. Harvey both morning and evening. Tuesday, circles, at 3 and 8; clairvoyance. Thursday, public meeting at 8. Sunday next, 11.15 and 7, services by members of the Lyceum.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Address and clairvoyance by Mrs. Maunder; evening, excellent address by Mr. G. T. Brown on "Spiritualism." Sunday next, 11 a.m. and 6.30 p.m., Mr. A. Vout Peters, address and clairvoyance.

HACKNEY.—240A, AMHURST-ROAD, N.—In the absence of Mrs. Orłowski through illness, Mr. Orłowski gave an account of his experiences. Mr. Dougall presided. Sunday next, at 7 p.m., Mrs. Sutton, address and descriptions. Monday, 8 p.m., Mrs. Sutton. Tuesday and Thursday, Mrs. Brichard.—N. R.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Miles Ord gave an address, followed by descriptions and messages. Sunday next, 3, Lyceum; 7, Mr. Horace Leaf, address and clairvoyance. 30th, Mrs. Podmore. Circles: Monday, 7.30 ladies'; Tuesday, 8, members'; Thursday, 8.15, public.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by the vice-president (Mr. Low grove); evening, address and clairvoyance by Mrs. Podmore. Friday, at 8, public circle for inquirers. Sunday, at 11.15 and 7, Mrs. Harvey (of Southampton). Monday, 24th, at 3 and 8, psychometry by Mrs. Harvey.—F. C. E. D.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Anniversary Services: Morning, address by Mr. Cowlam, clairvoyance by Mr. Abethell; evening, addresses by members. 13th, Mr. Lewis Wallis, address and psychometry. Sunday next, 11.15, Mr. Williams and Miss Westcott; 7, Mrs. Webster. 27th, 8.15, Mr. Hanson G. Hey. 30th, at 7, Mrs. Edith Marriott.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, Mr. and Mrs. Lund gave an address and clairvoyance. 13th, Mr. C. Coote gave good psychometric readings. Sunday next—morning, 11, circle; 3, Lyceum. 6.30, Mr. Wright. Circles: Monday, 3, ladies'; Mrs. Webster. Tuesday, 8, developing; Wednesday, 8, healing; Thursday, Mrs. Clara Irwin.—N. B.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Mr. M. Crowder (of Sheffield) gave addresses and descriptions. Duet by Miss Beryl Selman and Rev. David F. Stewart, M. anthem by choir. 12th, Mr. George Prior gave an address "Scattered Seed-Thoughts." Sunday next, 11.15, Mrs. Brown; 3, Lyceum session; 7 p.m., Mr. Symons. Wednesday, Mrs. Webster. Friday, 28th, visit of Mr. Hanson G. Hey. 30th, 11.15 and 7, Mr. A. Punter.—J. F.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Symons on "The Divine Truth." Mrs. Symons gave clairvoyance. **SOUTHPORT.**—**HAWKSHED HALL.**—Addresses by Mrs. Winifred Collier. Clairvoyantes, Mesdames Collier, Wood and Blackshaw.—E. B.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They disavow any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 51, 46, 26). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 10 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-weather," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.); Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 4s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wool-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 229 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of Home War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," published by Nash, 2s. 6d., gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Timinstoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. 'Phone: Paddington 171. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 10 to 12, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria Jd. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79b, King's Road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Magnetic Healer (Trance or Normal). 11 to 6; Saturdays, 11 to 2, or by appointment. Séances: Sundays, 7, 1s.; Thursdays, 8, 1s. Developing Class, Tuesdays, at 8 p.m.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Miss Marie Conchessa gives readings daily from 10 to 1.30. Afternoon readings by appointment only.—14b, Whitehead's Grove, Cadogan Gardens, S.W.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturday excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan**, who attends at 93, Regent-street, W., and 56, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3.30 p.m. prompt, 2s.

Seance (tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,
Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

MR. ALFRED VOUT PETERS

In London for one week longer.

Engagements can be made for Private Sitzings by Appointment only.

Appointments can be made by letter only.

Address letters in first instance to—

A. VOUT PETERS, c/o 15, Devereux Court, Strand, W.C.

SOCIETY WORK ON SUNDAY, JULY 23rd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. H. Ernest Hunt delivered a most timely and instructive discourse entitled "The Outlook." On Monday, the 17th inst., Mr. Horace Leaf gave successful clairvoyant descriptions. Mr. G. Craze presided on both occasions. For Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, trance address by Miss Violet Burton; evening, Mr. Percy Beard's control gave answers to written questions of general interest. For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith gave a grand trance address in the morning, and in the evening an inspirational address on "Mediumship," which embodied descriptions of her own experiences. Sunday next: Morning, service for our fallen heroes; evening, answers to written questions (see advt.).

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead, address by Mr. Sarfas, "The Purpose of Life." Sunday next, Mrs. Orlowski, in the Small Hall.—F. S.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Mrs. Beaumont-Sigall, address and clairvoyance. Sunday next, Lyceum; evening, 7, Mrs. Jamrach, address and clairvoyance.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, good address and clairvoyance by Mr. Gordon. Sunday next, at 7, Mrs. Keightley. Thursday, at church workers; Sunday, 6th, Mr. and Mrs. Smith.—A. G. D.

RICHMOND.—(**SMALLER CENTRAL HALL, PARKSHOT.**)—Mrs. Brown conducted a public circle and gave well-recognised clairvoyance. Sunday next, at 7 p.m., Mr. H. Boddington. Wednesday, August 2nd, at 7.30 p.m., Mrs. Mary Gordon.

BRIGHTON SPIRITUAL MISSION.—1, **UPPER NORTH-STREET** (close to Clock Tower).—Mrs. Cannock gave excellent addresses and clairvoyant descriptions. Sunday next, at 11 a.m. and 7 p.m., Mr. Hanson G. Hey (secretary, S.N.U.), address at 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

BRIXTON.—143A, **STOCKWELL PARK-ROAD, S.W.**—Mr. Horace Leaf gave an address on "Animals and their Survival of Death," followed by clairvoyant descriptions and messages. Sunday next, 3, Lyceum; 7, Mrs. Podmore, address and clairvoyance. August 6th, Mr. and Mrs. Connor. Circles as usual.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning and evening, Mr. A. Vout Peters, splendid addresses and excellent clairvoyance. Sunday next, 11 a.m., Mr. and Mrs. Alcock-Rush, address and spirit messages; 6.30 p.m., Mrs. Annie Boddington, address and clairvoyance.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Mrs. Mary Davies' address was much appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. Harold Carpenter. Short service for intercession each Sunday. Every Wednesday, 8 p.m., address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Well-reasoned trance address by Mme. de Beaurepaire. Sunday next, 6.30, Mrs. Mary Davies. Wednesday, 3 to 5, healing through Mr. Lonsdale. Open circle, 7.30, Mrs. E. Webster.—R. B.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning and evening, addresses and clairvoyance by Mrs. Harvey (of Southampton). Friday, at 8, and Sunday, at 11.15, public circles. Sunday next, at 7, Mrs. Clare O. Halley. August 6th, Mrs. Brownjohn.—F. C. E. D.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, well-attended circle; evening, Mr. H. Wright, address and clairvoyance. 21st, Mrs. Bloodworth, psychometrical descriptions; large audience. Sunday next—morning, 11, circle; Lyceum; 6.30, Mr. Clifford Coote. Circles: Monday, 3, ladies; Miss Ponecella; Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mr. H. Wright.—N. B.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning address by Mr. C. J. Williams; Miss Westcott gave clairvoyance; evening, Mr. A. Moncur, trance address, followed by clairvoyance. 20th, Mr. C. Coote, address and clairvoyance. Sunday next, 11.30 a.m., address; 7 p.m., Mrs. E. Marriott, address and clairvoyance. August 3rd, 8.15 p.m., Mr. Hop Johnson. 6th, Mr. and Mrs. Lund.—C. J. W.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Morning, Mrs. L. M. Brookman, address and descriptions; duet by Miss Beryl Selman and Rev. D. F. Stewart; evening, Mr. R. Symons, address; anthem by choir. 19th, Mrs. M. Crowder, address and descriptions. Sunday next, 11.15 and 7, Mr. A. Punter. Wednesday, Mrs. M. Maunder. August 6th, 11.15, Rev. D. F. Stewart, M.A.; 7, Mrs. E. Neville. Friday next, visit of Mr. Hanson G. Hey.—J. F.

TOTTENHAM.—684, **HIGH-ROAD.**—Mrs. Jamrach gave a splendid address, followed by clairvoyant descriptions.—D. B.

SOUTHPORT.—**HAWKSHEAD HALL.**—Expositions and descriptions by Mr. A. E. Lappin.—E. B.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mr. Elvin Frankish.—E. F.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Mr. W. Owen gave an address to an appreciative audience.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GREEN.—Morning and evening, addresses by Mr. R. Boddington.

FULHAM.—12, **LETTICE-STREET.**—Address by Mr. G. Beal. Mr. Wilkins addressed the Liberty Group.—V. M. S.

PORTSMOUTH.—54, **COMMERCIAL-ROAD.**—Mrs. Gladys Kent gave an interesting address, followed by clairvoyant descriptions, with excellent results. Afternoon service.—J. M.

READING.—**SPIRITUAL MISSION, 16, BLAGRAVE-STREET.**—Addresses by Mr. P. R. Street. Monday, address by Mr. Hanson Hey, Secretary National Union.—T. W. L.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Morning, service conducted by Mr. Eddy; "discussions"; evening, address by Mr. Osborn. Other usual meetings.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.). Out of town until the 10th inst.

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5993, or letters to 40, Bedford-gardens, W. Out of town from August 14th to September 9th.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 5173. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria Jd. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79n, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Jolleff (late of Bedford) begs to inform her friends of her change of address to "Branscombe" Cottage, London-road, Dorking.

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 2 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development, Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Miss Grierson (Psychic). Hours: 11 till 7; Saturdays, 11 till 1. Concentration.—4, Holles-street, Cavendish-square, W.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 56, High-street, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c., as vouched by many striking testimonials.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3.30 p.m. prompt, 2s.

Seance (tea provided): Thursday, 3 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. FREDERICK BRITTAIN,

Magnetic, Mental or Absent Treatment.

Consultations by Appointment.

Tuition in Psychic Development. Private or Class may be arranged for.

Public Development Circle, Friday, 8 p.m., 2s. 6d.

Free treatment for Soldiers suffering from nerve shock, at Boudoir Theatre, 12b, Pembroke Gardens, Kensington, every Tuesday and Friday morning, 10.30 to 12.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

Telephone - - Park 3266.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, JULY 30th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Percy R. Street spoke on "The Philosophy of a Future State." Mr. Leigh Hunt presided. On Monday, the 24th ult., Mrs. Neville gave very successful clairvoyant descriptions. Mr. W. T. Cooper presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Addresses by Dr. W. J. Vanstone, "The Vision of God" and "The Quest of the Beautiful." For Sunday next, see front page.—I. R.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Instructive address by Mrs. Mary Davies. Sunday next, 6.30, Mr. Geo. Prior. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. George.—R. A. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Jamrach, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Hayward, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Stirring addresses by Mr. Hanson G. Hey. Sunday next, at 11 a.m. and 7 p.m., Mr. T. Nevin, addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Mr. H. Boddington gave an excellent address. Sunday next, at 7 p.m., Mr. G. Symons. Wednesday, 9th inst., public circle.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. George Taylor Gwinn; address by Mr. Connor, "Some Problems Concerning the Other Side." Sunday next, Mrs. Clempson, meeting in small hall.—F. S.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, good address and well-recognised clairvoyance by Mrs. Keightley. Sunday next, at 7, Mr. and Mrs. Smith. Thursday, at 8, church workers. 13th, Mrs. A. Clempson.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mr. Harold Carpenter, much appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. Percy Scholey. Every Wednesday, at 8, address and clairvoyance. Self-denial Week ending 6th inst.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Podmore gave an address and exceptionally good clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Connor, address and clairvoyance. 13th, Mrs. Neville. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by the president, Mrs. Clempson; evening, address and clairvoyance by Mrs. Clare O. Hadley. Friday, 4th, at 8, public circle for inquirers. Sunday, at 11.15, open circle; at 7, Mrs. Brownjohn. Friday, August 11th, Mrs. Clare O. Hadley.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, meeting conducted by members; evening, address and clairvoyance by Mrs. Edith Marriott. 27th ult., address by Mr. Hanson Hey. Sunday next, 11.30 a.m., Mr. Lionel White; 7 p.m., Mr. and Mrs. Lund. Thursday, 10th, 8.15 p.m., Mrs. Orlovski. 13th, 7, Mrs. Cannock.—T. G. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, Mr. and Mrs. Alcock-Rush gave an interesting address on "Christian Spiritualism" and inspiring spiritual messages; evening, Mrs. Annie Boddington gave a stirring address on "Angel Ministry," followed by clairvoyance. Sunday next, 11 a.m., spiritual service; 6.30 p.m., Mrs. Podmore, address and clairvoyance.—E. S.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, address and clairvoyance by Mr. Clifford Coote. 27th ult., psychometry by Mrs. C. Irwin. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. N. Bloodworth. Circles: Monday, 3, ladies'; Mrs. Brownjohn; Tuesday, 8, developing; Wednesday, 8, healing; Friday, 8, Mrs. Clare O. Hadley.—N. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Mr. A. Punter gave addresses and descriptions. Solo, with violin obbligato, by Miss Beryl Selman and Rev. David F. Stewart; anthem by choir. 26th, Experience Meeting. 28th, Mr. Hanson G. Hey on "Ideals of Spiritualism." Sunday next, 11.15 a.m., Rev. David F. Stewart, M.A.; 3, Lyceum; 7, Mrs. E. Neville. Wednesday, Mrs. F. Sutton. 13th, 11.15, Mr. R. G. Jones; 7, Mrs. Annie Boddington.—J. F.

TOTTENHAM.—684, HIGH-ROAD.—Address by Mr. G. R. Symons.—D. H.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Much-appreciated addresses by Mr. H. Ernest Hunt.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. J. J. Morse gave addresses morning and evening.

SOUTHPORT.—HAWKSHEAD HALL.—Mr. W. J. Mayoh gave addresses and Mrs. Mary Wood clairvoyant descriptions.—E. B.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Sergeant W. E. Lloyd.—E. F.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mr. Marshall; clairvoyance by Mrs. Trueman, of Plymouth.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Miss V. Burton gave a trance address.—M. W.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. Smith; clairvoyance by Mrs. Smith.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Martyr. Address by Mr. Webb, clairvoyance by Mrs. Short. Soloist, Miss Harris.—E. E.

FULHAM.—12, LETTICE-STREET.—Mrs. Maunder gave an address and clairvoyant descriptions. Mr. Wittle, of Dewsbury, addressed the Liberty Group.—V. M. S.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Cannock gave an address and fully-recognised clairvoyant descriptions. Large after-circle.—W. P. C.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mr. F. T. Blake gave addresses and clairvoyant descriptions. 27th ult., address and clairvoyant descriptions by Mr. H. Mundy.

(Continued on page iii.)

SOCIETY WORK ON SUNDAY, AUGUST 6th, &c.

(Continued from page xi., Supplement.)

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Mitchell gave address.—J. W. M.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Addresses by Mr. Percy R. Street on "Supermen and Super-Fields" and "Belief and Evidence"; clairvoyance by Mrs. Street.—T. W. L.

EXETER.—MARKET HALL, FORE-STREET.—Private A. H. of Toronto, Canada, was the speaker in the morning, Mr. Lockyear in the evening. At the evening meeting Mr. A. Grainger gave clairvoyant descriptions.—P. G.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST.—Morning and evening, Mr. D. Hartley, address; Mrs. Martin, clairvoyante. 3rd inst., Mr. F. T. Blake, address and clairvoyant descriptions.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mrs. O. Hadley gave an address and excellent clairvoyant descriptions. The previous evening she had devoted to demonstrations of psychic phenomena. On the 2nd Miss Beaty Fletcher, Mrs. Hilda Bruner, and Mr. H. Abbott conducted a well-attended public circle.—J. McF.

THE "Superman" now makes its appearance bi-monthly. The July-August issue contains articles on phrenology, palmistry, mysticism and clairvoyance. The editor, Mr. C. W. Child, being on war service, has temporarily ceased his professional activities.

THE "International Psychic Gazette" for August leads off with an effective reply by the editor to a recent attack on Spiritualism by the "Church Times." Miss F. R. Scatterd reviews Mr. Hewat McKenzie's book on "Spirit Intercourse"; Mr. Colin McAlpin has an illuminating article on "Reincarnation, Justice and Freewill"; Mr. Horace Leaf tells of wonderful demonstrations through an apport medium in the South of England; Mr. A. V. Peters writes on "Mediumship," and Mr. E. Owen on "Consolations of Spiritualism." Mr. W. H. Robinson, of Newcastle, is the subject of a portrait and interview.

A GOOD EXAMPLE.—To those who would do what they could to spread widecast the message of comfort conveyed in the facts and philosophy of Spiritualism, we commend the example of Mr. Samuel Jennens, of Camden-road, N.W. This venerable gentleman (he has just passed his seventy-fifth birthday) has, since August, 1901, distributed nearly 27,000 books and pamphlets on our subject, as well as about 47,000 leaflets, and all at his own cost. He hands them to wounded soldiers in hospitals and to passers-by in the street. He has also made grants of books to the libraries of Spiritualist societies all over the country.

PREMATURE BURIAL.—E. L. writes: "Mr. Williamson's letter (in LIGHT of 29th ult.) is very interesting. In 'So-called Human Hibernation,' Dr. George Moore observes that 'a state of the body is certainly produced (in man) which is nearly analogous to the torpor of the lower animals—a condition utterly inexplicable by any principle taught in the schools. Who, for instance, can inform us how it happens that certain fishes may be suddenly frozen in the Polar Sea, and so remain during the long winter, and yet be requicken into full activity by returning summer?' 'Death does not come suddenly; it is a gradual process from actual life into apparent death, and from that to actual death.'"

THE "CHURCH TIMES" AND PSYCHICAL RESEARCH.—A discussion has been proceeding lately in the "Church Times" on "The Disembodied Spirit." In its issue of the 4th inst., the Rev. M. A. Bayfield, replying to some remarks by another correspondent, rightly points out that the word "hell," when used without definition or qualification, is understood to denote hell "in its worst sense," a view which, curiously enough, is not supported by the editor of the journal, who holds that to use the word "hell," without definition or qualification, as meaning the state of lost souls, is "to invite a serious misunderstanding of the one clause in the Apostles' Creed." Mr. Bayfield, after correcting a misquotation of a statement by Sir Oliver Lodge, thus concludes his letter: "What I ventured to write of my own views of the condition of the disembodied seems also, though much to my surprise, to be open to misunderstanding, since you find those views 'approximately Manichean.' Yet to say that the brain is an inadequate instrument for the full expression of the soul (else, incidentally, what need for this correspondence?) is surely a quite different thing from saying with the Manichean that the body belongs to the category of things bad. I find, not perversely I hope, support for my beliefs about the disembodied in more than one passage of St. Paul."

THE L.S.A. LIBRARY.—Will Members and Associates of the L.S.A. (past or present) kindly examine their bookshelves to ascertain if they have any books belonging to the library which should have been returned? A number of books are missing from the shelves, some of them taken out years ago, and the names of the borrowers not having been recorded at the time, it is difficult to ascertain in whose hands they now are.

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative newspaper devoted to Spiritualism and Psychical Research. It has a very large and world-wide circulation among the most cultured, thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under:

2/6 each insertion; 6 insertions, 12/-; 13 insertions, 20/-.

Six Lines:

3/6 each insertion; 6 insertions, 15/-; 13 insertions, 26/-.

One Inch Space:

1 insertion, 4/-; 3 insertions, 10/6; 6 insertions, 19/6.

Front Page: 5/- per inch.

Other Pages:

£4/4/- per page; £3/5/- half-page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given if copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in advance.

SPECIAL NOTICE TO ADVERTISERS.

All Advertisements or Alterations of same must be received at Office of "Light"

Not later than 12 a.m., on Mondays,
or they will be too late for the current issue.

THE

SURVIVAL OF MAN.

By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2½ net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THOUGHT FORCES.

A Second Series of Essays.

By PRENTICE MULFORD.

CONTENTS—Co-operation of Thought, Some Practical Mental Recipes, The Drawing Power of Mind, Buried Talents, The Necessity of Riches, The Uses of Sickness, The Doctor Within, Mental Medicine, The Use and Necessity of Recreation, The Art of Forgetting, Cultivate Repose, Love Thyself.

In beautiful artistic binding, 172 pages. Price 1/2 post free net.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 5s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 14d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 5d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d. paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flanagan. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of the Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience of Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit World. Risdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 253 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 5s. 3d.; 24in., 8s. 6d.; 3in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and the Development of Mediumship in the Home Circle. Packed in 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for investigators: Mondays, 8, 1s.; Wednesdays (select), at 2, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairview," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Out of town until middle of September.

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 222 Willesden.

Mrs. Lamb Fernie.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or others to 40, Bedford-gardens, W. Out of town from August 14th to September 9th.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 11 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Dumfries, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—18, Ashworth-road (off Landerdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station. Out of town from August 12th to 26th inclusive.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 333. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. 'Bus 2; Victoria Jd. to street. Public Séances: Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sitters' fees. Booking dates for circle and platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 8, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—252, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); Buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth Station).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MR. F. BRITAIN ON MILITARY SERVICE.

MRS. ANNIE BRITAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3266.

MR. LANGDON ("Diploma U.S.A.").

Physical, Electrical, Herbal, Dietetic Treatment

FOR

Digestive and Nervous Ailments, Internal Weakness and Tumours.

Over 2,000 cases successfully treated.

Hours: 10 to 12, and 2 to 4 daily.

27, MANCHESTER STREET, MANCHESTER SQUARE, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, AUG. 13th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. George Craze deeply interested all present by an address entitled "Spiritualism, a Rational Religion." Mr. Craze is to be warmly congratulated upon this—what we believe to be—his first public address on Spiritualism, and the Marylebone Association beg to record their grateful thanks to their esteemed co-worker for coming forward and rendering such valued assistance; Mr. W. T. Cooper presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Baywater, W.—Mr. H. Leaf gave addresses on "Jesus in Relation to Spiritualism" and "The After Life." For Sunday next, see front page.—I. R.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. Geo. Tayler Gwinn; address by Mr. H. Wright on "Self Development." Sunday next, Mrs. Beaumont-Sigall, meeting in small hall—F. S.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Interesting address by Mr. T. G. Harper, M.A. Sunday next, 6.30, Mr. Horace Leaf. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. Maunder.—R. A. B.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Mrs. Julie Scholey's address on "Visions" was greatly appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Miss V. Burton. Members' outing, August 26th (weather permitting).

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Mrs. E. Marriott. Sunday next, 3 p.m., Lyceum; 7, Miss V. Burton. address.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, good address and clairvoyance by Mrs. Clempson. Sunday next, at 7, Mr. G. Prior. Thursday, at church workers. Sunday, 27th, Mr. Horace Leaf.—A. G. D.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by Mr. Lovegrove; evening, address and clairvoyance by Mrs. Graddon-Kent. Friday, 18th, at public circle for inquirers. Sunday, 20th, at 11.15 a.m., open circle; 7 p.m., Mr. H. Wright, address and clairvoyance.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—We spent a very enjoyable time at Kingston. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Brownjohn. Circles: Monday, 3, ladies', Mrs. Sutton; Tuesday, 8, developing; Wednesday, 8, healing; Friday, 8, Mr. Fitch-Ruffle.—N. B.

RICHMOND.—(**SMALLER CENTRAL HALL**), **PARKSHOT.**—Mr. G. Prior gave an excellent address entitled "Scattered Seed Thought." Sunday next, at 7 p.m., address by Mme. Beaurepaire on "Spiritual Chemistry." Wednesday, 23rd, at 7.30, public circle.—A. J.

BRIXTON.—**143A, STOCKWELL PARK-ROAD, S.W.**—Mrs. E. Neville gave a trance address on "Why Spiritualism Should Improve Humanity," and many well-recognised descriptions. Sunday next, 3 p.m., Lyceum; 7, Mr. Symons, address. 27th, Mrs. Harvey. Circles: Monday, 7.30, ladies'; Tuesday, members only; Thursday, 8.15, public.—H. W. N.

BRIGHTON SPIRITUAL MISSION.—**1, UPPER NORTH-STREET** (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. M. H. Wallis. Sunday next, at 3 p.m., Lyceum; at 11 a.m. and 7 p.m., and on Monday, at 8 p.m., address and clairvoyance by Mrs. Boddington. Friday, 8 p.m., public meeting for inquirers.—R. G.

HACKNEY.—**240A, AMHURST-ROAD, N.**—Morning, Mr. Dougall presided; evening, Mrs. A. de Beaurepaire gave an impressive trance address and clairvoyant descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mrs. S. Fielder address and descriptions. Monday, 8 p.m., Miss Gibson, psychometry. Tuesday and Thursday, Mrs. Brichard, healing and development circles.—N. R.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning address by Mr. G. T. Wooderson, clairvoyance by Mr. Angus Moncur; evening, Mrs. Cannock spoke on "God made Man in Man," and gave well-recognised descriptions. 10th, address and clairvoyance by Mrs. M. E. Orlowski. Sunday next, 11.15 address; 7, Mrs. Neville. 24th, 8.15, Mrs. Alice Jamrach. 27th, 7 p.m., Mrs. Beaumont Sigall.—T. G. B.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Morning, open meeting, duet by Miss Beryl Selman and Rev. David F. Stewart; afternoon, Mrs. Annie Boddington spoke on "The Democracy of God's Gifts," and gave descriptions; duet by Mr. and Mrs. Alcock-Rush, anthem by choir. 9th, Mrs. F. Sutton gave psychometrical delineations. Sunday next, 11.15 a.m., Mrs. L. M. Brookman; 3 p.m., Lyceum; 7, Mr. H. Boddington. Wednesday, Mrs. Brownjohn. 27th, 7 p.m., Mrs. Podmore.—J. F.

TOTTENHAM.—**684, HIGH-ROAD.**—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Maunder.—D. H.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GARDENS.—Good addresses by Mr. H. Boddington.

PORTSMOUTH.—**54, COMMERCIAL-ROAD.**—Mrs. J. Mitchell delivered an inspirational address.—J. W. M.

SOUTHPORT.—**HAWKSHEAD HALL.**—Mrs. O'Keef gave clairvoyant descriptions and the president read a paper.—E. B.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mr. Elvin Frankish.—E. F.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Address by Mr. Kirby.—M. W.

BOURNEMOUTH.—**WILBERFORCE HALL, HOLDENHURST ROAD.**—Mr. F. T. Blake, addresses and clairvoyant descriptions morning and evening. 10th, Mr. T. H. Lonsdale.—D. H.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STONOR CROFT.**—Morning and evening, services conducted by Mr. Eddy. Other usual meetings.—W. G.

FULHAM.—**12, LETTICE-STREET.**—Address by Mrs. M. E. Orlowski. Solos by Mrs. Andrews and Mr. Drew. Clairvoyance by Mesdames Orlowski and Stowe.—V. M. S.

EXETER.—**MARKET HALL, FORE-STREET.**—Mr. E. J. Powell of Merthyr Tydfil, gave two stirring addresses and some fully recognised clairvoyant descriptions. Our Canadian brother Pte. A. H. Hunt, occupied the chair.—P. G.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They urge every attempt on the part of inquirers to obtain advice financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.). Notting. Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Ms. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Ms. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, six evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Ms. Chapin (Blind) (of New York). Out of town until middle of September.

Ms. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: Willesden.

Ms. Lamb Fernie.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5096, or 40, Bedford-gardens, W. Out of town from August 14th to September 9th.

Ms. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 5 to 6, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-st., W.

Ms. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Montreal, Scotland.

MORACE Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 3, Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-place, Portchester-road, Bayswater, London, W. (five minutes from Victoria). Good train and bus service.

Ms. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—18, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Station.

Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 10 to 11, Edgware-road, Hyde Park, W. (3 doors from Oxford and Portico Terraces).

Ms. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. Bus 2; Victoria Jd. to street. Public Séances: Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations from 10 to 12; fees from 2s. 6d. Home circles, &c., attended at special fees. Booking dates for circle and platform engagements.

Ms. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79, King's-bridge-road, Brighton.

Ms. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Mondays, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (Buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 2A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 3, Sunday, 3, 1s. Tuition in Psychic Development, Psycho-Therapeutics.—28, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Madame Mayes. Public séance on Monday and Wednesday, at 8. Developing circle on Thursday, at 8. By appointment at other times.—43, Louisville-road, Balham High-road, S.W.

Marion Wilson (late of 89, Regent-street) receives clients daily, by appointment only, at "Melbury," Criffl Avenue, Streatham Hill, S.W. (off Sternhold Avenue).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone: Gerrard 7361. (See Page 135, Light, March 21st, 1914.)

Mr. Percy R. Street,

MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan**, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MRS. ANNIE BRITAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone Park 3266.

SOCIETY WORK ON SUNDAY, AUG. 20th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Cannock gave successful clairvoyant descriptions to a deeply interested audience. Mr. W. T. Cooper presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Morning, Mr. G. R. Symons spoke on "Ritualism"; evening, Mr. Peckham gave a trance address. For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Powerful inspirational addresses by Mrs. Fairclough Smith. Morning subject, "He shall give His angels charge over thee"; evening, "Man, know Thyself." Sunday next, Mrs. Fairclough Smith, spiritual addresses, morning and evening.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, splendid address by Mr. Prior. Sunday next, at 7, Mr. Horace Leaf. Thursday, at 8, church workers. Sunday, September 3rd, Mr. G. R. Symons.—A. G. D.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead. Address by Mrs. Beaumont-Sigall on "Spiritualism and God's Laws." Sunday next, in Room No. 13, Miss Violet Burton.—F. S.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Excellent address and splendid clairvoyance by Mr. Horace Leaf. Sunday next, 6.30, Mrs. Mary Gordon. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. Maunder.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Mary Gordon occupied the platform, morning and evening. Sunday next, 11.15 and 7, Mrs. Jamrach; 3 p.m., Lyceum. Tuesdays, 3 and 8 p.m., circles, clairvoyance. Thursdays, 8, public meeting.—M. E. L.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Mde. de Beaupaire gave a much appreciated trance address, followed by clairvoyance. Sunday next, at 7 p.m., Mr. and Mrs. W. F. Smith, address and clairvoyance. Wednesday, 30th inst., at 7.30, public circle.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove; evening, address and clairvoyance by Mr. H. Wright. Friday, 25th, at 8, public circle for inquirers. Sunday next, at 11.15 and 7, Mrs. Clempson, addresses and clairvoyance.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mrs. Sutton gave excellent descriptions. Sunday next, 11.15 a.m., meeting; 7 p.m., Mr. G. R. Symons. Monday, 8 p.m., Mrs. F. Green. Tuesday and Thursday, healing and development circles, Mrs. Brichard.—N. R.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, Mr. P. Smyth gave address in the absence of Mrs. Brownjohn, through bereavement. 18th, psychometry by Mr. Fitch Raffle and Mrs. Hadley. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Marriott. Circles: Monday, 3, ladies; Mrs. Connor; Tuesday, 8, developing; Wednesday, 8, healing; Friday, 8.15, Mrs. N. Bloodworth.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Shuman, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. H. Wright, address and clairvoyance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Miss V. Burton much appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Mr. G. Tayler Gwinn. Wednesday, at 8, address and clairvoyance. Gifts of flowers sent Soldiers' Hospital Ward.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, meeting conducted by the members. Evening, address by Mrs. Hadley and good clairvoyance. Sunday next, addresses and clairvoyance: at 11 a.m. by Mr. A. Moncur; 6.30 p.m. by Mrs. Miles Ord.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. G. R. Symons gave an address on "The Teaching of the Five-pointed Star." Sunday next, at 3 p.m., Lyceum; at 11.15 and 7, Mrs. Harvey, of Southampton, address and clairvoyance. September 3rd, Mrs. Jamrach. Circles as usual.—H. W. N.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mrs. A. Boddington gave excellent addresses and clairvoyant descriptions. Sunday next, 11 a.m., public circle, conducted by Mr. Rhoades; 7 p.m., Mr. Gurd, address; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address by Mr. Harry Mann; evening, trance address and clairvoyance by Mrs. Neville. 17th, interesting address by Rev. W. J. Piggott. Sunday next, 11.30, address; 7, Mr. Beaumont-Sigall. 31st, 8.15, Mr. Angus Moncur. September 3rd, 7, Mr. and Mrs. Connor.—T. G. B.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STONE CROFT), 42, UPPER MAUDLIN-STREET.—Most successful evening services were held in our new hall, which is capable of holding 300 people. Both services were conducted by Mrs. Bannister, who also gave clairvoyant descriptions. Sunday next, at 11 a.m. and 6.30, public services, also on Wednesday at 7.30; all other meetings as usual.—J. S. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address, "Let Your Light Shine," and descriptions. Mrs. L. M. Brookman; duet by Miss M. Taylor and Rev. Dr. F. Stewart; 7, address by Mr. H. Boddington, anthem, choir. 16th, Mrs. J. Miles Ord, address and descriptions. Sunday next, 11.15 a.m., Rev. David F. Stewart, M.A.; 8 p.m., Lyceum; 7 p.m., Mrs. S. Podmore. Wednesday, Mrs. C. Paine.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Hayward, clairvoyance by Mrs. Haynes.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Miss Florence Morse gave addresses and descriptions, morning and evening. 17th, Mr. D. Hartley, address, and Mr. H. Mundy, clairvoyance.

EXETER.—MARLBOROUGH HALL.—Addresses by Mr. E. Frankish.—E. F.

MANOR PARK, E.—STRONE-ROAD CORNER, SHERWOOD ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, address by Mr. L. I. Gilbertson.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Harvest Festival address and clairvoyance by Mrs. Clempson; afternoon service well attended.—A. K. M.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDEN ROAD.—Morning, Mr. H. Mundy; evening, Mr. Frank Paine. 17th, Mr. D. Hartley, address, and Mr. H. Mundy, clairvoyance.

SOUTHPORT.—HAWKSHRAD HALL.—Miss Amelia A. Bannister gave addresses on "Evolution" and "Foundations," followed by clairvoyant descriptions.—E. B.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW ROAD, WESTCLIFF.—Mrs. M. H. Wallis gave an excellent address followed by fully-recognised clairvoyant descriptions.—W. J.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBER-STREET.—Meeting conducted by Mr. Arnold. Address by Mrs. Doreen, clairvoyance by Mr. Dennis. Solo by Miss Rawlinson.

FULHAM.—12, LITTLE-STREET.—Lyceum District Council Speakers: Miss Morris, Messrs. Richards, Clegg, Connor, Williams.—V. M. S.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Mr. E. J. Powell, of Merthyr, gave an inspiring address. Pilgrimage of the Soul, followed by clairvoyance.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STONE CROFT.—Morning, service conducted by Mr. Eddy; evening, address by Mr. Palmer. Other usual meetings.—W. G.

READING.—SPIRITUAL MISSION, 16, BLACKHEATH-ROAD.—Mr. P. R. Street, addresses, "Divine Duality" and "Angelic Evidences of Spirit Communion Sufficient?"; clairvoyance by Mrs. C. A. Street.—T. N. L.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GARDENS.—Addresses by Miss F. Scatterd, of London. Morning subject, "Spiritualism and Religion"; evening, "Spiritualism and the Human Mind." Palpit and Press.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 5, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 1.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Out of town until middle of September.

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 3329 Willesden.

Mrs. Lamb Fernie.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W. Out of town from August 14th to September 9th.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 5, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. 'Phone: Paddington 3113. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 12.5d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 4d. to street. Public Séances: Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sittings fees. Booking dates for circle and platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79½, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 5, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Madame Mayes. Public séance on Monday and Wednesday, at 8. Developing circle on Thursday, at 8. By appointment at other times.—43, Louisville-road, Balham High-road, S.W.

Marion Wilson (late of 89, Regent-street) receives clients daily, by appointment only, at "Melbury," Criffel Avenue, Streatham Hill, S.W. (off Stanhold Avenue).

Mrs. McAlister. Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—429, Edgware-road (Maida Vale end).

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, who** attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MRS. ANNIE BRITTAİN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus)

Telephone . . . Park 3266.

MR. LANGDON ("Diploma U.S.A.").

Physical, Electrical, Herbal, Dietetic Treatment

FOR

Digestive and Nervous Ailments, Internal Weakness and Tumours.

Over 2,000 cases successfully treated.

Hours: 10 to 12, and 2 to 4 daily.

27, MANCHESTER STREET, MANCHESTER SQUARE, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, AUG. 27th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. H. Ernest Hunt's address, entitled "Misconceptions of Spiritualism," was one of great merit and usefulness. Mr. W. T. Cooper presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Baywater, W.—Addresses by Mr. J. J. Morse. Morning subject, "The Story of the Nazarene"; evening, "Give out Love." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Beautiful addresses by Mrs. Fairclough Smith, on "God created man in His own image" and "There is no Death." Sunday next, Mrs. Fairclough Smith conducts morning service to help raise our fallen heroes; evening, inspirational address.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Helpful address by Mr. G. Tayler Gwinn. Sunday next, 11 a.m., service and circle; 7 p.m., the President. On Wednesdays, at 8, address and clairvoyance. Services of intercession for sailors and soldiers every Sunday.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Mr. H. Wright, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. M. Gordon, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Address and good clairvoyance by Mrs. Mary Gordon. Sunday next, 6.30, Mrs. Mary Davies. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. T. Brown.—R. B.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, fine address and wonderful clairvoyance by Mr. Horace Leaf, every description recognised. Sunday next, at 7, Mr. G. R. Symons. Thursday, at 8, discussion. Sunday, 10th, Mr. and Mrs. Hayward. 24th, Harvest Festival.—A.G.D.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Good address by Mr. W. F. Smith, and clairvoyance by Mrs. Smith. Sunday next, at 7 p.m., recitations from the Lyceum Manual and an address by Miss L. Maskell. Wednesday, 6th inst., public circle.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Morning, helpful public circle; evening, address by Mr. R. Gurd. Sunday next, 3 p.m., Lyceum; at 11 a.m. and 7 p.m., Mrs. A. de Beaurepaire, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Addresses and clairvoyance by Mrs. Alice Jamrach. Sunday next, 11.15 and 7, Mrs. Cannock; 3, Lyceum. Tuesday, 3 and 8, circles for clairvoyance. Thursday, 8, public meeting, address and clairvoyance.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, uplifting address and well-recognised clairvoyant descriptions by Mr. A. Moncur; evening, interesting address and clairvoyance by Mrs. Miles Ord. Sunday next, 11 a.m., Mr. and Mrs. Ball; 6.30 p.m., Mrs. Annie Boddington, address and clairvoyance.

BRISTOL.—**SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.**—Mrs. Baxter gave addresses, answered several questions, and gave clairvoyant descriptions. Sunday next, at 11 and 6.30, services; also Wednesday, 7.30. Monday, at 3, Ladies' Guild. Tuesday, at 7.45, developing.—J. S. B.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Harvey gave an address on "Liberty" and many excellent descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Jamrach, address and clairvoyance. 10th, Mr. Lionel White. Circles: Monday, 7.30, ladies'; Tuesday, 8 p.m., members'; Thursday, 8.15, public.—H. W. N.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Services conducted by the President, Mrs. Clempson, who gave controlled addresses and clairvoyant descriptions. Friday, September 1st, at 8 p.m., public circle for inquirers. Sunday next, at 11.15, open circle; questions answered by a spirit control; at 7, Mrs. Maunder.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mr. G. R. Symons gave a powerful address on "A Quickened World." Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mr. R. Boddington. Monday, 8 p.m., Mrs. Brookman. Tuesday, 7.15, Mrs. Brichard, healing. Thursday, 7.45, Mrs. Brichard (members only).—N. R.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, good address and clairvoyance by Mrs. Marriott. 25th ult., good clairvoyance by Mr. Fitch-Ruffin. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Miss Morris. Circles: Monday, 3 p.m., ladies', Mrs. Brownjohn. Tuesday, 8, developing; Wednesday, 8, healing; Thursday, clairvoyance.—N. B.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, meeting conducted by members; evening, Mrs. Beaumont-Sigall spoke on "Peace," followed by clairvoyant descriptions. 24th, address and clairvoyance by Mrs. Alice Jamrach. Sunday next, 11.30, Mrs. Still; 7, Mr. and Mrs. Connor. Thursday, 7th inst., 8.15, Rev. W. J. Piggott. Sunday, 10th, at 7, Miss Violet Burton.—T. G. B.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, Mrs. Clare O. Hadley, address and clairvoyance.—D. H.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Address by Mr. Prior, solos by Miss Parker.—M. W.

SOUTHPORT.—**HAWKSHEAD HALL.**—Miss L. E. Beckett gave addresses and clairvoyant descriptions.—E. B.

PAIGNTON.—**MASONIC HALL, COURTLAND-ROAD.**—Interesting address by Miss Mills, F.T.S., followed by clairvoyance.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mr. L. I. Gilbertson gave an eloquent address.—A. K. M.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by Miss Shead; address by Miss Violet Burton.—F. S.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

By adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They reiterate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—55, Talbot-road, Richmond-road, Bayswater, W. (near Nos. 7, 31, 45, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairway," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mr. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mr. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, day evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Out of town until middle of September.

Mr. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 23 Willesden.

Mr. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of the War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mr. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mr. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Montreuil, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 3, Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mr. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mr. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 5173. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select sittings). Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria 4d. to street. Public Séances: Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at special fees. Booking dates for circle and platform engagements.

Mr. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mr. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesdays, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mr. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90a, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—253, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister. Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—429, Edgware-road (Maida Vale end).

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. E. A. Cannock, 95, Crawford-street, Bryanston-square, W. Out of town; returns September 18th. Developing circles recommence October. All applications must be made early.

Mrs. Emmeline Moore (Irish Psychic), 51, Lauderdale Mansions, Maida Vale, W. Monday, Tuesday, Wednesday, and Thursday, between the hours of 2.30 and 6 p.m., or by appointment. Tel.: 2295 Hamp.

Leta Lynn (Psychic) may be consulted from 11 to 6 daily at 174, New Bond-street, W. (ladies only). Testimonials (home and abroad).

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—25, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee). Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone - - Park 3268.

HORACE LEAF'S PSYCHIC CORRESPONDENCE CLASS.

Join at once.

All who desire expert advice on Psychic Subjects—especially Psychic Development—should become members of the Psychic Correspondence Class, conducted by Horace Leaf, the well-known Medium, Writer, and Lecturer.

This Class is particularly helpful to those unable to join a suitable Psychic Developing Circle, but who could under a capable instructor develop their mediumistic gifts alone.

Membership Fee: One Guinea for twelve monthly lessons by post, and questions answered.

HORACE LEAF, 41, WESTBOURNE GARDENS, BAYSWATER, LONDON, W.

SOCIETY WORK ON SUNDAY, SEPT. 3rd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—The inspirers of Mrs. M. H. Wallis very ably answered written questions. Mr. George Craze presided. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mr. Meads spoke in the morning on "The Light that Never Fails," and Mr. Prior in the evening on "The Regrouping of Ideas." For Sunday next, see front page.—L. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough Smith in the morning conducted a most impressive service to help onward our brave fallen heroes, and in the evening gave interesting and instructive replies to written questions from the audience. Sunday next, addresses by Mrs. Fairclough Smith: Morning subject, "Spiritual Colours"; evening, "Influences."

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, uplifting address by Mr. Symons. Sunday next, Mr. and Mrs. Hayward. Sunday, the 24th, Harvest Festival and naming ceremony by Mrs. Neville.—A. G. D.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. M. Gordon, address and clairvoyance. Sunday next, at 3 p.m., Lyceum; 7, Mr. P. Smyth, address.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Address on the "Eternal Lover-power," and well-recognised descriptions, by Mrs. Jamrach. Sunday next, 3 p.m., Lyceum; 7, Mr. Lionel White, address and clairvoyance. 17th, Mr. Prior. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

WIMLEEDON (THROUGH ARCHWAY, BETWEEN 4 AND BROADWAY).—Interesting address by Mrs. Mary Davies. Sunday next, 6.30, Mr. Harry Fielder. Wednesday, 3 to 5, healing at 7.30, Mrs. Beatrice Moore is kindly giving clairvoyance on behalf of the Piano Fund; silver collection.—R. A. B.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning usual circle; evening, Miss Morris gave an address. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. George Prior. Circles: Tuesday, 8, developing; Wednesday, 8, healing. Friday, 8, Mr. Fitch-Ruffle.—N. B.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, service conducted by the members: evening, spiritual address and clairvoyance by Mrs. Annie Boddington. Sunday next, addresses and clairvoyance: 11 a.m., by Mrs. Mary Davies; 6.30 p.m., by Mrs. Beaumont-Sigall. 17th, Mr. A. Vout Pater.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Powerful address by the president on "Brotherhood." Sunday next, 11, service and circle; at 7, Mr. H. Leaf. Wednesday, address and clairvoyance. Gifts of flowers sent to Soldiers' Hospital Ward.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. A. de Beaurepaire. Sunday next, at 11 a.m. and 7 p.m., Mr. and Mrs. Alcock-Rush, addresses and clairvoyance. 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Cannock gave well-appreciated address and clairvoyant descriptions. Sunday next, 11.15 a.m., public circle; 3 p.m., Lyceum; 7, addresses by members. Tuesday, 3 and 8, circles for clairvoyance. Thursday, 8, public meeting address and clairvoyance.—M. E. L.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, several members took part in an open service; evening, Mrs. Annie Brittain gave an address and descriptions. 30th ult. Mrs. C. Pulham gave descriptions. Sunday next, 11.15 a.m. Mr. R. G. Jones; 3 p.m., Lyceum; 7, Mrs. A. de Beaurepaire. Wednesday, Mr. George Prior. 17th, Alderman D. J. Davis.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE ST. CROFT), 42, UPPER MAUDLIN-STREET.—Addresses by Mr. Baxter; good audiences; other meetings most successful. Sunday next, at 11 a.m. and 6.30 p.m., also Wednesday, 7.30, public services. Monday, 3 p.m., ladies' guild. Tuesday, 7.45, developing.—J. S. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Questions of general interest were replied to by a spirit circle at the morning circle. In the evening, address and clairvoyance by Mrs. Maunder. Friday, 8th inst., at 8, public circle for inquirers. Sunday next, at 11.15, public circle; at 7, Mrs. Beatrice Moore.—F. C. E. D.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Readings from the Lyceum Manual and a paper on "The Magic Law," by Miss Maskell, followed by clairvoyant descriptions by Miss Forsyth, of Brighton, every one being recognised. Sunday next, at 7 p.m., address by Mr. H. Boddington. Wednesday, at 7.30, public circle.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. Still led a discussion; evening, addresses by Mr. Conner and Mr. R. Boddington, 31st ult., address and clairvoyance. Mr. Angus Moncur. Sunday next, 11.30 a.m., Mr. Jackson. 7 p.m., Miss Violet Burton. Thursday, 8.15, Mrs. M. Gordon. 16th at 8, 17th at 11.30 and 7, and 18th at 3, Mr. Harvey (of Southampton).—T. G. B.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mr. R. Boddington gave an address on "A Beginner's Difficulties" and ably answered questions. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mr. D. J. Davis and Mrs. Sutton. Monday, 8 p.m., Mrs. F. Green, psychometrist. Tuesday, 7.15, healing, and Thursday, 7.45, members only. Mrs. Brichard both evenings.—N. R.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses and clairvoyance by Mr. J. T. Rammi.—E. B.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mr. Tayler-Gwynn gave an address; solo by Miss C. Brown.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Mr. G. G. Ton, of Torquay, gave an address. Councillor Rabbich presided.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Beautiful address by Mr. L. I. Gilbertson.—A. K. M.

EXETER.—MARKET HALL, FORE-STREET.—Morning and evening, able addresses by Mr. Watkins, of Plymouth: clairvoyance by Mrs. M. A. Grainger.—P. G.

FULHAM.—12, LETTICE-STREET.—Mrs. G. Kent gave an address and clairvoyant descriptions, and also addressed the Liberty Group.—V. M. S.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. F.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment.
Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. Buses Nos. 7, 31, 46, 28. Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117.
Sittings: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 10 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-
view," 24, St. Mark's-road, Lancaster-road, W. (Met. Hly.), Notting
Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble
Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d.,
5s., and 10s. 6d. Class being formed for development of psychic gifts,
Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings
daily: hours, from 2 o'clock to 6 p.m. Select sittings, Tuesday
afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road,
Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appoint-
ment.—49, Brondesbury-villas, High-road, Kilburn. Telephone:
333 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at
11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.;
Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of
the War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-
street).—'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of
"My Psychic Recollections," gives private sittings daily from
10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-
street, W.

Mrs. Wesley Adams out of town until further
notice. All letters please address: Gordon Arms Hotel,
Dumfries, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and
Mondays by appointment only. Séances: Tuesdays, at 3, Fridays,
1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne
gardens, Porchester-road, Bayswater, London, W. (five minutes from
Haleys). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by ap-
pointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.;
Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida
Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale
Station.

Mrs. S. Fielder (Trance and Normal). Daily,
11 to 7. 'Phone: Paddington 5173. Séances: Monday, at 3, 1s.;
Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select
sittings). Private interviews from 2s. 6d.—171, Edgware-road, Hyde
Park, W. (3 doors from Oxford and Cambridge Terraces).

M. Fitch-Ruffle (Psychic), 79, Alderney-street,
Belgravia, S.W. 'Bus 2; Victoria 4d. to street. Public séances:
Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations
by hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended
séances free. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½,
High-street, Notting Hill Gate, London, W.; also at 79b, King's
Road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-
lane, Brixton, S.W. Interviews by appointment. Public circle,
Wednesdays, 8.15, 1s.

Mrs. O. Hadley. Daily, 11 to 6 (Saturdays
excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thurs-
days, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side
Kensington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park,
W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-
road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings
(Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6,
or by appointment; fee moderate. Circles: Thursday afternoons,
at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo,
native of India, Scientific Investigator, Hindoo Seer, Indian
Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspond-
ence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by
appointment. Saturdays by appointment only.—Le Chalet,
8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station
Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Sittings
daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d.
Spiritual healing by appointment. First treatment free; course of six,
£1 1s.; given at patients' own home if desired. Meeting for discussion
of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square,
Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6;
Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thurs-
days, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily,
11 to 6. Developing circle at 7.30 Tuesday (write for particulars).
Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-
road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Lionel White. Daily, 11 to 6. Séances: Tues-
day, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s.
Tuition in Psychic Development. Psycho-Therapeutics.—258, Ken-
nington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W.
Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d.,
5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For
vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily.
Tuesdays and Saturdays by appointment only. Short readings
1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke
Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8.
at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys).
Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Con-
sultations. Write or call for appointments. Circles: (select)
Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30
(voluntary offerings at circles). Address Sunday evening, at 7, in
"Little Chapel."—New address: The "Studio," 23, Monmouth-road
(off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily.
Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wed-
nesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-
road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8;
fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m.,
1s. Readings by post. Courses of instruction in Psychic Development
given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations
daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee
from 2s. 6d.—429, Edgware-road (Maida Vale end).

Marion Wilson (late of 89, Regent-street) re-
ceives daily, by appointment only, at "Melbury," Criffel
Avenue, Streatham Hill, S.W. (off Sternhold Avenue).

Donald Gregson ("Mental Scientist"), 147,
Edgware-road, Hyde Park, W. Sound, logical, practical advice
on Health, Character, Capabilities, &c. Also by correspondence. Fee
from 2s. 6d. Treatment for all Functional and Nervous Disorders.
Hours, 11 to 8.

Mrs. Emmeline Moore (Irish Psychic), 51,
Lauderdale Mansions, Maida Vale, W. Monday, Tuesday,
Wednesday, and Thursday, between the hours of 2.30 and 6 p.m., or
by appointment. Tel.: 2295 Hamp.

Leta Lynn (Psychic) may be consulted from 11
to 6 daily at 174, New Bond-street, W. (ladies only). Testimonials
(home and abroad).

Mrs. Ridley (Trance). Sittings for Spirit Inter-
course daily, by appointment. Terms moderate. Also mental
and physical healing. Hours, 11 to 6; Saturday, 11 to 1.—63, Regent-
street, London, W.

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By
appointment.)

For the convenience of patients, Lift, use of Telephone, Writing
and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MRS. ANNIE BRITTAİN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.
(Two minutes Royal Oak Station or 'Bus).

Telephone . . . Park 3266.

HORACE LEAF'S PSYCHIC CORRESPONDENCE CLASS.

Join at once.

All who desire expert advice on Psychic Subjects—especially Psychic Development—should become members of the Psychic Correspondence Class, conducted by Horace Leaf, the well-known Medium, Writer, and Lecturer.

This Class is particularly helpful to those unable to join a suitable Psychic Developing Circle, but who could under a capable instructor develop their mediumistic gifts alone.

Membership Fee: One Guinea for twelve monthly lessons by post, and questions answered.

HORACE LEAF, 41, WESTBOURNE GARDENS, BAYSWATER, LONDON, W.

E. J. PURDUM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDUM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, SEP. 10th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Most impressive address by Mrs. Mary Davies on "Spiritualism," followed by very successful clairvoyance. Mr. W. T. Cooper presided. Crowded audience. Monday, the 4th inst., successful clairvoyance by Mrs. Annie Brittain. Mr. Leigh Hunt presided. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, Mrs. Miles Ord on "Seeking after God"; evening, Mr. E. W. Beard, trance address, "The Great Awakening." For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Illuminating and helpful addresses by Mrs. Fairclough Smith. Subjects: "Spiritual Colours" and "Influences." Sunday next, Mrs. Fairclough Smith. Morning, "The Burden of the Cross"; evening, "The Hidden Path."

Brixton.—143A, STOCKWELL PARK-ROAD, S.W.—Address and clairvoyance by Mr. Lionel White. Sunday next, 3, Lyceum; 7, address by Mr. Prior. 24th, Mrs. Maunders. Circles: Monday, 7.30, ladies; Tuesday, 8, members only; Thursday, 8.15, public.—H. W. N.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Stimulating address by Mr. Harry Fielder. Sunday next, 6.30 p.m., Mr. Lionel White. Wednesday, 3 to 5, healing; 7.30, open circle, Mr. J. Harold Carpenter.—R. A. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. P. Smyth. Sunday next, 3 p.m., Lyceum; 7, Mr. P. G. Scholey, address and clairvoyance.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Convincing address by Mr. H. Leaf on "Spiritualism and Jesus." Sunday next, 11 a.m., service and circle; 7 p.m., Mr. G. R. Symonds. Harvest Festival, Sunday, October 1st.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Mr. H. Boddington gave an excellent address. Sunday next, at 7 p.m., Mrs. Brown, address on "Spiritualism," followed by clairvoyances. Wednesday, at 7.30, Mr. G. Prior, address.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, well-attended circle; evening, address by Mr. Geo. Prior. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Annie Boddington. Circles: Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mrs. George.—N. B.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mrs. Clempson; evening, address and clairvoyance by Mrs. Beatrice Moore. Friday, 15th, at 8, public circle for inquirers. Sunday, at 11.15 and 7, Mrs. Clempson. 24th, Conference with London Union.—F. C. E. D.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, address by Mr. Hayward on "Our Reurrection," and clairvoyance by Mrs. Hayward. Sunday next, at 7, Miss Violet Burton. Thursday, at 8, church workers. Sunday, 24th, Harvest Festival and naming ceremony by Mrs. Neville.—A. G. D.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, in the absence of Mrs. Mary Davies, Mr. G. T. Brown kindly gave an address, and Mr. A. Moncur good clairvoyant descriptions; evening, uplifting address and good clairvoyance by Mrs. Beaumont-Sigall. Sunday next, 11 a.m. and 6.30 p.m., Mr. A. Vout Peters, address and clairvoyance.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Mrs. Baxter spoke on the following subjects chosen by her audiences: "What is the use of Spiritualism?" and "As ye sow so shall ye reap," and also answered questions. Sunday next, at 11 and 6.30, and Wednesday, at 7.30, public services. Other meetings as usual.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. Jackson gave an address for discussion; evening, Miss Violet Burton gave an address and answered questions. On the 7th Rev. W. J. Piggott gave an address. Saturday next at 8 p.m., Sunday at 11.30 and 7, Monday at 3, Mrs. Harvey (of Southampton). 21st, 8.15, Mrs. Webster. Saturday, 23rd, 7.30, invitation social.—T. G. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address and descriptions by Mr. R. G. Jones; evening, inspiring address and descriptions by Mrs. Alice de Beaupaire; anthem by choir. Sunday next, 11.15 a.m., Rev. David F. Stewart, M.A.; 7 p.m., Alderman D. J. Davis, J.P. Wednesday, Mrs. Podmore. 24th, 7 p.m., Mrs. Mary Davies, "Flower Séance."—J. F.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. and Mrs. Aleock-Rush gave excellent addresses and clairvoyant descriptions. They also rendered a duet at both services, which was greatly appreciated. Sunday next, at 11 a.m. and 7 p.m., Mrs. Freer (of Portsmouth), addresses and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Owing to illness Mr. A. Vout Peters was unable to be present; morning, public circle; evening, address and clairvoyance by Mrs. Curry. Sunday next, 11.15 and 7, Mrs. Mary Gordon; 3 p.m., Lyceum. Tuesday, at 3 and 8, circles. Thursday, at 8, public meeting.—M. E. L.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Harvest Festival. Address by Mrs. Jamrach. 4th, ladies' meeting, address and clairvoyance by Miss Hayward. 6th, address and clairvoyance by Mrs. Ord. Sunday next, 7 p.m., address and clairvoyance by Mrs. Neville. 18th, 3 p.m., ladies' meeting. 20th, 8 p.m., Mr. Wright. 21st, 8.15, Mutual Instruction Class.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Alderman D. J. Davis gave an appreciated address on "The Purpose and Value of Spiritualistic Phenomena," and Mrs. Sutton excellent descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mr. A. H. Sarfas. Monday, 8 p.m., Miss Gibson. Tuesday, 7.15, and Thursday, 7.45, Mrs. Brichard.—N. R.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. A. Boddington.—D. H.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Depart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 3.15; Wednesdays (select), at 8.30; Thursdays, at 3.25, 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances; Wednesdays, 3 p.m.; Tuesdays and Thursdays, 5 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairways," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3.25; Friday evening, at 8.25.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 223 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Wednesdays, 3 p.m., 2s. 6d.; Thursdays, 5 p.m., 2s. 6d. Private sittings by appointment. In aid of War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5093, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Comintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3; Fridays, 1s.; Wednesdays, 3.25. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3.25.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3.15; Tuesday and Thursday, at 3.15. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. 'Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sances fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79s, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 3.15; Thursdays, at 3.25.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 16, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m.; and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Hours: 2 to 4.30; fee 2s.; evenings, 6 to 8; fee 1s. Saturdays by appointment. Spiritual healing, Magnetic Vibro, and electric treatments where desired. Consultation free. Fees 2s. 6d. and 5s. Soldiers' eye and ear troubles treated free.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3.15. Tuition in Psychic Development, Psycho-Therapeutics.—253, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 23, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3.15.—75, Kilby-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Marion Wilson (Trance) (late of 89, Regent-street) receives daily, by appointment only, at "Melbury," Criffel Avenue, Streatham Hill, S.W. (off Sternhold Avenue).

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Emmeline Moore (Irish Psychic), 51, Lauderdale Mansions, Maida Vale, W. Monday, Tuesday, Wednesday, and Thursday, between the hours of 2.30 and 6 p.m., or by appointment. Tel.: 2295 Hamp.

Leta Lynn (Psychic) may be consulted from 11 to 6 daily at 174, New Bond-street, W. (ladies only). Testimonials (home and abroad).

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—**Mr. Robert McAllan, who** attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

MRS. ANNIE BRITTAIN.

Private Sitzings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone . . . Park 3266.

HORACE LEAF'S PSYCHIC CORRESPONDENCE CLASS.**Join at once.**

All who desire expert advice on Psychic Subjects—especially Psychic Development—should become members of the Psychic Correspondence Class, conducted by Horace Leaf, the well-known Medium, Writer, and Lecturer.

This Class is particularly helpful to those unable to join a suitable Psychic Developing Circle, but who could under a capable instructor develop their mediumistic gifts alone.

Membership Fee: One Guinea for twelve monthly lessons by post, and questions answered.

HORACE LEAF, 41, WESTBOURNE GARDENS, BAYSWATER, LONDON, W.

SOCIETY WORK ON SUNDAY, SEP. 17th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. W. J. Leeder delivered a most interesting address entitled "God and Man," which was much appreciated by a large audience. Mr. Leigh Hunt presided. On Monday, the 11th inst., Mrs. Mary Davies gave very successful clairvoyant descriptions. Mr. Douglas Neal presided. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mrs. M. H. Wallis spoke in the morning on "Revelation and Inspiration," and answered questions in the evening. For next Sunday, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough-Smith gave two very powerful addresses, her evening subject being "The Hidden Path." Sunday next, Mrs. Fairclough-Smith: 11.15 a.m., trance address; 7 p.m., address, "Meditation and Concentration."

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, address by Mr. P. O. Scholey. Sunday next, 3 p.m., Lyceum; 7, Mr. H. Boddington, address.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Afternoon, Lyceum; evening, address by Miss Violet Burton on "To-day and To-morrow"; solo by Mrs. Morgan. Sunday next, Harvest Festival and naming ceremony by Mrs. Neville. Thursday, at 8, discussion. Sunday, October 1st, Mrs. A. Jamrach.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, Mrs. A. Boddington, address and clairvoyance. 15th, excellent clairvoyance by Mr. Fitch-Ruffle. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Mary Gordon. Circles: Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mr. Wright.—N. B.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Address by Mr. G. R. Symons, much appreciated. Sunday next, 11 a.m., service and circle; 7 p.m., Miss F. Morse. October 1st, Harvest Festival.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Addresses and clairvoyance by Mrs. Clempson. Sunday next, 11.15 a.m., public circle; 3 p.m., Conference with London Union; 7, Mrs. Annie Boddington and Mr. Stockwell, address and clairvoyance. Friday, 8, inquirers' circle.—F. C. E. D.

RICHMOND.—(**SMALLER CENTRAL HALL**), PARKSHOT.—Mr. Brown, of Kingston, gave a good address and clairvoyant descriptions. Sunday next, at 7 p.m., Mr. H. E. Hunt, address. Wednesday, 27th inst., at 7.30, Mrs. Neville, address and clairvoyance.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Inspirational address and fine spiritual messages by Mr. Lionel White. Sunday next, 6.30, Miss Felicia Scatcherd; 4.30, healing for ladies and children. Wednesday, 3 to 5, healing; 7.30, open circle, Mr. W. Fitch-Ruffle.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, Mr. Dougall; evening, Mr. A. H. Sarfas gave an instructive address and descriptions. Sunday next, 11.15 a.m., Mr. A. Dougall; 7 p.m., Mrs. Podmore. Monday, 8 p.m., Miss Gibson. Tuesday, 7.15, and Thursday, 7.45, Mrs. Brichard.—H. B.

BRITTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Price gave an address on "The Re-grouping of Ideas." Sunday next, 3 p.m., Lyceum; 7, Mrs. Maunder, address and clairvoyance. 28th, Mrs. Neville, clairvoyance. October 1st, Mr. Olman Todd. Other circles as usual.—H. W. N.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mrs. Freer gave excellent address and clairvoyant descriptions. Sunday next, at 3 p.m., Lyceum; at 11 a.m. and 7 p.m., Mrs. A. Jamrach, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Mrs. Mary Gordon gave highly appreciated address. Sunday next, 11.15 a.m. and 7 p.m., flower services conducted by Lyceum members; 3 p.m., Lyceum session. Tuesdays, 3 and 8, circles. Thursdays, at 8, public service, with address and clairvoyance.—M. E. L.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Saturday and Sunday and Monday, addresses, clairvoyance, psychometry and auric readings by Mrs. Harvey (of Southampton). 14th, address and clairvoyance by Mrs. Mary Gordon. Sunday next, 11.30, Mrs. Turner; 7, Mrs. Edith Marriott. Saturday, 28th, 7.30 p.m., invitation "Social." Sunday, October 1st, Harvest Festival.—T. G. B.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, in the absence of Mr. A. Vout Peters through illness, Mr. Beaurepaire gave an address and clairvoyant descriptions. evening, Mr. G. T. Brown gave an address and Mr. F. J. B. descriptions. Sunday next, 11 a.m., Miss Violet Burton, address and questions; 6.30 p.m., Mr. G. Tayler, address.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Mr. E. Hunt gave an address to a most appreciative audience.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, annual general meeting of members of church; evening, an address by Mr. Richard Boddington.—D. H.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, SPENCER CROFT.**—Morning and evening, Miss Coleman, of Birmingham, control addresses and clairvoyance. Other usual meetings.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Miles gave an eloquent address followed by clairvoyance. Afternoon service well attended.—A. K. M.

FULHAM.—12, LETTICE-STREET.—Mrs. Marriott gave an address and clairvoyant descriptions. Messrs. Connor and Boddington also spoke, and Miss Brown ably rendered a solo.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GREEN.—Mr. G. F. Tilby, of London, conducted a healing service in the morning, and gave an address in the evening.

SOUTHPORT.—**HAWKSHEAD HALL.**—Addresses by Mr. Beardsworth. Clairvoyance by Mesdames Wood and Beardsworth. The president read a paper on "The War, and Wonderful Things."—E. B.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGUMBE-STREET.**—Meeting conducted by Mr. Martyr. Mrs. Easterbrook gave an inspirational address; clairvoyance by Mrs. Joachim Dore, solo by Miss Gunny. Crowded meeting.—E. E.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD, SOUTH.**—Mrs. Mary Mills, of Torquay, gave two excellent addresses and convincing descriptions to large appreciative audiences. On 18th she gave a series of psychic readings. 13th, Mr. Arthur Lamsley gave a well-reasoned address.—J. McF.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 1s.; Thursdays, at 5, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—55, Talbot-road, Richmond-road, Bayswater, W. (Bus Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairmount," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2s. 6d. Private sittings by appointment. In aid of some War fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 11 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Dumfries, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Sundays by appointment only. Séances: Tuesdays, at 5, Fridays, at 10, Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Hours, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 10, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. 'Bus 2; Victoria rd. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 5 and 8 p.m. Consultations, 10 to 10.10; fees from 2s. 6d. Home circles, &c., attended at home fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79s, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Tuesday, 8.15, 1s.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, W. Hours: 2 to 4.30; fee 2s.; evenings, 6 to 8; fee 1s. Saturdays by appointment. Spiritual healing, Magnetic Vibro, and electric treatments where desired. Consultation free. Fees 2s. 6d. and 5s. Soldiers' eye and ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). *On parle Français.*

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 93, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Joan Bryce. Spiritual Healing and Consultations. Write or call for appointments. Circles: (select) Tuesday and Thursday, at 3 o'clock prompt; Thursday evening, 7.30 (voluntary offerings at circles). Address Sunday evening, at 7, in "Little Chapel."—New address: The "Studio," 29, Monmouth-road (off Westbourne-grove, W.); buses to Arthur's Stores pass end of road.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Emmeline Moore (Irish Psychic), 51, Lauderdale Mansions, Maida Vale, W. Monday, Tuesday, Wednesday, and Thursday, between the hours of 2.30 and 6 p.m., or by appointment. Tel.: 2235 Hamp.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 8 o'clock sharp; admission 1s. Private sittings by appointment only.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Verward 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Mr. Percy R. Street,

MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

HORACE LEAF'S PSYCHIC CORRESPONDENCE CLASS.

Join at once.

All who desire expert advice on Psychic Subjects—especially Psychic Development—should become members of the Psychic Correspondence Class, conducted by Horace Leaf, the well-known Medium, Writer, and Lecturer.

This Class is particularly helpful to those unable to join a suitable Psychic Developing Circle, but who could under a capable instructor develop their mediumistic gifts alone.

Membership Fee: One Guinea for twelve monthly lessons by post, and questions answered.

HORACE LEAF, 41, WESTBOURNE GARDENS, BAYSWATER, LONDON, W.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST.

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, SEP. 24th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Percy R. Street delivered an address of exceptional power and ability entitled "The Philosophy of Spirit." On Monday, the 18th inst., Mrs. Clara Irwin gave clairvoyant descriptions. Mr. Leigh Hunt presided at both meetings. Sunday next, see advt on front page.—D. N.

LONDON SPIRITUAL MISSION: 13b, Pembroke Place, Bayswater, W.—Morning, Mr. E. H. Peckham gave an address; evening, Mr. Percy Beard answered questions under control. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough-Smith gave illuminating inspirational addresses: Morning subject, "Atmospheres"; evening, "Concentration." Sunday next, 11.15 a.m., service for "Our Fallen Heroes"; 7 p.m., Mrs. Fairclough-Smith will answer written questions of an impersonal nature.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mr. H. Ernest Hunt gave a highly appreciated address. Sunday next, at 7 p.m., Mr. A. T. Kirby. Wednesday, at 7.30, Mrs. Mary Gordon.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. H. Boddington, address. Sunday next, no Lyceum; 7 p.m., Mr. R. King, address.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Powerful address by Mr. P. Scholey. Sunday next, Harvest Festival services at 11 and 7, and address by the President. All gifts of fruit, vegetables and flowers will be sent to the Soldiers' Hospital.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Interesting address by Miss Felicia Scatcherd. Sunday next, 6.30, Miss Violet Burton; 4.30, healing for ladies and children. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. Mary Brownjohn.—R. B.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Lyceum members held Flower Services morning and evening. Gifts of flowers exceeded all expectations, and after the evening service members distributed them amongst the Sussex County, Pavilion, and Children's Hospitals. Sunday next, 11.15 and 7, Mrs. G. C. Curry; 3 p.m., Lyceum. Tuesdays, 3 and 8, circles. Thursdays, 8, public meeting.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Harvest Festival, and naming ceremony by Mrs. Neville. Solo by Mrs. Maurer; full hall. Sunday next, Mrs. A. Jamrach. Thursday at 8, several speakers. Sunday, October 8th, Mrs. Pulham.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Mrs. Podmore gave an address and well-recognised descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. E. Neville, address and descriptions. Monday, 8 p.m., Mrs. Brookman. Tuesday, 7.15, Mrs. Brichard; Thursday, 7.45, members only.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning usual circle; evening, address and clairvoyance by Mrs. Mar Gordon. Sunday next, 11 a.m., circle; 3 p.m., Lyceum. 6.30 p.m., Harvest Festival. Circles: Tuesday, 8, developing; Wednesday, 8, healing; Thursday, 8, Mrs. Beaumont-Sigall.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mr. J. Sims gave an address, "Spiritual Gifts"; evening, Mrs. Davis spoke on "The Soul of Flowers." Sunday next, at 11.15, open meeting; evening, 7, Mr. Haviland; members' meeting at 8.30.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Miss V. Burton gave an address in the morning and Mr. Taylor Gwinn in the evening. Sunday next, addresses and clairvoyance: at 11 a.m. by Mrs. Beatrice Moore; at 6.30 p.m. by Mr. A. Moncur.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. Turner gave an address; evening, Mrs. Marriott spoke on "Death and Life" and gave clairvoyant descriptions. 21st, public circle. Sunday next, Harvest Festival: 11.30, Mrs. Orłowski; 7, Mr. A. C. Scott and Mr. F. J. Ball. Thursday, 8.15, Mrs. Podmore. Sunday, 8th, at 7, Mrs. Podmore.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Addresses by Mr. Baxter on "Spiritual Spiritualism" and "What is Charity?" Mrs. Williams gave well-recognised clairvoyant descriptions at both services. Sunday next, 11 and 6.30, public services; Wednesday, at 7.30. Other church meetings as usual.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Maunder spoke on "The Fruits of the Harvest," and afterwards gave descriptions, messages and flower readings. Sunday next, 3 p.m., Lyceum; 7, Mr. Olman Todd, address. Circles: Monday, 7.30, ladies; Tuesday, circle postponed on account of wounded soldiers' tea, &c.; Thursday, 8.15, public.—H. W. N.

MANOR PARK, E.—STRONE-ROAD CORNER, SHERWSDUR ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse, "Regrouping of Ideas," by Mr. G. P. P. Sunday next, Harvest Festival: 11 a.m., spiritual healing service; 3 p.m., U.L.S. Paper; 6.30, Mr. J. L. Macbeth Baird. Thursday, 5th, 8 p.m., speaker and clairvoyant. Friday, 6th, 8 p.m., members' circle.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle, conducted by Mrs. Clempson; afternoon, conference with Union of London Spiritualists, paper by Mr. C. Stockwell; evening, addresses by Mr. Stockwell and Mrs. An Boddington; solo by Miss Nelly Dimmick. Friday, 29th inst, 8 p.m., public circle for inquirers. Sunday next, 11.15 a.m., open circle; 7 p.m., Mr. Sarfas, address and clairvoyance.

TOTTENHAM.—684, HIGH-ROAD.—Addresses by Mr. and Mrs. A. W. Jones, followed by clairvoyant descriptions by Mrs. J. Southampton Spiritualist Church, CAVENDISH GARDENS.—Addresses at both services by Mr. Bond.—J. H.

FULHAM.—12, LETTICE-STREET.—Address by Alderman D. J. Davis. Mr. Olman Todd addressed the Liberty Group.

EXETER.—MARKET HALL, FORE-STREET.—Mr. John B. of Plymouth, gave inspiring addresses. Mr. Squire gave clairvoyant descriptions.—P. G.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Mr. Grainger, of Exeter, gave an interesting address, also assisted with Mrs. Knight, of Cardiff, in the after-circle.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Meeting conducted by Mr. Arnold; address by Mr. John B. clairvoyance by Mrs. Short; solo by Mrs. Kaffyn.—E. E.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. A. Punter gave an excellent address, followed by fully-recognised clairvoyant descriptions.—W. P. C.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. Chamley and descriptions by Mr. and Mrs. Chamley. Crow audience at night.—E. B.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning and evening, Mrs. Trueman, of Plymouth, address and clairvoyance. Other usual meetings.—W. G.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST ROAD.—Mr. Horace Leaf gave addresses and clairvoyant descriptions, morning and evening.—D. H.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish; clairvoyance by Mrs. Letheren.

(Continued on page iii.)

Personal Investigation of Spiritualism.

those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society for this purpose, the following advertisements of mediums and psychics may be of service.

adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They appreciate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, telepathy, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Sittings for investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Sittings by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-weather," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting-ham, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2295 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2s. 6d. Private sittings by appointment. In aid of some War fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). 'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Dumfries, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). 'Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d. Developing Class, Saturday, at 8, 2s.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 'd. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at séances fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79b, King's-road, Brighton.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. 'Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Emmeline Moore (Irish Psychic), 51, Lauderdale Mansions, Maida Vale, W. Monday, Tuesday, Wednesday, and Thursday, between the hours of 2.30 and 6 p.m., or by appointment. Tel.: 2295 Hamp.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 8 o'clock sharp; admission 1s. Private sittings by appointment only.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or 'Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mr. Percy R. Street,

MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee). Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 66 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

SOCIETY WORK ON SUNDAY, OCT. 1st, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. Horace Leaf delivered a fine discourse entitled "Spiritualism and Jesus of Nazareth," and gave markedly successful clairvoyant descriptions to a large audience. Mr. W. T. Cooper presided. On Monday, 25th ult., Mrs. Podmore gave convincing descriptions. Mr. Geo. Craze presided.

LONDON SPIRITUAL MISSION: 13B, Pembridge Place, Bayswater, W.—Morning, Mr. H. E. Hunt gave an address on "Nations and Individuals"; evening, Mr. Boddington spoke on "A New Basis of Religion." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—The morning was devoted to helping our fallen heroes; and in the evening Mrs. Fairclough-Smith gave interesting answers to questions from the audience. Sunday next, Mrs. Fairclough-Smith: Morning on "Holy Communion"; evening, "Spiritualism, Ancient and Modern." Sunday, 15th, Harvest Thanksgiving.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Inspiring address by Miss Violet Burton. 27th ult., excellent clairvoyance by Mr. Fitch Ruffle. For Sunday next, see front page.—R. A. B.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Address and clairvoyance by Mrs. Jamrach. Sunday next (*note time, 6.30*), Mrs. Pulham. Thursday, at 8, Church Workers. Sunday, 15th, Alderman D. J. Davis.—A. G. D.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Harvest Festival Services: Morning, Mrs. Julie Scholey; evening, the President. Sunday next, at 11, service and circle; at 7, Mr. R. King. Week-night services during October on Thursdays at 8.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Addresses and clairvoyance, morning and evening, by Mrs. Curry. Sunday next, 11.15 and 7, Mrs. Mary Davies; 3 p.m., Lyceum. Tuesdays, 3 and 8, circles, clairvoyance by Mrs. Curry. Thursdays, 8, open circle.—M. E. L.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mrs. J. Walker gave excellent addresses, followed by spirit messages. Sunday next, at 11 a.m. and 7 p.m., Mr. P. Scholey, addresses; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address and clairvoyance by Mrs. B. Moore, much appreciated; evening, address and well-recognised clairvoyance by Mr. A. Moncur. Speakers for Sunday next: 11 a.m., Mr. H. E. Hunt; 6.30 p.m., Alderman D. J. Davis.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, usual circle; evening, Harvest Festival, address by Mr. John Adams. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mr. Percy Smyth. Tuesday, 8, developing circle. Thursday, 8, Mrs. Sutton. Friday, 8, Mr. Fitch Ruffle.—N. B.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address and clairvoyance by Mrs. M. E. Orlowski; evening, address by Mr. A. C. Scott, descriptions by Mr. F. J. Ball. 28th ult., address and clairvoyance by Mrs. F. Sutton. Sunday next, 11.30, address; 7, Mrs. Podmore. 12th, 8.15, Mrs. M. E. Orlowski. 15th, F.O.B., 7 p.m., Messrs. Moncur and Smithers.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove; evening, addresses by Khwaja Kamal-ud-Din, B.A., LL.B., and Maulvie Sadr-ud-Din, B.A., B.T., on "The First Principles of True Religion." Crowded hall. Sunday next, at 11.15 a.m., open circle; at 7 p.m., Mr. Tayler Gwinn. Monday, 9th, at 8, Mrs. Boddington, clairvoyance. Friday, at 8, inquirers' meeting.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAGE ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. R. King. Sunday next, at 3 p.m., Lyceum; 7, address by Mr. G. F. Tilby.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mr. A. T. Kirby gave an excellent address. Sunday next, at 7 p.m., Mrs. Annie Boddington. Wednesday, 11th, at 7.30, public circle, conducted by Mrs. T. Brown.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Olman Todd gave an inspiring address on "Love's Pilgrimage to Heaven." Sunday next, 3 p.m., Lyceum; 7, Mrs. Marriott address and clairvoyance. 14th, "Social." 15th, Mr. Percy Scholey. All circles as usual.—H. W. N.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Addresses by Mrs. Baxter; good clairvoyance by Mrs. Williams. Order of services: Sunday next, at 11 a.m., service; 6.30 p.m., public service; also Wednesday, 7.30, for Members and Associates only. Monday, 3, Ladies' Guild. Tuesday, 7.45, developing.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, Mr. Dougall presided; evening, Mrs. E. Neville gave an address on "Does Spiritualism Benefit Humanity?" and descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. Brookman, address and descriptions. Circles: Monday, 8 p.m., Mrs. F. Green; Tuesday, 7.15, healing, and Thursday, 7.45, members only, Mrs. Brichard.—N. R.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Mary Gordon.—H.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mrs. Knight, of Cardiff; large audience. Mr. Ashurst presided.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Address by Mr. G. R. Symons and clairvoyance by Mrs. G. R. Symons.—W. P. C.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Miss Jessie McKay, who also with Mr. R. Dillon gave clairvoyant descriptions.—E. B.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Clairvoyance by Mrs. Letheren.—E. F.

EXETER.—MARKET HALL, FORE-STREET.—Morning, Mr. Squire gave address and clairvoyance; evening, Mrs. M. A. Grainger spoke and gave clairvoyance.—P. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Arthur Lamsley gave two addresses. 27th ult., large public circle conducted by Mr. Abbott and Miss Beaty Fletcher.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Being Lyceum Anniversary, children took part in both services. Mr. F. T. Blake gave addresses.—J. H.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—Address by Professor Albert Card on "War the Revealer," followed by recognised clairvoyance by Mr. Thistleton.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, usual meeting; Lyceum at 3; evening, address by Mr. Parry, clairvoyance by Mrs. Greedy. Other usual meetings.—W. G.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mrs. Annie Boddington. 25th ult., ladies, address by Mrs. Sharp; clairvoyance by Mrs. Marriott. 27th, address and clairvoyance by Mrs. Maunder.—E. M.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Harvest Festival: Afternoon, address by Mr. Webb, clairvoyance by Mrs. Short, solo by Miss Gunny; evening, service conducted by Mr. Johns, address and clairvoyance by Mrs. Joachim Dennis; soloists, Miss Rolandson and Miss Pears special anthems by the choir.—E. E.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; afternoon, U.L.S. Conference, Mr. C. W. Turner read a paper, "Spiritualists and Government Recognition"; evening, Harvest Festival, addresses by Messrs. C. W. Turner, B. Stevenson and I. Coote; Mr. Coote also sang a solo.—A. H. S.

SOCIAL MEETING.—On the 30th ult. the Little Illid Society of Christian Spiritualists, Church-road, Manor Park held a well-attended and most enjoyable social and dance (the first of the season), at the Hall Public Library. Our thanks are due to the following artistes: Misses Muriel Bell, Thompson, and Wilson, and Messrs. Borrowes and Watson for songs, and Miss Coggleshall for recitations. All the items were thoroughly appreciated. Miss Neta Holland's ventriloquism caused much laughter. A vote of thanks was accorded Mrs. Jamrach for the able way she had carried out the arrangements; and to the artistes and Mrs. Wheeler, the pianist.—M.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseur. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fair-lawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2323 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d. Developing Class, Saturday, at 7, 2s. Sunday at 7, silver collection.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at séances fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79s, King's-road, Brighton.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 6.30 o'clock sharp; admission 1s. Private sittings by appointment only.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3286. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters will be in Scotland until November 18th. All letters can be addressed to him at "North-lawn," Westgate-on-Sea, Kent, to be forwarded.

Mrs. Roberts Johnson (Trumpet Medium) in Bournemouth from October 19th, later visiting Bristol and Cheltenham.—Particulars, address Seamer House, York-road, West Hartlepool.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Mr. Percy R Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)
For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Sarah Lloyd (Magnetic Healer). At Home Saturdays and Sundays after 3 p.m., or other days by appointment. Developing circle. Mondays and Fridays at 6 p.m., 1s.—9, Gladwell-road, Bridge-road, Crouch Hill, N.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—25, Regent-street, W.; also 55 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s. LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM. "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, OCT. 8th, &c.

MARTLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mr. A. Vout Peters gave many well-recognised descriptions and messages to a large congregation. Mr. Leigh Hunt presided. On Monday, the 2nd inst., Mr. Horace Leaf gave some successful descriptions. Mr. Douglas Neal presided. Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 132, Pembroke Place, Bayswater, W.—Trance addresses: in the morning by Mr. E. W. Beard on "The Limitation of the Spirit on Earth, and in the Hereafter"; and in the evening by Mr. Percy Beard on "The Soul's Apprenticeship." For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Striking addresses by Mrs. Fairclough Smith: Morning subject, "Holy Communion"; evening, "Spiritualism, Ancient and Modern." Sunday next, at 11.15 and 6.30, Harvest Thanksgiving: gifts for our wounded heroes will be welcomed.

WIMBORNE (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Good address and clairvoyance by Miss Florence Mose. For prospective announcements see front page.—R. B.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Interesting address by Mr. Robert King. Sunday next, 11 a.m., service and circle; 6.30 p.m., Mrs. Mary Davies. Week-night services throughout October on Thursdays at 8.

STRAITFORD.—**IDMINGTON-ROAD, FOREST LAKE.**—Address by Mr. Pulham; clairvoyance by Mrs. Pulham. Sunday next, at 6.30, Alderman D. J. Davis. Thursday, at 8, Mr. D. Hannaford. 22nd, Mrs. Maunders.—A. G. D.

RICHMOND.—14, PARKHOLM, OPPOSITE THE PUBLIC BATHS.—Good address and well-recognised clairvoyance by Mrs. Annie Boddington. Sunday next, 7 p.m., Mme. De Beaurepaire. Wednesday, 7.30, Mrs. Gradlon Kent.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Mrs. Mary Davies gave interesting addresses and descriptions. Sunday next, 11.15 and 7, Mrs. Harvey; 3, Lyceum. Tuesday, 3 and 8, circles. Thursday, 8, public meeting.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by Mr. Dummick and Mrs. Sinclair; evening, address by Mr. G. Taylor Gwynn. Sunday next, at 11.15 a.m., open circle; at 7 p.m., Mrs. Mary Gordon. Friday, at 8, inquirers' meeting.—F. C. E. D.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Morning, discussion, conducted by Mr. J. Sims; evening, Mr. Sims spoke on "What Spiritualism Is." 11th, Mrs. F. Sutton. Sunday next, 11.15 a.m., Mrs. M. Bookman; 7 p.m., Mrs. E. Marriott. All invited. Will Spiritualists be inquirers?

MAJOR PARK, E.—**STRONG-ROAD CORNER, SHERWASLEY-ROAD.**—Morning, spiritual healing service; afternoon, Lyceum; evening discourse, "Self-Sacrifice," by Miss Violet Burton. Sunday next, 11 a.m., healing service; 3 p.m., Lyceum; 6.30, Mrs. Podmore. Circles: Thursday, 8, public; Friday, 8, members'.

WOOLWICH AND PLUMSTEAD.—**FRANKFURTER HALL, VILLAS-ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, address by Mr. G. F. Tibby, psychometry by Mrs. Tibby. Sunday next, 3 p.m., Lyceum; 7, Harvest Festival, address and clairvoyance by Mrs. Maunders.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses by Mr. P. Scholey. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mr. Horace Leaf, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mrs. Marriott gave definitions of Biblical parables and words, also many well-recognised clairvoyant descriptions. Sunday next, 3, Lyceum; 7, Mr. P. Scholey, address. 22nd, Mr. and Mrs. Smith. Circles: Monday, 7.30, ladies'; Tuesday, 8, members only; Thursday, 8.15, public.—H. W. N.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, Mrs. Turner led a discussion on "After Death, What?" Evening, Mrs. Podmore gave an address and descriptions. 5th, public circle. Sunday next, F.O.B.: 11.30, address; 7, Mr. Smithers, address, and Mr. Moncur, clairvoyance. 19th, 8.15, Mrs. Maunders. 22nd, 7, Mr. E. W. Beard.—T. G. B.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, Mr. Dougall presided; evening, Mrs. Brookman gave a trance address and good descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mr. and Mrs. W. F. Smith. Monday, 8 p.m., Miss Gibson, psychometry. Tuesday, 7.15 p.m., healing. Thursday, 7.45 p.m., members only (Mrs. Brichard).—N. R.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, splendid address by Mr. H. E. Hunt, on "Life's Possibilities"; evening, Alderman D. J. Davis gave an address and answered questions. Sunday next, 11 a.m., Mrs. Mary Gordon, address and clairvoyance; 6.30 p.m., Mr. and Mrs. G. F. Tibby, collections for the Fund of Benevolence.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, the president, Mr. Percy Smyth, gave an address on "Environment." 5th inst., address and clairvoyance by Mrs. Beaumont-Sigall. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30 p.m., Miss Violet Burton. Tuesday, 8, developing circle. Thursday, 8, Mrs. George.

MAJOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Afternoon, Lyceum; evening, uplifting address by Mr. G. Price. 2nd, ladies' meeting, address and psychometry by Mrs. Greenwood. 4th, address and clairvoyance by Mrs. Podmore. 5th, mutual instruction class. Sunday next, 6.30, Mr. Symon. 16th, 3 p.m., ladies' meeting, Mrs. Maunders. 18th, no meeting. 19th and 20th, Bazaar in aid of New Church fund.—M.

PAIGINTON.—**MASONIC HALL, COURTLAND-ROAD.**—Miss Mills, F.T.S., gave an interesting address followed by clairvoyance.

BOURNEMOUTH.—**WILBERFORCE HALL, HOLDENHURST-ROAD.**—Addresses and clairvoyant descriptions by Mrs. Jannah.

TOTTENHAM.—68A, HIGH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mr. Sarfas.—D. H.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Mitchell gave an uplifting address.—A. K. M.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mrs. Letheren and Mr. Elvin Frankish, clairvoyance by Mrs. Letheren.—E. F.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHERAL.—Morning, public circle, and clairvoyance by Mrs. Preece and Mrs. Edwards, of Winchester; evening, stirring address by Mr. F. Pearce.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, ESCOMBE-STREET.**—Meeting conducted by Mr. Arnold. Mr. Johns gave an address. Clairvoyance by Mr. Dennis. Solist, Mrs. Pearce.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STONE CROFT.**—Morning, address by Mr. Watkins; evening, address and clairvoyance by Mrs. Miles Ord. Other usual meetings.

SOUTHEND.—**CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.**—Gunner White, of Wales, gave an excellent address and fully-recognised clairvoyant descriptions.—W. P. C.

SOUTHPORT.—**HAWKHEAD HALL.**—Mr. and Mrs. Richardson conducted the meetings, the former as exponent and the latter as demonstrator.—E. B.

FULHAM.—12, LATTICE-STREET.—Mrs. Neville gave an address and clairvoyant descriptions. Mr. Wilkins addressed the Liberty Group.—V. M. S.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mrs. M. Wallis conducted both services. Morning, "Mecum" answered questions; evening, inspirational address.—J. H.

READING.—**SPIRITUAL MISSION, 16, BLAUGRAVE-STREET.**—Addresses by Mr. P. R. Street on "Barriers Burned Away" and "The God Within."—T. W. L.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, TRAMER-STREET.**—Harvest Festival: Address and clairvoyance by Mrs. C. Hadley. Solos by Miss Parker. The fruit and flowers were afterwards sent to our wounded soldiers.—M. W.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD, SOUTH.**—In the absence of Mrs. Clara O. Hadley, Mr. A. Panter gave two interesting addresses and remarkable clairvoyant tests. 10th, annual meeting of Southern Counties' Union (see page iii).

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Hours for investigators: Mondays, 2, 1s.; Wednesdays (select), at 2, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 10 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairview," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 8 p.m. Select sittings, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 225 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 1 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—62, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 2, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—18, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 18 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 3, 1s. Private interviews from 2s. 6d. Developing Class, Saturday, at 7, 2s. Sunday at 7, silver collection.

Wm. Pitch-Ruffie (Psychic), 79, Alderney-street, Balgravia, S.W. Bus 2; Victoria rd. to street. Public sittings: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at seasons fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 70a, King's-road, Brighton.

Clara O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 3, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kensington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 24, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 8. Developing circle at 7.30 Tuesday (write for particulars). Séances: Sunday, at 7. Testimonials from all parts.—15, Sandmore-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing: Lecturer.

Mrs. Florence Sutton. Private sittings daily. Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Kilbyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 8.30 o'clock sharp; admission 1s. Private sittings by appointment only.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3288. Séances: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters will be in Scotland until November 18th. All letters can be addressed to him at "North-lawn," Westgate-on-Sea, Kent, to be forwarded.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—134, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good bus service passes end of road.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone: Gerard 7361. (See Page 136, LAST, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 62, Regent-street, W.

Psycho-Therapeutic Society, 26, Red Lion- square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)
For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone

Healers.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. —93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

SOCIETY WORK ON SUNDAY, OCT. 15th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, *New Oxford-street, W.C.*—Mr. Robert King delivered a most interesting and instructive discourse entitled "Invisible Helpers." Mr. W. T. Cooper presided. A very satisfactory collection was taken for the Fund of Benevolence. On Monday, the 9th inst., Mr. A. Vout Peters gave successful clairvoyant descriptions. Mr. Leigh Hunt presided. For Sunday next see front page.

LONDON SPIRITUAL MISSION: 13B, *Pembroke Place, Bayswater, W.*—Mr. Percy Street gave trance addresses on "Philosophic Construction" and "The God Within." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Our Harvest Thanksgiving services were a huge success. The ladies had decorated the platform with a tasteful display of gifts and flowers. Miss Jeannie Bateman and Mrs. Burt delighted us with their exquisitely rendered solos, and Miss Lowndes at the piano in the morning and Mr. Busby at the organ in the evening made exceptionally good music. Mrs. Fairclough Smith gave two powerful inspirational addresses, the morning subject being "The Sower," and the evening "My Vision of the Harvest yet to Come." For Sunday next, see front page.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Helpful address and clairvoyance by Mrs. Neville. For prospective announcements see front page.—R. A. B.

RICHMOND.—14, *Parkshot, Opposite the Public Baths.* Mrs. A. Beaupaire gave a much appreciated address and clairvoyant descriptions. Sunday next, at 7 p.m., Mrs. Neville. Wednesday, at 7.30, Mrs. Brownjohn.—A. J. M.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Helpful address by Mrs. Mary Davies upon "Prayer." Sunday next, 11 a.m., service and circle; 6.30, Mr. George Prior. Week-night services continued throughout October, on Thursdays, at 8.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Good address by Ald. D. J. Davis, and answers to questions. Sunday next, at 6.30 p.m., Mrs. Maunder. Thursday, at 8, several speakers. Sunday, 29th, Mrs. A. Boddington.—A. G. D.

CLAPHAM.—**HOWARD-STREET, WANDESWORTH-ROAD, S.W.**—Morning, circle conducted by Mr. Lovegrove and Mrs. Sinclair; evening, address and clairvoyance by Mrs. Mary Gordon. Sunday next, at 11.15 a.m., open circle; at 7 p.m., Mrs. Podmore. Friday, at 8, public circle for inquirers.—F. C. E. D.

BRIXTON.—143A, *Stockwell Park-road, S.W.*—Mr. Percy Scholey gave an address on "Aspiration." Sunday next, 3 p.m., Lyceum; 7, Mr. and Mrs. Smith, address and clairvoyance. 29th, Mrs. Cannock. Circles: Monday, 7.30, ladies'; Tuesday, 8, members only; Thursday, 8.15, public.—H. W. N.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.**—Afternoon, Lyceum; evening, Harvest Festival, address and clairvoyance by Mrs. Maunder. Sunday next, 3 p.m., Lyceum; 7, Mrs. E. A. Cannock, address and clairvoyance.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Mrs. Harvey gave interesting addresses, morning and evening, also a few well-recognised clairvoyant descriptions. Sunday next, at 11.15 and 7, Mr. Robert King; at 3, Lyceum. Tuesdays, at 3 and 8, circles. Thursday, at 8, public circle.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Morning, usual circle; evening, Miss Violet Burton gave a much-appreciated address. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, visit by the London Lyceum District Council. Tuesday, 8, developing circle. Thursday, 8, Miss B. Poncella.

MANOR PARK, E.—**STONE-ROAD CORNER, SHREWSBURY-ROAD.**—Morning, spiritual healing service; afternoon, Lyceum; evening, address and clairvoyance by Mrs. Podmore. Sunday next, 11 a.m., spiritual healing service; 3 p.m., Lyceum; 6.30, Mr. L. I. Gilbertson. 26th, 8, Mrs. Neville. 27th, 8, members' circle.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, open discussion; evening, addresses by Mr. Smithers and Mr. Rutter (of Wisbech), descriptions by Mrs. M. E. Orłowski. On the 12th, address and clairvoyance by Mrs. Orłowski. Sunday next, 11.30, address; 7, Mr. E. W. Beard. 26th, 8.15, Mrs. Clempson. 29th, 7, Mrs. Mary Gordon.—T. G. B.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Addresses and clairvoyance, in the morning by Mrs. L. Brookman, in the evening by Mrs. E. Marriott; afternoon, Lyceum Sunday next, 11.15 a.m., discussion opened by Mr. J. Sims, 3 p.m., Lyceum; 7, Mr. G. R. Symons. Monday, at 8 p.m., members' circle. Wednesday, 25th, Mrs. E. Webster.—J. S.

BRISTOL.—**SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.**—At both services Mrs. Baxter gave addresses on subjects chosen by the audience, and Mrs. Williams gave convincing clairvoyant descriptions. Sunday next, 11 a.m. and 6.30 p.m., services. Monday, Ladies' Guild. Tuesday, developing. Wednesday, 7.30, service.

BRIGHTON SPIRITUAL MISSION.—1, *Upper North-street* (close to Clock Tower).—Excellent addresses and clairvoyance were given by Mr. Horace Leaf. Sunday next, at 3 p.m., Lyceum; at 11 a.m. and 7 p.m., Miss Florence Morse, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

HACKNEY.—240A, *Amhurst-road, N.E.*—Mr. Dougall gave a trance address and Mrs. Sharman clairvoyant descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. A. de Beaupaire, address and descriptions. Circles: Monday, 8 p.m., Mrs. Brookman; Tuesday, 7.15, healing, and Thursday, 7.45, members only, Mrs. Brichard.—N. R.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, address and good clairvoyance by Mrs. Mary Gordon; evening, uplifting address by Mr. G. F. Tilby, and excellent spiritual messages by Mrs. Tilby; collections for F.O.B., £2 2s. Sunday next, 11 a.m., church service; 6.30 p.m., Mrs. Annie Boddington, address and clairvoyance.

PORTSMOUTH.—54, *Commercial-road.*—Mrs. J. Mitchell gave a very inspiring address.—A. K. M.

READING.—**SPIRITUAL MISSION, 16, BLAGRAVE-STREET.**—Addresses morning and evening by Mrs. A. Boddington.

PORTSMOUTH.—311, *Somers-road, Southsea.*—Mrs. Curry took both services and gave startling clairvoyant descriptions.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mr. Elvin Frankish and Mrs. Letheren, clairvoyance by Mrs. Letheren.—E. F.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Interesting address and clairvoyance by Miss F. Morse; solo by Miss C. Brown.—M. W.

BOURNEMOUTH.—**WILBERFORCE HALL, HOLDENHURST-ROAD.**—Mr. F. T. Blake gave addresses and clairvoyant descriptions morning and evening.—D. H.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Inspirational address and clairvoyance by Mrs. Bewick, of Cardiff. Other usual meetings.—W. G.

PAIGNTON.—**MASONIC HALL, COURTELAND-ROAD.**—Mrs. Christie, of Torquay, gave an address, followed by clairvoyant descriptions.

EXETER.—**MARKET HALL, FORE-STREET.**—Morning, service conducted by Mrs. M. A. Grainger; afternoon and evening by Mr. Howard Mundy, of Bournemouth. Large audiences.

SOUTHPORT.—**HAWKSHEAD HALL.**—Addresses by Mrs. Beardsworth, and clairvoyance by Mesdames Wood and Taylor and Mr. Gower.—E. B.

FULHAM.—12, *Lettice-street.*—Mr. Flood gave a reading and answered questions; Mr. Ashley gave clairvoyant descriptions, and Mrs. Kelly addressed the Liberty Group.—V. M. S.

TOTTENHAM.—684, *High-road.*—Afternoon, Lyceum; evening, address by Mr. Hayward and clairvoyance by Mrs. Hayward.—D. H.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGCUMBE-STREET.**—Meeting conducted by Mr. Martyr. Addresses by Messrs. Johns and Webb. Soloist, Miss Webb, clairvoyance by Mrs. Short.—E. E.

MANOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Afternoon, Lyceum; evening, interesting address by Mr. G. R. Symons. 9th, ladies' meeting, address and psychometry by Mrs. Kent. 11th, address by Mr. Gillespie. 12th, instruction class.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mr. Hartley, of Bournemouth, addresses; morning, "Science and Spiritualism"; evening, "Spiritualism of the Scientist and Poet."

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD, SOUTH.**—Mr. Geo. Tayler Gwinn, president of the L.S.U., gave two splendid addresses and answered questions. 11th, Mrs. Hilda Bruner and Miss Beaty Fletcher gave valuable psychic help in a large public meeting for phenomena only.—J. G. McF.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. 'Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 3329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). 'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 5, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). 'Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d. Developing Class, Saturday, at 7, 2s. Sunday at 7, silver collection.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sances fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 7.15, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Chalet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Private sittings daily. Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 7.30 p.m., at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 6.30 o'clock sharp; admission 1s. Private sittings by appointment only.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters will be in Scotland until November 18th. All letters can be addressed to him at "North-lawn," Westgate-on-Sea, Kent, to be forwarded.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good 'bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mr. Percy R. Street,

MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, OCT. 22nd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Mrs. Annie Brittain gave many successful clairvoyant descriptions and messages to a large and greatly interested audience. Mr. Leigh Hunt presided. On Monday, the 16th inst., Mrs. Jamrach gave several well-recognised clairvoyant descriptions. Mr. George Craze presided. Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Addresses by Mr. Horace Leaf: morning subject, "The Power of Prayer" (normal); evening, "Ghosts."—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Fine addresses by Mrs. Fairclough-Smith. Morning subject, "Inspiration"; evening, "Seek and ye shall find." Sunday next—morning, Mrs. Fairclough-Smith, inspirational address; evening, answers to written questions.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. E. A. Cannock, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7 p.m., Mr. G. Prior, address.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Address on "The God Within" by Mrs. Maunder, followed by clairvoyance. Sunday next, at 6.30, Mrs. A. Boddington. November 5th, Mrs. Pulham.—A. G. D.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Address by Mr. Hayward on "The Seen and the Unseen," followed by clairvoyance by Mrs. Hayward, both much appreciated. Sunday next, 7 p.m., Mr. Tilby, in small hall.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—A powerful deliverance by Mr. Ernest Hunt. 18th, practical and elevating spirit communion through Miss Violet Burton. For prospective announcements see front page.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mr. George Prior greatly appreciated. Sunday next, 11 a.m., service and circle; 6.30 p.m., Mr. Benjamin Phelps. Services of intercession for sailors and soldiers every Sunday night. Flowers to soldiers' hospital ward.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, service conducted by Mr. Bailey and Mr. Gall; evening, address and clairvoyance by Mrs. Annie Boddington. Sunday next, 11 a.m., Mrs. Maunder, address and clairvoyance; 6.30 p.m., Mrs. Brownjohn, address and clairvoyance.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—We had an enjoyable visit from the London Lyceum District Council. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30 p.m., Mr. F. A. Miles. Tuesday, 8, developing circle. Thursday, 8, Mrs. N. Bloodworth.—N. B.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mr. Robert King gave most highly appreciated addresses. Sunday next, 11.15 and 7, Mrs. Neville; 3 p.m., Lyceum. Circles: Tuesday, at 3 and 8, Mrs. Curry; Thursday, at 8, public.—M. E. L.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove and Mrs. Sinclair; evening, address and clairvoyance by Mrs. Podmore. Friday, 27th, at 8 p.m., Muslim speakers on "Spiritual Perception." Sunday next, at 11.15, open circle; at 7, Mrs. F. Sutton.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Address on "Conditions" by Mr. Smith; clairvoyant descriptions by Mrs. Smith. Sunday next, 3 p.m., Lyceum; 7 p.m., Mr. Cannock, address and clairvoyance. 29th, Mrs. Maunder. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Mrs. A. de Beaupaire gave a trance address on "The Realm of Spirit," and descriptions to an appreciative audience. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. Alice Jamrach, address and descriptions. Circles: Monday, 8 p.m., Mrs. Brookman; Tuesday, 7.15, healing, and Thursday, 7.45, members only, Mrs. Brichard.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Mrs. Baxter gave addresses on "Love" and "Faith," and answered questions. Mrs. Williams gave clairvoyant descriptions. Sunday next, 11 and 6.30, services. Monday, 3 p.m., Ladies' Guild. Tuesday, 7.30, developing class. Wednesday, 7.30, service.—J. S. B.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mrs. Neville gave a much appreciated address and clairvoyant descriptions. Sunday next, at 7 p.m., readings from Lyceum Manual, followed by an address by Miss Maskell. Wednesday, at 7.30, Mr. A. J. Maskell will conduct a public circle.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. Williams gave an address; evening, Mr. E. W. Beard spoke on "Death and its Surprises," afterwards giving messages. 19th, address and clairvoyance by Mrs. Maunder. Sunday next, 11.30 a.m., Mr. Cowlam; 7 p.m., Mrs. Mary Gordon. November 2nd, 8.15, Mrs. Beatrice Moore. November 5th, at 7, Alderman D. J. Davis.—T. G. B.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; afternoon, Lyceum; evening, inspirational address by Mr. A. H. Sarfas. Sunday next, 11 a.m., spiritual healing service; 3 p.m., Lyceum; 6.30, Alderman D. J. Davis. Circles: Nov. 2nd, 8, public; 3rd, 8, members'. Contributions to church renovation heartily welcomed.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address, "Our Proofs," by Mr. J. Sims, and discussion; afternoon, Lyceum; evening, address by Mr. G. Beard. Sunday next, Mrs. Harvey; at 11.15 and 6.30, sances. Saturday, 28th, and Monday, 30th, psychometry at 8. Wednesday, November 1st, Mrs. Brownjohn. Saturday, November 4th, Mr. Harold Carpenter, at 8.—J. S.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mr. Frank Pears gave an eloquent address.—A. K. M.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, inspirational address by Mr. Peckham.—D. H.

SOUTHPORT.—HAWKSHEAD HALL.—Miss Cicely Brammer gave addresses and psychic readings.—E. B.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Miss Addison, of Torquay.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. J. J. Morse gave addresses, morning and evening.—H. E.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mrs. Mary Gordon gave addresses: morning subject, "Unity"; evening, "Truth."—J. H.

FULHAM.—12, LETTICE-STREET.—Address on "Spirit Communion" by Mr. Tilby, clairvoyance by Mrs. Tilby. Mr. Wilkins addressed the Liberty Group.—V. M. S.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mrs. Christie, of Torquay, gave addresses and clairvoyant descriptions at both services.—D. H.

EXETER.—MARKET HALL, FORE-STREET.—Morning, Mr. J. Hill; evening, addresses by Mr. W. H. Watkins, of Plymouth, and Mr. Gambier Bolton; clairvoyance by Mrs. M. A. Grainger.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. M. Davies addressed an appreciative audience and gave descriptions.—M. W.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELA-COMBE.—Trance address through Mrs. Thistleton, followed by messages of comfort.—R. T.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish, clairvoyance by Mrs. Letheren.—E. F.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseur. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 'dd. to street. Public séances: Sundays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at séances fees. Booking dates for platform engagements.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Psychometry by post; three questions answered, 2s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Private sittings daily. Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 7.30 p.m., at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Mrs. Ratty (Trance). Private sittings daily. Hours, 2 to 8; fee from 2s. 6d. Séances: Sundays, at 7, Wednesdays, at 3, 1s.—75, Killyon-road, Clapham, S.W. (near Wandsworth-road Station).

Mrs. N. Bloodworth (Psychic). Daily, 2 to 8; fee 1s. 6d. and 2s. 6d., or by appointment. Circle, Friday, 8 p.m., 1s. Readings by post. Courses of instruction in Psychic Development given.—5, Eccles-road, Lavender Hill, S.W.

Mrs. McAlister (Psychic). Private consultations daily (except Wednesdays). Hours, 2 to 9. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Mrs. Nottage, 51, Lanark Villas, Maida Vale, W. Séances: Tuesday evenings, at 6.30 o'clock sharp; admission 1s. Private sittings by appointment only.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters will be in Scotland until November 18th. All letters can be addressed to him at "North-lawn," Westgate-on-Sea, Kent, to be forwarded.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24a and 2. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. —93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

SOCIETY WORK ON SUNDAY, OCT. 29th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Practical and elevating address by Mr. Percy R. Street on "Psychic Gifts and Mediumistic Unfoldment." Mr. George Craze presided. Please carefully note that on and after next Sunday the Sunday services will be held at Steinway Hall. See advt. on front page of this issue. On the 23rd ult. Mrs. Annie Brittain gave clairvoyant descriptions. Mr. George Craze presided.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Miss Florence Morse delivered inspirational addresses, "Brotherhood" and "Spiritualism, the Comforter." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough-Smith gave an illuminating inspirational address in the morning, and instructive replies to written questions in the evening. Sunday morning next, "Our Fallen Heroes" service; evening, inspirational address.

WIMLETON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Interesting address by Mr. Robert Kings. For prospective announcements, see front page.—R. A. B.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Good address and clairvoyance by Mrs. A. Boddington. Sunday next, at 6.30, Mr. and Mrs. Pulham. 12th, Mrs. M. Clempson.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, address by Mr. G. Prior. Sunday next, 3 p.m., Lyceum; 7, Mr. J. Lewis Wallis, address and psychometry.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Miss L. Gaskell spoke on "Past, Present and Future." Sunday next, at 7 p.m., Mr. H. Ernest Hunt. Wednesday, at 7.30, Mr. Geo. Prior.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—Mr. Cox gave an address on "The Prodigal Son." Sunday next, 11 a.m., public circle; 7 p.m., Mr. Fitch-Ruffle. Thursday, at 8 p.m., public meeting.—M. S.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove and Mrs. Sinclair; evening, address and clairvoyance by Mrs. Sutton. Friday, 3rd inst., at 8 p.m., inquirers' meeting. Sunday, 5th, at 11.15 a.m., open circle; at 7 p.m., Mr. and Mrs. Symons.—F. C. E. D.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Neville gave interesting addresses followed by descriptions. Sunday next, 11.15 and 7, Mr. Horace Leaf. Circles: Tuesday, 3 and 8, Mrs. Curry; Thursday, 8, public. Sunday next, 11.15 and 7, services; 3 p.m., Lyceum.—M. E. L.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Morning, helpful public circle; evening, address and clairvoyance by Mrs. Mary Clempson. Sunday next, 11 a.m. and 7 p.m., Mrs. Christie, addresses and clairvoyance; also Monday, 3 and 8 (special announcements will be made). Friday, 8 p.m., meeting for inquirers.—R. G.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Mr. F. A. Miles gave an address and demonstrations of healing. 26th ult., good psychometry by Miss Poncella. Sunday next, 11 a.m., circle, Mrs. Bloodworth; 3 p.m., Lyceum; 6.30, Mrs. Brownjohn. Tuesday, 8, developing circle. Thursday, 8, Mrs. Sutton.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Eloquent address by Mr. Benjamin Phelps much appreciated. Sunday next, 11 a.m., service and circle; 6.30 p.m., Miss Florence Morse. Services of intercession for sailors and soldiers on Sunday night.

CAMEERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, uplifting address by Mrs. Maunier and excellent clairvoyance; evening, eloquent address and excellent clairvoyance by Mrs. Brownjohn. Sunday next, 11 a.m., address by Mr. G. T. Brown, clairvoyance by Mrs. Hadley; 6.30 p.m., Mrs. A. de Beaurepaire, address and clairvoyance.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Cannock gave an address on "Our Future Outlook," followed by numerous descriptions which were all recognised. Sunday next, 3 p.m., Lyceum; 7, Mrs. Neville, address and clairvoyance. 12th, Mrs. de Beaurepaire. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Addresses and clairvoyance by Mrs. Harvey, who also gave séances on the 28th and 30th. Sunday next, at 11.15 a.m., address and clairvoyance by Mrs. L. Brookman, solo by Mrs. Bolton; 6.30 p.m., Mrs. A. Boddington. Wednesday, at 8 p.m., Mrs. Pulham. Saturday, 11th, social for members and friends.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. H. Cowlam gave an address; evening, Mrs. Mary Gordon spoke on "Is God Responsible for the War?" and gave descriptions. 26th ult., address and clairvoyance by Mrs. M. E. Orłowski. Sunday next, 11.30 a.m., Mrs. Turner; 7 p.m., Alderman D. J. Davis. Thursday, 8.15, Mr. Lewis Wallis. 12th, 7, Mr. H. Boddington.—T. G. B.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, Mr. Dougall conducted the meeting; evening, Mrs. Alice Janzuch gave an address on "Spiritualism, a Science, a Philosophy, and a Religion," and excellent descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30, Mrs. Maunier, address and descriptions. Circles: Monday, 8 p.m., Mrs. F. Green; Tuesday, 7.15 p.m. and Thursday, 7.45 p.m. (members only), Mrs. Brichard.—N. E.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Symons.—D. H.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting address and clairvoyance by Mrs. de Beaurepaire.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Successful services conducted by Mr. McBeth Bain.—W. F. B.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mrs. May Lloyd, clairvoyances by Mrs. Lloyd, Mrs. Taylor, and Mr. J. Charnley. Mr. Rossiter (Wigan) presided.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDCUMBER-STREET.—Address by Mr. W. Watkins; Mrs. Joachim Dennis named the grandson of Mr. and Mrs. Martyr, and gave descriptions.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Mary Davies gave very helpful address, followed by clairvoyant descriptions.—B. C.

EXETER.—MARKET HALL, FORE-STREET.—The morning address was by Mrs. M. A. Grainger and the evening by Mr. Gambier Bolton.—H. G.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. Graddis-Kent gave a very interesting address and well-recognised clairvoyances. Afternoon service well attended.—A. K. M.

FULHAM.—12, LETTICE-STREET.—Mr. H. Boddington gave a discourse and also addressed the Liberty Group. Recitation by Miss Webber.—V. M. S.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Professor Timson conducted both services and gave clairvoyant descriptions. He also gave a lecture and phrenological readings on Monday evening.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, inspirational address by Mr. Woodland of Cardiff, followed by discussion; evening, address by Mr. Woodland, clairvoyance by Mrs. Greedy.—W. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. L. Christie named the infant son of Mr. and Mrs. Yelf, and gave an eloquent address on "The Mystery of Birth and Re-birth," and fully-recognised clairvoyant descriptions. Her evening address and clairvoyance were also of a very high order.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mr. Carpentier. 23rd ult., ladies' meeting; reading and psychometry by Mr. Tilby. 25th, address and clairvoyance by Mr. and Mrs. Hayward. 26th, mutual instruction class.—E. M.

The Personal Investigation of Spiritualism.

Those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society for this purpose, the following advertisements of mediums and psychics may be of service.

Adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such mediums or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue an advertisement without assigning any reason.] They make any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

From the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Massageur. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8.15; Wednesdays (select), at 2, Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturday by appointment.—58, Talbot-road, Richmond-road, Bayswater, W. (near Nos. 7, 31, 46, 22). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Lancaster," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), near Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mr. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mr. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, every evening, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily: hours, from 2 o'clock to 6 p.m. Select séance, Tuesday evening, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Edgware, W. (close station). (Ring Middle Bell.)

Mr. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: "Willesden."

Mr. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2s. 6d. Private sittings by appointment. In aid of some War fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mr. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 6, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mr. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: "Regent 965."

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 10, Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-road, Forchester-road, Bayswater, London, W. (five minutes from Victoria). Good train and bus service.

Mr. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Thursdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 18 to Sutherland-avenue Corner. Maida Vale Station.

Mr. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 1, 1s. Private interviews from 2s. 6d.

Mr. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended gratis fees. No Sunday service December 10th and 24th.

Mr. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79n, King's-road, Brighton.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 2, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 24, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing: Lecturer.

Mrs. Florence Sutton. Séances, Mondays at 3, Tuesdays and Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Fees from 2s. 6d. Attends 92, Bishop's-road, Bayswater, W. (opposite Whiteleys) daily: hours, 11 to 7.30. Monday, Tuesday and Wednesday, from 5.30 to 7.30, at 67, Hammersmith-road (shop entrance).

Change of Address.—Mrs. N. Bloodworth. (Psychic.) Daily, 12 to 3. Fees, 1s. 6d., 2s. 6d., 5s. Mornings by appointment only.—19, Beauchamp-road, Lavender Hill, Clapham Junction, S.W.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2918 Padd.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3286. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 16, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development, Private or class Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mr. Percy R. Street, MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Adah Harding gives mechanical vibratory treatment and mental suggestion for nervous and other disorders. Ladies and children only. Hours, 2 to 6.—61, Edgware-road, W.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee). Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 ls.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST. These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, NOV. 5th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*Steinway Hall, Lower Seymour-street, W.*—An account of the Sunday services appears on another page. On Saturday last members and friends greatly enjoyed short addresses through Mr. Morse from "Tien" and "The Strolling Player." Mr. Leigh Hunt presided. On Monday, 30th ult., Mrs. E. Marriott gave successful clairvoyance. Mr. Geo. Craze presided. Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, Mr. G. Prior spoke on "A Mission and a Message"; evening, Mr. Percy Beard's control answered questions. For prospective announcements, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Mrs. Fairclough-Smith conducted a service for our fallen heroes in the morning, and in the evening gave an interesting address on "Colours and the Aura." Sunday next, 11.15 and 6.30, Mrs. Fairclough-Smith, inspirational addresses.

SHEPHERD'S BUSH.—73, BECKLOW-ROAD.—Address and clairvoyance by Mr. Fitch-Ruffle. Sunday next, 11 a.m., public circle; 7 p.m., Mrs. Stenson. Thursday, 8 p.m., public meeting.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. Pulham gave an address and Mrs. Pulham descriptions. Sunday next, at 6.30, Mrs. M. Clempson. Thursday, at 8, Mr. G. Prior. 19th, Mr. J. H. Carpenter. Lyceum every Sunday at 3.—A. G. D.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mr. H. Ernest Hunt gave a most interesting address on "The Reasonableness of Spiritualism." Sunday next, at 7 p.m., Mr. A. T. Kirby. Wednesday, at 7.30, Mrs. Mary Gordon.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. J. Lewis Wallis, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. A. Boddington, address and clairvoyance.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET.—Mrs. Christie gave very inspiring addresses, followed by clairvoyance. Sunday next, at 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mrs. E. A. Cannock, addresses and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mr. Horace Leaf occupied the platform morning and evening. Sunday next, 11.15 and 7, Miss Butcher, of Northampton; 3 p.m., Lyceum. Circles: Tuesdays, 3 and 8, Mrs. Curry; Thursday, at 8, public.—M. E. L.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, Mr. G. T. Brown, address, and Mrs. Hadley clairvoyance; evening, uplifting address by Mrs. Beaurepaire and good clairvoyance. Sunday next, 11 a.m., church service; 6.30 p.m., Mrs. Miles Ord, address and clairvoyance.

FULHAM.—12, LETTICE-STREET.—Mr. Wright gave address and descriptions, and also sang a solo. Messrs. and Wright addressed the Liberty Group. Sunday, 3 p.m., London Union Conference. Mr. Stockwell, on "Place the Bible should Occupy in our Meetings."—V. M.

MANOR PARK, E.—STRONE-ROAD CORNER, SHERWOOD-ROAD.—Morning, spiritual healing service; evening, "Progression," by Mr. G. F. Tilby. Sunday next, 11, spiritual healing service; 3 p.m., Lyceum; 6.30 p.m., Mrs. Smith. 16th, 8, Mrs. Jamrach. 17th, 8, members.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GATE.—Service conducted by Mr. Geo. Tayler Gwinn, address. Messrs. R. Boddington, Williams and Connor. Clairvoyance by Mrs. Marriott, as representing the London Union. Sunday next, in Room 13, Mr. and Mrs. Lund.—F. S.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Mr. Brownjohn gave an address and good descriptions. Sunday next, 11 a.m., circle, Mrs. Bloodworth; 3 p.m., Lyceum. 6.30, Mrs. Podmore. Tuesday, 8, developing circle. Thursday, 8, Mrs. George.—N. B.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mrs. L. Brookman, address and clairvoyance, also by Mr. Bolton; evening, Mrs. A. Boddington, address and descriptions. Saturday, 11th inst., 7 p.m., social meeting. Sunday, 11th, and 6.30, Miss F. Morse; 3, Lyceum. Members' circle, Monday at 8.—J. S.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Mrs. Florence Morse's inspirational address was much appreciated. Sunday next, 11 and 6.30, Mr. Percy Scholey. During the winter months, circle for members only at 6.30, High-street, Croydon, 7 p.m. Intercessory service at close of each evening service.—J. E. S.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove; evening, address by Mr. G. R. Symons, solo by Miss Nelly Dimmick. Sunday next, at 11.15 a.m., open circle; at 6.30 p.m., Mrs. Smith. Thursday, 16th, at 8, public meeting Battersea Town Hall, addresses and clairvoyance.—F. C. E. D.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Address "Do the Dead Return?" by Mrs. Neville, followed by descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Beaurepaire, address and clairvoyance. 19th, Mr. Horace Leaf. Circle Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, meeting.—H. W. N.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, Mr. Dougall presided; evening, Mrs. Maunders gave an address and descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. Mary Gordon, address and descriptions. Circles: Monday, 8 p.m., Mrs. Green; Tuesday, 7.15 p.m., and Thursday, 7.45 p.m., Mrs. Brichard.—N. R.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address on "Proof" by Mrs. Turner; evening, address and clairvoyance by Mrs. Podmore. 2nd, address and clairvoyance by Mrs. Beatrice Moore. Sunday next, 11.30 a.m., usual meeting; 7 p.m., Mr. H. Boddington. 16th, 8.15, Mrs. Smith. 19th, 7, Mrs. Podmore.—T. G. B.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Uplifting and inspiring address by Mr. Lockyear, of Exeter.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. M. M. gave a very inspiring address.—A. K. M.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address by the president (Mr. T. C. Dawson) in the absence of Mr. King, through illness.—D. H.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHERN.—Morning, public circle; evening, address by Mr. G. Jepp; clairvoyance by Mrs. Guttridge, of Southsea.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. E. A. Cannock gave helpful address and fully-recognised descriptions.—W. P. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-ROAD.—Meeting conducted by Mr. Arnold. Address by Mrs. G. G. clairvoyance by Mr. Dennis.—E. E.

SOUTHPORT.—HAWKSHED HALL.—Mrs. Cockbott gave addresses and descriptions. Mr. Beardsworth referred to Oliver Lodge's recent publication.—E. B.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, ST. CROFT.—Morning, service conducted by Mr. Eddy; evening, address by Mrs. Hillman, of Newport; clairvoyance and after-circle. Other usual meetings.—W. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Inspiring addresses and clairvoyance by Mrs. Mary Gordon, who also rendered valuable psychic help on the 4th and 6th.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, COMBE.—Anniversary Service. Address by Mr. Elvin followed by excellent clairvoyance by Mrs. Thistleton; audience.—R. T.

(Continued on page iii.)

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer

and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 2, 1s.; Wednesdays (select), at 2, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 49, 22). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 10 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Fairawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Belling Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 1s. and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 223 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5096, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Forchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maids Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maids Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. 'Bus 2; Victoria rd. to street. Public séances: Sundays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sance fees. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kensington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Roor, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 24, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibros and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circles at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandhurst-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; Lectures.

Mrs. Florence Sutton. Séances, Mondays at 3, Tuesdays and Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Change of Address.—Mrs. N. Bloodworth. (Psychic.) Daily, 2 to 8. Fees, 1s. 6d., 2s. 6d., 5s. Mornings by appointment only.—19, Beauchamp-road, Lavender Hill, Clapham Junction, S.W.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2618 Padd.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3236. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 15, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good 'bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24a and a. Telephone: Gerrard 7361. (See Page 135, *Light*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Adah Harding gives mechanical vibratory treatment and mental suggestion for nervous and other disorders. Ladies and children only. Hours, 2 to 6.—61, Edgware-road, W.

Mr. Percy R. Street, MEMBERS MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

SOCIETY WORK ON SUNDAY, NOV. 12th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*Steinway Hall, Lower Seymour-street, W.*—Instructive address by Mr. Robert King on "Dreams." Mr. George Craze presided. Large attendance.—On Monday, the 6th inst., at 77, *New Oxford-street, W.C.*, Mrs. Neville gave several striking proofs of the reality of spirit return. Mr. George Craze presided. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, *Pembridge Place, Bayswater, W.*—Morning, address by Mr. G. R. Symons, "Individual Character"; evening, inspirational address by Mr. E. W. Beard, on "Be Simple." For prospective announcement, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Morning, Mrs. Fairclough-Smith gave an inspirational address on "I clothe your hands with power," and in the evening delivered a wonderful address on "Thought." Sunday next—morning, Mrs. Fairclough-Smith, trance address; evening, Mr. Harry Fielder. (See advt. on front page.)

SHEPHERD'S BUSH.—73, *BECKLOW-ROAD.*—Mrs. Stenson gave an address and descriptions. Sunday next, 11 a.m., public circle; 7 p.m., Mrs. Sutton. Thursday, 8 p.m., Mrs. Sharnan.

RICHMOND.—14, *PARKSHOT, OPPOSITE THE PUBLIC BATHS.*—Mr. A. T. Kirby gave a very interesting address. Sunday next, at 7 p.m., Miss Violet Burton. Wednesday, at 7.30, Mrs. Beaurepaire, trance address and clairvoyance.

STRATFORD.—*IDMISTON-ROAD, FOREST LANE.*—Mr. Hayward gave address and psychometric readings. Sunday next, at 6.30, Mr. J. H. Carpenter. 23rd, at 8, Mrs. Neville. Lyceum every Sunday at 3.—A. G. D.

FOREST GATE, E.—*EARLHAM HALL, EARLHAM GROVE.*—Service conducted by Miss E. Shead. Address by Mr. Lund, "A Spiritual Awakening"; clairvoyance by Mrs. Lund. Sunday next, in small hall, Miss E. Shead.—F. S.

WOOLWICH AND PLUMSTEAD.—*PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.*—Afternoon, Lyceum; evening, Mrs. A. Boddington, address and clairvoyance. Sunday next, at 3 and 7 p.m., Lyceum District Council; various speakers.

HOLLOWAY.—*GROVEDALE HALL, GROVEDALE-ROAD.*—Addresses and clairvoyance by Miss F. Morse. Saturday, 18th, 7 p.m., Mr. Harold Carpenter. Sunday, 19th, 11.15, "Spirit Voices," by Mr. J. Sims, and discussion; 3, Lyceum; 6.30, Mrs. Jamrach. Monday, 8 p.m., members' séance.—J. S.

CROYDON.—*GYMNASIUM HALL, HIGH-STREET.*—Helpful address by Mr. Percy Scholey. Sunday next, 11 a.m., service and circle; 6.30 p.m., Mr. Robert King. Intercessory service after each evening service. Gifts of flowers sent to soldiers' hospital ward.

CAMBERWELL NEW-ROAD.—*SURREY MASONIC HALL.*—Morning, service; evening, Mrs. Miles Ord, uplifting address and good clairvoyance. Sunday next, 11 a.m., Mr. A. Vout Peters, address and clairvoyance; 6.30 p.m., Alderman D. J. Davis, address.

BRIXTON.—143A, *STOCKWELL PARK-ROAD, S.W.*—Mrs. Beaurepaire gave an address and clairvoyant descriptions. Sunday next, 3 p.m., Lyceum; 6.30, Mr. Horace Leaf, address and clairvoyance. 26th, Mr. Prior. All circles as usual. Please note earlier commencement on Sundays.—H. W. N.

BRIGHTON SPIRITUAL MISSION.—1, *UPPER NORTH-STREET* (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. Cannock. Sunday next, at 11 a.m. and 7 p.m., Mrs. M. H. Wallis, addresses, clairvoyance, and answers to questions; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.

BRIGHTON.—*WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.*—Miss Butcher, of Northampton, gave greatly appreciated addresses and descriptions. Sunday next, 11.15 a.m., public circle; 3 p.m., Lyceum; 7, papers by members; collections for Fund of Benevolence. Tuesday, 3 and 8, circles for clairvoyance. Thursday, at 8, public circle.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Grand answers to questions by Mr. Percy Beard. For prospective announcements see front page.

PECKHAM.—*LAUSANNE HALL, LAUSANNE-ROAD.*—Morning, open meeting; evening, address and clairvoyance by Mr. H. Boddington. 9th, address and psychometry by Mr. Lewis Wallis. Sunday next, 11.30 a.m., usual meeting; 7 p.m., Mrs. Podmore, 23rd, 8.15, Mrs. Miles Ord. 26th, 7, Mrs. A. Boddington.

HACKNEY.—240A, *AMHURST-ROAD, N.E.*—Morning, Mr. Dougall presided; evening, Mrs. Mary Gordon spoke on "Problems" and gave descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. Beaumont-Sigall, address and descriptions. Circles: Monday, 8 p.m., Miss Gibson; Tuesday, 7.15, and Thursday, 7.45 (members only), Mrs. Brichard.

CLAPHAM.—*HOWARD-STREET, WANDSWORTH-ROAD, S.W.*—Morning, circle, conducted by Mr. Lovegrove and Mrs. Sinclair; evening, address and clairvoyance by Mrs. Neville; every description recognised. Sunday next, at 11.15 and 6.30, Mrs. Harvey. Monday, at 7.30, psychometry, by Mrs. Harvey. Friday, at 8, inquirers' meeting.—F. C. E. D.

MANOR PARK, E.—*STRONE-ROAD CORNER, SHREWSBURY-ROAD.*—Morning, healing service; evening, address, "Man, a Progressive Being," by Mr. Smith; descriptions by Mrs. Smith. Sunday next, 11 a.m., spiritual healing service; 3 p.m., Lyceum; 6.30, Mr. L. I. Gilbertson. 23rd, 8, Mrs. Webster. 24th, 8, members' circle.

BATTERSEA.—*HENLEY HALL, HENLEY-STREET.*—Morning, well-attended circle; evening, address and clairvoyance by Mrs. Podmore. A series of mission services commences on November 16th. Sunday next, 11 a.m., circle, Mrs. Bloodworth; 3 p.m., Lyceum; 6.30, Mrs. Marriott. Tuesday, 8, developing circle. Thursday, 8, clairvoyance.—N. B.

MANOR PARK, E.—*THIRD AVENUE, CHURCH-ROAD.*—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Edith Marriott. 6th, address and clairvoyance by Mrs. Goode. 8th, address by Mr. Hannaford, clairvoyance by Mrs. Edith Marriott. Sunday next, 6.30, Mr. R. Boddington. 20th, at 3, ladies' meeting, Mrs. Scalding. 22nd, 7.30, Mrs. Ord. 23rd, Mrs. Briggs, séance; limited number at 1s. each.

TOTTENHAM.—684, *HIGH-ROAD.*—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Mary Davies.—D. H.

KINGSTON-ON-THAMES.—*BISHOP'S HALL, THAMES-STREET.*—Interesting address by Mr. E. Hunt.—M. W.

PORTSMOUTH.—54, *COMMERCIAL-ROAD.*—Mrs. J. Mitchell gave an inspiring address.—A. K. M.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mr. Spencer, of Birmingham, gave addresses.

EXETER.—*MARLBOROUGH HALL.*—Services conducted by Mrs. Letheren and Mr. Elvin Frankish, clairvoyance by Mrs. Letheren.

FULHAM.—12, *LETTICE-STREET.*—Mr. G. Taylor Gwinn gave an address and Mr. Stockwell some of his reminiscences. Clairvoyance by Mrs. Maunder.—V. M. S.

PORTSMOUTH.—311, *SOMERS-ROAD, SOUTHSEA.*—Morning, public circle, clairvoyance by several friends; evening, address by Mr. Pulman, clairvoyance by Miss B. Fletcher.

SOUTHPORT.—*HAWKSHEAD HALL.*—Addresses and clairvoyance by Mrs. Mary Wood and Mrs. Beardsworth. Large audiences.—E. B.

PAIGTON.—*MASONIC HALL, COURTLAND-ROAD.*—Mr. Watkins, of Plymouth, gave an inspiring address, and Miss Mills clairvoyant descriptions.

READING.—*SPIRITUAL MISSION, 16, BLAGRAVE-STREET.*—Mr. P. R. Street gave addresses on "Reason and Intuition" and "Are We in Touch with the Next World?"; clairvoyance by Mrs. Street.—T. W. L.

PORTSMOUTH TEMPLE.—*VICTORIA-ROAD, SOUTH.*—Mr. Howard Mundy gave interesting addresses and convincing clairvoyant descriptions. 8th, Mrs. Bruner and Miss Fletcher conducted a public circle.—J. McF.

STONEHOUSE, PLYMOUTH.—*UNITY HALL, EDGUMBE-STREET.*—Meeting conducted by Mr. Martyr; address by Mr. Johns; clairvoyance by Mrs. Short; solos by Mrs. Burnett and Mrs. Pearce; collection given to the Salcombe Lifeboat fund; crowded hall.—E. E.

THE SOUTHERN UNION.—MR. E. SPENCER'S TOUR.—On Sunday, the 5th inst., Mr. E. Spencer, of Birmingham, opened a tour of the societies comprising the Southern Union, at Bournemouth, and in spite of the inclement weather attracted good audiences, his normal addresses displaying great power and his clairvoyant descriptions being of a high order. A special service on the Monday was arranged for him, and he attended and took the lead at the usual weekly circle. At a social evening held on the Wednesday, he delighted the company with his recital of Shakespearean and other selections. The visit culminated on Thursday evening, when he gave under control an eloquent and inspiring address.

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of **LIGHT** do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They appreciate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "*M. A. (Oxon.)*" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Part from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Met. Rly.). Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117. Sittings: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 6 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Parlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.). Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mr. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mr. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select sittings, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood Lane, W. (close station). (Ring Middle Bell.)

Mr. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 223 Willesden.

Mr. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2 p.m., 2s. 6d. Private sittings by appointment. In aid of some War fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). 'Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mr. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mr. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. 'Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mr. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mr. S. Fielder, 171, Edgware-road, W. (near Praed-street). 'Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 4, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria Rd. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at sance fees. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo, native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8A, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Séances, Mondays at 3, Tuesdays and Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. 'Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. 'Phone: 2918 Padd.

Donald Gregson ("Mental Scientist"), 147, Edgware-road, Hyde Park, W. Sound, logical, practical advice on Health, Character, Capabilities, &c. Also by correspondence. Fee from 2s. 6d. Treatment for all Functional and Nervous Disorders. Hours, 11 to 8.

Miss Vera Ricardo (from Russia) has returned and gives readings in five languages. Trance. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5 (except Saturday).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 16, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good 'bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class Psycho-Therapeutics.—259, Kennington Park-road, S.E.; half minute Oval Tube Station.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, **LIGHT**, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful." A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

Mr. Percy R. Street,
MEMBERS' MANSIONS, 58, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST.

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, NOV. 19th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*Steinway Hall, Lower Seymour-street, W.*—Mr. A. Vout Peters gave convincing clairvoyant descriptions to a large audience. Mr. Leigh Hunt presided.—*77, New Oxford-street, W.C.*—On Monday, the 13th inst., Mrs. Orlowski gave descriptions. Mr. Douglas Neal presided. For Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, *Pembroke Place, Bayswater, W.*—Mr. Ernest Meads spoke in the morning on "The Influence of Spirit in Art," and Mrs. Mary Davies in the evening on "Spiritual Life."—I. R.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Morning, Mrs. Fairclough-Smith's inspirers related some of their very interesting spiritual experiences; evening, splendid address by Mr. Harry Fielder. Sunday next, 11.15 a.m. and 6.30 p.m., inspirational addresses by Mrs. Fairclough-Smith. Healing service at end of evening meeting.

SHEPHERD'S BUSH.—73, *Becklow-road.*—Mrs. Sutton gave an address and descriptions. Sunday next, 11 a.m., public circle; 7 p.m., Mrs. Bloodworth. Thursday, 8, Mrs. Miles Ord.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Powerful address by Mr. George Prior. For prospective announcements see front page.

WOOLWICH AND PLUMSTEAD.—**PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.**—Lyceum District Council at 3; at 7, various speakers. Sunday next, 3 p.m., Lyceum; 7, Mrs. E. Neville, address and clairvoyance.

FOREST GATE, E.—**EARLHAM HALL, EARLHAM GROVE.**—Service conducted by Mr. F. Stidston. Address by Miss E. Shead on "Brotherhood." Sunday next, in Room 13, Mrs. Marriott.—F. S.

STRATFORD.—**IDMISTON-ROAD, FOREST LANE.**—Mr. Hayward gave an address and Mrs. Hayward descriptions. Sunday next, at 6.30, Mr. Olman Todd, address on "Love's Pilgrimage to Paradise." Thursday, at 8, Mrs. Jamrach. Sunday, December 3rd, Mrs. Boddington. Lyceum, every Sunday, at 3.—A. G. D.

CROYDON.—**GYMNASIUM HALL, HIGH-STREET.**—Instructive address upon "The Birth of the Christ," by Mr. R. King. Sunday next, 11 a.m., service and circle; 6.30 p.m., Mr. R. Boddington. Service of Intercession for sailors and soldiers at close of evening service.

BRIXTON.—143A, *Stockwell Park-road, S.W.*—Mr. Horace Leaf gave an address and clairvoyant descriptions. Sunday next, at 3 p.m., Lyceum; 6.30, Mr. G. Prior, address. December 3rd, Mr. Percy Scholey. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. N.

BRIGHTON SPIRITUAL MISSION.—1, *Upper North-street* (close to Clock Tower).—Mrs. Wallis gave excellent addresses and descriptions. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mr. Spencer, addresses and clairvoyance; also Monday and Friday at 8 p.m. Sale of Work December 4th, 5th, and 6th.

BRIGHTON.—**WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.**—Morning, public circle. Collections during the day on behalf of S.N.U. Fund of Benevolence; evening, papers by members on the objects of the Fund. Sunday next, at 11.15 and 7, Mrs. Jamrach; 3 p.m., Lyceum. Tuesdays, at 3 and 8, circles. Thursdays, at 8.15, public circle.

RICHMOND.—14, *Parkshot, Opposite the Public Baths.*—Miss Violet Burton gave an appreciated address. Sunday next, at 7 p.m., Mr. H. Boddington. Wednesday, at 7.30, in the Queen's Cinema, The Quadrant, Richmond, address and clairvoyance by Mr. Horace Leaf. See bills.

BATTERSEA.—**HENLEY HALL, HENLEY-STREET.**—Address and clairvoyance by Mrs. Marriott. 16th, good psychometry by Mrs. George. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. Keightley. Circles: Tuesday, 8, developing; Thursday, 8, psychometry.—N. B.

CAMBERWELL NEW-ROAD.—**SURREY MASONIC HALL.**—Morning, uplifting address and good clairvoyance by Mr. A. Vout Peters; evening, inspiring address by Alderman D. J. Davis on "Investigation." Sunday next, addresses and clairvoyance: at 11 a.m., by Mrs. Mary Gordon; at 6.30 p.m., Mrs. Brownjohn.

CLAPHAM.—**HOWARD-STREET, WANDSWORTH-ROAD, S.W.**—Morning, circle conducted by Mr. Lovegrove; evening, address and clairvoyance by Mrs. Beatrice Moore; solo by Miss Na Dimmick. Sunday next, at 11.15 a.m. and 6.30 p.m., speakers. Monday, at 7.30, clairvoyance by Mrs. Mary Gordon. Friday, at 8, inquirers' meeting.—F. C. E. D.

HACKNEY.—240A, *Amhurst-road, N.E.*—Morning, inquirers' meeting, conducted by Mr. Dougall; evening, Mr. Sigall gave a helpful address and descriptions. Sunday, 11.15 a.m., Mr. Dougall; 6.30, Mrs. F. Sutton, address and descriptions. Circles: Monday, 8 p.m., Miss Gibson; Tuesday, 7.15 p.m., and Thursday, 7.45 p.m., Mrs. Brichard.—H. B.

MANOR PARK, E.—**STRONE-ROAD CORNER, SHREWSBURY-ROAD.**—Morning, spiritual healing service; evening, address by Mr. L. I. Gilbertson. Sunday next, local Benevolent Society: 11 a.m., spiritual healing service; 3 p.m., Lyceum, 6.30, Mr. B. W. Stevenson. 30th, at 8, Mrs. George. December 1st, at 8, members' circle.

PECKHAM.—**LAUSANNE HALL, LAUSANNE-ROAD.**—Morning, meeting conducted by members; evening, Mrs. Podmore, address and clairvoyance. 16th, address and clairvoyance by Mrs. F. Sutton. Sunday next, 11.30, address; 7, Mrs. A. Boddington. 30th, 8.15, Mrs. Mary Gordon. December 3rd, 7 p.m., Mrs. Connor.—T. G. B.

HOLLOWAY.—**GROVEDALE HALL, GROVEDALE-ROAD.**—Morning, "Spirit Voices," Mr. J. Sims; evening, Mrs. Alice Jamrach, address and clairvoyance. 18th, psychometry and clairvoyance by Mr. J. Sims. Sunday next, 11.15 a.m., open meeting; 6.30 p.m., Mrs. M. Maunder. Wednesday, at 8, Mrs. Moore. Saturday, December 2nd, Mr. Harold Carpenter. Sunday, 3rd, 6.30, Mrs. Neville.—J. S.

PORTSMOUTH.—54, *Commercial-road.*—Mrs. J. Mitchell gave a very uplifting address.—A. K. M.

TOTTENHAM.—684, *High-road.*—Afternoon, Lyceum; evening, address by Mr. G. Tayler Gwinn.—D. H.

FULHAM.—12, *Lettice-street.*—Mr. Sarfas gave an address and descriptions, and addressed the Liberty Group.—V. M. S.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Address and clairvoyance by Mrs. Cannock.—M. W.

TORQUAY.—**SPIRITUALIST CHURCH, PRINCES-ROAD, ELTAM COMBE.**—Address and clairvoyance by Mrs. Thistleton.—R. T.

PAIGNTON.—**MASONIC HALL, COURTLAND-ROAD.**—Miss Mills, F.J.S., gave an address, followed by clairvoyance.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mr. Elvin Frankish and clairvoyance by Mrs. Letheren.—E. F.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGUMBE-STREET.**—Address and clairvoyance by Mrs. Joachim Dennis. Solo by Miss Robinson.

EXETER.—**MARKET HALL, FORE-STREET.**—Afternoon, Mr. J. Hill; evening, Miss Cordelia Addison, of Torquay; clairvoyance by Mrs. M. A. Grainger.

MANOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Address by Mr. R. Boddington. 13th, ladies' meeting, clairvoyance. 15th, address and clairvoyance.

READING.—**SPIRITUAL MISSION, 16, BLAGRAVE-STREET.**—Mr. P. R. Street spoke on "God and His Book" and "To the Day," and Mrs. Street gave descriptions.—T. W. L.

BOURNEMOUTH.—**WILBERFORCE HALL, HOLDENHURST-ROAD.**—Mrs. Mary Gordon gave addresses and clairvoyant descriptions.—D. H.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Morning and evening, addresses and clairvoyance by Mr. Blake, of Bournemouth. Other usual meetings.—W. G.

SOUTHPORT.—**HAWKSHEAD HALL.**—Miss Brammer, the "flower medium," gave addresses with floral and psychic readings.—E. B.

SOUTHEND.—**CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTOLIFE.**—Mr. G. R. Symonds gave excellent address, Mrs. Neville following with fully recognised clairvoyant descriptions.—W. P. C.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD, SOUTH.**—Mr. Edmund Spencer gave two splendid addresses and well-recognised descriptions. He also conducted a naming ceremony at the morning service. 15th, clairvoyance by Mrs. Farr and Mrs. Gutteridge.—J. McF.

SOCIAL EVENING.—The Little Ilford Society of Christian Spiritualists, Church-road, Manor Park, held a well-attended Social and Dance in The Hall, Public Library, on Saturday, the 18th inst., in aid of New Church Fund. The songs by the Misses Muriel Bell, Crowder and Willetts, Mr. Watson, James and Mr. Wright were much appreciated, and all the dances were thoroughly enjoyed. A vote of thanks was accorded to Mrs. Jamrach, M.C., the artistes, the pianist, and all those who helped to make the evening a success.—E. M.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—58, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 6.30 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 23 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at
11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, p.m., 2s. 6d. Private sittings by appointment. In aid of some War fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). Home: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of
"My Psychic Recollections," gives private sittings daily from 5 to 5. Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand
(near Law Courts). Interviews daily by appointment. Phone: 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Præd-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations by hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended séance fees. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side Remington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Séances, Mondays at 3, Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2918 Padd.

Miss Vera Ricardo continues her talks on the
inner life by appointment only, as she is going to do war work.—13, Crawford Mansions, Bryanston-square, W. (five minutes Edgware-road or Marble Arch).

Mrs. Annie Brittain may be consulted daily.
Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 16, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good 'bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Mrs. Mary Inkpen (Trained Nurse and Psychic)
gives sittings daily from 11 to 8. "Lessons in Spiritual Development," Saturdays, by appointment only.—72, Bath-row, Edgbaston, Birmingham (opposite Queen's Hospital).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and
Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and
Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Visiting Masseuse; fully certificated; Swedish
methods: magnetic healing; excellent testimonials; ladies and children only; fees mutually arranged; speaks French and Spanish.—Mrs. Ernest, 1, Worfield-street, Battersea Park, S.W. Telephone: 2024 Battersea.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Hypnotic Suggestion is now recognised by the
medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free.—93, Regent-street, W.; also 56 and 58, High-street, Croydon.

A mother writes: "Miss G. has benefited very much by your treatments. The last absent one for peace was very helpful."

A father writes: "Thank you for the skilful treatment you have given my son. He has ceased stammering, and his nervous troubles have completely vanished."

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

SOCIETY WORK ON SUNDAY, NOV. 26th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*Steinway Hall, Lower Seymour-street, W.*—Mrs. Mary Davies gave an excellent address on "Immortality" and successful clairvoyant descriptions. Mr. W. T. Cooper presided.—At 77, *New Oxford-street, W.C.*, on Monday, the 20th ult., Mrs. Wesley Adams gave very successful clairvoyant descriptions. Mr. Leigh Hunt presided. Sunday next, see front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, *Pembroke Place, Bayswater, W.*—Mr. J. J. Morse gave trance addresses at both services. Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Fine inspirational addresses by Mrs. Fairclough-Smith: Morning subject, "The Company of Heaven"; evening, "Good and Evil." Sunday next: Morning, service for our fallen heroes; evening, Mrs. Fairclough-Smith.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Interesting address through Mdme. de Beaupaire. For prospective announcements see front page.—R.A.B.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Usual services. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; 6.30, Mrs. F. Sutton. Tuesday, 8, developing circle. Thursday, 8.15, psychometry.—N. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. E. Neville, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. Podmore, address and clairvoyance.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. Olman Todd gave address on "Love's Pilgrimage to Paradise." Sunday next, at 6.30, Mrs. A. Boddington. Thursday, at 8, church workers. 10th, Mrs. Cannock. Lyceum every Sunday at 3.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, usual circle; evening, address by Mr. H. E. Redman on "Realisation." Clairvoyance by Mrs. Chapman. Sunday next, 11.15 a.m., answers to questions; 6.30 p.m., Mrs. Brownjohn. Friday, at 8, inquirers' meeting.—F. C. E. D.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Powerful address on "A Bankrupt Church," by Mr. R. Boddington. Sunday next, at 11, service and circle; at 6.30 p.m., Mrs. Alice Jamrach. Gifts of flowers gratefully received and conveyed to Soldiers' Hospital Ward.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. George Prior gave an inspiring address on "A Mission and a Message." Sunday next, 3 p.m., Lyceum; 6.30, Mr. P. Scholey, address. All circles as usual. December 9th, 6.30 p.m., social evening. 10th, Mr. Sarfas.—H. W. N.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, open circle; evening, Mrs. M. Maunder. 29th, Mrs. Moore. Saturday, December 2nd, 7 p.m., Mr. Harold Carpenter. Sunday, 11.15 a.m., Mrs. E. Brookman; vocalist, Miss Bolton; 6.30, Mrs. E. Neville; inquirers invited.—J. S.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mr. H. Boddington gave a highly appreciated address. Sunday next, 7 p.m., Mrs. Annie Boddington. Wednesday, 7.30, in Queen's Cinema, near Fire Station, Mr. H. Leaf, on "The Place of Spiritualism in Modern Thought."—A. J. M.

MANOR PARK, E.—STONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; evening, address by Mr. B. W. Stevenson. Miss F. Shead sang two solos. Sunday next, 11, spiritual healing service; 3, Lyceum; 6.30, Mr. George Prior. 7th, at 8, Mrs. Miles Ord. 8th, at 8, members' circle.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. Spencer (of Birmingham) gave very excellent addresses and descriptions. Sunday next, at 11 a.m. and 7 p.m., Mrs. I. Walker, addresses and clairvoyance. Sale of Work will be held on Monday, Tuesday and Wednesday, opening at 3 p.m.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Addresses by Mrs. Jamrach; evening subject, "The Birth of the Christ in Jesus." Sunday next, 11.15 and 7, Mr. Vout Peters. 3 p.m., Lyceum. Tuesdays, 3 and 8, circles for clairvoyance. Thursdays at 8, public circle.—M. E. L.

CANNERSWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, uplifting address by Mrs. Mary Gordon, and clairvoyance; evening, inspiring address by Mrs. Brownjohn, and clairvoyance. Sunday next, 11 a.m., address by Mr. Brown; Mrs. E. M. Ball, personal messages; 6.30 p.m., address by Mr. H. E. Hunt.

HACKNEY.—240A, AMHERST-ROAD, N.E.—Morning, Mr. Donnell presided; evening, address and excellent descriptions by Mrs. Sutton. Sunday next, 11.15 a.m., Mr. May; 6.30 p.m., Mr. G. R. Symons. Circles: Monday, 8 p.m., Mrs. Brookman; Tuesday, 7.15, and Thursday, 7.45 (members only), Mrs. Brichard.—N. R.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mr. Cowlam conducted; evening, address and clairvoyance. Mrs. A. Boddington. 23rd, Mrs. Turner read a paper on Mr. C. J. Williams gave descriptions. Sunday next, 11 a.m., address; 7 p.m., Mrs. Cannock. 7th inst., 8.15, Mr. Mary Gordon. 10th, 7, Mr. G. Tayler Gwinn.—T. G. B.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Excellent addresses by Mrs. Baxter on subjects chosen by the audience; clairvoyance by Mrs. Baxter and Mrs. Williams. Sunday next, at 11 a.m. and 6.30 p.m. Monday, 3 p.m., ladies' guild. Tuesday, 7.45 p.m., developing class. Wednesday, 7.30, service.—

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, Mrs. Mary Gordon gave an address and descriptions.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. W. Howell gave addresses, morning and evening.—H. E.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address by Mr. King.—M. W.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Inspiring address by Mr. Marshall.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance by Mr. H. Mundy, of Bournemouth.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. J. Mitchell gave a very inspiring address.—A. K. M.

READING.—SPIRITUAL MISSION, 16, BLAGAYE-STREET.—Mrs. M. H. Wallis gave addresses and clairvoyant descriptions.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish; clairvoyance by Mrs. Letheren.—E. F.

EXETER.—MARKET HALL, FORE-STREET.—Afternoon and evening, addresses and clairvoyance by Miss M. M. Miles, of Torquay.—H. G.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, BAYCOMBE.—Inspirational address by Mr. E. Rugg-Williams, who also gave auric readings.—R. T.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and descriptions by Mrs. Podmore.—E. M.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Meeting conducted by Miss Shead. Address and clairvoyance by Mrs. Marriott.—F. S.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Meeting conducted by Mr. Arnold, address by Mr. Webb. Clairvoyance by Mr. Denner, solo by Mrs. Pearce.—E. E.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Morning, Mr. I. W. Cox; evening, Mr. D. Hartley, clairvoyant descriptions by Mr. Martin.—D. H.

FULHAM.—12, LETTICE-STREET.—Alderman D. J. Davis gave an address and answered questions. Mr. Wilkens addressed the Liberty Group.—V. M. S.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, circle, conducted by Mr. Blake; evening, Mr. Blake gave an address and descriptions.—P.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, usual service; evening, inspirational address and clairvoyance by Mr. Price. Other usual meetings.—W. G.

SOUTHPORT.—HAWKSHED HALL.—Mrs. Collier gave addresses and descriptions. The president (Mr. Beardsworth) commented on Sir Oliver Lodge's recent lecture, "Across the Veil."—B.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. A. Punter gave an excellent address and remarkably successful descriptions; beautiful solo by Mr. Thorne, of Ealing.—W. P. C.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Horace Leaf gave helpful inspirational addresses and striking clairvoyant descriptions. 20th, dramatic recital by Mr. Edmund Spencer. 21st, 22nd, 23rd, and 24th, public meetings and circles conducted by Mr. Spencer with excellent results.

SPIRITUALISM IN THE BIBLE

This work by MR. and MRS. WALLIS shows the connection between BIBLICAL AND MODERN SPIRITUALISM.

It deals with: Inspiration and Mediumship; The Prophet Isaiah; The Word of God; Angels, Who and What are They; The Holy Spirit; Spiritualism Past and Present; The Psychic Power of Jesus; Good Conditions Indispensable; The Spiritual Teaching of Jesus; The Spiritual Experiences of Peter, Stephen, Philip and Paul; Biblical and Modern Psychic Phenomena; God in Man; "The Christ of God."

Bound in cloth covers, 104 pages, price 1s post free; or stiff boards, 1/1 post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 1s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—58, Talbot-road, Richmond-road, Baywater, W. Buses Nos. 7, 31, 46, 28. Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 4 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Turlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Ry.), Spring Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 1s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 226 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at 11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 2 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Time: Park 5555, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand (near Law Courts). Interviews daily by appointment. Phone: City 96.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne-villas, Fonthester-road, Baywater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—15, Ashworth-road (off Laverdale-road), Maida Vale, W. Buses 1, 8 and 15 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 1, 1s. Private interviews from 2s. 6d.

Mrs. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgrave, S.W. "Bus 2: Victoria rd. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at special fees. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side Kensington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment, Saturdays by appointment only.—Le Châlet, 84, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch, W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibration and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 1s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 8. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandhurst-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 1s., 10s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Séances, Mondays at 3, Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2618 Fadd.

Miss Vera Ricardo continues her talks on the inner life by appointment only, as she is going to do war work.—13, Crawford Mansions, Bryanston-square, W. (five minutes Edgware-road or Marble Arch).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3236. Séances: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Baywater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 15, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—124, Lancaster-road, Notting Hill, W. (near Met. Ry.). Good bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Told in Psychic Development. Private or class. Psycho-Therapeutics.—228, Kennington Park-road, S.E.; half minute Oval Tube Station.

Miss Violet Ormer. Daily, from 12 till 8, or by appointment. Séances: Sunday, at 3, Thursday, at 8, 1s.—Buses 1, 5, 8, 15, pass door. 429, Edgware-road, Maida Vale, W. (opposite fire station).

Olive Arundel Starl, 2, St. Stephen's Square, Baywater, W., Trance or Normal. Healer. Hours: 11 to 5; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24 and 25. Telephone: Gerard 7351. (See Page 135, LIGHT, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee.—93, Regent-street, W.

Visiting Masseuse; fully certificated; Swedish methods; magnetic healing; excellent testimonials; ladies and children only; fees mutually arranged; speaks French and Spanish.—Mrs. Ernest, 1, Worfield-street, Battersea Park, S.W. Telephone: 2024 Battersea.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee). Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 34, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 8849 Victoria.

See next page.

Healers.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllen, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. —93, Regent-street, W.; also 56 and 58, High-street, Croydon.

Curing Insomnia by Telepathy.—A Notable Success.

R. McALLEN, ESQ.

HEATON, BRADFORD,
October 9th, 1916.

DEAR SIR.—Now the treatment is over I thought you would like to hear from me. Thank you very much for the help given. I am sleeping well. If I do wake during the night, it is only for a very short time, hearing "sleep! sleep!"

Monday night it was impossible for me to sit (as arranged). I had had a very upsetting day, and went to bed feeling ill. However, it was not long before a great calm came over me, and I slept until morning. I will continue with the self-treatment.

While sitting for your treatment, I felt a very light touch across my forehead and face. Will you please tell me if it was from the Forces and Powers you mention in your letter, and if these Forces and Powers will still work for me?

Thanking you again for your help,—Yours sincerely,

E. E. T.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM. "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, DEC. 3rd, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*Steinway Hall, Lower Seymour-street, W.*—Mr. Robert King's address on "Unseen Helpers" was deeply interesting and instructive. Mr. Leigh Hunt presided.—At 77, *New Oxford-street, W.C.*, on Monday, the 27th ult., Mrs. Mary Davies' clairvoyant descriptions and messages were most helpful and evidential. Mr. George Craze presided. Sunday next, see front page.

LONDON SPIRITUAL MISSION: 13B, *Pembridge Place, Bayswater, W.*—Controlled addresses; morning, Mr. Peckham; evening, Mr. Percy Beard. For Sunday next see front page.

CHURCH OF HIGHER MYSTICISM: 22, *Princes-street, Cavendish-square, W.*—Morning, service for our fallen heroes; evening, Mrs. Fairclough-Smith delivered an inspirational address, taking her subject from the Sermon on the Mount. Sunday next, morning and evening, Mrs. Fairclough-Smith. (See advt.)

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Mrs. F. Sutton gave address and clairvoyance. Sunday next, 11 a.m., circle; 3, Lyceum; 6.30, Mr. Wright. Tuesday, 8, developing circle. Thursday, 8.15, Mrs. F. Sutton.—N. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mrs. Podmore, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mr. Wilkins, address.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove; evening, address and clairvoyance by Mrs. Brownjohn. Sunday next, at 11.15 a.m., open circle; 6.30 p.m., Mrs. Maunder. Friday, at 8 p.m., inquirers' meeting.—F. C. E. D.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. P. Scholey gave an address on "The Power of Thought." Sunday next, 3 p.m., Lyceum; 6.30, Mr. Sarfas, address and clairvoyance. 17th, Mr. G. Symons. Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mr. H. Boddington gave an address, followed by interesting experiences. Sunday next, 6.30, Mrs. Cannock. Thursday, at 8, church workers. December 17th, Mrs. Neville. Lyceum every Sunday at 3.—A. G. D.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. J. Walker. Sunday next, 11 a.m. and 7 p.m., addresses by Mr. H. Boddington, clairvoyance by Miss Fawcett; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Interesting addresses and descriptions by Mr. Peters; hall well filled. Sunday next, 11.15 and 7, Mr. Symons; 3 p.m., Lyceum. Tuesday, 3 and 8, circles, clairvoyance. Thursday, 8, public circle.—M. E. L.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning service conducted by the members; evening, inspiring address by Mr. H. Ernest Hunt on "Inspiration." Sunday next, 11 a.m., address by Miss Violet Burton; 6.30 p.m., address and clairvoyance by Mrs. Wesley Adams.—M. R. B.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Good address and clairvoyance by Mrs. Annie Boddington. Sunday next, at 7 p.m., Mr. Geo. Prior. Wednesday, in Queen's Cinema (near fire station), at 7.30, Mr. H. Leal on "Spiritualism and Jesus of Nazareth."

MANOR PARK, E.—STRONE-ROAD CORNER, SHERWOOD-ROAD.—Morning, spiritual healing service; evening, discourse by Mr. G. Prior. Sunday next, 11 a.m., spiritual healing service; 3 p.m., Lyceum; 6.30 p.m., Mr. J. H. Carpenter. 14th, 8, Mrs. Neville. 15th, 8, members' circle.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mrs. Alice Jamrach much appreciated. Sunday next, at 11, service and circle; 6.30, Mrs. Annie Boddington. Gifts of flowers gratefully received and conveyed to Soldiers' Hospital Ward.

BRISTOL.—SPIRITUAL TEMPLE CHURCH (LATE STOKES CROFT), 42, UPPER MAUDLIN-STREET.—Well-attended services; addresses by Mrs. Baxter, followed by clairvoyance by Mrs. Baxter and Mrs. Williams. Sunday next, 11 and 6.30 p.m. Monday, 2.45, members' guild. Tuesday, 7.45, developing class. Wednesday, 7.30, service.—A. R.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mrs. E. Brookman, address and clairvoyance; vocalist, Mrs. E. Bolton; evening, Mrs. E. Neville. Saturday, 9th, 7 to 11, Social (free). Sunday next, 11.15 a.m., Mr. J. Sims; 6.30 p.m., Mrs. Podmore. 13th, Mrs. Pulham. 17th, 7 p.m., psychometry. Mr. J. Sims.—J. S.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, open circle; evening, Mrs. Cannock, address and clairvoyance. 30th ult., address and descriptions by Mrs. Mary Gordon. Sunday next, 11.30, Mrs. Beatrice Moore; 7, Mr. G. Taylor Gwinn. 14th, Mrs. Moore. 17th, 11.30 and 7, Mr. A. V. Peters.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Morning, address by Mr. May; evening, address by Mr. Hodgkiss; descriptions by Mrs. Brookman. Sunday next, 11.15, Mr. Dougall; 6.30, Mrs. Brookman, address and descriptions; Miss Bolton, soloist. Circles: Monday, 8 p.m., Mrs. Green; Tuesday, 7.15 p.m., healing, and Thursday, 7.45 p.m., members only, Mrs. Brichard.—N. R.

TOTTENHAM.—684, HIGH-ROAD.—Alderman D. J. Davis spoke on "Investigation"—D. H.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren.—E. F.

EXETER.—MARKET HALL, FORE-STREET.—Afternoon, Mr. H. Lockyear; evening, Mrs. M. A. Grainger.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Inspiring address by Mrs. J. Mitchell.—A. K. M.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Trance address by Miss V. Burton.—M. W.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. A. E. Lappin.—E. B.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Address by Mr. Hayward; clairvoyance by Mrs. Hayward.—E. M.

FULHAM.—12, LETTICE-STREET.—Address by Mr. H. Carpenter. Mr. Williams addressed the Liberty Group.—V. M. S.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mr. Howard Mundy, addresses and clairvoyant descriptions, morning and evening.—D. H.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—Address and well-recognised descriptions by Mr. Thistleton.—R. T.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Miss Shead; address by Mr. B. W. Stevenson.—F. S.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, usual meeting, discussion; evening, address by Mr. Eddy, clairvoyance by Messrs. Eddy and Oaten.—W. S.

SOUTHEAST.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. Horace Leaf gave splendid address, followed with clairvoyant descriptions and messages.—W. P. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDCUMBE-STREET.—Meeting conducted by Mr. Webb; address and clairvoyance by Mrs. Short; solo by Miss Margaret.—E.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Frank Pearce gave uplifting addresses and explanatory Bible readings. Miss Beaty Fletcher followed with good clairvoyant descriptions.—J. McF.

READING.—SPIRITUAL MISSION, 16, BLAIGRAVE-STREET.—Addresses by Mr. P. R. Street on "Interior Illumination" and "Spiritualism and Present-day Thinkers." Clairvoyance by Miss Mason.—T. W. L.

The Personal Investigation of Spiritualism.

assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They appreciate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told and do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment. Sittings for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. 'Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 3 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—'Parklawn', 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 822 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at
11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of
"My Psychic Recollections," gives private sittings daily from 11 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand
(near Law Courts). Interviews daily by appointment. Phone: City 845.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 3, and Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). 'Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 3, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street,
Belgravia, S.W. 'Bus 2: Victoria to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at 5s. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park,
W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 84, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Miss Davidson, 61, Edgware-road, Marble Arch,
W. Hours: Daily, 2 to 4.30; fee 2s. Saturdays by appointment. Spiritual healing. Vibro and Electric treatments where desirable. Patients treated at own homes if necessary; fees, 2s. 6d. and 5s. Consultation free. Soldiers suffering from eye or ear troubles treated free.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, 3, Adam-street, Portman-square, W.
Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; Lecturer.

Mrs. Florence Sutton. Séances, Mondays at 3, Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. 'Phone: 2918 Padd.

Miss Vera Ricardo continues her talks on the
inner life by appointment only, as she is going to do war work.—13, Crawford Mansions, Bryanston-square, W. (five minutes Edgware-road or Marble Arch).

Mrs. Annie Brittain may be consulted daily.
Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 3 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 15, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Miss Violet Ortnier. Daily, from 12 till 8, or by appointment. Séances: Sunday, at 3, Thursday, at 8, 1s.—Buses 1, 6, 8, 16, pass door. 429, Edgware-road, Maida Vale, W. (opposite fire station).

Olive Arundel Starl, 2, St. Stephen's Square,
Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and
Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and
Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Visiting Masseuse; fully certificated; Swedish
methods; magnetic healing; excellent testimonials; ladies and children only; fees mutually arranged; speaks French and Spanish.—Mrs. Ernest, 1, Worfield-street, Battersea Park, S.W. Telephone 2024 Battersea.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays: Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. -93, Regent-street, W.; also 56 and 58, High-street, Croydon.

Curing Insomnia by Telepathy.—A Notable Success.

R. McALLAN, ESQ.

HEATON, BRADFORD,

October 9th, 1916.

DEAR SIR,—Now the treatment is over I thought you would like to hear from me. Thank you very much for the help given. I am sleeping well. If I do wake during the night, it is only for a very short time, hearing "Sleep! Sleep!"

Monday night it was impossible for me to sit (as arranged). I had had a very upsetting day, and went to bed feeling ill. However, it was not long before a great calm came over me, and I slept until morning. I will continue with the self-treatment.

While sitting for your treatment, I felt a very light touch across my forehead and face. Will you please tell me if it was from the Forces and Powers you mention in your letter, and if these Forces and Powers will still work for me?

Thanking you again for your help,—Yours sincerely,

E. E. T.

SOCIETY WORK ON SUNDAY, DEC. 10th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—Steinway Hall, Lower Seymour-street, W.—Mr. A. Vout Peters gave some remarkable fully-recognised clairvoyant descriptions. Mr. George Craze presided.—77, New Oxford-street, W.C.—On Monday, the 4th inst., Mrs. Florence Sutton gave well-recognised descriptions. Mr. Douglas Neal presided. For Sunday next, see front page.—L. H.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, address, "Two Great Principles," by Mr. G. Prior; evening, Mr. H. G. Beard spoke on "The Influence of the Dead." For Sunday next, see front page.—I. R.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Morning, beautiful inspirational address by Mrs. Fairclough-Smith on "Earth's Pilgrimage"; solo by Mrs. Burt much appreciated. Evening, Mrs. Fairclough-Smith gave instructive answers to written questions. Sunday next, 11.15 a.m., Mrs. Fairclough-Smith, address; 6.30 p.m., Mr. Harold Carpenter, author of "The Pendulum."

SHEPHERD'S BUSH.—73, Becklow-road.—Mr. and Mrs. Gribble gave trance addresses. Sunday next, 11 a.m., public circle; 7 p.m., Mrs. H. Zitta. Thursday, 8, public meeting.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5 BROADWAY).—Address by Mrs. Mary Gordon and good clairvoyant descriptions. For prospective announcements see front page.—R. A. B.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mrs. Annie Boddington greatly appreciated. Sunday next, 11 a.m., service and circle; 6.30 p.m., Mr. Horace Leaf. Services of intercession for our sailors and soldiers every Sunday.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Mr. B. Wilkins spoke on "The Human Aura." Sunday next, 3 p.m., Lyceum; 7, Mr. J. Lewis Wallis, address and clairvoyance.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Mrs. Cannock gave an address on "The Great Divide," followed by well-recognised clairvoyant descriptions. Sunday next, at 6.30, Mrs. Neville. Thursday, at 8, church workers. Lyceum every Sunday at 3.—A. G. D.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by Mr. Lovegrove and Mrs. Sinclair; evening, address and clairvoyance by Mrs. Maunders. Sunday next, 11.15 a.m., open circle; 7 p.m., Ald. D. J. Davis, J.P. Friday, at 8 p.m., meeting for inquirers.—F. C. E. D.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, address and answers to questions by Miss Violet Burton; evening, uplifting address and clairvoyance by Mrs. Wesley Adams. Sunday next, 11 a.m., Mr. H. Ernest Hunt, address; 6.30 p.m., Mrs. Podmore, address and clairvoyance.—M. R. B.

MANOR PARK, E.—STRONE-ROAD CORNER, SHEWSEBURY-ROAD.—Morning, healing service; evening, discourse by Mr. J. H. Carpenter. Sunday next, 11 a.m., spiritual healing service; 3 p.m., Lyceum; 6.30, Mr. G. Tayler Gwinn. 21st, 8, Mrs. Podmore. 22nd, 8, members' circle.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Mrs. Brookman gave an address on "Concentration" and excellent descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 6.30 p.m., Mrs. Edith Marriott, address and descriptions. Circles: Monday, 8 p.m., public; Tuesday, 7.15, healing, and Thursday, 7.45, members', Mrs. Brichard.—N. R.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Morning, well-attended circle; evening, address and clairvoyance by Wright. Sunday next, 11 a.m., circle; 3 p.m., Lyceum; Mr. W. Fitch-Ruffle. Tuesday, 8, developing circle. Thursday, 8.15, Miss B. Poncella.—N. B.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. H. Boddington gave addresses, followed by clairvoyance by Miss Fawcett. Sunday next, 3 p.m., Lyceum; 11 a.m. and 7 p.m., Mrs. Alice Jamrach, address and clairvoyance; also Monday, 8 p.m. Friday, 8 p.m., public meeting for inquirers.—R. G.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NEW STREET.—Mr. Symons gave addresses, morning and evening. Sunday next, 11.15 and 7, Mrs. Mary Davies; 3 p.m., Lyceum. Tuesday, at 3 and 8, circles for clairvoyance. Thursday, public circle.—M. E. L.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC HOUSE.—Mr. Geo. Prior gave a good address and Mrs. Graddon-King well-recognised clairvoyance. Sunday next, 7 p.m., Mr. and Mrs. W. F. Smith, address and clairvoyance. Wednesday, 7.30, in Queen's Cinema (near fire station), Mr. H. Leach, address and clairvoyance.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—In the absence of Mrs. Mary Davies, Mrs. Jennie Walker gave an interesting address and successful clairvoyant descriptions. Sunday next, 6.30 p.m., address by Mr. Fielder. 18th, ladies' meeting, Mrs. Briggs. 20th, 7.30, Mrs. Jamrach. 30th, social and dance.—E. M.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. Sarfas gave an address on "A Living Reality," followed by clairvoyant descriptions. Sunday next, 3 p.m., Lyceum. 6.30 p.m., Mr. G. Symons, address. 24th, Mrs. A. Boddington, Circles: Monday, 7.30, ladies'; Tuesday, 8, members'; Thursday, 8.15, public.—H. W. N.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, address by Mr. J. Sims; evening, address and clairvoyance by Mrs. Podmore. Saturday, 16th, 7 p.m., psychometry, Mr. J. Sims. Sunday, 17th, 11.15, usual meeting; 6.30, Mrs. Alice de Beaurepaire. 20th, 8 p.m., Mrs. Sutton. Members' circle Mondays, 8 p.m.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, Mrs. Beatrice Moore gave an address and descriptions; evening, Mr. G. Tayler Gwinn spoke on "The Truths of Modern Spiritualism" and answered questions. 7th, address and clairvoyance by Mrs. Jamrach. Sunday next, 11.30 a.m. and 7 p.m., Mr. A. V. Peters. 21st, 8.15, public circle. 24th, Mrs. Alice Jamrach.—T. G. B.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. J. Mitchell gave an inspiring address.—A. K. M.

EXETER.—MARLBOROUGH HALL, HOLLOWAY STREET.—Services conducted by Mrs. Letharen and Mr. Elvin Frankish.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Trance address and clairvoyance by Mrs. Neville.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance by Mr. Howard Mundy. Bournemouth.—J. H.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Richard Boddington gave addresses, and Mrs. Bruner clairvoyant tests.—J. G. McF.

FULHAM.—12, LETTICE-STREET.—Mrs. Brownjohn gave address and descriptions. Mr. Flood addressed the Light Group.—V. M. S.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Excellent address by Mr. McFarlane, secretary of the Southern Counties Union. Clairvoyance by Mrs. Christie.

SOUTHPORT.—HAWKSHED HALL.—In Memoriam Service consequent upon the transition of Mr. Samuel Robinson, past president, was conducted by Mr. and Mrs. Beardsworth.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STONE CROFT.—Morning, service conducted by Mr. Eddy; evening, address by Mr. Gregory; clairvoyance by Mrs. Greedy.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Mr. Johns gave an address, clairvoyance by Mr. Dennis soloist, Miss Brock.—E. E.

TOTTENHAM.—684, HIGH-ROAD.—Mrs. A. Jamrach spoke at the evening service on "The Meaning of Christmas," and gave clairvoyant descriptions.—D. H.

READING.—SPIRITUAL MISSION, 16, BLAUGRAVE-STREET.—Addresses by Mr. P. R. Street on "The Soul of a Mystic" and "The Healing of a World." Clairvoyance by Mrs. Street.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, EAST COMEE.—An interesting address by Mr. E. Rugg-Williams, clairvoyance by Mrs. Thistleton.—R. T.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5; or by appointment.
Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 3 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Parlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2229 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at
11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of
"My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand
(near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, at 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. 'Bus 2; Victoria 4d. to street. Public séances: Mondays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at seance fees. No Sunday service December 10th and 24th.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 8a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Séances: Sunday, at 7, and Tuesday, at 7.30. Testimonials from all parts. Letters attended to.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, Teacher, Healer, and Lecturer.
At Home Monday, Tuesday, Thursday and Friday, 3 till 6, or by appointment. Spiritual Meetings and Classes for Psychic Development.—3, Adam-street, Portman-square, W.

Mrs. Florence Sutton. Séances, Mondays at 3, Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2913 Park.

Miss Vera Ricardo continues her talks on the inner life by appointment only, as she is going to do war work.—13, Crawford Mansions, Bryanston-square, W. (five minutes Edgware-road or Marble Arch).

Mrs. Annie Brittain may be consulted daily. Hours: 10 to 7; Saturdays, 10 to 1. Appointments may be made by letter, or Telephone No. Park 3266. Séance: Mondays, at 5 o'clock, 2s.—50, Westbourne Park-road, Bayswater, W. (2 minutes Royal Oak Station, or Whiteley's).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 16, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Miss Violet Ortnier. Daily, from 12 till 8, or by appointment. Séances: Sunday, at 3, Thursday, at 8, 1s.—Buses 1, 6, 8, 16, pass door. 423, Edgware-road, Maida Vale, W. (opposite fire station).

Olive Arundel Starl, 2, St. Stephen's Square,
Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and b. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Visiting Masseuse; fully certificated; Swedish
methods: magnetic healing; excellent testimonials; ladies and children only; fees mutually arranged; speaks French and Spanish.—Mrs. Ernest, 1, Worfield-street, Battersea Park, S.W. Telephone 2024 Battersea.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. —93, Regent-street, W.; also 56 and 58, High-street, Croydon.

Curing Insomnia by Telepathy.—A Notable Success.

R. McALLAN, Esq.

HEATON, BRADFORD,

October 9th, 1916.

DEAR SIR,—Now the treatment is over I thought you would like to hear from me. Thank you very much for the help given. I am sleeping well. If I do wake during the night, it is only for a very short time, hearing "Sleep! Sleep!"

Monday night it was impossible for me to sit (as arranged). I had had a very upsetting day, and went to bed feeling ill. However, it was not long before a great calm came over me, and I slept until morning. I will continue with the self-treatment.

While sitting for your treatment, I felt a very light touch across my forehead and face. Will you please tell me if it was from the Forces and Powers you mention in your letter, and if these Forces and Powers will still work for me?

Thanking you again for your help,—Yours sincerely,

E. E. T.

E. J. PURDOM'S ASTROLOGICAL CORRESPONDENCE LESSONS.

A Course of 13 Lessons for £1 1s.

LESSONS WILL BE CORRECTED BY THE TEACHER THROUGH THE POST

These lessons are beautifully arranged, and simply set forth, and are a boon to those who desire to become acquainted with the mystic science of Astrology.

For further particulars apply to—

MRS. ROBERT PURDOM, "Blinkbonny," Tudor Hill, Sutton Coldfield, England.

SOCIETY WORK ON SUNDAY, DEC. 17th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—Steinway Hall, Lower Seymour-street, W.—Mr. Percy R. Street gave a useful discourse entitled "The Inner Meaning." Mr. George Craze presided.—77, New Oxford-street, W.C.—11th inst., Mr. A. Vout Peters gave markedly successful clairvoyant descriptions. Mr. Leigh Hunt presided. Sunday next, no meeting (see front page).—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Mr. G. Prior spoke in the morning on "The Vision of the Angels," and Mrs. Mary Gordon in the evening on "Divine Consciousness." For Sunday next, see front page.

CHURCH OF HIGHER MYSTICISM: 22, Princes-street, Cavendish-square, W.—Morning, Mrs. Fairclough Smith gave an interesting address on "Colour," followed by auric readings, all of which were recognised; evening, beautiful address by Mr. Harold Carpenter. Sunday next, morning, Mrs. Fairclough Smith, inspirational address; evening, special Christmas music by our organist; recitation by Mr. Harold Carpenter.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Address by Mr. H. Leaf on "Auras." Sunday next, 11 a.m., service and circle; 6.30 p.m., Mr. Geo. Prior. Services of intercession for our sailors and soldiers every Sunday.

RICHMOND.—14, PARKSHOT, OPPOSITE THE PUBLIC BATHS.—Mr. W. F. Smith gave a helpful address and Mrs. Smith descriptions. Sunday next, at 7 p.m., public circle. Wednesday, 27th, no meeting.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Mrs. Marriott gave an address on "Evolution" and convincing descriptions. Sunday next, 6.30 p.m., Mr. H. Bryceson. Thursday, 7.45 p.m., Mrs. Brichard; members only.—N. R.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. F. Stidston; address by Miss E. Shead on "Prayer." Sunday next, in Small Hall, Alderman D. J. Davis.—E. S.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Address and psychometry by Mr. J. Lewis Wallis. Sunday next, 7 p.m., meeting at 7, Brookhill-road, Plumstead; address by Miss V. Burton.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; evening, discourse by Mr. G. Taylor Gwinn. Sunday next, 11 a.m., healing service; 3 p.m., Lyceum; 6.30 p.m., Mr. G. R. Symons. 28th, 8, Mr. A. H. Sarfas. 29th, 8, members' circle.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Davies gave addresses and a few descriptions. Sunday next, 11.15 a.m. and 7 p.m., Mrs. Canooch; 3 p.m., Lyceum. Monday, 25th, 11.15, public circle. Other week meetings discontinued until January 2nd, 1917.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Excellent addresses and clairvoyance by Mrs. Alice Jamrach. Sunday next, 11 a.m., healing service conducted by Mr. G. Tilby; 7 p.m., address and clairvoyance 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquiries.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning and evening, addresses and clairvoyance by Mr. A. V. Peters. 14th, address and descriptions by Mrs. Beatrice Moore. Sunday next, 11.30, address; 7, Mrs. Alice Jamrach. Thursday, 8.15, Rev. W. J. Piggott. 31st, 7, Mrs. E. Neville.—T. G. A.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, Mr. H. Ernest Hunt gave an inspiring address on "Life Problem" and answered questions; evening, address and clairvoyance by Mrs. Podmore. Sunday next, 11 a.m., Mr. Love, address and experiences; 6.30 p.m., Mrs. Maudslayi address and clairvoyance.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—Mr. G. R. Symons gave an address on "The World hath felt a Quickenning Breath." Sunday next, 3 p.m., Lyceum; 6.30, Mr. A. Boddington, address and clairvoyance. 31st, Mrs. Maudslayi. All circles as usual. January 6th, members' annual meeting.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, circle conducted by the president (Mrs. Clempson); evening, address by Ald. D. J. Davis, J.P. Mrs. Clempson returned on the 15th inst., after over two months' illness, when she was presented with a substantial cheque as a testimonial in appreciation of her valuable services to the society. Sunday next, at 11.15 and 6.30, Mrs. Clempson, addresses and clairvoyance. Friday, at 8 p.m., inquirers' meeting.—F.C.E.D.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Prior. **EXETER.—MARLBOROUGH HALL, HOLLOWAY STREET.**—Services conducted by Mr. Elvin Frankish and Mrs. Lethbridge.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Excellent address by Mrs. Kirby.—M. W.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Address by Mr. Mable. Clairvoyance by Mrs. Short.—E. R. **PORTSMOUTH.—54, COMMERCIAL-ROAD.**—Mr. Percy Symonds gave an eloquent address.—A. K. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—M. Maund gave helpful addresses and convincing clairvoyant descriptions.—J. McF.

EXETER.—MARKET HALL, FORE-STREET.—Addresses by Mr. W. H. Watkins, of Plymouth; clairvoyance by Mrs. M. A. Grainger.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mr. Lethbridge, of Plymouth, clairvoyance by Mrs. Mills, F.T.Sc.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. Porter and psychic readings by Mesdames Porter and Ward and Mr. Gower.—E. B.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Interesting address by Mr. Harry Fielder. 11th, address and psychometry by Mrs. Greenwood.—E. M.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STONE CROFT.—Addresses, morning and evening, by control of Mr. N. G. Coleman, of Birmingham. Clairvoyance by Miss Coleman. Other usual meetings.—W. G.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Special services and collections in aid of the Belgian Relief Fund; addresses by Mr. D. Hartley, morning and evening.—D. H.

SPIRIT TEACHINGS

Chapters from the Writings of "M.A. (Oxon.) (WILLIAM STAINTON MOSES)

Reprinted from the Book of that Title together with some description of the circumstances in which they were received.

Price 1½d. post free, 1/2 dozen; 50 copies, 3/0; 100 copies, 5/8 post free.

THE LONDON SPIRITUALIST ALLIANCE
110, St. Martin's-lane, W.C.

THE PSYCHIC ELEMENT IN THE NEW TESTAMENT

Studies based mainly upon the Greek text of the Sacred Records, but clearly comprehensible by the unlearned reader.
By ELLIS T. POWELL, LL.B., D.Sc.
("ANGUS McARTHUR.")

28 pages. Price SEVENPENCE post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of *LIGHT* do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. [At the same time they reserve the right to refuse or discontinue any advertisement without assigning any reason.] They disapprove any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer
and Masseuse. Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 8, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Donald Brailey. 11 to 6. Phone: Park 3117.
Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 6.30 p.m., fee 1s.; Sundays, 6.30 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.), Notting Hill, Ladbroke Grove. No. 7 'Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W.
Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 223 Willesden.

Mrs. Lamb Fernie holds spiritual meetings at
11 a.m. Sundays, admission 1s.; Mondays and Wednesdays, 3 p.m., 2s. 6d. Private sittings by appointment. In aid of some War Fund.—Studio, 12, Bedford-gardens, Kensington (off Church-street). Phone: Park 5098, or letters to 40, Bedford-gardens, W.

Mrs. Mary Davies, Lecturer, and Authoress of
"My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams (Trance), 191, Strand
(near Law Courts). Interviews daily by appointment. Phone: City 945.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and 'bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 16 to Sutherland-avenue Corner. Maida Vale Tube Station.

Mrs. S. Fielder, 171, Edgware-road, W. (near
Praed-street). Phone: Paddington 5173. (Trance or Normal.) Daily, 11 to 7. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s. Private interviews from 2s. 6d.

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street,
Belgravia, S.W. Bus 2; Victoria rd. to street. Public séances: Sundays, Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, hours, 10 to 10; fees from 2s. 6d. Home circles, &c., attended at séance fees.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Monday and Wednesday, at 8, 1s.; Wednesday, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park,
W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 28, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Séances: Sunday, at 7, and Tuesday, at 7.30. Testimonials from all parts. Letters attended to.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Marcia Rae, Teacher, Healer, and Lecturer.
At Home Monday, Tuesday, Thursday and Friday, 3 till 6, or by appointment. Spiritual Meetings and Classes for Psychic Development.—3, Adam-street, Portman-square, W.

Mrs. Florence Sutton. Séances, Mondays at 3, Fridays at 8. Private sittings daily. Short readings, 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Mrs. McAlister (Psychic). Private consultations daily. Hours, 1 to 8. (Ladies only.) Fee from 2s. 6d.—147, Edgware-road, Hyde Park, W. Phone: 2918 Padd.

Miss Vera Ricardo continues her talks on the
inner life by appointment only, as she is going to do war work.—13, Crawford Mansions, Bryanston-square, W. (five minutes Edgware-road or Marble Arch).

Mr. A. Vout Peters now in London. Appointments can be made by letter only addressed to c/o 16, Tavistock-square, W.C.

Mrs. Frost M. Frontel. Readings Daily. Hours 11 to 8 p.m. 30 years' experience.—184, Lancaster-road, Notting Hill, W. (near Met. Rly.). Good 'bus service passes end of road.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 3 and 8, 2s.; Saturday, 8, Sunday, 3 and 7, 1s. Tuition in Psychic Development. Private or class. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Miss Violet Ortnier. Daily, from 12 till 8, or by appointment. Séances: Sunday, at 3, Thursday, at 8, 1s.—Buses 1, 6, 8, 16, pass door. 423, Edgware-road, Maida Vale, W. (opposite fire station).

Healers.

Mr. A. Rex, Magnetic Healer. Mental and
Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—28, Charing Cross-road, W.C. Rooms No. 24A and B. Telephone: Gerrard 7361. (See Page 135, *LIGHT*, March 21st, 1914.)

Mrs. Rose Stanesby, Spiritual Healer and
Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Visiting Masseuse; fully certificated; Swedish
methods; magnetic healing; excellent testimonials; ladies and children only; fees mutually arranged; speaks French and Spanish.—Mrs. Ernest, 1, Worfield-street, Battersea Park, S.W. Telephone: 2024 Battersea.

Psycho-Therapeutic Society, 26, Red Lion-
square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Hypnotic Suggestion is now recognised by the medical profession as a curative agent of enormous value in all phases of moral, mental, functional and nervous disorders. Mr. Robert McAllan, who has wide experience and considerable success in treating Neurasthenia, &c., by curative suggestion, offers his services to sufferers from above-named troubles. Interesting explanatory booklet post free. -85, Regent-street, W.; also 58 and 58, High-street, Croydon.

Curing Insomnia by Telepathy.—A Notable Success.

R. McALLAN, ESQ.

HEATON, BROADFORD,

October 26th, 1915.

DEAR SIR.—Now the treatment is over I thought you would like to hear from me. Thank you very much for the help given. I am sleeping well. If I do wake during the night, it is only for a very short time, hearing "Sleep! Sleep!"

Monday night it was impossible for me to sit (as arranged). I had had a very upsetting day, and went to bed feeling ill. However, it was not long before a great calm came over me, and I slept until morning. I will continue with the self-treatment.

While sitting for your treatment, I felt a very light touch across my forehead and face. Will you please tell me if it was from the Forces and Powers you mention in your letter, and if these Forces and Powers will still work for me?

Thanking you again for your help.—Yours sincerely,

E. E. T.

SOCIETY WORK ON SUNDAY, DEC. 24th, &c.

LONDON SPIRITUAL MISSION: 13a, Pembroke Place, Baywater, W.—Inspirational addresses: Morning, by Mr. E. W. Beard, on "Looking Back"; evening, Mr. P. E. Beard, on "The True Meaning of Christmas." For Sunday next, see front page.—I. R.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5. BROADWAY):—Personal reminiscences and exceptionally accurate clairvoyance by Mr. Fitch Raffle. For prospective announcements see front page.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Service conducted by Mr. Geo. Taylor Gwinn; address by Alderman Davis, J.P., on "Peace and Immortality." Sunday next, Mr. G. Taylor Gwinn. Christmas Social, January 5th, 1917, 7.30 p.m., Large Hall. Tickets 6d. each.—F. S.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning and evening, addresses by Mrs. Mary Clempson, who also gave clairvoyant descriptions. Sunday next, at 11.15, public circle; at 6.30, Mr. G. Prior. Friday, at 8 p.m., inquirers' meeting. January 7th, Mrs. Annie Boddington.—F. C. E. D.

CAMBERWELL NEW-ROAD.—STREET MASONIC HALL.—Morning, Mr. Love told his most interesting experiences in China; evening, Mrs. Maunder gave a very helpful address and good clairvoyant descriptions. Also we were glad to have Mr. Moss with us on leave from France. Sunday next, 11 a.m., church service; 6.30 p.m., Mr. H. Boddington, address.—M. R. B.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mr. F. T. Blake, morning and evening; Mr. Martin, clairvoyant descriptions; euphonium solos by Mr. Cussins.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—On Christmas Eve an address was given by Mr. E. Rigg-Williams, followed by excellent clairvoyant descriptions through Mrs. Thistleton.—R. T.

PORESMOUTH TEMPLAR.—VICTORIA-ROAD, SOUTH.—Morning, clairvoyance by Miss Beaty Fletcher; evening, testimony service, in which the following members and friends took part: Mesdames Woodstock and Hirst, Messrs. Maul, Collinson, Wheeler and McFarlane—J. McF.

SPIRIT TEACHINGS

Chapters from the Writings of "M.A. (Oxon.)"
(WILLIAM STANTON MOSES)

Reprinted from the Book of that Title together with some description of the circumstances in which they were received.

Price 1s. post free, 1/2 dozen; 50 copies, 3/10;
100 copies, 5/6 post free.

THE LONDON SPIRITUALIST ALLIANCE,
131, St. Martin's Lane, W.C.

THE PSYCHIC ELEMENT IN THE NEW TESTAMENT.

Studies based mainly upon the Greek text of the Sacred Scriptures, but clearly comprehensible by the unlearned reader.

By ELLIS T. POWELL, LL.B., D.Sc.
("AUGUST MCDERMOTT.")

28 pages. Price SEVENPENCE post free.

OFFICE OF "LIGHT," 131, ST. MARTIN'S LANE, W.C.

WORKS OF E. W. WALLIS.

A GUIDE TO MEDIUMSHIP.

This useful handbook has been compiled by Mr. E. W. and Mrs. M. H. WALLIS. It will be found of real service to those who wish to cultivate mediumship and understand its philosophy. The work is divided into three sections, viz.: "Mediumship Explained," "How to Develop Mediumship," and "Psychical Self-Culture." The volume has been cordially commended by the entire Spiritualist Press, and the leading writers and lecturers in the Cause. Parts I. and III., neatly bound, can be had separately at 1s. 2d. each, post free, or the complete volume, bound in cloth, 312 pp., can be had at 4s. 3d. per copy, post free.

SPIRITUALISM IN THE BIBLE.

This work has been prepared by Mr. and Mrs. WALLIS to show the connection between Biblical and Modern Spiritualism. It deals with: Inspiration and Mediumship; The Prophet Medium; The Word of God; Angels: Who and What are They?; The Future; The Past; Spiritualism Past and Present; The Psychic Powers of Jesus; Good Conditions indispensable; The Spiritual Teachings of Jesus; The Spiritual Experiences of Peter, Stephen, Philip, and Paul; Biblical and Modern Psychic Phenomena; God in Man, or "The Christ of God." Bound in stiff boards, 104 pp., price 1s. 6d. post free 1s. 1d.; cloth covers, post free, 1s. 8d.

SPIRITUAL EMANCIPATION BY THE ELIMINATION OF FEAR.

By E. W. WALLIS.

28 pages and cover, 2d. post free.

INTERESTING INCIDENTS DURING FORTY YEARS OF MEDIUMSHIP.

By E. W. WALLIS.

Personal Experiences are generally valuable, and the testimony of Mr. Wallis regarding his association during many years with spirit people and his work for Spiritualism makes this pamphlet of exceptional interest.

86 pages, price 3d., post free 3d.

DEATH'S CHIEFEST SURPRISE

A Trance Address through the Mediumship
of E. W. Wallis.

Also contains Sir Edwin Arnold's Poem, "The Surprise."
Fifth Edition, 19 pages, 2d. post free.

WHAT SPIRITUALISM IS.

Hints for Inquirers and Students.

By E. W. WALLIS.

The pamphlet put excellent to put into the hands of inquirers.
32 pages, 2d. post free.

IS SPIRITUALISM DANGEROUS?

By E. W. and M. H. WALLIS.

16 pages, 1d. post free.

TWO IN ONE. SINNER AND SAINT.

A Trance Address by E. W. Wallis.

18 pages, 1d. post free.

THOUGHTS ON MEDIUMSHIP

And useful Hints to Beginners for the Conduct of Spirit Circle.

By E. W. WALLIS. 16 pages, 1d. post free.

DEATH AND THE BEYOND. A Spiritual Experiences.

And Three other Trance Addresses.

By E. W. WALLIS.

Subjects—A Spirit's Experience of Death and After—The Last Change and After—The Spheres of the Life Beyond, from Spirit to Spirit.

24 pages and cover, price 3d. post free.

LET NOT YOUR HEART BE TROUBLED

AND

HUMAN LIFE AFTER DEATH.

Two Trance Addresses through the Mediumship of E. W. WALLIS.

20 pages, 2d. post free.

SPIRITUALISM VINDICATED.

Being a Full Report of a Two Nights'

Debate between Mr. J. Grinstead and

Mr. E. W. Wallis.

FIRST NIGHT—Spiritualism Worthless and Wicked. Affirmed by Mr. Grinstead, denied by Mr. Wallis.

SECOND NIGHT—Spiritualism True, Moral, and the Need of the Age. Affirmed by Mr. E. W. Wallis, denied by Mr. Grinstead.

70 Pages. Only a few copies left. 4d., post free.

FOR SALE AT THE OFFICE OF "LIGHT,"

131, ST. MARTIN'S LANE, W.C.

AT THE YEAR'S END.

A MESSAGE TO "LITTLE FAITHERS."

This, little faithers, is the turn of the year. Here we approach an empty grave and a cradle, the interring of dead hopes and the birth of new.

You bury the old year with scant ceremony, thankful that he, at least, will never rise again: but are you sure? Perhaps he has not died after all—perhaps you gave him eternal life, life in your own heart, and there he stays, a welcome or unwelcome guest.

He does, indeed, stay; the past year is incorporate in yourself, by your own act and deed. You gave him his form in your mentality, you wrote his influence upon the tablets of your memory, you engraved your impressions of him upon the mirror of your mind, from which all the waters of Lethe can never cleanse them.

You are the past year, and all your previous years: that is at once your destiny and your high hope. You have engraven all the past, you shall engrave all the future years you have upon those self-same tablets. As Swedenborg says, you shall write your life in your physique and the angels shall discover your autobiography in your structure.

Now let us be practical: you are "up against" circumstances, things are all wrong, the outlook is anything but hopeful; yes, continue your doleful catalogue *ad libitum*, but don't expect me to sympathise with you. If those are the items of autobiography you are going to write, it strikes me it will be very poor reading for the angels. I imagine they would much rather that you started in on a little bit of interesting fiction: that you thought the happiest, gladdest and sweetest things you know, even if they are not true now, that you made for yourselves "nests of pleasant thoughts, bright fancies, satisfied memories, noble histories, faithful sayings, treasure-houses of precious and restful thoughts which care cannot disturb, nor pain make gloomy, nor poverty take away—houses built without hands for your souls to live in" (Ruskin). Call it fiction if you like, but keep it up and presently you will find it becoming actually and literally real. The angels anyhow will like it better.

Face A.D. 1916 in a spirit glad and buoyant: give it hail, and trust the Highest to God-speed it. Drop your creaking, crucify your fears, oil the machinery of faith, and go ahead. You won't go bankrupt, you needn't even drop your subscription to the L.S.A.—cut off the things that don't matter first—and mark my words, we'll shake hands together, you and I, over the grave of 1916 and say that his after all was none so bad a chapter in our autobiography for our friends the angels to read! A Happy New Year!

H. ERNEST HEST.

December 31st, 1915.

ANSWERS TO CORRESPONDENTS.

S. R. CANTON.—Please forward an address at which a letter will reach you.

SEVERAL CORRESPONDENTS who have forwarded letters and MSS. for publication are asked to exercise patience, for the pressure on space just now is acute.

W. T. STRAD BURRAT.—We are asked to call attention to the announcement on cover of the meetings to be held during January at the W. H. Smith Memorial Hall, 5, Portugal-street, Kingway, W.C.

DREAMS AND OMENS.

By JAMES WARD.

There are many dream books, but no other quite like this, which gives scientific explanations of the dreaming state, notable examples of wonderful dreams and historical instances of omens, as well as hundreds of dream interpretations.

64 pages. Stiff wrapper, 7d. net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. E. J. Campbell, Archbishop Wilberforce, Israel Zangwill, Arthur E. Waite, Rev. F. E. Meyer, G. E. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Bourchier, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 98 pages, 1s. 1½d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM

AND THE

Light it Casts on Christian Truth.

By the Rev. Arthur Chambers,

(Author of "Our Life After Death" and "Man and the Spiritual World," &c.)

Vicar of Brockenhurst, Hants.

27 pages and Cover, Twopence post free, or 1/8 per dozen post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LORRY.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 522 pages, 5s. 4d. net, post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

ELEMENTARY TEXT BOOK

OF

MENTAL THERAPEUTICS.

A Complete Course of Instruction in the Theory and Practice of Mental Healing.

BY

W. J. COLVILLE.

A Text book on the study of Health from a Spiritual Standpoint. Simple, Clear, Concise. Full course of twelve practical lessons dealing with Divine and Human Will; Their essential agreement; The Creative Work of Thought; Our Thoughts build our Bodies; Telepathy, or Thought-Transference and Hypnotism, with Practical Directions and Statement of Benefits; Intuition the True Educator; Diagnosis; Correspondence between Mental and Physical Conditions; A Practical Lesson on the Most Direct Method of Spiritual Healing; Concentration: Its Development and Use; The Real Antidote to Hysteria; Practical Illustrations of the Correspondences between Mental States and their Physical Expressions.

An effort to show a way out of sadness into joy, and out of sickness into health.

New Edition. 80 pages, 3s. 1½d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"M.A. (OXON)'S" GREATEST WORK.

SPIRIT TEACHINGS.

Through the Mediumship of WILLIAM STANTON MOSES.

By Automatic or Passive Writing.

With a Biography by CHARLTON T. SPEER, and Two Full-Page Portraits.

SYLLABUS OF SOME OF THE SECTIONS:

PREFACE.

Introduction.—The method by which the messages were received—The character of the writing—The communicating spirits—The circumstances under which the messages were written—How far were they tinged by the mind of the medium?—Power of controlling by will the production of writing—These communications mark a period of spiritual education—And, though to him who received them of great value, are published with no such claim on others.

Section I.—Special efforts to spread progressive truth at this special epoch thwarted by the Adversaries—Obstacles in the way—The efforts now made greater than men think—Revelation: its continuity—Its deterioration in men's hands—The work of destruction must precede that of construction—Spirit guides: how given—Spirits who return to earth—The Adversaries and their work—Evil—The perpetuation of the nature generated on earth—The growth of character—Each soul to his own place, and to no other—The Devil.

Section II.—The true philanthropist the ideal man—The notes of his character—The true philosopher—The notes of his character—Eternal life—Progressive and contemplative—God, known only by His acts—The conflict between good and evil (a typical message of this period)—These conflicts periodic, especially consequent on the premature withdrawal of spirits from the body: e.g., by wars, suicide, or by execution for murder—The folly of our methods of dealing with crime, &c., &c.

Section III.—Physical results of the rapid writing of the last message: headache, and great prostration—Explanation—Punitive and remedial legislation—Asylums and their abuses—Mediums in madhouses—Obsessing spirits living over again their base lives vicariously—Children in the spirit-world: their training and progress—Love and knowledge as aids—Purification by trial—Motives that bring spirits to earth again, &c., &c.

Section IV.—Time: April and May, 1873—Facts of a minute nature given through writing, all unknown to me—Spirit reading a book and reproducing a sentence, through the writing, from Virgil and from an old book, Rogers' Antipopopriestian—Experiment reversed.

Section V.—Mediumship and its varieties—The physical medium—Clairvoyance—Recipients of teaching, whether by objective message or by impression—The mind must be receptive, free from dogmatism, inquiring, and progressive—Not positive or antagonistic, but truthful and fearless—Selfishness and vain-glory must be eradicated—The Self-abnegation of Jesus Christ—A perfect character, fostered by a secluded life, the life of contemplation.

Section VI.—The Derby Day and its effects spiritually—National Holidays, their riot and debauchery—Spirit photographs and deceiving spirits—Explanation of the event: a warning for the future—Passivity needed: the circle to be kept unchanged: not to meet too soon after eating—Phosphorescent lights varying according to conditions—The marriage bond in the future state—The law of Progress and the law of Association—Discrepancies in communications.

Section VII.—The Neo-platonic philosophy—Souffism—Extracts from old poets, Lydgate, and others written—Answers to theological questions—The most difficult to approach are those who attribute everything to the devil—The pseudo-scientific man of small moment—The ignorant and uncultured must bide their time—The proud and arrogant children of routine and respectability are passed by, &c., &c.

Section VIII.—The writer's personal beliefs and theological training—A period of great spiritual exaltation—The dual aspect of religion—The spirit-creed respecting God—The relations between God and man—Faith—Belief—The theology of spirit—Human life and its issues—Sin and its punishment—Virtue and its reward—Divine justice—The spirit-creed drawn out—Revelation not confined to Sinai—No revelation of plenary inspiration—But to be judged by reason.

Section IX.—The writer's objections—The reply: necessary to clear away rubbish—The Atonement—Further objections of the writer—The reply—The sign of the cross—The vulgar conception of plenary inspiration—The gradual unfolding of the God-idea—The Bible the record of a gradual growth in knowledge easily discernible, &c., &c.

Section X.—Further objections of the writer—The reply—A comparison between these objections and those which assailed the work of Jesus Christ—Spiritualised Christianity is as little acceptable now—The outcome of spirit-teaching—How far is it reasonable?—An exposition of the belief compared with the orthodox creed.

Section XI.—The powerful nature of the spiritual influence exerted on the writer—His argument resumed—The rejoinder—No objection to honest doubt—The decision must be made on the merits of what is said, its coherence and moral elevation—The almost utter worthlessness of what is called opinion—Religion not so abstruse a problem as man imagines—Truth the appanage of no sect—To be found in the philosophy of Athenodorus, of Plotinus, of Algazzali, of Achillini, &c., &c.

Section XII.—The writer's difficulties—Spirit identity—Divergence among spirits in what they taught—The reply—The root-error is a false conception of God and His dealing with man—Elucidation at length of this idea—The devil—Risk of incursion of evil and obsession applies only to those who, by their own debased nature, attract undeveloped spirits.

Section XIII.—Further objections of the writer, and statement of his difficulties—The reply—Patience and prayerfulness needed—Prayer—Its benefits and blessings—The spirit-view of it—A vehemently-written communication—The dead past and the living future—The attitude of the world to the New Truth.

Section XIV.—The conflict between the writer's strong opinions and those of the Unseen Teacher—Difficulties of belief in an Unseen Intelligence—The battle with intellectual doubt—Patience needed to see that the world is craving for something real in place of the creed outworn, &c., &c.

Section XV.—The religious teaching of Spiritualism—Deism, Theism, Atheism—No absolute Truth—A motiveless religion not that of spirit-teaching—Man, the arbiter of his own destiny—Judged by his works, not in a far hereafter, but at once—A definite, intelligible system—The greatest incentive to holiness and deterrent from crime, &c., &c.

Section XVI.—The summing up—Religion has little hold of men, and they can find nothing better—Investigation paralysed by the demand of blind faith—A matter of geography—what form of religious faith a man professes—No monopoly of truth in any—This geographical sectarianism will yield to the New Revelation—Theology a bye-word even amongst men—Life and Immortality.

Section XVII.—The request of the writer for independent corroboration, and further criticism—The reply—Refusal—General retrospect of the argument—Temporary withdrawal of spirit-influence to give time for thought—Attempts at establishing facts through another medium futile, &c., &c.

There are XXXIII. Sections in this Book.

Seventh Edition. Handsomely bound in Cloth, Gilt, 324 pages, demy 8vo.

Price 3/6 net, or post free 3/11.

LONDON SPIRITUALIST ALLIANCE, LTD., 110, ST. MARTIN'S LANE, LONDON, W.C.

Printed by THE PRIARS PRINTING ASSOCIATION, LIMITED, 26A, Tudor-street, Fleet-street, and Published for the Proprietors at 110, St. Martin's-lane, W.C., Saturday, January 1, 1916.

TRANSITION OF MR. EDWIN HABGOOD.

We learn from Miss C. A. Boardman, late secretary of the Southend and Westcliff Spiritualist Association, of the passing of Mr. Edwin Habgood on the 21st ult. Mr. Habgood was born in Colchester in 1853 and educated at the Grammar School in that town. At one time he was head master of the Medical College, Kingston, Surrey, and later opened and maintained the Cary College at Southend. From here he removed to Westcliff, where he rendered valuable services at Leigh Hall College. He was a man of brilliant intellectual powers and withal sympathetic and kindhearted to an extreme. He leaves a widow and four children—two sons and two daughters—to whom in their loss we extend our sincere condolence. The sons of the deceased gentleman are both on active service. The funeral took place at Leigh Cemetery on the 28th ult., the service being conducted by Mr. William Rundle. Among those present at the interment were: Doctor Danaher, Doctor Harry Danaher, of the R.A.M.C.; Mr. Howell, Principal of the "Leigh Hall College," with several students; Mr. B. Thompson, Mrs. Mitchell, Mrs. Fulcher, Mrs. and Miss Rundle, Mr. and Miss Calcraft and Miss C. A. Boardman, besides others desirous of showing their last loving respect to the mortal remains of a dear and valued friend.

MRS. ETTA DUFFUS, of Penniwells, Elstree, Herts, appeals for further contributions towards the support of Mr. Cecil Husk, as the money already subscribed is nearly exhausted. Although showing remarkable vitality Mr. Husk is quite helpless and dependent upon the kindness of his friends.

THE December number of the "International Psychic Gazette" contains a varied and interesting selection of articles dealing with different aspects of psychical study and research. The leading article is an effective reply to an orthodox critic who took exception to the "Gazette's" recent symposium entitled "A Consensus of Comfort to a World in Tears."

POOR CHILDREN'S TREAT.—Mrs. Jamrach, president of the Little Ilford Society of Christian Spiritualists, in acknowledging donations (Misses Frisby and Jones, 2s.; Mr. Sturdy, 6d.; Miss Welbelove, two woollen scarves), announces that the treat has been postponed for a fortnight in order to obtain for it further support. Donations can be sent to Mrs. Jamrach at the hall, or at her private address, 11, Sheringham-avenue, Manor Park.

WE regret to learn from Mr. Percy Smyth, of Chiswick, of the sudden transition on the 3rd inst., after a very brief illness, of Miss Patricia Ashley, the energetic recently appointed General Secretary of the London Lyceums District Council. A promising and useful career seemed open before her, for she was a rising speaker, and had many appointments on the London Spiritualist platforms. At the time of writing we learn that the interment service was fixed for Friday, the 7th inst., at the Fulham Society's Hall.

WE have received from Miss C. A. Boardman (89, Hamlet Court-road, Westcliff-on-Sea), late secretary of the Southend and Westcliff Spiritualist Association, an urgent appeal on behalf of the president of the society, Mr. Wm. Rundle. Seven years ago (she states) Mr. Rundle, at great sacrifice to himself, took the hall, which with his own hands he fitted up as a comfortable little church. In his self-denying efforts on behalf of the cause Mr. Rundle has incurred liabilities which he is unable to meet, with the result that the society has had to discontinue its meetings and he himself is in financial straits.

A NEW YEAR MESSAGE.—The Committee of the Union of London Spiritualists has addressed a circular letter to its affiliated societies, delegates, and associate members, containing, in addition to the New Year greetings, an earnest appeal that, especially at the present time when the outer world is rent by tumult and destruction, Spiritualists will endeavour to keep before their minds those attributes of order, harmony and consecration which alone conduce to and maintain true peace, and will see that in the conduct of their various services correct methods be ascertained and adhered to and faultless punctuality in the carrying out of their programmes be maintained. They are reminded also of the importance of a right understanding of their philosophy and a constant practice of its precepts. As the work of Spiritualism can only be effectively carried on where sympathy and full co-operation are afforded, the committee urges on all Spiritualists the duty of supporting by their membership and personal interest the society in their immediate neighbourhood. The letter is signed by Mr. George Tayler Gwinn, President; Mr. Richard Bodington, Vice-President; Mrs. Mary Gordon, Secretary; and Mr. Geo. F. Tilby, Associate Councillor.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. R. J. Campbell, Archdeacon Wilberforce, Israel Zangwill, Arthur E. White, Rev. F. B. Meyer, G. R. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Boucher, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 96 pages, 1s. 1½d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM

AND THE

Light it Casts on Christian Truth.

By the Rev. Arthur Chambers,

(Author of "Our Life After Death" and "Man and the Spiritual World," &c.)

Vicar of Brockenhurst, Hants.

27 pages and Cover, Twopence post free, or 1/8 per dozen post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

ELEMENTARY TEXT BOOK

OF

MENTAL THERAPEUTICS.

A Complete Course of Instruction in the Theory and Practice of Mental Healing.

BY

W. J. COLVILLE.

A Text book on the study of Health from a Spiritual Standpoint. Simple, Clear, Concise. Full course of twelve practical lessons dealing with Divine and Human Will; Their essential agreement; The Creative Work of Thought; Our Thoughts build our Bodies; Telepathy, or Thought-Transference and Hypnotism, with Practical Directions and Statement of Benefits; Intuition the True Educator; Diagnosis; Correspondence between Mental and Physical Conditions; A Practical Lesson on the Most Direct Method of Spiritual Healing; Concentration: Its Development and Use; The Real Antidote to Hysteria; Practical Illustrations of the Correspondences between Mental States and their Physical Expressions.

An effort to show a way out of sadness into joy, and out of sickness into health.

New Edition. 80 pages, 1s. 1½d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

DO THE DEAD DEPART?

And Other Questions.

By E. KATHARINE BATES.

CONTENTS—Objections and Instances of Spirit Return, A Mother's Guardianship in America, Curious Illustration of Spirit Methods, Biblical Incidents, Clairvoyance, Clairaudience, Reincarnation, Automatic Writing, Materialisation, How the Dead Depart, Guardian Children, &c.

Paper Covers, 284 pages, 1/4 net post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

His Experiences in Earth-Life and Spirit-Life.

Being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists RUISDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 680 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 78 PAGES, 1s. 2d. NET POST FREE.

To Societies, 13 copies post free for 9/7.

It should prove invaluable to all Lyceums for use of officers and Library Groups study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/6 net post free.

To order from—

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PSYCHIC FORCE.

Experimental Investigation of a Little-Known Power.

By GAMBIER BOLTON, F.R.G.S., F.Z.S.

A MANUAL FOR INVESTIGATORS.

CONTENTS.—Many extracts from SIR WILLIAM CROOKER'S articles on this subject, also DR. ALFRED RUSSEL WALLACE'S "Miracles and Modern Spiritualism," Desmet's "Psychic Philosophy," Hudson Tuttle's "Arcana of Spiritualism," &c.; Working Hypothesis, What is a Medium? A Storage Battery, Experiments with D. D. Home, Cecil Wood, F. Crowlitch, Sir Wm. Crooker's Experiments and Statements, Phenomena of Passivity and other allied Sounds, Visual Phenomena, Inconspicuity to Heat, Levitation, Inanimate and Animate Bodies, Apparent Penetration of Matter by Matter, How can Experiments be Carried Out? Instructions, Experiments with Photographic Plates, Flower Reading Test, &c.

Boards, 96 pages. Price 1s. 2d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

CHEAPER EDITION.

Life and Experiences

OF

EDMUND DAWSON ROGERS

SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; Birth and Education; A Young Chemist's Pursuits; Newspaper Reporting Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Possessions; Clairvoyance; Visions of the Spiritual Plane; Crystal Vision; The Aura; Obsessions; Seances with D. D. Home and Mrs. Marshall; Mrs. Everitt's Mediumship; The Spiritualist Movement in London; 'Light' and the London Spiritualist Alliance; Origin of the Psychical Research Society; Direct Writing; Two Striking Cases of Spirit Identity; Phenomena through Mr. Eglinton; Funeral Addresses by Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident; The Old Chief (an Appreciation by D. Gow); Personal Testimonies.

Cloth, 73 Pages. Two Portraits, SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychological Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future. Extracts from Pamphlets; Directions for Beginners re Seances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

JUST PUBLISHED.

SPIRIT TEACHINGS

Chapters from the Writings of "M.A. (Oxon.)" (WILLIAM STANTON MOSES)

Reprinted from the Book of that Title together with some description of the circumstances in which they were received.

Price 1/4d. post free, 1/2 dozen; 50 copies, 3/0; 100 copies, 5/6 post free.

THE LONDON SPIRITUALIST ALLIANCE,
110, St. Martin's-lane, W.C.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Second and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 142 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE WORLD BEAUTIFUL.

By LILIAN WHITING.

CONTENTS.—The Duty of Happiness, The Vision and the Splendour, Friendship: The Enlargement of Relations, Friends Deceived, not Made, Our Communion with the Unseen, A Psychological Problem, Our Social Salvation: The Women of the World, The Possessory of Charm, Fine Souls and Fine Society, Lotus Eating: Vis and Advice, One's Own Way, Writing in Sympathetic Ink, Success is a Fine Art, That Which is to Come: Intimations and Frangibility, Through Struggle to Achievement, The Law of Overcoming: Is Notness of Life, The Heavenly Vision.

Twentieth Edition. Cloth, gilt, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ANNUAL FESTIVAL OF THE E.L.S.A.

The East London Spiritualist Association held its annual festival at Earls Hall, Forest Gate, on Saturday, January 14th. The event was a great success and no doubt will go a long way towards cementing friendship with the various local societies which helped to swell the number present, the Little Ilford, Manor Park and Strone Road societies being noticeable for their attendance. A well-arranged programme of song and dance was carried through; our old and trusted friend Mrs. Shead and her daughters ably bearing the burden of the refreshment department. The enjoyment of the evening was greatly added to by the excellent contributions of Mesdames Justice, Norman and Shead, and Mr. Justice, and also a capital recitation by Miss Sylvia Norman, and a violin solo by Miss H. Norman.

F. S.

REFERRING to the announcement made last week regarding Mr. Wm. Rundle, president of the Southend and Westcliff-on-Sea Society, we are asked to state that a movement is on foot to assist Mr. Rundle, and that donations on his behalf will be gratefully received and acknowledged by Miss C. A. Boardman, of 89, Hamlet Court-road, Westcliff-on-Sea, the secretary of the society.

We hail with pleasure the re-appearance of that annual treasure-store of biographical information known as "Who's Who." The new volume (15s. net) runs to nearly 2,500 pages and includes 25,000 biographies of living persons more or less before the public eye. It is accompanied by the equally indispensable "Who's Who Year-book," which, issued at 1s. net, serves as a supplement to the larger and more expensive work. If we want to know who fills a certain office in Church or State we can gain enlightenment on the point by consulting the Year-book, and having discovered the name of which we were in search, can turn to the larger work for information regarding its holder's career, his status in scholarship or literature, his recreations, &c. The volumes are published by Messrs. A. and C. Black, 4, 5 and 6, Soho-square, W.

FUNERAL OF MISS ASHLEIGH.—We reported in our last issue the sudden transition of Miss Patricia Ashleigh, joint secretary with Mr. A. T. Connor of the London Lyceum District Council. Mr. Connor, who pays a high tribute to Miss Ashleigh's intelligence and organising power as well as to her gifts as a persuasive and convincing speaker, informs us that the funeral service was conducted on the 7th inst. in the hall of the Fulham Society (to whose Lyceum Miss Ashleigh belonged) by Mr. Percy Smyth (president of the Battersea Society), and was attended by a large number of sympathisers, including Mr. J. Forsyth (President, L.L.D.C.), Mrs. Mary Gordon (Secretary, U.L.S.), and representatives from Plaistow, Plumstead, Battersea, Stratford, Kingston, Peckham, Holloway and Fulham Lyceums. The coffin was covered in floral tributes from various Lyceums and friends, and was draped with the District Council Banner won by Fulham Lyceum in 1911. A long procession followed the body to Fulham Cemetery, where the last rites were performed.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—Laur.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

WORKS OF E. W. WALLIS.

A GUIDE TO MEDIUMSHIP.

This useful handbook has been compiled by Mr. E. W. and Mrs. M. H. WALLIS. It will be found of real service to those who wish to cultivate mediumship and understand its philosophy. The work is divided into three sections, viz.: 'Mediumship Explained,' 'How to Develop Mediumship,' and 'Psychical Self-Culture.' The volume has been cordially commended by the entire Spiritualist Press, and the leading writers and lecturers in the Cause. Parts I., II., and III., neatly bound, can be had separately at 1s. 2d. each, post free, or the complete volume, bound in cloth, 312 pp., can be had at 4s. 4d. per copy, post free.

SPIRITUALISM IN THE BIBLE.

This work has been prepared by Mr. and Mrs. WALLIS to show the connection between Biblical and Modern Spiritualism. It deals with: Inspiration and Mediumship; The Prophet Mediums; The Word of God; Angels: Who and What are They?; The Rader Sense; Spiritualism Past and Present; The Psychic Powers of Jesus; Good Conditions indispensable; The Spiritual Teachings of Jesus; The Spiritual Experiences of Peter, Stephen, Philip, and Paul; Biblical and Modern Psychic Phenomena; God in Man, or, 'The Christ of God.' Bound in stiff boards, 194 pp., price 1s. net, post free 1s. 1½d.; cloth covers, post free, 1s. 6d.

SPIRITUAL EMANCIPATION BY THE
ELIMINATION OF FEAR.

By E. W. WALLIS.

28 pages and cover, 2½d. post free.

INTERESTING INCIDENTS DURING
FORTY YEARS OF MEDIUMSHIP.

By E. W. WALLIS.

Personal Experiences are generally valuable, and the testimony of Mr. Wallis regarding his association during many years with spirit people and his work for Spiritualism makes this pamphlet of exceptional interest.

86 pages, price 3d., post free 3½d.

DEATH'S CHIEFEST SURPRISE.

A Trance Address through the Mediumship of E. W. Wallis.

Also contains Sir Edwin Arnold's Poem, "The Surprise." Fifth Edition, 19 pages, 2½d. post free.

WHAT SPIRITUALISM IS

Hints for Inquirers and Students.

By E. W. WALLIS.

The pamphlet par excellence to put into the hands of inquirers. 32 pages, 2½d. post free.

IS SPIRITUALISM DANGEROUS?

By E. W. and M. H. WALLIS.

16 pages, 1½d. post free.

TWO IN ONE. SINNER AND SAINT.

A Trance Address by E. W. Wallis.

18 pages, 1½d. post free.

THOUGHTS ON MEDIUMSHIP.

And useful Hints to Beginners for the Conduct of Spirit Circles.

By E. W. WALLIS. 16 pages, 1½d. post free.

DEATH AND THE BEYOND, A Spirit's Experiences.

And Three other Trance Addresses.

By E. W. WALLIS.

Subjects—A Spirit's Experience of Death and After—The Death Change and After—The Sphere of the Life Beyond, From Spirit to Spirit.

24 pages and Cover, price 2½d. post free.

LET NOT YOUR HEART BE TROUBLED

AND
HUMAN LIFE AFTER DEATH.

Two Trance Addresses through the Mediumship of E. W. WALLIS. 20 pages, 2½d. post free.

SPIRITUALISM VINDICATED.

Being a Full Report of a Two Nights' Debate between Mr. J. Grinstead and Mr. E. W. Wallis.

FIRST NIGHT—Spiritualism Worthless and Wicked. Affirmed by Mr. Grinstead, denied by Mr. Wallis.

SECOND NIGHT—Spiritualism True, Moral, and the Need of the Age. Affirmed by Mr. E. W. Wallis, denied by Mr. Grinstead.

70 Pages. Only a few copies left. 4d., post free.

FOR SALE AT THE OFFICE OF 'LIGHT,'
110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of LIGHT, 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

Do the Dead Depart? By E. Katharine Bates. Paper covers, 1s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 11d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Objections to Spiritualism Answered. By H. A. Dallas. Boards, 1s. 11d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sitzings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagge. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 21d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 21d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 357 pages, 5s. 5d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 5s. 6d. post free. Foreign postage, 1s. 6d. to 3s. extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

SOCIETY WORK ON SUNDAY, JANUARY 16th, &c.

(Continued from page vi., Supplement.)

SOUTHEAST.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Boddington gave an address, followed by clairvoyant descriptions and messages.—W. P. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Meeting conducted by Mr. Arnold. Address by Mrs. Joschim Dennis; solo by Mr. Ritch; clairvoyance by Mrs. Short.—E. E.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse, "The Importance of the Soul," by Mr. Taylor Gwinn.—S. T.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Morning, address by Mr. H. E. Hunt on "Life's Judgment-Book"; evening, address by Mr. E. Deadman on "The Unfoldment of the Soul"; clairvoyance by Mrs. Street.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Mr. Marshall presided. Interesting address by Mr. Evans. Wednesday, 12th, concert in aid of the Prisoners in Germany Fund, the sum of £4 being raised.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Morning, healing service; afternoon, Lyceum; evening, uplifting address by Mr. R. Boddington. 10th, 3 p.m., ladies' meeting, psychometry by Mrs. Wake. 12th, address and clairvoyance by Mrs. Neville.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. Howard Mundy gave good addresses and followed each with clairvoyant descriptions and messages. 12th, Mr. H. Abbott, F.T.L., gave a helpful address, and Mrs. Farr clairvoyant descriptions.—J. McF.

BRISTOL SPIRITUAL CHURCH.—The annual general meeting of this society was held at its hall in Thomas-street, Stokes Croft, on the 17th inst., when the following officers were elected: President, Mr. Eddy; Vice-President, Mr. Bottomley; Secretary and Treasurer, Mr. Gregory; Librarian, Miss Yates; Auditors, Messrs. Wallace and Hapgood; Committee, Messrs. H. E. Oaten, Hapgood, Smith, Moore, Hitchon, Young, Mrs. Oaten, Senr., Miss Yates, Mrs. Biven, Mrs. Young. It was decided to resume our affiliation with the S.N.U. and also continue our association with the Southern Counties Union. As business proposed involved alterations of rules, it was decided to adjourn the meeting to February 21st.—W. G.

SEA-MUSIC.—Mrs. Jessie Tod, of Peterhead, the author of "Peeps Here and Beyond," sends us another little book, "The Music of the Sea," which relates a vision experience, and has for its theme the ocean-harmonies. It is simple and brief, but has the kindling touch of sympathy and life-experience.

LONDON SPIRITUALIST ALLIANCE.—Miss J. Louise Till gave the first of a series of lectures on "The Science and Art of Palmistry" on Thursday, the 13th inst. This lecture, being of an introductory character, dealt with the origins and history of the study of the hand as an index to character. The antiquity of the science was shown by the statement that it was studied six hundred years before the birth of Jesus Christ. Its status on the Continent was far higher than in this country, for it had been recognised at such a centre of learning as the Sorbonne, and Professor Binet had verified it by experiments. The address, which was notable for its clear and careful reasoning, was highly appreciated.

A COURSE OF

Practical Psychic Instruction.

Personal Magnetism, Self-control, and the Development of Character.

The Art of Mind Reading in Twenty Lessons.

Hypnotism, Mesmerism, Clairvoyance, Suggestive Therapeutics, and the Sleep Cure. Giving Best Methods of Hypnotising by Masters of the Science.

Magnetic Healing, The Philosophy of Magnetic Healing, Special Instructions to the Student, Rules for Development of Magnetic Power, The Application of Magnetic Healing.

Formerly issued at ONE GUINEA, this complete course of full practical instructions is now issued in a cheaper form. Well-bound in cloth, 260 pages, with 48 illustrations, showing clearly the methods used.

Price 5/4 nett, post free. Foreign postage 4d. extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PALMISTRY FOR ALL

Containing information on How to Study the Hand, Never Before Published.

By CHEIRO.

With upwards of 70 illustrations. Cloth, 1/3 net post free.

Cheiro's fame as a reader of hands is world-wide, and the value of his work has been recognised by many distinguished men. On more than one occasion King Edward sent for him, Gladstone invited him down to Hawarden, and in 1894 he took an impression (reproduced in this volume) of Lord Kitchener's hand at the War Office, when he foretold that 1914 would be the year in which Lord Kitchener's heaviest and greatest responsibilities would be undertaken. He has been consulted by Chamberlain, Mr. Balfour, Mmes. Bernhardt and Melba, Mark Twain, &c. The first day he wore his robes as Lord Chief Justice, Lord Russell of Killowen sent for Cheiro in fulfilment of a promise given when, as an unknown barrister, he was told of the brilliant career awaiting him. In this book Cheiro gives clear instruction that will enable everybody to read their own hands and those of their friends, and so help them to cultivate that in their natures which is most likely to contribute to their happiness and success.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH

OR,

THE OTHER SIDE OF LIFE

In the Light of Scripture, Human Experience and Modern Research.

BY

REV. CHARLES L. TWEEDALE, F.R.A.S., &c.
(VICAR OF WESTON, OTLEY)

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—'LIGHT.'

'We unreservedly recommend it as the best work of the year upon our subject, distinctly meritorious from first to last.'—'THE TWO WORLDS.'

'The selection is very impressive; further, Mr. Tweedale has had some very striking experiences.'—'THE FIELD.'

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THERE IS NO DEATH.

By FLORENCE MARRYAT. New Cheap Edition.

Illustrated paper cover, 1s. 3d. net Post Free.

The Publishers anticipate that a cheap edition of this famous work will be widely welcomed by those who are seeking assurance on the great question of spirit survival after the present life in the physical body. No book of the kind was received with more interest and appreciation by the reading public of the generation now passing away.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE WAR AND AFTER

Short Chapters on Subjects of Serious Practical Import for the Average Citizen in A.D. 1915 Onwards.

By SIR OLIVER LODGE, F.R.S.,
Principal of the University of Birmingham.

Fourth Edition.

Boards, 235 pages, Pocket Edition, 1s. 2d. net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of LIGHT, 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 5s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 5s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

Do the Dead Depart? By E. Katharine Bates. Paper covers, 1s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 5s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 14d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Objections to Spiritualism Answered. By H. A. Dallas. Boards, 1s. 14d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 99 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jaccoliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 24d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 24d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Deseritis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 357 pages, 5s. 5d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author, by R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists Ruksdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mount, pencil and box complete. 3s. 10d. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 5s. 6d. post free. Foreign postage, 1s. 6d. to 3s. extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

THE STUDY OF THE HAND.

On Thursday afternoon, the 20th inst., at the Alliance Rooms, Miss J. Louise Till ("La Yenda") gave her second lecture on palmistry. On this occasion she dealt with the various types of hand. The mixed hand she described as being the most common yet the most difficult to read. It was not a type of itself, but was a mixture of all types. The evil tendencies of this hand could be overcome when the soul had awakened to the Divine light. The mixed hand was found all over the world; it was, in fact, a summary of types. The elementary hand was the lowest type. It belonged to primitive races, and should not be found in civilised races, although occasionally it made an unwelcome appearance amongst them.

The square hand indicated logic and reason. Its owner was unemotional and often somewhat stubborn.

The antithesis of this hand was the psychic or idealistic hand, a rare type. It was the most beautiful and showed great sensitiveness. Byron, Titian and Rossetti had hands of this order.

In judging the spatulate hand, much depended on the hardness or softness of the palm. It was the hand of the pioneer, the unconventional, and those who despised the beaten track. It predominated in America. The philosophic hand indicated a love of analysis. Mystic, silent, secretive were the owners of these hands. It was mostly found in the East. Carlyle and Tennyson had hands of this type. The conic or artistic was one of the most interesting hands—full of contradictions. It showed individuality, eloquence and emotion, but little or no logic. A short but interesting discussion, in which Dr. Abraham Wallace and Mr. H. E. Hunt took part, terminated the proceedings.

THE REV. SUSANNA HARRIS.—From the President of the United States Mrs. Harris has received a letter cordially acknowledging the receipt from her of a wedding present and congratulations on his marriage.

On Tuesday, the 18th inst., at the Grafton Galleries, Dover-street, W., the Union of the East and West gave a successful *Conversations*, during which a play, "Chitra," by Sir Rabindranath Tagore, was performed, the parts of Chitra and Arjuna being ably sustained by Mona Limerick and Esmé Percy. During the evening Mr. Frederick Whelen, the well-known lessee of the Queen's Theatre, who presided, spoke on Indian plays in this country and India's services during the war. He also alluded to the vision of their hero seen by the Sikhs at the front, to which reference was made in our last issue.

THE Queen's Hospital for Children, Hackney-road, Bethnal Green, E., is in the predicament of having either to obtain fresh supplies of bedding and linen, or ceasing to deal with the full number of children in the wards; and to buy a new stock would mean double the cost that it would involve in normal times. Householders who can spare sheets, towels, pillow-cases, and indeed any kind of household linen, are therefore invited to send them, accompanied by the name and address of the sender, to the secretary of the hospital, Mr. T. Glenton-Kerr, by whom they will be gratefully acknowledged.

THE Serbian Legation makes an appeal for contributions for the distressed Serbian population. Donations intended for the Serbian Relief Fund, of which the Queen is patroness, should be sent to the Earl of Desart, K.C.B., at the offices of the Fund, 5, Cromwell-road, South Kensington, S.W., but for the other funds (including the Archbishop of Belgrade's Fund for families of killed and wounded soldiers, the Serbian Red Cross Society, the Parliamentary Commission for the Refugees, and the Society of St. Helena for orphans of those killed in the war) contributions are received by the Serbian Legation, 195, Queen's Gate, S.W.

TRANSITION.—MR. A. R. Gall, secretary of the Glasgow Association of Spiritualists, passed away suddenly on the 14th inst. The interment service was conducted by Mr. W. H. Evans, of Merthyr Tydfil. A memorial service was held by the association on the 23rd inst., at which tributes were paid to the memory of Mr. Gall by the president, Mr. J. M. Stewart, and Mr. Evans. Mr. Gall was to the end an active and enthusiastic member of the association as well as one of the most honourable and conscientious of men. He was also the organiser and leader of the orchestra which has for several years been such a bright feature of the association's services. Deep sympathy goes out to Mrs. Gall and the family in their time of sore bereavement.—J. M. S.

NEW PUBLICATIONS RECEIVED.

"The Defence of the Nations: How Every Nation can be Safe from Attack." By O. F. MACLAGAN. 3d. net. International Defence League, International Buildings, Legard-road, Highbury, N.

From the Theosophical Publishing Society, 161, New Bond-street, W: "As the Flower Grows: Some Visions and an Interpretation," by MABEL COLLINS, cloth, 2s. 6d. net; "Theosophy and Christianity," by ERNEST UNKX, paper cover, 6d.

From the Theosophical Publishing House, Adyar, Madras, India: "Theosophy and Modern Thought," by C. JINARAJADASA, M.A., cloth, 2s.; "The Noble Eightfold Path," by the BHIKKU SILACARA, paper cover, 1s.

FOUR delightful little booklets, each containing a selection of "Beautiful Thoughts," reach us from Mr. C. Maurice Dobson, the publisher, of 146, Kensington High-street, W. They contain respectively quotations from Jeremy Collier, Jeremy Taylor, and from various authors on "Love" and "Woman." They are published at 4d. each, net, or at a considerable reduction for a quantity (assorted).

ACCORDING to a newspaper report, Mrs. Steel, the wife of a painter at Walworth, told her husband that she had dreamt that a box entrusted by him to a man to take to Waterloo Station for despatch to their son serving in France had been opened. On going to the man's lodgings Steel found his wife's dream was true. The lodger had gone, leaving behind him the box from which he had abstracted part of the contents. The man was subsequently arrested and admitted the theft.

NATIONAL UNION FUND OF BENEVOLENCE.—MRS. M. A. Stair, the honorary secretary, 14, North-street, Keighley, gratefully acknowledges the following subscriptions received in December: Commission-street, Bolton, 3s. 6d.; Mr. Geo. Langham, £1 2s. 10d.; Mrs. Crane, 2s. 6d.; Liverpool Progressive Lyceum (No. 1), 10s.; Darwin Society, £1; F.D., Birkenhead, 10s.; Woolwich and Plumstead, 14s. 1d.; S. A. M., £5; Zambo Box, Miss Granger, £1; Mrs. Burnell, 2s. 6d.; Southampton Temple, 11s. 6d.; Mrs. Butterworth, 5s.; Southampton Lyceum, 5s.; London Spiritualist Alliance, £2 2s.; Mrs. H. Barker, 6s. 6d.; Miss K. Newman, 2s. 6d.; Portsmouth Temple, £1 6s. 6d.; E. A. V. P., 10s.; C.G. Richards, 10s.; Aaron Wilkinson, 2s.; Mrs. Crumston, 10s. 6d.; Southampton Church, £7 13s. 4d. (collection, £5 0s. 4d.; Lyceum, 5s.; Social, £2 3s.; donation, 5s.); Bournemouth, £3 3s. 5d.; Shipley, 10s.; Mrs. Vesel, 5s.; H. Marsden, 2s.; A Friend, Madras, £1; Glasgow Association, £2; Armley Society, 10s. Total, £32 0s. 8d. Mrs. Stair informs us that the special collections have realised £118 12s. 7½d. The sum is not quite so large as she hoped, and she will be glad of further donations. She adds that the committee have twenty-two pensioners on the list who receive monthly grants, £20 at least being disbursed every month.

MAN'S SURVIVAL AFTER DEATH OR, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

* It is so packed with splendid evidences, that we could not wish for a better book.—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A COURSE OF

Practical Psychic Instruction.

Personal Magnetism, Self-control, and the Development of Character.

The Art of Mind Reading in Twenty Lessons.

Hypnotism, Mesmerism, Clairvoyance, Suggestive Therapeutics, and the Sleep Cure. Giving Best Methods of Hypnotising by Masters of the Science.

Magnetic Healing, The Philosophy of Magnetic Healing, Special Instructions to the Student, Rules for Development of Magnetic Power, The Application of Magnetic Healing.

Formerly issued at ONE GUINEA, this complete course of full practical instructions is now issued in a cheaper form. Well-bound in cloth, 250 pages, with 48 illustrations, showing clearly the methods used.

Price 5/4 nett, post free. Foreign postage 4d. extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of LIGHT, 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

- Spirit Identity and The Higher Aspects of Spiritualism.** By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.
- Spirit Teachings.** Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.
- Spiritualism, the Open Door to the Unseen Universe.** By James Robertson. Cloth, 5s. 5d.
- Do the Dead Depart?** By E. Katharine Bates. Paper covers, 1s. 5d.
- The Haunted Homes and Family Traditions of Great Britain.** By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.
- A Guide to Mediumship and Psychical Unfoldment.** By E. W. and M. H. Wallis. Cloth, 4s. 5d.
- Human Magnetism; or, How to Hypnotise.** A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.
- The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible.** By J. C. Street. With plates, cloth, 12s. 6d.
- The Gift of the Spirit. Essays by Prentice Mulford.** Edited by A. E. Waite. 3s. 11d.
- Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism.** By Franz Hartmann, M.D. Cloth, 6s.
- Human Personality and its Survival of Bodily Death.** By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.
- In Tune with the Infinite, or Fulness of Peace, Power and Plenty.** By Ralph Waldo Trine. Cloth, 1s. 3d.
- Reminiscences.** By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d.
- Objections to Spiritualism Answered.** By H. A. Dallas. Boards, 1s. 1½d.
- Seeing the Invisible.** Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.
- Christianity and Spiritualism.** By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.
- After Death.** New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.
- Practical Hypnotism.** Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.
- Practical Psychometry: Its Value and How it is Mastered.** By O Hashnu Hara. 1s. 2d.
- Practical Yoga.** A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.
- Spiritual Science: Here and Hereafter.** A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.
- Where Two Worlds Meet.** Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.
- Glimpses of the Next State.** By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.
- The Voices.** A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.
- Creative Thought.** Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.
- Thoughts are Things.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Thought Forces.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Photographing the Invisible.** Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.
- Speaking Across the Border Line.** Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.
- Not Silent, if Dead.** By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.
- Yoga, or Transformation.** By W. J. Flagg. Cloth, 6s. 6d.
- Occult Science in India and among the Ancients.** With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.
- Psychical Research.** By Sir William F. Barrett, F.R.S. Cloth, 1s. 2½d.
- Man's Place in the Universe.** By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.
- Thought Lectures.** By Father Stephano. Given by Automatic Writing. 1s. 2d.
- The Human Aura and the Significance of Colour.** By W. J. Colville. 1s. 2d.
- Psychic Philosophy as the Foundation of a Religion of Natural Law.** By V. C. Deseritis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.
- Here and Hereafter.** A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.
- A Course of Practical Psychic Instruction.** Cloth, 5s. 6d.
- The Survival of Man.** By Sir Oliver Lodge, F.R.S. Cloth, 357 pages, 5s. 5d.
- Man's Survival after Death; or, The Other Side of Life.** By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.
- Spiritualism. A Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d.
- Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.** Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.
- Life and Experiences of E. Dawson Rogers.** Cloth, 6d.
- Man and the Spiritual World.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Life After Death.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen.** 592 pp., 4s.
- W. T. Stead, the Man.** Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.
- My Father.** Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.
- Planchette.** Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.
- Ouija Board.** To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 5s. 6d. post free. Foreign postage, 1s. 6d. to 3s. extra.
- Crystal Globes (solid) for Crystal Gazing.** 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

FROM CALVINISM TO SPIRITUALISM.

GLASGOW ASSOCIATION'S NEW PRESIDENT.

From eldership in the Free Kirk of Scotland to the presidency of the largest and most prosperous Spiritualist association in Scotland is the religious road travelled by Mr. Peter Galloway, upon whom the Glasgow Association conferred on Sunday last the highest honour at its disposal. Mr. Galloway has been some six years identified with the movement in Glasgow, and was a close friend of the late Mr. James Robertson, known to Spiritualists all over the world. His presidential address was largely autobiographical, and he fully justified the title he had chosen, "My Personal Evolution in Religion." The Free Kirk of Scotland, within whose narrow bounds Mr. Galloway was born and bred, has been, since its inception in 1843, always noted as the enemy of mental freedom. It persecuted and prosecuted in its courts earnest, honest and gifted men who refused to believe in eternal punishment and the group of other inhuman and heartless doctrines of Calvinism. Mr. Galloway, in recounting his experiences, had recourse to the national Bard, and he quoted with marked effect the poet's condensation of Calvinistic theology in the lines:—

Oh Thou that in the heavens does dwell!
Wha as it pleases best Thyself,
Sends ane to heaven and ten to hell,
A' for Thy glory;
And no for any guid or ill
They've done before Thee!

The lecturer could with equal appositeness in his condemnation of the dogma of eternal torment have quoted the poet's grimly realistic picture of the Calvinist's place of woe—

A vast unbottomed, boundless pit,
Filled fu' o' lowin' brunstane,
Whase ragin' flame and scorchin' heat
Wad melt the hardest whin-stane.

Mr. Galloway's severance from the Church came about through a great domestic tragedy. Two sons, bright promising lads, on their way to join their brothers in the United States, were drowned at sea. In the night of his grief the father sought consolation from his Church, but it had none to give; he sought it in Spiritualism and found it in abundance. In the great tragedies of life, when sorrow descended on the household, the Church, he said, had nothing to offer the wounded soul; it had no star of Hope to illumine the gloom; it was silent, abjectly helpless. "Is there no balm in Gilead? Is there no physician there?" His answer must be to that question, he regretted to say, distinctly in a negative form. He had travelled a road filled with briars and thorns, until he came to Spiritualism, and there he got all that he required. Spiritualists did not believe, they *knew* that beyond the Jordan of Death, human personality survives and lives for ever. Spiritualism, he said, affirms that the existence and the personal identity of the individual continue after death; that death makes no change to the personality; that communion with the so-called dead is a fact scientifically proved by spirit phenomena; it further affirmed the moral responsibility of the individual, that he makes his own happiness or unhappiness as he obeys or disobeys the laws of Nature; and that the door of reform is never closed against any human soul, here or hereafter.

Mr. Stewart, ex-president, and vice-presidents Thomson and McIntyre congratulated the members of the association upon choosing so sterling and earnest a man as Mr. Galloway as their president.

MISS SETH asks us to mention that her exhibition of mystical paintings is open to the public daily from 2 to 6 p.m., at 169, Piccadilly, W.

CLAIRVOYANCE AND PSYCHOMETRY.—Mr. A. Vout Peters and Mr. Otto von Bourg (who, it may be mentioned, is a native of Switzerland), gave demonstrations of clairvoyance at the rooms of the Alliance on the 18th and 25th ult. respectively. There was a large attendance on each occasion, and the delineations (which in the case of Mr. von Bourg included psychometry) were of a high order.

SOCIETY WORK ON SUNDAY, JANUARY 30th, &c.

(Continued from page vi., Supplement.)

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address by Mrs. Mitchell; clairvoyance by Master Edgar Donohue, who presided.—J. W. M.

LIVERPOOL SPIRITUALIST INSTITUTE.—25, CABLE-STREET.—On the 26th ult. Mr. Oaten addressed a meeting at the Clarion Café on "The Effect of Heredity and Environment Here and Hereafter." He showed that the effect of heredity was mainly upon the body—animal instincts handed down in the course of evolution—while that of environment was upon the mind, therefore stronger. Evolution, the thrust from beneath, and idealism and aspiration, the pull from above, worked together in our lives.—D. M.

POOR CHILDREN'S TREAT.—On Saturday, the 29th ult., the Little Ilford Society of Christian Spiritualists gave a tea to a hundred poor children of the district (any denomination). After tea the little guests were amused with songs, recitations, &c., in some of which (with the addition of dances) they took part, acquitting themselves in many instances in such a way as to reflect great credit on those who had trained them. On leaving each child was given a bag containing a bun and an orange. Thanks are due to the kind friends who, by their gifts and their help on the day, assisted in making these little ones happy. Mrs. Jamrach, the president, desires to express the society's gratitude for the following donations: Previously acknowledged, 2s. 6d.; Mrs. H. Barker, 5s.; Mrs. Robertson, 2s.; Mrs. Frag, 1s.; Anon., 1s. 6d.; Mrs. Cross, 2s. 6d.; Mr. Lyons, 1s.; Mrs. Taylor, 6d.; Mrs. Tutt, 6d.; Mrs. Neville, 6d.; Miss Kendrew, 6d.; Mrs. Hodges, $\frac{1}{2}$ lb. of tea.

GLASGOW ASSOCIATION OF SPIRITUALISTS.—The annual report of this association for the year ending 31st December last records that the year was one of great progress. The removal of the society from the Masonic to the Central Hall in May proved timely in view of the large audiences which are now regularly attracted to its meetings as a result of the war and the spirit of inquiry aroused. One hundred and seven new members were added to the roll during the year. Notwithstanding the passing on of some of the old members and the depletion caused by the departure of other members on active service, the association is facing the future with an assured mind.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Bangs Sisters at Chicago; Etherisations and the Direct Voice; Third Visit to America; The Voices; Analysis and Correlations; Conclusions. Appendices: 1. Awakening the So-called Dead; 2. Electrical Conditions, U.S.A.; 3. Mr. Hereward Carrington and Fraud; 4. Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH
Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

* It is so packed with splendid evidences, that we could not wish for a better book.—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS THAT WILL HELP YOU

- "Thought Forces." By Prentice Mulford. Boards, 172 pages. 1/2 post free.
- "Thoughts are Things." By Prentice Mulford. Boards, 171 pages. 1/2 post free.
- "Creative Thought." Essays in the Art of Unfoldment. By W. J. Colville. Cloth, 296 pages. 3/11 post free.
- "Life and Power from Within." By W. J. Colville. Cloth, 189 pages. 2/11 post free.
- "In Tune with the Infinite." By R. Waldo Trine. Cloth, 221 pages, 1/3 post free.
- "What all the World's a-Seeking, or the Vital Law of True Life, True Greatness, Power and Happiness." Cloth, 1/3 post free.
- "The World Beautiful." By Lillian Whiting. Cloth, 1/3 post free.
- "The Power of Silence. The Interpretation of Life in its Relation to Health and Happiness." Cloth, 1/3 post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

THOUGHT LECTURES.

By FATHER STEPHANO.

Including New Series of Communications.

Given by Automatic Writing through the Mediumship of 'Vita' and 'Mandola,' two ladies who have had no experience or training in literary work of any kind.

As the thought of one who has seen beyond earth's sorrows, it is more especially a book for the sorrowful and the suffering; it is chiefly to help such that the lectures were given, and it is to them the book is dedicated.

Fifth Edition, including Preface by Father Stephano. 121 pp. PRICE 1s. 2d. POST FREE.

And a Foreword by MISS E. KATHARINE BATES.

'The dead are entering into competitive authorship with the living "Thought Lectures," which were given by Father Stephano, who "just went to sleep" in Yorkshire, in the reign of Henry L., and has just now been able to find a medium through whom to communicate his thoughts to mankind. has a great deal to say, and says it well.'—W. T. STEAD, in *Review of Reviews*.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM THE PRACTICAL SIDE OF THE SUBJECT.

An Address partly read at a meeting of the London Spiritualist Alliance by

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

HIS EXPERIENCES IN EARTH-LIFE AND SPIRIT-LIFE.

Being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists KUIDDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 680 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP

- Across the Barrier. A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man. By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline. Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. 142 pages, 1s. 8d. post free.
- After Death. New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World. By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible. By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise. Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Do the Dead Depart, and Other Questions. By E. Katharine Bates. 284 pages, 1s. 5d. post free.
- Spiritualism a Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State. The Education of an Agnostic. By Vice-Admiral W. Usborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices. A Record of Séances with Mrs. Wright. By Vice-Admiral W. Usborne Moore. Cloth, 439 pages, 5s. 4d. post free.
- Spirit Teachings. Automatic Writings through "M.A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research. By the Rev. Chas. L. Tweedale, F.R.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures. By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM

AND THE

Light it Casts on Christian Truth.

By the Rev. Arthur Chambers,

(Author of "Our Life After Death" and "Man and the Spiritual World," etc.),

Vicar of Brockenhurst, Hants.

27 pages and Cover, Twopence post free, or 1/8 per dozen post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

A MANUAL OF HYPNOTISM.

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto-Suggestion—Phenomena in Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

NEW PUBLICATIONS RECEIVED.

- "The Great Return." By ARTHUR MACHEN. Boards, 1s. net. Faith Press, 22, Buckingham-street, Strand, W.C.
- "What Happens After Death." By A. C. BENSON, ANNIE BESANT, CANON HORSLEY, DR. R. F. HORTON, DR. MAX NORDAU, REV. A. J. WALDRON, and others. Stiff cover, 1s. net. Cassell & Co. Ltd., La Belle Sauvage, E.C.

A CORRESPONDENT temporarily resident at Berkhamsted (Herts) would like to meet Spiritualists in that neighbourhood. Letters to "H.," c/o LIGHT, will be forwarded.

THE "Star" of the 8th inst. contains the following announcement: "At the age of seventy-two, Sir William Fletcher Barrett, the famous scientist, of Kingstown, County Dublin, is about to be married for the first time. The lady is Dr. Florence Willey, Lecturer at the London School of Medicine for Women, Assistant-Physician at the Royal Free Hospital, and holder of many medical distinctions."

THE HUSK FUND.—Mr. C. Husk wishes to thank the following friends who have in the past year so kindly subscribed to the above fund, and to assure them that he greatly appreciates the £5 a month he has received through Mrs. Etta Duffus: Mrs. Duffus and M. E., £5 each; Lady Torrens, £3 3s.; Mrs. M. Allen, £2 2s.; Mmes. Warner, Gubbus and L. U. Thierry, £1 each; Mrs. Cranston, 10s. 6d.; Messrs. J. Auld and R. W. Buttermann, 10s. each; Mrs. Richards, 6s.; Mrs. Chubb, 3s.; Mmes. Evans, Sutton, Buht and Inverarity, 2s. 6d. each. Mrs. Etta Duffus will be glad to receive and acknowledge any further subscriptions.

THE STUDY OF THE HAND.—Miss Till ("La Yenda") gave the last of her series of addresses on "Palmistry" at the Rooms of the Alliance on Thursday, the 3rd inst. On this occasion she dealt with the texture of the skin, the colour, the shape of the nails and other minor indications of character. She gave much interesting information on these points, and in the course of her address alluded to the work of Desbarolles and D'Arpentigny in connection with this study. She also quoted Dr. Robert William Coe, of Bristol, who said that the hand is "the exponent of a man's emotions, the assertion of his rights, the sense of his will." With regard to the healing touch, she stated that the hand of a person gifted with healing power could be easily detected, and she urged those who possessed such a gift to cultivate it and use it for the benefit of the many suffering souls around them. Dealing with scientific palmistry, she said that this art revealed what we actually were, and not what we appeared to be, as the hand always revealed the character, however much its owner might conceal his real self by speech and action.

A FESTAL EVENING.—The Union of London Spiritualists held its eighth annual Conversazione and Dance at Anderton's Hotel, Fleet-street, on Saturday evening, the 5th inst. In spite of the dark streets, and the brooding perils of the air in the shape of Zeppelin raids, the occasion drew together over one hundred and fifty members and friends. There were present several well-known workers in the propaganda of Spiritualism, including Miss Florence Morse, Mrs. Mary Gordon, Alderman D. J. Davis, and Mr. J. J. Vango—to mention a few. The programme consisted of dances, alternated with songs and recitations. Mrs. G. Wheeler was the accompanist, and the vocalists included the Misses Mabel Parker, Edith Bolton, and Muriel Bell, and Messrs. Arthur Belling and Edward Poole. The reciters were Miss Kathleen Jones and Mr. G. T. Brown. Considerable talent was shown in both departments. Of Miss Kathleen Jones, who may be especially selected for notice, it may be mentioned that she took the part of Princess Elizabeth in "Bluff King Hal" at the Garrick, and has also appeared in "The Headmaster" at the Playhouse, and "Pan in Ambush" at the Court Theatre. Mr. G. Tayler Gwinn and Mr. T. Clarkson acted respectively as musical director and master of the ceremonies, and the promoters of the gathering may be congratulated on the bright and entertaining evening which resulted from their labours.

SPIRIT TEACHINGS

Chapters from the Writings of "M.A. (Oxon.)"
(WILLIAM STANTON MOSES)

Reprinted from the Book of that Title together with some description of the circumstances in which they were received.

Price 1½d. post free, 1/2 dozen; 50 copies, 3/10;
100 copies, 5/6 post free.

THE LONDON SPIRITUALIST ALLIANCE,
110, St. Martin's-lane, W.C.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomas Jay Hudson; Manifestations at Toledo; The Bangs Sisters at Chicago; Ecterealisations and the Direct Voice: Third Visit to America; The Voices; Analysis and Correlations; Conclusions. Appendices: 1. Awakening the so-called Dead; 2. Electrical Conditions, U.S.A.; 3. Mr. Hereward Carrington and Fraud; 4. Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH
Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chaviers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

"It is so packed with splendid evidences, that we could not wish for a better book."—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A COURSE OF

Practical Psychic Instruction.

Personal Magnetism, Self-control, and the Development of Character.

The Art of Mind Reading in Twenty Lessons.

Hypnotism, Mesmerism, Clairvoyance, Suggestive Therapeutics, and the Sleep Cure. Giving Best Methods of Hypnotising by Masters of the Science.

Magnetic Healing, The Philosophy of Magnetic Healing, Special Instructions to the Student, Rules for Development of Magnetic Power, The Application of Magnetic Healing.

Formerly issued at ONE GUINEA, this complete course of full practical instructions is now issued in a cheaper form. Well-bound in cloth, 250 pages, with 48 illustrations, showing clearly the methods used.

Price 5/4 nett, post free. Foreign postage 4d. extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THOUGHTS ARE THINGS.

Essays Selected from the
White Cross Library.

By PRENTICE MULFORD.

LIST OF CONTENTS.—The Material Mind v. the Spiritual Mind, Who Are Our Relations? Thought Currents, One Way to Cultivate Courage, Look Forward, God in the Trees, Some Laws of Health and Beauty, Museum and Menagerie Horrors, The God in Yourself, Healing and Renewing Force of Spring, Immortality in the Flesh, Attraction of Aspiration, The Accession of New Thought.

In beautiful artistic binding. 171 pages.

Price 1s. 2d. post free net.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Second and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 142 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS THAT WILL HELP YOU

- "Thought Forces." By Prentice Mulford. Boards, 172 pages. 1/2 post free.
- "Thoughts are Things." By Prentice Mulford. Boards, 171 pages. 1/2 post free.
- "Creative Thought." Essays in the Art of Unfoldment. By W. J. Colville. Cloth, 296 pages. 3/11 post free.
- "Life and Power from Within." By W. J. Colville. Cloth, 189 pages. 2/11 post free.
- "In Tune with the Infinite." By R. Waldo Trine. Cloth, 221 pages, 1/3 post free.
- "What all the World's a-Seeking, or the Vital Law of True Life, True Greatness, Power and Happiness." Cloth, 1/3 post free.
- "The World Beautiful." By Lilian Whiting. Cloth, 1/3 post free.
- "The Power of Silence. The Interpretation of Life in its Relation to Health and Happiness." Cloth, 1/3 post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

THOUGHT LECTURES.

By FATHER STEPHANO.

Including New Series of Communications.

Given by Automatic Writing through the Mediumship of 'Vita' and 'Mandola,' two ladies who have had no experience or training in literary work of any kind.

As the thought of one who has seen beyond earth's sorrows, it is more especially a book for the sorrowful and the suffering; it is chiefly to help such that the lectures were given, and it is to them the book is dedicated.

Fifth Edition, including Preface by Father Stephano. 121 pp. PRICE 1s. 2d. POST FREE.

And a Foreword by MISS E. KATHARINE BATES.

'The dead are entering into competitive authorship with the living "Thought Lectures," which were given by Father Stephano, who "just went to sleep" in Yorkshire, in the reign of Henry I., and has just now been able to find a medium through whom to communicate his thoughts to mankind, has a great deal to say, and says it well.'—W. T. STEAD, in *Review of Reviews*.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sitzings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM

THE PRACTICAL SIDE OF THE SUBJECT.

An Address partly read at a meeting of the London Spiritualist Alliance by

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

HIS EXPERIENCES IN EARTH-LIFE AND SPIRIT-LIFE.

Being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists RUISDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 580 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier. A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man. By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline. Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. 142 pages, 1s. 8d. post free.
- After Death. New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World. By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible. By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise. Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Do the Dead Depart, and Other Questions. By E. Katharine Bates. 284 pages, 1s. 5d. post free.
- Spiritualism a Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State. The Education of an Agnostic. By Vice-Admiral W. Usborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices. A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Usborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings. Automatic Writings through "M.A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research. By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures. By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM

AND THE

Light it Casts on Christian Truth.

By the Rev. Arthur Chambers,

(Author of "Our Life After Death" and "Man and the Spiritual World," &c.),

Vicar of Brockenhurst, Hants.

27 pages and Cover, Twopence post free, or 1/8 per dozen post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

A MANUAL OF HYPNOTISM.

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto-Suggestion—Phenomena in Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE POET OPTIMISTIC.

After sampling Mr. John Oxenham's new little book of poems, "All's Well! Some Helpful Verse for these Dark Days of War" (Methuen, 1s. net), we select the following lines as well illustrating both the wholesome spirit of his Muse and the choppy, if forceful and vigorous, style of versification he prefers, as a rule, to affect:—

Is life worth living?
It depends on your believing;—
If it ends with this short span
Then is man no better than
The beasts that perish.
But a loftier Hope we cherish.
"Life out of Death" is written wide
Across Life's page on every side.
We cannot think as ended, our dear dead who died.
What room is left us then for doubt or fear?
Love laughs at thought of ending—there, or here.
God would lack meaning if this world were all,
And this short life but one long funeral.

But no; God is, and Christ loves and lives.

The life beyond shall this life far transcend
And Death is the Beginning—not the End.

Which is truly a helpful message for these or any days.

THE HUSK FUND.—Mrs. Etta Duffus acknowledges with thanks the following further donations: M. M. L., 2s. 6d.; Mr. W. H. Shutes, 5s. 6d.

THE February number of "The Review of Reviews" contains the announcement that Miss Estelle W. Stead has assumed the editorship, vice her brother, Mr. John Stead, who has joined the colours. Miss Stead is to be complimented on this the first issue of the "Review" produced under her editorship—an excellent number—and on the progressive tendency shown. The magazine is to be enlarged next month and new developments introduced. The price will be increased to 1s.

NATIONAL UNION FUND OF BENEVOLENCE.—Mrs. Stair (14, North-street, Keighley) gratefully acknowledges the following sums received last month, but regrets that the total, £5 4s. 7d., falls short of that contributed in January last year. She especially thanks those contributors who always send at a given date: Princess Hall, Manchester, 10s. 6d.; E. S., 2s.; Miss Boswell Stone, 5s.; Darlington (Westbrook), 7s.; Mrs. Ogilvie (circles), 30s.; Halifax, St. Paul's, 10s.; Manchester Central, 15s.; Attercliffe, 20s. 1d.; Ealing Society, 5s.

In the course of a review of the new edition of "Apparitions and Thought Transference," by F. Podmore, J. A. H. (doubtless Mr. J. Arthur Hill), writing in "Nature" of the 27th ult., remarks that "the present war presents a scientifically good if morally regrettable opportunity of making exceptional records in psychical research." And he adds, "There is reason to believe that a moment of stress, of great excitement, or emotion or concentration, is favourable to the initiation of a telepathic impulse." The many recent cases of vision or telepathy in connection with those having relatives or friends at the front are confirmation of the idea.

Mrs. IRENE H. BISSEON, of 2, Fell-road, Croydon, writing as a member of the Croydon Spiritualist Church, makes a plea on behalf of French soldiers at the front. She states that many of the French hospitals are without surgical instruments, others have no suitable food for the wounded, while there is a dearth of warm clothing in nearly all of them. The French soldiers in the Vosges district suffer intensely from the cold and damp of the trenches. Contributions, either in money or kind, should be addressed to Mme. La Vicomtesse de la Panouse, office of the Croix Rouge Française, 9, Knightsbridge, S.W. Mrs. Bisson herself would be grateful for gifts of old soft linen, which she can forward to France for hospital use.

ASTROLOGY.—The opening pages of "Your Destiny and the Stars," by Agnes Croysdale and George Wilde (W. Foulsham & Co., 10s. 6d. net) are likely to disconcert the average student, as they are devoted to a critical consideration of the use of the equation of time in birth figures, and a justification of certain "new aspects" in relation to assassinations, tragic deaths, and the present war. With this exception the arrangement of the book is similar to that of other works upon astrology. The principles of the science are clearly set forth and illustrated by a remarkable collection of horoscopes ranging from Francis Bacon to Harry Lauder! Two useful diagrams are given on pp. 56 and 171, and by their aid and a reference to Chapters X. and XII., the leading characteristics of a nativity should be readily ascertained. The authors announce the preparation of another work dealing with "Directing."—A. B.

SOCIETY WORK ON SUNDAY, FEBRUARY 13th, &c.

(Continued from page vi., Supplement.)

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. D. Hartley, of Bournemouth, gave very helpful addresses on "The Power of Mind" and "The Birth of a New Religion." 9th, Mrs. Podmore devoted the evening to demonstrations of her clairvoyant power with much success.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Morning, healing service; afternoon, Lyceum; evening, address and descriptions by Mrs. Podmore. 7th, address and clairvoyance by Mrs. Marriott. 9th, address and psychometry by Mr. Wright.—E. M.

LIVERPOOL SPIRITUALIST INSTITUTE.—Mrs. Wokes, the secretary of the Liverpool Vegetarian Society, addressed the meeting at the Clarion Café on Wednesday, the 9th inst., on "Thought-Power." She cited cases where the blood was actually poisoned with bad thinking, worry, &c., and stated that earnest desire and faith were the first steps towards progress.—D. M.

"THE MEANING OF THE ATONEMENT: a Ray of Light on a Difficult Doctrine," by F. Heslop, author of "Speaking Across the Border Line," consists of a reprint from the latter work of a communication received by the author from her husband in spirit life condemning the doctrine of the substitution of a sinless sufferer for the sinner, and claiming that the atonement was really "the expression through Christ of the love of the Father for every human soul." To this communication Mrs. Heslop adds a letter which she subsequently wrote, under her husband's inspiration, to a friend who was greatly troubled on the subject. The little book is issued at 6d. (including postage) by the Friars Printing Association, Limited, 26A, Tudor-street, E.C.

SPIRIT DOUBLES AND THE KA.—At the rooms of the Alliance, on the afternoon of the 10th inst., Dr. W. J. Vanstone delivered the first of a series of lectures on various subjects, taking on this occasion as his theme "Spirit Doubles and the Ka." He commenced by a reference to ancient Egyptian ideas, and, citing Dr. Budge, set out the Egyptian classification of the human being as Khat, the corruptible body; Ab, the heart; Ka, the double; Ba, the soul; Kaibit, the "shadow of the shining one"; Ren, the name; and Sahu, the spirit. From thence he passed to a consideration of the psychic doctrines of other peoples in regard to this question of the double, and to modern ideas on the subject. He suggested that every person was an emanation of the Divine Being, sent forth to manifest on various planes, that which became incarnate being but a fraction of the whole self-hood. Every individual showed different forms of activity; in some the animal and intellectual consciousness only were expressed, in others the physical, astral and psychical, and so on in varying kinds and degrees of expression. In the Ka, or psychic body, those who were interiorly active visited other planes of existence as well as other regions of the physical world during sleep or trance. The address, which was deeply interesting, unfolded a coherent body of teachings and applied them to the problem of psychic consciousness as presented to-day.

VISIONS, PREVISIONS AND MIRACLES
IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

- Who's Who for 1915.** A Biographical Dictionary of Men and Women of the Time; 25,000 Biographies. Published at 15s. Cloth, as new, 5s. 6d.
- The Outlook Beautiful.** By Lillian Whiting. Cloth, 182 pages, 2s. 6d.
- The Purpose.** Reflections and Digressions on Thinking, Being, Ethics, Antagonisms, Sex, Death and Beauty. By Hubert Wales. With portrait. Cloth, 256 pages, 2s.
- Plea for a Simpler Life and Fads of an Old Physician.** By George S. Keith, M.D., LL.D., &c. Cloth, 177 pages, 1s. 10d.
- Health, Beauty and the Toilet.** Letters to Ladies by Anna Kingsford, M.D. Cloth, 232 pages, 1s. 4d.
- The Views of Vanoc.** An Englishman's Outlook. By Arnold White (of "Referes"). Complete in two volumes, 2s. the two. Cloth, 64 pages, 1s. 9d.
- The Upholstered Cage.** The position of Unmarried Girls Living with and Dependent on their Parents. By Josephine Pitcairn Knowles. Cloth, new, 420 pages, 1s. 10d.
- The Following of the Star.** A Romance by Florence L. Barclay, author of "The Rosary." Cloth, 426 pages, 2s. 3d.
- Mrs. Drummond's Vocation.** A Realistic Story by Mark Ryce. Published at 6s. Cloth, 283 pages, 1s. 3d.
- The Canker.** A Story by James Blyth. Cloth, 311 pages, 10d.
- The Pilgrimage of Deilah.** A Story by John L. Carter. Published at 6s. New copy, cloth, 320 pages, 1s. 3d.
- The Bookman.** An Illustrated Magazine of Literature and Life, 1911. Many fine illustrations of noted authors, &c. Cloth, as new, 664 pages, 2s. 6d.
- The Wide World Magazine.** An Illustrated Monthly of True Narratives, Adventure, Travel, Customs and Sport. Vol. II. Hundreds of illustrations. Cloth, 756 pages, scarce, 2s. 6d.
- The Harmsworth Pictorial Magazine.** The scarce Vol. I., 1898. Hundreds of pictures. Cloth, 671 pages, 2s. 6d.
- Paris Herself Again.** By George Augustus Sala. With 350 illustrations by famous artists. Cloth, 539 pages, 2s. 6d.
- Pictures of Paris and Some Parisian.** By John N. Raphael. With 46 Drawings by Frank Rey. Cloth, 137 pages, 2s. 6d.
- Paris as it is.** An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 6d.
- The Light Bearers.** An excellent story. By M. Sylvestre. Published at 6s. Cloth, 320 pages, 1s. 3d.
- The Cage.** A Story of Marriage. By Harold Begbie. Cloth, 312 pages, 1s.
- Barbary Sheep.** An Eastern Story by Robert Hichens. Cloth, 184 pages, 10d.
- Tales of Mean Streets.** By Arthur Morrison. Cloth, 191 pages, 10d.
- Clarimonde and Other Stories.** By Theophile Gautier. Translated by Lafcadio Hearn. Coloured frontispiece. Cloth, 150 pages, 10d.
- Hypatia.** By Charles Kingsley. Cloth, 467 pages, 5d.
- Confessions of a Fool.** By August Strindberg. Paper covers, 319 pages, 10d.
- Animals' Rights Considered in Relation to Social Progress.** By Henry S. Salt. Cloth, 124 pages, 1s. 3d.
- On Cambrian and Cumberland Hills.** Pilgrimages to Snowdon and Seawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 2s.
- A Friendly Talk with Socialists and Others.** By Joseph Bibby. Cloth, 96 pages, 9d.
- The Battle of Dorking.** With Introduction by G. H. Powell, 95 pages, 5d.
- Religion and the War.** By F. R. Barry, M.A. 92 pages, 10d.
- Jackson's Handbook for Tourists in Yorkshire, and Complete History of the County.** With 220 illustrations. Cloth, 670 pages, 2s. 4d.
- The History and Power of Mind.** By Richard Ingalese. Cloth, 332 pages, 3s. 10d.
- Problems of the Borderland.** By J. H. Slater. Cloth, new copy, 286 pages, 3s.
- The Great War. Some Deeper Issues.** Leaves from the Notebook of a Visionary. By W. Tudor Pole. Cloth, 99 pages, 1s. 4d.
- Card-Reading.** By Minetta. Also a pack of Nile Fortune Cards. 3s. 4d. the two.
- The Psychology of Leadership.** By Abdul Majid. Cloth, 110 pages, 1s. 4d.
- Janet Smith. A Promiscuous Essay on Woman.** By W. Stewart Ross (Saladin). Cloth, 220 pages, 1s. 10d.
- Health for Young and Old.** Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 2s.
- The Metropolis.** By Upton Sinclair. A story of American Life. Cloth, 342 pages, 1s.
- "My Book."** A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 6s. net. Cloth, 265 pages, new copy, 3s.
- Essays and Notes on Hydrotherapeutics.** By Richard Metcalfe. Published 3s. 6d. net. Cloth, 254 pages, 1s. 4d.
- Epistles of Atkins.** By James Milne. Illustrated. Cloth, 213 pages, 11d.
- My Police Court Friends with the Colours.** By Robert Holmes. Cloth, new copy, 368 pages, 1s. 2d.
- Travels and Adventures of Baron Munchausen.** Cloth, gilt, 159 pages, 9d.
- The Minstrelsy of Isis.** Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 3s.
- The Laws of Life and Health.** By Alexander Bryce, M.D. With numerous illustrations drawn from life. Cloth, 445 pages, as new, 2s.
- We Women and our Authors.** By Laura Marholm Hanson. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Maupassant, &c. Cloth, 215 pages, 1s. 10d.
- Notes and Queries.** A medium of Intercommunication for literary men, general readers, &c. Two odd volumes, well bound in leather library binding, 550 pages in each, with full index complete. 3s. the two volumes.
- Earth Lays, Geological and Other Moods.** By Colin Tolly. Published, 3s. 6d. Cloth, new, 63 pages, 8d.
- Adoration and Other Poems.** By Charlotte and Reginald Salwey. With three illustrations. Cloth, 64 pages, 7d.
- Marriage.** A story by H. G. Wells. Published, 6s. Cloth, as new, 551 pages, 1s. 10d.
- Facts, Frauds and Fallacies in the Art of Healing.** By William Harlow Davis. Cloth, 240 pages, 2s.
- Our Dogs and all About Them. A Practical Guide.** By Frank Townend Barton, M.R.C.V.S. With 44 illustrations. Cloth, new, 314 pages, 2s.
- The Simpkins Plot.** By George A. Birmingham. New, 334 pages, 1s.
- The Bad Times.** By George A. Birmingham. Cloth, 298 pages, 1s. 4d.
- The Labourer's Comedy.** A Story. By Maud Stepney Hawson. Published at 6s. Cloth, 399 pages, 9d.
- The Moral Statistics of Glasgow in 1863.** Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London.** By Charles Booth. Final Volume. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Safeguards for City Youth at Work and Play.** By Louise de Koven Bowen. With a Preface by Jane Addams. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s. 4d.
- My Army and Navy System of Free Standing Exercises.** A Manual of Physical Instruction. By J. P. Muller. 156 illustrations, 1s. 3d.
- Laws Relating to Medical Men.** By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practice by L. S. Forbes Winslow. Cloth, 214 pages, 10d.
- Expectant Motherhood; Its Supervision and Hygiene.** By J. W. Ballantyne, M.D., F.R.C.P. Cloth, 238 pages, new copy, 2s. 6d.
- The Widow in the Bye Street.** By John Masefield. Cloth, 98 pages, 1s.
- Pictorial and Descriptive Guide to Lynton, Lynmouth, and North-East Devon.** Map and forty illustrations. 6d.
- The Doctor and the People.** By H. De Carlo Woodcock. Cloth, 312 pages, 1s. 6d.

Cloth, 666 pp. : 7s. 6d. net, by post 7s. 10d. Foreign and Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Bump Sisters at Chicago; Echerisations and the Direct Voice; Their Visit to America; The Voices; Analysis and Correlations; Conclusions. Appendices: 1, Awakening the so-called Dead; 2, Electrical Conditions, U.S.A.; 3, Mr. Hereward Carrington and Fraud; 4, Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"THE GREAT RETURN."

Few authors are better able than Mr. Arthur Machen to call up a series of vivid mental pictures in a very few words. Events real or imaginary, or partly real and partly imaginary (we fear principally the latter), which with some writers would fill a thick volume, are in his latest book, "The Great Return" (The Faith Press, 22, Buckingham-street, Strand, W.C., 1s. net), packed into hardly more than seventy small pages. For that very reason the marvellous happenings which he narrates as befalling his little Welsh village stand out with such a clear-cut sharpness as almost to persuade us for the moment that we are being presented with a record of actual fact. We witness with the dying girl the strange vision that accompanied her sudden restoration to health; with the deaf old woman our ears are unsealed to the music of the bell whose pealing came none knew whence; we see the reconciliation in the market place; we see the vast "rose of fire" that filled ocean and sky; and in sympathy we share with the villagers and sailors the strange spiritual, mental and physical exhilaration that accompanied these and other incidents of those wonderful nine days. But this mixed feeling leaves us dissatisfied. Mr. Machen seems to wish us to take his narrative as enshrining some conviction of his own regarding the occurrence of occasional incursions, as it were, from the spiritual realm into the material. If the story is founded on facts, the facts are the important things, and we ought to have them; if, on the other hand, it is fiction from beginning to end without any historical foundation better than that for the Mons visions, which he regards as unproven, Mr. Machen is only teasing us.

D. R.

POOR CHILDREN'S TREAT.—Mrs. Jamrach, president of the Little Ilford Society of Christian Spiritualists, desires to acknowledge with thanks the following donations: Mrs. Croft (Hove), £1; A Friend (Brighton), 5s.

"WHERE ARE OUR DEAD SOLDIERS?"—The remarkable sermon by the Rev. Charles L. Tweedale, Vicar of Weston, to which allusion has already been made in *LIGHT*, has now been reprinted as a leaflet and can be obtained at this office at the price of one penny.

"THE CROYDON TIMES" of the 16th inst. devotes nearly two columns to a report of an eloquent address on "The Message of Spiritualism" delivered by Mr. Percy O. Scholey on the preceding Sunday at the Croydon Spiritualist Church, of which he is president. The report is furnished with striking display headings and other signs that the subject is one that has the sympathy of the paper.

THE "International Psychic Gazette," for February, contains an illustrated interview with Mr. Cecil Husk, embodying much interesting information concerning his career. Now that he is bedridden and helpless it is good to know that Mrs. Etta Duffus and many other friends are helping the veteran in his declining days. Mrs. Duffus sends us the following further list of donations towards his support: Mrs. S. E. James, £2 2s.; Mr. and Mrs. Watson, £1 1s.; Mr. Wm. Jeffrey, £1 1s.; Mrs. R. Purdom, £1; Miss McCallum, 10s.; Mr. H. Holmes, 5s.; Mrs. Richards, 5s. Further amounts will be gratefully received and acknowledged by Mrs. Etta Duffus, Penniwell, Elstree, Herts.

CHARMS, AMULETS AND TALISMANS.—At the meeting of the Psychic Class on Thursday, the 17th inst., Dr. W. J. Vanstone delivered an address on this subject. He said that Science and Literature and even the Church were beginning to recognise that super-material and super-sensual phenomena might exist and yet have no connection with imposture or diabolism. As in the past, so in the present, psychic phenomena manifested themselves in phases high and low, black and white, good and bad, wise and otherwise. It behoved us, therefore, to locate them, analyse them, and use them for good. Dealing with amulets and talismans, he described many of those in use to-day, and traced their connections with the occult lore of the past, showing how each object used as a charm or luck-bringer represented a focal point for mind and will and for emanations from other states of being. Reviewing the lore of the subject at considerable length, he showed the meaning which underlay the various superstitions connected with it and the facts of real utility which emerged, in their connection with the subtler side of life. This was shown especially as regarded the therapeutic value of metals, jewels and other objects, the ethereal radiations of which affected the finer substances of the human organism.

ANSWERS TO CORRESPONDENTS.

WALTER ROWE.—The verses are rugged in form, and show the need of much more practice, but some of the lines reveal flashes of the true lyric inspiration, and a distinct gift of phrasing.

MATTH. JOCHUMSSON (Iceland).—We are glad to hear that we have readers in so remote a region. The Swedish words in question have been already correctly translated, but we thank you all the same.

A. H. POPPER.—Your question may be best answered by reminding you that there is no such thing as a "disembodied" spirit. The psychic organism provides all the necessary machinery for self-expression and self-knowledge in such a case as that you instance.

THEOPHILUS.—Thank you. The matter was referred to in a Leader, but the discussion which followed is rather sterile and little to the purpose. If you must take a Greek name as a disguise, why not "Outis" or "Outidanos"? They would better suit even a benevolent anonymity. Or why not be "Frank" and raise that friendly visor?

MRS. JULIA WARD HOWE, to whom ex-President Roosevelt dedicates his new book, "Fear God and Take Your Own Part," wrote the famous battle hymn which inspires the tribute under curious circumstances. Riding home from a review of troops just after the outbreak of the Civil War she heard the soldiers singing "John Brown's Body." "Why don't you write some better words to that tune?" asked a friend. Mrs. Howe replied that she wished she could, and apparently thought no more about it. In the early hours of next morning, however, she awoke with the wished-for lines forming themselves in her brain. She rose hastily, scribbled down the verses, scarcely conscious of what she wrote, then returned to bed and fell asleep again—not, however, without a feeling that something momentous had occurred.—"Daily Chronicle."

VISIONS, PREVISIONS AND MIRACLES
IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—*LIGHT*.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. R. J. Campbell, Archdeacon Wilberforce, Israel Zangwill, Arthur E. Waite, Rev. F. B. Meyer, G. R. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Bourchier, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 96 pages, 1s 1d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit-Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Objections to Spiritualism Answered. By H. A. Dallas. Boards, 1s. 1½d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 5s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-15. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 2½d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 5s. 6d. post free. Foreign postage, 1s. 6d. to 3s. extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

LOCALITY IN SPIRIT LIFE.

In the Answers to Questions given through the mediumship of Mrs. M. H. Wallis on Friday, the 25th ult., the control thus replied to a question concerning the position (physically speaking) of a spirit when communicating through a medium. The locality of a spirit in such a case was in accordance with his thought or the suitability of relationship. Thus he might be actually present with the medium, but he was so independent of the physical surroundings that he might stand below or above the floor or platform, or even several feet away from the medium. Of the physical limitations he would be quite unconscious, being supported by what might be called spiritual substance or by the power of his will. Or, on the other hand, he might, where the rapport between him and the medium was sufficiently close, be (as distance is understood in the physical world) hundreds of miles away. Location existed on the spiritual planes, but the limitations of distance were largely abolished by the thought activity of spirits and their ability to go with inconceivable rapidity from one place to another. To think of a place with a desire to be there was sufficient to carry the spirit instantly to that place with the rapidity of thought. Spirits travelling to and fro between their own state and the earth might pass through crowded assemblies of persons in the flesh and be quite unconscious of the fact, unless someone in the crowd was sensitive to their presence and responded to it. Conscious relationship between the two worlds was a matter of thought activity, and it was possible for spirits and mortals to mingle unconsciously. What might be a crowded assembly to the spirit would to the mortal appear to be merely empty space, and *vice-versa*.

PRECIOUS STONES: THEIR PSYCHIC PROPERTIES AND POWERS.

In his address on this subject at the rooms of the Alliance on Thursday, the 24th ult., Dr. W. J. Vanstone said that comparatively few had the opportunity to possess or study the finest specimens of precious stones. But those who were wealthy enough to own such gems might not have the keenest sense of enjoyment even of their own possessions. That was reserved for those whose knowledge enabled them to attain that which was superior to wealth and independent of possession.

Those who were devoted to the study of all evidence which related to the immortality of the soul could not be indifferent to all kindred subjects—those subjects which related to a world unseen by the many but revealed to the few.

Taking in order the various kinds of precious stone, Dr. Vanstone gave the geological and chemical history of each, with many other scientific and historical facts relating to them, and on the occult side related various legends and traditions associated with each type of stone selected and its symbolical meanings. He also displayed on the blackboard a list of the stones, the Zodiacal signs and the months with which they were associated in Chaldean astrology—thus: Garnet, Aquarius, January; Amethyst, Pisces, February; Jasper, Aries, March; Sapphire, Taurus, April; Agate, Gemini, May; Emerald, Cancer, June; Onyx, Leo, July; Cornelian, Virgo, August; Chrysolite, Libra, September; Aquamarine, Scorpio, October; Topaz, Sagittarius, November; and Ruby, Capricornus, December. He also dealt with the Jewish sacerdotal breastplate and its gems in connection with the rite of Urim and Thummim. The electric and therapeutic qualities of precious stones were also considered. The crystallisation of precious stones was stated to be a still unsolved mystery. They might be described as the soul of mineral matter, and their spiritual analogies had been discerned by the greatest minds of the past. An animated discussion followed, in the course of which Dr. Vanstone ably handled the various questions submitted.

THE President of The White Rose Patriotic League begs to tender grateful thanks for the generous gift for White Rose work for the wounded from The Brotherhood of Healers Spiritualist Church, Liverpool (through Mr. Fleet).

"YOUR SPIRIT FRIENDS."

Some of the deliverances on questions of the day given by Mr. Horatio Bottomley provoke the inquiry in many quarters as to whether he also is amongst the prophets. A reader sends us the following, taken from an article over his signature in a recent issue of "Everywoman." It forms the conclusion of one of a series of articles addressed to women readers:—

Aye, sister, this is truth, naked and radiant as the dawn; so be of good cheer, the clouds of so-called death will roll away, your spirit friends are nearer than before; aye, sister, they stand and smile on you to-day, God's honoured guests who await you at the door. So would I play the angel in the house, for to me life is so real that I can see the men for whom the nation mourns, their khaki turned to a silver sheen, their footsteps making no sound. Hark! is it the whispering of the wind among the growing grass, or is it our lost lads coming home again? There are no pain-worn lines upon their gallant faces; all pain is past; their heads are held high, and in their eyes glows the unquenchable light of victory; they have triumphed over death, for they gave themselves a willing sacrifice for England and for you.

SOCIETY WORK ON SUNDAY, FEBRUARY 27th, &c.

(Continued from page vi., Supplement.)

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address, "The Angels at Mons," by Mr. R. King, who afterwards answered questions from the audience.—M. W.

SOUTHPORT.—HAWKSHEAD HALL.—Morning and evening, addresses and psychometry by Mrs. O'Keefe. Mrs. Charnley presided.—J. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Address by Mrs. Gale, solo by Miss Saunders, clairvoyance by Mrs. Short; quartette, Mmes. Dennis and Pearce and Messrs. Brock and Parkhouse.—E. E.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mrs. Agatha Spicer, of Southampton, gave two good addresses and followed each with clairvoyant descriptions. 23rd ult., largely attended public meeting at which clairvoyance was given by Mesdames Corbin and Gutteridge.—J. McF.

TO HEALERS OF LONDON.—The South London Spiritualist Mission will hold a "Conference of Healers" of the London District and an Invitation Social on Tuesday, March 7th, at Lausanne Hall, Lausanne-road, Peckham, in connection with the healing circle. All healers invited. Societies are asked to co-operate by sending representatives. Healing, 7 to 8; discussion and Social following.

LITTLE ILFORD SOCIETY OF CHRISTIAN SPIRITUALISTS.—The election of officers at the annual general meeting, held on the 22nd ult., resulted as follows: The president (Mrs. Alice Jamrach) and the vice-presidents (Mr. Watson and Mr. Stephens) were re-elected; Mr. Watson was elected treasurer in place of Mrs. Lund, and Mrs. Edith Marriott and Mrs. Watson were re-elected secretary and organist respectively; stewards, Mr. Marriott (re-elected) and Mr. Hodges (in place of Mr. Catchpole); Lyceum conductor, Mr. S. Radford; Lyceum secretary, Miss Irene Tutt. The following to serve on the committee: Mesdames Tutt, Hodges, Self, Robertson, Fray, Brannon, and Mr. Brannon. Although the year has been a very trying one financially, the society has been able to give several donations, and still have a substantial balance in the bank.—On Saturday, the 26th ult., the society held a well-attended "Social" and Dance in the Lecture Hall, Public Library. Songs were beautifully rendered by Miss Muriel Bell, Mrs. Bell, Miss Zeilah Colley and Mr. Watson; and recitations by Mr. Stephens. The dances were thoroughly enjoyed. At the close all joined in "Auld Lang Syne." A vote of thanks was accorded Mrs. Jamrach (M.C.) for the able way in which she carried out the arrangements of the evening, also to the artistes and to Mr. Glorb, who officiated at the piano.—M.

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2½d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

BOOKS TO ORDER.

All post free at prices quoted from Office of "LIGHT,"
110, St. Martin's Lane, W.C.

- Life and Power from Within.** By W. J. Colville. Cloth, 189 pages, 2s. 10d.
- The Law of the Rhythmic Breath.** Teaching the Generation, Conservation, and Control of Vital Force. By Ella A. Fletcher. Cloth, 372 pages, 4s. 10d.
- The Book of Ceremonial Magic,** including the Rites and Mysteries of Goëtic Theurgy, Sorcery, and Infernal Necromancy. By A. E. Waite. Cloth, 376 pages, 180 engravings, 15s. 6d.
- A Manual of Occultism.** A complete Exposition of the Occult Arts and Sciences. By Sepharial. With numerous diagrams and illustrations. Cloth, 868 pages, 6s. 4d.
- Cosmic Symbolism.** By Sepharial. Cloth, 304 pages, 3s. 10d.
- Cheiro's Language of the Hand.** A complete Practical Work on the Science of Cheirognomy and Cheiromancy, containing the System, Rules, and Experience of Cheiro. Fifty-five full-page illustrations and over 200 engravings of lines, mounts, marks, &c. Numerous reproductions of famous hands, &c., taken from life. Cloth, 11s.
- Your Future in Your Name; or, Kabalistic Astrology.** Being the Hebraic Method of Divination by the Power of Sound, Number, and Planetary Influence. By Sepharial. Cloth, 2s. 8d.
- A Psychic Autobiography.** By Amanda T. Jones. With five portraits and introduction by Dr. James H. Hyslop. Cloth, 455 pages, 4s. 10d.
- Cheiro's Memoirs.** An Account of the Strange and Romantic Career of the Celebrated Palmist. Including interviews with many well-known people. 22 full page illustrations. 240 pages, 7s. 10d.
- Mors Janua Vitæ?** A discussion of certain communications purporting to come from Frederic W. H. Myers. By H. A. Dallas. With introduction by Sir W. F. Barrett, F.R.S. Cloth, 2s. 9d.
- Stranger than Fiction.** Being Tales from the Byeways of Ghost and Folk Lore. By Mary L. Lewes. Cloth, 234 pages, 3s. 10d.
- Science and the Infinite, or Through a Window in the Blank Wall.** By Sydney T. Klein. Cloth, 188 pages, 2s. 10d.
- Shadows Cast Before.** An Anthology of Prophecies and Presentiments. Collected and edited by Claude Field. Cloth, 223 pages, 2s. 10d.
- Death: Its Causes and Phenomena.** By Hereward Carrington and J. R. Meader. Cloth, 552 pages, 9s.
- The Great Initiates.** Complete edition of Edouard Schuré's 'Les Grands Initiés,' with an introduction to Esoteric Teaching and portrait of author. Cloth, two volumes, about 400 pages each, 8s. the two volumes complete.
- With the Adepts.** An adventure among the Rosicrucians. By Dr. Franz Hartmann. Cloth, 180 pages, 2s. 10d.
- Have You a Strong Will?** How to Develop and Strengthen Will-Power, Memory, or any other Faculty or Attribute of the Mind by the easy process of Self-Hypnotism. By Charles Godfrey Leland. Fifth edition. Cloth, 8s. 10d.
- The Gift of the Spirit.** A selection from the Essays of Prentice Mulford. Cloth, 3s. 10d.
- The Gift of Understanding.** A further selection from the works of Prentice Mulford. Cloth, 3s. 10d.
- Essays of Prentice Mulford.** Third series. Cloth, 3s. 10d.
- Essays of Prentice Mulford.** Fourth series. Completing the entire set of Essays published in America under the title of "Your Forces and How to Use Them." Cloth, 3s. 10d.
- Every Man a King; or, Might in Mind Mastery.** By O. Swett Marden and E. Raymond Holmes. Cloth, 3s. 10d.
- Self-Control and How to Secure It.** By Dr. Paul Dubois, Professor of Neuropathology in the University of Berne. Cloth, 8s. 10d.
- He Can who Thinks He Can,** and other papers on Success in Life. By O. S. Marden. Cloth, 3s. 10d.
- Ancient Mysteries and Modern Revelations.** By W. J. Colville. With portrait. Cloth, 366 pages, 3s. 10d.
- The Mysticism of Colour.** By the Hon. Mrs. Charles Bruce. With colour scheme frontispiece, spectrum giving interpretation of colours. Cloth, 229 pages, 3s. 10d.
- A Manual of Cartomancy and Occult Divination,** including the Oracle of Human Destiny, Cagliostro's Mystic Alphabet of the Magi. By Grand Orient. Cloth, 278 pages, 2s. 10d.
- The Book of Destiny and the Art of Reading Therein.** By Grand Orient. Cloth, 278 pages, 2s. 10d.
- The New God and Other Essays.** By Ralph Shirley, editor of 'Occult Review.' Cloth, 248 pages, 2s. 4d.
- The Priestess of Isis.** An Occult Romance of the Days of Pompeii and Herculaneum. By Edouard Schuré. Cloth, 2s. 4d.
- Yoga, or Transformation.** A Comparative Statement of the Various Religions and Dogmas concerning the Soul and its Destiny, and of Hindu, Taoist, Egyptian, Hebrew, Greek, Christian, Mohammedan, Japanese, and other Magic. By William J. Flagg. Cloth, gilt, 6s. 6d.
- Occult Science in India and Among the Ancients.** With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 267 pages, 6s. 6d.
- Creative Thought.** Essays in the Art of Self-Unfoldment. By W. J. Colville. Cloth, 3s. 10d.
- The Cloud upon the Sanctuary.** A Text Book of Christian Mysticism. By Councillor Karl Von Eckartshausen. Cloth, 3s. 10d.
- The Hidden Way Across the Threshold; or, the Mystery** which hath been Hidden for Ages and from Generations. An explanation of the concealed forces in every man to open the Temple of the Soul and to learn the Guidance of the Unseen Hand. Illustrated and made plain with as few occult terms as possible. By J. O. Street. With plates. Cloth, 12s. 6d.
- New Evidences in Psychical Research.** By J. Arthur Hill. With Introduction by Sir Oliver Lodge, F.R.S. Cloth, 3s. 10d.

To order from—

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

SOME OF THE BEST BOOKS.

- Spirit Teachings.** By 'M.A. (Oxon),' W. STANTON MOSES. 3/11.
- Spirit Identity and Higher Aspects of Spiritualism.** By 'M.A. (Oxon),' W. STANTON MOSES. 3/11.
- Guide to Mediumship.** E. W. and M. H. WALLIS. 4/5.
- Gift of the Spirit.** PRENTICE MULFORD. 3/11.
- Gift of Understanding.** PRENTICE MULFORD. 3/11.
- Christianity and Spiritualism.** LEON DENIS. 3/11.
- Here and Hereafter.** LEON DENIS. 3/11.
- Through the Mists.** R. J. LEES. 3/11.
- In Tune with the Infinite.** R. W. TRINE. 1/3.
- Colloquies with an Unseen Friend.** LADY PAGET. 3/11.
- Spiritualism: The Open Door to the Unseen Universe.** J. ROBERTSON. 5/5.
- Man's Survival after Death.** REV. C. L. TWEEDALE. 6/-.
- Psychic Philosophy.** V. C. DESERTIS. 3/11.
- After Death, What?** PROF. LOMBROSO. 10/6.
- The Survival of Man.** SIR OLIVER LODGE. 1/2½.
- Life and Power from Within.** W. J. COLVILLE. 2/10.
- Photographing the Invisible.** JAMES COATES. 5/5.
- Human Magnetism.** JAMES COATES, Ph.D., F.A.S. 5/5.
- Glimpses of the Next State.** VICE-ADMIRAL W. USBORNE MOORE. 7/10.
- Spiritual Science Here and Hereafter.** SIR WM. EARNSHAW COOPER, C.I.E. 3/11.
- New Evidences in Psychical Research.** J. ARTHUR HILL. With Introduction by SIR OLIVER LODGE, F.R.S. 3/10.
- A Little Pilgrim in the Unseen.** MRS. OLIPHANT. 1/3.
- Man and the Spirit-World.** REV. ARTHUR CHAMBERS. 3/11.
- Our Life After Death.** REV. ARTHUR CHAMBERS. 3/11.
- Objections to Spiritualism Answered.** H. A. DALLAS. 1/1½.
- Reminiscences and Startling Spiritual Manifestations.** A. SMEDLEY. 1/2.
- Life and Experiences of E. Dawson Rogers.** 6d.
- Religion and Modern Psychology.** J. ARTHUR HILL. 3/10.
- Mediumistic and Psychical Experiences of E. A. Tietkens.** 6d.
- After Death, or Letters from Julia.** Through W. T. STEAD. 2/11.
- Spiritualism in the Bible.** E. W. WALLIS. 1/8.
- Psychical Research.** PROFESSOR W. F. BARRETT, F.R.S. 1/2½.
- Course of Practical Psychic Instruction.** 5/5.
- Yoga, or Transformation.** W. J. FLAGG. 6/5.
- The World of Dreams.** HAVELOCK ELLIS. 7/11.
- The Haunted Homes of Great Britain.** J. H. INGRAM. 4/4.
- Human Aura and Significance of Colour.** W. J. COLVILLE. 1/5.
- Ancient Mysteries and Modern Revelations.** W. J. COLVILLE. 3/11.
- Thoughts are Things.** Essays. PRENTICE MULFORD. 1/2.
- Thought Forces.** Essays by PRENTICE MULFORD. 1/2.
- Occult Science in India and among the Ancients.** LOUIS JACOLLIOT. 6/5.
- Manual of Occultism.** 'SEPHARIAL.' 6/4.
- Man's Place in the Universe.** By ALFRED RUSSEL WALLACE. O.M., F.R.S., LL.D., &c. 1/2½.
- Thought Lectures.** FATHER STEPHANO. 1/2.
- Elementary Text-Book of Mental Therapeutics.** W. J. COLVILLE. 1/1½.
- Across the Barrier.** True Psychic Experiences. By H. DALLAS. 3/11.
- Visions, Previsions and Miracles in Modern Times.** By HOWARD GREY, D.D.S. 5/4.
- Spiritualism a Philosophy of Life.** By W. H. EVANS. 1/2.
- Hafed, Prince of Persia.** His Experiences in Earth Life Spirit Life. By DAVID DUGUID. 4/-.
- Spiritual Science, Here and Hereafter.** By SIR WM. EARNSHAW COOPER, C.I.E. 3/11.
- Where Two Worlds Meet.** By SIR W. E. COOPER. 3/11.
- W. T. Stead, the Man.** By EDITH HARPER. 7/10.
- My Father.** Personal and Spiritual Reminiscences. ESTELLE STEAD. 10/6.

Most of the above books are bound in cloth, and are most suitable for gifts. They are a few of the most popular books on psychical subjects.

POST FREE AT PRICES QUOTED.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

SOCIETY WORK ON SUNDAY, MARCH 5th, &c.

(Continued from page vi., Supplement.)

TOTTENHAM.—684, HIGH-ROAD.—Address and clairvoyance by Mrs. Edith Marriott.—D. H.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Eloquent address by Mr. F. Pearce; clairvoyance by Mrs. J. Mitchell.—A. K. M.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Inspirational addresses by Mrs. Harvey, of Southampton, followed by clairvoyance. 2nd, address by Mr. Bottomley; clairvoyance by Mrs. Wallace.—W. G.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning, address and spiritual messages by Mrs. Baxter; evening, address by the hon. president, Councillor William Whitfield.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Meeting conducted by Mr. Johns. Address by Mr. Webb; solo by Miss Encott; clairvoyance by Mrs. Joachim Dennis; duet by Miss Humphries and Mr. Ritch.—E. E.

GOODMAYES AVENUE (opposite G.E.R. Station).—Miss C. E. Woods gave an interesting address and answered questions. February 29th, address by Mr. Wake, clairvoyance by Mrs. Wake.—C. E. S.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Lund, descriptions and messages by Mrs. Lund. February 28th, ladies' meeting, psychometry by Mrs. Wake. 1st inst., 8 p.m., inspiring address by the Rev. A. H. Biggs, M.A.—E.M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. E. W. Caten, the President of the National Union, gave eloquent addresses on both Sunday and Monday. At the Sunday service Band Sergeant-Major A. Bruner, R.G.A., effectively rendered 'cello solos. 1st inst., Mr. A. G. Newton gave a fine address, and Miss Fletcher clairvoyant readings afterwards.

THE LATE MRS. PLACE VEARY.—Mr. J. Walker Wheasley, secretary of the Durban Spiritualists' Children's Lyceum, sends us the following resolution passed at the session held on the 6th ult.: "That this Lyceum places on record its sincere regret for the loss the Cause has sustained through the passing on of Mrs. Place Veary, and tenders its sincere sympathy to her husband and relatives."

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following further contributions to the above fund: Mr. Nimmo, £2 2s.; Mrs. Gadsby and Mrs. Purdon, each £1; Major Dulcken, 10s.; Mrs. Thom, Mrs. Kennett, Mr. McLellan and Mr. H. Temper-ton, each 5s.; Mrs. Roberts, 2s. 6d.

We have received from "The Two Worlds" specimens of the postcards illustrating the fleet of five motor ambulances purchased by the funds provided by the Spiritualists of Great Britain, mainly through the commendable enterprise of the above journal, though our readers have gladly shared in the good work. We gather that money is still coming in from distant countries which may lead to the provision of one or more fresh cars.

BIBLE AND BULLET.—A remarkable escape from death is narrated of Private S. Cross, of the Dorset Regiment, who was struck in the chest by a bullet while on duty at Jefferson's Post, in the Gallipoli Peninsula. He had in his breast pocket at the time a Testament containing a booklet of texts given him by Mrs. Drury, wife of Colonel Drury, of Weymouth. The bullet pierced half-way through the Testament and perforated the book of texts as far as and no farther than the following: "A thousand shall fall by thy side and ten thousand at thy right hand, but it shall not come nigh thee." The bullet made after the word "side" a slight dent, which is still plainly visible.

THE SURVIVAL OF MAN.

By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2 net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

"THE ART OF LIVING."

"Concentration and the Laws of Mental Efficiency," by Henry Chellow, M.A., Ph.D., D.Sc. (The Power Book Co., 2s. 6d net), is a book that illustrates its own title by being itself highly concentrated and efficient. It is clearly the work of a virile mind, and its lucid and pungent sentences effectively drive home its teaching. Dr. Chellow handles such subjects as Self-Knowledge, Habit-Formation, Memory Training, the Law of Continuity and Persistence and the Power to Will. He does no labour any of his points, but sets out his message in pithy, and clear-cut phrases. With Matthew Arnold he finds that life in modern days is over-taxed, but instead of resorting, like the poet, to a mental anodyne and counselling resignation, he probes for the cause and finds it in our waste of time and energy. The remedy is self-knowledge and self-discipline, the cultivation of the power of self-direction. Andrew Jackson Davis saw in the universe the twin principles of Love and Wisdom connected and equalised by Will. Our author is occupied with the department of Will. He rightly sees how many of the tribulations of life are due to weak and vacillating wills lack of poise. "The art of repose," he says, "is almost one of the lost arts." Fuss and fume, worry and anxiety, dissipate the power that would give serenity. "Concentration is much more the power to repose the mind than to strain it"—a true word. There is a tonic quality in the book, and its vigorous optimism will give it a value that compensates for any deficiencies on the side of literary grace.

RELIEF OF DISTRESS.—Mrs. A. Jamrach, president of the Little Ilford Society of Christian Spiritualists, gratefully acknowledges the receipt of large box of clothing, boots, &c., from Miss Liddell on behalf of the society's distress relief fund.

BOOKS OF COMFORT AND HELP.

Across the Barrier. A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.

Letters from a Living Dead Man. By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.

Speaking Across the Borderline. Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. 142 pages, 1s. 8d. post free.

After Death. New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.

Our Life After Death; or the Teaching of the Bible Concerning the Unseen World. By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.

Man and the Spiritual World as Disclosed by the Bible. By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.

Through the Mists; or Leaves from the Autobiography of a Soul in Paradise. Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.

Spiritualism a Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.

Glimpses of the Next State. The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.

The Voices. A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.

Spirit Teachings. Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d. post free.

Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research. By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.

Thought Lectures. By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

- Birth and Death.** As a Change of Form of Perception; or, The Dual Nature of Man. By Baron Hellenbach. Cloth, 223 pages, 2s. 4d.
- Spirits Before Our Eyes.** Facts in relation to the Apparitions of the Living and the Dying, &c. By W. H. Harrison. Cloth, 220 pages, 3s. 6d.
- Psychic Facts.** By Literary and Scientific Authors. Edited by W. H. Harrison. Includes Crookes, Wallace, Zollner, Hare, Varley, &c. 152 pages, 4s. 6d.
- J. W. Fletcher, Clairvoyant.** A Biographical Sketch. By S. E. Gay. Cloth, 302 pages, 1s. 9d.
- Homes and Work in the Future Life.** By F. J. Theobald. Cloth, 134 pages, 3s. 6d.
- Report on Spiritualism of the London Dialectical Society.** With the Evidence, &c. Cloth, 412 pages, 2s.
- Mesmerism.** With Hints for Beginners. By Captain John James. Cloth, 102 pages, 1s. 9d.
- Jesus of Nazareth; or, A True History of the Man called Jesus Christ.** Given by Spirits who were Contemporary Mortals with Jesus while on Earth. Through Alexander Smyth. Cloth, 319 pages, 4s. 9d.
- The Honeymoon.** Remembrance of a Bridal Tour through Scotland. By the Count de Medina Pomar. Cloth, two vols., 2s. 6d.
- The Human Body and its Connection with Man.** By J. J. Garth Wilkinson, M.R.C.S., &c. Cloth, 385 pages, 1s. 4d.
- Principles of Nature.** As Discovered in the Development and Structure of the Universe, the Solar System, Earth History of its Development. Given Inspirationally. By Maria M. King. Vol. I. only. Complete, 327 pages, 4s.
- Angelic Revelations Concerning the Origin and Destiny of the Human Spirit.** Given through the Oxley circle. Vol. I. only. 372 pages, 4s.
- The Spiritual Magazine.** Vols. I. to III. only, 1860 to 1862. Vol. II. contains coloured reproductions of direct spirit pictures. Articles by famous Spiritualists. 6s. 9d. the 3 vols.
- Arcana of Nature; or the Philosophy of Spiritual Existence and of the Spirit World.** By Hudson Tuttle. Vol. II. only. Complete in itself. 260 pages, 3s.
- Real Life in the Spirit Land.** Given Inspirationally. By Maria M. King. Vol. I. only. 209 pages, 4s.
- Spiritual Experiences, including Seven Months with the Brothers Davenport.** By Robert Cooper. Cloth, 219 pages, 2s.
- Spiritualism: its Facts and Phases.** Personal Experiences, with Facsimiles of Spirit Writing. By J. H. Powell. 168 pages, 2s.
- Physical Man.** The Origin and Antiquity Scientifically Considered. By Hudson Tuttle. Cloth, 258 pages, 2s. 9d.
- Introduction to Study of the Bible.** Proofs of the Authenticity and Inspiration of the Scriptures, &c. By the late George Tomline, D.D., F.R.S., Bishop of Winchester. Cloth, 392 pages, 1s.
- The Prefaces, Proverbs and Poems of Benjamin Franklin.** Originally printed in Poor Richard's Almanacs for 1733-1758. Collected and edited by P. Leicester Ford. Cloth, 288 pages, 1s.
- "John Bull," Limited.** By George W. Hills. A most interesting and humorous fragmentary record of a pleasant sojourn in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 2s. 6d.
- The Poems and Sonnets of Louise Chandler Moulton.** With portrait. Published 7s. 6d., cloth as new, 476 pages, 2s. 4d.
- Plea for a Simpler Life and Fads of an Old Physician.** By George S. Keith, M.D., LL.D., &c. Cloth, 177 pages, 1s. 10d.
- The Views of Vanoe.** An Englishman's Outlook. By Arnold White (of "Referee"). Complete in two volumes, 2s. the two.
- The Yoga of Yama.** What Death Said. By W. Gorn Old. Cloth, 64 pages, 1s. 9d.
- The Following of the Star.** A Romance by Florence L. Barclay, author of "The Rosary." Cloth, 426 pages, 2s.
- Mrs. Drummond's Vocation.** A Realistic Story by Mark Ryce. Published at 6s. Cloth, 283 pages, 1s. 3d.
- The Pilgrimage of Deillah.** A Story by John L. Carter. Published at 6s. New copy, cloth, 320 pages, 1s. 3d.
- The Bookman.** An Illustrated Magazine of Literature and Life, 1911. Many fine illustrations of noted authors, &c. Cloth, as new, 664 pages, 2s. 6d.
- The Harmsworth Pictorial Magazine.** The scarce Vol. I., 1898. Hundreds of pictures. Cloth, 671 pages, 2s. 6d.
- Paris as it Is.** An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 6d.

- The Cage.** A Story of Marriage. By Harold Begbie. Cloth, 312 pages, 1s.
- Clarimonde and Other Stories.** By Theophile Gautier. Translated by Lafcadio Hearn. Coloured frontispiece. Cloth, 150 pages, 10d.
- Hypatia.** By Charles Kingsley. Cloth, 467 pages, 5d.
- Animals' Rights Considered in Relation to Social Progress.** By Henry S. Salt. Cloth, 124 pages, 1s. 3d.
- On Cambrian and Cumberland Hills.** Pilgrimages to Snowden and Scawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 2s.
- A Friendly Talk with Socialists and Others.** By Joseph Bibby. Cloth, 96 pages, 9d.
- The Battle of Dorking.** With Introduction by G. H. Powell, 95 pages, 5d.
- Religion and the War.** By F. R. Barry, M.A. 92 pages, 9d.
- Jackson's Handbook for Tourists in Yorkshire, and Complete History of the County.** With 220 illustrations. Cloth, 670 pages, 2s.
- The History and Power of Mind.** By Richard Inglese. Cloth, 332 pages, 3s. 10d.
- Problems of the Borderland.** By J. H. Slater. Cloth, new copy, 286 pages, 3s.
- The Great War. Some Deeper Issues.** Leaves from the Notebook of a Visionary. By W. Tudor Pole. Cloth, 99 pages, 1s.
- The Psychology of Leadership.** By Abdul Majid. Cloth, 110 pages, 1s. 4d.
- Janet Smith A Promiscuous Essay on Woman.** By W. Stewart Ross (Saladin). Cloth, 220 pages, 1s. 10d.
- Health for Young and Old.** Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 2s.
- The Metropolis.** By Upton Sinclair. A story of American Life. Cloth, 342 pages, 1s.
- "My Book."** A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 5s. net. Cloth, 265 pages, new copy, 2s.
- Essays and Notes on Hydrotherapeutics.** By Richard Metcalfe. Published 3s. 6d. net. Cloth, 254 pages, 1s.
- My Police Court Friends with the Colours.** By Robert Holmes. Cloth, new copy, 368 pages, 1s. 2d.
- The Minstrelsy of Isis.** Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s. 6d.
- The Laws of Life and Health.** By Alexander Bryce, M.D. With numerous illustrations drawn from life. Cloth, 445 pages, as new, 2s.
- We Women and our Authors.** By Laura Marholm Hansen. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Masspassant, &c. Cloth, 215 pages, 1s. 6d.
- Notes and Queries.** A medium of Intercommunication for literary men, general readers, &c. Two odd volumes, well-bound in leather library binding, 550 pages in each, with full index complete. 2s. 9d. the two volumes.
- Earth Lays, Geological and Other Moods.** By Colin Tully. Published, 3s. 6d. Cloth, new, 63 pages, 8d.
- Adoration and Other Poems.** By Charlotte and Reginald Salwey. With three illustrations. Cloth, 64 pages, 7d.
- Marriage.** A story by H. G. Wells. Published, 6s. Cloth, as new, 551 pages, 1s. 6d.
- Facts, Frauds and Fallacies in the Art of Healing.** By William Harlow Davis. Cloth, 240 pages, 2s.
- Our Dogs and all About Them. A Practical Guide.** By Frank Townend Barton, M.R.C.V.S. With 44 illustrations. Cloth, new, 314 pages, 1s. 10d.
- The Simpkins Plot.** By George A. Birmingham. New, 334 pages, 1s.
- The Bad Times.** By George A. Birmingham. Cloth, 288 pages, 1s. 4d.
- The Moral Statistics of Glasgow in 1863.** Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London.** By Charles Booth. Final Volume. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Safeguards for City Youth at Work and Play.** By Louise de Koven Bowen. With a Preface by Jane Addams. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s. 4d.
- My Army and Navy System of Free Standing Exercises.** A Manual of Physical Instruction. By J. P. Muller. 110 illustrations, 1s.
- Laws Relating to Medical Men.** By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practised by L. S. Forbes Winslow. Cloth, 214 pages, 10d.
- The Widow in the Bye Street.** By John Massfield. Cloth, 98 pages, 1s.
- Pictorial and Descriptive Guide to Lynton, Lynmouth, and North-East Devon.** Map and forty illustrations. 6d.
- The Doctor and the People.** By H. De Carle Woodcock. Most interesting book. Cloth, 312 pages, 1s. 6d.

CIRCLE ACTIVITIES AND MIND AND MATTER.

Amongst the questions put to "Morambo" at the usual weekly meeting for "Answers to Questions" at the Rooms of the Alliance on Friday afternoon the 10th inst. was one relating to séances. When, for instance, a family of persons sat in circle to gain communications from the spirit side, what was the effect produced on that side of life? Such was the gist of the inquiry, and the Control replied that much depended on the degree of relationship established between the members of the circle and their friends in the unseen. Sometimes the fact of the sitting being held did not produce any marked effect on the spirit side of life—the general result then was simply that the curtain that separated the two states was drawn aside to a small extent or the veil made a little thinner. Often, however, the fact of a séance being held was to produce the appearance of a light visible to spirit beings, and some of these who made it their business to act as messengers, observing the fact, drew the attention of other spirits capable of ministering to the needs of the circle to the desirability of their presence. Unless there was a strong rapport between some of those in the circle and their friends in the unseen the latter did not become immediately conscious of the wish to communicate, so that the messenger spirits were often kept very busy coming and going. The circumstance of circles differed so widely, however, that it was difficult to generalise. It might happen in special cases that communication was established by the holding of a circle on the spirit side the activities of which were reproduced, as a kind of shadowy reflection, in the circle held on the earth.

The Control pointed out that many spirit people did not believe in, or were unaware of, the possibility of communicating with those on the earth, which implied, of course, that the fact of a séance being held would fail to attract any attention from them. The answer brought out strongly the points upon which "Morambo" has frequently insisted in the past—viz., that communication with the spirit world is a matter of thought activity, sympathy, perception and power of response. Unless the relationship between the two worlds was established along these interior lines there could be no connecting link, and the mere fact of persons sitting in a circle would produce no effect on those with whom they desired to enter into communication.

Replying at length to another question regarding the supposed gap between mind and matter, the Control said that inasmuch as mind produced instantaneous effects on matter, the connection between them was obvious. The study of mind activity and material response led to the conclusion that life was a unity. Eventually, no doubt, the line of continuity between the two would be intellectually demonstrated, but how or when this would be achieved it was impossible for him to say.

THE ASCENT OF MATTER.—In his address on the "Metamorphoses of Rocks" to the Psychic Class on Thursday, the 9th inst., Dr. W. J. Vanstone alluded to the discoveries of Sir Charles Lyell. The principal fundamental changes in the constitution, texture and structure of rock substances, Dr. Vanstone believed to have their parallels in psychic realms, and he quoted the aphorism of the old alchemists, "As above, so below." Spiritual principles were all reflected in Nature's laws. Therefore it was necessary to know the spiritual in a logical and scientific way. The physical and the spiritual were not separate but interblended, and both were manifestations of one Great Principle working on different planes. The study of geology revealed a history of crises, cataclysms and disruptions, regeneration, rebirth and a new order—a finer and more effective stage than that which preceded it. The lecturer dealt with volcanoes and the processes carried out by their eruptions, and described various orders of mineral formations as affected and modified by the forces of heat, moisture and pressure, and the evolutionary products in the shape of the rarer varieties such as gems. He showed that the work of Nature on this plane, as on all other planes, always tended towards amalgamation and building anew, substituting the permanent for the perishable, and working from crude forms to the symmetrical and beautiful. The analogy presented by natural processes in the lower order of rocks was infinitely instructive when we dealt with the more spiritual grades of evolution. In an eloquent passage, Dr. Vanstone took up the parallels in philosophy and science, and related them to the modern developments in the spiritual evolution of humanity.

SOCIETY WORK ON SUNDAY, MARCH 12th, &c.

(Continued from page vi., Supplement.)

FULHAM.—12, LETTICE-STREET.—Mr. H. Boddington answered written questions.—V. M. S.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROVE.—Mr. H. Wright gave an interesting address and answered questions.—W. H. S.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish; clairvoyance by Mrs. Letheren.—E. F.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—Trance address and clairvoyant descriptions by Mrs. Thistleton.—R. T.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Instructive and interesting address by Miss Stacey, of London, Councilor Rabbich presiding.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mrs. Lingard, who also with Mr. Holderoft gave psychic readings. Mr. Beardsworth read a paper.—E. B.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning and evening, addresses and clairvoyance by Mrs. Baxter.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman; afternoon service conducted by Mrs. Harvey, who also spoke at the evening service and gave clairvoyant descriptions.—P.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, address by Mr. Geo. Gordon, followed by discussion; evening, address and clairvoyance by Mr. Watkins. Other usual meetings.—W. G.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Neville. 6th, ladies' meeting, psychometry by Mrs. Marriott. 8th, interesting address by Mr. Hannaford, clairvoyance and messages by Mrs. Edith Marriott.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mrs. Jamrach replied to verbal questions in the morning and gave an eloquent address in the evening, adding on each occasion convincing clairvoyant tests. She also conducted meetings on the 11th and 13th. On the 8th and 10th Mr. Ernest Oaten gave masterly addresses.—J. McF.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, acknowledges, with many thanks, the following donations: Mrs. Molison, £1 1s.; Mrs. Susan Mills (Ohio), 4s.

MR. HORACE LEAF will be absent on a tour in South Wales from March 19th to April 3rd. Letters sent to his town address, 15, St. Luke's-road, Cornwall-road, Bayswater, W., will be forwarded.

THE reference which the Rev. A. J. Waldron, in the course of his recent address to the Alliance, made to the psychic powers of animals is recalled by a singular feature reported in connection with the transition of Mollie Fancher (recorded in LIGHT of the 11th inst.). As Miss Fancher sank into a condition of coma, the parrots and other pet birds in the room, apparently realising that their mistress was about to leave them, became greatly excited, loudly protesting, chattering, scolding, and calling to her with such persistent cries that the attendants had at last to remove them.

THE "International Psychic Gazette" for March is a bright and interesting number. Amongst other items it contains an illustrated interview with Mrs. Etta Duffus, giving an account of her psychic experiences and her philanthropic work amongst soldiers. Many wounded soldiers are entertained at Mrs. Duffus' house at Elstree, and her motor car is placed at their service. She has taught some of the convalescents motor-driving and thus enabled them to obtain situations. Mrs. Duffus, it will be remembered, has charged herself with the welfare of the veteran medium, Cecil Husk, in his declining days.

THERE IS NO DEATH.

By FLORENCE MARRYAT. New Cheap Edition.

Illustrated paper cover, 1s. 3d. net Post Free.

The Publishers anticipate that a cheap edition of this famous work will be widely welcomed by those who are seeking assurance on the great question of spirit survival after the present life in the physical body. No book of the kind was received with more interest and appreciation by the reading public of the generation now passing away.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Objections to Spiritualism Answered. By H. A. Dallas. Boards, 1s. 1½d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruksdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 5s. 6d. post free. Foreign postage, 1s. 6d. to 3s. extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

ANSWERS TO QUESTIONS.

In the course of his reply to a question concerning the human aura "Morambo," the inspirer of Mrs. M. H. Wallis (at the meeting held at the rooms of the Alliance on the 17th inst.), said there was a process of registration of thought and emotion which sometimes resulted in the person concerned presenting a better appearance in the next world than he did here. That meant that he achieved a higher condition by his aspirations than seemed to be warranted by his condition as a mortal in unfavourable surroundings. The aura changed as the degree of development changed, but there was sometimes so much variation that it was impossible for a clairvoyant always to read the character with entire precision by studying the auric colours. Many of us were governed by mixed motives—old conditions blended with new ones—and this introduced an element of uncertainty. But it was quite possible for those who were possessed of the gift of seeing and reading the life as expressed in the colour and form of the aura to arrive at very reliable conclusions.

On the question of "spirit mates" "Morambo" expressed the view that all spirit people would somewhere or at some time meet their true partners, although it was clear that he did not recognise any mechanical law of "affinities." He spoke of meetings he had himself witnessed between people who, having found no partners on earth, met those who were drawn by the spiritual law of attraction to them after they had passed into the higher world. And in making allusion to the shock of surprise that came to some who on their arrival called in vain for the wife or the husband gone before—the relationship having been a merely selfish one on one side or the other—he told of occasional instances of a love that transcended the narrow bounds of conjugal affection. He had known the earth-partner, after having passed on and found happier and more enduring companionship, respond to the call and take on for a time some of the old limitations in order to minister to the newly arrived spirit until he (or she) had grown sufficiently in wisdom to recognise that the old ties were of the earth alone and must be dissolved by the higher laws of spiritual association. The conjugal life was meant to bring out the best and truest in the soul, and there were many wonderful meetings and unions on the spirit side between those who had never met on earth.

MINISTERING MORTALS AND TROUBLED SPIRITS.

Mr. H. L. Johnson writes us in reference to "Morambo's" reply, given in *LIGHT* of the 11th inst. (p. 88) to a query which implied that spirits in trouble can be helped by friends on this side better than by those on their own. While courteously conceding that "an expression of opinion by one of Mrs. Wallis' controls is always sure of attentive consideration," he finds "an unpleasant sting" in the final sentences of the reply alluded to, and regards them in the light of "a serious disparagement . . . cast upon a branch of quiet, unobtrusive workers." In regard to the need of human co-operation in mission work on the other side, he says:—

There are, no doubt, an increasing number of your readers who are devoting time and strength to this associated mission work in the confidence that it is the most important thing in life that they can do. This conclusion has been arrived at after, it may be, many years' study of the phenomena of Spiritualism, and it is modestly submitted that those holding this view are not less evenly balanced in mind or intention than researchers in any other branch of the work. . . . It [the work] is not only real but it is urgent, and the plea of the spirit workers is for the dedication of more and yet more earth circles to this end.

We think Mr. Johnson has misunderstood "Morambo." He did not deny, but on the contrary asserted, that there were undeveloped spirits so earth-bound that they could not be as well reached by friends on their own side as by those on earth. His stricture was aimed not at sitters who would humbly seek to aid these spirits by their prayers and loving counsel, but at those—and there are such—who in their own opinion are peculiarly qualified to do a work on the spirit-plane of being to which the highest dwellers on that plane are themselves un-

equal. Mr. Johnson himself admits that this "associated mission work" "may have dangers if the circle be not carefully guarded." Personally, we doubt if a very great danger to the moral and spiritual fibre of those who take part therein be not involved in the idea that it is "the most important thing in life that they can do." The highest and noblest service is surely that which calls for the greatest self-abnegation, and its field for us lies *here*, not *yonder*.

SOCIETY WORK ON SUNDAY, MARCH 19th, &c.

(Continued from page vi., Supplement.)

LIVERPOOL SPIRITUALIST INSTITUTE.—On Wednesday evening, the 15th inst., Mr. Fleet gave an address, illustrated with lantern slides, at the Clarion Café.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address by Mr. Conner, followed by clairvoyant descriptions from Mrs. Conner. Solo by Miss N. West.—M. W.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Fine address and clairvoyant descriptions by Mrs. Jamrach.—W. B.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mrs. May Lloyd, clairvoyance by Mr. J. Charnley and Mesdames Lloyd and Newton. Mrs. Charnley presided.—J. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Address by Mr. Johns; solo by Mr. Ritch; clairvoyance by Mrs. Short.—E. E.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Mrs. Letheren gave descriptions.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning and evening, addresses by Mr. and Mrs. Baxter, followed by spiritual messages.—H. A. S. E.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, discussion under the presidency of Mr. Eddy; evening, trance address and clairvoyance by Mrs. Hillman, of Newport. Other usual meetings.—W. G.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. P. Scholey. Solo by Miss E. Stanborough.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mr. G. Prior. 13th, ladies' meeting, address and clairvoyance by Mrs. Maunder. 15th, address and clairvoyance by Mrs. Orłowski.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Uplifting addresses and convincing clairvoyant descriptions by Mrs. E. M. Christie, of Torquay, who had given an address and descriptions on the 15th, and conducted a séance on the 17th, followed by convincing clairvoyance.—J. G. McF.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following further sums: Mr. Robert Thomson, £1; "Sympathiser," £1; Mrs. J. Arthur Jutsum, 5s.

Those who desire to study the subject of Spiritualism in its simple human aspects are recommended by "M.F." to read "Christ in You" (Watkins 1s. net), "Speaking Across the Border Line," by F. Heslop (1s. 6d. net) and "The Ministry of the Unseen," by L. V. H. Witley (Fowler, 1s. net).

THE PERMEATION OF SILICA.—In his address on this subject to the Psychic Class on Thursday, the 16th inst., Dr. Vanstone said that the term silica might be used interchangeably with flint and quartz. Of the rocks in the earth's crust, quartz was the most important, and if it were possible to conceive of intelligence in the inorganic world one might speak of quartz as the most cultured and "brainy" of all the rocks. The lecturer then entered into an interesting description of the composition and qualities of silica, its "universality, permeability, adaptability and persistence." Of these qualities he gave some striking illustrations and exhibited a large number of specimens of silica in its different forms, the collection including several precious stones. As is his custom, Dr. Vanstone not only gave a large amount of scientific information in an attractive form, but related his facts with great insight to spiritual issues. The same wise and beautiful laws which prevailed in the department of the physical world they were considering, expressed themselves, he said, in the ascending regions of life with still greater power and fulness. In the mental, psychical and spiritual regions would be found similar variety and higher beauty. Perhaps the day was not very remote when men would even on earth explore these higher regions with the same exactitude and clearness of vision that they employed in the lower departments of research.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

- Answers to Questions from the People. By Andrew Jackson Davis. Sequel to "Penetralia." Cloth, 417 pages, 5s. 5d.
- The Penetralia. Being Harmonial Answers to Important Questions. By A. Jackson Davis. Cloth, 328 pages, 6s.
- The Great Harmonia, Vol. I.: The Physician. By A. J. Davis. Cloth, 456 pages, 6s. 6d.
- The Great Harmonia; Concerning the Mental States. Vol. III.: The Seer. By A. J. Davis. Cloth, 401 pages, 6s. 6d.
- The Great Harmonia, Vol. 4: The Reformer. Concerning Physiological Vices and Virtues, and the Seven Phases of Marriage. By A. Jackson Davis. Cloth, 446 pages, 6s. 6d.
- Diseases of the Brain and Nerves. Their Treatment and Cure. By A. J. Davis. Cloth, 487 pages, 6s.
- A Stellar Key to the Summerland. By A. J. Davis. With Diagrams of Celestial Scenery. Cloth, 202 pages, 4s.
- Morning Lectures; Twenty Discourses. By A. J. Davis. Cloth, 434 pages, 5s.
- The Principles of Nature; Her Divine Revelations and Advice to Mankind. By and through A. Jackson Davis. Cloth, 782 pages, 14s. 6d.
- The Harbinger of Health. Containing Medical Prescriptions for the Body and Mind. By A. Jackson Davis. Cloth, 428 pages, 6s. 6d.
- The Magic Staff. An Autobiography of A. J. Davis. Cloth, 552 pages, 6s. 6d.
- Life and Labour in the Spirit World. A Description of Localities, Employments and Conditions of the Spheres. By the Spirit Band of Miss M. T. Shelhamer. Cloth, 432 pages, 6s. 6d.
- Miracles and Modern Spiritualism. By Alfred Russel Wallace, F.R.S. Cloth, 236 pages, 6s. 10d.
- Visions of the Beyond. Or Symbolic Teachings from the Higher Life. By Herman Snow. Cloth, 186 pages, 3s. 9d.
- Hafed Prince of Persia; His Experiences in Earth and Spirit Life. Being Spirit Communications through David Doguid. With Appendix containing communications from the Spirit Artists Ruisdal and Steen. Illustrated with Facsimiles of 45 Drawings and Writings, the Direct Work of the Spirits. The rare and scarce edition with the full-page plates. Cloth, 580 pages, 9s.
- Primitive Christianity and Modern Spiritualism. By Eugene Crowell, M.D. A rare and scarce book, dealing with Spiritual Gifts, Inspiration and Mediumship, Healing, Physical Manifestations, Apparitions, Tongues, Angels, Possession and Obsession, Materialisations, Rappings, Clairvoyance, Dreams, the Spirit World, &c. Cloth, complete in two large volumes, 523 and 516 pages, 16s.
- Aphrodite and Other Poems. By John Helston. Pub. 5s. net. Cloth, new, 206 pages, 1s. 6d.
- Ecce Mater. By M. A. R. Tucker. Woman, the Mother—The Gospel Idyll of Women—The Supremacy of Motherhood. Cloth, new copy, 226 pages, 1s. 10d.
- As the Flower Grows; Some Visions and an Interpretation. By Mabel Collins. Cloth, 1s. 6d.
- Poems of the Inner Life. Selected from many authors. Cloth, 288 pages, 1s. 10d.
- Emanuel Swedenborg. A Biographical Sketch. By James J. Garth Wilkinson. Cloth, 296 pages, 1s. 9d.
- Swedenborg. A Biography and an Exposition. By Edwin Paxton Hood. Cloth, 414 pages, 1s. 10d.
- Future Life in the Light of Ancient Wisdom and Modern Science. By Louis Elbe. Cloth, 382 pages, new copy, 3s. 4d.
- Spirits Before Our Eyes. Facts in relation to the Apparitions of the Living and the Dying, &c. By W. H. Harrison. Cloth, 220 pages, 3s. 6d.
- Homes and Work in the Future Life. By F. J. Theobald. Cloth, 134 pages, 3s. 6d.
- Report on Spiritualism of the London Dialectical Society. With the Evidence, &c. Cloth, 412 pages, 2s.
- Mesmerism. With Hints for Beginners. By Captain John James. Cloth, 102 pages, 1s. 6d.
- The Honeymoon. Remembrance of a Bridal Tour through Scotland. By the Count de Medina Pomar. Cloth, two vols., 2s.
- Real Life in the Spirit Land. Given Inspirationally. By Maria M. King. Vol. I. only. 209 pages, 4s.
- Spiritual Experiences, including Seven Months with the Brothers Davenport. By Robert Cooper. Cloth, 219 pages, 2s.
- Physical Man. The Origin and Antiquity Scientifically Considered. By Hudson Tuttle. Cloth, 258 pages, 2s. 9d.

- The Prefaces, Proverbs and Poems of Benjamin Franklin. Originally printed in Poor Richard's Almanacs for 1733-1758. Collected and edited by P. Leicester Ford. Cloth, 288 pages, 1s.
- "John Bull," Limited. By George W. Hills. A most interesting and humorous fragmentary record of a pleasant sojourn in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 2s. 6d.
- The Poems and Sonnets of Louise Chandler Moulton. With portrait. Published 7s. 6d., cloth as new, 476 pages, 2s. 4d.
- Plea for a Simpler Life and Fads of an Old Physician. By George S. Keith, M.D., LL.D., &c. Cloth, 177 pages, 1s. 10d.
- The Views of Vanoc. An Englishman's Outlook. By Arnold White (of "Referee"). Complete in two volumes, 2s. the two.
- The Yoga of Yama. What Death Said. By W. Gorn Old. Cloth, 64 pages, 1s. 9d.
- The Following of the Star. A Romance by Florence L. Barclay, author of "The Rosary." Cloth, 426 pages, 2s.
- Mrs. Drummond's Vocation. A Realistic Story by Mark Ryce. Published at 6s. Cloth, 283 pages, 1s. 3d.
- Paris as it Is. An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 6d.
- Animals' Rights Considered in Relation to Social Progress. By Henry S. Salt. Cloth, 124 pages, 1s. 3d.
- On Cambrian and Cumberland Hills. Pilgrimages to Snowdon and Seawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 2s.
- The Battle of Dorking. With Introduction by G. H. Powell, 95 pages, 5d.
- Problems of the Borderland. By J. H. Slater. Cloth, new copy, 286 pages, 3s.
- The Psychology of Leadership. By Abdul Majid. Cloth, 110 pages, 1s. 4d.
- Health for Young and Old. Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 2s.
- The Metropolis. By Upton Sinclair. A story of American Life. Cloth, 342 pages, 1s.
- "My Book." A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 5s. net. Cloth, 265 pages, new copy, 1s. 10d.
- My Police Court Friends with the Colours. By Robert Holmes. Cloth, new copy, 368 pages, 1s. 2d.
- The Minstrelsy of Isis. Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s. 6d.
- The Laws of Life and Health. By Alexander Bryce, M.D. With numerous illustrations drawn from life. Cloth, 445 pages, as new, 2s.
- We Women and our Authors. By Laura Marholm Hansson. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Maupassant, &c. Cloth, 215 pages, 1s. 6d.
- Marriage. A story by H. G. Wells. Published, 6s. Cloth, as new, 551 pages, 1s. 6d.
- Our Dogs and all About Them. A Practical Guide. By Frank Townend Barton, M.R.C.V.S. With 44 illustrations. Cloth, new, 314 pages, 1s. 10d.
- The Moral Statistics of Glasgow in 1863. Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London. By Charles Booth. Final Volume. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Safeguards for City Youth at Work and Play. By Louise de Koven Bowen. With a Preface by Jane Addams. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s. 4d.
- Laws Relating to Medical Men. By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practice by L. S. Forbes Winslow. Cloth, 214 pages, 10d.
- The Widow in the Bye Street. By John Masefield. Cloth, 98 pages, 1s.
- The Doctor and the People. By H. De Carle Woodcock. Most interesting book. Cloth, 312 pages, 1s. 6d.

DR. ALFRED RUSSEL WALLACE, O.M., D.C.L., F.R.S., &c.

Writes:

Of the more serious books dealing with the ethics and philosophy of Spiritualism I will only direct the readers' attention to two:—

'Spirit Teachings,' by W. Stainton Moses, M.A., and
'Psychic Philosophy as the Foundation of a Religion of Natural Law,' by V. C. Deserts.

To such who wish to obtain some knowledge of the higher aspects of Modern Spiritualism I strongly recommend these two works.

'SPIRIT TEACHINGS,' 3/11, post free.
'PSYCHIC PHILOSOPHY,' 3/11, POST FREE.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, MARCH 26th, &c.

(Continued from page vi., Supplement.)

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Addresses by Mr. P. R. Street. March 23rd, lecture by Mr. Street; clairvoyance by Mrs. Street.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Arnold. Address by Mrs. Gale; solo by Miss Brock; clairvoyance by Mrs. Joachim Dennis.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, address and clairvoyance by Mrs. Podmore.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. Punter gave an address and clairvoyant descriptions.—W. B.

RICHMOND.—(SMALLER CENTRAL HALL), NEAR STATION.—Mr. A. J. Maskell conducted helpful public circle. March 22nd, address and clairvoyance by Mrs. Neville.—T. B.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET. Short addresses by Messrs. Richards, Clegg and Conner of the L.L.D.C.; solos and duets by the Misses Ivy Chambers, Connie Brown and Mrs. T. Welbelove.—M. W.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman, clairvoyance by local mediums; evening, address by Mr. Frank Pearce, clairvoyance by Miss B. Fletcher.—P.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. Geo. Tayler Gwinn, President of London Spiritualist Union, delivered two able addresses and answered questions from the audiences. March 22nd, Mrs. Bruner and Miss Beaty Fletcher gave successful clairvoyant tests.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, interesting address by Mr. Percy Smyth. March 20th, address and psychometry by Mrs. Edith Marriott. 22nd, answers to questions, descriptions and messages by Mrs. Alice Jamrach.—E. M.

SOUTHPORT.—HAWKSHEAD HALL.—Anniversary services conducted by Mrs. M. A. Stair, who gave addresses and impromptu poems. Clairvoyant descriptions by Mesdames Stair and Beardsworth and Mr. J. Charney. Mr. Beardsworth read a paper on "The Theory and Practice of Spirit Intercourse." Soloist, Miss Jessie Ridyard.—E. B.

As announced in our advertising columns, Mrs. Roberts Johnson will visit London on the 10th inst.

AFTER six months' suspended animation the "Superman" has again made its appearance, the present issue being for March and April. We condole with Mr. C. W. Child, the editor, on the loss of his wife, who passed away in February last.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with gratitude the receipt of the following further sums for the above fund: Col. K. Coghill, £1 1s.; W. H. S., £1; "An Unknown Friend," 10s.; Mr. and Mrs. Macfarlane, 5s.; Miss Duthie, 2s.; A. Doughty, £1; F. W. Percival, £1. We regret to learn from Mrs. Duffus that Mr. Husk's condition has of late been the cause of anxiety.

TRANSITION OF MR. R. WALTON.—Spiritualism in the North country loses in the person of Mr. Robert Walton, of North Shields, who passed hence last month at the age of fifty-five, an enthusiastic worker, who had devoted over five-and-twenty years to its service, and who for the past seven years filled with great acceptance the position of vice-president of the local society. Mr. Walton was superintendent of the Board of Trade at the Tyne ports, and was widely known and respected in the district. A largely attended memorial service was held in the hall of the society.

CRYSTALS.—In the course of his address on this subject to the Psychic Class on Thursday, the 23rd ult., Dr. W. J. Vanstone said that Nature's geometry was best seen in the study of crystals. By studying the crystals we could learn something about molecular affinities and gain luminous hints of the laws which lay behind physical phenomena. True science was always exact, and no department of it came nearer to exactitude than crystallography. Its geometry was always obvious to those who could follow it, and its conclusions were definite and clear. The crystal might be spoken of as the soul of the rock, and a study of it led us to trace out remarkable analogies with the soul in man. The speaker then gave much information about crystals and their formation, tracing out some correspondence in spiritual evolution. He also dealt with the phenomena of crystal gazing. An animated discussion followed, in which the suggestions offered by the lecturer relative to the parallels between the formation of crystals and spiritual evolution were the subject of some valuable comments.

FRENCH PROPHETS AND THE END OF THE WAR.

War prophecy rests under a heavy cloud just now owing to the failures of the prophets generally—and this applies not only to the occult school but to prophets at large, politicians, journalists, business men, and others. The Continental Spiritualist press is undismayed, however, and in the "Psychic Magazine" (Paris) for February appears the following prediction by M. Sylva:—

In May and July, 1916, the starry heavens shine gloriously in favour of the French Generals Joffre, Castelnau, Foch and Sarraill, the sovereigns mentioned above [George V., the King of the Belgians, King of the Serbians, and the Tzar] and King Victor Emmanuel. It contrasts with the discordant aspects of the horoscopes of the Kaiser and King Ferdinand of Bulgaria, announcing the defeat of Germany and its ruler. . . . Between July and September the War of Nations will be finished.

In the same journal appears an article concerning a prophecy said to have been first published in 1770, which "Il Secolo" interprets as indicating the end of the war during the ninth moon of 1916, that is about September next, and that the treaty of peace, which will be signed in Brussels, will give France everything she demands.

There is also a third prophecy, to the effect that hostilities will cease between August and October, 1916. This prediction is put forward by Mme. Suzanne de Tèlème, an astrologer, who also declares that France will surprise the world by the moderation of her demands.

THE REV. A. J. WALDEON will hold a series of services in the Queen's Hall (Small), Langham-place, on every Sunday morning in April at 11 o'clock. His addresses will have special reference to psychical and mystical aspects of life.

THE WILSON TELEGRAPH.—A recent caller at this office drew attention to a peculiarity of the Spanish message received by Mr. David Wilson and recorded on p. 79. He is struck by the use of the word "priesa," which is an antique form of the modern "prisa." "Priesa," in fact, is the spelling current in the time of Cervantes. The message translates roughly as follows: "Do it quickly. Never has thy help been so necessary to me."

"A. T." writes: "I should much like to draw attention to a meeting now being held in the Boudoir Theatre, Pembroke Gardens, Kensington, every Friday at 3 p.m. This meeting is held primarily for the benefit of friends and relatives of men at the front." Our correspondent adds that Mrs. Mary Davies, who conducts the meetings, has been able to give some very striking "clairvoyant and telepathic messages," and wishes that the gatherings were better known. An advertisement of them appears on another page.

THERE IS NO DEATH.

By FLORENCE MARRYAT. New Cheap Edition.

Illustrated paper cover, 1s. 3d. net Post Free.

The Publishers anticipate that a cheap edition of this famous work will be widely welcomed by those who are seeking assurance on the great question of spirit survival after the present life in the physical body. No book of the kind was received with more interest and appreciation by the reading public of the generation now passing away.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A LITTLE PILGRIM IN THE UNSEEN.

By MRS. OLIPHANT.

(Including "The Little Pilgrim Goes Up Higher.")
An attempt to follow a gentle soul, which never knew doubt, into the New World and to catch a glimpse of something of its glory.

Cloth, 147 pages, 1/3 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A MESSAGE FROM THE SPHERES.

By LEONARD HALL.

(A Spirit Message by Telepathic Communication).

34 pages and cover, 1½d. post free, or 1s. per dozen.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Objections to Spiritualism Answered. By H. A. Dallas. Boards, 1s. 1½d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sitzings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

MEDIUMSHIP, TRUE AND COUNTERFEIT.

Two questions put to Morambo, the inspirer of Mrs. Wallis, at the rooms of the Alliance on the 24th ult., had a certain relationship inasmuch as both involved a distinction between things alike on the surface but really very different. In the first Morambo was asked to explain the difference between visualising and true clairvoyance—the questioner meaning by “visualising” the act—“not very difficult”—of forming pictures in front of the eye. To this Morambo replied that he thought it would be rather difficult to form a picture in front of the eye which should appear to be objective. One might recall the face of a clock or the appearance of a room so far as one had observed them, but to visualise something which one had not clearly seen would argue a certain degree of spiritual power. Clairvoyance implied that there was something existing to be seen. Sometimes what might be called clairvoyance might be spirit clairvoyance. The spirit saw and impressed the medium with what he saw, and the medium under that impression would give a description. In that case there might be a half conscious recognition of co-operation. Clairvoyance ranged from the smallest degree of perception to the fullest. Some persons were normal and natural clairvoyants.

The other question ran as follows: “Is it true, as psychical researchers state, that much of what passes as trance mediumship is simply due to suggestion in the mind of the medium, which results in the creation of an imaginary personality, who, or which, appears to control the medium?”

Morambo replied that one could not have the counterfeit without the real, and though it was certainly true that in what passed as trance mediumship some portion was due, as indicated, to suggestion from outside acting on the awakened desire of the would-be medium, the greater part was the direct manifestation of spirit power. But one could not force more through an instrument than that instrument was capable of expressing. A medium might be likened to a musical instrument. With a well-tuned instrument a wider range of expression would be attained than with one which could only respond imperfectly. Usually trance mediumship was the direct action of spirit people who found a suitable channel of expression. Sometimes the control impressed the mind of the medium, and then quickened the medium's ordinary powers, so that in an automatic manner the ideas of the control were conveyed. Sometimes, on the other hand, the very words were impressed. As mediums were not merely instruments, there was something of the medium in nearly every manifestation. The channel would always, to some extent, mould the expression.

NEW PUBLICATIONS RECEIVED.

“The Philosophy of Freedom.” By RUDOLF STEINER, Ph.D. (Vienna). Authorised translation by MR. and MRS. R. F. ALFRED HOERNLE. Cloth, 6s. net. G. P. Putnam's Sons, London and New York.

REFERRING to the paragraph on page 95, headed “Swedenborgians and Spiritism,” the Editor of “The New-Church Weekly” calls attention to the fact that in the same number of the journal which contained the article from which we quoted he expressed disapproval of the views put forward by Mr. Whittemore with regard to what that gentleman considered the mistaken attitude of the New-Church towards Spiritism and psychical research.

SECOND SIGHT.—Referring to the loss of H.M.S. “Eurydice” which many years ago foundered in a snowstorm off the Isle of Wight, the “Star” of the 3rd inst. tells the following story: Sir John Cowell and Sir John McNeill, two members of Queen Victoria's entourage, were looking out of a window at Windsor Castle, when the latter, who seemed to be in a dreamy state, called Sir John Cowell's attention to a fearful storm, and asked if he saw a ship, which he said would be lost. Cowell was surprised, and still more so to hear McNeill say, “Good God! It's gone!” It was the “Eurydice” that Sir John McNeill saw in his vision; at the very moment, so far as it could be ascertained, that he exclaimed, “It's gone!” the ill-fated ship heeled over and sank, her portholes being open.

SOCIETY WORK ON SUNDAY, APRIL 2nd, &c.

(Continued from page vi., Supplement.)

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—MRS. Annie Boddington gave splendid inspirational addresses, followed by clairvoyant descriptions. 29th ult., address by Mr. Abbott; clairvoyance by Mrs. Gutteridge.—J. G. McF.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, address by Mr. Bottomley; evening, inspirational address and clairvoyance by Mrs. Bewick, of Cardiff.—W. G.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning, address and spiritual messages by Mrs. Baxter, also short inspirational addresses by Messrs. Hoare and Allen; evening, a crowded meeting, address by Mrs. Baxter.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address, descriptions and messages by Mrs. de Beaurepaire. 27th ult., ladies' meeting, address and psychometry by Mrs. Tilby. 29th, address by Mr. Watson, clairvoyance by Mrs. Edith Marriott.—E. M.

“BE STRONG AND OF GOOD COURAGE,” by Hallie Eustace Miles (40, Chandos-street, W.C., 1d.), is a stirring call to a duty which the author feels is greatly needed in the present hour. She urges especially the putting aside of a little quiet time every day for sending out strong, helpful and prayerful thoughts to the sad and anxious.

THE TRANSFORMATION OF INSECTS.—In opening his address on this subject to the Psychic Class on the 30th ult., Dr. W. J. Vanstone alluded to the fact that the old Greeks fixed on this phenomenon in the natural world as a symbol of a truth they realised by intuition—viz., the survival of the soul after the death of the physical body. To devote an hour to the study of insect life in these days of stress and suffering might be criticised as a foolish waste of time, but it was not so; for while those who possessed psychic vision could assure the bereaved that their dear ones still lived, they could not describe all they saw. With the old Greeks and Egyptians they could only say, “Look around you at these forms of beauty and light and transmute what you behold into a spiritual conception. These things are but shadows, cast on this material plane, of spiritual realities.” The speaker proceeded to pass in review the various orders of insects, to describe the marvels of their structure and the wonderful wisdom they displayed. Referring to insect strength as compared with that of larger creatures, he stated that the caterpillar of the goat moth had over four thousand muscles, seven times the number possessed by a man, and that if an elephant possessed the relative strength of a stag beetle he would be able to take the biggest mountain and throw it into the sea. Dr. Vanstone gave a striking description of the stages of transformation in different insects, especially of the dragon fly, likening the latter to the ascent of the human spirit from the mud of grossness and sensuality to a higher and purer existence. An interesting discussion followed.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as “lights,” “rappings,” sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—“Occult Review.”

Cloth, 532 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

- A Soul's Pilgrimage** By Annie Bright, late Editor of "Harbinger of Light." Cloth, 296 pages, 2s. 4d.
- Eusapia Paladino and Her Phenomena.** By Hereward Carrington. Illustrated. Published at 10s. 6d. Cloth, 353 pages, 6s.
- Cheiro's Memoirs.** Reminiscences of a Society Palmist, including interviews with many famous people. With 22 illustrations. Published at 7s. 6d. Cloth, 214 pages, 4s.
- The Cosmos and the Creeds.** Elementary Notes on the Alleged Finality of the Christian Faith. By Captain W. Usborne Moore, R.N. (now Admiral). Cloth, new copy, 367 pages, 5s.
- The Bible of Bibles, or Twenty-Seven Divine Revelations.** By Kersey Graves. Cloth, 440 pages, 6s.
- Agar Half, the Mystic.** By Roland Filkin. Just published at 6s. Cloth, new, 317 pages, 2s.
- Felicita.** A Romance of Old Siena. By Christopher Hare. With 8 plate illustrations. Cloth, 279 pages, 1s.
- Shakespeare, His Life and Work.** By Oliphant Smeaton. Cloth, new, 562 pages, 1s.
- The Eyes of Our Children.** By N. Bishop Harman, M.A., M.B. With 32 diagrams. Cloth, new, 119 pages, 1s.
- The Medium's Book, or Guide for Mediums and for Evocations.** By Allan Kardec. Cloth, very scarce, 456 pages, 7s. 10d.
- Twixt Two Worlds.** A Narrative of the Life and Work of William Eglinton. By John S. Farmer. Many illustrations, and 8 plates in colour of Materialisations and Phenomena. Very fine copy, with W. Eglinton's signature. Library binding, gilt half calf, 196 pages, very scarce, 12s. 6d.
- Forty Years of Paris.** By W. F. Lonergan (late of the "Daily Telegraph" Staff). With 32 plate portraits. Published at 12s. 6d. Cloth, 384 pages, 2s. 6d.
- The Place of Animals in Human Thought.** By the Countess Evelyn Martinengo Cesaresco. With 34 plate illustrations. Published at 12s. 6d. net. Cloth, 376 pages, 5s.
- Handbook to Belgium, including the Ardennes and Luxemburg.** With map of Belgium, and plans of Brussels, Antwerp, Ostend, &c. With 60 plate illustrations. Revised edition, 1914. Cloth, new copy, 240 pages, 2s.
- People from the Other World.** By Henry S. Olcott. Illustrated, very scarce. Cloth, 492 pages, 7s. 6d. Binding at back scratched.
- Art Magic, or Mundane, Sub-Mundane and Super-Mundane Spiritism.** Descriptive of the different orders of spirits, with directions for invoking, controlling and discharging spirits, the Uses, Abuses and Dangers and Possibilities of Magical Art. Edited by Emma Hardinge Britten. Cloth, 467 pages, 12s. 6d.
- Ghost Land; or, Researches into the Mysteries of Occultism.** By the author of "Art Magic," with Records of Magical Séances, &c. Edited by Emma Hardinge Britten. Cloth, 484 pages, 12s. 6d.
- Index to Contents of "The Spiritualist," Vol. I. to XX.** Invaluable to anyone who possesses a set of volumes of "The Spiritualist." Cloth, 152 pages, 3s. 6d.
- I Awake; the article of Death and the Soul's Awakening.** Conditions of Life on the Other Side, and experiences of some who have passed over. Cloth, 157 pages, 2s. 3d.
- The Spiritualist.** A Record of the Progress of the Science and Ethics of Spiritualism, 1869 to 1878, Vols. I. to XX., including its monthly continuation "Psyche," Vol. XXI. Well bound in half-roan in eight separate volumes, and a separate complete bound index. A very rare set of this valuable record of that time, containing all particulars of the Florence Cook seances and Sir William Crookes' investigations; also the Zollner experiments, &c. A complete history of the Spiritualistic movement of that period. With illustrations. In fine condition. £4 4s. the lot, carriage paid in United Kingdom.
- The Great Harmonia, Vol. I: The Physician.** By A. J. Davis. Cloth, 456 pages, 6s. 6d.
- Visions of the Beyond.** Or Symbolic Teachings from the Higher Life. By Herman Snow. Cloth, 186 pages, 3s. 9d.
- Aphrodite and Other Poems.** By John Helston. Pub. 5s. net. Cloth, new, 206 pages, 1s. 6d.
- Ecco Mater.** By M. A. R. Tucker. Woman, the Mother—The Gospel Idyll of Women—The Supremacy of Motherhood. Cloth, new copy, 226 pages, 1s. 10d.
- As the Flower Grows; Some Visions and an Interpretation.** By Mabel Collins. Cloth, 1s. 6d.
- Swedenborg.** A Biography and an Exposition. By Edwin Paxton Hood. Cloth, 414 pages, 1s. 10d.

- Future Life in the Light of Ancient Wisdom and Modern Science.** By Louis Elbe. Cloth, 382 pages, new copy, 3s. 4d.
- Homes and Work in the Future Life.** By F. J. Theobald. Cloth, 134 pages, 3s. 6d.
- Mesmerism.** With Hints for Beginners. By Captain John James. Cloth, 102 pages, 1s. 6d.
- The Honeymoon.** Remembrance of a Bridal Tour through Scotland. By the Count de Medina Pomar. Cloth, two vols. 2s.
- The Prefaces, Proverbs and Poems of Benjamin Franklin.** Originally printed in Poor Richard's Almanac for 1733-1758. Collected and edited by P. Leicester Ford. Cloth, 288 pages, 1s.
- "John Bull," Limited.** By George W. Hills. A most interesting and humorous fragmentary record of a pleasant journey in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 2s.
- The Poems and Sonnets of Louise Chandler Moulton.** With portrait. Published 7s. 6d., cloth as new, 476 pages, 2s.
- Plea for a Simpler Life and Fads of an Old Physician.** By George S. Keith, M.D., LL.D., &c. Cloth, 177 pages, 1s. 6d.
- The Yoga of Yama.** What Death Said. By W. Gorn Old. Cloth, 64 pages, 1s.
- The Following of the Star.** A Romance by Florence L. Barclay, author of "The Rosary." Cloth, 426 pages, 1s. 10d.
- Mrs. Drummond's Vocation.** A Realistic Story by Mark Rye. Published at 6s. Cloth, 283 pages, 1s. 3d.
- Paris as it Is.** An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 6d.
- Animals' Rights Considered in Relation to Social Progress.** By Henry S. Salt. Cloth, 124 pages, 1s. 3d.
- On Cambrian and Cumberland Hills.** Pilgrimages to Snowdon and Scawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 1s. 9d.
- The Battle of Dorking.** With Introduction by G. H. Powell, 65 pages, 5d.
- Problems of the Borderland.** By J. H. Slater. Cloth, new copy, 286 pages, 3s.
- Health for Young and Old.** Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 1s. 10d.
- "My Book."** A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 5s. net. Cloth, 265 pages, new copy, 1s. 10d.
- The Minstrelsy of Isis.** Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s. 6d.
- The Laws of Life and Health.** By Alexander Bryce, M.D. With numerous illustrations drawn from life. Cloth, 445 pages, as new, 1s. 10d.
- We Women and our Authors.** By Laura Marholm Hansson. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Maupassant, &c. Cloth, 215 pages, 1s. 4d.
- Marriage.** A story by H. G. Wells. Published, 6s. Cloth, as new, 551 pages, 1s. 6d.
- The Moral Statistics of Glasgow in 1863.** Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London.** By Charles Booth. Final Volume. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Safeguards for City Youth at Work and Play.** By Louise de Koven Bowen. With a Preface by Jane Addams. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s.
- Laws Relating to Medical Men.** By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practice by L. S. Forbes Winslow. Cloth, 214 pages, 8d.

GLIMPSSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Lane Sisters at Chicago; Etherealizations and the Direct Voice; Third Visit to America; The Voices; Analysis and Correlations; Conclusions.

Appendices: 1, Awakening the so-called Dead; 2, Electrical Conditions, U.S.A.; 3, Mr. Hereward Carrington and Fraud; 4, Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, APRIL 9th, &c.

(Continued from page vi., Supplement.)

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. H. E. Hunt gave an excellent address on "If a Man Die."—W. P. C.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses by Mr. D. Hartley. 6th, address by Mrs. Lane Crook.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Address by Mr. J. Evans, of Plymouth, who afterwards conducted a large public circle.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; descriptions by Mrs. Letheren.—E. F.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—Address by Mr. E. Rugg-Williams, clairvoyant descriptions by Mrs. Thistleton.—R. T.

SOUTHPORT.—HAWKSHEAD HALL.—Address by the President (Mr. Beardsworth). Clairvoyantes, Mrs. J. Charnley and Mrs. Wood; Mrs. Taylor gave recitations; Mr. Berry conducted the Lyceum.—E. B.

PORTSMOUTH.—311, SOMEERS-ROAD, SOUTHSEA.—Morning, service conducted by Mr. Pulman, clairvoyance by Mrs. Edwards; evening, address and clairvoyant descriptions by Mr. F. T. Blake.—R. H. P.

BRISTOL.—SPIRITUAL TEMPLE CHURCH, 26, STOKES CROFT.—Morning, address and spiritual messages by Mrs. Baxter; evening, addresses by Mrs. Baxter and by the hon. president, Councillor William Whitfield.—H. A. S. E.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, discussion on the use of prayer; evening, address and clairvoyance by Mrs. Miles Ord, of London. Other usual meetings.—W. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—In the absence of Mr. Aaron Wilkinson, Mr. T. H. Lonsdale spoke on "Psycho-Therapy" and answered questions. 5th, Miss Fletcher and Mrs. McFarlane gave good clairvoyant descriptions.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum: evening, address and descriptions by the president, Mrs. Alice Jamrach. 3rd, ladies' meeting, address and psychometry by Mrs. Kent. 5th, address and descriptions by Mrs. Edith Marriott.—E. M.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, gratefully acknowledges contributions of 5s. each from Mrs. Heathcote and Miss M. Simpson.

MRS. BESSIE SKINNER, of 12, Champion Park, Denmark Hill, S.E., desiring to place her mediumship at the service of those to whom fees are an obstacle, asks us to announce that she will receive any genuinely anxious or bereaved persons between the hours of 1 and 4 and 6 and 9 p.m. on Thursdays and on Sunday at 7.30, without charge.

From one of the outposts of the movement in South Africa—viz., the "Circle of Light," of Cambridge, Cape Colony—we have received particulars of a little library of psychical works established there. It is supported by voluntary contributions, and is free to all who like to make use of it. It contains a number of standard books, and is also supplied with some of the periodicals of the movement. Mrs. J. L. Farrell, of Tapson-street, Cambridge, Cape Colony, who is the librarian, would be grateful to any friends who would contribute books to the library.

A SUCCESSFUL SOCIAL.—On the 6th inst. the Little Ilford Society of Christian Spiritualists held a well-attended and successful social evening and dance in the Lecture Hall, Public Library, in aid of the new building fund. Songs were rendered by Misses Good, Crowder, Muriel Bell, and Doris Bell, and Mr. Poole, and recitations by Mr. Stephens and Mr. Poole; and these, as well as the dances, were much appreciated. At the close a hearty vote of thanks was accorded to Mrs. Jamrach, M.C., the artistes, and Mrs. Wheeler, who officiated at the piano. Thanks are also due to the members and friends who so liberally contributed to the refreshments.—E. M.

SOUTHERN COUNTIES' UNION.—Mr. J. G. McFarlane ("Allendale," St. Piran's-avenue, Copnor), secretary of the Union, writes that the executive have decided to start active propaganda work in Yeovil, Salisbury, Bath, and Weymouth, and in order to assist in the furtherance of the plans contemplated, he hopes that any Spiritualists or friends interested in Spiritualism in either of these towns will communicate with him. He adds that the Union have resolved to start a central library, and are desirous of obtaining volumes of *LIGHT* and the "Two Worlds" as works of reference. They therefore appeal to those readers who have spare copies (complete in volumes), and can spare them for this purpose.

KNIGHTS TEMPLARS AND HOSPITALLERS.

In his address to the Psychic Class on Thursday, the 6th inst., Dr. W. J. Vanstone said that the subject he had chosen was concerned with a page of history which, with the most splendid examples of courage, self-sacrifice and chivalry, revealed also the most dangerous arrogance, selfishness and cruelty. The suppression of the Templars was a matter of dire necessity in the interests of law and liberty. Nevertheless, the world would be the poorer to-day without the influence of these orders of knighthood. The age of the Templars was one of robust manliness combined with barbarism. The Church, which had within its ranks the finest and noblest characters, was yet a vast political machine worked largely by men who were licentious and unscrupulous. Dr. Vanstone then gave an instructive historical sketch of the origin and career of the various knightly orders, including the Templars and Hospitaliers or Knights of St. John. He described their constitution and purposes, and dealt especially with the mystical side of the subject, for, as he pointed out, some of the founders and patrons of the various Orders were men of mystical vision and lofty ideals. The Knights and Crusaders, he said, had their origin and inspiration in a glorious pity and self-sacrificing love which led them to surrender ease and comfort for the sake of a great ideal. All this chivalry and devotion centred about Jesus Christ. They loved him, they deemed themselves filled with his spirit, and as a result gave themselves and all they had as a willing sacrifice. Nevertheless these things were true but of the few, and to-day we were faced with the same state of things. Lofty ideals, self-abnegating aims, were intermixed with lust of power, wealth, fame and pleasure. In Parliament, in the Church, in commerce, the canker was at work, but it never kills the germ. Truth, Love, Self-sacrifice, all that belonged to knightly chivalry, shone like the stars with a lustre that could never be quenched.

NEW PUBLICATIONS RECEIVED.

"The Living Truth in Christianity," by BERTRAM MCCRIE.

Paper cover, 3d. John M. Watkins, 21, Cecil-court, W.C.

"The Sacred Names of God," by LEONARD BOSMAN. 1s. 7d. post free. The Dharma Press, 16, Oakfield-road, Clapton, N.E.

From L. N. Fowler & Co., 7, Imperial Arcade, Ludgate Hill, E.C.: "Christian Mind Healing," by HARRIET HALE RIX. Cloth, 3s. 6d. net. "Prosperity," by ANNIE RIX MILITZ. 1s. 6d. net.

THE REV. A. J. WALDRON, who is giving a series of Sunday morning addresses at the small Queen's Hall, Langham Place, W., on "Religion and Modern Thought," will take as his subject next Sunday "Religion after the War." On the 23rd and 30th he will deal respectively with "Science and a Future Life" and "New Thought Ideals." The services begin at 11 a.m.

BOLTON SPIRITUALIST ALLIANCE.—At the first annual general meeting, held in the Institute, Henry-street, on the 5th inst., the president, Mr. Thomas Turner, in the chair, all the officers were re-elected, and Mrs. Turner was appointed resident medium for the year. The committee reported that services had been well attended and generously supported. The balance-sheet showed that after various expenses, including the purchase of a piano, and the opening of a library for the benefit of the public, the society, which had commenced with a debt of £25, had not only been able to close the year with a balance in hand of £9 11s. 7d., but had devoted £3 16s. 3d. to charities. The Lyceum Saving Club had to its credit £22 11s. 2d. The feeling that prevailed throughout the meeting was one of determination to make the coming year even more successful than the past.—H. A. T.

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

- Spirit Identity and The Higher Aspects of Spiritualism.** By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.
- Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.).** By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.
- Spiritualism, the Open Door to the Unseen Universe.** By James Robertson. Cloth, 5s. 5d.
- The Haunted Homes and Family Traditions of Great Britain.** By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.
- A Guide to Mediumship and Psychical Unfoldment.** By E. W. and M. H. Wallis. Cloth, 4s. 5d.
- Human Magnetism; or, How to Hypnotise.** A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.
- The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations.** Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.
- The Gift of the Spirit. Essays by Prentice Mulford.** Edited by A. E. Waite. 3s. 11d.
- Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism.** By Franz Hartmann, M.D. Cloth, 6s.
- Human Personality and its Survival of Bodily Death.** By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Stiff boards, 1s. 1d.; cloth, 1s. 8d.
- In Tune with the Infinite, or Fulness of Peace, Power and Plenty.** By Ralph Waldo Trine. Cloth, 1s. 3d.
- Reminiscences.** By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d.
- Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena.** By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.
- Christianity and Spiritualism.** By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.
- After Death. New Enlarged Edition of Letters from Julia.** Given through W. T. Stead. Cloth, 2s. 11d.
- Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism.** By O Hashnu Hara. 1s. 2d.
- Practical Psychometry: Its Value and How it is Mastered.** By O Hashnu Hara. 1s. 2d.
- Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic.** By O Hashnu Hara. 1s. 2d.
- Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life.** By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.
- Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit.** By Sir William Earnshaw Cooper. Cloth, 3s. 11d.
- Glimpses of the Next State.** By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.
- The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13.** By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.
- Creative Thought. Being Essays on the Art of Self Unfoldment.** By W. J. Colville. Cloth, 3s. 11d.
- Thoughts are Things. Essays selected from the works of Prentice Mulford.** 1s. 2d.
- Thought Forces. Essays selected from the works of Prentice Mulford.** 1s. 2d.
- Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena.** By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.
- Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth.** Cloth, 2s. 9d.; paper covers, 1s. 8d.
- Not Silent, if Dead.** By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.
- Yoga, or Transformation.** By W. J. Flagg. Cloth, 6s. 6d.
- Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritualism.** By Louis Jaccoliot. Cloth, 6s. 6d.
- Psychical Research.** By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.
- Man's Place in the Universe.** By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.
- Thought Lectures.** By Father Stephano. Given by Automatic Writing. 1s. 2d.
- The Human Aura and the Significance of Colour.** By W. J. Colville. 1s. 2d.
- Psychic Philosophy as the Foundation of a Religion of Natural Law.** By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.
- Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death.** By Leon Denis. Cloth, 3s. 11d.
- A Course of Practical Psychic Instruction.** Cloth, 5s. 6d.
- The Survival of Man.** By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2d.
- Man's Survival after Death; or, The Other Side of Life.** By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.
- Spiritualism. A Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d.
- Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.** Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.
- Life and Experiences of E. Dawson Rogers.** Cloth, 6d.
- Man and the Spiritual World.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Life After Death.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruksdal and Steen.** 592 pp., 4s.
- W. T. Stead, the Man. Personal Experiences.** By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.
- My Father. Personal and Spiritual Reminiscences.** By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.
- Planchette. Invaluable for Developing Writing Mediums.** Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.
- Crystal Globes (solid) for Crystal Gazing.** 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

COUNSELS OF QUIETNESS.

Wherever we open "Christ in You"—a little book of truly lofty teaching purporting to be given from the beyond, first published in 1910 and of which a new edition has just been issued (John M. Watkins 21, Cecil Court, W.C., 1s.)—we light on some inspired and inspiring message for the time. In these days of rush and turmoil how good is the reminder: "It is absolutely necessary that you should have times of quiet, that you should come out from the business of life for a part of each day. If you were to wait in silence, holding the attitude of growth and steady development, thinking above all else of the Kingdom of God—your condition should not be one of strain or of blank nothingness, avoid both these extremes—the result would be of the highest value to yourself and all around you. Hold in your heart, the true place of understanding, a stillness which is alive, like the heart of the rose." Then "crooked things would become straight, rough places plain," and "smallness and discord quietly but surely would drop away and have no longer any power."

NEW PUBLICATIONS RECEIVED.

"Lyrics of Life." By ADELE CHESTER DEEMING. Cloth, 1d. Christopher Publishing House, Boston, U.S.A.

"Out of the Vortex: the True Record of a Fight for a Soul." By LAURA LINLEY. Cloth, 3s. 6d. net. Kegan Paul, Trench, Trübner & Co., 68-74, Carter-lane, E.C.

"The Path of Attainment." By D. N. DUNLOP (with a Foreword by G. S. ARUNDALE, M.A., LL.B.). Buckram, 2s. 6d. net. The Path Publishing Co., Oakley House, Bloomsbury-street, W.C.

SIR WILLIAM CROOKES, who is eighty-three years of age, celebrated his diamond wedding on the 10th inst. We tender the veteran scientist our hearty congratulations.

THE "International Psychic Gazette" contains an excellent article by the editor, Mr. John Lewis, on "The Barton Mystery," in which Beverley, the central figure of the play, is described as representative of a Bohemian type of psychics—men with great gifts but a moral twist which leads in the end to their undoing. Mr. Lewis claims to recognise the original of Beverley in the person of a West-End clairvoyant whose shady practices led to his expulsion from this country, and he draws quite properly a clear line of distinction between honest and reputable mediums and the unscrupulous sharpers with psychic gifts who batten on public ignorance in regard to what constitutes true mediumship and its worthy exercise.

DR. VANSTONE'S PSYCHIC EXPERIENCES.—"My father taught me to see pixies, my mother taught me to see the angels!" said Dr. W. J. Vanstone, relating before the Psychic Class on the 13th inst. the story of his life and psychic experiences. Accounting for the bent of his mind towards the mystical and occult, he recalled the stories which his father, a Devonshire man, told him of the pixies on Dartmoor and the effect they had on his childish imagination, till his mother, discovering why he ran so quickly past a dark room, took his hand, led him in, closed the door, and told him there was no one there with them but God and the angels. The doctor must have owed much to such a mother, and it was pleasant to learn that in later years when several physicians pronounced her doom as a victim of cancer, he and his brother were able by the exercise of their own powers of magnetic healing to avert whatever danger existed. Another recollection of his boyhood was of being invited to the house of a gentleman of great musical tastes who had taken a fancy to him. After playing to him selections from some of the operas his host asked him what he saw, whereupon the boy described the identical scenes associated with the music, though he had never witnessed them and knew nothing of them. Dr. Vanstone went on to narrate many remarkable incidents in his career which indicated spirit guidance and direction; referred to his association with Mr. Stead; told of a striking incident at Broadstairs when he was able to save a poor crazed woman from suicide and to restore to her some degree of sanity; and closed with a ghost experience he had had in a haunted room in a house some thirty miles from London, the ghost turning out to have been the brother of his hostess who had passed away in that very chamber and had been in the habit of sitting up at late hours, writing at a table, exactly as the doctor saw him.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

CHEAPER EDITION.

Life and Experiences

OF

EDMUND DAWSON ROGERS.

SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; Birth and Education; A Young Chemist's Pursuits; Newspaper Reporting Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Premonitions; Clairvoyance; Visions of the Spiritual Plane; Crystal Vision; The Aura; Obsessions; Seances with D. D. Home and Mrs. Marshall; Mrs. Everitt's Mediumship; The Spiritualist Movement in London; 'Light' and the London Spiritualist Alliance; Origin of the Psychical Research Society; Direct Writing; Two Striking Cases of Spirit Identity; Phenomena through Mr. Eglinton; Funeral Addresses by Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident; The Old Chief (an Appreciation by D. Gow); Personal Testimonies.

Cloth, 73 Pages. Two Portraits.
SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. R. J. Campbell, Archdeacon Wilberforce, Israel Zangwill, Arthur E. Waite, Rev. F. B. Meyer, G. R. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Bourchier, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 96 pages, 1s. 1d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, St. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flaggy. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Rujsdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

SOME FACTS OF SPIRIT INTERCOURSE.

One of the questions put to Mrs. Wallis's inspirer, "Morambo," at the Alliance Rooms on the 14th inst., related to the possibility of communication with those who had only recently passed into spirit life. In this case the transition had taken place only a fortnight before. In reply "Morambo" said that generally speaking it was easy for a spirit to communicate fairly quickly after leaving the physical form. The attraction of the earth was then usually a little stronger than would be the case later. But rarely was it easy for a spirit to communicate within two or three weeks. If there had existed some close association and some strong conviction with regard to spirit return it would be easier for the spirit to make the effort, but he ("Morambo") would advise the questioner to wait a little longer till the spirit was adjusted to his new conditions, before making any attempt to get into touch. Unless there was a very great need it was wiser to leave it to the spirit friend to seek to make his own effort to communicate. If, however, there was any intimation of such effort on the part of the friend then a decided welcome should be given and all the help possible extended. Very often spirits were more anxious to return than their friends were to greet them, and many more returned than were recognised as being present. It often happened that a spirit who was not equipped with knowledge in regard to spirit return chanced upon the particular conditions, but in such cases the difficulty lay in repetition. The spirit's strong desire and longing that his presence should be known did have an effect and might succeed to the point of demonstration; but that success could not be repeated readily unless there was a knowledge of the conditions. It would be well for Spiritualists often to send out loving greetings to their unseen friends, bearing in mind that those friends might be often with them though only occasionally able to manifest their presence. There were vast numbers of ministering spirits and also very many messenger spirits ready to act as intermediaries between friends on both sides of the veil. Many of those engaged in this beautiful employment were children and young people.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with many thanks the following donations: J. Ritchie, Esq., J.P., £1; Messrs. Ring and Cross, 10s.; J. S. B., 2s. 6d.; L.J.L., 2s. 6d.

"STUDIES IN LOVE AND DARING," by A. S. L. (Mrs. Hugh Jones), is a volume of sketches dealing with the stories of some of the minor personalities in the Gospels. The author's object has been to show how the qualities of love and courage are the chief virtues of discipleship. Bible students and teachers will find the work helpful and instructive (Rider's, 3s. 6d. net).

"FELLOWSHIP WITH GOD: A Message of Joy, Peace and Reconciliation," is a booklet issued by "The Christian Commonwealth" (6d. net). It is a compilation of extracts from the sermons of the Rev. R. J. Campbell. They are all of an inspiring and consoling nature and entirely fitted for the purpose to which they are dedicated. We may all join in the prayer of the preacher "that we may come through fire and water to spiritual abundance and eternal peace."

"For Those We Love at Home," by MacKenzie MacBride, is a little volume of martial songs and ballads interspersed with lyrics of a quieter cast. The author is an enthusiastic Scottish poet and journalist not unconnected with our movement. One of the best things in the book, which is published at 1s. net (Jones and Evans' Bookshop, Ltd., 77, Queen-street, Cheapside), is a pathetic little poem, "That I were there," which first appeared in the "Spectator."

NATIONAL UNION FUND OF BENEVOLENCE.—The hon. financial secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks.), writes to acknowledge with thanks the following subscriptions received in March: F. D., Birkenhead, £2 2s.; Rotheray Circle, £1 1s.; Sambo Box, £1; N. B., £1; Misses K. and J. Newman, 5s.; Mr. and Mrs. Parker, 1s.; E. S., 2s.; Mrs. Crane, 2s. 6d.; Mrs. Shaw, 2s. 6d.; Postcards sold: By Mr. J. J. Morse, 12s. 6d.; by R. A. Owen, 12s. 8d.; by Miss Entwistle, 12s. 6d.; by E. Booth, 2s. 8d.; by Mr. and Mrs. Parker, 2s. 1d. Total, £7 18s. 5d. Mrs. Stair adds that the disbursements amounted to £21, and there are fresh applications.

NEW PUBLICATIONS RECEIVED.

- "Superhumanity." By ISABELLE DE STEIGER. Cloth, 2s. 6d. net. Elliot Stock, 62, Paternoster-row, E.C.
- From Robert Hayes, 61, Fleet-street, E.C.: "Palmistry Simply Explained" (with numerous diagrams) by JAMES WARD; "Card Fortune-telling" by C. THORPE. 6d. each.
- From the Theosophical Publishing House, Adyar, Madras, India: "Theosophy and Life's Deeper Problems," by ANNIE BESANT, stiff cover, 1s. 6d.; "Australia and New Zealand: The Home of a New Sub-Race," by C. W. LEADBEATER, paper cover, 6d.

VISIONS, PREVISIONS AND MIRACLES
IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PALMISTRY FOR ALL

Containing information on How to Study the
Hand, Never Before Published.

By CHEIRO.

With upwards of 70 illustrations. Cloth, 1/3 net post free.

Cheiro's fame as a reader of hands is world-wide, and the value of his work has been recognised by many distinguished men. On more than one occasion King Edward sent for him. Gladstone invited him down to Hawarden, and in 1894 he took an impression (reproduced in this volume) of Lord Kitchener's hand at the War Office, when he foretold that 1914 would be the year in which Lord Kitchener's heaviest and greatest responsibilities would be undertaken. He has been consulted by Chamberlain, Mr. Balfour, Misses Berchardt and Melba, Mark Twain, &c. The first day he wore his robes as Lord Chief Justice, Lord Russell of Killowen sent for Cheiro in fulfilment of a promise given when, as an unknown barrister, he was told of the brilliant career awaiting him. In this book Cheiro gives clear instruction that will enable everybody to read their own hands and those of their friends, and so help them to cultivate that in their natures which is most likely to contribute to their happiness and success.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and
Colonial, 8s. 2d. U.S. of America, 2dol.GLIMPSSES OF THE
NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Bangs Sisters at Chicago; Etherisations and the Direct Voice; Third Visit to America; The Voices; Analysis and C. relations; Conclusions.

Appendices: 1, Awakening the So-called Dead; 2, Electrical Conditions, U.S.A.; 3, Mr. Hereward Carrington and Fraud; 4, Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted. Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Deseris. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruksdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 3s. 10d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

SHAKESPEARE.

Others abide our question. Thou art free.
We ask and ask; thou smilest and art still
Out-topping knowledge.

MATTHEW ARNOLD.

Dear son of Memory, great heir of Fame,
What needst thou such weak witness of thy name?
Thou in our wonder and astonishment
Hast built thyself a livelong monument.

MILTON.

His praise is this—he can be praised of none.
Man, woman, child, praise God for him, but he
Exults not to be worshipped, but to be.

SWINEBURNE.

ANSWERS TO CORRESPONDENTS.

J. STODDART (Falkirk).—Many thanks for your letter and the quotation (for which we had not space) anent the multiplicity of books in olden days. History repeats itself here as elsewhere.

TO SEVERAL CORRESPONDENTS.—One of the most necessary virtues now is conciseness. That a letter or article is brief and to the point is its best recommendation.

A. E. R. (?) (Southampton).—We cannot use your letter, since you give neither name nor address; moreover, you write on both sides of the paper.

NEW PUBLICATIONS RECEIVED.

"The Great Adventure." By LOUISE POND JEWELL. Cloth, 1s. 6d. net. G. Bell & Sons, Ltd., Portugal-street, W.C.

"WHERE IS THE SOUL DURING UNCONSCIOUSNESS?"—A further letter on this subject from Sir Arthur Conan Doyle will appear in our next issue.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, writes to acknowledge with gratitude the receipt of the following donations on behalf of the above fund: Mr. MacKenzie, £1 ls., Mrs. Barker, £1.

At the meeting of the Psychic Class on April 20th, Mr. J. H. Van Stone gave a lecture entitled "The Religion of the Ancient Egyptians." After pointing out the complexity of the various beliefs and the strong conservatism of thought which pervaded the whole religion, the lecturer outlined the ideas embodied in the three predominant cults of Ra, Amen, and Osiris, and emphasised the belief in the unseen world that so clearly permeates the Egyptian religious system.

MR. G. E. OWEN (Pontypridd), in the course of a recent letter, refers to the very successful series of meetings conducted by Mr. Horace Leaf, in Wales, for the South Wales Spiritualist Union, a short time ago. All were excellently attended, many of the general public being present. The addresses, dealing with various aspects of Spiritualism, were highly appreciated. The clairvoyant descriptions were in many instances remarkable and convincing tests. Mr. Owen describes Mr. Leaf's work as a valuable contribution to the furtherance of the movement in Wales.

WOUNDED AND INVALID SOLDIERS.—Mr. Frederick Brittain asks us to announce that on every Tuesday and Friday morning, commencing on the 9th inst., he will give psycho-therapeutic treatment (with the accompaniment of suitable music by Margaret Meredith and others) free to wounded and invalid soldiers, at the Boudoir Theatre, 12B, Pembroke-gardens, Kensington, W. Arrangements for treatment may be made by personal interview at the theatre from 10 to 10.30 a.m. on Tuesdays and Fridays, or by letter to Mr. Brittain's private address, 50, Westbourne Park-road, Bayswater.

PSYCHIC SCIENCE IN PARLIAMENT.—Mr. Thomas Blyton (Hendon) writes supporting the proposal, made on the occasion of Mr. "McArthur's" recent address, for the licensing by a duly qualified Board of professional mediums and healers. He points to the urgent need for Spiritualists to petition Parliament for the repeal or amendment of the obsolete enactments, and mentions that the International Spiritualist Union of Nebraska and the American Spiritualist Union have obtained a repeal of the ordinances affecting them and secured legalisation of the practice of professional psychics. The former body in its constitution and bye-laws provides for the examination and certification of duly qualified lecturers, psychics and other professional workers. Mr. Blyton suggests the holding of a conference of representative Spiritualist bodies to consider the measures to be undertaken for remedying the present disabilities.

THE
SURVIVAL OF MAN.
By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2 net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE WAR AND AFTER

Short Chapters on Subjects of Serious
Practical Import for the Average Citizen
in A.D. 1915 Onwards.

By SIR OLIVER LODGE, F.R.S.,
Principal of the University of Birmingham.

Fourth Edition.

Boards, 235 pages, Pocket Edition, 1s. 2d. net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

AFTER DEATH.

A PERSONAL NARRATIVE

A New and Enlarged Edition, including Fifteen hitherto
unpublished

LETTERS FROM JULIA

Given by Automatic Writing through W. T. STEAD.

This book has been as light from beyond the grave to many bereaved persons, bringing hope and consolation to those who would otherwise have continued to dwell in the shadow of the great darkness of the valley of death.

CONTENTS: NEW PREFACE BY W. T. STEAD—HOW I KNOW THE DEAD RETURN—To Her Friend—Crossing the Bar, The Surprises of the New Life, On the Bliss of Heaven, On Mourning for the Dead, The Law of Spiritual Growth—To the Writer after the Border has been Crossed, Life on the Other Side, How to Widen the Chinks, The Use and Abuse of Spirit Communications, The Open Door to the Open Secret, On Losing and Finding of the Soul, Parting Words, On Life Here and Hereafter, Last Series 1908 Unfinished Julia's Narratives, Appendix, Notes on the Open Door to the Open Secret, Index, The Companions of the Rosary.

Cloth, xxxvi. & 164 pages. Price 2/10 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

HIS EXPERIENCES IN EARTH-LIFE AND SPIRIT-LIFE.

Being Spirit Communications received through Mr. David Duguid, the
Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists
RUISDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the
Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 580 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

- Report on Spiritualism of the London Dialectical Society. With the Evidence, &c. Cloth, 405 pages, 2s. 6d.
- Strange Footsteps; or, Thoughts on the Providence of God. Illustrated by Incidents Old and New. By Revs. C. and H. Kendall. Cloth, 300 pages, 3s. 6d.
- Mrs. Piper and the Society for Psychical Research. By M. Sage. With a Preface by Sir Oliver Lodge. Cloth, scarce, 187 pages, 3s. 4d.
- Spiritual Tracts and Letters on Spiritualism. By Judge Edmonds. Paper covers, scarce, 1s. 9d.
- The Unseen Universe; or, Physical Speculations on a Future State. By B. Stewart and P. G. Tait. Cloth, scarce, 273 pages, 3s. 6d.
- Spirit Identity. By "M.A. (Oxon)." Cloth, 143 pages, 2s. 4d.
- Psychography. A Treatise on one of the Objective Forms of Psychic or Objective Phenomena. By "M.A. (Oxon)." Cloth, very scarce, 152 pages, 4s. 6d.
- The Dangers of Spiritualism. By a Member of the Society for Psychical Research. Records of Personal Experiences, with Notes and Comments. Cloth, 153 pages, 2s. 4d.
- Psychic Facts and Theories. By the Rev. Minot J. Savage. Paper covers, scarce, 153 pages, 1s. 6d.
- "Light," a Journal of Psychical, Occult and Mystical Research. Bound volume for 1896. Vol. XVI. Contains the Third Series of Spirit Teachings through the hand of W. Stainton Moses: also the series of articles on the Mysteries of Mediumship: Noted Mediums Interviewed. Cloth, 620 pages, 8s.
- "My Father." Personal and Spiritual Reminiscences. By Estelle W. Stead. Published 10s. nett. With 19 illustrations. Cloth, 351 pages, 5s.
- Contemplations. Being Studies in Christian Mysticism. By W. Leslie Wilmshurst. Cloth, new copy, 321 pages, 3s. 6d.
- Peeps into the Psychic World. The Occult Influence of Jewels, and many other things. By M. MacDermot Crawford. Cloth, new copy, 207 pages, 3s. 6d.
- Animal Magnetism; or Mesmerism and its Phenomena. By William Gregory, M.D., F.R.S. With Introduction by "M. A. (Oxon)" (W. Stainton Moses). Cloth, new copy, 254 pages, 4s.
- Our Life After Death. By Rev. Arthur Chambers. Cloth, 273 pages, 2s. 10d.
- Man and the Spiritual World. By Rev. Arthur Chambers. Cloth, 293 pages, 2s. 10d.
- Nerves and Common-Sense. By Annie Payson Call, author of "Power through Repose," &c. Cloth, new copy, 198 pages, 2s. 4d.
- A Key to Health and Long Life. By F. W. D. Mitchell, I.S.O. Cloth, 164 pages, 2s. 6d.
- A Comprehensive Guide Book to Natural Hygienic and Humane Diet. By Sidney H. Beard. Cloth, 143 pages, 1s. 6d.
- Goethe's "Faust," Parts I. and II. Translated by Albert G. Latham. With Introduction and Notes. Cloth, 410 pages, 1s.
- Spiritualism. By Judge John W. Edmonds and George T. Dexter, M.D. With an appendix by Nathaniel P. Tallmadge, late U.S. Senator and Governor of Wisconsin. Teachings by spirits given through the mediumship of Edmonds and Dexter. Cloth, complete in two large volumes, 505 and 542 pages, very rare and scarce, 14s.
- Spiritualism. Is Communication with the Spirit World an Established Fact? *Pro*, Wake Cook; *con*, Frank Podmore. Cloth, 238 pages, 3s. 6d.
- Spiritualism in America. By Benjamin Coleman. With facsimiles of precipitated coloured spirit drawings and writing. Cloth, 87 pages, very rare and scarce, 4s.
- Evidence for a Future Life. By Gabriel Delanne. Translated and edited by H. A. Dallas. Cloth, 264 pages, 6s. 6d.
- Miracles and Modern Spiritualism. By Alfred Russel Wallace, O.M., D.C.L., LL.D., F.R.S. Revised edition, with Chapter on Apparitions and Phantasms. Cloth, 292 pages, very scarce, 10s.
- Meditation. By Arthur Lovell. Published at 5s. net. New copy, cloth, 210 pages, 4s.
- Eusapia Paladino and Her Phenomena. By Hereward Carrington. Illustrated. Published at 10s. 6d. Cloth, 353 pages, 6s.
- A Soul's Pilgrimage. By Annie Bright, late Editor of "Harbinger of Light." Cloth, 296 pages, 2s. 4d.

- The Cosmos and the Creeds. Elementary Notes on the Alleged Finality of the Christian Faith. By Captain W. Osborne Moore, R.N. (now Admiral). Cloth, new copy, 367 pages, 5s.
- The Eyes of Our Children. By N. Bishop Harman, M.A., M.B. With 32 diagrams. Cloth, new, 119 pages, 1s.
- Forty Years of Paris. By W. F. Lonergan (late of the "Daily Telegraph" Staff). With 32 plate portraits. Published at 12s. 6d. Cloth, 384 pages, 2s. 6d.
- The Place of Animals in Human Thought. By the Countess Evelyn Martinengo Cesaresco. With 34 plate illustrations. Published at 12s. 6d. net. Cloth, 376 pages, 5s.
- Handbook to Belgium, including the Ardennes and Luxemburg. With map of Belgium, and plans of Brussels, Antwerp, Ostend, &c. With 60 plate illustrations. Revised edition, 1914. Cloth, new copy, 240 pages, 2s.
- Index to Contents of "The Spiritualist," Vol. I. to XX. Invaluable to anyone who possesses a set of volumes of "The Spiritualist." Cloth, 152 pages, 3s. 6d.
- I Awoke; the article of Death and the Soul's Awakening. Conditions of Life on the Other Side, and experiences of some who have passed over. Cloth, 157 pages, 2s. 3d.
- The Spiritualist. A Record of the Progress of the Science and Ethics of Spiritualism, 1869 to 1878, Vols. I. to XX, including its monthly continuation "Psyche," Vol. XXI. Well bound in half-roan in eight separate volumes, and a separate complete bound index. A very rare set of this valuable record of that time, containing all particulars of the Florence Cook seances and Sir William Crookes' investigations; also the Zollner experiments, &c. A complete history of the Spiritualistic movement of that period. With illustrations. In fine condition. £4 4s. the lot, carriage paid in United Kingdom.
- Visions of the Beyond. Or Symbolic Teachings from the Higher Life. By Herman Snow. Cloth, 186 pages, 3s. 9d.
- Aphrodite and Other Poems. By John Helston. Pub. 5s. net. Cloth, new, 206 pages, 1s. 6d.
- Ecce Mater. By M. A. R. Tucker. Woman, the Mother—The Gospel Idyll of Women—The Supremacy of Motherhood. Cloth, new copy, 226 pages, 1s. 10d.
- Future Life in the Light of Ancient Wisdom and Modern Science. By Louis Elbe. Cloth, 382 pages, new copy, 3s. 4d.
- Homes and Work in the Future Life. By F. J. Theobald. Cloth, 134 pages, 3s. 6d.
- The Honeymoon. Remembrance of a Bridal Tour through Scotland. By the Count de Medina Pomar. Cloth, two vols., 2s.
- "John Bull," Limited. By George W. Hills. A most interesting and humorous fragmentary record of a pleasant sojourn in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 2s.
- The Poems and Sonnets of Louise Chandler Moulton. With portrait. Published 7s. 6d., cloth as new, 476 pages, 2s.
- The Following of the Star. A Romance by Florence L. Barclay, author of "The Rosary." Cloth, 426 pages, 1s. 10d.
- Mrs. Drummond's Vocation. A Realistic Story by Mark Ryan. Published at 6s. Cloth, 283 pages, 1s. 3d.
- Paris as it Is. An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 6d.
- On Cambrian and Cumberland Hills. Pilgrimages to Snowden and Scawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 1s. 9d.
- Problems of the Borderland. By J. H. Slater. Cloth, new copy, 286 pages, 3s.
- Health for Young and Old. Its Principles and Practice. A. T. Schofield, M.D. Cloth, new, 272 pages, 1s. 10d.
- "My Book." A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 5s. net. Cloth, 265 pages, new copy, 1s. 10d.
- The Mistletoe of Isis. Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s. 6d.
- The Laws of Life and Health. By Alexander Bryce, M.D. With numerous illustrations drawn from life. Cloth, 465 pages, as new, 1s. 10d.
- We Women and our Authors. By Laura Marholm Hansen. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Maupassant, &c. Cloth, 215 pages, 1s. 4d.
- Marriage. A story by H. G. Wells. Published, 6s. Cloth, as new, 551 pages, 1s. 6d.
- The Moral Statistics of Glasgow in 1863. Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London. By Charles Booth. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Safeguards for City Youth at Work and Play. By Louise de Koven Bowen. With a Preface by Jane Addams. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s.
- Laws Relating to Medical Men. By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practised by L. S. Forbes Winslow. Cloth, 214 pages, 8d.

A DRAMA OF THE PSYCHOLOGICAL REALM.

"Out of the Vortex: The True Record of a Fight for a Soul," by Laura Linley (Kegan Paul, 1916, 3s. 6d. net), is a book which calls for the attention of critical psychologists as well as of the general reader. Though repellent in its details, the story is remarkable for its instances of the powers possessed by spirits, both good and evil, when they intervene in human concerns. The author (whose pseudonym "Laura Linley" is understood to conceal a name known and honoured in the history of South Africa) tells how she was charged with the care of a young medium, named Laura Felton, in whom a band of spirits, headed by St. Philip, were interested, their aim being to train her for use as a channel through which teaching could be given to the world. The girl was possessed of marvellous powers, so much so that St. Philip told Mrs. Linley that they had "sought through the ages" and had only found two before who had "to any extent the gift of this child," both of whom proved, when tested, failures. No sooner, however, were Miss Felton's gifts brought into use than the powers of evil made a desperate and prolonged attack upon her, using as their agents not only human beings—a gang of adventurers, a professional mesmerist, Indian magicians and others—but the spirits of suicides and other evil-doers, and even elementals! Unfortunately Miss Felton had been brought up in complete ignorance of religion, and though pure-souled, was frivolous and wilful to an almost incredible extent. Unable to realise the meaning or possibilities of her powers, she rebelled against restrictions of any kind, and would have fallen an easy prey had it not been for the courage and devotion of Mrs. Linley, who for months kept up an incessant fight with indomitable perseverance and strength of will. In the end she won, but, though saved from the fate which might have befallen her, the medium proved incorrigible, and her power was taken from her.

NEW PUBLICATIONS RECEIVED.

"Our Self After Death." By the REV. ARTHUR CHAMBERS. 1s. net. Charles Taylor, Brooke House, 22 and 23, Warwick-lane, Paternoster-row, E.C.

From the Theosophical Publishing Society, 161, New Bond-street, W: "Notes and Index to Bhagavad Gita," by K. BROWNING, M.A. (Girton Col., Cam.), 1s. 6d. net; "Studies in Symbolism," by M. F. HOWARD, 2s. net; "Mazzini's Foreshadowings of the Coming Faith," by E. A. VENTURI, with introduction by E. F. Richards, 6d. net.

MRS. FAIRCLOUGH SMITH.—We are asked to state that Mrs. Smith will be out of town from the 13th to the 24th inst., which of course will include two Wednesdays. Her "Talks on Occult Subjects" will be resumed on the 31st.

The Lord Mayor is making an urgent appeal on behalf of the Queen's Hospital for Children, Hackney-road, N.E., which is doing essential work in reducing the rate of infant mortality. £5,000 is required to put the hospital on its feet financially. His lordship asks for contributions to be sent to him at the Mansion House.

DURING the past month clairvoyant descriptions, which included many convincing and comforting demonstrations of the survival of departed relatives and friends, were given at the Rooms of the Alliance on Tuesdays by Mrs. Mary Davies, Mrs. E. A. Cannock, and Mr. A. Vout Peters, on Mondays and Wednesdays by Mr. Peters and Mr. Von Bourg.

MARYLEBONE SPIRITUALIST ASSOCIATION, LTD. — The Council of the above association, in their report for the year ending March 31st last, express the opinion that under the prevailing circumstances the results obtained have been very satisfactory. They have still in view the necessity of obtaining a larger hall, and several visits of inspection have been made, but, so far, without result. They hold that "the remarkable amount of interest and inquiry aroused at the present time in all psychical matters calls more than ever before for a vigorous and determined effort to present the grand truths of Spiritualism in their far-reaching relations to the many problems—religious, scientific and social—which are so largely occupying the minds of the people to-day," and they, therefore, on behalf of the association, earnestly appeal for the fullest measure of support and co-operation. The balance-sheet shows a balance in hand at the end of the financial year of £95 5s. 6d.

SOCIETY WORK ON SUNDAY, MAY 7th, &c.

(Continued from page vi., Supplement.)

TOTTENHAM.—684, HIGH-ROAD.—Interesting address and clairvoyant descriptions by Mrs. Mary Gordon.—D. H.

MANOR PARK, E.—STONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, healing service; afternoon, Lyceum; evening, address by Miss V. Burton.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance by Mr. F. T. Blake: morning, Recognition Service; evening, Members' Communion Service. 4th, personal experiences.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Alderman D. J. Davis, J.P., gave helpful addresses. 3rd, service shared by Mr. C. D. Wheeler and Miss Beaty Fletcher. 2nd, new circle started under the leadership of Mr. F. Abbott.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Spring festival meeting conducted by Mr. Martyr; address and clairvoyance by Mrs. Joachim Dennis. Special singing by the choir. Soloists, Mr. Martyr, Miss Rolanson and Mrs. Pearce. Crowded hall.—E. E.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwell, Elstree, Herts, acknowledges with thanks the following subscription per Mrs. Fairclough Smith, 30s.

LYCEUM ANNIVERSARY.—The Fulham Lyceum (12, Lettice-street) celebrated its tenth anniversary on the 7th inst. Lunch was served to forty-three persons and about seventy sat down to tea. The hall was beautifully decorated, and the whole day was one of great rejoicing. Speeches were delivered by Mmes. Gordon, Keithley, Orłowski and Clegg, and Messrs. Forsyth, Richards, Boddington, Clegg, Conner and Olman Todd. Prizes and certificates were distributed, and a Swedish drill display was given by Lyceumists.—V. M. S.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THERE IS NO DEATH.

By FLORENCE MARRYAT. New Cheap Edition.

Illustrated paper cover, 1s. 3d. net Post Free.

The Publishers anticipate that a cheap edition of this famous work will be widely welcomed by those who are seeking assurance on the great question of spirit survival after the present life in the physical body. No book of the kind was received with more interest and appreciation by the reading public of the generation now passing away.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

LENDING LIBRARY

Comprising OCCULT, NEW THOUGHT, METAPHYSICAL and books on kindred subjects by the best authors is now available to subscribers at low terms.

Full particulars and catalogue will be sent upon request (for 4d.) by C. MAURICE DORSON, Publisher, 146, Kensington High Street, London, W.

"First Steps to Spirit Intercourse." By James McKenzie. 24 pages. Price 3d. post free. May be obtained from the Office of Light, 110, St. Martin's-lane, W.C.

Spiritualists when in London should stay at Hunstanton House, 12, Endsleigh-gardens, London, N.W. (2 minutes Euston Station, 5 minutes St. Pancras and King's Cross); central for all parts; perfect sanitation. Terms: 4s. Bed and Breakfast; no charge for attendance. Full tariff apply to Mrs. Stanley Watts, Proprietress.

Read the "Herald of Health." Specimen copy 14d. post free from the "Herald of Health" Offices, 11, Southampton-row, London, W.C.

Rays from the Rose Cross. Brimful of interesting articles on Occultism, Astrology, Health and Healing. 6s. 6d. the year; sample copy, 6d.—The Rosicrucian Fellowship, Oceanside, California, U.S.A.

Books by Dr. Fernie.**HERBAL SIMPLES: Approved for Modern Uses of Cure.**

By W. T. FERNIE, M.D.

Third Edition, Revised and Enlarged by some additions from "Meals Medicinal," a remarkable book. The Press reviewers gave it unstinted praise.

Cloth, 596 pages, 6/10 nett post free.

PRECIOUS STONES: For Curative Wear, and other Remedial Uses; Likewise the Nobler Metals.

A great deal of curious research, to vindicate on sound and even scientific grounds the confidence reposed by our forefathers in precious stones for remedial uses.—"The Times."

Cloth, 6/4 nett post free.

HEALTH TO DATE: The Modern Doctor, with Newer Methods of Cure.

A lucid survey of the progress of modern medicine.—"British Medical Journal."

Cloth, 4/10 nett, post free.

OUR OUTSIDES: and What They Betoken.This veteran author, who during the last quarter of a century has published a number of volumes dealing with our *internal economies* and their welfare, here discusses in his chatty and entertaining manner our *external* characteristics and their significance.

Cloth, 4/10 nett post free.

All to order only from—

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A GUIDE TO MEDIUMSHIP

By E. W. and M. H. WALLIS.

Bound in cloth, gold lettered, 312 pages. Price 4s. 5d. net post free; or in separate parts at 1s. 2d. each, post free.

MEDIUMSHIP EXPLAINED:

Part One contains Eight Chapters dealing with—the Sacred Office of Mediumship; What is Mediumship? The Effects of Mediumship; The Phenomena of Mediumship; The Difficulties and Delights of Mediumship; The Different Phases of Mediumship; Psychical Susceptibility and Mediumship; Biblical and Modern Mediumship.

HOW TO DEVELOP MEDIUMSHIP:

Part Two contains Seven Chapters dealing with—The Basis and Cultivation of Mediumship; Spirit Circles: How to Form and Conduct Them; How "Conditions" Affect Results; Practical Advice to Sensitives; Obsession: Its Causes and Cure; and Clairvoyance, Clairaudience, Automatic Writing, Magnetic Healing, Psychometry, and Trance and Inspirational Speaking.

PSYCHICAL SELF-CULTURE:

Part Three deals with the Soul and its Powers; Sub-Consciousness; Mediumship and Psychical Susceptibility; Self-Realisation; Mystical, Occult, and Magical Powers; Hypnotism; Habits; Physical and Mental Self-Culture; Diet; Deep Breathing; Auto-Suggestion; Mind-Cure; Will and Thought-Power; Concentration and Abstraction; Practical Instructions on Thought-Transference; Psychometric Experiments; Crystal Gazing, Visualising, Clear Seeing, Healing by "Laying on of Hands," "Mental Healing," and Deep Breathing; the Spiritual Significance; Spiritual Unfolding and Self-Possession: the Religious and Altruistic Value; the Divine Immanence.

It has been warmly praised by Dr. Andrew Jackson Davis, Dr. J. M. Peebles, Hudson Tuttle, Mr. J. J. Morse, Mr. W. J. Colville, Judge A. H. Dalley, Mr. W. H. Terry and many other veterans of the movement. Part One has already been reprinted, and Dr. J. M. Peebles says of the complete book, "Unhesitatingly I pronounce it the clearest, the most systematic and exhaustive work upon Mediumship in its various phases that I have ever read. It is interesting and instructive from beginning to end."

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, LONDON, W.C.

**GHOSTS IN SOLID FORM
AND
WHAT THEY TELL US.**

An Experimental Investigation of certain little-known Phenomena.

BY

GAMBIER BOLTON, F.R.G.S., F.Z.S.

Author of "Psychic Force."

Full-form materialisations in gas-light—Materialisations of beasts and of birds—Holding a "form" in the arms—Experiments in a Government Building in London—Notable experiments by Sir William Crookes, President of the Royal Society, London—The conditions proved to be necessary for success in this little-known field of research—Precautions against fraud—Interesting questions answered by the entities, &c.

This text-book contains in plain and simple language the results of a series of experiments carried out during a period of seven years. In addition to this the author cites the well-known records of Sir William Crookes, and briefly deals with the latest Continental work on the subject, "Materialisationsphenomena" by Dr. Schrenck-Notzing, which has attracted so much attention in Germany.

Illustrated Paper Cover. Price 1/2 post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD WORKS BY JAS. COATES.**Has W. T. Stead Returned?**

A Symposium dealing with After-death Manifestation of the late Mr. Stead. Cloth. Illustrated, 10 photographs. 2s. 10d. post free.

Photographing the Invisible.

Practical Studies in Spirit Photography, Spirit Portraits, and other rare but Allied Phenomena. Cloth. Illustrated, 90 photographs. 5s. 5d. post free.

Seeing the Invisible.

Practical Studies in Psychometry, Thought-Transference, Telepathy, and Allied Phenomena. 2nd edition. Cloth. Illustrated, 5 plates. 5s. 5d. post free.

Self-Reliance.

Practical Studies in Personal Magnetism, Will-Power, and Success, through Self-help or Auto-Suggestion. 3rd edition. Cloth. 5s. 5d. post free.

Human Magnetism.

Or How to Hypnotise. A Practical Handbook for Students. With 10 plates. 4th edition. Cloth. 5s. 5d. post free.

To order only from—

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM:**THE OPEN DOOR TO THE UNSEEN UNIVERSE**

Being Thirty Years of Personal Observation and Experience concerning intercourse between the Material and Spiritual Worlds.

By JAMES ROBERTSON.

The Contents cover a wide field, and include the following points: The Starting Point. First Experiences. Storm and Peace. The Literature of Spiritualism. Alexander Duguid. Personal Developments. Some Strenuous Workers. Friends in the Cause. Genuine versus Counterfeit. Theory and Practice. Rational Spiritualism. In Various Fields. Deeper Aspects of Spiritualism. The Owens. The Religion of Spiritualism. Scientific Testimony. The Battle of Ideas. Gerald Massey. Remarkable Communications. A Travelled Spiritualist. The Mission of Spiritualism. David Duguid's Varied Mediumship. Wonderful Materialisations. Workers and Organisations. Spiritualist Periodicals. Further Public Testimony. Mr. George Spriggs. More Spirit-Photography. Spiritualism a Revelation. The Struggle of Sixty Years. Appendix: Spiritualism and the Society for Psychical Research.

Cloth, about 400 pages. Price 5/- net, post free 5/6

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

NERVE CONTROL.**The Cure of Nervousness and Stage Fright.**

BY H. ERNEST HUNT.

SOME CHAPTERS—Suggestion as the Cause, and Cure of Nervousness—Creative Thought—Platform Work—Singers and Performers—Speakers and Preachers—Health—Tuning Up, &c.

128 pages, 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A MANUAL OF HYPNOTISM

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto-Suggestion—Phenomena of Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MEDIUMS AND THE LAW.

A letter signed by Mr. E. W. Oaten, the president, and Mr. Hanson G. Hey, the secretary of the Spiritualists' National Union, Limited (30, Glen-terrace, Clover Hill, Halifax), informs us that, the position of mediums in the eye of the law having been brought into prominence by the recent prosecutions in Manchester, the Executive of the Union have, after mature consideration, come to the conclusion that the best way to deal with the question is not to urge the complete repeal of the offensive enactments (the Witchcraft and Vagrancy Acts)—which would only open the way to the charlatan—but to agitate for such amendment of the law as will afford a fair field for the honest and legitimate exercise of psychic faculty, both for scientific investigation and devotional purpose. The exact terms of such amendment is a matter on which the Executive are taking legal opinion, and they will at the earliest possible moment lay before societies their view of the best course to be followed. To carry the matter through will need enthusiasm and cash, but the Executive have confidence that the societies and individual Spiritualists will rise to the occasion.

At the meeting in the rooms of the Alliance on Tuesday, the 9th inst., Mrs. Mary Gordon, through a misunderstanding, failed to appear, but the situation was saved by Mrs. Clare O. Hadley, who at a moment's notice kindly filled the vacancy with a series of excellent clairvoyant descriptions.

ADMIRERS of the late Archdeacon Wilberforce—whose name is legion—will be interested in a new work by Mr. A. H. Buss which Mr. Elliot Stock will issue immediately. It is entitled "The Real Object of Life," and contains a thorough and careful exposition of the Archdeacon's teaching and philosophy, illustrated by numerous extracts from his writings.

"HOW TO COMPLETE OUR LIVES," by Bertha Davis (Fowler & Co., 1s. net), is a wholesome little work consisting of seventeen brief chapters, the main idea in which is the sanctification—not destruction—of the sex instinct by absorbing it in a higher passion. In the author's view the solution of the problem of the two sexes can be accomplished only in one way: "by establishing the whole relation between man (active) and woman (passive) on the sure basis of union through a common ideal, Christ in God, who out of our natural sexual love for our half-soul in due time evolves the more perfect—the pure love centred in God."

"THEOSOPHY AND LIFE'S DEEPER PROBLEMS" (Theosophical Publishing House, Adyar, Madras, 1s. 6d.), consists of the four Convention Lectures delivered by Mrs. Besant at the fortieth anniversary of the Theosophical Society, held in Bombay in December last. The subjects dealt with are respectively "God," "Man," "Right and Wrong" and "Brotherhood"—"great problems of thought, which," to quote from the opening sentences, "ever challenge the attention of the highest mind of man." That they are here very ably discussed no reader acquainted with Mrs. Besant's powers of reasoning and exposition will need to be assured.

FROM the beginning to the end of Sir William Earnshaw Cooper's booklet, "Where are our Heroic Dead? The Churches' Opportunity," we feel the passion of sympathy as well as the strength of conviction which impelled him to pen this timely message of comfort and assurance. Indeed, he tells us on the first page that he would not have dared to write on the subject had he not himself suffered sorely in the loss of the sweet presence of his own dear "dead." He inveighs against the persistence with which the Churches cling to the frigid and unsatisfying doctrine of a physical resurrection at some remote indeterminate period of time. Out of the cumulative experience and wisdom of nineteen centuries he thinks Churchmen might surely ere now have evolved some more reasonable doctrine: they might have learned from the Great Teacher whom they profess to serve, that life is continuous. With the Rev. Arthur Chambers and Archdeacon Wilberforce (from both of whom he quotes at length), Sir William holds that "intercommunication between what we call the 'living' and the 'dead' is one of the most salient features of Christ's teaching; that it was evidenced to by his disciples; practised by his apostles . . . and substantiated by every seer, and sage, and prophet since the Master's time": adding that "it is also incontestably proved to-day by thousands of earnest spiritual philosophers in every civilised country in the world." The little work is published at 2d. by the Order of the Golden Age, 153, 155, Brompton-road, S.W., or from Office of LIGHT, 2½d. post free.

NEW PUBLICATIONS RECEIVED.

"Sufism: Omar Khayyam and E. Fitzgerald." By C. H. A. BJERREGAARD. Cloth, 2s. 6d. net. Sufi Publishing Society, Ltd., 99, New Bond-street, W.

"Wisdom of the Ages." Revelations from Zertoulem, the Prophet of Taskanata, automatically transcribed by Rev. GEORGE A. FULLER, M.D. Introduction by SUSIE C. CLARK (Second Edition). Cloth, 1.25dol. Christopher Publishing House, Boston, U.S.A.

At the meeting of the Psychic Class on May 11th, Mr. J. H. Van Stone gave his third lecture, entitled "The Book of the Coming Forth into Light." These ancient Egyptian writings, better known to us under their modern name of "The Book of the Dead," were shown to date from the earliest dynasty, if not from pre-dynastic times. An analysis of contents of the chapters was given, showing the varied nature of the writings.

NATIONAL UNION FUND OF BENEVOLENCE.—The Hon. Financial Secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks), sends us the following statement of income during April: A Friend, Bradford-street, Bolton, 2s. 6d.; Miss Boswell Stone, 3s.; Carlisle Society, 10s.; Mr. Rabbich, 10s.; Manchester, Good Friday Collections, £5 5s. (including 5s. from Kate Taylor Robinson); Postcards sold by Miss and Mrs. Stair, £3 4s. 3d.; ditto by Mrs. Charnley, 13s. In thanking donors and fellow-workers for their help, Mrs. Stair desires to acknowledge especially the generosity of the Manchester friends in again making their yearly effort such a splendid success.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

WHERE ARE OUR HEROIC DEAD?

THE CHURCHES' OPPORTUNITY.

By Sir Wm. Earnshaw Cooper, C.I.E.

40 pages, 2½d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

AFTER DEATH.

A PERSONAL NARRATIVE

A New and Enlarged Edition, including Fifteen hitherto unpublished

LETTERS FROM JULIA

Given by Automatic Writing through W. T. STEAD.

This book has been as light from beyond the grave to many bereaved persons, bringing hope and consolation to those who would otherwise have continued to dwell in the shadow of the great darkness of the valley of death.

CONTENTS: NEW PREFACE BY W. T. STEAD—HOW I KNOW THE DEAD RETURN—To Her Friend—Crossing the Bar, The Surprises of the New Life, On the Bliss of Heaven, On Mourning for the Dead, The Law of Spiritual Growth—To the Writer after the Border has been Crossed, Life on the Other Side, How to Widen the Chinks, The Use and Abuse of Spirit Communications, The Open Door to the Open Secret, On Losing and Finding of the Soul, Parting Words, On Life Here and Hereafter, Last Series 1908 Unfinished Julia's Narratives, Appendix, Notes on the Open Door to the Open Secret, Index, The Companions of the Rosary.

Cloth, xxxvi. & 164 pages. Price 2/10 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. 142 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Footfalls on the Boundary of Another World.

WITH NARRATIVE ILLUSTRATIONS.

By **HON. ROBERT DALE OWEN.**
(Formerly American Minister to Naples.)

Edited and Revised with an Introduction, Notes and Appendices, as a general equipment for the Study of Modern Spiritualism, and a Manual of Practical Guidance and Consolation for the Bereaved
By "ANGUS McARTHUR."

A few copies only of this scarce (out of print) book for sale.
Cloth, 466 pages, new condition, 5s. net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By **REV. CHARLES L. TWEEDALE, F.R.A.S., &c.**
(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—*Light*.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 8d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is.** Hints for Inquirers and Students. By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 28 pages, 2½d. post free.
- Death and the Beyond.** A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 2½d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 1½d.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 1½d. post free.
- Spiritualism Vindicated.** A Debate between E. W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.).' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 1½d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 56 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of *Light* and President of the London Spiritualist Alliance. With two portraits. Cloth, 75 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Records, but clearly comprehensible by the unlearned reader. By Angus McArthur. 7d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Second and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 142 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, MAY 21st, &c.

(Continued from page vi., Supplement.)

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Sergt. W. E. Lloyd (Royal Defence Corps).

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Address and clairvoyant descriptions by Mrs. Jamrach. Large after-circle.—W. P. C.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning and evening, addresses and clairvoyance by Mr. Mundy, of Bournemouth. 18th, 8 p.m., address by Mr. Parry. Other usual meetings.—W. G.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—Professor A. Card, F.T.S., commenced a series of four interesting lectures on "The Power of Thought." Clairvoyance by Mrs. Thistleton followed. Good attendance.—R. T.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, inspiring address by Mr. Fielder. 15th, ladies' meeting, address and clairvoyance by Mrs. Edith Marriott. 17th, address and psychometry by Mrs. Graddon-Kent.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mrs. Christie gave two excellent inspirational addresses, following each with good clairvoyant descriptions and helpful messages. 17th, brief address by Mr. Abbott, psychic readings by Miss Fletcher. 19th, circle, conducted by Mrs. Christie.—J. McF.

NEW PUBLICATIONS RECEIVED.

"Visitation: A Heartless Science." By the HON. STEPHEN COLERIDGE. Cloth, 5s. net. John Lane, London and New York.

From C. W. Daniel, Ltd., 3, Tudor-street, E.C.: "The Gospel Drama: its Symbolism and Interpretation," by JOHN MYSTICUS; cloth, 5s. net. "The Universal Mind and the Great War," by EDWARD DRAKE; stiff cover, 2s. 6d. net.

THE current issue of the "Review of Reviews" is full of interest as usual. Amongst other items are articles on "The Truth about the War," by Sir Harry Johnston, "The French Renaissance" (a review) by G. K. Chesterton, and "The New Social Order," by Miss Felicia R. Scatcherd.

In the "Psychic Gazette" for May Mr. Arthur Cuthbert continues his reminiscences of Thomas Lake Harris; Miss Felicia Scatcherd, in the sixth of a series of papers on "Unexplored Human Faculty," gives an account of a remarkable clairvoyant, Bert Reese, who succeeded in convincing Edison of the reality of his powers; Mr. Lewis Firth writes of "The Human Aura in Health and Disease," and there are a number of other interesting articles.

At the meeting of the Psychic Class on May 18th, Mr. J. H. Van Stone gave his concluding lecture, entitled "Egyptian Magic." The lecturer pointed out that an elaborate system of correspondences and the recognition of the power of the human will were the basis of the magic of Egypt. The belief in "words of power," amulets, and sympathetic magic was illustrated by accounts given in the ancient writings, and the lecture concluded with a description of the mummy and its attendant ceremonial.

If we believe that the life of the soul is that which really matters, and that spirit is indeed an indestructible thing, we cannot be crushed by the wreckage of physical life which accompanies its purgation; by this new and awful demonstration of the unsolved mystery of pain. In the noise of conflict, surrounded by the perpetual demands of need and of grief, it may seem to us that the voices of beauty and wonder, the "Unstruck Music of the Infinite," which we heard in the days of peace, were an illusion. But that figure of love and renunciation has not ceased; the steady rhythms of being still go on.—"Mysticism and War," by EVELYN UNDERHILL (Watkins, price 3d.).

SUCCESSFUL SOCIAL MEETING.—On the 20th inst. the Little Ilford Society of Christian Spiritualists held a well-attended and very enjoyable "Social" and dance in the hall of the Public Library in aid of the New Church Fund. Thanks are due to the following artistes: The Misses Muriel Bell, Good, and Zelia Colley, Private West, and Messrs. W. Randall, Burrows, and Threadgold (for songs), and Miss Reta Coggingshall (for recitations). The special item of the evening was the presentation of a silver cake basket from members and friends to Mr. and Mrs. Jamrach, on the occasion of their silver wedding. Mr. Watson spoke a few words and little Miss Doris Bell made the presentation. Mrs. Jamrach, in thanking the members and friends, said the secret of their happiness was to bear and forbear. A hearty vote of thanks was accorded to Mrs. Jamrach, M.C., to the artistes, and to Mrs. Wheeler, who officiated at the piano.—E. M.

CEREBRO-SPINAL MENINGITIS: ITS CAUSE AND CURE.

From a correspondent holding a high official position, but whose name we do not at present feel at liberty to divulge, we have received the following:—

My excuse for forwarding this communication derived from "the Beyond" is patriotic—one feels that all should do what is in their power for the country and the Empire at the present time.

From our small and private circle the following information, derived from a medical friend passed over, will, I trust, prove of some value in the prevention of a disease which may threaten us at home—I refer to cerebro-spinal meningitis. My spirit medical friend informs me through a faithful and progressing medium in my family—where there is no question of the contaminating influence of lucre—that the disease is brought to this country by our men returning from the front, and especially by the wounded and the sick; that the contagion comes from their clothes, accoutrements, blankets, beds, dressings, &c.; the cultus of the disease is to be looked for in the body of one who has died from the disease—the cadaver. Those slain in battle are a source of the disease; it has been caused sometimes by opening up old burying grounds for the purpose of making new roads, buildings, &c. The prevention of the disease is simple—viz., the thorough disinfection of clothes, bedding, dressings, accoutrements, &c., before leaving the seat of war. Cases of this disease at home should be segregated in camps in the open country far from towns and habitations, on high ground where the winds have full sway. Finally, the disease being very prevalent in Germany, prisoners of war would be a likely source of contagion as well as natives of allied or neutral countries arriving here from the seat of war.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts., acknowledges with thanks the following subscription: "An Old Friend," £1.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

HIS EXPERIENCES IN EARTH-LIFE AND SPIRIT-LIFE.

Being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists RUISDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 680 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 461 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. 142 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Footfalls on the Boundary of Another World.

WITH NARRATIVE ILLUSTRATIONS.

By **HON. ROBERT DALE OWEN.**
(Formerly American Minister to Naples.)

Edited and Revised with an Introduction, Notes and Appendices, as a general equipment for the Study of Modern Spiritualism, and a Manual of Practical Guidance and Consolation for the Bereaved

By "ANGUS McARTHUR."

A few copies only of this scarce (out of print) book for sale.
Cloth, 466 pages, new condition, 5s. net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH
Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.
By **REV. CHARLES L. TWEEDALE, F.R.A.S., &c.**
(Vicar of Weston, Otley).
With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 14d. post free, or bound in cloth 1s. 6d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 34d. post free.
- What Spiritualism Is.** Hints for Inquirers and Students. By E. W. Wallis. 36 pages, 24d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 24d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 23 pages, 24d. post free.
- Death and the Beyond.** A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 24d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 14d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 24d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 14d. post free.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 14d. post free.
- Spiritualism Vindicated.** A Debate between E. W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 14d.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.).' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 24d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 34d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 24d. post free.
- Where are Our Heroic Dead? The Churches' Opportunity.** By Sir William Earnshaw Cooper, C.I.E. 40 pages, 24d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 14d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 14d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 56 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of LIGHT and President of the London Spiritualist Alliance. With two portraits. Cloth, 75 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Records but clearly comprehensible by the unlearned reader. By Angus McArthur. 7d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR

Second and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 142 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, MAY 28th, &c.

(Continued from page vi., Supplement.)

TOTTENHAM.—684, HIGH-ROAD.—Address and clairvoyance by Mrs. Sutton.—D. H.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. Clairvoyance by Mrs. Letheren.—E. F.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, address by Mr. Eddy; evening, inspirational address and clairvoyance by Mr. Price. Other usual meetings.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mr. J. J. Morse. Clairvoyance by Mrs. Mary Wood. Solo by Miss Sylvia Denton.—E. B.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mr. Richard Boddington gave addresses, and Mrs. Bruner well-recognised clairvoyant descriptions. 24th, reading by Mr. C. D. Wheeler; successful clairvoyance by Mrs. Bruner.—J. McF.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman, clairvoyance by Mr. Underby and Mrs. Preece; evening, address and clairvoyance by Mr. F. T. Blake.—P.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Arnold; address by Miss Smith, solo by Miss Pound, clairvoyance by Mrs. Joachim Dennis; crowded hall.—E. E.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. R. S. Whitwell, a beautiful violin solo by Mr. Puxley.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, interesting address by Mr. G. R. Symons. 22nd, ladies' meeting, address by Mrs. Sharpe, clairvoyance by Mrs. Edith Marriott. 24th, address and descriptions by Mrs. Podmore.—E. M.

So great has been the demand for the Rev. Arthur Chambers' new book, "Our Self After Death," that the publishers report that the first and second editions have been exhausted and a third is being prepared. Copies, however, are still obtainable at this office.

JOANNA SOUTHCOTT.—As announced in our advertising pages, Mrs. G. H. Fox, of Falmouth (author of "Rays of the Dawn" and other well-known books), will deliver an address on Joanna Southcott (with special reference to her box of sealed writings) at half-past 3 o'clock on Sunday, the 4th inst., at Steinway Hall, Lower Seymour-street, W.

CHANGE OF SECRETARYSHIP.—Mr. W. H. Such, who has acted as secretary to the East London Spiritualist Association (Earlham Hall, Forest Gate, E.), for about fifteen years, has resigned owing to ill-health, and his place has been taken by Mr. Frank Stidston, 13, Deanery-road, Stratford, E., to whom all communications in connection with meetings, &c., should be addressed.

A NEW volume of sermons by the late Archdeacon Wilberforce, entitled "The Purpose of God," will be published immediately by Mr. Elliot Stock. The volume, which includes the last sermons arranged by the Archdeacon for publication, contains a memoir by the Rev. H. Mayne Young, M.A., and a portrait of Archdeacon Wilberforce in his robes as Chaplain of the House of Commons.

MOTOR AMBULANCE FUND.—Having supplied five motor ambulance cars, and there being over £136 in hand, Mr. J. J. Morse, the treasurer of the fund which was initiated by the "Two Worlds," is appealing in that journal for the small balance of £52 to make up the sum required for another car. Donations may be addressed to him at 18, Corporation-street, Manchester. Cheques should be crossed "Motor Ambulance Account," Union Bank of Manchester, Corn Exchange Branch.

LECTURE AT THE LYCEUM CLUB.—About fifty members of the Philosophical and Theological Section of the Lyceum Club, Piccadilly, met on the 26th ult., to hear a lecture from Mr. J. Howat McKenzie on "Startling Facts of Psychical Research." The lecturer did not spend time in discussing whether spirit intercourse was possible, but proceeded to bombard his audience with the assured facts ascertained by means of materialisation and psychic photography. Deep interest was shown in the matter, and at the close many questions were asked, a number relating to conditions of life in the next sphere. A remark from the lecturer regarding the probable formation of a National Institute of Psychic Science, in London, brought many inquiries for further particulars, and a number expressed a desire to join such a college if formed. Mr. McKenzie was warmly thanked for his stimulating address and asked to speak again at an early date on another aspect of the subject.—B.

ANSWERS TO CORRESPONDENTS.

A. McK. (Harrow).—Miss Bates doubtless used the word England in a representative sense; certainly no slur on Scotland, Ireland or Wales was intended, any more than in the case of Rudyard Kipling's fine poem "The English Flag."

CLERICUS.—We are glad you appreciated so highly "Rachel's" account of her communications from her children. The book may yet be published.

THE late Mr. W. T. Stead's youngest daughter, Pearl, was recently married, the bridegroom being Lieutenant-Commander John M. Gilliland.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

HAFED, PRINCE OF PERSIA;

HIS EXPERIENCES IN EARTH-LIFE AND SPIRIT-LIFE.

Being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.

With an Appendix containing communications from the Spirit-Artists RUISDAL AND STEEN.

Illustrated by Fac-similes of various Drawings and Writings, the Direct Work of the Spirits.

'Hafed,' a Prince of Persia, lived at the commencement of the Christian Era. His life-story is deeply interesting, and in the course of it much interesting information is given of the natives of the East as they were in his day; but the grand feature of the communications is what he has to tell about the middle life of Jesus Christ. Hafed claims to have been one of the wise men of the East guided to Judea by the star. Jesus is said to have spent years with him in Persia, and to have travelled in India, Egypt, and Greece.

Popular Edition. Cloth, 580 pages. 4s. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 461 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sitzings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PALMISTRY FOR ALL

Containing information on How to Study the Hand. Never Before Published.

By CHEIRO.

With upwards of 70 illustrations. Cloth, 1/3 net post free

Cheiro's fame as a reader of hands is world-wide, and the value of his work has been recognised by many distinguished men. On more than one occasion King Edward sent for him, Gladstone invited him down to Hawarden, and in 1894 he took an impression (reproduced in this volume) of Lord Kitchener's hand at the War Office, when he foretold that 1914 would be the year in which Lord Kitchener's heaviest and greatest responsibilities would be undertaken. He has been consulted by Chamberlain, Mr. Balfour, Mmes. Berchardt and Melba, Mark Twain, &c. The first day he wore his robes as Lord Chief Justice, Lord Russell of Killowen sent for Cheiro in fulfilment of a promise given when, as an unknown barrister, he was told of the brilliant career awaiting him. In this book Cheiro gives clear instruction that will enable everybody to read their own hands and those of their friends, and so help them to cultivate that in their natures which is most likely to contribute to their happiness and success.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 99 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d. paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 4s. 6d. Foreign postage extra.

THE PROPHECIES OF JOANNA SOUTHCOTT.

On Sunday afternoon, the 4th inst., at Steinway Hall, Mrs. J. H. Fox, of Falmouth (author of "Rays of the Dawn" and other works), delivered an interesting address on Joanna Southcott, dealing especially with the famous box of prophecies sealed up by the prophetess in 1804.

In commencing her address Mrs. Fox referred to the appearance of foolishness which the subject might wear for some, but reminded her hearers that sometimes the weak and foolish things of this world were chosen to confound the wise. She then entered on a consideration of the published prophecies of Joanna Southcott of national interest, many of which had been singularly fulfilled. During the lifetime of this strange woman she had predicted many things in the lives of those about her, and the verification of these forecasts had awakened interest in her mission. There was, indeed, much evidence of the reality of her inspiration. Her writings connected in a curious way with Biblical prophecies, and if we took the Bible literally (as did Joanna and the spiritual agency by which she was inspired), her writings fitted into the framework of Scriptural revelation in a striking way. They presented some curious parallels with Ezekiel, and would well repay study, although some might be repelled by the old-fashioned diction of her time. There were treasures to be unearthed amid much that was of little value or importance. Joanna correctly foretold many of the events of the present war, to which her prophecies appeared to have a definite reference. As regards the sealed box which was to be opened on the demand of twenty-four of the bishops at a time of great national peril (which had clearly arrived), Mrs. Fox announced that the Primate had indicated his willingness that the box should be opened, although he did not attach much importance to it, and some of the bishops had also concurred. They still, however, needed a mandate from the full number, and it was necessary to stir up interest in the matter. Mrs. Fox stated that she herself had received communications in automatic writing, and it was by this means that, in a very curious way, her attention had been called to the subject of Joanna Southcott, of whom previously she had known little. She had since devoted a great deal of attention to the life and work of the prophetess and had become convinced of the reality of her powers and her mission. The object of the meeting was to create the necessary amount of public interest to procure the opening of the box, the contents of which might be of great importance to the national welfare. It might also be of value to the student of Psychical Research.

SPIRITUALISTS' NATIONAL UNION.

Mr. Hanson G. Hey, 30, Glen-terrace, Clover Hill, Halifax, Secretary of the Spiritualists' National Union, Ltd., sends us the following list of the nominations for officers and councillors to be elected at the forthcoming annual general meeting to be held at Glasgow, on the afternoon of July 1st: For president, Mr. E. W. Oaten, Worrall (near Sheffield); for vice-president, Mr. J. J. Morse, Manchester; for secretary, Mr. Hanson G. Hey, Halifax; for treasurer, Mr. T. H. Wright, Sowerby Bridge.

For the Council: Mr. J. Atkinson, Hull; Mr. H. T. Batten, Bolton; Mrs. A. E. Bentley, Manchester; Mr. G. F. Berry, Nottingham; Mr. Samuel Clay, Shildon; Mrs. Ellen Green, Manchester; Mr. W. Gush, Huddersfield; Mr. J. Henley, Manchester; Mrs. Mary Hunt, Barnsley; Mr. F. Hepworth, Bury; Mr. J. Knight, Bolton; Mr. E. A. Keeling, Liverpool; Mr. James Lawrence, Newcastle-on-Tyne; Mr. J. J. Morse, Manchester; Mr. G. E. Owen, Pontypridd; Mr. John Owen, Barrow-in-Furness; Mr. James P. Skelton, Belfast; Mr. W. Dowell Todd, Sunderland; Mr. W. H. Tozer, West Bromwich; Mr. C. J. Williams, London.

We understand that Dr. Felkin, well-known amongst students of occultism, is about to proceed to New Zealand to take up an important appointment.

SOCIETY WORK ON SUNDAY, JUNE 4th, &c.

(Continued from page vi., Supplement.)

FULHAM.—12, LETTICE-STREET.—Mr. Fielder gave an address and answered questions. Mr. Forsyth addressed the Liberty Group.—V. M. S.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren; clairvoyance by Mrs. Letheren.—E. F.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Annie Brittain gave an address and clairvoyant descriptions.—W. P. C.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, address by Mr. Pulman, clairvoyance by Nurse Ramsay and Mrs. Preece; evening, address and solo by Mrs. Sparkes, descriptions by Miss B. Fletcher.—P.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mr. A. G. Newton gave addresses and answered questions. 1st inst., address and clairvoyant descriptions by Mr. Frank T. Blake.—F. T. B.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Mrs. Alice de Beaurepaire gave two trance addresses, followed by clairvoyance. 30th ult., members' developing class. 31st, Miss Ramsey and Mrs. Gutteridge gave valuable help in a large public circle.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Jamrach. 29th ult., ladies' meeting, address and psychometry by Mrs. Greenwood. 31st, address and clairvoyance by Mr. Wright.—E. M.

TOTTENHAM.—684, HIGH-ROAD.—Annual Conference with the Union of London Spiritualists. Afternoon, Mrs. Mary Gordon opened a discussion upon the best method of conducting services. Evening, addresses by Messrs. G. T. Gwinn and R. Boddington, followed by clairvoyant descriptions by Mrs. Gordon.—D. H.

LIVERPOOL SPIRITUALIST INSTITUTE, No 1.—The annual general meeting was held on the 31st ult. in the Clarion Café, the president, Mrs. Darby, in the chair. The secretary's report indicated that the change in headquarters at an increased rental had been an unqualified success, and an increased membership, with equivalent activity, had been registered. A salient feature was the fact that the Institute's members had figured very prominently as lecturers and essayists during the season. The election of officers resulted as follows: President, Mrs. Darby; vice-president, Miss Garner; treasurer, Mrs. Davies; hon. secretary, Mr. R. A. Owen; assistant-secretary, Miss Marmion; executive committee, Mrs. Mayo, and Messrs. Young, Burnett, Appleton and Thomson. Hearty votes of thanks were accorded to the lecturers and essayists, also to LIGHT and the "Two Worlds" for printing reports of meetings. Following the business, a successful musical evening was held, items being rendered by Mr. and Mrs. Raymond and recitals by Madame Hunter and Mr. Young, to whom our thanks were duly expressed.—R. A. O.

THOUGHT FORCES.

A Second Series of Essays.

By PRENTICE MULFORD.

CONTENTS—Co-operation of Thought, Some Practical Mental Recipes, The Drawing Power of Mind, Buried Talents, The Necessity of Riches, The Uses of Sickness, The Doctor Within, Mental Medicine, The Use and Necessity of Recreation, The Art of Forgetting, Cultivate Repose, Love Thyself.

In beautiful artistic binding, 172 pages. Price 1/2 post free net.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM THE PRACTICAL SIDE OF THE SUBJECT.

An Address partly read at a meeting of the London Spiritualist Alliance by

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT 110, ST. MARTIN'S LANE, W.C.

- A Study of Destiny.** By Count Leigh de Hamong ("Cheiro"). A Weird Story. Cloth, scarce, 156 pages, 2s.
- "Proceedings" of the American Society for Psychical Research** (Part III, 1914). With articles on Experiments with Ouija Board by Sir Wm. Barrett, F.R.S.; Unusual Phenomena in Photography by James H. Hyslop; Experience in Hypnotic Practice by Dr. Sidney Wilkinson, &c. Published at 4d. Many plate illustrations. 420 pages, new, 5s. 6d.
- On the Track of Truth.** Thoughts and Jottings by the Way. By Charles F. Moxon, to which is added "The Hidden Soul," by E. S. Dallas. Published 6s. net. Cloth, 364 pages, new, 3s. 6d.
- My Bohemian Days in Paris.** By Julius M. Price. Illustrated by the author, and a portrait from a painting by Solomon J. Solomon, R.A. 32 illustrations and drawings; published 10s. 6d. net. Cloth, 288 pages, 3s.
- The Literary Year-Book and Bookman's Directory for 1911 and 1912;** valuable for reference. Published 6s. each. Cloth, 1s. each volume.
- What's What.** A Guide for To-day to Life as it is and Things as they are. By Harry Quilter, M.A., Trin. Coll., Camb., Barrister-at-Law. An Encyclopedia of 1,228 pages, the work of 51 contributors of special articles; many illustrations. Cloth, 2s.
- The Hills and the Sea.** By Hilaire Belloc. Cloth, 224 pages, 9d.
- The World Beautiful.** By Lilian Whiting. Second and Third Series. Published at 3s. 6d. net each. 291 and 245 pages, 4s. the two volumes.
- Here and Hereafter.** A Treatise on Spiritual Philosophy. A Scientific and Rational Solution of the Problems of Life and Death. By Leon Denis. Cloth, 352 pages, 3s.
- Primeval Man Unveiled; or the Anthropology of the Bible.** By Rev. J. Gall. With coloured illustrations. Cloth, 372 pages, 2s. 6d.
- Stead the Man.** Personal Reminiscences. By Edith K. Harper. With eight illustrations. Cloth, new, 263 pages, 4s. 9d.
- Recollections of Guy de Maupassant.** By his valet Francois. With 15 illustrations. Published at 12s. 6d. Cloth, 324 pages, 3s. 6d.
- The Eighth Year.** A Vital Problem of Married Life. By Philip Gibbs. Cloth, 248 pages, 1s.
- Chicans.** Stories by Oliver Sandys. Dramatic adventures. Cloth, 227 pages, 1s.
- The Financier.** A novel by Theodore Dreiser. Cloth, 780 pages, 1s. 4d.
- The Wingless Victory.** A Cornish story. By M. P. Willcocks. Cloth, 411 pages, 10d.
- Fortunio.** A Fantastic Story. By Theophile Gautier; translated from the French. Cloth, new copy, 314 pages, 1s. 6d.
- The Theory of the Modern Scientific Game of Whist.** By William Pole, F.R.S. Cloth, 112 pages, 9d.
- Teufel the Terrier; or, The Life and Adventures of an Artist's Dog.** Told and illustrated by J. Yates Carrington, 9d.
- The Gospel Drama.** Its Symbolism and Interpretation. By John Mysticus. Cloth, new, 161 pages, 1s. 6d.
- Superhumanity.** A Suggestive Inquiry into the Mystic and Material Meaning of the Christian Word, Regeneration. By Isabelle de Steiger. Cloth, 170 pages, 1s. 6d.
- Jesus the Bridegroom.** Cloth, 266 pages, new, 1s.
- Lady Cook's Essays on Social and other Topics** (née Tennessee Claflin). Cloth, 284 pages, 2s.
- The Life of Paracelsus.** By A. M. Stoddart. Published at 6s. net. New copy, with illustrations. Cloth, 309 pages, 4s. 9d.
- Memoirs of Paul de Kock** (a famous French Humorist). Written by Himself. With Photogravure Portrait. Published at 16s. net. Cloth, new copy, scarce, 294 pages, 2s. 6d.
- Report on Spiritualism of the London Dialectical Society.** With the Evidence, &c. Cloth, 405 pages, 2s.
- Strange Footsteps; or, Thoughts on the Providence of God.** Illustrated by Incidents Old and New. By Revs. C. and H. Kendall. Cloth, 300 pages, 3s.
- The Unseen Universe; or, Physical Speculations on a Future State.** By B. Stewart and P. G. Tait. Cloth, scarce, 273 pages, 3s.
- "Light," a Journal of Psychical, Occult and Mystical Research.** Bound volume for 1896. Vol. XVI. Contains the Third Series of Spirit Teachings through the hand of W. Stainton Moses; also the series of articles on the Mysteries of Mediumship; Noted Mediums Interviewed. Cloth, 620 pages, 8s.
- "My Father."** Personal and Spiritual Reminiscences. By Estelle W. Stead. Published 10s. nett. With 19 illustrations. Cloth, 351 pages, 4s. 10d.
- Contemplations.** Being Studies in Christian Mysticism. By W. Leslie Wilmshurst. Cloth, new copy, 321 pages, 3s.
- Animal Magnetism; or Mesmerism and its Phenomena.** By William Gregory, M.D., F.R.S. With Introduction by "M. A. (Oxon)" (W. Stainton Moses). Cloth, new copy, 254 pages, 4s.

- Our Life After Death.** By Rev. Arthur Chambers. Cloth, 273 pages, 2s. 10d.
- Man and the Spiritual World.** By Rev. Arthur Chambers. Cloth, 293 pages, 2s. 10d.
- Nerves and Common-Sense.** By Annie Payson Call, author of "Power through Repose," &c. Cloth, new copy, 136 pages, 2s.
- A Key to Health and Long Life.** By F. W. D. Mitchell, L.R.C. Cloth, 164 pages, 2s.
- A Comprehensive Guide Book to Natural Hygiene and Humane Diet.** By Sidney H. Beard. Cloth, 143 pages, 1s. 6d.
- Goethe's "Faust," Parts I. and II.** Translated by Albert G. Latham. With Introduction and Notes. Cloth, 410 pages, 1s.
- Spiritualism. Is Communication with the spirit World an Established Fact?** *Pro*, Wake Cook; *con*, Frank Podmore. Cloth, 238 pages, 3s. 6d.
- Evidence for a Future Life.** By Gabriel Delanne. Translated and edited by H. A. Dallas. Cloth, 264 pages, 6s. 6d.
- Meditation.** By Arthur Lovell. Published at 5s. net. New copy, cloth, 210 pages, 3s. 6d.
- Eusapia Paladino and Her Phenomena.** By Hereward Carrington. Illustrated. Published at 10s. 6d. Cloth, 350 pages, 5s. 6d.
- The Cosmos and the Creeds.** Elementary Notes on the Alleged Finality of the Christian Faith. By Captain W. Osborne Moore, R.N. (now Admiral). Cloth, new copy, 307 pages, 4s. 6d.
- The Eyes of Our Children.** By N. Bishop Harman, M.A. M.B. With 32 diagrams. Cloth, new, 119 pages, 1s.
- The Place of Animals in Human Thought.** By the Countess Evelyn Martinengo Cesaresco. With 34 plate illustrations. Published at 12s. 6d. net. Cloth, 376 pages, 4s. 6d.
- Handbook to Belgium, including the Ardennes and Luxembourg.** With map of Belgium, and plans of Brussels, Antwerp, Ostend, &c. With 60 plate illustrations. Revised edition, 1914. Cloth, new copy, 240 pages, 1s. 9d.
- Index to Contents of "The Spiritualist," Vol. I. to XL.** Invaluable to anyone who possesses a set of volumes of "The Spiritualist." Cloth, 152 pages, 3s.
- The Spiritualist.** A Record of the Progress of the Science and Ethics of Spiritualism, 1869 to 1878, Vols. I. to XX., including its monthly continuation "Psyche," Vol. XXI. Well bound in half-roan in eight separate volumes, and a separate complete bound index. A very rare set of this valuable record of that time, containing all particulars of the Florence Cook seances and Sir William Crookes' investigations; also the Zollner experiments, &c. A complete history of the Spiritualistic movement of that period. With illustrations. In fine condition. £4 the lot, carriage paid in United Kingdom.
- Visions of the Beyond.** Or Symbolic Teachings from the Higher Life. By Herman Snow. Cloth, 186 pages, 3s.
- Aphrodite and Other Poems.** By John Helston. Pub. 5s. net. Cloth, new, 206 pages, 1s.
- Ecce Mater.** By M. A. R. Toker. Woman, the Mother—The Gospel Idyll of Women—The Supremacy of Motherhood. Cloth, new copy, 226 pages, 1s. 6d.
- Homes and Work in the Future Life.** By F. J. Theobald. Cloth, 134 pages, 3s.
- The Honeymoon.** Remembrance of a Bridal Tour through Scotland. By the Count de Medina Pomar. Cloth, two vols., 1s. 9d.
- "John Bull," Limited.** By George W. Hills. A most interesting and humorous fragmentary record of a pleasant sojourn in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 2s.
- The Poems and Sonnets of Louise Chandler Moulton.** With portrait. Published 7s. 6d., cloth as new, 476 pages, 1s. 10d.
- Mrs. Drummond's Vocation.** A Realistic Story by Mark Rye. Published at 6s. Cloth, 283 pages, 1s.
- Paris as it is.** An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Forest. With 46 illustrations. Cloth, 288 pages, 2s. 3d.
- On Cambrian and Cumberland Hills.** Pilgrimages to Snowdon and Scawfell. By Henry S. Salt. With two illustrations. Cloth, 128 pages, 1s. 6d.
- Problems of the Borderland.** By J. H. Slater. Cloth, new copy, 286 pages, 2s. 10d.
- Health for Young and Old.** Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 1s. 10d.
- "My Book."** A Personal Narrative. By Sarah Robinson, the Soldiers' Friend. A charming book full of beautiful illustrations, &c. Published at 5s. net. Cloth, 265 pages, new copy, 1s. 6d.
- The Minstrelsy of Isis.** Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s.
- We Women and our Authors.** By Laura Marholm Hansson. An English rendering by Hermione Ramsden. Dealing with Keller, Heyse, Ibsen, Bjornsen, Tolstoy, Strindberg, Maupassant, &c. Cloth, 215 pages, 1s.
- The Moral Statistics of Glasgow in 1863.** Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London.** By Charles Booth. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 10d.
- Laws Relating to Medical Men.** By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practice by L. B. Forbes Winslow. Cloth, 214 pages, 8d.

LIFE, DEATH—AND WHAT THEN?

It was my fortune to be one of probably a thousand persons who gathered in the Portman Rooms on Sunday evening last, on the occasion of the Annual Convention of the Theosophical Society, to hear an address from Mr. C. Jinarajadasa, M.A., one of Mrs. Besant's most trusted henchmen, at present in Britain, on the above subject, one of deep interest to all psychic students with whatever label.

The lecture was preceded by some delightful music, and the speaker, a pleasant-looking Indian in English dress, spoke in a mellow, clear voice, in perfect English. He neither indulged in humour nor in flights of rhetoric, but addressed himself to his subject in steady, even tones, touched on occasions by deep earnestness of feeling. He spoke of the need of the day for light on Death and the future, and of the breaking down of the old idea that it was neither possible nor desirable that men should commune with another world, and declared that there had never been any bar from the side of God, but that man had either not been ready for such knowledge, or had failed to demand it. Continuing, he urged that it was no longer a religious problem, but a scientific one, capable of full proof, since science claimed to include all experiences in one world of knowledge.

Spiritualists, he agreed, were the first to break through the dividing partition in modern times and to give precise knowledge of another world. Thousands of people had received their knowledge of a spirit world through them, but their findings were not scientific. The Society for Psychical Research received much praise from the speaker for the order it had introduced into the chaos of Spiritualistic fact. But all that either the Spiritualists or the S.P.R. had done was to demonstrate *one little truth*—the fact that consciousness was not dissipated at death. ("The very biggest truth the world has ever had offered to it," the listener in the back seat remarked to herself.) But it had been left to the Theosophical Society to say how long the soul dwelt in the spirit world and what the conditions of life were there. Plato, Mahomet, and others were said to have been able to communicate with Spiritualists, but their supposed utterances fell utterly short of those they had given on earth. But the Theosophist had a precise knowledge of heaven and hell, and of all that pertained to life, death and the beyond, and this it offered to the world to-day. (Again the listener smiled as she thought of the bookshelves of the London Spiritualist Alliance groaning under the circumstantial details of heaven, hell and all the spirit spheres obtained again and again through Spiritualists.) According to the lecturer there was clairvoyance *and* clairvoyance. Nothing obtained in trance or with the closed eye was the right thing, but the real clairvoyance was a developed human faculty, and the knowledge obtained in this way by Theosophists far more satisfactory than any other. The lecturer had previously warned his audience that he would make dogmatic statements, and he certainly kept his word, but that did not necessarily make them true statements.

But it is unnecessary for me to give more particulars of the lecture, for if my readers will take any one of the many pamphlets which have been issued lately by Spiritualists, either "The Bridge of Death," by Miss Dallas, "Our Heroic Dead," by Sir William Earnshaw Cooper, or "If a Soldier Die," by J. Hewat McKenzie, they will be in possession of the remainder!

I give Mr. Jinarajadasa due credit for knowing what the world needs to-day, and giving his Theosophical hearers very fine medicine, excellently suited for the complaint from which they suffer so largely—a lofty aloofness from the things that matter. It is a pity, however, that his facts are so far out, that he is unaware of the really scientific contribution made by Spiritualists.

BOADICEA.

THE UNION OF LONDON SPIRITUALISTS will hold their annual camp meeting on Saturday, the 24th inst., at the Jubilee Retreat, Chingford, Essex. Rally at 12 noon; tea, 5 o'clock. Adults, 10d.; children, 8d. Trains from Liverpool-street (G.E.R.), 11.9 a.m., 11.37 a.m.; 3.54 p.m., 4.7 p.m. All friends are cordially invited.—M. Q. G.

SOCIETY WORK ON SUNDAY, JUNE 11th, &c.

(Continued from page vi, Supplement.)

TOTTENHAM.—684, HIGH-ROAD.—Mrs. Nichols gave an address and sang two solos.—D. H.

FULHAM.—12, LETTICE-STREET.—Address and clairvoyance by Mrs. Martiott.—V. M. S.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—Mr. Albert Card, F.T.S., gave an excellent address on "The Power of Thought." Descriptions and messages by Mrs. Thistleton.—R. T.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Address by Mrs. Hadley, who also gave many well-recognised clairvoyant descriptions. 7th, Mrs. McFarlane and Miss Fletcher gave recognised clairvoyant descriptions. 10th, Mrs. Clare Hadley gave clairvoyant descriptions.—J. McF.

ANSWERS TO CORRESPONDENTS.

A. GIBSON.—Thank you for your letter, the points in which are being kept in mind.

MAGIC (Liverpool).—The name is unknown to us. Is it a man or a book?

H. L. PICKERING.—Thanks for your letter. The point is one that many of us have constantly in mind, and will not escape attention in the general treatment of the subject.

A. E. BRISCOE.—We are much obliged for the cuttings, but prefer to deal with the subject on general lines, as criticism of the type you refer to is too abundant for special treatment.

C. F. MOXON.—We were aware that Haeckel had admitted psychology of a sort, but his philosophy is none the less definitely anti-spiritual. Even Clifford, positive materialist as he was, had to rely on a theory of "mind-stuff" to explain thought.

NEW PUBLICATIONS RECEIVED.

"The Dawn of Sacrifice." By TAURUS. Cloth, 2s. 6d. Elkin Matthews, Cork-street, W.

"Fool Culture." By KIRTON VARLEY. Cloth, 2s. 6d. The Generation Press Co., 1, Adelaide-street, W.C.

"Body and Spirit: An Inquiry into the Subconscious." By JOHN D. QUACKENBOS, M.D. Cloth, 6s. net. Harper and Brothers, New York and London.

AMONGST the books commemorating the life and work of the late Archdeacon Wilberforce which have reached us are "The Purpose of God," containing a portrait and memoir and four of the Archdeacon's sermons (the memoir is written by the Rev. H. Mayne Young, M.A.), and "The Real Object of Life," by Arthur Herbert Buss, which contains a number of essays on questions vital to the age, and all largely inspired by the message of Wilberforce. The latter work should be of especial interest to those who love apothegms and quotations, for the author gives many extracts from the Archdeacon's discourses and thoughts from poets and philosophers, ancient and modern. The books are published by Elliot Stock, the prices being 2s. net and 3s. net respectively.

INDIAN PLAYS.—Under the auspices of the Union of the East and West there will be two special *matinées* of "Malini" by Sir Rabindra Nath Tagore, and "Savitri," from a legend of the great Hindu epic, "Mahabharata," on Tuesday, June 20th, at 5 p.m., in Sir William Lever's garden, "The Hill," Hampstead; on Tuesday, June 27th, at 5 p.m., in Sir George Reid's garden, 1, Melbury-road, Kensington, W. In India plays are usually performed in the open, actors being surrounded by the audience. These plays will be presented in the same manner, as far as practicable, under the direction of the well-known producer, Mr. Patrick Kirwan. Further particulars can be had from the hon. sec. of the Indian Art and Dramatic Society, 14, St. Mark's-crescent, N.W.

AN appeal is made by the Committee of the United Spiritualist Defence Fund (treasurer, Thomas Lawrence, 46, Church-street, Harpurhey, Manchester), for donations to defray the expenses involved in the defence of Mrs. Barnes, a Manchester medium, who on March 10th was convicted of fortune-telling on the evidence of police witnesses, two other well-known Spiritualists being convicted of aiding and abetting. The Committee of the Fund carried the case to appeal, but it was lost on a technical point, although the Recorder declared that he had nothing to say against anyone who honestly believed in Spiritualism. The appeal cost the Committee £175, of which nearly £100 remains to be found. No doubt some of our friends will feel moved to assist the Committee (the chairman of which is Mr. Will Phillips), who acted in what they felt was the interest of the whole movement.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition: Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 5s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashino Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashino Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashino Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Eardshaw Cooper, C.I.E. Cloth, 5s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Eardshaw Cooper. Cloth, 5s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 1s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Spiritings for the Deaf Voice in 1813-13. By Vice-Admiral W. Osborne Moore. Cloth, 481 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 5s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagge. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 5s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 5s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 5s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 5s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Etched and Stencil. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 29 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounting pencil and box complete. 4s. 6d. Foreign postage extra.

SOCIETY WORK ON SUNDAY, JUNE 18th, &c.

(Continued from page vi., Supplement.)

SOUTHPORT.—**HAWKSHED HALL.**—Addresses and descriptions by Miss L. E. Beckett.—E. B.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Addresses morning and evening, also Lyceum, Mr. Woodlands, of Cardiff, officiating. Other usual meetings.—G.

KINGSTON-ON-THAMES.—**BISHOP'S HALL, THAMES-STREET.**—Trance address and clairvoyance by Mrs. Neville. Solos by the Misses C. Brown and J. Chambers.—M. W.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGECUMBE-STREET.**—Meeting conducted by Mr. Martyr. Mrs. Joachim Dennis gave an address and clairvoyant descriptions. Mr. Martyr sang a solo.—E. E.

MANOR PARK, E.—**STRONE-ROAD CORNER, SHREWSBURY-ROAD.**—Morning, spiritual healing service; afternoon, progressive Lyceum; evening, address by Mrs. Brownjohn; also clairvoyant descriptions.

MANOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Afternoon, Lyceum; evening, interesting address by Miss Dalgrew; descriptions and messages by Mrs. Longman. 12th, ladies' meeting, address and psychometry by Mrs. Lund. 14th, address and clairvoyance by Mrs. Edith Marriott.—E. M.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD SOUTH.**—Mr. Frank Blake gave special lectures for the bereaved, and added some well-recognised clairvoyant descriptions. 12th, Mrs. C. O. Hadley gave a few private readings. 14th, Mrs. Gutteridge and Mrs. Farr gave many recognised clairvoyant descriptions.

ANSWERS TO CORRESPONDENTS.

Miss E. (Leamington).—We thank you, but the vision, which is representative of a great many of the same class, is uneventful.

S. R. CANTON.—Thanks for your very interesting letter. The phenomenon of flower-scents to which you refer is a not infrequent one, and we have several times dealt with the subject in *LIGHT*. It is one that inspired the charming poem "A Newport Romance," by Bret Harte, which deals with an old house "haunted" by a scent of mignonette, the favourite flower of a girl who died deserted by her lover.

NEW PUBLICATIONS RECEIVED.

"The Quest for Dean Bridgman Conner." By ANTHONY J. PHILPOTT. Cloth, 6s. net. Wm. Heinemann, 21, Bedford-street, W.C.

"My Days and Dreams: Being Autobiographical Notes." By EDWARD CARPENTER. Cloth, 7s. 6d. net. Geo. Allen & Unwin, Ltd., Museum-street, W.C.

Mr. W. J. VANSTONE, Ph.D., has just issued in pamphlet form the address on "Psychic Progress, and Some Perplexing Problems," which he delivered at the meeting of the L.S.A., in Suffolk-street, on April 13th. It is published by J. D. Vincent, 287, Beckenham-road, Beckenham, price 3d.

We would call attention to the advt. on our front page of the continuation through July of the special meetings for clairvoyance and psychometry held on Tuesdays, at 3 p.m., in the rooms of the Alliance. Those on the 4th and 11th will be conducted by Mr. A. V. Peters; those on the 18th and 25th by Mrs. E. A. Cannock.

INDIAN PLAYS.—Owing to the cold and unsettled weather prevailing, one of the two special *saritis* of Sir Rabindranath Tagore's dramas, "Savitri" and "Malini," viz., that in Sir Wm. Lever's garden, The Hill, Hampstead, announced in our last issue for 5 p.m. on the 20th inst., had to be postponed, and will take place at the same hour on Tuesday, July 4th. The performance in Sir G. Reid's garden, 1, Melbury-road, Kensington, will be given, as before stated, on the 27th inst.

THE frontispiece of the June "Review of Reviews" is a fine portrait of the late Archbishop Wilberforce, which is accompanied by a warm appreciation of the Archbishop as "one of the simplest, grandest and most divine of men." The war, of course, bulks largely. We note the headings, "The Progress of the War," "The Diary of the War," "Foreign Opinions about the War" and "The Truth About the War." In the last-mentioned, the third of a series by Sir H. H. Johnston, the writer discusses "Where We Failed," and ventures on some points to criticise Lord Kitchener. Major Stuart-Stephens writes on "The Lie-Fed Rebellion," and Mr. D. Gow describes an interview with Mr. H. B. Irving on "The Barton Mystery." The month's caricatures are as interesting as ever.

A REVIEW AND A REFLECTION.

Having once begun Mr. Algernon Blackwood's mystical romance, "Julius Le Vallon" (Cassell and Co., 6s.), we soon find ourselves drawn by sympathy into the net of the author's fancy till we are half tempted to regard the strange world in which he invites us to live as the real one. Almost he persuades us by sheer force of vivid description that something akin to what happens to the characters of his story may quite possibly happen to ourselves—that at any time our normal everyday life may be invaded by memories from a long-forgotten past, bringing with them the consciousness that some dear companionship which we had imagined was, comparatively speaking, only a thing of yesterday, is really a million years old; and, along with that consciousness, perhaps another and much less pleasant one, of some grave fault of which we were guilty in that remote age of the world's history—some ill deed done or duty evaded—for which we have even yet to make atonement. To this particular part of the experience we should however, be tempted to enter a caveat. In Mr. Blackwood's romance one of the characters has in a past incarnation suffered, through the others' fault, the loss of teaching and knowledge he would otherwise have enjoyed, thus delaying his soul's advance. There is, we gather, an attempt at restitution, though what restitution they can really make we cannot imagine. So far as they have sinned, theirs, not his, is the greater loss; from the view-point of eternity, his loss is only that of a child who from sickness or other cause has missed a day at school. Any ill, in fact, that we do to others we do far more to ourselves, and part of the punishment is the discovery that we cannot compensate. Compensation rests, indeed, with a Higher Power which, working in and through all events, sees that none of its children lose in the long run aught that is for their lasting good. Broken law always inflicts its own penalty of pain and temporary loss, and that law works for the good of the sufferer; but the idea of sin and suffering as a sort of account, in which a certain amount of the latter wipes out the former, is a pure superstition. Suffering is the natural result of sin, not a payment for it. It atones—i.e., makes at one—only so far as it purifies our natures and makes them "at-one" with the Divine. (We say "atones," not "expiates," for the word "expiation" means "full propitiation," and it is only a foe, not a father, who requires to be "propitiated.") It does not of itself put things right. Nothing ever puts things right but love, and love is not a debt that can be ever discharged: it is always owing, owing all round, owing even to the unthankful and the evil. These reflections are by the way, but they are evoked by the fact that we seem to detect in "Julius Le Vallon" this idea of atonement by some perfectly useless suffering or sacrifice. But the book is full of charm and beauty—the beauty of outward nature and the loftier beauty of a woman's self-devotion and a man's high sense of honour.

D. R.

THE HUSB FUND.—Mrs. Etta Duffus, of Penniwell, Elstree, Herts, gratefully acknowledges the receipt of the following contribution: Mr. Peter Trollove (New Zealand), 3s. 6d.

A THIRD (enlarged) edition of "Speaking Across the Border Line," by F. Heslop, has now made its appearance. Copies can be obtained at this office, post free, 1s. 8d. (paper covers), 2s. 9d. (cloth).

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sitzings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110 ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Footfalls on the Boundary of Another World.

WITH NARRATIVE ILLUSTRATIONS.

By **HON. ROBERT DALE OWEN.**

(Formerly American Minister to Naples.)

Edited and Revised with an Introduction, Notes and Appendices, as a general equipment for the Study of Modern Spiritualism, and a Manual of Practical Guidance and Consolation for the Bereaved

By "ANGUS McARTHUR."

A few copies only of this scarce (out of print) book for sale. Cloth, 466 pages, new condition, 5s. net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH

Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By **REV. CHARLES L. TWEEDALE, F.R.A.S., &c.**

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 8d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is.** Hints for Inquirers and Students. By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 28 pages, 2½d. post free.
- Death and the Beyond.** A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 2½d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 14d. post free.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 1½d. post free.
- Spiritualism Vindicated.** A Debate between E. W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.)' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 2½d. post free.
- Where are Our Heroic Dead?** The Churches' Opportunity. By Sir William Earnshaw Cooper, C.I.E. 40 pages, 2½d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 1½d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards, 58 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of *Louisa* and President of the London Spiritualist Alliance. With two portraits. Cloth, 3 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Books but clearly comprehensible by the unlearned reader. By "Angus McArthur." 7d. post free.
- Psychic Science in Parliament.** A Survey of the Statutes and the Leading Legal Decisions in regard to Psychic Phenomena. By "Angus McArthur." 2d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDERLINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, JUNE 25th, &c.

(Continued from page vi., Supplement.)

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.

—Meeting conducted by Mr. Arnold. Address by Mr. Johns, solo by Mrs. Pearce, clairvoyance by Mrs. Short.—E. E.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—An excellent address was given by Mr. E. Rugg-Williams, followed by auric readings.—R. T.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. G. R. Symons gave splendid address and Mrs. Annie Brittain excellent clairvoyant descriptions fully recognised.—W. P. C.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, open circle; clairvoyance by Miss Wildish, Mrs. Procco and Mrs. Durman. Evening, address by Mr. Pullman; good clairvoyance by Mrs. Gutteridge.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mr. Harold Carpenter. June 19th, ladies' meeting; address by Mrs. Jamrach, clairvoyance by Mrs. Marriott. 21st, 8 p.m., address by Mr. Hayward, clairvoyance by Mrs. Hayward.—E. M.

NEW PUBLICATIONS RECEIVED.

"The Soul of an Organ." By LOUISE VESCELIUS-SHELDON. Cloth, 1d. Christopher Publishing House, 1,140, Columbus-avenue, Boston, U.S.A.

A World Expectant: The Study of a Great Possibility." By E. A. WODEHOUSE, M.A. Cloth, 2s. 6d. net. Star Publishing Trust, 240, Hope-street, Glasgow.

HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, gratefully acknowledges the following contributions: Emma, £2; H. B. P., £1.

REV. J. FORT NEWTON, D.Litt., of the Liberal Christian Church, Cedar Rapids, Iowa, U.S.A., begins a month's ministry at the City Temple, Holborn Viaduct, next Sunday, July 2nd; services at 11 a.m. and 7 p.m. Dr. Fort Newton, to whom we alluded in connection with that singular book, "Patience North" (p. 159), is a preacher of originality and power whose appeal is directed to those who have never belonged to the churches or who have become estranged from them.

An eloquent appeal has reached us from Mr. John Galsworthy for prompt aid to save the Belgian people from starvation. The latest special device of the National Committee for Relief in Belgium is that on July 10th all British boys and girls shall hold sports or give concerts or entertainments for the benefit of the children of that suffering country, and Mr. Galsworthy urges the public not only to purchase tickets for these events, but to give as much more as they can spare.

UNION OF LONDON SPIRITUALISTS.—An enjoyable time was spent at the Union's Camp Meeting on Saturday last at Chingford, though, owing to the unfavourable weather, the attendance was smaller than usual. After tea a meeting was held in the Jubilee Retreat, at which many striking and interesting experiences were related by friends. A collection for the F.O.B. realised 8s. A very pretty walk, under the guidance of Mr. T. C. Dawson, was taken by the majority of the party before we wended our way to the station for our homeward journey.—M. Q. G.

NATIONAL UNION FUND OF BENEVOLENCE.—The honorary financial secretary, Mrs. M. A. Stair (14, North-street, Keighley), gratefully acknowledges the following subscriptions received in May: Postcards sold: R. Boddington, £1 5s.; Mr. Newton, 12s. 6d.; Mrs. Greenwood, 8s. 4d.; John Owen, 8s. 4d.; J. T. Ward, 10s.; Frank Hepworth, 7s. South Durham Circuit of Gratuities Workers, 7s.; A Friend, Halifax, 2s. 6d.; Mr. Ronald Brailey, 5s.; Carlisle Society, 11s.; London Union Conference retiring collection, £1 18s. 6d. Total, £7 5s. 2d. Mrs. Stair wishes specially to thank the friends who have helped to sell the postcards kindly given by Mr. Morse from the surplus of the first Motor Ambulance Fund.

THOUGHT FORMS.—Mr. F. L. Rawson, of 90, Regent-street, W., in the course of a letter on the subject of "Foreknowledge and Free Will" and Mr. William Archer's statements on the subject in the "Daily News," dealt with in LIGHT on the 25th of March last (a subject we cannot now revive), says: "I was very glad to see in your paper the other day that students of Spiritualism were recognising the existence of thought forms, which were almost impossible to distinguish from departed spirits. The fact that LIGHT is taking up Spiritualism in a scientific way and not with any dogmatic fixed views, unquestionably will lead its readers ultimately into a knowledge of truth."

ANSWERS TO CORRESPONDENTS.

J. E. SCHOLEY.—An interesting experience indeed, and well worth writing down. It is one of many such evidences, but it is not always advisable to make them public.

E. STEPHENSON.—The Ancient Wisdom—the Theo-sophia—is becoming very generally distributed abroad amongst advanced minds to-day quite irrespective of the particular "label" each may bear. We are shy of crystallised doctrines, but prefer a philosophy that flows and grows. We take it that a Spiritualist is one who has gained conviction of the reality of communication between the two worlds—seen and unseen. Such a conviction is found to be compatible with wide differences of religious outlook, although doubtless on fundamental principles we are all in agreement.

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative newspaper devoted to Spiritualism and Psychical Research. It has a very large and world-wide circulation among the most cultured, thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under:

2/6 each insertion; 6 insertions, 12/-; 13 insertions, 20/-.

Six Lines:

3/6 each insertion; 6 insertions, 15/-; 13 insertions, 26/-.

One Inch Space:

1 insertion, 4/-; 3 insertions, 10/6; 6 insertions, 19/6.

Front Page: 5/- per inch.

Other Pages:

£4/4/- per page; £2/5/- half-page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given if copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in advance.

SPECIAL NOTICE TO ADVERTISERS.

All Advertisements or Alterations of same must be received at Office of "Light"

Not later than 12 a.m., on Mondays,
or they will be too late for the current issue.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

To Societies, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

'IF A SOLDIER DIE SHALL HE LIVE AGAIN?'

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sitzings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d., paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jaccoliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author, by R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 4s. 6d. Foreign postage extra.

SUCCESSFUL HOLIDAY CAMP.

A most interesting and successful fortnight at the holiday camp, Bournemouth, came to an end on Midsummer Day. Twenty-two persons, each and all intent on the study of Natural Science, general psychology and things psychic, constituted an outdoor School, or—following its original derivation—an Academy. Lectures were given by Dr. W. J. Vanstone on the geology and botany of the district, also on Pond Life, Insects, Visual Optics, Phrenology, Assyrian Antiquities and Druidism. Other lectures and addresses were given by various members of the Camp, and many delightful excursions were made in the neighbourhood, the whole organisation working most smoothly. It is felt that such a school, not as a fortnight's experiment but as an existing progressive Institution, combining the scientific, the psychological and the psychic, is urgently needed at the present time; that is, if the wider knowledge now given is to extend its power and influence. It is difficult to apportion an exact meed of praise and appreciation to those to whom the success of the Camp is due. The inception came to one or two who attended Dr. Vanstone's lectures at the London Spiritualist Alliance, but the successful organisation, the inspiration of the movement, is due to Miss Johns. She (with her brother, to whom the existing Camp belongs) and Dr. Vanstone arranged the whole movement. May they live to organise something even greater, even more successful, more widely known and more far-reaching in its influence.

X.

NEW PUBLICATIONS RECEIVED.

"European and Other Race Origins." By HERBERT BRUCE HANNAY. Cloth, 21s. net. London: Sampson Low, Marston & Co.

"The Bible's Prose Epic of Eve and her Sons: The 'J' Stories in Genesis." By ERIC S. ROBERTSON. Cloth, 6s. net. Williams & Norgate, 14, Henrietta-street, W.C.

ANSWERS TO CORRESPONDENTS.

G. E. H. (BRIGHTON).—No sensible person doubts the courage of the Irish rebels, but it is possible to be very brave and very foolish—foolhardy, in fact.

INDIAN PLAYS.—On Tuesday afternoon, the 27th ult., in the garden of Sir George Reid at Melbury-road, Kensington, the Union of the East and West (The Indian Art and Dramatic Society) presented two Indian plays in English, "Malini," by Sir Rabindra Nath Tagore, and "Savitri," from a legend of the great Hindu epic "Mahabharata," adapted by Mr. K. N. Das Gupta, who also produced "Malini." In the first mentioned play, the name part was enacted by Miss Margaret G. Mitchell, and the Queen by Miss Dorothy Powell, and in the second the part of Savitri was taken by Miss Elaine Inescort, Shella (Queen of Madra) by Miss Magy Macdonald Martin, and Satyavan by Mr. William Stuck. Other parts in the two plays were divided between the Misses Dorothy Stafford, Dorothy Woodroffe and Winifred Angel Maude, and Messrs. Kedar Nath, Sydney T. Pease, K. N. Das Gupta, Philip Dass, Peshoton S. G. Dubash, Albert Evremond, John Nepar and Charles Doran.

A LADY correspondent (Irene E. Toye-Warner), unaware of our rule against the publication of original verse, sends us for insertion in our columns four poems which are considerably above the standard of much that we receive. We like best one entitled "My Heaven"—perhaps because of its frank unconventionality—and may so far relax our practice as to quote two verses. The poetess prefers daisies and grassy meadows to golden streets and "the glory of the crystal sea." She thinks we should soon grow homesick for the spots of quiet beauty now hallowed for us by sweet associations:—

My heaven is our own dear earth renewed,
The same old mountains and the same old streams,
Ourselves the same, with greater powers endued,
And faculties transcending our best dreams!

My heaven is to gain my heart's desire,
And know it never shall be lost again.
That love will never alter, change, or tire,
But through the never-ending ages reign.

SOCIETY WORK ON SUNDAY, JULY 2nd, &c.

(Continued from page vi., Supplement.)

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, very interesting address by Mr. Ernest Meads.—D. H.

NOTTINGHAM.—MECHANICS' LECTURE HALL.—Mr. Horace Leaf gave addresses and descriptions, morning and evening.

SOUTHPORT.—HAWKESHEAD HALL.—Addresses and clairvoyance by Mrs. Beardsworth. Mrs. Taylor assisted.—E. B.

EXETER.—MARKET HALL, FORE-STREET.—Addresses by Mr. W. H. Watkins, president of the Plymouth Co-operative Society.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Interesting address and convincing clairvoyance by Mrs. Fielder.

PAIGTON.—MASONIC HALL, COURTLAND-ROAD.—Address by the president, Councillor H. P. Rabbich; Mr. Marshall presided.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Clairvoyance by Mrs. Letheren.—E. F.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLACOMBE.—Good trance address and clairvoyance by Mrs. Thistleton; good attendance.—R. T.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address and clairvoyance by Mrs. Maunder; service for clairvoyance in the afternoon.—J. W. M.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, progressive Lyceum; evening, address by Mr. G. Prior.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Podmore gave an address and fully-recognised clairvoyant descriptions.—W. P. C.

FULHAM.—12, LETTICE-STREET.—Mrs. Neville gave an address and clairvoyant descriptions, and also addressed the Liberty Group. Solos by Mrs. Godley.—V. M. S.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHEAST.—Morning, service conducted by Mrs. Farr, clairvoyance by several of the members; evening, clairvoyance by Mrs. Farr.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Meeting conducted by Mr. Martyr; address by Mr. Neal; clairvoyance by Mr. Dennis; solo by Mr. Brock; collection of £2 was sent to the blind soldiers and sailors fund.—E. E.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD SOUTH.—Miss Mary Mills, of Torquay, delivered two eloquent addresses and gave convincing clairvoyant descriptions. She gave an address and descriptions on the 3rd. Miss Beaty Fletcher and Mrs. Gutteridge conducted a circle on the 28th ult., and Miss Mary Mills on the 30th.—J. McF.

AMERICAN ENTERPRISE AND THE SHAKESPEARE-BACON PUZZLE.—The Shakespeare-Bacon controversy is now settled once and for all! We learn from the Philadelphia (U.S.A.) "Ledger" that both these great Elizabethans have recently "revisited these glimpses of the moon" and spoken through the trance mediumship of the Rev. Dr. Alan W. Connett, head of the Third Spiritualist Society of Philadelphia, though how the doctor's visitors established their identity we are not informed. It need not, of course, surprise us that instead of the English of the sixteenth century they talked up-to-date Americanese. As Dr. Connett explained, souls progress in the spirit world. Shakespeare's progress was made evident by the gentlemanly manner in which he, so to speak, bowed himself in: "Good morning, dear sir; I am William Shakespeare." His voice as it passed through the lips of Dr. Connett was mild and pleasing, and the manner in which he established his claim to the production of his works was modest, "with none of the theatrical quirks of the dramatist"—in fact just what was to be expected of the "gentle Shakespeare." Bacon, we regret to observe, does not appear to have progressed to the same extent. He "appeared to be a little peeved at being routed out of his cosy literary nook in Sphere No. 6 of the spirit world." His words "were spoken snappily" and "set you thinking of a grumpy old man with the gout." Still it is gratifying to find his lordship clearly and emphatically repudiating any responsibility for the works of Shakespeare, and paying a well-deserved tribute to the genius of their author. He expressed the hope that this statement would "end for all time the ridiculous discussion which is going on in the world between thinking people." Thinking people will please take notice!

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2d post free, or 2/3 per dozen post free.
OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

- Spirit Identity and The Higher Aspects of Spiritualism.** By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.
- Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.).** By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.
- Spiritualism, the Open Door to the Unseen Universe.** By James Robertson. Cloth, 5s. 5d.
- The Haunted Homes and Family Traditions of Great Britain.** By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.
- A Guide to Mediumship and Psychical Unfoldment.** By E. W. and M. H. Wallis. Cloth, 4s. 5d.
- Human Magnetism; or, How to Hypnotise.** A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.
- The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations.** Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.
- The Gift of the Spirit.** Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.
- Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism.** By Franz Hartmann, M.D. Cloth, 6s.
- Human Personality and its Survival of Bodily Death.** By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Stiff boards, 1s. 14d.; cloth, 1s. 8d.
- In Tune with the Infinite, or Fulness of Peace, Power and Plenty.** By Ralph Waldo Trine. Cloth, 1s. 3d.
- Reminiscences.** By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d.
- Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena.** By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.
- Christianity and Spiritualism.** By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.
- After Death. New Enlarged Edition of Letters from Julia.** Given through W. T. Stead. Cloth, 2s. 11d.
- Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism.** By O Hashnu Hara. 1s. 2d.
- Practical Psychometry: Its Value and How it is Mastered.** By O Hashnu Hara. 1s. 2d.
- Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic.** By O Hashnu Hara. 1s. 2d.
- Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life.** By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.
- Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit.** By Sir William Earnshaw Cooper. Cloth, 3s. 11d.
- Glimpses of the Next State.** By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.
- The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13.** By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.
- Creative Thought. Being Essays on the Art of Self Unfoldment.** By W. J. Colville. Cloth, 3s. 11d.
- Thoughts are Things.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Thought Forces.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena.** By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.
- Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth.** Cloth, 2s. 11d. paper covers, 1s. 8d.
- Not Silent, if Dead.** By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.
- Yoga, or Transformation.** By W. J. Flagg. Cloth, 6s. 6d.
- Occult Science in India and among the Ancients.** With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.
- Psychical Research.** By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.
- Man's Place in the Universe.** By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 24d.
- Thought Lectures.** By Father Stephano. Given by Automatic Writing. 1s. 2d.
- The Human Aura and the Significance of Colour.** By W. J. Colville. 1s. 2d.
- Psychic Philosophy as the Foundation of a Religion of Natural Law.** By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.
- Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death.** By Leon Denis. Cloth, 3s. 11d.
- A Course of Practical Psychic Instruction.** Cloth, 5s. 6d.
- The Survival of Man.** By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 24d.
- Man's Survival after Death; or, The Other Side of Life.** By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.
- Spiritualism. A Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d.
- Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.** Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.
- Life and Experiences of E. Dawson Rogers.** Cloth, 6d.
- Man and the Spiritual World.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Life After Death.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.** With an Appendix containing communications from the Spirit Artists Ruissal and Steen. 592 pp., 4s.
- W. T. Stead, the Man. Personal Experiences.** By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.
- My Father. Personal and Spiritual Reminiscences.** By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.
- Planchette. Invaluable for Developing Writing Mediums.** Polished oak board, with ivory and brass mounts; pencil and box complete. 4s. 6d. Foreign postage extra.
- Crystal Globes (solid) for Crystal Gazing.** 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

SOCIETY WORK ON SUNDAY, JULY 9th, &c.

(Continued from page vi., Supplement.)

SOUTHPORT.—**HAWKSHEAD HALL.**—Address and clairvoyance by Mrs. Fox.—E. B.

SOUTHEND.—**CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.**—Mrs. Mary Davies gave excellent address and fully-recognised descriptions.—W. P. C.

GOODMAYES AVENUE (opposite G.E.R. Station).—Inspirational address by Miss Violet Burton. 4th, address by Mr. G. Prior. 8th, a most enjoyable trip to Lambourne End.

EXETER.—**MARLBOROUGH HALL.**—Services conducted by Mrs. Letheren and Sergt. W. E. Lloyd, Royal Defence Corps; clairvoyance by Mrs. Letheren.—E. F.

BRISTOL.—**SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.**—Morning, service conducted by Mr. Eddy; evening, Mrs. Bewick, of Cardiff, control address and clairvoyance. Other usual meetings.—W. G.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Mr. A. G. Newton spoke in the morning, and Mr. McFarlane, of Portsmouth, conducted the evening service. 29th ult., Mrs. Lane Crook.

TORQUAY.—**SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.**—Inspirational address by Mr. E. Rugg-Williams, followed by clairvoyant descriptions and messages through Mrs. Thistleton.—R. T.

MANOR PARK, E.—**THIRD AVENUE, CHURCH-ROAD.**—Afternoon, Lyceum; evening, address by Mr. Watson, clairvoyance by Mrs. Edith Marriott. 3rd, ladies' meeting, address and clairvoyance by Mrs. Lund. 5th, address and clairvoyance by Mrs. Maunders.—E. M.

STONEHOUSE, PLYMOUTH.—**UNITY HALL, EDGECUMBE-STREET.**—Flower Service; address by Mrs. Dennis. Special service by the choir; duet by Mesdames Dennis and Pearce; clairvoyance by Mrs. Short. The proceeds will be given to the fund for British Prisoners of War. Crowded meeting.

PORTSMOUTH TEMPLE.—**VICTORIA-ROAD, SOUTH.**—Mr. Frank Pearce delivered forceful addresses and Miss Beaty Fletcher gave well-recognised clairvoyant descriptions. 5th, a successful whist drive, organised by Mrs. Yeardey in aid of the electric light installation fund, was held, the prize winners being Mrs. Galipeau, Miss Fletcher, Mrs. McFarlane, and Mrs. Wilson.—J. McF.

THE SYMBOLISM OF THE PYRAMID.

It is surely strange to find our modern, up-to-date spiritual conception of the world and cosmos, as being the outward manifestation of the spirit—or God—within, expressed nearly three hundred years ago. George Sandys, on visiting Egypt in 1627, wrote as follows of the Pyramids: "By such a shape, that of a Pyramis, the ancient did expresse the originall of all things, and that form-lesse forme taking substance. For as a Pyramis beginning at a point and the principall height by little and little debateth into all parts; so Nature, proceeding from one undevideable fountaine (even God the sovereign essence), receiveth diversitie of forms; effused into several kinds and multitudes of figures; uniting all in the supreme head, from whence all excellencies issue." (Quoted in "Life and Work at the Great Pyramid," by C. Piazzi Smyth.)

Perhaps it is still stranger the way in which modern science, with its materialism and infidelity, ignores the meaning and symbolism of the Great Pyramid of Gizeh. Anyone reading Smyth's books on the subject must acknowledge the force of his contentions based on provable facts.

A. K. V.

DR. J. FORT NEWTON, who is preaching in the City Temple, Holborn Viaduct, every Sunday in July (services 11 a.m. and 7 p.m.), will take for his subject next Sunday evening (July 16th), "President Lincoln and War."

PSYCHIC PICTURES BY CINEMATOGRAPH.—Mr. Alexander Gilchrist, J.P., informs us that prior to the meeting of the Spiritualists' National Union at Glasgow, application was made to the naval authorities through the Chief Constable at Rothesay—who readily supported the request—for permission to take photographs in the locality with the view of obtaining psychic pictures. Mr. Gilchrist, with Mr. Abel Wilkinson (ex-president of the S.N.U.), who is a cinematograph operator—both gentlemen are connected with the picture-house business—made all necessary arrangements, the idea being that, at the excursion to Rothesay on the Monday after the Conference, they would test the powers of about a dozen of the best mediums of the company and see what results could be obtained. The needed permission was, however, refused. Mr. Gilchrist inquires whether any similar experiment has been attempted before, and with what success.

A DRAMA OF REDEMPTION.

The scene of the dramatic poem "The Dawn of Sacrifice," by Taurus (Elkin Matthews, 2s. 6d.), is laid in ancient Britain, and the first act opens with sunrise on the tops of the downs, and Mernock, the young bard, kneeling in worship, to be joined a moment later by his betrothed, the daughter of the hierophant of the mysteries. A beautiful description follows of the awakening of Nature to hymn in many voices the praise of Belenus, the Creating Spirit, of whom fire and light are but the symbols. The culminating note in the chorus is that "the end of life is song and sacrifice." The girl, Neav, has had strange dreams. She tells Mernock that the astrologers and prophets have foretold the destruction of the race. At full moon the priests are to make sacrifice. The night arrives and the sacred bull is slain, but the offering avails not to lift the burden of guilt and failure from the consciences of the assembled multitude. Neav resolves to give herself, that through her sacrifice the hearts of the people may, drawn by a living bond, be lifted again to Belenus. In a fine passage she comforts her lover with the assurance that though her outward presence be removed, she will be with him still, and that, united in the Deity, they will find in their joint happy work the true fruition of their love. Neav lays herself on the altar, but the sacrificial knife is not needed. The sacred fire descends and takes her. The people break forth into exultant song: their burden is lifted. She has attained and is clasped to the heart of God; in her they too have attained and become one in Him. Like Nature's chorus their chant closes on the note that "the end of life is song and sacrifice."

WE hope to publish in next issue a review of Mr. J. Hewat McKenzie's "Spirit Intercourse," written by "N. G. S."

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative newspaper devoted to Spiritualism and Psychical Research. It has a very large and world-wide circulation among the most cultured, thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under :
2/6 each insertion; 6 insertions, 12/-; 13 insertions, 20/-.
Six Lines:
3/6 each insertion; 6 insertions, 15/-; 13 insertions, 26/-.
One Inch Space:
1 insertion, 4/-; 3 insertions, 10/6; 6 insertions, 19/6.
Front Page: 5/- per inch.
Other Pages:
£4/4/- per page; £2/5/- half-page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given if copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in advance.

SPECIAL NOTICE TO ADVERTISERS.

All Advertisements or Alterations of same must be received at Office of "Light"

Not later than 12 a.m., on Mondays, or they will be too late for the current issue.

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2½d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

Spiritualism, the Open Door to the Unseen Universe. By James Robertson. Cloth, 5s. 5d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Frans Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Usborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sitzings for the Direct Voice in 1912-13. By Vice-Admiral W. Usborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.B.A.S., &c. Cloth, 77 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 13 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounting pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.

SOCIETY WORK ON SUNDAY, JULY 16th, &c.

(Continued from page vi., Supplement.)

SOUTHEAST.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. Vanstone gave an excellent address.

EXETER.—MARKET HALL, FORE-STREET.—Addresses by Mr. E. Marshall, of Torquay; clairvoyance by Mr. S. Squire.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Miss Mills, F.T.L., of Torquay, gave an intellectual address, followed by clairvoyant descriptions.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Sergt. W. E. Lloyd (Royal Defence Corps).—E. F.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. M. Clempson gave an interesting address, followed by clairvoyance; afternoon, service for clairvoyance well attended.—J. W. M.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, meeting conducted by Mr. Eddy; evening, Mrs. Trueman, of Plymouth, remarkable clairvoyance.—W. G.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mrs. M. Davies gave an excellent address and clairvoyant descriptions.—M. W.

TOTTENHAM.—684, HIGH-ROAD.—Addresses by Messrs. Clegg, Miles and Connor, delegates of the London Lyceum District Council.—D. H.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, address by Mr. T. Olman Todd on "Love's Pilgrimage to Paradise."

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGECUMBE-STREET.—Meeting conducted by Mr. Martyr; address by Mrs. Easterbrook; clairvoyance by Mrs. Joachim Dennis; solo by Miss Endicott.—E. E.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Miss Hilda Stanley, of Havant, gave two helpful sermons on "The Hidden God" and "The Secret of Healing." 12th, Mrs. Bruner gave clairvoyant descriptions and Mr. Abbott an address.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, trance address and clairvoyance by Mrs. de Beaurepaire. 10th, ladies' meeting, address and psychometry by Mrs. Marriott. 12th, address and descriptions by Mrs. Miles Ord.—E. M.

NEW PUBLICATIONS RECEIVED.

"The Dreams of Orlov." By A. M. IRVINE, with an Introduction by J. Arthur Hill. Cloth, 5s. net. Geo. Allen & Unwin, Museum-street, W.C.

"War and the Weird." By ALEXANDER FORBES PHILLIPS and R. THURSTON HOPKINS. Cloth, 1s. net. Simpkin, Marshall, Hamilton, Kent & Co., Ltd., 4, Stationers' Hall Court, E.C.

MR. ROBERT McALLAN has been re-elected President of the Psycho-Therapeutic Society.

DR. J. FORT NEWTON's visit to the City Temple has created so much interest that an extra service has been arranged. He will preach on the next two Sundays and also on Thursday morning, July 27th, at 12 noon.

GEORGE BERNARD SHAW AND CHRISTIANITY.—Referring to our leader under this title on page 196, Mr. C. J. Neilsen, in the course of a letter far too long for publication, expresses his pleasure at finding Mr. Shaw declaring that the bankruptcy of present-day political systems is driving us hard to accept Christ as our leader, but when Mr. Shaw speaks of the political system of Christ Mr. Neilsen suspects him of being under an illusion. Christ's commands or principles are, in Mr. Neilsen's view, inapplicable to politics. They must take the place of human government: they have been proved impossible and ineffective under it. In the communities started by our Lord and his followers there was no room for either the rulers or the rich. No rule existing but the golden rule, law-making and law-breaking were equally dispensed with. He told his followers to carry neither silver nor gold; labour was to be the only value. Accepting his invitation, they that laboured and were heavy-laden found rest, for they became united in communities in which by means of mutual self-supporting service they could maintain themselves in comfort. Were his command obeyed the rich would be left to take care of themselves, for it was clear that when the workers were in a position to refuse to take money for their labour all schemes for their exploitation would fail.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE POWER OF SILENCE

An Interpretation of Life in its Relation to Health and Happiness.

By HORATIO W. DRESSER.

CONTENTS.—The Point of View, the Immanent God, The World of Manifestation, Our Life in Mind, The Meaning of Suffering, Adjustment of Life, Praise, Self-Help.

Ninth Edition. Cloth, gilt, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE SURVIVAL OF MAN.

By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2 net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE WORLD IN TEARS.

Messages of Hope, Consolation and Sympathy, by Eminent Divines, Poets, Dramatists and Teachers, with a 20-page Preface

By MARIE CORELLI.

Amongst the contributors, in addition to Miss Marie Corelli, are the Dean of Manchester, Father Bernard Vaughan, The Bishop of Birmingham, Rev. R. J. Campbell, Archdeacon Wilberforce, Israel Zangwill, Arthur E. Waite, Rev. F. B. Meyer, G. R. S. Mead, Mrs. P. Champion de Crespigny, Rev. A. J. Waldron, Dr. Adeney, Sir W. H. Lever, Lady Muir Mackenzie, Arthur Bourchier, M.A., and Violet Vanbrugh, with autographed signatures.

Stiff Wrapper. 96 pages, 1s. 1d. net post free.

Twenty per cent. of the profits of this publication will be paid to the British Red Cross Society.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A MESSAGE FROM THE SPHERES.

By LEONARD HALL.

(A Spirit Message by Telepathic Communication).

34 pages and cover, 1d. post free, or 1s. per dozen.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

A GUIDE TO MEDIUMSHIP

By E. W. and M. H. WALLIS.

Bound in cloth, gold lettered, 312 pages. Price 4s. 5d. net post free; or in separate parts at 1s. 2d. each, post free.

MEDIUMSHIP EXPLAINED:

Part One contains Eight Chapters dealing with—the Sacred Office of Mediumship; What is Mediumship? The Effects of Mediumship; The Phenomena of Mediumship; The Difficulties and Delights of Mediumship; The Different Phases of Mediumship; Psychical Susceptibility and Mediumship; Biblical and Modern Mediumship.

HOW TO DEVELOP MEDIUMSHIP:

Part Two contains Seven Chapters dealing with—The Basis and Cultivation of Mediumship; Spirit Circles: How to Form and Conduct Them; How "Conditions" Affect Results; Practical Advice to Sensitives; Obsession: Its Causes and Cure; and Clairvoyance, Clairaudience, Automatic Writing, Magnetic Healing, Psychometry, and Trance and Inspirational Speaking.

PSYCHICAL SELF-CULTURE:

Part Three deals with the Soul and its Powers; Sub-Consciousness; Mediumship and Psychical Susceptibility; Self-Realisation; Mystical, Occult, and Magical Powers; Hypnotism; Habits; Physical and Mental Self-Culture; Diet; Deep Breathing; Auto-Suggestion; Mind-Cure; Will and Thought-Power; Concentration and Abstraction; Practical Instructions on Thought-Transference; Psychometric Experiments; Crystal Gazing, Visualising, Clear Seeing, Healing by "Laying on of Hands," "Mental Healing," and Deep Breathing; the Spiritual Significance; Spiritual Unfolding and Self-Possession: the Religious and Altruistic Value; the Divine Immanence.

It has been warmly praised by Dr. Andrew Jackson Davis, Dr. J. M. Peebles, Hudson Tuttle, Mr. J. J. Morse, Mr. W. J. Colville, Judge A. H. Dailey, Mr. W. H. Terry and many other veterans of the movement. Part One has already been reprinted, and Dr. J. M. Peebles says of the complete book, "Unhesitatingly I pronounce it the clearest, the most systematic and exhaustive work upon Mediumship in its various phases that I have ever read. It is interesting and instructive from beginning to end."

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, LONDON, W.C.

MAN'S SURVIVAL AFTER DEATH

Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Odley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

"It is so packed with splendid evidences, that we could not wish for a better book."—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 2/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners vs. Seances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

CHEAPER EDITION.

Life and Experiences

OF

EDMUND DAWSON ROGERS

SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; Birth and Education; A Young Chemist's Pursuits; Newspaper Reporting Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Promotions; Clairvoyance; Visions of the Spiritual Plane; Crystal Vision; The Aura; Obsessions; Seances with D. D. Home and Mrs. Marshall; Mrs. Everitt's Mediumship; The Spiritualist Movement in London; 'LIGHT' and the London Spiritualist Alliance; Origin of the Psychical Research Society; Direct Writing; Two Striking Cases of Spirit Identity; Phenomena through Mr. Eglington; Funeral Addresses by Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident; The Old Chief (an Appreciation by D. Gow); Personal Testimonies.

Cloth, 73 Pages. Two Portraits. SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

To Societies, 13 copies post free for 9/6.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. It covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

AFTER DEATH.

A PERSONAL NARRATIVE

A New and Enlarged Edition, including Fifteen hitherto unpublished

LETTERS FROM JULIA

Given by Automatic Writing through W. T. STEAD.

This book has been as light from beyond the grave to many bereaved persons, bringing hope and consolation to those who would otherwise have continued to dwell in the shadow of the great darkness of the valley of death.

CONTENTS: NEW PREFACE BY W. T. STEAD—HOW I KNOW THE DEAD RETURN—To Her Friend—Crossing the Bar, The Surprises of the New Life, On the Bliss of Heaven, On Mourning for the Dead, The Law of Spiritual Growth—To the Writer after the Border has been Crossed, Life on the Other Side, How to Widen the Chinks, The Use and Abuse of Spirit Communications, The Open Door to the Open Secret, On Losing and Finding of the Soul, Parting Words, On Life Here and Hereafter, Last Series 1908 Unfinished Julia's Narratives, Appendix, Notes on the Open Door to the Open Secret, Index, The Companions of the Rosary.

Cloth, xxxvi. & 164 pages. Price 2/10 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THROUGH THE MISTS,

Or Leaves from the Autobiography of a Soul in Paradise.

Recorded for the Author by Robert Jas. Lee.

A Spirit's story of how men err in their conception of the Life Beyond.

FIFTH EDITION.

Handsome binding, blue and gold, 385 pages, 3s. 11d. post free. OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

SOCIETY WORK ON SUNDAY, JULY 23rd, &c.

(Continued from page vi., Supplement.)

EXETER.—MARKET HALL, FORD-STREET.—Good audiences listened to addresses by Mrs. Trueman, who also gave clairvoyant descriptions.—P. G.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, public circle conducted by Mr. Pullman, clairvoyance by Mrs. Preece and a local friend; evening, address by Mr. Pullman, clairvoyance by Mrs. Gutteridge.

MANOR PARK, E.—STONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening discourse, "Small Talks on the Sweeter Things of Life," by Mrs. Podmore.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Percy Smyth. 17th, address and clairvoyance by Mrs. Maunier. 19th, address by Rev. D. Stewart, clairvoyance by Mrs. Jamrach.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mrs. E. M. Christie, of Torquay, gave two inspirational addresses, followed by clairvoyant descriptions and messages. 19th, Miss Beaty Fletcher and Mrs. Gutteridge gave valuable help at a public circle. 24th, Mrs. Christie gave clairvoyant descriptions.

COUNT MIYATOVICH AT BRIGHTON.—The "Sussex Daily News" of the 17th inst. contains a report of an address at the Athenaeum Hall, Brighton, delivered on the previous evening by Count Miyatovich, "The Existence of a Future Life in the Light of My Psychic Experiences," Dr. W. A. Griggs occupying the chair. M. Miyatovich's story of his psychic experiences, many of which have already been recounted in *LIGHT*, seems to have made a profound impression. It is pleasant to know that the Count has recovered sufficiently to be able to speak in public.

THE "Review of Reviews" for July is as full of topical and literary interest as ever. Sir H. H. Johnston writes of Ireland (in his series "The Truth about the War"), and Viscountess Walseley deals with a subject of the deepest moment just now—the question of women's work on the land. With its survey of the leading articles in the Reviews, literary and dramatic criticism, and its special feature—reproductions of political cartoons from the World's Press—the magazine provides in small compass an all-round view of men and things.

THE "Psychic Gazette" for July is pleasantly varied in its contents. Mr. J. Arthur Hill writes on "Dreams and their Meaning," and is properly sceptical of the validity of the Freudian theory—that all dreams are the outcome of repressed wishes. Mr. C. G. Sander discourses of Soul Mates and Affinities, Mrs. E. L. Silverwood of Fairies, Mr. Arthur Outhbert continues his interesting Reminiscences of Thomas Lake Harris, and there are other attractive articles by writers known in connection with psychic literature.

SONG BIRDS AS FOOD.—"Bird Lover" sends us the following humane and urgently-needed protest: "After all that has been said and written about the destruction of wild birds for food, one might have hoped that there would be some marked diminution in the trade. On the contrary, however, we read that not only are large numbers of larks and lapwings still killed and sold for this purpose, but that such charming birds as the song and missel thrush, the redwing and blackbird, are now being utilised in the same way. Song birds have long been used for food on the Continent, but with us humane feeling should be sufficiently strong to prevent the barbarous practice from taking root in this country. There is not even the sordid excuse of 'food in war-time,' because the people who buy the birds can by no stretch of fancy be termed poor; they are of the well-fed classes, who desire some novel tit-bit to titillate a jaded and morbid appetite. Lady Mayo does well to call for protest against this 'hideous innovation.'"

BURIAL ALIVE.—Mr. J. R. Williamson, of 100, Chedington-road, Upper Edmonton, writes of a gruesome possibility, which even in these terrible days is important enough to call for practical attention. The danger of apparent being mistaken for real death, and treated accordingly, is conspicuously shown (he says) by an incident reported not long ago in the press. It appears that a badly wounded officer in the Dardanelles, diagnosed to be dead, was placed with others on the deck of a hospital ship for burial. A wounded brother officer, on taking a farewell look at his friend, noticed a slight twitching of the muscles of the face, and promptly reported the circumstance. The supposed corpse was conveyed to a cabin, given a hot stimulant, and recovered. Similar mistakes occasionally occur, and are not, it is to be feared, always discovered in time to prevent interment. Mr. Williamson adds that he will be pleased, on receipt of a stamped addressed envelope, to send free literature showing how such tragedies may be prevented.

"RACHEL COMFORTED."—Another article by "Rachel" on the subject of her experiences will appear next week.

HORACE AND WITCHCRAFT.—Mr. "Angus McArthur" kindly sends us an English version of the lines from Horace, quoted by Deputy-Inspector-General Buchanan Hamilton in his letter last week. Canidia (the witch), who is described by the poet as "crowned with writhing snakes," thus exhorts her fellow-hags:—

... From graves uprooted tear
Trees, whose horrors gloomy spread
Round the mansions of the dead;
Bring the eggs and plumage foul
Of the midnight shrieking owl.
Be they well besmeared with blood
Of the blackest-venomed toad.
From their various climates bring
Every herb . . .

Yet every root and herb I know,
And on what steepy depths they grow.

That the foul hags an amorous dose
Of his parched marrow may compose—
His marrow and his liver dried.

With stronger drugs a larger bowl
I'll fill to bend thy haughty soul.

The translation is, of course, a free one, as being in verse, and for greater intelligibility includes some lines not in the extract given last week.

THERE IS NO DEATH.

By FLORENCE MARRYAT. New Cheap Edition.

Illustrated paper cover, 1s. 3d. net Post Free.

The Publishers anticipate that a cheap edition of this famous work will be widely welcomed by those who are seeking assurance on the great question of spirit survival after the present life in the physical body. No book of the kind was received with more interest and appreciation by the reading public of the generation now passing away.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE POWER OF SILENCE

An Interpretation of Life in its Relation to Health and Happiness.

By HORATIO W. DRESSER.

CONTENTS.—The Point of View, the Immanent God, The World of Manifestation, Our Life in Mind, The Meaning of Suffering, Adjustment of Life, Praise, Self-Help.

Ninth Edition. Cloth, gilt, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—*LIGHT*.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 532 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VARIOUS SECOND-HAND BOOKS AT VERY LOW PRICES.

One copy only of each book for sale, post free.

OFFICE OF LIGHT 110, ST. MARTIN'S LANE, W.C.
MANY BOOKS QUITE NEW COPIES.

- Religion and Medicine. The Moral Control of Nervous Disorders. By Elwood Worcester, D.D., Ph.D., Samuel McComb, M.A., D.D., and Isidore H. Coriat, M.D. Cloth, 427 pages, 3s. 6d.
- Real Things in Nature. A Reading Book of Science for Boys and Girls. By E. S. Holden, Sc.D., LL.D. Fully illustrated. Astronomy, Physics, Meteorology, Chemistry, Geology, Zoology, Botany, Human Body, Early History of Mankind, &c. Cloth, new copy, 443 pages, 3s.
- Outlines of Investigations into Spiritualism. By Alderman T. P. Barkas. Cloth, very scarce, 160 pages, 2s. 5d.
- Life and Death. By A. Dastre, Professor of Physiology at the Sorbonne. Cloth, 368 pages, 2s.
- The Bible's Prose Epic of Eve and Her Sons. The "J" Stories in Genesis. By Eric S. Robertson, M.A. Cloth, published 6s. net, new copy, 291 pages, 2s. 6d.
- The Dawn of Sacrifice. By Taurus. Cloth, 79 pages, 1s.
- The Soul of an Organ. By L. V. Sheldon. Cloth, 90 pages, 1s.
- Into the Light. By Bruce McLelland, author of "Prosperity through Thought Force." Cloth, 133 pages, 1s. 6d.
- Lyrics of Life. By Adele Chester Deming. Cloth, 53 pages, 9d.
- Vivisection. A Heartless Science. By the Hon. Stephen Coleridge. Published 5s. net; cloth, 240 pages, 1s. 6d.
- Masso-Therapeutics; or, Massage as a Mode of Treatment. By Wm. Murrell, M.D., F.R.C.P. Fourth edition, illustrated. Cloth, 236 pages, 1s. 9d.
- Sleep and Sleeplessness. By H. Addington Bruce, A.M.; dealing with Dreams and the Supernatural. Published 5s. net; new copy, cloth, 219 pages, 2s. 4d.
- Ziska. The Problem of a Wicked Soul. By Marie Corelli. Cloth, 240 pages, 10d.
- So it is with the Damsel. A Story of White Slavery. By Nora Wynne. Cloth, 317 pages, 1s. 2d.
- Sufism, Omar Khayyam, and E. Fitzgerald. By C. H. A. Bjerregaard. Published 2s. 6d., cloth, 48 pages, 1s. 2d.
- How to Tell Stories to Children and Some Stories to Tell. By Sara Cone Bryant. Cloth, 236 pages, 1s. 9d.
- The Charm of Switzerland. An Anthology compiled by Norman G. Brett James. Cloth, 304 pages, 2s. 4d.
- The Isle of Wight. Described by Edward Thomas and Pictured by Ernest Haslehurst. With 12 beautiful coloured illustrations. 64 pages, 1s. 6d.
- Notes and Index to the Bhagavad Gita. By K. Browning, M.A. Cloth, 104 pages, 9d.
- The Great Adventure. An Optimistic Volume. By L. Pond Jewell. Cloth, 124 pages, 9d.
- The Universal Mind and the Great War. By Edward Drake. 100 pages, 9d.
- Prosperity and the Sermon on the Mount. By Annie Rix Millitz. Two volumes, 2s.
- Memories of Dean Hole. Cloth, 378 pages, 10d.
- The Golden Centipede. A Story by Louise Gerard. Cloth, 312 pages, 9d.
- Where the Lotus Blows. A Story by Dolf Wyllarde. Cloth, 285 pages, 8d.
- The Barn Stormers. A Story by Mrs. C. N. Williamson. Cloth, 260 pages, 6d.
- Lost in the Post. Letters by F. A. Lutzens. Cloth, 95 pages, 6d.
- Notre Dame. By Victor Hugo. Cloth, 575 pages, 8d.
- A Pictorial Guide to Falmouth, The Lizard, Truro, Fowey, and South Cornwall, with three maps and over 40 illustrations, 8d.
- Thoughts for Book Lovers. Compiled by H. S. Lumsden. 175 pages, 9d.
- The Great Scourge, and How to End It. By Christabel Pankhurst. Cloth, 155 pages, 9d.
- The Social Evil. With special reference to conditions existing in the City of New York. A Report prepared under the direction of the Committee of Fifteen. Cloth, 188 pages, 1s. 9d.
- A Practical Treatise on Diseases of the Eye. By R. Brudenell Carter, F.R.C.S. With numerous illustrations. Cloth, 591 pages, 1s. 4d.
- An Unbound Volume of "Light," January to December, 1914. Complete, 4s. post free in Great Britain only.
- Lady Cook's Essays on Evils of Society and their Remedies, and Social Topics (Tennessee C. Claffin); also some pamphlets by Victoria Woodhull Martin; now rare and scarce. Cloth, 2s. 6d.
- On the Track of Truth. Thoughts and Jottings by the Way. By Charles F. Moxon, to which is added "The Hidden Soul," by E. S. Dallas. Published 6s. net. Cloth, 364 pages, new, 3s.
- The Literary Year-Book and Bookman's Directory for 1911 and 1912; valuable for reference. Published 6s. each. Cloth, 1s. each volume.
- The World Beautiful. By Lilian Whiting. Second and Third Series. Published at 3s. 6d. net each. 291 and 245 pages, 3s. 6d. the two volumes.
- Primeval Man Unveiled; or the Anthropology of the Bible. By Rev. J. Gall. With coloured illustrations. Cloth, 372 pages, 2s. 6d.
- Chicane. Stories by Oliver Sandys. Dramatic adventures. Cloth, 287 pages, 1s.
- The Financier. A novel by Theodore Dreiser. Cloth, 750 pages, 1s. 4d.
- Fortunio. A Fantastic Story. By Theophile Gautier; translated from the French. Cloth, new copy, 314 pages, 1s. 6d.
- The Theory of the Modern Scientific Game of Whist. By William Pole, F.R.S. Cloth, 112 pages, 9d.
- The Gospel Drama. Its Symbolism and Interpretation. By John Mysticus. Cloth, new, 161 pages, 1s. 6d.
- Superhumanity. A Suggestive Inquiry into the Mystic and Material Meaning of the Christian Word, Regeneration. By Isabelle de Steiger. Cloth, 170 pages, 1s. 6d.
- "Light," a Journal of Psychical, Occult and Mystical Research. Bound volume for 1896. Vol. XVI. Contains the Third Series of Spirit Teachings through the hand of W. Stainton Moses; also the series of articles on the Mysteries of Mediumship: Noted Mediums Interviewed. Cloth, 520 pages, 7s. 6d.
- Contemplations. Being Studies in Christian Mysticism. By W. Leslie Wilmshurst. Cloth, new copy, 321 pages, 2s. 6d.
- Man and the Spiritual World. By Rev. Arthur Chambers. Cloth, 293 pages, 2s. 10d.
- Nerves and Common-Sense. By Annie Payson Call, author of "Power through Repose," &c. Cloth, new copy, 193 pages, 1s. 9d.
- A Key to Health and Long Life. By F. W. D. Mitchell, L.S.M. Cloth, 164 pages, 2s.
- A Comprehensive Guide Book to Natural Hygiene and Humane Diet. By Sidney H. Beard. Cloth, 145 pages, 1s. 5d.
- Spiritualism. Is Communication with the Spirit World an Established Fact? Pro, Wake Cook; con, Frank Podmore. Cloth, 238 pages, 3s.
- Evidence for a Future Life. By Gabriel Delanne. Translated and edited by H. A. Dallas. Cloth, 264 pages, 6s.
- Eusapia Paladino and Her Phenomena. By Hereward Carrington. Illustrated. Published at 10s. 6d. Cloth, 333 pages, 4s. 9d.
- The Cosmos and the Creeds. Elementary Notes on the Alleged Finality of the Christian Faith. By Captain W. Usborne Moore, R.N. (now Admiral). Cloth, new copy, 377 pages, 4s.
- The Eyes of Our Children. By N. Bishop Harman, M.A. M.B. With 32 diagrams. Cloth, new, 119 pages, 10d.
- Handbook to Belgium, including the Ardennes and Luxembourg. With map of Belgium, and plans of Brussels, Antwerp, Ostend, &c. With 60 plate illustrations. Revised edition, 1914. Cloth, new copy, 240 pages, 1s. 9d.
- The Spiritualist. A Record of the Progress of the Science and Ethics of Spiritualism, 1869 to 1878. Vols. I. to XX., including its monthly continuation "Psyche," Vol. XXI. Well bound in half-roan in eight separate volumes, and a separate complete bound index. A very rare set of this valuable record of that time, containing all particulars of the Florence Cook seances and Sir William Crookes' investigations; also the Zollner experiments, &c. A complete history of the Spiritualistic movement of that period. With illustrations. In like condition. £3 10s. the lot, carriage paid in United Kingdom.
- Aphrodite and Other Passion Poems. By John Halstat. Pub. 5s. net. Cloth, new, 206 pages, 1s.
- Homes and Work in the Future Life. By F. J. Theobald. Cloth, 134 pages, 2s. 6d.
- "John Bull," Limited. By George W. Hills. A most interesting and humorous fragmentary record of a pleasant sojourn in Albion by an American, 1914. With many photographs by the author. Cloth, new copy, 264 pages, 1s. 10d.
- Mrs. Drummond's Vocation. A Realistic Story by Mark Ryan. Published at 6s. Cloth, 283 pages, 1s.
- Paris as it Is. An Intimate Account of its People, its Home Life, and its Places of Interest. By Katherine de Ferret. With 46 illustrations. Cloth, 288 pages, 2s. 3d.
- Health for Young and Old. Its Principles and Practice. By A. T. Schofield, M.D. Cloth, new, 272 pages, 1s. 10d.
- The Minstrelsy of Isis. Poems relating to Oxford and all phases of Oxford life. Selected and arranged by J. B. Firth. 21 plate illustrations. Cloth gilt, as new, 398 pages, 2s.
- The Moral Statistics of Glasgow in 1863. Practically applied. Cloth, 392 pages, 6d.
- Life and Labour of the People in London. By Charles Booth. Note on Social Influences and Conclusion. Published at 5s. net. Cloth, 451 pages, 9d.
- Laws Relating to Medical Men. By James Greenwood. With a Preface and Chapter on the Law relating to Lunacy Practices by L. S. Forbes Winslow. Cloth, 214 pages, 6d.
- Safeguards for City Youth at Work and Play. By Louise de Koven Bowen. With a Preface by Jane Addams, of Hull House, Chicago. Published at 6s. 6d. net. Cloth, 241 pages, as new, 1s.

SOCIETY WORK ON SUNDAY, JULY 30th, &c.

(Continued from page vi., Supplement.)

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHEAL.—Mrs. Harvey, of Southampton, conducted the morning public circle and a séance in the afternoon; and in the evening gave an address and clairvoyant descriptions.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Mr. Lamsley, of Portsmouth, gave an address in the morning and clairvoyant descriptions in the evening. Other usual meetings.—W. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Howard Mundy, of Bournemouth, gave addresses and helpful clairvoyant descriptions. 26th ult., Mrs. E. M. Christie gave a splendid inspirational address, followed by remarkably accurate clairvoyance.—J. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address by Mr. G. Prior. 24th ult., ladies' meeting, address and clairvoyance by Mrs. Marriott. 26th, address by Mr. Morris, clairvoyance by Mrs. Marriott.—E. M.

MISS MCCREADIE asks us to state that she will be out of town until the end of the present month.

ATTENTION is called to the exhibition of what are described as "psychic and subconscious paintings," now being held by Mrs. A. K. Diver ("Atlantis"), at 91, Moscow-road, Palace-court, Bayswater, W., as advertised on page ii.

THE L.S.A. LIBRARY.—Will Members and Associates of the L.S.A. (past or present) kindly examine their bookshelves to ascertain if they have any books belonging to the library which should have been returned? A number of books are missing from the shelves, some of them taken out years ago, and the names of the borrowers not having been recorded at the time, it is difficult to ascertain in whose hands they now are.

THE "Occult Review" for August contains, amongst other articles, a deeply interesting study of the late Archdeacon Wilberforce by Miss Charlotte E. Woods, and an account of the Dynamistograph, the machine by the agency of which Drs. Matla and Zaalberg van Zelst have been able to "obtain direct communications from the surviving spirit of man without the aid of any 'medium.'"

MR. J. HEWAT MCKENZIE.—We are informed that Mr. J. Hewat McKenzie leaves for New York on the 5th inst., and will make a tour of the United States and Canada. His journey is made in the interests of the projected National Institute of Psychic Science, and particularly in connection with engaging the services of materialising and psychic photographic mediums in connection with the new Institute. Mr. McKenzie asks that correspondents will kindly note that letters will not be forwarded to him during his absence. He expects to return in October.

NATIONAL UNION FUND OF BENEVOLENCE.—The Honorary Financial Secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks), acknowledges with thanks the following subscriptions received in June: Mrs. Charnley, by sale of postcards, 3s.; Mrs. Crane, 2s. 6d.; Rothsay Circle, £1 10s.; Exeter Society, 10s. 6d.; retiring collection, Lyceum Conference, 7s.; Mr. Appleyard, £1 1s.; Mr. Venables, £1 1s.; London Union Camp Meeting, 8s. Total £5 3s. The disbursements for June amounted to £21 10s. Mrs. Stair states that the income during the first half-year has not fallen off so far as regular donations are concerned. But after the promise of £50 annually from a generous subscriber the committee decided to enlarge the grants to pensioners, thus increasing the disbursements from £12 per month in the first half-year of 1915 to £21 10s. during the last half of that year and the first half of this. Mrs. Stair, referring to the high cost of living, begs for increased help, adding that to give quickly is to give twice.

Cloth 461 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110 ST. MARTIN'S LANE, W.C.

WORKS OF E. W. WALLIS.

A GUIDE TO MEDIUMSHIP.

This useful handbook has been compiled by Mr. E. W. and Mrs. M. H. WALLIS. It will be found of real service to those who wish to cultivate mediumship and understand its philosophy. The work is divided into three sections, viz.: 'Mediumship Explained,' 'How to Develop Mediumship,' and 'Psychical Self-Culture.' The volume has been cordially commended by the entire Spiritualist Press, and the leading writers and lecturers in the Cause. Parts I., II. and III., neatly bound, can be had separately at 1s. 2d. each, post free, or the complete volume, bound in cloth, 312 pp., can be had at 4s. 4d. per copy, post free.

SPIRITUALISM IN THE BIBLE.

This work has been prepared by Mr. and Mrs. WALLIS to show the connection between Biblical and Modern Spiritualism. It deals with: Inspiration and Mediumship; The Prophet Mediums; The Word of God; Angels: Who and What are They?; The Endor Seance; Spiritualism Past and Present; The Psychic Powers of Jesus; Good Conditions indispensable; The Spiritual Teachings of Jesus; The Spiritual Experiences of Peter, Stephen, Philip, and Paul; Biblical and Modern Psychic Phenomena; God in Man, or, 'The Christ of God.' Bound in stiff boards, 194 pp., price 1s. net, post free 1s. 1½d.; cloth covers, post free, 1s. 8d. 1.

SPIRITUAL EMANCIPATION BY THE
ELIMINATION OF FEAR.

By E. W. WALLIS.

28 pages and cover, 2½d. post free.

INTERESTING INCIDENTS DURING
FORTY YEARS OF MEDIUMSHIP.

By E. W. WALLIS.

Personal Experiences are generally valuable, and the testimony of Mr. Wallis regarding his association during many years with spirit people and his work for Spiritualism makes this pamphlet of exceptional interest.

86 pages, price 3d., post free 3½d.

DEATH'S CHIEFEST SURPRISE

A Trance Address through the Mediumship of E. W. Wallis.

Also contains Sir Edwin Arnold's Poem, "The Surprise." Fifth Edition, 19 pages, 2½d. post free.

WHAT SPIRITUALISM IS.

Hints for Inquirers and Students.

By E. W. WALLIS.

The pamphlet *par excellence* to put into the hands of inquirers. 32 pages, 2½d. post free.

IS SPIRITUALISM DANGEROUS?

By E. W. and M. H. WALLIS.

16 pages, 1½d. post free.

TWO IN ONE. SINNER AND SAINT.

A Trance Address by E. W. Wallis.

18 pages, 1½d. post free.

THOUGHTS ON MEDIUMSHIP

And useful Hints to Beginners for the Conduct of Spirit Circles.

By E. W. WALLIS. 16 pages, 1½d. post free.

DEATH AND THE BEYOND, A Spirit's Experiences.

And Three other Trance Addresses.

By E. W. WALLIS.

Subjects—A Spirit's Experience of Death and After—The Death Change and After—The Spheres of the Life Beyond, From Spirit to Spirit.

24 pages and Cover, price 2½d. post free.

LET NOT YOUR HEART BE TROUBLED

HUMAN LIFE AFTER DEATH.

Two Trance Addresses through the Mediumship of E. W. WALLIS. 20 pages, 2½d. post free.

SPIRITUALISM VINDICATED.

Being a Full Report of a Two Nights' Debate between Mr. J. Grinstead and Mr. E. W. Wallis.

FIRST NIGHT—Spiritualism Worthless and Wicked. Affirmed by Mr. Grinstead, denied by Mr. Wallis.

SECOND NIGHT—Spiritualism True, Moral, and the Need of the Age. Affirmed by Mr. E. W. Wallis, denied by Mr. Grinstead. 70 Pages. Only a few copies left. 4d., post free.

FOR SALE AT THE OFFICE OF "LIGHT,"
110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY
ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

* It is so packed with splendid evidences, that we could not wish for a better book.—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 2d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is.** Hints for Inquirers and Students. By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 28 pages, 2½d. post free.
- Death and the Beyond.** A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 2½d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 1½d.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 1½d. post free.
- Spiritualism Vindicated.** A Debate between E. W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.).' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 2½d. post free.
- Where are Our Heroic Dead? The Churches' Opportunity.** By Sir William Earnshaw Cooper, C.I.E. 40 pages, 2½d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 1½d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 56 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of LIGHT and President of the London Spiritualist Alliance. With two portraits. Cloth, 75 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Records, but clearly comprehensible by the unlearned reader. By "Angus McArthur." 7d. post free.
- Psychic Science in Parliament.** A Survey of the Statutes and the Leading Legal Decisions in regard to Psychic Phenomena. By "Angus McArthur." 2d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDERLINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

The Personal Investigation of Spiritualism.

To assist those who desire to obtain evidence of continued personal existence after physical death, and of the possibility of communion with departed friends, and who are unable to join a society existing for this purpose, the following advertisements of mediums and psychics may be of service.

While adopting every reasonable precaution to ascertain the bona-fides of advertisers, the proprietors of LIGHT do not hold themselves in any way responsible, either for the qualifications of such advertisers or for the results obtained by investigators. They deprecate any attempt on the part of inquirers to obtain advice on financial and business matters, and hold that no statement made by a psychic should be accepted, unless the inquirer is fully satisfied of its reasonableness. "M. A. (Oxon.)" says: "Try the results you get by the light of reason. Maintain a level head and a clear judgment. Do not believe everything you are told. . . . do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity."

Apart from the special subject of spirit return, there are other branches of psychic research—viz., clairvoyance, psychometry, clairaudience, &c., worthy of investigation by advanced students. It is essential, however, that these should be studied in a strictly scientific and impersonal spirit, anything in the nature of "fortune-telling" being not only unreliable but illegal.

Mr. J. J. Vango (Trance), Magnetic Healer and Masseuse (Regd.). Daily from 10 to 5, or by appointment. Séances for Investigators: Mondays, 8, 1s.; Wednesdays (select), at 2, 2s.; Thursdays, at 3, 2s. 6d.; Sundays, 11 a.m. and 7 p.m., 1s. Saturdays by appointment.—56, Talbot-road, Richmond-road, Bayswater, W. (Buses Nos. 7, 31, 46, 28). Nearest Station, Westbourne Park (Met.).

Ronald Brailey. 11 to 6. Phone: Park 3117. Séances: Wednesdays, 3 p.m.; Tuesdays and Thursdays, 7.30 p.m.; fee 2s.; Fridays, 7 p.m., fee 1s.; Sundays, 7 p.m.—"Fairlawn," 24, St. Mark's-road, Lancaster-road, W. (Met. Rly.); Notting Hill, Ladbroke Grove. No. 7 Bus for St. Mark's-road.

Mrs. Lee, 69, Wiltshire-road, Brixton, S.W. Telephone: "Brixton 949."

Mrs. Zaidia Johnston, 57, Edgware-road, Marble Arch, W.—Private sittings daily. Hours, 11 to 7. Fees, 2s. 6d., 5s., and 10s. 6d. Class being formed for development of psychic gifts, Friday evenings, 8 o'clock. Fee 10s. 6d. for six sittings.

Miss Chapin (Blind) (of New York). Sittings daily; hours, from 2 o'clock to 6 p.m. Select séance, Tuesday afternoon, at 3, 2s.; Friday evening, at 8, 2s.—60, Macfarlane-road, Wood-lane, W. (close station). (Ring Middle Bell.)

Mrs. Annetta Banbury. Interviews by appointment.—49, Brondesbury-villas, High-road, Kilburn. Telephone: 2329 Willesden.

Mrs. Lamb Fernie.—Studio, 12, Bedford-gardens, Kensington (off Church-street).—Phone: Park 5098, or letters to 40, Bedford-gardens, W. Out of town from August 14th to September 9th.

Mrs. Mary Davies, Lecturer, and Authoress of "My Psychic Recollections," gives private sittings daily from 10 to 5, Saturdays, 1 p.m.; also diagnosis and healing.—93, Regent-street, W.

Mrs. Wesley Adams out of town until further notice. All letters please address: Gordon Arms Hotel, Tomintoul, Scotland.

Horace Leaf. Daily, 11 to 6. Saturdays and Mondays by appointment only. Séances: Tuesdays, at 3, Fridays, 8, 1s.; Wednesdays, 3, 2s. Psycho-Therapeutics.—41, Westbourne Gardens, Porchester-road, Bayswater, London, W. (five minutes from Whiteley's). Good train and bus service.

Mrs. Mary Gordon. Daily, 11 to 6, or by appointment. Saturdays till 2. Circles: Tuesdays, 8.15 p.m., 1s.; Wednesdays, at 3, 2s.—16, Ashworth-road (off Lauderdale-road), Maida Vale, W. Buses 1, 8 and 15 to Sutherland-avenue Corner. Maida Vale Tube Station. Out of town from August 12th to 26th inclusive.

Note Change of Address.—Mrs. S. Fielder (Trance and Normal). Daily, 11 to 7. Phone: Paddington 5173. Séances: Monday, at 3, 1s.; Tuesday and Thursday, at 8, 1s.; Wednesday, at 3, 2s. 6d. (select séance). Private interviews from 2s. 6d.—171, Edgware-road, Hyde Park, W. (3 doors from Oxford and Cambridge Terraces).

Wm. Fitch-Ruffle (Psychic), 79, Alderney-street, Belgravia, S.W. Bus 2; Victoria 4d. Séances: Sundays (silver collection), Tuesdays and Thursdays, 1s., at 3 and 8 p.m. Consultations daily, 10 to 10; fees from 2s. 6d. Mondays and Saturdays only by appointments. Home circles attended. Open for platform work.

Mrs. Mora Baugh.—Readings given daily at 71½, High-street, Notting Hill Gate, London, W.; also at 79a, King's-road, Brighton.

Mrs. Boddington, 17, Ashmere Grove, Acre-lane, Brixton, S.W. Interviews by appointment. Public circle, Wednesday, 8.15, 1s.

Miss Vera Ricardo (from Russia) gives readings in five languages. Trance. Healing and Massage. Circle: Tuesday, at 4, 2s. 6d.; Sunday, at 7, 1s. 6d. Letters answered.—13, Crawford Mansions, Bryanston-square, W. Receives daily, 11 to 5. Preferably by appointment.

Clare O. Hadley. Daily, 11 to 6 (Saturdays excepted). Séances: Mondays and Thursdays, at 8, 1s.; Thursdays, at 3, 2s.—49, Clapham-road (two minutes Oval Tube, same side as Kennington Church).

Mrs. Wm. Paulet, 12, Albion-street, Hyde Park, W. (close to Marble Arch). Telephone: 1143 Paddington.

Mrs. Jacques, 90A, Portsdown-road (Clifton-road), Maida Vale, W. (buses 6, 15, 8, Marble Arch). Sittings (Trance and Normal): Mondays, Wednesdays and Fridays, from 2 to 6, or by appointment; fee moderate. Circles: Thursday afternoons, at 3 p.m., and Thursday evenings, at 8 p.m., fee 1s.

Dr. S. G. Yathmal, B.A., Ph.D., educated Hindoo native of India, Scientific Investigator, Hindoo Seer, Indian Psychic, gives Readings. Fees moderate. Test my ability. 10 a.m. to 10 p.m. Correspondence invited; short visits.—62, Edgware-road (near Marble Arch), W.

Mrs. Beaumont-Sigall. Daily, 11 to 6, or by appointment. Saturdays by appointment only.—Le Châlet, 2a, Fieldhouse-road, Emmanuel-road, Balham, S.W. (nearest station Streatham Hill; cars to Telford-avenue).

Mrs. N. Bloodworth (Psychic). Private sittings daily from 2 to 8; fee 1s. 6d. and 2s. 6d. Mornings by appointment only. Readings by post, 1s. 6d. and 2s. 6d.—5, Eccles-road, Lavender Hill (near Clapham Junction, S.W.).

Donald Gregson (Practical Psychologist). Lecturer on Mental Science and Hygiene. Graphological, Phrenological, Psychological and Vocation consultations daily, from 11 a.m. to 8 p.m. Interesting Studies from Handwriting, Photographs, &c. Fee 2s. 6d.—147, Edgware-road, Hyde Park, W.

Miss Davidson, 61, Edgware-road, W. Sittings daily, 2 till 4.30 (Saturdays by appointment only); fee 1s. 6d. Spiritual healing by appointment. First treatment free; course of six, £1 1s.; given at patients' own home if desired. Meeting for discussion of psychic matters, Wednesday evening, 7.30; silver collection.

Olive Arundel Starl, 2, St. Stephen's Square, Bayswater, W., Trance or Normal. Healer. Hours: 11 to 6; Saturdays, by appointment only. Séances: Sundays, 7 p.m.; Thursdays, 8 p.m. prompt.

Mrs. Clara Irwin (Trance). Consultations daily, 11 to 6. Developing circle at 7.30 Tuesday (write for particulars). Séance: Sunday, at 7. Testimonials from all parts.—15, Sandmere-road, Clapham (near Clapham-road Tube Station). On parle Français.

Lionel White. Daily, 11 to 6. Séances: Tuesday, at 8; Thursday, at 3 (select), 2s.; Saturday, 8, Sunday, 3, 1s. Tuition in Psychic Development. Psycho-Therapeutics.—258, Kennington Park-road, S.E.; half minute Oval Tube Station.

Marcia Rae, 3, Adam-street, Portman-square, W. Sittings daily, from 3 to 6, or by appointment. Fees 2s. 6d., 5s., 10s. 6d. Healing; speciality nervous disorders; Lecturer. For vacant dates apply above address.

Mrs. Florence Sutton. Private sittings daily. Tuesdays and Saturdays by appointment only. Short readings 1s.; fuller ones from 2s. 6d.—45, Milton-road, Albion-road, Stoke Newington, N. Buses 21 and 65.

Elsevere St. John. Consultations daily, 11 to 8, at 98, Bishop's-road, Bayswater, W. (opposite Whiteleys). Short readings from 1s. 6d.

Miss Grierson (Psychic). Hours: 11 till 7; Saturdays, 11 till 1. Concentration.—4, Holles-street, Cavendish-square, W.

Healers.

Mr. A. Rex, Magnetic Healer. Mental and Vibrative treatments given. Hours, 10.30 to 5 p.m. (Saturdays excepted), or by appointment (appointment desirable to save delay).—26, Charing Cross-road, W.C. Rooms No. 24a and 2. Telephone: Gerrard 7361. (See Page 135, LIGHT, March 21st, 1914.)

Mr. Percy R. Street,
MEMBERS' MANSIONS, 38, VICTORIA STREET, S.W.

Hours for Consultation and Treatment, 10 a.m. to 5 p.m. (By appointment.)

For the convenience of patients, Lift, use of Telephone, Writing and Rest Room.

Telephone . . . 6849 Victoria.

See next page.

Healers.

Mrs. Rose Stanesby, Spiritual Healer and Teacher (for many years a worker with Mr. George Spriggs). Hours from 11 to 4.30 daily (Saturday excepted). Private or class lessons in Healing. Moderate fee. 93, Regent-street, W.

Miss Edith Patteson, Metaphysician, receives daily by appointment, at 3, Adam-street, Portman Square, W. First consultation free.

Psycho-Therapeutic Society, 26, Red Lion-square, London, W.C. Spinal Treatment. Free Magnetic Treatment Mondays and Fridays, 2 to 5; Wednesdays, 5 to 8 p.m. Diagnosis (small fee), Mondays and Fridays. Lending Library. Lectures. Membership invited.—Apply Hon. Secretary.

Nervous Disorders.—Mr. Robert McAllan, who attends at 93, Regent-street, W., and 78, Wellesley-road, Croydon, carefully studies nervous disorders, and has been highly successful in curing all phases of Neurasthenia, Alcoholism, Insomnia, Functional Derangements, &c. Many striking testimonials.

A business man writes: "I am more than delighted with the result. I feel certain that anyone suffering from nerve trouble cannot do better than consult you."

Another business man writes: "Not the least desire to taste alcoholic stimulants."

MR. F. BRITTAIN ON MILITARY SERVICE.

MRS. ANNIE BRITTAIN.

Private Sittings Daily. Hours: 10 to 7.

Seance: Monday, 3 p.m. prompt, 2s.

Development Circle, Friday, 8 p.m., 2s. 6d.

50, WESTBOURNE PARK ROAD, BAYSWATER, W.

(Two minutes Royal Oak Station or 'Bus).

Telephone . . . Park 3266.

MR. LANGDON ("Diploma U.S.A.").

Physical, Electrical, Herbal, Dietetic Treatment

FOR

Digestive and Nervous Ailments, Internal Weakness and Tumours.

Over 2,000 cases successfully treated.

Hours: 10 to 12, and 2 to 4 daily.

27, MANCHESTER STREET, MANCHESTER SQUARE, W.

SOCIETY WORK ON SUNDAY, AUG. 6th, &c.

Prospective Notices, not exceeding twenty-four words, may be added to reports if accompanied by stamps to the value of sixpence.

MARYLEBONE SPIRITUALIST ASSOCIATION.—77, New Oxford-street, W.C.—Excellent clairvoyance by Mr. A. Vout Peters. Mr. W. T. Cooper presided. On Monday, the 31st ult., Mrs. Mary Davies gave very successful clairvoyant descriptions. Sunday next, see advt. on front page.—D. N.

LONDON SPIRITUAL MISSION: 13B, Pembroke Place, Bayswater, W.—Morning, Mrs. Mary Davies gave an inspirational address entitled "God's Love"; evening, Mr. Percy Beard's control answered written questions of general interest. For Sunday next, see front page.—I. R.

WIMBLEDON (THROUGH ARCHWAY, BETWEEN 4 AND 5, BROADWAY).—Thoughtful address by Mr. G. Prior. Sunday next, 6.30, usual service. Wednesday, 3 to 5, healing; 7.30, open circle, Mrs. Maunders.—R. A. B.

WOOLWICH AND PLUMSTEAD.—PERSEVERANCE HALL, VILLAS-ROAD, PLUMSTEAD.—Afternoon, Lyceum; evening, Mr. Hurrell, address and clairvoyance. Sunday next, 3 p.m., Lyceum; 7, Mrs. E. Marriott, address and clairvoyance.

RICHMOND.—(SMALLER CENTRAL HALL), PARKSHOT.—Mr. G. R. Symons gave an uplifting address. Sunday next, at 7 p.m., Mr. G. Prior. Wednesday, 16th, at 7.30, Mrs. Jamrach, address and clairvoyance.

HACKNEY.—240A, AMHURST-ROAD, N.—Morning, Mr. Dougall presided; evening, Mrs. Jamrach gave an appreciated address and descriptions. Sunday next, 11.15 a.m., Mr. Dougall; 7 p.m., Mrs. A. de Beaurepaire. Monday, 8 p.m., Mrs. Sutton. Tuesday and Thursday, Mrs. Brichard.—N. R.

STRATFORD.—IDMISTON-ROAD, FOREST LANE.—Afternoon, Lyceum; evening, address by Mr. Smith on "Spiritualism, a Need to Evolution." Clairvoyance by Mrs. Smith. Sunday next, at 7, Mrs. Clempson. Thursday, at 8, discussion, Sunday, 20th, Mr. G. Prior.—A. G. D.

FOREST GATE, E.—EARLHAM HALL, EARLHAM GROUND.—Service conducted by Mr. Stidston; address through Mr. Clempson, "Some Things Missed in an Off-Traversed Road" followed by excellent descriptions. Sunday next, Mr. Wright, meeting in Room 13.—F. S.

CLAPHAM.—HOWARD-STREET, WANDSWORTH-ROAD, S.W.—Morning, questions answered by a spirit control; evening, address and clairvoyance by Mrs. Brownjohn. Friday, 11th, 8, Mrs. Clare O. Hadley, "Phrenology." Sunday, at 11, open circle; at 7, Mrs. E. Graddon-Kent.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—P. address by the President. Sunday next, 11 a.m., service; 7 p.m., Mrs. Julie Scholey. Wednesdays, at 8, address and clairvoyance. Services of Intercession for our sailors and soldiers every Sunday night.

BRIXTON.—143A, STOCKWELL PARK-ROAD, S.W.—M. Connor gave an address on "Practical Spiritualism," and Mr. Connor several descriptions. Sunday next, 3 p.m., Lyceum; 7, Mrs. Neville, address and clairvoyance. 20th, Mr. G. Symons. All circles as usual.—H. W. N.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, address and clairvoyance by Mr. Lionel White; evening, address by Mr. Lund, clairvoyance by Mrs. Lund. 3rd inst., inspiring address by Mr. Hope Johnson. Sunday next, 11.30 a.m., Mr. G. T. Wooderson; 7 p.m., Mrs. Cannock. 17th, 8.15, Rev. W. J. Piggott. 20th, 7 p.m., Mrs. Neville.—T. G. B.

BRIGHTON SPIRITUAL MISSION.—1, UPPER NORTH-STREET (close to Clock Tower).—Mr. T. Nevin gave very good addresses, followed by clairvoyance. Sunday next, at 11 a.m. and 7 p.m., Mrs. M. H. Wallis, addresses, answers to questions, and clairvoyance; 3 p.m., Lyceum. Friday, 8 p.m., public meeting for inquirers.—R. G.

CAMBERWELL NEW-ROAD.—SURREY MASONIC HALL.—Morning, interesting addresses by Mr. G. Brown and Mrs. J. Checketts; evening, Mrs. Podmore gave an appealing address on "The Vision of the Future," followed by successful clairvoyance. Sunday next, 11 a.m., Mr. Wells, R.N.; 6.30 p.m., Mr. and Mrs. W. F. Smith, address and clairvoyance.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Rev. David F. Stewart, M.A., spoke on "An Advance of Three Thousand," solo by Miss Beryl Selman; evening, Mr. E. Neville, on "Do we as Spiritualists try to Uplift Humanity?" and descriptions. 2nd, Mrs. M. Maunders, an address and descriptions. Sunday next, 11.15 a.m., Mr. R. G. Jones; 3 p.m., Lyceum; 7, Mrs. Annie Boddington. Wednesday, Mrs. J. Miles Ord. 20th, 11.15, Mrs. L. M. Brookman; 7, Mr. H. Boddington.—J. F.

TOTTENHAM.—684, HIGH-ROAD.—Afternoon, Lyceum; evening, address by Miss Morris.—D. H.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish.—E. F.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mr. Punter, of Luton, gave a splendid address and fully-recognised clairvoyant descriptions.—W. P. C.

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Mr. H. Leaf gave an address, followed by clairvoyance, to a large audience.—M. W.

FULHAM.—12, LETTICE-STREET.—Mr. Wright gave an address and clairvoyant descriptions. He also addressed the Liberty Group.—V. M. S.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Arnold. Trance address by Mr. Short; clairvoyance by Mr. Dennis. Soloist, Mrs. Peace.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses by Mrs. Roberts; clairvoyance by Mrs. Roberts and the West African Coloured Medium.—E. B.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. G. Tayler Gwinn.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Mr. Watkins, of Plymouth, gave an interesting address; clairvoyance by Miss Mills, F.T.I.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA COMBE.—Trance address through Mrs. Thistleton, followed by recognised clairvoyance. 2nd, successful meeting devoted to clairvoyance in aid of the blinded soldiers.—R. T.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Addresses by Mr. Pullman; clairvoyance in the morning to several of the friends, and in the evening by Mesdames Durman and Farley.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and descriptions by Mr. Edith Marriott. 1st, ladies' meeting, address and clairvoyance by Mrs. Podmore; 2nd, 8 p.m., address and clairvoyance by Mrs. Jamrach.—E. M.

(Continued on page iii.)

THE READING SOCIETY LYCEUM.

GARDEN PARTY AT CAVERSHAM.

The beautiful riverside grounds of the Old Rectory, Caversham, were the scene of high revel on Saturday last, when, by the kind invitation of Lady Mosley, the Reading Society held its annual Lyceum festival there. A military band furnished the music, and Mr. and Mrs. Street, as the organisers of the gathering, performed prodigies in superintending the continuous and varied programme by which the guests were kept amused and interested. A number of wounded soldiers from the local military hospitals were amongst the party and took part in some of the sports arranged; and this was not the least pleasant feature of the proceedings. The Tommies entered into the spirit of the occasion with their usual heartiness, and in the intervals of the programme had many stories to tell to inquirers of the perils and adventures through which they had passed. One at least had been through the terrific fighting on the Somme. Very picturesque and appropriate were the children's dances—antique measures tripped to the old tunes. The May-pole dance, held in the rosery, was distinguished by the presence of a "grey friar" (in the person of Mr. Saunders in a cleverly-improvised monkish costume) who, beads in hand, stood in the midst of the dancers. It was a happy historical touch, having allusion to the fact that the Rectory House, which dates from 1551, was originally a monastic establishment occupied by the Franciscan (grey) Friars, and that the monks frequently took part in the revels and pastimes of the populace.

It was not until the party had assembled for tea in the meadow adjacent to the rest homes (the ancient cottages which Lady Mosley has dedicated to the reception of women workers in need of health and holiday) that the weather broke. The rain fell heavily in showers at short intervals, and the merry-makers were for a time forced to take cover. But sunny interludes followed, and in these the two "beauty competitions" were held (one for each sex) and the prize-giving took place, the prizes being distributed by Lady Mosley, who was present throughout and took an active part in promoting the welfare of her guests.

Following is the programme of the events with the names of the prize-winners:—

Hat-Trimming Competition for Wounded Soldiers.—(First batch): Private Wough, 1; Private Gittings, 2. (Second batch): Sergeant Nokes, 1; Private Patterbee, 2.

50 Yards' Race for Girls under 12.—Eva Parker, 1; Dorothy Williams, 2.

Tiny Tots' Race (25 yards).—Norah Churchill, 1; Bobby Hill, 2.

100 Yards' Race for Men.—Private Butters, 1; Private Scott, 2.

Wheelbarrow Race.—Wilfrid Ledger, 1; Jack Schomberg, 2.

Race for Girls under 15.—Ada Francombe, 1; Ada Brett, 2.

"Apple-bobbing" Competition.—Wilfrid Ledger, 1; Dennis Street, 2.

The winners of the Ladies' Beauty Contest were: Miss Leggatt, 1; Miss Mona Street, 2; and in the Men's Competition, Dennis Street, 1; Private Turner, 2, and Mr. Weedon, 3.

The proceedings closed [with brief speeches by Lady Mosley and Mr. and Mrs. Street, hearty cheers being given to Lady Mosley for her hospitality in placing her grounds at the disposal of the party, and to Mr. and Mrs. Street for their labours in carrying out the arrangements. A special round of cheers followed for the wounded heroes. Mr. Street gave some interesting particulars of the Reading Society and the Lyceum work, mentioning that many of their Lyceum pupils were now serving with the Colours in France and elsewhere. It may be mentioned that the Lyceum is the peculiar care of Mrs. Street—the chief occupation of her life. It is run on admirable lines, its internal management being in the hands of the children themselves, each member taking the lesson in rotation through the year.

During the evening parties of visitors were conducted over the house, which is full of historical relics and features of antiquarian interest. The "Monk's room" and "St. Ann's Well"—the latter in an adjacent building—were objects of special attention.

SOCIETY WORK ON SUNDAY, AUGUST 13th, &c.

(Continued from page vi., Supplement.)

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Mr. Percy R. Street gave addresses on "Philosophy and Doubt" and "Some Thoughts on Life."—T. W. L.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mrs. M. Ord, descriptions by Mrs. George.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, public circle conducted by Mr. Pullman, clairvoyance by several friends; evening, address by Mr. Pullman, clairvoyance by Mrs. Edwards, of Winchester.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Alice Jamrach. 7th, outing to Southend. 9th, address by Mrs. Jamrach, clairvoyance by Mrs. Marriott. 10th, mutual instruction class.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mrs. Podmore gave addresses and very accurate clairvoyant readings. She also gave private interviews on the 12th and conducted a public meeting for "phenomena" on the 14th. 9th, Mr. Abbott and Mrs. Gutteridge conducted a public circle.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following contribution: W. D. S. Brown, 5s. 11d.

MR. W. H. EVANS, of Merthyr Tydfil, is to be complimented on the high quality of the articles on "Constructive Spiritualism" which have lately been appearing in the pages of "The Two Worlds."

CHANGE OF SECRETARYSHIP.—Mrs. J. Harris, of "Moorlands," Highclere-road, Bassett, Southampton, informs us that she has been appointed secretary of the Southampton Spiritualist Church, Cavendish Grove, in place of the former occupant of the post. All communications relating to the society should therefore in future be addressed to her.

NATIONAL UNION FUND OF BENEVOLENCE.—The hon. financial secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks.), acknowledges with gratitude the following subscriptions received in July: A Friend (Huddersfield), 5s.; "Widow's Mite" (Bradford), 2s.; Conference collection, Glasgow, £2 15s. 3½d.; Miss Boswell Stone, 3s.; Commander, 10s.; by sale of postcards: Mr. Wright, 6s.; Mr. Webster, 6s.; Mr. Gush, 10s. Total, £4 17s. 3½d.

"SONNETS OF THE SOUL," by W. Gregory Harris (1s. net, Order of the Golden Age, 153, 155, Brompton-road, S.W.), is divided into three parts—"Sonnets of the Spiritual Life," "Soul Portraits," and "Nature Sonnets." In the first division the author, a Wesleyan minister, treats in reverent and dignified language of such lofty themes as "God," "Man," "Prayer," "Faith," and "Revelation," his aim, as set forth in his Preface, being "to sum up in brief compass his own thoughts and experiences in soul science." Sir Wm. Earnshaw-Cooper contributes a highly appreciative Foreword.

A MANUAL OF HYPNOTISM.

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto-Suggestion—Phenomena in Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'PLANCHETTE.'

Invaluable for Developing Writing Mediums.

MOVES EASILY. WRITES RAPIDLY.

Those unacquainted with it would be astonished at some of the results that have been attained through its agency. All investigators who desire practice in writing mediumship should avail themselves of these Planchettes. They are complete with box, pencil and directions for use. Polished oak board, with ivory and brass mounts.

Price 4/6, post free, foreign postage extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY
ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.
By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.
(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

* It is so packed with splendid evidences, that we could not wish for a better book.—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 8d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is.** Hints for Inquirers and Students. By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 23 pages, 2½d. post free.
- Death and the Beyond.** A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 2½d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 1½d.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 1½d. post free.
- Spiritualism Vindicated.** A Debate between E. W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.)'. A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 2½d. post free.
- Where are Our Heroic Dead? The Churches' Opportunity.** By Sir William Earnshaw Cooper, C.I.E. 40 pages, 2½d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 1½d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 56 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of *LIGHT* and President of the London Spiritualist Alliance. With two portraits. Cloth, 73 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Records, but clearly comprehensible by the unlearned reader. By "Angus McArthur." 7d. post free.
- Psychic Science in Parliament.** A Survey of the Statutes and the Leading Legal Decisions in regard to Psychic Phenomena. By "Angus McArthur." 2d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ABUSES OF MEDIUMSHIP.

FROM AN AMERICAN VIEWPOINT.

In a racy address reviewing mediumship in the United States (reported in a recent number of "The Progressive Thinker"), the Rev. Wm. J. Erwood claimed for the body for which he spoke—the First Association (Philadelphia), the oldest association of Spiritualists in the world—that there was not an old-time organisation in the country that was more friendly disposed towards real mediumship. There were, however, some things to which it was strongly opposed, and these he proceeded to enumerate. We quote some of them:—

We are opposed to an overpowering credulity which causes some persons to regard every peripatetic chill as evidence of the presence of a discarnate being, also to an exaggerated sense of importance which causes such a person to become possessed of so stupendous a conceit as will convince him that a Socrates, a Plato or a Milton is the "chiller."

We are opposed to a man getting upon the platform and murdering the King's English (and the Queen's), and after having done this in the most approved manner, shake himself like a duck that has come in from a running stream and say: "Ladies and gentlemen, that was Abraham Lincoln talking through me."

We are opposed to a blind and inane dependence upon the denizens of the "spirit world" which persuades the individual that there is no necessity for individual effort. That to study and think for self is little short of criminal, for the "guide (?) . . . will teach me all I need to know."

We are opposed to the idea that to be controlled by a discarnate individual is the acme of unfoldment; and that the attainment of this boon leaves nothing else to be desired in life.

We are opposed to that idea, which finds lodgment in the minds of all too many, that mediumship is designed as an easy means of livelihood; and that immediately upon its development the possessor must assume the position of oracle and at once set up shop as a director of the destiny of man—at so much per direction.

We are opposed to that consummate—and diabolical—ignorance, or cupidity, which persuades many an individual that the moment he is controlled by a discarnate being he has become endowed with a superior order of intelligence; and that he has control of the denizens of the spiritual plane of existence, to the extent that he, even he, is the official purveyor of mediumship. And for a certain stipend—always very liberal—he will undertake to furnish, at a moment's notice, a band of "controls," and supply any person with mediumship to order.

We are opposed to the flippant, frivolous and irrational way in which so many approach the subject; and the indiscriminate manner in which are gathered together the persons who are to make up the "circle" for development. The utter disregard of the fitness of things—the failure to observe reasonable conditions for personal unfoldment.

We are opposed to rushing blindly into psychic, or mediumistic, development, without any thought as to what it involves, what it requires, or what it may result in; with no other thought but "let me be controlled."

We are opposed to the tendency to deify the dwellers in the astral plane, or summerland; the practice of accepting every word from such sources as the very last authority upon any subject; the belief in their infallibility.

Lastly, we are opposed to the failure to use reason when dealing with the discarnate; failure to analyse, sift and weigh the statements of supermundane authorities, as well as those of this plane. Added to which is the tendency to make mediumship a purely mercenary thing. We are opposed to that.

THREE leading topics discussed in the August "Review of Reviews" are "Austria and the War," by Dr. Charles Sarolea; "Our Faulty Education," by Sir Harry Johnston, and "Belgians under the German Eagle," by M. Emile Cammaerts, the last-named article taking the form of a review of a book, bearing that title, by M. Jean Massart, which constitutes a terrible indictment of German methods of occupation in Belgium. Of Austria Dr. Sarolea writes that she is of all the European States the most intolerant in her internal policy and the most aggressive and unscrupulous in her foreign policy. Our educational system, with its too great respect for the classics and contempt for more practical studies, Sir H. Johnston regards as one of the principal causes of the long delay in our victory over the Germans and perhaps one of the causes of the war itself. The regular features of the magazine, including the pages of "Current History in Caricature," are as interesting and instructive as ever.

SOCIETY WORK ON SUNDAY, AUGUST 20th, &c.

(Continued from page vi., Supplement.)

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address and clairvoyance by Mrs. Jamrach.—M. W.

EXETER.—MARKET HALL, FORE-STREET.—Good audiences assembled to hear Mrs. Christie, of Torquay, who spoke on "Aspiration" and "Seven Aids to Right Living," and afterwards gave clairvoyant descriptions.—P. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Frank Blake, of Bournemouth, gave two splendid addresses, followed by convincing clairvoyant tests. 16th, Miss Beaty Fletcher conducted a public circle, and gave excellent clairvoyant descriptions.—J. G. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Tayler Gwinn. 14th, ladies' meeting, address and psychometry by Mrs. Greenwood. 16th, address by Mr. Wilbraham, clairvoyance by Mrs. Marriott. 17th, mutual instruction class.—E. M.

ANSWERS TO CORRESPONDENTS.

W. G.—No, *demon* (or *daimon*) is not the Greek for devil, but means a guiding or controlling spirit, which may be either good or bad. In the case of Socrates it was a good one. Devil is from the Greek *diabolos*, a slanderer.

SCRUTATOR.—Every rule has its exceptions. An attitude of expectant attention may sometimes operate against the production of psychic phenomena, but in chemistry Faraday held that before an experiment was made the experimenter should be told what to look for.

NEW PUBLICATIONS RECEIVED.

"John of Ruysbroeck: The Adornment of the Spiritual Marriage; The Sparkling Stone; The Book of Supreme Truth." Translated from the Flemish by C. A. WYNCHENK DOM, and edited with an Introduction and Notes by EVELYN UNDERHILL. Cloth, 4s. 6d. net. J. M. Dent & Sons, Ltd., London, Paris and Toronto.

Mediumistic & Psychical Experiences

BY ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 5d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY
ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.
By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.
(Vicar of Weston, Otley).
With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

"It is so packed with splendid evidences, that we could not wish for a better book."—LIGHT.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 2d. post free.
- Interesting Incidents During Forty Years Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is. Hints for Inquirers.** Students. By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise.** A Trance Address through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 23 pages, 2½d. post free.
- Death and the Beyond.** A Spirit's Experience and three other Trance Addresses through the Mediumship of E. W. Wallis. Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Hurry Life after Death.** Two Trance Addresses through the Mediumship of E. W. Wallis. 2½d. post free.
- Thoughts on Mediumship, and Useful Hints for Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 2½d. post free.
- Two in One: Sinner and Saint.** An Address through the Mediumship of E. W. Wallis. 1½d. post free.
- Spiritualism Vindicated.** A Debate between W. Wallis and J. Grinstead. 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d. post free.
- The Conduct of Circles.** Advice to Inquirers. By 'M.A. (Oxon.).' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Intercourse.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 2½d. post free.
- Where are Our Heroic Dead?** The Church's Opportunity. By Sir William Earnshaw Cooper, C.I.E. 40 pages, 2½d. post free.
- Spirit Teachings.** Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received. 1½d. post free.
- The Bridge of Death.** Some Thoughts for the Bereaved. By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism.** The Now and the Hereafter. From the Practical Side of the Subject. By Sir William Varney, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 38 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of *Light* and President of the London Spiritualist Alliance. With two portraits. Cloth, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Books, but clearly comprehensible by the unlearned reader. By "Angus McArthur." 7d. post free.
- Psychic Science in Parliament.** A Survey of the Statutes and the Leading Legal Decisions in regard to Psychic Phenomena. By "Angus McArthur." 2d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDERLINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ABUSES OF MEDIUMSHIP.

FROM AN AMERICAN VIEWPOINT.

In a racy address reviewing mediumship in the United States (reported in a recent number of "The Progressive Thinker"), the Rev. Wm. J. Erwood claimed for the body, for which he spoke—the First Association (Philadelphia), the oldest association of Spiritualists in the world—that there was not an old-time organisation in the country that was more friendly disposed towards real mediumship. There were, however, some things to which it was strongly opposed, and these he proceeded to enumerate. We quote some of them:—

We are opposed to an overpowering credulity which causes some persons to regard every peripatetic chills as evidence of the presence of a discarnate being, also to an exaggerated sense of importance which causes such a person to become possessed of so stupendous a conceit as will convince him that a Socrates, a Plato or a Milton is the "chiller."

We are opposed to a man getting upon the platform and murdering the King's English (and the Queen's), and after having done this in the most approved manner, shake himself like a duck that has come in from a running stream and say: "Ladies and gentlemen, that was Abraham Lincoln talking through me."

We are opposed to a blind and inane dependence upon the denizens of the "spirit world" which persuades the individual that there is no necessity for individual effort. That to study and think for self is little short of criminal, for the "guide (?) . . . will teach me all I need to know."

We are opposed to the idea that to be controlled by a discarnate individual is the acme of unfoldment; and that the attainment of this boon leaves nothing else to be desired in life.

We are opposed to that idea, which finds lodgment in the minds of all too many, that mediumship is designed as an easy means of livelihood; and that immediately upon its development the possessor must assume the position of oracle and at once set up shop as a director of the destiny of man—at so much per direction.

We are opposed to that consummate—and diabolical—ignorance, or cupidity, which persuades many an individual that the moment he is controlled by a discarnate being he has become endowed with a superior order of intelligence; and that he has control of the denizens of the spiritual plane of existence, to the extent that he, even he, is the official purveyor of mediumship. And for a certain stipend—always very liberal—he will undertake to furnish, at a moment's notice, a band of "controls," and supply any person with mediumship to order.

We are opposed to the flippant, frivolous and irrational way in which so many approach the subject; and the indiscriminate manner in which are gathered together the persons who are to make up the "circle" for development. The utter disregard of the fitness of things—the failure to observe reasonable conditions for personal unfoldment.

We are opposed to rushing blindly into psychic, or mediumistic, development, without any thought as to what it involves, what it requires, or what it may result in; with no other thought but "let me be controlled."

We are opposed to the tendency to deify the dwellers in the astral plane, or summerland; the practice of accepting every word from such sources as the very last authority upon any subject; the belief in their infallibility.

Lastly, we are opposed to the failure to use reason when dealing with the discarnate; failure to analyse, sift and weigh the statements of supernundane authorities, as well as those of this plane. Added to which is the tendency to make mediumship a purely mercenary thing. We are opposed to that.

THREE leading topics discussed in the August "Review of Reviews" are "Austria and the War," by Dr. Charles Sarolea; "Our Faulty Education," by Sir Harry Johnston, and "Belgians under the German Eagle," by M. Emile Cammaerts, the last-named article taking the form of a review of a book, bearing that title, by M. Jean Massart, which constitutes a terrible indictment of German methods of occupation in Belgium. Of Austria Dr. Sarolea writes that she is of all the European States the most intolerant in her internal policy and the most aggressive and unscrupulous in her foreign policy. Our educational system, with its too great respect for the classics and contempt for more practical studies, Sir H. Johnston regards as one of the principal causes of the long delay in our victory over the Germans and perhaps one of the causes of the war itself. The regular features of the magazine, including the pages of "Current History in Caricature," are as interesting and instructive as ever.

SOCIETY WORK ON SUNDAY, AUGUST 20th, &c.

(Continued from page vi., Supplement.)

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address and clairvoyance by Mrs. Jamrach.—M. W.

EXETER.—MARKET HALL, FORE-STREET.—Good audiences assembled to hear Mrs. Christie, of Torquay, who spoke on "Aspiration" and "Seven Aids to Right Living," and afterwards gave clairvoyant descriptions.—P. G.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Mr. Frank Blake, of Bournemouth, gave two splendid addresses, followed by convincing clairvoyant tests. 16th, Miss Beaty Fletcher conducted a public circle, and gave excellent clairvoyant descriptions.—J. G. McF.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Tayler Gwinn. 14th, ladies' meeting, address and psychometry by Mrs. Greenwood. 16th, address by Mr. Wilbraham, clairvoyance by Mrs. Marriott. 17th, mutual instruction class.—E. M.

ANSWERS TO CORRESPONDENTS.

W. G.—No, *dæmon* (or *daimon*) is not the Greek for devil, but means a guiding or controlling spirit, which may be either good or bad. In the case of Socrates it was a good one. Devil is from the Greek *diabolos*, a slanderer.

SCRUTATOR.—Every rule has its exceptions. An attitude of expectant attention may sometimes operate against the production of psychic phenomena, but in chemistry Faraday held that before an experiment was made the experimenter should be told what to look for.

NEW PUBLICATIONS RECEIVED.

"John of Ruysbroeck: The Adornment of the Spiritual Marriage; The Sparkling Stone; The Book of Supreme Truth." Translated from the Flemish by C. A. WYNCHENK DOM, and edited with an Introduction and Notes by EVELYN UNDERHILL. Cloth, 4s. 6d. net. J. M. Dent & Sons, Ltd., London, Paris and Toronto.

Mediumistic & Psychical Experiences

BY ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Deseris. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts; pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 3in., 4in., 5in., 6in., 8in., 10in., 12in., 14in., 16in., 18in., 20in., 22in., 24in., 26in., 28in., 30in., 32in., 34in., 36in., 38in., 40in., 42in., 44in., 46in., 48in., 50in., 52in., 54in., 56in., 58in., 60in., 62in., 64in., 66in., 68in., 70in., 72in., 74in., 76in., 78in., 80in., 82in., 84in., 86in., 88in., 90in., 92in., 94in., 96in., 98in., 100in. With full instructions, packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

SOCIETY WORK ON SUNDAY, AUGUST 27th, &c.

(Continued from page vi., Supplement.)

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses morning and evening by Mr. Frank Pearce, of Portsmouth.—J. H.

FULHAM.—12, LETTICE-STREET.—Address by Mr. Lund, clairvoyance by Mrs. Lund. Mr. Daniels addressed the Liberty Group.—V. M. S.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. 25th, the dedication of Irene Alma Sanders. Ceremony by Mr. Elvin Frankish.—F.

TORQUAY.—SPIRITUALIST CHURCH, PRINCES-ROAD, ELLA-COMBE.—Inspirational address by Mr. E. Rugg-Williams; clairvoyant descriptions and messages through Mrs. Thistleton.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Martyr; Mr. Johns gave the address; clairvoyance by Mrs. Joachim Dennis; soloist, Mrs. Peace.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Mr. P. R. Street gave addresses on "Practical Religion" and "The Laws of Mediumship."—T. W. L.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, address, "Supple Simplicity," by Mr. R. Boddington.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, public circle conducted by Mr. Pullman, clairvoyance by Mrs. Preece; evening, address by Mr. Pullman, clairvoyance by Mrs. Gutteridge.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Maund. 21st, ladies' meeting; address and clairvoyance by Mrs. Hayward. 23rd, address and clairvoyance by Mrs. Podmore. 24th, mutual instruction class.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Splendid inspirational addresses and clear clairvoyant descriptions by Mrs. Boddington, who also gave psychic readings on the 26th and 28th. On the 23rd a large audience assembled to hear the testimony of a local curate to Spiritualism.—J. G. McF.

THE NEW IDEAL OF THE WORLD: A MESSAGE.

Humanity is now in the heavenly crucible, heated sevenfold. They who emerge triumphant from the fiery ordeal will don the white robes of victory and unerringly read their "title clear to mansions in the skies." Perhaps we may say without fear of contradiction that a radical evil (probably unsuspected) is the incentive to the present great war. I remember some years ago lighting on this phrase in "Blackwood's Magazine," "The tragic meanness of England's money-making life," and the phrase has haunted me ever since. Is it not sufficient to show us what our life conducted on such lines means, every man getting, grasping, and over-reaching? This sowing to the flesh is bound to culminate in a harvest of corruption and ruin, and is not this practice of continual getting a relic of barbarism, utterly opposed to all that can bring humanity into touch with the Divine Being Who is Infinite Love? It is a staggering fact that in this so-called enlightened age men are busy trading on their fellow creatures' calamities, bartering their soul-wealth for the "meat that perisheth."

Heroism must be grafted into life; that which is exceptional in war, and highly honoured, should be of everyday occurrence. A thing given up for the right becomes an "unconscious constant." We ask for a complete reversal of the present order of things, and the acceptance of a new basis. The law of love must work in our midst, sanctifying and elevating. When we cease to regard money as wealth, realising that the true riches are those of the spirit, willingly partaking of the bread of Heaven and of the water that springeth up unto everlasting life, then comes our redemption, for "Blessed are they that hunger and thirst after righteousness, for they shall be filled." When the force—which is now the lever of national labour—becomes the main-spring of spiritual endeavour, mankind will take to heart the salutary lesson that true glory does not consist in strewing the battlefield with corpses and enlarging one's earthly borders, but in strenuous self-conquest, seeking first the kingdom of God, not for the "things added," but because enamoured of the fruit of the Spirit—love, joy, peace, long-suffering, gentleness, goodness, faith—jewels of intrinsic worth for ever scintillating in the diadem of God.

E. P. PRENTICE.

"IT CAN'T BE DONE."

The following lines, by Clark McAdams, appear under the above title in the "St. Louis Post Dispatch." They are not poetry, but excellent verse with a quality that all energetic natures will appreciate.

How did the world get started, son?
Why, someone said, "It can't be done."
That settled it. The troglodyte
Came out of darkness into light.
"It can't be done," somebody said,
And lo! the green fields gave us bread.
With that taunt ringing in his ears
Has man gone upward through the years.
You should have seen the mill wheels run
When someone said, "It can't be done!"
"It can't be done!" they said before
A sail put out to sea from shore.
Since earth's remote and dismal dawn
Those magic words have spurred us on.
It drove Columbus where the sun
Went redly down, "It can't be done!"
"It can't be done!" the weakling said,
And lo! the Wright flew overhead.
"It can't be done!" was what they cried
When Fulton offered them a ride.
They said it, and Marconi sent
His messages through firmament.
That is the way it happened, son,
Praise God for this "It can't be done!"

ERRATUM.—In our last week's issue (p. 279) we inadvertently referred to "The Harbinger of Light" as a New Zealand instead of an Australian paper.

A MEDIUM'S MESSAGE TO MEDIUMS.—Mr. Lionel White, of Kennington Park-road, S.E., himself a medium, sends us a warning note concerning the danger incurred by those who take up a phase of mediumship without first gleaning a little information from some reliable source as to the pitfalls that may await them—with the result that, for lack of a little common sense, their career as mediums is blighted. Some persons, he points out, give themselves up to the control of what they regard as "higher spirits," expecting that these spirits will, without any effort on their own part, develop them into good mediums—channels for the most lofty communications. He reminds these latter that as the bodily organism is the avenue through which alone spiritual power can manifest, they must, if they would cultivate the spiritual element, live in strict harmony with Nature's laws. By deep breathing, regular exercise, frequent bathing in cold water, and abstinence from food or drink that is not absolutely pure and wholesome, they must seek to render the body a temple of holiness, but to this end they must rise above the present conventional mode of life into a purer and more natural one. Only thus can they expect the higher powers to manifest through them.

Mediumistic & Psychical Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages.

Bound in stiff boards.

6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 312 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 5s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts, pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box, 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

SOCIETY WORK ON SUNDAY, SEPTEMBER 3rd, &c.

(Continued from page vi., Supplement.)

SOUTHEAST.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTOLIFF.—Mr. Horace Leaf gave an excellent address, followed by clairvoyant descriptions.—W. P. C.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGCUMBE-STREET.—Trance address and clairvoyance by Mrs. Short. Mr. Martyr conducted the meeting and sang a solo. Mrs. Joachim Dennis dedicated the infant son of Mr. and Mrs. Beesely.—E. E.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, public circle conducted by Mr. Pullman; clairvoyance by Mrs. Preece and Miss Wildish; evening, very good address by Mr. Abbott, and clairvoyance by Mrs. Harvey, of Southampton.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Lund, clairvoyance by Mrs. Lund. 28th (ladies' meeting) and 30th, addresses and clairvoyance by Mrs. Edith Marriott and Mrs. Bloodworth respectively. 31st, 8.15, mutual instruction class.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Miss Violet Burton gave two much-appreciated trance addresses. 30th ult., Miss Beaty Fletcher and Mrs. Hilda Bruner gave some excellent tests at a large public meeting held for descriptions only.—J. McF.

THOUGHTS PRODUCE THINGS.

ANOTHER THEORY OF SPIRIT GARMENTS.

In "Spiritual Science," a thoughtful American contemporary, we find in a corner devoted to "Philosophical Questions and Answers," the following reply to a correspondent who inquired how the clothing for spirits is made:—

On the physical plane when a man wishes to make (build), we will say, a house, he procures the services of an architect. He outlines, as clearly as he may, the kind and character of the building he has in mind (for remember that everything is built first in the mind-world before it is precipitated into the physical plane). The architect, by dint of his calling, can think more definitely along these lines than his client is enabled to think. His thoughts are clear and concise things. He draws them down from the mental world and reproduces them upon parchment. Those of us who are able to "read plans" can, at a glance, understand just what kind of a building, if the plans are followed, necessarily must be built. In other words, the builder and his assistants gather the physical plane materials together and proceed to put them in their respective positions, in conformity to the plans, and in due course of time the structure is completed.

Matter (substance) in the spirit world is exceedingly plastic. The image-making power of the mind (reinforced and made permanent by the will of the spirit) makes a pattern—a mental picture—of the kind and style of clothing to be used. Into this mental matrix or pattern is drawn and held the substance that materialises—makes objective—the clothing worn for a time by our spirit friends.

On the earth-plane the cloth is woven, cut and sewed together out of physical, material substances by physical hands, under the guidance of and in conformity to the pattern previously formulated by the mind.

In the spiritual world practically the same thing is done, only in a much shorter period of time and without the use of hands. The duration of the spiritual clothing is dependent upon the dynamic intensity and the constancy of the will which holds the spiritual fabric together.

THE Liverpool lady referred to in the "Sidelight" in LIGHT of the 12th ult. (page 264), we are now able to state is Mrs. May Lloyd, who informs us that, in addition to gifts of clairvoyance and psychometry, she possesses healing powers which have been used to effect some striking cures.

MR. CECIL HUSK, whose record as a remarkable medium for materialisation phenomena reaches back beyond the memory of the younger generation of Spiritualists, still lingers among us, though increasingly feeble. That he remains on "this side the veil" is largely due to the ministrations of his friend Miss Simpson, who throughout his illness has constituted herself his devoted nurse. Meanwhile the fund raised for his support by Mrs. Etta Duffus, of Penniwells, Elstree, Herts, is, we learn, rapidly diminishing, and Mrs. Duffus appeals to the friends who have been so kind in the past to continue their help a little longer, so that the old man in his weakness may want for nothing that human care can provide.

HARNESSING ELEMENTALS.

The acquaintance of some writers with elementals is as intimate as that of Mrs. Gamp with Mrs. Harris, and to hint a doubt of the existence of these "spirits from the vasty deep" of Nature might bring down on the doubter's head a storm of indignation as great as that with which on an historic occasion "Sairey" visited her friend Betsy Prig. We do not therefore venture to question the statement of Mr. H. W. Percival, the editor of "The Word" (a New York magazine devoted to the profoundest lore in "Philosophy, Science, Religion, Eastern Thought, Occultism, Theosophy, and the Brotherhood of Humanity") when he informs us that, though at present men cannot be trusted to call forth nature ghosts and command them, the servant problem will yet be solved by their means:—

Any physical object can have an elemental bound to it, and can so be made to perform certain services. The operator must first prepare the object and adjust it for an elemental. Then he calls forth an elemental, then binds and seals the elemental to the physical object. Without touch by human hand or visible contact, a broom can be made to sweep, a cloth to dust, a bucket to dip and carry water, a plough to break up the soil, a carriage to move, a boat to glide through the water, a chair or bed to go through the air, when the commands and directions are given. These objects go on doing the work once ordered until the ghosts working them are ordered to stop. If the objects are not properly prepared and adjusted it is easier to start than to stop them. Thus various actions, one melting into the other, can be accomplished by the service of nature ghosts. All household duties, all menial work, all disagreeable public work, like the removal of offal and filth, and again building highways and raising structures, can be done by elemental servants. This will, indeed, be done some time.

We have ourselves seen a brush polish a pair of boots without visible manual aid—in a cinema picture. We should have watched the picture with greater interest had we guessed that it was prophetic.

MR. C. JINARAJADASA, the scholarly young Indian Theosophist, author and lecturer, now on a visit to London, is also an ardent patriot. He has been confiding some of his views on the needs and aspirations of his country to Miss Felicia Scatterd, and an interesting interview from the pen of that talented lady, illustrated with an excellent portrait of its subject, appears in the "Christian Commonwealth" of the 30th ult.

THE September number of the "International Psychic Gazette" (which completes its third volume) is an exceptionally strong one. The first article, after the editorial notes, is by Dr. W. J. Crawford: it records some of his observations of the table-levitation phenomena he has witnessed, and is illustrated with a very pleasing portrait of the young medium, Miss Goligher; Mr. J. J. Morse, continuing his autobiography, recalls the starting of LIGHT; Mr. W. J. Love describes a "Séance in a Chinese Temple with Chinese Priests." Miss Lilian Whiting writes on "Evangeline S. Adams: Astrologer and Seer"; Mr. W. H. Evans keenly criticises some of the teaching in Mr. Hewat McKenzie's "Spirit Intercourse"; and there are several other interesting contributions.

THE PSYCHIC ELEMENT IN THE NEW TESTAMENT.

Studies based mainly upon the Greek text of the Sacred Records, but clearly comprehensible by the unlearned reader.

By "ANGUS McARTHUR."

28 pages. Price SEVENPENCE post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages.

Bound in stiff boards.

6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 5s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. O. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 9d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 5s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mount, pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in. 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and aid the Development of Mediumship in the Home Circle. Packed in box 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

SOCIETY WORK ON SUNDAY, SEPTEMBER 10th, &c.

(Continued from page vi., Supplement.)

KINGSTON-ON-THAMES.—BISHOP'S HALL, THAMES-STREET.—Address and clairvoyance by Mrs. Neville, large audience.

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Mrs. J. Mitchell gave an inspirational address.—A. K. M.

SOUTHPORT.—HAWKSHEAD HALL.—Addresses and descriptions by Miss Fanny Waghorn.—E. B.

EXETER.—MARLBOROUGH HALL.—Services conducted by Mrs. Letheren and Mr. Elvin Frankish. Clairvoyance by Mrs. Letheren.—E. F.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Mrs. Graddon Kent gave address and clairvoyant descriptions.—W. P. C.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Miss Mary Mills, of Torquay, addresses and clairvoyant descriptions, morning and evening.—D. H.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Martyr; address by Mrs. Joachim Dennis; clairvoyance by Mr. Dennis; Mrs. Pearce sang a solo.

FULHAM.—12, LETTICE-STREET.—Mrs. M. Gordon gave an address on "Salvation" and clairvoyance, and also addressed the Liberty Group; solo by Mrs. Andrews.—V. M. S.

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Mr. P. R. Street gave addresses on "Miracles and Magic" and "The Development of Mediumship."—T. W. L.

SOUTHAMPTON SPIRITUALIST CHURCH, CAVENDISH GROVE.—Addresses and clairvoyance, both morning and evening, by Mrs. Podmore.—J. H.

MANOR PARK, E.—STRONE-ROAD CORNER, SHREWSBURY-ROAD.—Morning, spiritual healing service; afternoon, Lyceum; evening, discourse by Mr. G. R. Symons.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning and evening, addresses and clairvoyance by Mrs. Harvey, of Southampton; afternoon, Lyceum. Other usual meetings.—W. G.

PORTSMOUTH.—311, SOMERS-ROAD, SOUTHSEA.—Morning, public circle, conducted by Mr. and Mrs. Nuttall, of Brixton; Mrs. Preece also gave clairvoyant descriptions; evening, Mrs. Gilberthorpe addressed a crowded audience.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Morning, in the absence of Alderman D. J. Davis, J.P., through illness, Miss Beaty Fletcher and Mrs. Hilda Bruner gave very acceptable descriptions; evening, Mr. Frank Pearce gave an address. On the 6th an excellent and well-attended vocal and instrumental concert was held in aid of church funds; the arrangements were made by Mrs. Simpson.—J. McF.

THE HEAVENLY HIERARCHS.

Men to Angelic stature wisely grown,
Embody in one form of might and grace
Not the perfections of one mind alone,
But all the forms and forces of the race.
Angelic men remote in spheres afar
Shine forth, as beams a many-splendored star,
Akin through harmony and type of brain
With separate nations on the earthly plane.
Through them, as mediatorial forms, Divine
Perfections are diffused, and they refine
Vast races by their influence, and stand
Each one *en rapport* with some kindred land.
These are the Heavenly Hierarchs, and they
Guide earthly empires on their conquering way;
And when their influence is withdrawn 'tis then
That empires crumble into dust again.

—From the "Universal Republic."

NEW PUBLICATIONS RECEIVED.

"The King's High Way." By JOHN OXENHAM. Paper cover, 1s. net. Methuen and Co., Ltd., 36, Essex-street, W.C.

A CHARMING little book very frankly written is "Joys of the Simple Life," by Dugald Semple (G. Bell & Sons, 1s. net). At first camping in a tent at Linwood Moss, later caravanning the country, making friends with birds and animals, and happy in the companionship of Nature and of his favourite authors, Plato, Emerson, Tolstoy, and Swedenborg—earning his living meanwhile by writing and lecturing—Mr. Semple has for seven years lived a free, healthy, unconventional life. As a consequence he finds it difficult to conceive how men can prefer the city, with its stuffy offices and glazed windows, to the pure air and sunshine of the fields, "starving their souls for the sake of money and civilised brutality."

HERALDING THE COMING KINGDOM.

That the age is growing more sordid, selfish, materialistic, is not true. Never at any period of the world's history were the higher and nobler purposes of life more in evidence. They are reflected in the new laws that are being enacted; the new legislation is almost startlingly potent in the betterment of social conditions. Public sentiment is enlightened and liberal. The time is not remote, even if it is not already within sight, when a man will be ashamed to be rich and comfortable if his neighbour is in poverty and discomfort. It would almost prefigure itself to him as it would if he seized by force upon all the choicest viands of a banquet to which he was bidden, regardless of the presence of other guests. The great inventions correspond with all this intense rush of activity. Everything is time-saving and labour-saving. Now to what end? The sociologists have an expression for a definite phase of culture as *the art of living well with one's kind*. This implies the development of both justice and generosity; of sacrifice and consideration. Man is learning to live aright, and that achievement means to be able to control the powers of earth and air. The wireless call is a sign of this new brotherhood. Over the trackless ocean comes the faint, far call of human peril. And instantly the captain who receives it sends back the cheering message that his ship is on the way to help and rescue. . . . At the moment we may be more engaged in the devices for saving time than for using it to the best advantage after it is saved, but that will follow. "God's kingdom is to come, and it is our business to see God's kingdom come."

—LILIAN WHITING, in "The Nautilus."

HARVEST FESTIVAL.—The Little Ilford Society of Christian Spiritualists, Church-road, Manor Park, held their Harvest Festival last Sunday, the 10th inst. The hall was beautifully decorated with bread, fruit, vegetables, flowers, &c. We thank the kind members and friends for their generous gifts, also those who helped to decorate the hall. Mrs. Jamrach, the president, gave an able address on "The Two Harvests," first speaking of the harvest for which we are all rejoicing, and then the harvest of souls in this great war, pointing out that the farmer waits for all the ears to ripen, but in this war all the young blades are being cut down—an unnatural harvest.—E. M.

MR. OXENHAM'S POEMS.—We like Mr. John Oxenham's verse. It is true that it is seldom, if ever, smooth; he is more at home in irregular—we might almost say choppy—metres; but they have a vigorous swing about them which gives them a certain effectiveness; and his message is always inspired by high aims. Those aims, indeed, are well set forth in the following brief "Petition" which we quote from his new little book, "The King's High Way" (Methuen & Co. Ltd., 1s. net):—

"O grant me this—
In all my work,
Lord, of Thy best!
High thought in true word drest,
To cheer, to lift,
To comfort the depressed,
To lighten darkness,
To bring rest
To souls distress,
In all my work, O manifest
Thy will!
So shall the work be blest."

At the close of the book Mr. Oxenham inserts an earnest appeal by Miss Beatrice Chase to young men to join in a great crusade for purity and supports it by two impressive poems.

Mediumistic & Psychical Experiences

BY ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.**OUR LIFE AFTER DEATH.**

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

"The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life."—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 2d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

BOOKLETS FOR SALE.

At Office of 'Light,' 110, St. Martin's Lane, W.C.

- Mediumship Explained.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- How to Develop Mediumship.** By E. W. and M. H. Wallis. Cloth, 1s. 2d., post free.
- Psychical Self-Culture.** By E. W. and M. H. Wallis. Cloth, 1s. 2d. post free.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Boards. 1s. 1½d. post free, or bound in cloth 1s. 8d. post free.
- Interesting Incidents During Forty Years of Mediumship.** By E. W. Wallis. 35 pages, 3½d. post free.
- What Spiritualism Is. Hints for Inquirers and Students.** By E. W. Wallis. 36 pages, 2½d. post free.
- Death's Chiefest Surprise. A Trance Address through the Mediumship of E. W. Wallis.** Price 2½d. post free.
- Spiritual Emancipation by the Elimination of Fear.** By E. W. Wallis. 28 pages, 2½d. post free.
- Death and the Beyond. A Spirit's Experiences and three other Trance Addresses through the Mediumship of E. W. Wallis.** Price 2½d. post free.
- Is Spiritualism Dangerous?** By E. W. and M. H. Wallis. Price 1½d. post free.
- Let Not Your Heart be Troubled, and Human Life after Death. Two Trance Addresses through the Mediumship of E. W. Wallis.** 2½d. post free.
- Thoughts on Mediumship, and Useful Hints to Beginners for the Conduct of Spirit Circles.** By E. W. Wallis. 1½d.
- Two in One: Sinner and Saint. An Address through the Mediumship of E. W. Wallis.** 1½d. post free.
- Spiritualism Vindicated. A Debate between E. W. Wallis and J. Grinstead.** 70 pages, 4d. post free.
- A Message from the Spheres.** By Leonard Hall. Given by Telepathic Communication. 34 pages, 1½d.
- The Conduct of Circles. Advice to Inquirers.** By 'M.A. (Oxon).' A leaflet for distribution. 6 for 1d., post free.
- If a Soldier Die, Shall He Live Again?** By J. H. McKenzie. 2½d. post free.
- First Steps to Spirit Interchange.** By J. H. McKenzie. 20 pages, 3½d. post free.
- Spiritualism and the Light it Casts on Christian Truth.** By Rev. Arthur Chambers. 27 pages, 2d. post free.
- Where are Our Dead Soldiers?** By E. W. Oaten. 32 pages, 2½d. post free.
- Where are Our Heroic Dead? The Churches' Opportunity.** By Sir William Earnshaw Cooper, C.I.E. 40 pages, 2½d. post free.
- Spirit Teachings. Chapters from the Writings of 'M.A., Oxon.' (William Stainton Moses), with a description of how they were received.** 1½d. post free.
- The Bridge of Death. Some Thoughts for the Bereaved.** By H. A. Dallas. 24 pages, 1½d. post free.
- Spiritism. The Now and the Hereafter.** From the Practical Side of the Subject. By Sir William Vavasour, Bart. 7d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Mediumistic and Psychical Experiences of Ernest A. Tietkens.** With Directions for Beginners. Boards. 56 pages, 6d. post free.
- Life and Experiences of Edmund Dawson Rogers.** Spiritualist and Journalist, late Editor of *Light* and President of the London Spiritualist Alliance. With two portraits. Cloth, 75 pages, 6d. post free.
- The Psychic Element in the New Testament.** Studies based mainly upon the Greek Text of the Sacred Records, but clearly comprehensible by the unlearned reader. By "Angus McArthur." 7d. post free.
- Psychic Science in Parliament. A Survey of the Statutes and the Leading Legal Decisions in regard to Psychic Phenomena.** By "Angus McArthur." 2d. post free.

COMFORT FOR THOSE BEREAVED BY THE WAR.

Third and Cheaper Edition of

SPEAKING ACROSS THE BORDER LINE.

By F. HESLOP.

Being Letters from a Husband in Spirit Life to His Wife on Earth.

Paper back, 181 pages, 1/8 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

HARNESSING AN ELEMENTAL: ITS RESULT.

The following woeful epistle has reached us ament a quotation made on this page a short time ago from an American magazine. The author of the letter is a well-known writer on our subjects, but prefers to veil his identity under the title of one of Captain Marryat's books.

SIR,—We are in great trouble in our house and, I regret to say, you are responsible for it. Why, *why* did you publish that note of yours on the Harnessing of Elementals? I am, as you know, deeply interested in all things psychic, and, unfortunately, my wife has the strongest belief in my ability. That is why, two days ago, she came to me saying, "Peter, Jane says the sweeping up is too much for her. So I have bought this new broom, and I must ask you at once to harness an elemental to it." As I am master in my own house, I did at once what all such masters do—I obeyed my wife's command. Following closely the transcendental instructions of Mr. H. W. Percival, I immediately harnessed an elemental to that broom. The first results were excellent. The broom began its work on the instant. I should have been better pleased if it had not begun in my study at 10 a.m. and worked on till 1 p.m., thereby preventing me from my usual work. Still, the experiment was, so far, successful, and I became for the time the "cynosure of all neighbouring eyes." But, alas! that intolerable broom won't stop, the elemental seems to be fixed to it for ever. Mr. H. W. Percival has given no instructions as to how to stop it. For forty-eight hours—that is, from the time it started up to the time I now write—it has been sweeping and sweeping and sweeping! It is sweeping as I write—sweeping everywhere. The cook says she cannot cook because it is always coming in to work. For the same reason our beds are unmade. Even the gardener—a cripple rejected by military authority—says that either he or the elemental must leave; the unseen interloper *will* sweep up between the potatoes, fresh beans and swedes! Now, sir, what am I to do?—Yours despairingly,

PETER SIMPLE.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following donations: Mr. T. J. Barker, £1; Mr. E. Meads, £1 1s.; Mr. M. Nissen (Copenhagen), per LIGHT, £2 10s.; Lady Torrens, £3 3s.; Mrs. Carbery, 10s.; "A Friend" (A. D.), 5s.

THE "LYCEUM BANNER," the organ of Lyceum work in this country, issues its double summer number this month. Its leading feature is a long article by the editor, Mr. Alfred Kitson, tracing, through the mythologies and religions of different races, the efforts of man in all ages to find out God. The number also contains some capital examination papers by the young folks, a puzzle column conducted by Mr. George Knott, Mrs. Kitson's letter to her Bluebell Guild (a children's league "to promote gentleness, kindness, and good behaviour"), and other interesting matter.

READING SPIRITUAL MISSION.—HARVEST FESTIVAL AND PRESENTATION.—On Sunday last we held special services in connection with the tenth anniversary of the work of the Resident Missioner and with the annual celebration of the gathering of the harvest. The New Hall in Blagrove-street was profusely decorated with fruit, flowers and vegetables, and at all the services large audiences attended. Mr. Percy R. Street (the Missioner) gave addresses on "The Harvest of Humanity," "The Seed Time of Thought," and "The Philosophy of Spirit," and Mrs. C. A. Street gave clairvoyant descriptions, all of which were recognised. After the evening service a presentation to Mr. and Mrs. Street was made by Mr. T. W. Lawrence, the secretary, on behalf of the members and friends of the society. It consisted of a handsome silver coffee-pot inscribed as follows: "Presented to Mr. and Mrs. Percy R. Street by the members and friends of the Reading Spiritual Mission as a mark of affection for their ten years' untiring devotion to Mission and Lyceum work. September, 1916." In his reply Mr. Street said that Mrs. Street and himself deeply appreciated that token of the people's love, and he trusted that he might be able to work another ten years in the same great cause. He spoke of the difficulties they had to face in the beginning with their small numbers, and how proud he was of the growth and union of their present work. Mrs. Street said that the years of their service had been the happiest years of their lives. She hoped for many years to come to continue in the work which brought so much joy into the lives of those around them. Mrs. Willison Edwards (the president) said the idea of the presentation came from the people themselves and all had contributed towards the cost. It was a tribute of love and loyalty to their devoted leader.—T. W. L.

SOCIETY WORK ON SUNDAY, SEPTEMBER 17th, &c.

(Continued from page vi., Supplement.)

EXETER.—MARLBOROUGH HALL.—Services conducted by Mr. Elvin Frankish and Mrs. Letheren. Clairvoyance by Mrs. Letheren.—E. F.

BOURNEMOUTH.—WILBERFORCE HALL, HOLDENHURST-ROAD.—Mr. Arthur Lamsley, of Portsmouth, addresses and clairvoyant descriptions, morning and evening.—D. H.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address and clairvoyance by Mrs. Neville. 11th, ladies' meeting, address and clairvoyance by Mrs. Jamrach. 13th, address by Mr. Hannaford; clairvoyance by Mrs. Marriott. 14th, Mutual Instruction Class.—E. M.

PAIGNTON.—MASONIC HALL, COURTLAND-ROAD.—Harvest Festival: Mrs. Christie, of Torquay, gave a beautiful address to a large audience on "The Two Great Harvests—Birth and Death." The hall was tastefully decorated and there was a good display of fruit, flowers and eggs. The thank-offerings were afterwards sent to the local hospital for wounded soldiers.

"VERSES ON THE WAR, 1914-15," by R. S. Reynolds (36, Rowan-road, W., 6d.), though they do not attain a high literary standard, are full of patriotic fire.

"OUIJA"

(PRONOUNCED "WE-JA").

Will Spell out Messages and aid in the Development of Mediumship in the Home Circle.

The "OUIJA" board is considered by students of Psychic Phenomena to be the readiest means of obtaining communications from the unseen. Its operations are always interesting and frequently invaluable, as by its agency tests of spirit identity are frequently given.

Full directions with each, packed in cardboard box. Price 7s. post free in United Kingdom. Price including foreign postage to Australia, 9s. 6d.; to India, 9s.; Cape Colony, Natal, and Transvaal, 10s.; post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'PLANCHETTE.'

Invaluable for Developing Writing Mediums.

MOVES EASILY. WRITES RAPIDLY.

Those unacquainted with it would be astonished at some of the results that have been attained through its agency. All investigators who desire practice in writing mediumship should avail themselves of these Planchettes. They are complete with box, pencil and directions for use. Polished oak board, with ivory and brass mounts.

Price 4/6, post free, foreign postage extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THOUGHT FORCES.

A Second Series of Essays.
By PRENTICE MULFORD.

CONTENTS—Co-operation of Thought, Some Practical Mental Recipes, The Drawing Power of Mind, Buried Talents, The Necessity of Riches, The Uses of Sickness, The Doctor Within, Mental Medicine, The Use and Necessity of Recreation, The Art of Forgetting, Cultivate Repose, Love Thyself.

In beautiful artistic binding, 172 pages. Price 1/2 post free net.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychological Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 14d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sitzings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare and Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 8d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 24d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 24d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruissal and Steen. 592 pp., 4s.

W. T. Stead, the Man. Personal Experiences. By Edith K. Harper. Cloth, illustrated, 263 pages, 7s. 10d.

My Father. Personal and Spiritual Reminiscences. By Estelle W. Stead. Cloth, 351 pages, 19 illustrations, 10s. 6d.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounts, pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle. Packed in box 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

THE ELEMENTAL DEPARTS.

On receipt of the tale of woe which appeared on this page last week we wrote to the author suggesting, without the least allusion to any need which might exist for sweeping cobwebs from Mr. Peter Simple's brain, that he might possibly find a way out of his troubles by diverting the services of the elemental to a quarter where they would be more needed. He now sends us the following joyful epistle:—

SIR,—Our trouble is over: the "elemental" has been vanquished. I turned for relief to the highest source of inspiration—to LIGHT—and the suggestion offered to me has been put in effect with glorious results. I explained at great length to the broom, in which the elemental had taken up its abode, the peculiarities of the "Circumlocution Office" and its use of eternity in constant labour to do nothing: its supererogatory consumption of red tape and confirmed habit of placing square pegs in round holes.

The broom trembled visibly at the awful picture I conjured up. But when I ordered the elemental to proceed at once to the Circumlocution Office and sweep it up till not one speck of inanity remained, the effect was simply prodigious! The horror that elemental experienced was made manifest, made transcendently manifest. For, like quills upon the fretful porcupine, each individual bristle of the broom did stand on end, till I saw before me but a chaotic congeries of tremulous, almost formless monstrosities—words cannot express the awfulness of the sight. And then? Did I hear a wild shriek of despair? Did I see some ghastly thing appear and slowly disappear before my eyes? Did a soft sigh as of profound relief pass sweetly through the atmosphere? I know not. But I *do* know that soon the door opened sharply; my wife ran in and, as in the days of our youth, threw herself into my arms, crying joyously, "Peter! It is gone!"—Your grateful servant,

PETER SIMPLE.

ANIMALS IN THE OTHER LIFE.

Miss C. Grylls (Torquay) writes:—

It may interest animal lovers among your readers to hear of a curious occurrence during the week-night circle held by our local medium, Mrs. Thistleton, this week.

A very late-comer joined the meeting after the medium had gone under control, and, in doing so, admitted a young dog of an Irish terrier type, who after rapturously greeting his mistress, one of the sitters, proceeded to make friends with the medium, placing his paws on her lap, and trying hard to kiss her face after the manner of puppies. The control then astonished the sitters by describing fully a large white dog which she said was present, and this was at once recognised by the owner of the puppy as his predecessor; yet another was described—this time a puppy with black spot on back and one of his ears—and this was also claimed as a previous possession by the same woman!

At an interview the well-known spirit photographer, Mr. Boursnell, once kindly gave me, I remember he warned me never to expose for spirit photographs with a cat or dog in the room, as, if I did, I should get other dogs or cats on the plate!

MRS. HELEN ABERCROMBY, of Kinbroon, Rothie-Norman, Aberdeenshire, who has turned her house into a hospital for fifteen wounded soldiers, sends us a copy of a little book, entitled "Thoughts," which she is selling at a shilling each for their benefit. It consists of very sweet and helpful original verse.

MR. FREDERICK FISHER, of 33, Grosvenor-road, Aldershot (who complains that though this important centre has a population including the military element of about a hundred thousand it possesses no society devoted to the investigation of psychic phenomena) would be glad to hear from any local resident, visitor, or soldier prepared to assist in starting such a society.

THE King has been pleased to express approval of a very beautiful war stamp which has been engraved and printed gratuitously by Messrs. Perkins, Bacon & Co. (who printed the first penny stamp ever issued), and the proceeds from the sale of which are to go to the British Red Cross and St. John of Jerusalem. These stamps are being sold at a penny each, or 6d. the set of six different colours, by the National Philatelic War Fund, 151, Strand, W.C.

NATIONAL UNION FUND OF BENEVOLENCE.—The Honorary Financial Secretary, Mrs. M. A. Stair (14, North-street, Keighley), acknowledges with gratitude the following subscriptions received in August: Mr. Knight (by sale of postcards), 12s. 6d.; Sambo's Box, £1 10s.; Mr. Edward Morgan, 5s.; Mr. Marsden, 2s. Total, £2 9s. 6d. If any circle or private worker in the cause would like to take a collecting box for the fund, Mrs. Stair will be pleased to provide one on application.

SOCIETY WORK ON SUNDAY, SEPTEMBER 24th, &c.

(Continued from page vi., Supplement.)

PORTSMOUTH.—54, COMMERCIAL-ROAD.—Address and most convincing clairvoyance by Mrs. Miles Ord, who also unveiled a picture which was presented to the church by Mr. Percy Beard, of London.—A. K. M.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, uplifting address and clairvoyance by Mrs. de Beaurepaire. 18th, ladies' meeting, address and clairvoyance by Mrs. Edith Marriott. 20th, address and clairvoyance by Mr. Wright. 21st, instruction class.—E. M.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Helpful addresses by Mr. F. T. Blake, "The Necessity of Religion" and "Doubt and Certainty." He also gave several clairvoyant descriptions with messages. 20th, fine address and good descriptions by Miss Mary Mills, of Torquay.—J. McF.

HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following donations: M. E., £5 (sent from the trenches); Mrs. Spiers, 5s.; W. H. Sante Brown, £1 1s.; Rev. J. Lamond, £1 1s.

FEELING ourselves unable to pronounce on the merits of Dr. Josiah Oldfield's little Guide to fruitarian diet and fruitarian cookery, entitled "Best Sixpenny Cookery," of which a new edition has just been issued (Richard J. James, Ivy-lane, Paternoster-row, E.C.; 6d. net, or cloth 1s. net), we handed it to the angel of the household as a lady in whose judgment we have every confidence. Her verdict, which we are satisfied to accept and pass on, is that it is a capital book, full of useful hints and recipes.

THE character sketch in the September "Review of Reviews" is of Lord Rhondda, the dominating personality in the South Wales coalfields, who has been called "the uncrowned King of Commerce." Continuing his series on "The Truth about the War," Sir Harry Johnston sees a grave danger to the State in the proposal of certain politicians and journalists to postpone once more the claims of women to full citizenship while enlarging the register to include all the men in our fighting forces. Sir Robert Hadfield, F.R.S., has a brief article insisting on the importance of the training of our captains of industry. A strong feature in this number is "Foreign Opinion on the War," collected from various French, Italian, Russian and other Continental papers.

EXPERIMENTAL HYPNOTISM.—In the rooms of the London Spiritualist Alliance on the afternoon of Friday, the 22nd inst., Mr. C. G. Sander, F.R.P.S., gave an interesting demonstration of hypnotism. Mr. Sander said he defined hypnotism as a state of consciousness artificially induced in which the subject is particularly open to the suggestions of the operator. He believed that only about 55 per cent. of persons could be hypnotised on the first trial. Subjects were not amenable to suggestion against their own wish. The power was not only of great service for healing purposes (his own patient who suffered from defective eyesight had received much benefit from his treatment), but might be used to get into touch with higher spirit powers. In the hands of a conscientious and skilful operator there was absolutely no harm in its exercise. Mr. Sander then gave various suggestions to his patient, many of them of a remarkable character—such as giving him the impression that a coin in his hand was becoming so hot that he could not hold it, that a chair was too heavy to lift, rendering his arms cataleptic, &c.—all of which took effect.

A MANUAL OF HYPNOTISM.

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto-Suggestion—Phenomena in Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

NOT SILENT IF DEAD!

By H. (HAWEIS). Through the Mediumship of Parma.

"From beginning to end it is wholesomely and ardently good."—LIGHT.

The proceeds of the sales of this book are given to the Royal Free Hospital, London.

Third Edition. Cloth, 195 pages. Price 2/10 post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Chariton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d., paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 77 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 5d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists Ruksdal and Steen. 592 pp., 4s.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mount, pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 2in., 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and the Development of Mediumship in the Home Circle. Packed in box 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

CURED THROUGH DREAMS.

We take the following story of a cure wrought by a dream from a newspaper cutting which unfortunately bears neither the name nor the date of the journal in which it appeared. It seems originally to have appeared in a Liverpool paper.

A young man, twenty years of age, residing in the Warrington district, was taken ill with rheumatism, which ultimately took away his reason and rendered him prostrate and unable to walk. While in this condition he dreamed three times that he had to be conveyed in a big boat with two sticks to the island of Arran, and that there would be "big lumps" on the sea. His friends were unaware of so famous an island, but they looked up an atlas, and finding its whereabouts, they resolved to yield to the patient's fancy and take him by sea from Liverpool to Arran. All went well until rounding the Mull of Galloway, when boisterous weather and a heavy sea were encountered. The pitching and tossing of the boat had the same natural effect on the patient as it would have on many persons in their normal condition, but after the worst was over it was seen that for the first time there were signs of his reason returning. When Arran was reached the youth insisted, in his half-conscious condition, on having seaweed kept on his forehead for two days, and this hallucination was also gratified. Whether, as an effect of this or not, the result of the whole was that the youth's reason was restored. He is, however, still unable to walk. The account proceeds:—

Full inquiries by independent parties at the youth's home have, according to a Liverpool paper, fully established the authenticity of the story. He is twenty-two years of age, and for three months his reason was gone owing to illness. The three dreams occurred on the nights of three separate Fridays. On one occasion, some years ago, he sailed with his parents to Glasgow, but nothing occurred to fix Arran in his memory, and his parents had to look at the atlas to find where it was. They put so much faith in his dreams that they went to the expense and risk of the trip, although their son was totally unconscious of where they were taking him to. He partially regained his reason on the voyage, but it was fully restored while in Arran, although at first he could not read. The other dream was to the effect that if his mother placed seaweed on his forehead he would sleep for an hour and awake able to read. This was done, and at the expiration of the hour, his mother having timed him with her watch, he awoke, and was able to read a book which was at once handed to him.

The writer of the account adds:—

The parties, who are thoroughly respected country people, returned from Arran on Saturday.

It would be interesting to learn from readers of LIGHT in Liverpool or Warrington whether they know anything of the event and when it happened.

ABOVE THE NIGHT.

Above the night, where all the hills are clear,
Where not a shadow falls, nor any tear,
And no one shivers in the grip of fear,
Above the night!

Above the darkness of our low desires,
Where all the soul yearns upwards and aspires,
And feels no more the sting of earthly fires,
Above the night!

Above the fevers of our wasting hours,
Where all the land is full of fragrant flowers,
And o'er the dawn no cloudy darkness lowers,
Above the night!

From "Poems and Sonnets," by HERBERT PRICE.

MR. E. T. WALKLEY, of Walsall Wood, has sent us two original poetical compositions which he has issued as leaflets. One, entitled "The Battle Cry," is set to the tune of Sankey's "Sound the Battle Cry," and was sung at the Spiritualists' Annual Conference at Birmingham last year. It is dedicated to the memory of Mr. W. T. Stead. The other, "Autumn," is a devotional poem descriptive of the waning of life, and the soul's calm anticipation of an eternal spring awaiting it beyond earth's winter.

NEW PUBLICATIONS RECEIVED.

"Revelation on Revelation and These Latter Days." By RACHEL J. FOX. Cloth, 4s. 6d. net. Kegan Paul, Trench, Trübner & Co., Carter-lane, E.C.

From L. N. Fowler and Co., 7, Imperial Arcade, Ludgate Hill, E.C.: "Vitalism: being Ten Lessons in Spiritual Healing and the Spiritual Life," by PAUL TYNER; and "Auto-Suggestion: What It Is and how to Use it for Health, Happiness and Success," by HERBERT A. PARKYN. Cloth, 2s. 6d. each.

HUSK FUND.—Mrs. Etta Duffus, of Penniwell, Elstree, Herts, acknowledges with thanks the following subscriptions: J. R., 10s.; "Wlshah," 5s.

A MANUAL OF HYPNOTISM.

By H. ERNEST HUNT (Author of "Nerve Control.")

CONTENTS.—The Subconscious Mind—The Sleep State and its Induction—Phenomena in the Waking State—Post Hypnotic Suggestion—Psycho-Therapeutics—Auto Suggestion—Phenomena in Daily Life—Inherent Possibilities—Practical Experiments in Suggestion—Practical Therapeutics—Bibliography.

This volume is designed to serve as an up-to-date and practical guide to the study of Hypnotism and its application by means of suggestion and auto-suggestion.

Cloth, 136 pages, 1/3 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110 ST. MARTIN'S LANE, W.C.

PSYCHIC FORCE.

Experimental Investigation of a Little-Known Power.

By GAMBIER BOLTON, F.R.G.S., F.Z.S.

A MANUAL FOR INVESTIGATORS.

CONTENTS.—Many extracts from SIR WILLIAM CROOKES' articles on this subject, also DR. ALFRED RUSSEL WALLACE'S "Miracles and Modern Spiritualism," Deseris's "Psychic Philosophy," Hudson Tuttle's "Arcana of Spiritualism," &c.; Working Hypothesis, What is a Sensitive? A Storage Battery, Experiments with D. D. Home, Cecil Husk, F. Craddock, Sir Wm. Crookes' Experiments and Statements, Phenomena of Percussive and other allied Sounds, Visual Phenomena, Insensibility to Heat, Levitation, Inanimate and Animate Bodies, Apparent Penetration of Matter by Matter, How can Experiments be Carried Out? Instructions, Experiments with Photographic Plates, Flower Healing Test, &c.

Boards, 96 pages. Price 1s. 2d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Bangs Sisters at Chicago; Etherealizations and the Direct Voice; Third Visit to America; The Voices; Analysis and Correlations; Conclusions.

Appendices: 1, Awakening the So-called Dead; 2, Electrical Conditions, U.S.A.; 3, Mr. Hereward Carrington and Fraud; 4, Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT 110 ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

- Spirit Identity and The Higher Aspects of Spiritualism.** By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 5s. 11d.
- Spirit Teachings.** Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 5s. 11d.
- The Haunted Homes and Family Traditions of Great Britain.** By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.
- A Guide to Mediumship and Psychical Unfoldment.** By E. W. and M. H. Wallis. Cloth, 4s. 5d.
- Human Magnetism; or, How to Hypnotise.** A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.
- The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations.** Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.
- The Gift of the Spirit.** Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.
- Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism.** By Franz Hartmann, M.D. Cloth, 6s.
- Human Personality and its Survival of Bodily Death.** By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.
- In Tune with the Infinite, or Fulness of Peace, Power and Plenty.** By Ralph Waldo Trine. Cloth, 1s. 3d.
- Reminiscences.** By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d.
- Seeing the Invisible.** Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.
- Christianity and Spiritualism.** By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.
- Here and Hereafter.** A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 5s. 11d.
- After Death.** New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.
- Practical Hypnotism.** Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 5d.
- Practical Psychometry: Its Value and How it is Mastered.** By O. Hashnu Hara. 1s. 2d.
- Practical Yoga.** A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 2d.
- Spiritual Science: Here and Hereafter.** A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.
- Where Two Worlds Meet.** Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.
- Glimpses of the Next State.** By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.
- The Voices.** A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.
- Creative Thought.** Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.
- Thoughts are Things.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Thought Forces.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Photographing the Invisible.** Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 50 photographs. Cloth, 5s. 5d.
- Speaking Across the Border Line.** Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 5s. 5d. paper covers, 1s. 8d.
- Not Silent, if Dead.** By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.
- Yoga, or Transformation.** By W. J. Flagg. Cloth, 6s. 6d.
- Occult Science in India and among the Ancients.** With an Account of their Mystic Initiations and the History of Spiritualism. By Louis Jacolliot. Cloth, 6s. 6d.
- Psychical Research.** By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.
- Man's Place in the Universe.** By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 5d.
- Thought Lectures.** By Father Stephano. Given by Automatic Writing. 1s. 2d.
- The Human Aura and the Significance of Colour.** By W. J. Colville. 1s. 2d.
- Psychic Philosophy as the Foundation of a Religion of Natural Law.** By V. C. Desortis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.
- A Course of Practical Psychic Instruction.** Cloth, 5s. 6d.
- The Survival of Man.** By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.
- Man's Survival after Death; or, The Other Side of Life.** By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 70 pages, 6s. 4d.
- Spiritualism. A Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d.
- Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.** Recorded for the Author by R. J. Lees. Cloth, 3s. 11d.
- The Life Elysian.** Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.
- Life and Experiences of E. Dawson Rogers.** Cloth, 6d.
- Man and the Spiritual World.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Life After Death.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Self after Death.** By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 6d.
- Visions, Previsions and Miracles in Modern Times.** By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 3d.
- Hafed, Prince of Persia; His Experiences of Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium.** With an Appendix containing communications from the Spirit of Ruksdal and Steen. 592 pp., 4s.
- Planchette.** Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass pencil and box complete. 4s. 6d. Foreign postage extra.
- Crystal Globes (solid) for Crystal Gazing.** 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.
- Ouija Board.** To spell out Messages and the Development of Mediumship in the Home Circle. Packed in 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

MISS SETH'S MYSTICAL PAINTINGS.

Whatever view visitors to Miss Florence Seth's exhibition of psychical paintings and decorated pottery may take as to the real source of these mysterious productions—whether they regard them as originating entirely in the artist's subconscious mind or as inspired by other intelligences than her own—they cannot fail to be impressed by the richness of colour and beauty of line which many of them display. Those interested in psychic art who have not yet visited the little gallery at 47, Albemarle-street, W., should seize the first available opportunity of doing so, and judging for themselves of this lady's remarkable gift.

Miss Seth, it may be added, paints personal psychic pictures for sitters. In the case of one lady, who sat to her for the purpose, Miss Seth produced a picture in the lower part of which were several figures in khaki, with a number of guns. There was also a girl with a bunch of red roses and a man standing near her, the latter evidently being "in the astral." In the upper part of the picture was the figure of an Indian and a number of spirit beings. Asked whether the picture conveyed anything to her, the lady replied that it most certainly did. Her fiancé was a gunner who had been killed at the Front, and she was in the habit of putting red roses before his portrait every day. The Indian was an old and most devoted servant in the family, who at his death said he would try from the other side to look after them.

SOUTHERN COUNTIES' DISTRICT UNION.

The annual meetings of this Union were held, under the chairmanship of the President, Mr. F. T. Blake, on the 4th inst., at the Portsmouth Temple of Spiritualism, Victoria-road South. At the business meeting of members and delegates the following societies were represented: Paignton, Exeter, Bournemouth, Bristol, Southampton Temple, Southampton Church, Winchester, Reading, Portsmouth Temple and Brighton Mission. The secretary, Mr. J. G. McFarlane, in the course of his report stated that the Spiritualists' National Union had accepted an invitation to hold their next annual general meeting at Bournemouth. Additional members had been elected during the year and Reading had re-affiliated as a church. Propaganda had been started at Yeovil, Salisbury, Weymouth and Bath, and at the last-mentioned place a largely attended town's meeting had been held and the formation of a society had been decided upon. The tours arranged during the year had been successful from every point of view. A good lending library had been started. The President referred to the absence of Lyceums in certain areas and urged their early adoption. The result of elections for the new Executive Committee was as follows: President: Mr. F. T. Blake (Bournemouth); Vice-president: Mr. H. P. Rabbich (Paignton); Secretary: Mr. J. G. McFarlane (Portsmouth); Treasurer: Mr. A. E. Hendy (Southampton). Committee: Mr. Percy Street (Reading), Mr. H. Everitt (Brighton), Mr. J. Eddy (Bristol), Mr. A. G. Newton (Southampton). Auditors: Mr. Howard Mundy and Mrs. Street (Bournemouth).

Votes of thanks having been passed to the retiring Executive and to the ladies of the Portsmouth Temple for entertaining the delegates the meeting concluded. A largely attended public meeting followed at which inspiring and eloquent addresses were given by Mr. Rabbich, Mr. Ensor, Mr. Everitt, and the president. The collection taken for the funds of the Union realised £1 13s. 4d.

A SHORT time ago we referred to the numerous benefactions of an old London Spiritualist, Mr. Samuel Jennens, of Camden road, N.W. Mr. Jennens now writes to inform us of the transition on the 29th ult. of his beloved wife, who, though for many years a great sufferer, had always helped and encouraged him in all his plans and efforts for others' good. He states that at the end she was conscious that her father and other departed relatives were present to welcome her, and that her spirit escaped from the pain-worn body, as from a chrysalis, without a struggle. The last earthly rites took place at Golden's Green on the 4th inst. Mrs. Jamrach, an intimate friend of the deceased, conducting the service at the house and the Crematorium.

ANIMALS IN SPIRIT LIFE.

Mrs. A. Gibson writes.—

A spirit friend told me the following little story a few weeks ago. This friend belongs to a band of spirit rescue workers, and she with others had been to one of the terrible wrecks at sea. The passengers, she said, were of the poorer class, having shawls pinned round the head and shoulders; even the children were so dressed. One old woman, as her spirit form rose from the water, still clung to a cage with a canary in it. The bird seemed just as much alive as its mistress; and all the way to the spirit home, though only semi-conscious, the woman held on to her bird. At the home of rest the woman was placed on a couch, and the cage containing the bird was put beside her. The bird drew the love and life power from his mistress, and sang all day long, as we would term it. That song! What joy it would give that old soul as she awoke! Love surely is life.

PEACE.

And having reached the high white lands of rapture,
Whose frontiers shine with angels holding guard,
Shall man not use his energies to capture
Remoter peaks with peace for his reward?
Peace the strong-eyed, the steadfast, the divine,
Whose feet will not decline
Into hot ways of passion, nor be drawn
Where reeks the musty odour of stale wine,
And ribald voices greet the murky dawn—
Peace, whose white hands with plenty overflow,
Whose crystal heart will show
Immense compassion for such drooping eyes
As the world scorns for poverty; she fills
All ways with beauty, and her work distils
Rich balms of comfort; she is staid and wise
In all her counsels, just and temperate,
And without spite or hate
In her great soul, and where she reigns supreme
Falls the pure light of God's supernal dream.

From "Poems and Sonnets," by HERBERT PRICE.

HUSB FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following subscriptions: Mrs. Warner, £1; "A Friend," £1 1s. 3d.; A Sympathiser, 10s.

It will be noted from our advt. columns that Mrs. Roberts Johnson, the well-known medium for the Direct Voice, proposes to be in Bournemouth from the 19th inst., and later to visit Bristol and Cheltenham.

REMINISCENCES:

BY THE LATE ALFRED SMEDLEY,

Including an account of Marvellous Spirit Manifestations.

THE MEDIUM IN A CAGE.

Spirits materialise, hold conversation with the sitters, and then dematerialise in full view of all present.

The Spirits make wax moulds of their feet, &c., &c.

Illustrations of the plan of the room, of the cage and cabinet, and of the wax moulds; also portraits of 14 of the principal persons present are given.

The work is beautifully bound in cloth.

Price 1s., or 1s. 2d. post free.

London: Office of LIGHT, 110, St. Martin's Lane, W.C.

PSYCHIC FORCE.

Experimental Investigation of a Little-Known Power.

By GAMBIER BOLTON, F.R.G.S., F.Z.S.

A MANUAL FOR INVESTIGATORS.

CONTENTS.—Many extracts from SIR WILLIAM CROOKES' articles on this subject, also DR. ALFRED RUSSEL WALLACE'S "Miracles and Modern Spiritualism," Deseris's "Psychic Philosophy," Hudson Tuttle's "Arcana of Spiritualism," &c.; Working Hypothesis, What is a Sensitive? A Storage Battery, Experiments with D. D. Home, Cecil Husk, F. Craddock, Sir Wm. Crookes' Experiments and Statements, Phenomena of Percussive and other allied Sounds, Visual Phenomena, Insensibility to Heat, Levitation, Inanimate and Animate Bodies, Apparent Penetration of Matter by Matter, How can Experiments be Carried Out? Instructions, Experiments with Photographic Plates, Flower Healing Test, &c.

Boards, 96 pages. Price 1s. 2d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1jd.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 50 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 1s. 2d. paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flanagan. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2jd.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 6s. 4d.

Spiritualism. A Philosophy of Life. By H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 6d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 3s. 11d.

Hafed, Prince of Persia; His Experiences on Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Feeling Medium. With an Appendix containing communications from the Spirit World. Risdal and Steen. 592 pp., 4s.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 5s. 3d.; 2 1/2 in., 8s. 6d.; 3 in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and develop the Mediumship in the Home Circle. Packed in box. 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

NEW PUBLICATIONS RECEIVED.

- "Psychical and Supernormal Phenomena: their Observation and Experimentation" (with twenty-two illustrations). By DR. PAUL JOIRE. Cloth, 10s. 6d. net. Wm. Rider & Son, Ltd., Cathedral House, Paternoster-row, E.C.
- "Hinduism: the World-Ideal." By HARENDRA NATH MAITRA. With an Introduction by G. K. Chesterton. Cloth, 2s. 6d. net. Cecil Palmer & Hayward, Oakley House, Bloomsbury-street, W.C.

HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following contributions: Mrs. Chandos Leigh Hunt Wallace (per LIGHT), £1 1s.; A Well-Wisher (Alderney), 2s. 6d.

We learn from Mr. Thos. Blyton that the Spiritualist Fellowship Centre at Hendon has considerably increased its roll of correspondents during the past year, and made some valuable additions to the library. A local circle for physical manifestations desires two gentlemen sitters. Applications should be made to Mr. Wakeford, 260, The Broadway, West Hendon, N.W.

NATIONAL UNION FUND OF BENEVOLENCE.—The Honorary Financial Secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks), acknowledges with thanks the following subscriptions received in September: Mr. A. W. Orr, £1 1s.; Mrs. Woodruff, 2s.; Mrs. Grimes, 1s. Total £1 4s. She begs secretaries of societies to read the F.O.B. circular at their meetings and urges the need for special efforts if the fund is to continue its useful work.

A HINDU PLAY.—The Indian Art and Dramatic Society is giving at the Grafton Galleries on the 27th and 31st inst., at 2.45 p.m., two special matinées in English of a classical Indian play, "The Hero and the Nymph," or "Vikramorvasie," written fifteen hundred years ago by India's greatest poet, Kalidasa, the Shakespeare of India, and author of "Sakuntala." Fate is the ruling principle of this play, and Hindu critical opinion has always rated it very high. The story, the situations and the characters are all highly imaginative. While not ignoring the intoxicating beauty of unfettered love, Kalidasa proclaims goodness, not passion, as love's supreme glory and final goal. For further particulars apply to the Hon. Secretary, Indian Art and Dramatic Society, 14, St. Mark's Crescent, N.W.

UNION OF LONDON SPIRITUALISTS.—The annual general meeting of this Union was held on the 11th inst. at 68, Basinghall-street, E.C. In the course of his address the president, Mr. George Tayler Gwinn, referring to the direct work of the Union, pointed out that the society conferences had been fewer, but with the additional large local propaganda meetings much good had resulted to the individuals, the societies, and the cause generally. He recalled the interesting fact that the formation of the Union was the result of an unexpected mission to London of the late Mr. J. Swindlehurst, followed by a special meeting hastily called by a few enthusiasts, of which he (the president) was one. The election of officers and council for the coming year resulted as follows: President, Mr. G. Tayler Gwinn; vice-presidents, Mr. R. Boddington and Mr. G. F. Tilby; secretary, Mrs. M. Q. Gordon; recording secretary, Mr. T. C. Dawson; treasurer, Mr. C. J. Williams. Councillors: Delegates for two years, Messrs. H. Bryceson, P. O. Scholey and C. W. Turner, and Messrs. A. Jamrach and M. Clempson; delegate for one year, Mrs. H. Clarke; associate member, Mr. A. T. Connor (for one year); auditors, Messrs. C. W. Turner and Thomas Brooks. The reports of Mrs. M. Davies and Mrs. M. Q. Gordon as delegates to the S.N.U. annual general meeting last July were read. A donation of £4 4s. was agreed upon for the Fund of Benevolence, and the usual fee to the S. N. U. was directed to be paid. The meeting, which was marked by a feeling of comradeship and preparedness for the year's work, was preceded by a meeting of the Executive Council, at which new associates were received into the Union, arrangements were approved for holding a public propaganda meeting in Battersea Town Hall in November, and other business was transacted. The balance in bank and in the hands of the treasurer was reported as £21 5s. 6d.

A MESSAGE FROM THE SPHERES.

By LEONARD HALL.

(A Spirit Message by Telepathic Communication).

34 pages and cover, 1jd. post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

"OUIJA"

(PRONOUNCED "WE-JA").

Will Spell out Messages and aid in the Development of Mediumship in the Home Circle.

The "OUIJA" board is considered by students of Psychic Phenomena to be the readiest means of obtaining communications from the unseen. Its operations are always interesting and frequently invaluable, as by its agency tests of spirit identity are frequently given.

Full directions with each, packed in cardboard box. Price 7s. post free in United Kingdom. Price including foreign postage to Australia, 9s. 6d.; to India, 9s.; Cape Colony, Natal, and Transvaal, 10s.; post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

REMINISCENCES:

By THE LATE ALFRED SMEDLEY,

Including an account of Marvellous Spirit Manifestations.

THE MEDIUM IN A CAGE.

Spirits materialise, hold conversation with the sitters, and then dematerialise in full view of all present.

The Spirits make wax moulds of their feet, &c., &c.

Illustrations of the plan of the room, of the cage and cabinet, and of the wax moulds; also portraits of 14 of the principal persons present are given.

The work is beautifully bound in cloth.

Price 1s., or 1s. 2d. post free.

London: Office of LIGHT, 110, St. Martin's Lane, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 2/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/6.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—"Two Worlds."

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE LIFE ELYSIAN.

Being more Leaves from the Autobiography of a Soul in Paradise.

Recorded for the Author by ROBERT JAMES LEES.

"There is no death, what seems so is transition.

This life of mortal breath

Is but a suburb of the Life Elysian,

Whose portal we call Death."—LONGFELLOW.

Handsome Binding, cloth, blue and gold, 335 pages, 3/11 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 2d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 2d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 2d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, but Allied Phenomena. By James Coates, Ph.D., F.A.S. With 50 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d.; paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritualism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 2d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 77 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 5d.

Hafed, Prince of Persia; His Experience of Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists Ruksdal and Steen. 592 pp., 4s.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 5s. 3d.; 2½in., 8s. 6d.; 3in., 12s. 6d. With full instructions packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and the Development of Mediumship in the Home Circle. Packed in 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

MIDLANDS DISTRICT UNION.

The annual business meeting of this Union was held on September 30th at Birmingham. The secretary's report showed a loss of £9 12s. 6½d. on the year. The Union has eighteen societies and one hundred and twenty-seven Associates on the roll, being two new societies and eighteen Associate members enrolled during the year. The balance-sheet showed a present balance in hand of £14 14s. 4½d. The president (Mr. W. H. Tozer), who has held office for six years, expressed his intention of retiring, chiefly owing to ill-health. Mr. Bertram P. Mernery was elected in his place. The election for the remaining offices resulted as follows: Treasurer, Mr. Pretty; literature secretary, Mrs. Collins; Benevolent Fund secretary, Mr. Maybury; advertising expert and literary secretary, Mr. J. G. Wood. On the following day (Sunday, the 1st inst.) General Phelps presided at Birmingham Town Hall over the annual public gathering. Mrs. Mary Davies spoke in the morning on "What is this Spiritualism?" showing its purpose in the general darkness presently overhanging civilisation. She also gave very successful clairvoyant descriptions.

In the afternoon Mr. Percy R. Street, taking up "The Challenge of the Times," refuted the arguments of Churchianity against Spiritualism. His address was followed by further descriptions by Mrs. Davies. At the evening service, Mrs. Davies spoke on "The Religion of the Future," and Mr. Street addressed a message of comfort "To a World in Tears." The choir, under the direction of Mr. Green, the organist, and the soloists—Mr. Harris, Miss Middleton, Miss Eva Smith, and Madame May Reekes—rendered musical items during the services. The collections realized £15 3s. 0½d.

It may be added that a week of propaganda by Mr. F. Hepworth was arranged to complete the work of the annual gathering. From the 9th to the 13th inst. he conducted services at Wolverhampton (Temple-street), Smethwick, Walsall, Handsworth, and Saltley societies, and on the 15th inst. he met the Union in Council, and gave a cheering report of the work in which he had been engaged. The week's collections amounted to £2 4s. 9d. Subsequently Mr. Hepworth explained the S.N.U. work and departments of labour and the proposed alterations in the articles of association. A pleasing incident in this meeting was the starting of a subscription to present a testimonial to the retiring president, Mr. W. H. Tozer, who, with Mr. Hepworth, were present at the inauguration of the Midlands District Union in June, 1910.

As will be seen by the advertisement elsewhere in this issue, Mr. J. Hewat McKenzie will deliver on Sunday, the 5th prox., the first of a series of Sunday evening lectures at Bechstein Hall, beginning punctually at 6.30 (admittance free, silver collection), at which he will introduce to London audiences a remarkable American medium, Mrs. Brockway, who will give demonstrations of clairvoyance.

THE October "Review of Reviews" gives a leading place to Miss F. R. Scatterd's impressionistic sketch, entitled "Eleftherios Venizelos: A Study in Personality" (the word "eleftherios" signifying "The liberal one"). Recognising that the fame of M. Venizelos is world-wide, Miss Scatterd, in her introductory note, explains that her object is "only to deal with a few of the subtler traits of character which form a means, woefully inadequate, of estimating the nature and quality of the interior man." Sir Harry H. Johnston has a strong article advocating the reform of the Civil Service, and the Right Hon. George N. Barnes, M.P., briefly reviews the present position of Labour as revealed at the Birmingham Trade Union Congress. The notices and digests of articles in the Reviews, the records of the month's progress both as regards the war and in other directions, and the cartoons reproduced from the English, American and European Press, including that of Germany and Austria, help to make up an exceedingly interesting number.

MR. WILLIAM BRANTON, of Leighton Buzzard, who has lost an only son, sends us some verses embodying his faith concerning "our brave boys." He sees in Nature a parable. As darkness flies before the morning sun, so faith will banish sorrow—

The flowers fade and perish
Yet ever cometh spring;
And God His own will cherish
And soul to soul will bring.

SOCIETY WORK ON SUNDAY, OCTOBER 22nd, &c.

(Continued from page vi., Supplement.)

READING.—SPIRITUAL MISSION, 16, BLAGRAVE-STREET.—Addresses by Mr. P. R. Street on "A Companion of God" and "Constructive Philosophy."—T. W. L.

BRISTOL.—SPIRITUAL CHURCH, THOMAS-STREET, STOKES CROFT.—Morning, meeting conducted by Mr. Eddy; evening, address and clairvoyance by Miss Mary Mills, of Torquay. Other usual meetings.—W. G.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, address by Mr. Lund, clairvoyance by Mrs. Lund. 16th, ladies' meeting; address and clairvoyance by Mrs. Maunders. 18th, no meeting.—E. M.

STONEHOUSE, PLYMOUTH.—UNITY HALL, EDGUMBE-STREET.—Meeting conducted by Mr. Arnold; crowded hall; address and clairvoyance by Mr. Squires, of Exeter; solo by Miss Brock; trio by Mesdames Dennis and Peace and Mr. Brock.

SOUTHEND.—CROWSTONE GYMNASIUM, NORTHVIEW DRIVE, WESTCLIFF.—Harvest Festival: Very large congregation. Ex-Gunner White, of Wales, gave address and clairvoyant descriptions. Gifts of food sent to our local wounded. Good collection for building fund.—W. C.

PORTSMOUTH TEMPLE.—VICTORIA-ROAD, SOUTH.—Services on behalf of the Fund of Benevolence. Mr. Frank T. Blake, president of the Southern Counties' Union, gave appropriate addresses and well-recognised clairvoyant descriptions. The services of Band Sergeant-Major Bruner, who in addition to accompanying the hymns gave 'cello solos, were greatly appreciated. 18th, Mesdames Gutteridge and Corbin gave clairvoyant descriptions at a largely attended public meeting.

THE HUSK FUND.—Mrs. Etta Duffus, of "Penniwells," Elstree, Herts, acknowledges with thanks the following contribution: J. B. K., £2 2s.

THE MARYLEBONE ASSOCIATION.—As we go to press we learn that the Marylebone Association have taken the Steinway Hall, Lower Seymour-street, and will commence their meetings there on Sunday evening, November 5th, at 6.30, when Mr. J. J. Morse will deliver a trance address. The Council of the Association trust that their friends will support them in this important and somewhat adventurous step, which they are emboldened to take by the necessities of the case and by the recollection that they have safely passed the vicissitudes of fifty years as the oldest society in the Metropolis.

SUCCESSFUL BAZAAR.—The Little Ilford Society of Christian Spiritualists, Church-road, Manor Park, held a Bazaar and Sale of Work on Thursday and Friday, the 19th and 20th inst., in aid of the New Church Fund. The opening ceremony on Thursday was performed by Mrs. Podmore, and on Friday by Madame Beaumont-Sigall. Master Clarke, aged two, presented the bouquet on the first day and Master Carl Jamrach on the second. The stallholders were: Fancy and needlework, Mesdames Jamrach, Marriott, Watson and Briggs; household, Mesdames Hodges and Self; books, Misses Robertson and Tutt; refreshments, Mesdames Tutt and Tray. The clairvoyance and psychometrical readings of Mrs. Podmore and Madame Beaumont-Sigall were much appreciated, as also were the musical items. We did not do so well at the stalls this year, but under the present conditions cannot complain. We thank all those who helped us get one step nearer our new church.—E. M.

"OUIJA"

(PRONOUNCED "WE-JA").

Will Spell out Messages and aid in the Development of Mediumship in the Home Circle.

The "OUIJA" board is considered by students of Psychic Phenomena to be the readiest means of obtaining communications from the unseen. Its operations are always interesting and frequently invaluable, as by its agency tests of spirit identity are frequently given.

Full directions with each, packed in cardboard box. Price 7s. post free in United Kingdom. Price including foreign postage to Australia, 9s. 6d.; to India, 9s.; Cape Colony, Natal, and Transvaal, 10s.; post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 2s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 6d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O Hashnu Hara. 1s. 5d.

Practical Psychometry: Its Value and How it is Mastered. By O Hashnu Hara. 1s. 5d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O Hashnu Hara. 1s. 5d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 5s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 5s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts ofittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare and Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d. paper covers, 1s. 5d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett. F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 5d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Deserlis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge. F.R.S. Cloth, 239 pages, 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 6d.

Hafed, Prince of Persia; His Experiences on Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit and Ruined and Steen. 592 pp., 4s.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 5s. 6d.; 3in., 12s. 6d. With full instructions, packed in box. Foreign postage extra.

Ouija Board. To spell out Messages and Development of Mediumship in the Home Circle. Packed 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Elstree, Herts, acknowledges with thanks the following contribution: Vice-Admiral W. Osborne Moore, £1 1s.

HARVEST FESTIVAL AND ANNIVERSARY.—The Bournechurch Spiritualist Church held their Anniversary and Harvest Festival on Sunday last. In the morning Mr. F. T. Blake gave an appropriate address and the evening was devoted to a service of song and short addresses by Messrs. H. Mundy, F. T. Blake, A. E. Taylor and D. Hartley. The book and special hymns of the former were specially written by a member of the society and effectively rendered by a choir of children, one from the Lyceum; Miss Winifred Taylor and Master Frank Taylor spoke the lines allotted to them perfectly; the soloists were Miss De Lunat and Miss E. Taylor, and the children did their part with characteristic brightness. The ladies decorated the hall with exquisite taste, and the whole service was a great success.

A LETTER FROM THE FRONT.—It has been said that for the most bitter war feeling we must look in civilian circles at home, not among our brave men in the fighting line. We have an illustration of the true soldier spirit in a letter we have just received from France from a member of the London Scottish, Private T. F. Matthews, late of Westbourne-grove, W. He is a soldier because he has felt it his duty to become one, but even in his present surroundings he sees much that bids him hope. He realises that the struggle will force home many necessary lessons. To him it seems clear that we are living in an age when there are stirring at the heart of humanity new forces that will ere long blossom forth in a new civilisation more glorious than any that has gone before, when man will behold his brother's face and know him for an enemy no longer, when the nations of the earth will unite in a common brotherhood and march towards a common goal. In this consummation Spiritualism, with its glorious truths and noble ideals, will, our friend is assured, play a leading part. Meanwhile he sends every kind thought to those at home who are engaged in spreading a knowledge of those truths, and trusts he may soon be able to return and resume his work among them.

BOOKS THAT WILL HELP YOU

- "Thought Forces." By Prentice Mulford. Boards, 172 pages. 1/2 post free.
- "Thoughts are Things." By Prentice Mulford. Boards, 171 pages. 1/2 post free.
- "Creative Thought." Essays in the Art of Unfoldment. By W. J. Colville. Cloth, 296 pages. 3/11 post free.
- "Spiritualism: A Philosophy of Life." By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- "In Tune with the Infinite." By R. Waldo Trine. Cloth, 221 pages, 1/3 post free.
- "What all the World's a-Seeking, or the Vital Law of True Life, True Greatness, Power and Happiness." Cloth, 1/3 post free.
- "The World Beautiful." By Lillian Whiting. Cloth, 1/2 post free.
- "The Power of Silence. The Interpretation of Life in its Relation to Health and Happiness." Cloth, 1/3 post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

THE SURVIVAL OF MAN.

By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2 net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM

THE PRACTICAL SIDE OF THE SUBJECT.

BY

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

- Across the Barrier.** A Record of True Experiences. By H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.
- Letters from a Living Dead Man.** By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.
- Speaking Across the Borderline.** Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.
- After Death.** New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.
- Our Life After Death; or the Teaching of the Bible Concerning the Unseen World.** By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.
- Man and the Spiritual World as Disclosed by the Bible.** By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.
- Through the Mists; or Leaves from the Autobiography of a Soul in Paradise.** Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.
- Spiritualism a Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- Glimpses of the Next State.** The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.
- The Voices.** A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.
- Spirit Teachings.** Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 324 pages, 3s. 11d. post free.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d. post free.
- Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research.** By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.
- Thought Lectures.** By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY
ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences; Later Developments and Results; On Warnings; On Clairvoyance; Dream Visions and General Phenomena; Animal Life in the Spiritual World; My Impressions of the Future; Extracts from Pamphlets; Directions for Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

"Where are Our Heroic Dead?" is the question asked in many a household to-day. In his recently-issued pamphlet, bearing the above title, Sir Wm. Earnshaw Cooper, C.I.E., writes: "I, too, have thought my dear ones 'dead,' but I find them living! Nay, not only living, but living in bodily form, with the sensory organs intact, and with all the faculties strangely revitalised, intensified and energised. And in their new incarnate form leaning towards us still—seeing, hearing, loving us, and often wondering—at least, in the earlier days of their passing over—why it is that we seem not to see, hear or understand when they hold out inviting embracing arms to speak loving words of comfort and hope into our ears." This little booklet will be sent post free from Light Office in return for 2d.

Spiritualists when in London should stay at Hunstanton House, 18, Endsleigh-gardens, London, N.W. (2 minutes Euston Station, 5 minutes St. Pancras and King's Cross); central for all parts; perfect sanitation. Terms: 4s. Bed and Breakfast; no charge for attendance. Full tariff apply to Mrs. Stanley Watts, Proprietress.

"LIGHT" can always be obtained from Modern Thought Library, 6, Norris-street, Haymarket (near Piccadilly-circus), S.W., or from J. M. Watkins, 21, Cecil-court, Charing Cross-road, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 14d.; cloth, 1s. 5d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashim Hara. 1s. 5d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashim Hara. 1s. 5d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashim Hara. 1s. 5d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Usher Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Usher Moore. Cloth, 421 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 5s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 100 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 1s. 2d. paper covers, 1s. 5d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Colville. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Russell Wallace, O.M., F.R.S., LL.D., &c. Cloth, 7s. 6d.

Thought Lectures. By Father Stephann. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 5d.

Psychic Philosophy as the Foundation of the Religion of Natural Law. By V. C. Desertis. With lectures by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 24d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 6s. 4d.

Spiritualism. A Philosophy of Life. By H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Biography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded in the life by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson. By E. Dawson. Cloth, 6d.

Man and the Spiritual World. By Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in the Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 1s. 2d.

Hafed, Prince of Persia; His Experiences on Earth-Life and Spirit-Life, being Spirit Communications through Mr. David Duguid, the Glasgow Trance-Partner. With an Appendix containing communications from the Spirit of Ruissal and Steen. 582 pp., 4s.

Planchette. Invaluable for Developing Mediums. Polished oak board, with ivory and pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 5s. 6d.; 3in., 12s. 6d. With full instructions, packed in box. Foreign postage extra.

Ouija Board. To spell out Messages from the Dead. Development of Mediumship in the Home Circle. 1s. post free. Foreign postage, 1s. 6d. to 3s. extra.

SOCIETY WORK ON SUNDAY, NOVEMBER 5th, &c.

(Continued from page vi., Supplement.)

BOURNEMOUTH.—**WILBERFORCE HALL, HOLDENHURST-ROAD.**—Sunday and during the week, Mr. E. Spencer, of Birmingham, conducted services and several sances. On Wednesday, 1st inst., social evening to meet Mr. Spencer, who gave a recital.—D. H.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Afternoon, Lyceum; evening, interesting address and clairvoyance by Mrs. Alice Jamrach. 30th ult., ladies' meeting; address and psychometry by Mrs. Briggs. 1st inst., address and clairvoyance by Mrs. Kent. 2nd, 8 p.m., mutual instruction class.

MR. THOS. BROWN, of 287, King's-road, Kingston, S.W., to whose generous practical efforts is due the founding of three new but very active Spiritualist bodies—the Kingston, Richmond and Wimbledon Societies—informs us that he is holding sances every Sunday at 7 p.m. in his house for the benefit of genuine inquirers, and that he will cordially welcome readers of *LIGHT* residing in the district. No charge is made, but he would prefer that an appointment be arranged beforehand, as not more than twelve persons can be received on any one Sunday evening.

THE GLASGOW SOCIETY.—**MR. A. V. Peters, who has recently visited Glasgow, writes:** "The Shepherd's Hall, the meeting-place of the Glasgow Society, is in the centre of the city. It accommodates five hundred people, and is well-lighted and clean. The meetings are conducted with decorum and reverence. The hall is filled Sunday after Sunday with eager and intelligent audiences, and much praise is due to the president, Mr. Peter Galloway, and his hard-working committee, who are indefatigable in obtaining the best exponents of our philosophy. Speaking for myself, it has been a great pleasure to me to appear on their platform."

CROYDON SPIRITUALISTS' CHURCH.—At the annual general meeting of members at the Gymnasium Hall on the 2nd inst., the president (Mr. Percy Scholey), referring to the prosperous state of their finances, said that though this was not always a sign of true spiritual progress, yet, seeing that they had eliminated the giving of phenomena from their Sunday services, the fact that they were £5 ahead of last year showed that the church had not suffered financially, at least, by the experiment. The membership had steadily increased. The following officers and council were elected for 1916-17: President, Mr. Percy O. Scholey; vice-presidents, Mrs. Julie Scholey and Mr. Christopher Brown; hon. sec. and treasurer, Mr. Christopher Brown; librarian, Miss Ethel Shorter; assistant librarian, Mrs. Ernest Smith; councillors, Mrs. Hine, Mrs. Duckering, Mrs. Parker, Miss Rose Jerner, Miss Ada Sinclair, Mrs. Ashplant, and Mr. Crichton; hon. organist, Mr. W. Johnson; assistant organist, Mr. Ernest Smith. Matters affecting the work of the church were discussed. A visiting committee and an entertainment committee were elected.

In defending the title of his book, "The Flogging Craze: A Statement of the Case against Corporal Punishment" (Geo. Allen & Unwin, Ltd., 2s. 6d.), Mr. Henry S. Salt states that he has deliberately applied the term "flogging craze" to the modern demand for a return to the medieval punishment because "the advocacy of flogging is often associated, in a quite remarkable degree, with anger, passion, and inability to listen rationally to the dictates of logic and experience." The answer to the question why, if there is this crazy element in flogging, the practice is so widely advocated and approved, is, he holds, "to be found in the fact that the prevalence of corporal punishment in English homes and schools is responsible for a tone of mind, at once tyrannical and severe, which prompts men to applaud the infliction on others of what they have themselves undergone in their youth." Crime, he affirms, is a social disease, a symptom of deep-seated malady, and the only method by which it can be eradicated is by a removal of its sources. A Foreword by Sir George Greenwood strongly recommends "Mr. Salt's clear, logical and succinct arguments" to all who consider that flogging ought to remain on our Statute Book.

The relief of human suffering should always be a subject that appeals to Spiritualists. One of the latest achievements recorded in this direction is the ambrine treatment for burns invented by Dr. Barthe de Sanfort and now in operation at the St. Nicholas Military Hospital at Vanves, a suburb of Paris. As explained in the "Daily Chronicle" by Winifred Stephens, ambrine is a compound of resin of amber and paraffin, which is melted, raised to a high temperature, and applied either with a soft brush or as a spray. It dulls all pain, and forms over the wound a coating of wax beneath which Nature does her healing work. Treated with ambrine, even the most serious wounds, we are told, leave no scar.

SAVED BY A DREAM.

The lives of Mrs. Small, of Cleveland-street, Birkenhead, and her daughter, who had intended to cross from Greenore on Friday night in the "Connemara"—the mail boat which was sunk in collision with a collier—was saved by a remarkable dream.

Mrs. Small, who has been visiting friends in Armagh, had packed her trunks in readiness. She was not disturbed by the weather, for she was at sea for ten years in an Elder Dempster liner.

In the early hours of Friday morning she dreamed that she was on board the Greenore boat on a stormy night. Suddenly she saw an explosion and steam rushing from broken pipes. She found herself and her daughter in the water, with people and pieces of the vessel floating around. Just as her daughter slipped from her grasp she awoke.

Her friends laughed when she related the dream, but she unpacked her trunks and resolved not to make the journey that night. The most remarkable coincidence is that she dreamed of the vessel's boilers exploding as they did after the collision.—"Daily Express."

We learn with regret of the transition on the 1st inst. of Mr. John Henry Walter, the husband of Mrs. E. M. Walter (of the Cosmos Society), to whom we extend our sympathy.

BOOKS OF COMFORT AND HELP.

Across the Barrier. A Record of True Experiences. By

H. A. Dallas. With additional chapter by H. B. Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.

Letters from a Living Dead Man. By Elsa Barker. Cloth, 309 pages, 3s. 11d. post free.

Speaking Across the Borderline. Being Letters from a Husband in Spirit Life to his Wife on Earth. By F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.

After Death. New and Enlarged Edition of "Letters from Julia" given by Automatic Writing through W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.

Our Life After Death; or the Teaching of the Bible Concerning the Unseen World. By Rev. Arthur Chambers. Cloth, 273 pages, 3s. 11d. post free.

Man and the Spiritual World as Disclosed by the Bible. By Rev. Arthur Chambers. Cloth, 293 pages, 3s. 11d. post free.

Through the Mists; or Leaves from the Autobiography of a Soul in Paradise. Recorded by R. J. Lees. Cloth, 385 pages, 3s. 11d. post free.

Spiritualism a Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.

Glimpses of the Next State. The Education of an Agnostic. By Vice-Admiral W. Osborne Moore. Cloth, 642 pages, 7s. 10d. post free.

The Voices. A Record of Séances with Mrs. Wriedt. By Vice-Admiral W. Osborne Moore. Cloth, 439 pages, 5s. 5d. post free.

Spirit Teachings. Automatic Writings through "M. A. (Oxon)" (W. Stainton Moses, M.A.). Cloth, 524 pages, 3s. 11d. post free.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d. post free.

Man's Survival After Death, or the Other Side of Life in the Light of Human Experience and Modern Research. By the Rev. Chas. L. Tweedale, F.R.A.S., Vicar of Weston. Cloth, 277 pages, 6s. post free.

Thought Lectures. By Father Stephano. Given through Vita and Mandola. A book for the Sorrowful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

THE PRACTICAL SIDE OF THE SUBJECT.

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 2s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 2s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 5s. 5d.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 6d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 3d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Olyphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.R.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speckmann. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 2s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Haddan Hare. 1s. 5d.

Practical Psychometry: Its Value and How it is Mastered. By O. Haddan Hare. 1s. 5d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Haddan Hare. 1s. 5d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Every-day of Life. By Sir William Crookes, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Crookes, C.I.E. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Calverley Moore. Cloth, 3s. 11d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Calverley Moore. Cloth, 6s. 11d.

Creative Thought. Being Essays on the Art of Self-Enlightenment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.R.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d. paper covers, 1s. 3d.

Not Silent, if Dead. By H. (Hawes). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flagg. Cloth, 5s. 5d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritualism. By Louis Jacolliot. Cloth, 5s. 5d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 3d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 5d.

Psychic Philosophy as the Foundation of a Religion of Natural Law. By V. C. Deserlis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 5d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 22s. 6d., 1s. 2½d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweeddale, F.R.S., &c. Cloth, 7s. 6d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 7s. 6d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by E. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author by E. J. Lees. Cloth, 35s. 6d., 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 5d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 17s. 6d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Gray, D.D.S. Cloth, 52s. 6d.

Hafed, Prince of Persia; His Experiences in Earth-Life and Spirit-Life, being Spirit Communications through Mr. David Duguid, the Glasgow Times-Painting Man. With an Appendix containing communications from the Spirit World. 592 pp., 4s.

Planchette. Invaluable for Developing Writings. Mediums. Polished oak board, with ivory and bone pencil and box complete. 4s. 5d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 1s. 5d.; 2s.; 3s.; 4s.; 5s.; 6s.; 7s.; 8s.; 9s.; 10s.; 11s.; 12s.; 13s.; 14s.; 15s.; 16s.; 17s.; 18s.; 19s.; 20s.; 21s.; 22s.; 23s.; 24s.; 25s.; 26s.; 27s.; 28s.; 29s.; 30s.; 31s.; 32s.; 33s.; 34s.; 35s.; 36s.; 37s.; 38s.; 39s.; 40s.; 41s.; 42s.; 43s.; 44s.; 45s.; 46s.; 47s.; 48s.; 49s.; 50s.; 51s.; 52s.; 53s.; 54s.; 55s.; 56s.; 57s.; 58s.; 59s.; 60s.; 61s.; 62s.; 63s.; 64s.; 65s.; 66s.; 67s.; 68s.; 69s.; 70s.; 71s.; 72s.; 73s.; 74s.; 75s.; 76s.; 77s.; 78s.; 79s.; 80s.; 81s.; 82s.; 83s.; 84s.; 85s.; 86s.; 87s.; 88s.; 89s.; 90s.; 91s.; 92s.; 93s.; 94s.; 95s.; 96s.; 97s.; 98s.; 99s.; 100s.; 101s.; 102s.; 103s.; 104s.; 105s.; 106s.; 107s.; 108s.; 109s.; 110s.; 111s.; 112s.; 113s.; 114s.; 115s.; 116s.; 117s.; 118s.; 119s.; 120s.; 121s.; 122s.; 123s.; 124s.; 125s.; 126s.; 127s.; 128s.; 129s.; 130s.; 131s.; 132s.; 133s.; 134s.; 135s.; 136s.; 137s.; 138s.; 139s.; 140s.; 141s.; 142s.; 143s.; 144s.; 145s.; 146s.; 147s.; 148s.; 149s.; 150s.; 151s.; 152s.; 153s.; 154s.; 155s.; 156s.; 157s.; 158s.; 159s.; 160s.; 161s.; 162s.; 163s.; 164s.; 165s.; 166s.; 167s.; 168s.; 169s.; 170s.; 171s.; 172s.; 173s.; 174s.; 175s.; 176s.; 177s.; 178s.; 179s.; 180s.; 181s.; 182s.; 183s.; 184s.; 185s.; 186s.; 187s.; 188s.; 189s.; 190s.; 191s.; 192s.; 193s.; 194s.; 195s.; 196s.; 197s.; 198s.; 199s.; 200s.; 201s.; 202s.; 203s.; 204s.; 205s.; 206s.; 207s.; 208s.; 209s.; 210s.; 211s.; 212s.; 213s.; 214s.; 215s.; 216s.; 217s.; 218s.; 219s.; 220s.; 221s.; 222s.; 223s.; 224s.; 225s.; 226s.; 227s.; 228s.; 229s.; 230s.; 231s.; 232s.; 233s.; 234s.; 235s.; 236s.; 237s.; 238s.; 239s.; 240s.; 241s.; 242s.; 243s.; 244s.; 245s.; 246s.; 247s.; 248s.; 249s.; 250s.; 251s.; 252s.; 253s.; 254s.; 255s.; 256s.; 257s.; 258s.; 259s.; 260s.; 261s.; 262s.; 263s.; 264s.; 265s.; 266s.; 267s.; 268s.; 269s.; 270s.; 271s.; 272s.; 273s.; 274s.; 275s.; 276s.; 277s.; 278s.; 279s.; 280s.; 281s.; 282s.; 283s.; 284s.; 285s.; 286s.; 287s.; 288s.; 289s.; 290s.; 291s.; 292s.; 293s.; 294s.; 295s.; 296s.; 297s.; 298s.; 299s.; 300s.; 301s.; 302s.; 303s.; 304s.; 305s.; 306s.; 307s.; 308s.; 309s.; 310s.; 311s.; 312s.; 313s.; 314s.; 315s.; 316s.; 317s.; 318s.; 319s.; 320s.; 321s.; 322s.; 323s.; 324s.; 325s.; 326s.; 327s.; 328s.; 329s.; 330s.; 331s.; 332s.; 333s.; 334s.; 335s.; 336s.; 337s.; 338s.; 339s.; 340s.; 341s.; 342s.; 343s.; 344s.; 345s.; 346s.; 347s.; 348s.; 349s.; 350s.; 351s.; 352s.; 353s.; 354s.; 355s.; 356s.; 357s.; 358s.; 359s.; 360s.; 361s.; 362s.; 363s.; 364s.; 365s.; 366s.; 367s.; 368s.; 369s.; 370s.; 371s.; 372s.; 373s.; 374s.; 375s.; 376s.; 377s.; 378s.; 379s.; 380s.; 381s.; 382s.; 383s.; 384s.; 385s.; 386s.; 387s.; 388s.; 389s.; 390s.; 391s.; 392s.; 393s.; 394s.; 395s.; 396s.; 397s.; 398s.; 399s.; 400s.; 401s.; 402s.; 403s.; 404s.; 405s.; 406s.; 407s.; 408s.; 409s.; 410s.; 411s.; 412s.; 413s.; 414s.; 415s.; 416s.; 417s.; 418s.; 419s.; 420s.; 421s.; 422s.; 423s.; 424s.; 425s.; 426s.; 427s.; 428s.; 429s.; 430s.; 431s.; 432s.; 433s.; 434s.; 435s.; 436s.; 437s.; 438s.; 439s.; 440s.; 441s.; 442s.; 443s.; 444s.; 445s.; 446s.; 447s.; 448s.; 449s.; 450s.; 451s.; 452s.; 453s.; 454s.; 455s.; 456s.; 457s.; 458s.; 459s.; 460s.; 461s.; 462s.; 463s.; 464s.; 465s.; 466s.; 467s.; 468s.; 469s.; 470s.; 471s.; 472s.; 473s.; 474s.; 475s.; 476s.; 477s.; 478s.; 479s.; 480s.; 481s.; 482s.; 483s.; 484s.; 485s.; 486s.; 487s.; 488s.; 489s.; 490s.; 491s.; 492s.; 493s.; 494s.; 495s.; 496s.; 497s.; 498s.; 499s.; 500s.; 501s.; 502s.; 503s.; 504s.; 505s.; 506s.; 507s.; 508s.; 509s.; 510s.; 511s.; 512s.; 513s.; 514s.; 515s.; 516s.; 517s.; 518s.; 519s.; 520s.; 521s.; 522s.; 523s.; 524s.; 525s.; 526s.; 527s.; 528s.; 529s.; 530s.; 531s.; 532s.; 533s.; 534s.; 535s.; 536s.; 537s.; 538s.; 539s.; 540s.; 541s.; 542s.; 543s.; 544s.; 545s.; 546s.; 547s.; 548s.; 549s.; 550s.; 551s.; 552s.; 553s.; 554s.; 555s.; 556s.; 557s.; 558s.; 559s.; 560s.; 561s.; 562s.; 563s.; 564s.; 565s.; 566s.; 567s.; 568s.; 569s.; 570s.; 571s.; 572s.; 573s.; 574s.; 575s.; 576s.; 577s.; 578s.; 579s.; 580s.; 581s.; 582s.; 583s.; 584s.; 585s.; 586s.; 587s.; 588s.; 589s.; 590s.; 591s.; 592s.; 593s.; 594s.; 595s.; 596s.; 597s.; 598s.; 599s.; 600s.; 601s.; 602s.; 603s.; 604s.; 605s.; 606s.; 607s.; 608s.; 609s.; 610s.; 611s.; 612s.; 613s.; 614s.; 615s.; 616s.; 617s.; 618s.; 619s.; 620s.; 621s.; 622s.; 623s.; 624s.; 625s.; 626s.; 627s.; 628s.; 629s.; 630s.; 631s.; 632s.; 633s.; 634s.; 635s.; 636s.; 637s.; 638s.; 639s.; 640s.; 641s.; 642s.; 643s.; 644s.; 645s.; 646s.; 647s.; 648s.; 649s.; 650s.; 651s.; 652s.; 653s.; 654s.; 655s.; 656s.; 657s.; 658s.; 659s.; 660s.; 661s.; 662s.; 663s.; 664s.; 665s.; 666s.; 667s.; 668s.; 669s.; 670s.; 671s.; 672s.; 673s.; 674s.; 675s.; 676s.; 677s.; 678s.; 679s.; 680s.; 681s.; 682s.; 683s.; 684s.; 685s.; 686s.; 687s.; 688s.; 689s.; 690s.; 691s.; 692s.; 693s.; 694s.; 695s.; 696s.; 697s.; 698s.; 699s.; 700s.; 701s.; 702s.; 703s.; 704s.; 705s.; 706s.; 707s.; 708s.; 709s.; 710s.; 711s.; 712s.; 713s.; 714s.; 715s.; 716s.; 717s.; 718s.; 719s.; 720s.; 721s.; 722s.; 723s.; 724s.; 725s.; 726s.; 727s.; 728s.; 729s.; 730s.; 731s.; 732s.; 733s.; 734s.; 735s.; 736s.; 737s.; 738s.; 739s.; 740s.; 741s.; 742s.; 743s.; 744s.; 745s.; 746s.; 747s.; 748s.; 749s.; 750s.; 751s.; 752s.; 753s.; 754s.; 755s.; 756s.; 757s.; 758s.; 759s.; 760s.; 761s.; 762s.; 763s.; 764s.; 765s.; 766s.; 767s.; 768s.; 769s.; 770s.; 771s.; 772s.; 773s.; 774s.; 775s.; 776s.; 777s.; 778s.; 779s.; 780s.; 781s.; 782s.; 783s.; 784s.; 785s.; 786s.; 787s.; 788s.; 789s.; 790s.; 791s.; 792s.; 793s.; 794s.; 795s.; 796s.; 797s.; 798s.; 799s.; 800s.; 801s.; 802s.; 803s.; 804s.; 805s.; 806s.; 807s.; 808s.; 809s.; 810s.; 811s.; 812s.; 813s.; 814s.; 815s.; 816s.; 817s.; 818s.; 819s.; 820s.; 821s.; 822s.; 823s.; 824s.; 825s.; 826s.; 827s.; 828s.; 829s.; 830s.; 831s.; 832s.; 833s.; 834s.; 835s.; 836s.; 837s.; 838s.; 839s.; 840s.; 841s.; 842s.; 843s.; 844s.; 845s.; 846s.; 847s.; 848s.; 849s.; 850s.; 851s.; 852s.; 853s.; 854s.; 855s.; 856s.; 857s.; 858s.; 859s.; 860s.; 861s.; 862s.; 863s.; 864s.; 865s.; 866s.; 867s.; 868s.; 869s.; 870s.; 871s.; 872s.; 873s.; 874s.; 875s.; 876s.; 877s.; 878s.; 879s.; 880s.; 881s.; 882s.; 883s.; 884s.; 885s.; 886s.; 887s.; 888s.; 889s.; 890s.; 891s.; 892s.; 893s.; 894s.; 895s.; 896s.; 897s.; 898s.; 899s.; 900s.; 901s.; 902s.; 903s.; 904s.; 905s.; 906s.; 907s.; 908s.; 909s.; 910s.; 911s.; 912s.; 913s.; 914s.; 915s.; 916s.; 917s.; 918s.; 919s.; 920s.; 921s.; 922s.; 923s.; 924s.; 925s.; 926s.; 927s.; 928s.; 929s.; 930s.; 931s.; 932s.; 933s.; 934s.; 935s.; 936s.; 937s.; 938s.; 939s.; 940s.; 941s.; 942s.; 943s.; 944s.; 945s.; 946s.; 947s.; 948s.; 949s.; 950s.; 951s.; 952s.; 953s.; 954s.; 955s.; 956s.; 957s.; 958s.; 959s.; 960s.; 961s.; 962s.; 963s.; 964s.; 965s.; 966s.; 967s.; 968s.; 969s.; 970s.; 971s.; 972s.; 973s.; 974s.; 975s.; 976s.; 977s.; 978s.; 979s.; 980s.; 981s.; 982s.; 983s.; 984s.; 985s.; 986s.; 987s.; 988s.; 989s.; 990s.; 991s.; 992s.; 993s.; 994s.; 995s.; 996s.; 997s.; 998s.; 999s.; 1000s.; 1001s.; 1002s.; 1003s.; 1004s.; 1005s.; 1006s.; 1007s.; 1008s.; 1009s.; 1010s.; 1011s.; 1012s.; 1013s.; 1014s.; 1015s.; 1016s.; 1017s.; 1018s.; 1019s.; 1020s.; 1021s.; 1022s.; 1023s.; 1024s.; 1025s.; 1026s.; 1027s.; 1028s.; 1029s.; 1030s.; 1031s.; 1032s.; 1033s.; 1034s.; 1035s.; 1036s.; 1037s.; 1038s.; 1039s.; 1040s.; 1041s.; 1042s.; 1043s.; 1044s.; 1045s.; 1046s.; 1047s.; 1048s.; 1049s.; 1050s.; 1051s.; 1052s.; 1053s.; 1054s.; 1055s.; 1056s.; 1057s.; 1058s.; 1059s.; 1060s.; 1061s.; 1062s.; 1063s.; 1064s.; 1065s.; 1066s.; 1067s.; 1068s.; 1069s.; 1070s.; 1071s.; 1072s.; 1073s.; 1074s.; 1075s.; 1076s.; 1077s.; 1078s.; 1079s.; 1080s.; 1081s.; 1082s.; 1083s.; 1084s.; 1085s.; 1086s.; 1087s.; 1088s.; 1089s.; 1090s.; 1091s.; 1092s.; 1093s.; 1094s.; 1095s.; 1096s.; 1097s.; 1098s.; 1099s.; 1100s.; 1101s.; 1102s.; 1103s.; 1104s.; 1105s.; 1106s.; 1107s.; 1108s.; 1109s.; 1110s.; 1111s.; 1112s.; 1113s.; 1114s.; 1115s.; 1116s.; 1117s.; 1118s.; 1119s.; 1120s.; 1121s.; 1122s.; 1123s.; 1124s.; 1125s.; 1126s.; 1127s.; 1128s.; 1129s.; 1130s.; 1131s.; 1132s.; 1133s.; 1134s.; 1135s.; 1136s.; 1137s.; 1138s.; 1139s.; 1140s.; 1141s.; 1142s.; 1143s.; 1144s.; 1145s.; 1146s.; 1147s.; 1148s.; 1149s.; 1150s.; 1151s.; 1152s.; 1153s.; 1154s.; 1155s.; 1156s.; 1157s.; 1158s.; 1159s.; 1160s.; 1161s.; 1162s.; 1163s.; 1164s.; 1165s.; 1166s.; 1167s.; 1168s.; 1169s.; 1170s.; 1171s.; 1172s.; 1173s.; 1174s.; 1175s.; 1176s.; 1177s.; 1178s.; 1179s.; 1180s.; 1181s.; 1182s.; 1183s.; 1184s.; 1185s.; 1186s.; 1187s.; 1188s.; 1189s.; 1190s.; 1191s.; 1192s.; 1193s.; 1194s.; 1195s.; 1196s.; 1197s.; 1198s.; 1199s.; 1200s.; 1201s.; 1202s.; 1203s.; 1204s.; 1205s.; 1206s.; 1207s.; 1208s.; 1209s.; 1210s.; 1211s.; 1212s.; 1213s.; 1214s.; 1215s.; 1216s.; 1217s.; 1218s.; 1219s.; 1220s.; 1221s.; 1222s.; 1223s.; 1224s.; 1225s.; 1226s.; 1227s.; 1228s.; 1229s.; 1230s.; 1231s.; 1232s.; 1233s.; 1234s.; 1235s.; 1236s.; 1237s.; 1238s.; 1239s.; 1240s.; 1241s.; 1242s.; 1243s.; 1244s.; 1245s.; 1246s.; 1247s.; 1248s.; 1249s.; 1250s.; 1251s.; 1252s.; 1253s.; 1254s.; 1255s.; 1256s.; 1257s.; 1258s.; 1259s.; 1260s.; 1261s.; 1262s.; 1263s.; 1264s.; 1265s.; 1266s.; 1267s.; 1268s.; 1269s.; 1270s.; 1271s.; 1272s.; 1273s.; 1274s.; 1275s.; 1276s.; 1277s.; 1278s.; 1279s.; 1280s.; 1281s.; 1282s.; 1283s.; 1284s.; 1285s.; 1286s.; 1287s.; 1288s.; 1289s.; 1290s.; 1291s.; 1292s.; 1293s.; 1294s.; 1295s.; 1296s.; 1297s.; 1298s.; 1299s.; 1300s.; 1301s.; 1302s.; 1303s.; 1304s.; 1305s.; 1306s.; 1307s.; 1308s.; 1309s.; 1310s.; 1311s.; 1312s.; 1313s.; 1314s.; 1315s.; 1316s.; 1317s.; 1318s.; 1319s.; 1320s.; 1321s.; 1322s.; 1323s.; 1324s.; 1325s.; 1326s.; 1327s.; 1328s.; 1329s.; 1330s.; 1331s.; 1332s.; 1333s.; 1334s.; 1335s.; 1336s.; 133

THE HINDU PHASE OF MEDIUMSHIP.

In his address on Thursday, the 9th inst., at the rooms of the Alliance, Mr. W. J. Vanstone, referring to his remarks in a previous lecture, on the pure and natural quality of American-Indian mediumship, said he could hardly apply that description to the American-Indian element in the controlling influence of the average séance, which did not, as a rule, impress him favourably. He gave a full and eloquent description of the Hindu attitude towards the world of spiritual existence, with special reference to the high degree of culture and insight by which it was marked. He dealt with the Vedas, the Upanishads and others of the sacred books, and described the rituals, ceremonial practices and the central ideas of the various schools of religious teaching in India, laying stress on the philosophical conceptions which underlay them, the aspiration after Divine union, and the conquest of the grosser animal desires. Whereas the American Indian looked at the external world and beheld the evidences of Spirit Nature, the Hindu took the interior view, and standing at the circumference looked towards the centre. In the course of his address Mr. Vanstone uttered a strong plea for the elevation of the idea of spirit-intercourse so that it should look beyond the purely personal aspects of life and towards those principles and ideals for which Spiritualism primarily stood. While the people who pursued the subject were immersed in its smaller aspects they could not expect to gain the fullest benefit from, or any complete understanding of, the majestic truths which it revealed and by which alone it could be justified as a revelation to the world.

THE LATE MR. JAMES J. SMITH.—We referred last week to the transition of Mr. James J. Smith, of Alexandra-road, South Hampstead. The interment took place on Monday last, 13th inst. (not, as we were at first informed would be the case, on the 10th), the Rev. Mr. Bourne, of New College Congregational Church, officiating. Only relatives and personal friends followed, but others gathered at the graveside, including Mr. Barlow and Mr. Ernest Meade. Many beautiful floral offerings testified to the affection and respect in which Mr. Smith was held, amongst them being wreaths and emblems from Dr. E. T. Roydon Smith (brother), Miss Smith (sister), Mrs. Hope (sister), Mr. Hope and family, Mr. and Mrs. Wheatley, Miss Wheatley, Mrs. Todd, Miss Crocker, Mrs. Sherman, the Misses Stanton, Mrs. Tallentyre and family, Mrs. A. Symonds and Mrs. Robinson, Mr. Ernest Beard, and the staffs of the North and South Dispensaries (Marylebone). From a tribute in verse, furnished by Mrs. A. Symonds, we take the following stanza:—

Are you enraptured with beauty
That surpasses all you have known?
Are you advancing ever
To the light of the great White Throne?
Oh, tell us the glorious tidings
That when earth's toil is done,
We also may know the rapture
Of the welcoming words, "Well done!"

MR. JAMES BLACKHALL'S recently published book, "Spear and Penning-Hook" (Duckworth and Co., 5s. net), is a volume of poems which reveal a pronounced personality of fine poetic instinct. We discover in it a rare blend of subtlety and strength, firmness of conception and firmness of style. The verse is vocal with the rhythm of music, its broad-sweeping melodies carry the reader irresistibly on. It has passion and power, and is replete with imagery of the first order. And what is more, the author sings with a voice entirely his own. We have, therefore, no hesitation in saying that it is a notable achievement, and of national significance. So we are not surprised to find Mr. John Mansfield speaking of the author's previous production—"The Dead God"—as an "impressive piece of work." Mr. Blackhall is a poet to be reckoned with. He is, moreover, at home with the "spiritualities," and so should appeal to all readers of *LIGHT*. Like most of the younger school of poets, he is "on the side of the angels."

"I knew of the spirits that stey
Keath the bloom of the stars; I have heard their winged dance
in the trees,
Such a frolic as passes our sense for a trick of the breeze."

THE PSYCHIC ELEMENT IN THE NEW TESTAMENT.

Studied based mainly upon the Greek text of the Sacred Records, but clearly comprehensible by the unlearned reader.

By **ELLIS T. POWELL, LL.B., D.Sc.**
(*"Angus Macdonald"*)

22 pages. Price SEVENPENCE post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

AFTER DEATH.

A PERSONAL NARRATIVE

A New and Enlarged Edition, including Fifteen hitherto unpublished

LETTERS FROM JULIA

Given by Automatic Writing through W. T. STEAD.

This book has been so light from beyond the grave to many harassed persons, bringing hope and consolation to those who would otherwise have continued to dwell in the shadow of the great darkness of the valley of death.

CONTENTS: NEW PREFACE BY W. T. STEAD—How I Know THE DEAD RETURN—To Her Friend—Crossing the Bar, The Surprises of the New Life, On the Bliss of Heaven, On Mourning for the Dead, The Law of Spiritual Growth—To the Writer after the Border has been Crossed, Life on the Other Side, How to Widen the Chinks, The Us and Abuse of Spirit Communications, The Open Door to the Open Secret, On Losing and Finding of the Soul, Parting Words, On Life Here and Hereafter, Last Series 1906 Unfinished Julia's Narratives, Appendix, Notes on the Open Door to the Open Secret, Index, The Companions of the Rosary.

Cloth, xxxvi. & 184 pages. Price 2/10 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Books by **REV. ARTHUR CHAMBERS,**
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

131st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS
DISCLOSED BY THE BIBLE.

20th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

"The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life."—*Literary World*.

Price of above (each volume), plus cloth, post free
2s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

VISIONS, PREVISIONS AND MIRACLES
IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidence. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—*LIGHT*.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—*Occult Review*.

Cloth, 522 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups' study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

DR. ALFRED RUSSEL WALLACE, O.M., D.C.L., F.R.S.,
Writes: &c.,

Of the more serious books dealing with the ethics and philosophy of Spiritualism I will only direct the readers' attention to two:—

'Spirit Teachings,' by W. Stainton Moses, M.A., and
'Psychic Philosophy as the Foundation of a Religion
of Natural Law,' by V. C. Deseritis.

To such who wish to obtain some knowledge of the higher aspects of Modern Spiritualism I strongly recommend these two works.

'SPIRIT TEACHINGS,' 3/11, post free.

'PSYCHIC PHILOSOPHY,' 3/11, POST FREE.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE LIFE ELYSIAN.

Being more Leaves from the Autobiography
of a Soul in Paradise.

Recorded for the Author by ROBERT JAMES LEES.

"There is no death, what seems so is transition,
This life of mortal breath
Is but a suburb of the Life Elysian,
Whose portal we call Death."—LONGFELLOW.

Handsome Binding, cloth, blue and gold, 335 pages,
3/11 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THROUGH THE MISTS,

Or Leaves from the Autobiography of a Soul in Paradise.

Recorded for the Author by Robert Jas. Lees

A Spirit's story of how men err in
their conception of the Life Beyond.

FIFTH EDITION.

Handsome binding, blue and gold, 385 pages, 3s. 11d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences;
Later Developments and Results; On Warnings; On Clair-
voyance; Dream Visions and General Phenomena;
Animal Life in the Spiritual World; My Impressions of
the Future; Extracts from Pamphlets; Directions for
Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

SPIRITUALISM IN THE BIBLE.

This work by MR. and MRS. WALLIS shows the connection
between BIBLICAL AND MODERN SPIRITUALISM.

It deals with: Inspiration and Mediumship; The Prophet Mediums;
The Word of God; Angels, Who and What are They?; The Endor
Séance; Spiritualism Past and Present; The Psychic Powers of
Jesus; Good Conditions Indispensable; The Spiritual Teachings of
Jesus; The Spiritual Experiences of Peter, Stephen, Philip and
Paul; Biblical and Modern Psychic Phenomena; God in Man, or,
"The Christ of God."

Bound in cloth covers, 104 pages, price 1/8
post free; or stiff boards, 1/1½ post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Printed by THE FRIARS PRINTING ASSOCIATION, LIMITED, 23A, Tabor-street, Fleet-street, and Published for the Proprietors at
110, St. Martin's-lane, W.C., Saturday, November 18, 1916.

MAN'S SURVIVAL AFTER DEATH

OR,

THE OTHER SIDE OF LIFE

In the Light of Scripture, Human Experience
and Modern Research.

BY

REV. CHARLES L. TWEEDALE, F.R.A.S., &c.
(VICAR OF WESTON, OTLEY).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most
attractive and able presentations of the case
that has ever appeared.

'It is so packed with splendid evidences, that we could not wish
a better book.'—'LIGHT.'

'We unreservedly recommend it as the best work of the year on
our subject, distinctly meritorious from first to last.'—'THE
WORLDS.'

'The selection is very impressive; further, Mr. Tweedale has
some very striking experiences.'—'THE FIELD.'

Cloth, 277 pages. Price, 6/4 nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and
Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The
Mediums Craddock and Husk; Mental Phenomena in England;
Return of Thomson Jay Hudson; Manifestations at Toledo; The Two
Sisters at Chicago; Etherealizations and the Direct Voice; The
Visit to America; The Voices; Analysis and Correlations; Conclusions.

Appendices: 1, Awakening the So-called Dead; 2, Electrical Co-
di ions, U.S.A.; 3, Mr. Hereward Carrington and Fraud; 4, True
and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of
psychic faculties, who has been led by a ministering spirit
from the next state of consciousness into the investigation of
Spiritism.

OFFICE OF LIGHT 110 ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts
of Sittings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110 ST. MARTIN'S LANE, W.C.

SPIRIT TEACHINGS

Chapters from the Writings of "M.A. (Oxoniensis)"
(WILLIAM STAINTON MOSES)

Reprinted from the Book of that Title together with a
description of the circumstances in which they were recorded.

Price 1½d. post free, 1/2 dozen; 50 copies, 3/6;
100 copies, 5/6 post free.

THE LONDON SPIRITUALIST ALLIANCE
110, St. Martin's-lane, W.C.

NOT SILENT IF DEAD!

By H. (HAWES). Through the Mediumship of P. (P. H. HAWES)
"From beginning to end it is wholesomely and ardently good."
LIGHT.

The proceeds of the sales of this book are given to the Royal
Free Hospital, London.

Third Edition. Cloth, 195 pages. Price 2/10 post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE ISLAMIC PHASE OF MEDIUMSHIP.

On the 16th inst. Mr. W. J. Vanstone gave his sixth lecture to the Psychic Class on "Phases of Mediumship," dealing on this occasion with the Islamic phase. While the American Indian came in touch with spiritual influences through Nature and the Hindoo through introspection, the sources of Mahometan inspiration, we learned, were to be found more especially in angelic vision and prayer. Mahomet was a born mystic. He "sensed" the Divine presence, had wonderful dreams, saw visions of Paradise and was visited by angelic messengers. The opening up of his spiritual faculties was attained through solitude, meditation and prayer. Islam was the religion of two hundred and sixty millions of people. It had spread over Arabia, Palestine, Syria, Turkey, Mesopotamia, Persia, Afghanistan, Beluchistan, Turkestan, and many parts of Central Asia. In India it had sixty million adherents, in China thirty millions. It was the religion of Egypt, the Soudan, Zanzibar, Victoria Nyanza, Niger Basin, Sakato, and Hansi, of the tribes of the Sahara, of Tunis, Tripoli and Morocco. It carried into Spain not only its spiritual illumination but its architecture, building the wonderful structures of Granada and flooding the country with Arabesques. Its greatness was due to its revolt against sacerdotalism; it made every man a medium and opened by prayer a way to God. All thinking and religious Moslems were mystics. Rising in the heart of Persian Mahometanism, the Sufis might be described as the elect of Islam. In Sufism Islam lived more in spirit than in dogma. Mr. Vanstone referred to the seven stages in the path of the soul and the ten states through which, according to the oldest treatise on Sufism, it attained to perfection and enjoyed the ecstasy of knowledge of, and union with, the Deity.

NATIONAL UNION FUND OF BENEVOLENCE.

Mrs. M. A. Stair (14, North-street, Keighley, Yorks) sends us a list of donations received in October in response to the special annual appeal. They amount to £78 18s. 8d., but she states that this sum is only about a fifth of the money needed if the Union is to continue the increased grants. The individual subscriptions, totalling £11 4s. 6d., are as follows (the subscriptions from societies will be acknowledged in our next issue): Mr. Apedaile, 2s. 6d.; Mrs. Mills, £1; Councillor Appleyard, £1 1s.; Miss Blyth, 5s.; Mrs. Crane, 2s. 6d.; Mrs. Cranston, 10s.; Mrs. Neville, 2s. 6d.; Mr. E. Law, 5s.; Mrs. Dagg, 5s.; Mr. H. Withall, £1 1s.; Miss McCallum, 2s. 6d.; Mrs. M. J. Longmore, 2s. 6d.; Mrs. M. Walker, 2s.; Mr. Fraser Hewes, £1 1s.; Mrs. Hall, 2s. 6d.; Mrs. Burchell, 2s. 6d.; Miss Boswell Stone, 3s.; Mrs. Robertson, £1; Mr. J. Osman, 10s. 6d.; Miss Hodge, 10s.; One who has Known Trouble, 10s.; Mrs. C. Sutcliffe, 5s.; Mr. Archie Shaw, 2s. 6d.; Misses K. and J. Newman, 5s.; C. Hiscist, 1s.; Wellwisher, 2s.; Mrs. Butterworth, 5s.; Mrs. Lonsdale, 2s. 6d.; Mr. and Mrs. F. Bessant, 10s. 6d.; Albert, 5s.; Mr. W. D. Todd, 5s.

MR. CHARLES W. J. TENNANT, of the Christian Science Committees on Publication, takes exception to the following statement in an article in our issue of October 28th: "Christian Scientists seem to find it necessary to reach the healing powers of the spirit through a laborious contradiction of their common sense. To heal their pains and diseases they find it necessary to deny the existence of pain, disease, and even of the body itself. They have exalted the thinking of Mrs. Eddy into a sort of sacred ritual." Mr. Tennant regards this as somewhat misleading, "as it gives the impression that the practice of Christian Science consists only in denying the reality of certain discordant conditions which seem apparent to the physical senses, whereas its practice is the demonstration of the fundamental basis of Christian Science, namely, that God, Spirit, Life, Truth, Love, is infinite, all in all." He claims that "Divine Science was revealed to Mrs. Eddy, it was not the product of the human mind. Christian Scientists express no more ritual in the practice of Christian Science than a mathematician would in the working out of a sum."

PROBATION (A FRAGMENT).

'Tis not myself,
This sometime loved and hated tenement,
Which moves and breathes and makes pretence to live.
Somewhere within I sit, to weigh and judge
The swift vibrating airs, the mirrored forms
Which please or grieve the unseen watchful eyes.
A slave—imprisoned not by bolts and bars,
But caged by piteous limitations?
A King—in all a monarch's loneliness,
Of nobler lineage and greater worth
Than ever he had, boastful, dared proclaim,
Ruling himself and disobeyed each hour?
I cannot tell, nor foe nor friend decide;
But wait the hour, the jailor's halting step.
Then shall perchance the prisoner stumble forth
Confounded, dazed with unaccustomed light,
More vile a wretch than ere he dreamt or feared;
Or, wakened sweetly, prove a fairy prince,
Kissed into life, who lay awhile fast bound
By potent spells, greeting at last his peers.

—F. FIELDING-OULD.

MR. GEORGE WARD, of The Bungalow, Greenford, Middlesex, would be glad to know whether any reader of LIGHT has a copy of "Rush's Psychopathy" (Mrs. Cora L. V. Richmond) of which he or she would be willing to dispose.

It is gratifying to note the great increase of late in the attendance at the Alliance rooms on the occasion of the Friday afternoon "Talks" with Mrs. M. H. Wallis's spirit control "Morambo," and the evident interest felt in the able manner in which he deals with each week's special topic. The informal gathering preliminary to the meeting is also well attended, and a special word of grateful acknowledgment is due to Mrs. Matheson for the admirable manner in which she plays the part of hostess on these occasions.

VISITATION OF HOSPITALS.—Mr. James Lawrence, 387, Shields-road, Newcastle-on-Tyne, writes that at a recent meeting convened at the instance of Mr. Alex. Dawson (Newcastle Central Society), a committee of eight ladies and gentlemen from the local societies, with himself as secretary and treasurer, was elected to visit invalided Spiritualists in the various local military hospitals. The committee have already received a couple of passes and promises of others when required. Mr. Lawrence would be glad to be informed at any time of the name and ward number of any Spiritualist soldier in any hospital in the Tyneside area. As the visitors purpose taking comforts, delicacies and literature with them, and as train and tram fares will mount up, donations both from societies and individual Spiritualists will be very acceptable, and will be gratefully acknowledged by Mr. Lawrence by return of post.

Cloth, 666 pp.: 7s. 6d. net, by post 7s. 10d. Foreign and Colonial, 8s. 2d. U.S. of America, 2dol.

GLIMPSES OF THE NEXT STATE.

By Vice-Admiral W. USBORNE MOORE.

CONTENTS.

Early Psychic Experiences; First Investigation in America; The Mediums Craddock and Husk; Mental Phenomena in England; Return of Thomson Jay Hudson; Manifestations at Toledo; The Bangs Sisters at Chicago; Etherizations and the Direct Voice; Third Visit to America; The Voices; Analysis and Correlations; Conclusions. Appendices: 1. Awakening the So-called Dead; 2. Electrical Conditions, U.S.A.; 3. Mr. Hereward Carrington and Fraud; 4. Fraud and Genuine Phenomena Combined.

This book contains the narrative of a man, wholly devoid of psychic faculties, who has been led by a ministering visitant from the next state of consciousness into the investigation of Spiritism.

OFFICE OF LIGHT 110 ST. MARTIN'S LANE, W.C.

SPIRITISM
THE NOW AND THE HEREAFTER
FROM
THE PRACTICAL SIDE OF THE SUBJECT.
BY
SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.
OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

DR. ALFRED RUSSEL WALLACE, O.M., D.C.L., F.R.S.,
Writes : &c.,

Of the more serious books dealing with the ethics and philosophy of Spiritualism I will only direct the reader's attention to two :-

'Spirit Teachings,' by W. Stelton Moses, M.A., and
'Psychic Philosophy as the Foundation of a Religion
of Natural Law,' by V. C. Deserlis.

To such who wish to obtain some knowledge of the higher aspects of Modern Spiritualism I strongly recommend these two works.

'SPIRIT TEACHINGS,' 3/11, post free.

'PSYCHIC PHILOSOPHY,' 3/11, POST FREE.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE LIFE ELYSIAN.

Being more Leaves from the Autobiography
of a Soul in Paradise.

Recorded for the Author by ROBERT JAMES LEES.

"There is no death, what seems so is transition,
This life of mortal breath
Is but a suburb of the Life Elysian,
Whose portal we call Death."—LONGFELLOW.

Handsome Binding, cloth, blue and gold, 335 pages,
3/11 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

WAR LETTERS FROM THE LIVING DEAD MAN.

Written down by ELSA BARKER. With an
Introduction.

A Sequel to "LETTERS OF A LIVING DEAD MAN."

Cloth, 218 pages. 3/11 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences;
Later Developments and Results; On Warnings; On Clair-
voyance; Dream Visions and General Phenomena;
Animal Life in the Spiritual World; My Impressions of
the Future; Extracts from Pamphlets; Directions for
Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

LETTERS FROM A LIVING DEAD MAN.

Written Down by ELSA BARKER.

(By Automatic Writing.)

The alleged Communicant occupied in life a high position in the legal profession, and his attitude towards all questions in relation to the other world was of the broadest kind. He enters it, according to his own account, in the spirit of an explorer, seeking new fields of knowledge, and his report of his experiences is as refreshingly broadminded as it is original and free from bias. The authoress observes that the effect of the letters has been to remove entirely any fear of death which she may have ever had.

Cloth, 309 pages, 3/11 net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"OUIJA"

(PRONOUNCED "WE-JA").

Will Spell out Messages and aid in the Development of
Mediumship in the Home Circle.

The "OUIJA" board is considered by students of Psychic Phenomena to be the readiest means of obtaining communications from the unseen. Its operations are always interesting and frequently invaluable, as by its agency tests of spirit identity are frequently given.

Full directions with each, packed in cardboard box. Price 7s. post free in United Kingdom. Price including foreign postage to Australia, 9s. 6d.; to India, 9s.; Cape Colony, Natal, and Transvaal, 10s.; post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

Across the Barrier. A Record of True Experiences. By

H. A. Dallas. With additional chapter by H. R.

Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.

Letters from a Living Dead Man. By Elsa Barker.

Cloth, 309 pages, 3s. 11d. post free.

Speaking Across the Borderline. Being Letters from

a Husband in Spirit Life to his Wife on Earth. By

F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.

After Death. New and Enlarged Edition of "Letters

from Julia" given by Automatic Writing through

W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.

Our Life After Death; or the Teaching of the Bible

Concerning the Unseen World. By Rev. Arthur

Chambers. Cloth, 273 pages, 3s. 11d. post free.

Man and the Spiritual World as Disclosed by the

Bible. By Rev. Arthur Chambers. Cloth, 293 pages,

3s. 11d. post free.

Through the Mists; or Leaves from the Auto-

biography of a Soul in Paradise. Recorded by R. J.

Lees. Cloth, 385 pages, 3s. 11d. post free.

Spiritualism a Philosophy of Life. By W. H. Evans.

Cloth, 76 pages, 1s. 2d. post free.

Glimpses of the Next State. The Education of an

Agnostic. By Vice-Admiral W. Osborne Moore.

Cloth, 642 pages, 7s. 10d. post free.

The Voices. A Record of Séances with Mrs. Wright

By Vice-Admiral W. Osborne Moore. Cloth, 439

pages, 5s. 5d. post free.

Spirit Teachings. Automatic Writings through "M.A.

(Oxon)" (W. Stainton Moses, M.A.). Cloth, 324

pages, 3s. 11d. post free.

The Little Pilgrim in the Unseen. By Mrs. Oliphant.

Cloth, 1s. 3d. post free.

Man's Survival After Death, or the Other Side of

Life in the Light of Human Experience and Modern

Research. By the Rev. Chas. L. Tweedale, F.R.S.,

Vicar of Weston. Cloth, 277 pages, 6s. post free.

Thought Lectures. By Father Stephano. Given

through Vita and Mandola. A book for the Sorrow-

ful. Fifth enlarged edition, 121 pages. 1s. 2d. post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

'The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life.'—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A New Book by

The REV. ARTHUR CHAMBERS

(Vicar of Brockenhurst, Hants).

OUR SELF AFTER DEATH

Can we, in the light of Christ and His Teachings, know
more on this subject than is commonly expressed in
Christian Belief?

Bound in Cloth, 1/9 net post free. Paper
Covers, 1/2 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

NATIONAL UNION FUND OF BENEVOLENCE.]

We give below, as promised last week, the list of society donations received by the hon. financial secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks), during October: Edinburgh, £6 6s. 6d.; Marylebone, £5 10s.; London Spiritual Mission (Bayswater), £5 4s. 9d.; Reading, £4 15s.; London Union, £4 4s.; Rothesay Circle, £2 15s.; Camberwell Church of the Spirit, £2 2s.; Leicester (Silver-street), £2 4s.; Portsmouth Temple, £2 1s.; Bedlington, £1 14s.; Manor Park, £1 4s. 4d.; Preston (Lancaster-road), £1 4s.; Newcastle Spiritual Evidence, £1 3s. 6d.; Blackburn Temple, £1 2s. 6½d.; Clapham, £1 2s. 4d.; Manchester (Princess Hall), £1 10s. 9d.; Dalton-in-Furness, £1 1s.; Tottenham, £1 1s. 1d.; South London Spiritualist Mission and Lyceum (Peckham), £1 1s.; Chesterfield, £1; Ulverston, £1; Pendleton (Ford Lane), £1; Benwell (Co-operative Hall), 15s. 6d.; Hackney, 15s. 6d.; Nelson, 15s.; Nottingham (Gladstone Hall), 15s.; Preston Central, 14s. 3d.; New Shildon, 14s.; Hyde, 13s. 7d.; Castleford, 12s. 6d.; Belfast, 12s.; Morley, 12s.; Parkgate, 11s. 6d.; Plymouth (Cornwall-street), 11s.; Cullercoats, 11s. 0½d.; Bolton, 10s.; Heaton and Byker, 10s. 6d.; Heaton and Byker Lyceum, 10s. 6d.; Batley, 10s.; Tredegar, 10s.; Northampton, 10s.; Monkwearmouth (Good Templars), 10s.; Ashington, 10s.; Barnsley Lyceum, 10s.; Liverpool Progressive, No. 1, 10s.; Bradford, 10s.; Quarmley, 8s.; Battersea, 6s. 6d.; Hull (Dairycoats), 6s.; Stockton, 5s.; Fulham, 5s.; Salford Central, 5s.; Erdington, 5s.; Crewe, 5s.; Wath-on-Dearne, 5s.; Slaithwaite, 5s.; Helley Lyceum, 5s.; Postcards (Mr. Hepworth), 3s. Total, £67 14s. 2d.

LIGHT can be obtained of Miss Whittome, Modern Thought Library, 6, Norris-street, Haymarket, W.

MISS I. E. TOYE WARNER, F.R.A.S., of Ardagh, Horfield Common, Bristol, writes that on receipt of the addresses of any of our readers in Bristol who can spare back numbers of LIGHT and any other literature relating to Spiritualism, she would gladly and thankfully collect such gifts and send them to the front, as she knows many soldiers in France who are interested in the subject.

THE CHINESE PHASE OF MEDIUMSHIP.—In his seventh lecture on "Phases of Mediumship," given in the rooms of the Alliance on the 16th ult., Mr. W. J. Vanstone dealt with the Chinese phase, as exemplified in the three great religious or spiritual philosophies of China—Confucianism, Taoism, and Buddhism, particularly of the first two. The period 600 to 500 B.C. was remarkable for the appearance of five great religious teachers—Zoroaster in Persia, Pythagoras in Greece, Confucius and Lao-tsze in China, and Buddha in India. The word "Confucius" was derived from the teacher's family name "K'ung," with the addition of the title "fu-tsze"—"philosopher." His philosophy was essentially ethical, ritualistic, moral. That of Lao-tsze, the founder of Taoism (*Taou*—"the way"), was transcendental and metaphysical. Both elements were needed for harmony of character. In Confucianism we had strength, dignity, intellect, in Taoism spiritual intuition, the union of heaven with earth.

BOOKS THAT WILL HELP YOU

- "Thought Forces." By Prentice Mulford. Boards, 172 pages. 1/2 post free.
- "Thoughts are Things." By Prentice Mulford. Boards, 171 pages. 1/2 post free.
- "Creative Thought." Essays in the Art of Unfoldment. By W. J. Colville. Cloth, 296 pages. 3/11 post free.
- "Spiritualism: A Philosophy of Life." By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.
- "In Tune with the Infinite." By R. Waldo Trine. Cloth, 221 pages, 1/3 post free.
- "What all the World's a-Seeking, or the Vital Law of True Life, True Greatness, Power and Happiness." Cloth, 1/3 post free.
- "The World Beautiful." By Lilian Whiting. Cloth, 1/2 post free.
- "The Power of Silence. The Interpretation of Life in its Relation to Health and Happiness." Cloth, 1/3 post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups' study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS
DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

'The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life.'—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH

OR,

THE OTHER SIDE OF LIFE

In the Light of Scripture, Human Experience
and Modern Research.

BY

REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(VICAR OF WESTON, OTLEY)

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—*LIGHT*.

'We unreservedly recommend it as the best work of the year upon our subject, distinctly meritorious from first to last.'—*THE TWO WORLDS*.

'The selection is very impressive; further, Mr. Tweedale has had some very striking experiences.'—*THE FIELD*.

Cloth, 277 pages. Price, 6/4 nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM

THE PRACTICAL SIDE OF THE SUBJECT.

BY

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

Spirit Identity and The Higher Aspects of Spiritualism. By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.

Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.). By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.

The Haunted Homes and Family Traditions of Great Britain. By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.

A Guide to Mediumship and Psychical Unfoldment. By E. W. and M. H. Wallis. Cloth, 4s. 5d.

Human Magnetism; or, How to Hypnotise. A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.

The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations. Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.

The Gift of the Spirit. Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.

Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism. By Franz Hartmann, M.D. Cloth, 6s. 6d.

Human Personality and its Survival of Bodily Death. By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.

Spiritualism in the Bible. By E. W. and M. H. Wallis. Stiff boards, 1s. 1d.; cloth, 1s. 3d.

In Tune with the Infinite, or Fulness of Peace, Power and Plenty. By Ralph Waldo Trine. Cloth, 1s. 3d.

Reminiscences. By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.

The Little Pilgrim in the Unseen. By Mrs. Oliphant. Cloth, 1s. 3d.

Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena. By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.

Christianity and Spiritualism. By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.

Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death. By Leon Denis. Cloth, 3s. 11d.

After Death. New Enlarged Edition of Letters from Julia. Given through W. T. Stead. Cloth, 2s. 11d.

Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism. By O. Hashnu Hara. 1s. 5d.

Practical Psychometry: Its Value and How it is Mastered. By O. Hashnu Hara. 1s. 5d.

Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic. By O. Hashnu Hara. 1s. 5d.

Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life. By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.

Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit. By Sir William Earnshaw Cooper. Cloth, 3s. 11d.

Glimpses of the Next State. By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.

The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13. By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.

Creative Thought. Being Essays on the Art of Self Unfoldment. By W. J. Colville. Cloth, 3s. 11d.

Thoughts are Things. Essays selected from the works of Prentice Mulford. 1s. 2d.

Thought Forces. Essays selected from the works of Prentice Mulford. 1s. 2d.

Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Allied Phenomena. By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.

Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth. Cloth, 2s. 6d. paper covers, 1s. 8d.

Not Silent, if Dead. By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.

Yoga, or Transformation. By W. J. Flanagan. Cloth, 6s. 6d.

Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and History of Spiritism. By Louis Jacolliot. Cloth, 6s. 6d.

Psychical Research. By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.

Man's Place in the Universe. By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2d.

Thought Lectures. By Father Stephano. Given by Automatic Writing. 1s. 2d.

The Human Aura and the Significance of Colour. By W. J. Colville. 1s. 5d.

Psychic Philosophy as the Foundation of the Religion of Natural Law. By V. C. Deseritis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.

A Course of Practical Psychic Instruction. Cloth, 5s. 6d.

The Survival of Man. By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2d.

Man's Survival after Death; or, The Other Side of Life. By the Rev. C. L. Tweedale, F.R.S., &c. Cloth, 20 pages, 6s. 4d.

Spiritualism. A Philosophy of Life. By W. H. Evans. Cloth, 76 pages, 1s. 2d.

Through the Mists, or Leaves from the Autobiography of a Soul in Paradise. Recorded for the Author, by R. J. Lees. Cloth, 3s. 11d.

The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise. Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.

Life and Experiences of E. Dawson Rogers. Cloth, 6d.

Man and the Spiritual World. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Life After Death. By the Rev. Arthur Chambers. Cloth, 3s. 11d.

Our Self after Death. By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.

Visions, Previsions and Miracles in Modern Times. By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 5d.

Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists Ruksal and Steen. 592 pp., 4s.

Planchette. Invaluable for Developing Writing Mediums. Polished oak board, with ivory and brass mounted pencil and box complete. 4s. 6d. Foreign postage extra.

Crystal Globes (solid) for Crystal Gazing. 3 inches. 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.

Ouija Board. To spell out Messages and aid the Development of Mediumship in the Home Circle. Packed in box. 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

THE PERSIAN PHASE OF MEDIUMSHIP.

The eighth of Mr. W. J. Vanstone's lectures to the Psychic Class on "Phases of Mediumship" (given on the 30th ult.) was devoted to the influence of the unseen on Persian literature and religion. In the Zenda-Avesta we found great spiritual insight and ethical principles. Zoroaster taught the highest ethics, charity, kindness to animals, the freedom of the will, the existence of the soul, and that each man had a guardian spirit who was really a counterpart of himself. He looked for a far-off divine event. After a period of great tribulation, Mazda would send a man (born of a virgin) who would slay the dragon who oppressed mankind, and establish a state of peace, when age and decay would be no more.

A NEW and enlarged edition of "Objections to Spiritualism Answered," by Miss H. A. Dallas, is now ready and can be had from this office (1s. 8d. post free). It is a really valuable book, the issue of which just now is timely. On the occasion of its first appearance, Dr. Hodgson, whose name is so well known in connection with psychical research, expressed his high appreciation of the book as "a splendid piece of work."

ALL of our readers may not be aware of the good work done by the National Spiritualists' Union Fund of Benevolence in assisting aged and deserving Spiritualists who have fallen on evil days, nor of how very inadequately that work is supported. The secretary, Mrs. M. A. Stair, of 14, North-street, Keighley, informs us that she has received of late barely a third of the sum needed to meet the applications that are being made on the resources of the Fund.

On Sunday morning last, at the Kilburn Unitarian Church, Quex-road, the Rev. J. Arthur Pearson delivered an address on "Raymond, or Life and Death." A reading was given from Sir Oliver's Lodge's book, and the address dealt first with the personality of Raymond, and next with the position of Sir Oliver Lodge and his courage in giving to the world his conclusions. The nature of the evidence given to Lady Lodge and the brothers was then considered, and the speaker said that he himself had had somewhat similar evidential experiences, and had been assured that on the "other side" there was a continual striving on the part of spirits to come into touch with their friends on earth. He had had descriptions in writing proving the reality of supernormal faculties, and the look of joy on the face of the lady for whom the messages were written would not easily be forgotten by him.—T. L. R.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups' study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

SPIRITUALISM IN THE BIBLE.

This work by MR. and MRS. WALLIS shows the connection between BIBLICAL AND MODERN SPIRITUALISM.

It deals with: Inspiration and Mediumship; The Prophet Mediums; The Word of God; Angels, Who and What are They?; The Endor Séance; Spiritualism Past and Present; The Psychic Powers of Jesus; Good Conditions Indispensable; The Spiritual Teachings of Jesus; The Spiritual Experiences of Peter, Stephen, Philip and Paul; Biblical and Modern Psychic Phenomena; God in Man, or, "The Christ of God."

Bound in cloth covers, 104 pages, price 1/8 post free; or stiff boards, 1/1 post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

BOOKS THAT WILL HELP YOU

"Thought Forces." By Prentice Mulford. Boards, 172 pages. 1/2 post free.

"Thoughts are Things." By Prentice Mulford. Boards, 171 pages. 1/2 post free.

"Creative Thought." Essays in the Art of Unfoldment. By W. J. Colville. Cloth, 296 pages. 3/11 post free.

"Spiritualism: A Philosophy of Life." By W. H. Evans. Cloth, 76 pages, 1s. 2d. post free.

"In Tune with the Infinite." By R. Waldo Trine. Cloth, 221 pages, 1/3 post free.

"What all the World's a-Seeking, or the Vital Law of True Life, True Greatness, Power and Happiness." Cloth, 1/3 post free.

"The World Beautiful." By Lillian Whiting. Cloth, 1/2 post free.

"The Power of Silence. The Interpretation of Life in its Relation to Health and Happiness." Cloth, 1/3 post free.

OFFICE OF 'LIGHT,' 110, ST. MARTIN'S LANE, W.C.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

'The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life.'—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

MAN'S SURVIVAL AFTER DEATH

Or, THE OTHER SIDE OF LIFE.

In the Light of Scripture, Human Experience and Modern Research.

By REV. CHARLES L. TWEEDALE, F.R.A.S., &c.

(Vicar of Weston, Otley).

With an Introduction by the Rev. Arthur Chambers.

All should read this remarkable book. It is one of the most attractive and able presentations of the case that has ever appeared.

'It is so packed with splendid evidences, that we could not wish for a better book.'—*LIGHT*.

Cloth, 277 pages. Price, 6/- nett, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM

THE PRACTICAL SIDE OF THE SUBJECT.

BY

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Cloth 481 pp. By post, 5s. 5d. net.

THE VOICES

A SEQUEL TO

Glimpses of the Next State.

Being a Collection of Abridged Accounts of Sitzings for the Direct Voice in 1912-1913.

By VICE-ADMIRAL W. USBORNE MOORE.

OFFICE OF LIGHT, 110 ST. MARTIN'S LANE, W.C.

STANDARD BOOKS SUPPLIED TO ORDER FOR CASH ONLY.

Post free from the Office of "LIGHT," 110, ST. MARTIN'S LANE, W.C., at the prices quoted.
Remittances must accompany orders, otherwise they cannot be sent.

- Spirit Identity and The Higher Aspects of Spiritualism.** By "M.A. (Oxon.)" (W. Stainton Moses). Cloth, 3s. 11d.
- Spirit Teachings. Through the Mediumship of William Stainton Moses (M.A., Oxon.).** By Automatic or Passive Writing. With a Biography by Charlton T. Speer, and two full-page portraits. Sixth Edition. Cloth gilt, 324 pages. 3s. 11d.
- The Haunted Homes and Family Traditions of Great Britain.** By John H. Ingram. With seventeen full-page illustrations, 641 pages, 4s. 5d.
- A Guide to Mediumship and Psychical Unfoldment.** By E. W. and M. H. Wallis. Cloth, 4s. 5d.
- Human Magnetism; or, How to Hypnotise.** A Practical Handbook for Students of Mesmerism. By Professor James Coates. With Ten Plates, showing induction of phenomena, Experimental and Curative. Third Edition. Cloth, 5s. 5d.
- The Hidden Way across the Threshold; or the Mystery which hath been Hidden for Ages and from Generations.** Illustrated and made plain with as few occult phrases as possible. By J. C. Street. With plates, cloth, 12s. 6d.
- The Gift of the Spirit.** Essays by Prentice Mulford. Edited by A. E. Waite. 3s. 11d.
- Magic, White and Black; or, the Science of Finite and Infinite Life, containing Practical Hints for Students of Occultism.** By Franz Hartmann, M.D. Cloth, 6s. 6d.
- Human Personality and its Survival of Bodily Death.** By the late Frederic W. H. Myers. Edited by R. Hodgson and A. Johnson. Second Edition. Two vols., 42s. 8d. Or the New and Abridged Edition, complete in one volume, 11s. net.
- Spiritualism in the Bible.** By E. W. and M. H. Wallis. Stiff boards, 1s. 1½d.; cloth, 1s. 8d.
- In Tune with the Infinite, or Fulness of Peace, Power and Plenty.** By Ralph Waldo Trine. Cloth, 1s. 3d.
- Reminiscences.** By Alfred Smedley. Including an account of Marvellous Spirit Manifestations. 1s. 2d.
- The Little Pilgrim in the Unseen.** By Mrs. Oliphant. Cloth, 1s. 3d.
- Seeing the Invisible. Practical Studies in Psychometry, Thought Transference, Telepathy, and Allied Phenomena.** By James Coates, Ph.D., F.A.S. Cloth, 5s. 5d.
- Christianity and Spiritualism.** By Leon Denis. Translated by H. D. Speakman. Cloth, 3s. 11d.
- Here and Hereafter. A Treatise on Spiritual Philosophy, offering a Scientific and Rational Solution of the Problem of Life and Death.** By Leon Denis. Cloth, 3s. 11d.
- After Death. New Enlarged Edition of Letters from Julia.** Given through W. T. Stead. Cloth, 2s. 11d.
- Practical Hypnotism. Teaching eighteen different methods of inducing Mesmerism or Hypnotism.** By O Hashnu Hara. 1s. 5d.
- Practical Psychometry: Its Value and How it is Mastered.** By O Hashnu Hara. 1s. 5d.
- Practical Yoga. A Series of Thoroughly Practical Lessons upon the Philosophy and Practice of Yoga with a chapter devoted to Persian Magic.** By O Hashnu Hara. 1s. 5d.
- Spiritual Science: Here and Hereafter. A Study of Spiritual Philosophy and its Practical Application to the Everyday of Life.** By Sir William Earnshaw Cooper, C.I.E. Cloth, 3s. 11d.
- Where Two Worlds Meet. Bridging the Gulf between Matter and Spirit.** By Sir William Earnshaw Cooper. Cloth, 3s. 11d.
- Glimpses of the Next State.** By Vice-Admiral W. Osborne Moore. Cloth, 7s. 10d.
- The Voices. A Sequel to Glimpses of the Next State. Accounts of Sittings for the Direct Voice in 1912-13.** By Vice-Admiral W. Osborne Moore. Cloth, 461 pages, 5s. 5d.
- Creative Thought. Being Essays on the Art of Self Unfoldment.** By W. J. Colville. Cloth, 3s. 11d.
- Thoughts are Things.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Thought Forces.** Essays selected from the works of Prentice Mulford. 1s. 2d.
- Photographing the Invisible. Practical Studies in Spirit Photography, Spirit Portraiture and other Rare, Allied Phenomena.** By James Coates, Ph.D., F.A.S. With 90 photographs. Cloth, 5s. 5d.
- Speaking Across the Border Line. Letters from a Husband in Spirit Life to His Wife on Earth.** Cloth, 2s. 9d.; paper covers, 1s. 8d.
- Not Silent, if Dead.** By H. (Haweis). Through the Mediumship of Parma. Cloth, 2s. 11d.
- Yoga, or Transformation.** By W. J. Flagg. Cloth, 6s. 6d.
- Occult Science in India and among the Ancients. With an Account of their Mystic Initiations and the History of Spiritism.** By Louis Jacolliot. Cloth, 6s. 6d.
- Psychical Research.** By Sir William F. Barrett, F.R.S. Cloth, 1s. 6d.
- Man's Place in the Universe.** By Alfred Russel Wallace, O.M., F.R.S., LL.D., &c. Cloth, 1s. 2½d.
- Thought Lectures.** By Father Stephano. Given by Automatic Writing. 1s. 2d.
- The Human Aura and the Significance of Colour.** By W. J. Colville. 1s. 5d.
- Psychic Philosophy as the Foundation of a Religion of Natural Law.** By V. C. Desertis. With Introduction by Dr. Alfred Russel Wallace, F.R.S., &c. Cloth, 3s. 11d.
- A Course of Practical Psychic Instruction.** Cloth, 5s. 6d.
- The Survival of Man.** By Sir Oliver Lodge, F.R.S. Cloth, 239 pages, 1s. 2½d.
- Man's Survival after Death; or, The Other Side of Life.** By the Rev. C. L. Tweedale, F.R.A.S., &c. Cloth, 277 pages, 6s. 4d.
- Spiritualism. A Philosophy of Life.** By W. H. Evans. Cloth, 76 pages, 1s. 2d.
- Through the Mists, or Leaves from the Autobiography of a Soul in Paradise.** Recorded for the Author. By R. J. Lees. Cloth, 3s. 11d.
- The Life Elysian. Being More Leaves from the Autobiography of a Soul in Paradise.** Recorded for the author by R. J. Lees. Cloth, 335 pages, 3s. 11d.
- Life and Experiences of E. Dawson Rogers.** Cloth, 6d.
- Man and the Spiritual World.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Life After Death.** By the Rev. Arthur Chambers. Cloth, 3s. 11d.
- Our Self after Death.** By the Rev. Arthur Chambers. Cloth, 170 pages, 1s. 9d.; paper covers, 1s. 2d.
- Visions, Previsions and Miracles in Modern Times.** By E. Howard Grey, D.D.S. Cloth, 532 pages, 5s. 5d.
- Hafed, Prince of Persia; His Experience in Earth-Life and Spirit-Life, being Spirit Communications received through Mr. David Duguid, the Glasgow Trance-Painting Medium. With an Appendix containing communications from the Spirit Artists, Ruisdal and Steen.** 592 pp., 4s.
- Planchette. Invaluable for Developing Writing Mediums.** Polished oak board, with ivory and brass mounts; pencil and box complete. 4s. 6d. Foreign postage extra.
- Crystal Globes (solid) for Crystal Gazing.** 3 inch, 12s. 6d. With full instructions, packed in wooden box. Foreign postage extra.
- Ouija Board. To spell out Messages and aid Development of Mediumship in the Home Circle.** Packed in box, 7s. post free. Foreign postage, 1s. 6d. to 3s. extra.

THE PASSING.

I have been ill, my mem'ry is confused,
Nor would I ponder that sad weary time,
For now, thank God, 'tis past; no longer weak,
Life throbs exultingly through all my form,
And I could run who have not walked for years,
Were it not grievous wrong from such a vale
Of flowers so beautiful to hurry hence.
What is this place? I have been here before,
But long ago, or was it in my dreams?
How came I here? Can I be dreaming still?
But I was ill and have forgotten much;
And here comes one who will resolve my doubts.

He heard me speak, or read my thought and smiled,
And in that smile the landscape seemed to change,*
And all the fields to where the distant hills
Stood in their strength beyond the trembling trees
Shone with a rosy light and wondrous splendour,
As of a sunset on the mountain snows.
And in my heart all good and gentle thoughts,
All buried hopes and noble deeds undone
Were kindled too, and glowed with mystic fires.
Then knew I straight that Stranger's rank and name,
And where I stood and why, and weak with joy
I knelt down there and clasped Him by the feet.

—F. FIELDING-OULD.

THE Union of the East and West, of 59, Egerton Gardens, S.W., are publishing an artistic little pamphlet, "Consolation," containing a number of ancient Indian stories by Mr. Kedar Nath Das Gupta, illustrating the main theme. It is published at 1s. and at 6d..

LIVERPOOL (DAULBY HALL).—Mr. R. A. Owen writes that the society here has formed a Study Group, with highly satisfactory results. He suggests that other societies which have not yet adopted the idea should follow suit, and he will be pleased to advise any who address him (with stamped envelope for reply enclosed) at 119, Chatsworth Avenue, Aintree, Liverpool.

"A UNIVERSAL FELLOWSHIP CALENDAR," published by the "Christian Commonwealth," Salisbury-square, E.C., at 1s. net, consists of well-selected and helpful quotations from many sources, ancient and modern, those for each week turning on some special thought. For instance, the second week in April is headed by Walt Whitman's affirmation "Living are the Dead," and starts with Felicia Hemans' confident assurance:—

The dead? Whom call we so?

They that breathe purer air, that feel, that know
Things wrapped from us.

In the "Humanitarian" for the current month Mrs. Alice M. Drakoules, Hon. Treasurer of the Humanitarian League, 53, Chancery-lane, W.C., makes an eloquent appeal for funds for the League, whose work, as all who have any knowledge of it know, is invaluable, and whose existence in these days is of immense importance. It is easier to support a society in being than to create a new one when the first has been suffered to perish of neglect, and as the Humanitarian League is nearly at the end of its monetary resources, its position is one for the immediate consideration of its friends and well-wishers.

A CHRISTMAS MESSAGE.—Truly inspiring is the Christmas message signed "Hallie Eustace Miles" in the Christmas number of The Eustace Miles Monthly Booklet. Mrs. Miles' wish for her readers is that though few can spend a really "happy Christmas" all will spend a *brave* Christmas—"for there seems nothing left to us all but to be brave." But she holds that strong and loving thoughts *must* reach the absent ones wherever they are: "We are so much wiser about these things in these great days than we used to be, for we know and realise that there is no such thing as distance any longer, in this world, or in the other world, into which so many have passed."

* See Stead's "After Death" (Julia), page 4.

SPIRITISM

THE NOW AND THE HEREAFTER

FROM

THE PRACTICAL SIDE OF THE SUBJECT.

BY

SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM'

A PHILOSOPHY OF LIFE.

By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 78 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups' study particularly.—R. A. OWEN (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—'Two Worlds.'

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE W.C.

THE

SURVIVAL OF MAN.

By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2 net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

"THE NEXT ROOM."

By DORIS and HILARY SEVERN.

Experiences, Visions and Adventures of two Clairvoyantes.

IN TOUCH WITH THE SPIRIT WORLD. "A Series of invaluable experiences of the help given by the invisible upon an earthly path." Dedicated to all who are sorrowful.

SOME OF THE CONTENTS:

The Closed Door—A Hand Stretched from the Middle Ages—In the Flower of his Youth—In the Grey World—The Vaulted Room—Help given through the Veil—De Profundis—The Spiritual Body—The Spiritual Eucharist—The Twin Existence—Sight to the Blind—Suicide—The Children's Home—The Garden of Rest—The Passing, &c.

Cloth, 136 pages.

1s. 3d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A COURSE OF

Practical Psychic Instruction.

Personal Magnetism, Self-control, and the Development of Character.

The Art of Mind Reading in Twenty Lessons.

Hypnotism, Mesmerism, Clairvoyance, Suggestive Therapeutics, and the Sleep Cure. Giving Best Methods of Hypnotising by Masters of the Science.

Magnetic Healing, The Philosophy of Magnetic Healing, Special Instructions to the Student, Rules for Development of Magnetic Power, The Application of Magnetic Healing.

Formerly issued at ONE GUINEA, this complete course of full practical Instructions is now issued in a cheaper form. Well-bound in cloth, 250 pages, with 48 illustrations, showing clearly the methods used.

Price 5/4 nett, post free. Foreign postage 4d. extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A New Book by

The REV. ARTHUR CHAMBERS

(Vicar of Brookenhurst, Hants).

OUR SELF AFTER DEATH

Can we, in the light of Christ and His Teachings, know more on this subject than is commonly expressed in Christian Belief?

Bound in Cloth, 1/9 net post free. Paper

Covers, 1/2 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Third Edition Now Ready.

RAYMOND, OR LIFE AND DEATH.

With Examples of the Evidence for Survival of Memory and Affection after Death.

By **SIR OLIVER LODGE, F.R.S.**

With Eighteen Illustrations.

This very remarkable book is the record by a distinguished father of a brave soldier son. Raymond Lodge was killed in Flanders in 1915; but Sir Oliver Lodge claims to have had communication with him since, and in the hope that other bereaved relatives and friends may have their grief similarly softened and their loss alleviated, he has consented to the publication of this very intimate record of séances. It tells the story of Raymond Lodge's young life and of his death. It then gives full details of the communications which his friends received from him in the spirit world, and this is done in order that such a narrative may give hope and comfort to mourners. The third part deals with Life and Death, of the body and the mind, of Christian psychology and of the idea of God.

Cloth, 403 pages, 11/- net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Talks on Occult Subjects by Mrs. Fairclough Smith

EVERY WEDNESDAY AFTERNOON, AT 3 O'CLOCK.

Admission 2s., which includes Tea.

FOR LADIES ONLY.

AND EVERY THURSDAY EVENING, AT 7.30 O'CLOCK,

LECTURES FOR EITHER SEX.

Fee 1s. each.

30, YORK STREET, BAKER STREET, W.

KENSINGTON BOOKLETS OF BEAUTIFUL THOUGHTSON LOVE. FROM JEREMY COLLIER.
ON WOMAN. FROM JEREMY TAYLOR.

"Here are four beautiful booklets which we would like to see in the coat pockets or on the writing table of every one of our readers. If the reader not only reads them, but also meditates on them and assimilates the substance, he is sure to be infinitely better spiritually, morally and intellectually. A reading of the booklet on 'Woman' is bound to change our angle of vision toward the so-called weaker sex. We would like to see these four booklets well thumbed by our readers."

From a Review.

The highest eulogy possible has been given to these booklets, which are bound in very pretty and suggestive covers, suitable for Christmas presents to the most aesthetic mind.

Price 14 net the set.

Catalogue of interesting and instructive books sent on request.

C. MAURICE DOBSON, Publisher and Bookseller,
148, Kensington High Street, W.**A RIFT IN THE VEIL.**

A BEAUTIFUL SONG.

Written and Composed by Mr. CECIL HUSK.

It has been arranged by some of Mr. Husk's friends to publish 1,000 copies of this song and music, composed by Mr. Cecil Husk, the veteran medium. The price will be 2s. per copy, post free, and the whole proceeds will go to Mrs. Duffus' Fund for the support of Mr. Husk, who has been confined to bed for nearly three years.

It is hoped every friend interested in the Spiritualist Cause will purchase a copy for the benefit of this Medium who has convinced many people of the real truth of a Hereafter.

All orders should be sent with Money Order for 2s. to Mrs. Duffus, Penniwell, Elstree, Herts.

Objections to Spiritualism (ANSWERED)By **H. A. DALLAS.**

New Second Edition Enlarged and Revised.

CONTENTS.

Preliminary Difficulties. Is Spiritualism Dangerous?
Wherein Lie the Dangers. Do the Dead know of Earth's Sorrows?
Do They Tell Us Anything New?
Purposeless Phenomena. The Methods Employed.
Causes of Confusion.
What the Communicators Themselves Say.
Impersonating Spirits and Fraud. Telepathy. Materialisations.
The Responsibilities of Spiritualists.

Stiff Boards, 127 pages, post free, 1s. 8d.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

BOOKS OF COMFORT AND HELP.

Across the Barrier. A Record of True Experiences. By

H. A. Dallas. With additional chapter by H. E.

Marriott Watson. Cloth, 212 pages, 3s. 11d. post free.

Letters from a Living Dead Man. By Elsa Barker.

Cloth, 309 pages, 3s. 11d. post free.

Speaking Across the Borderline. Being Letters from

a Husband in Spirit Life to his Wife on Earth. By

F. Heslop. Third Edition. 181 pages, 1s. 8d. post free.

After Death. New and Enlarged Edition of "Letters

from Julia" given by Automatic Writing through

W. T. Stead. Cloth, 164 pages, 2s. 11d. post free.

Our Life After Death; or the Teaching of the Bible

Concerning the Unseen World. By Rev. Arthur

Chambers. Cloth, 273 pages, 3s. 11d. post free.

Man and the Spiritual World as Disclosed by the

Bible. By Rev. Arthur Chambers. Cloth, 293 pages,

3s. 11d. post free.

Through the Mists; or Leaves from the Auto-

biography of a Soul in Paradise. Recorded by R. J.

Lees. Cloth, 385 pages, 3s. 11d. post free.

Spiritualism a Philosophy of Life. By W. H. Evans.

Cloth, 76 pages, 1s. 2d. post free.

Glimpses of the Next State. The Education of an

Agnostic. By Vice-Admiral W. Osborne Moore.

Cloth, 642 pages, 7s. 10d. post free.

The Voices. A Record of Séances with Mrs. Wriedt.

By Vice-Admiral W. Osborne Moore. Cloth, 439

pages, 5s. 5d. post free.

Spirit Teachings. Automatic Writings through "M. A.

(Oxon)" (W. Stainton Moses, M.A.). Cloth, 324

pages, 3s. 11d. post free.

The Little Pilgrim in the Unseen. By Mrs. Oliphant.

Cloth, 1s. 3d. post free.

Man's Survival After Death, or the Other Side of

Life in the Light of Human Experience and Modern

Research. By the Rev. Chas. L. Tweedale, F.R.S.,

Vicar of Weston. Cloth, 277 pages, 6s. post free.

Thought Lectures. By Father Stephano. Given

through Vita and Mandola. A book for the Sorrow-

ful. Fifth enlarged edition, 121 pages. 1s. 2d. post

free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THOUGHT LECTURES.

By FATHER STEPHANO.

Including New Series of Communications.

Given by Automatic Writing through the Mediumship of 'Vita' and 'Mandola,' two ladies who have had no experience or training in literary work of any kind.

As the thought of one who has seen beyond earth's sorrows, it is more especially a book for the sorrowful and the suffering; it is chiefly to help such that the lectures were given, and it is to them the book is dedicated.

Fifth Edition, including Preface by Father Stephano. 121 pp. PRICE 1s. 2d. POST FREE.

And a Foreword by MISS E. KATHARINE BATES.

"The dead are entering into competitive authorship with the living. 'Thought Lectures,' which were given by Father Stephano, who 'just went to sleep' in Yorkshire, in the reign of Henry I., and has just now been able to find a medium through whom to communicate his thoughts to mankind, has a great deal to say, and says it well."—W. T. STEAD, in Review of Reviews.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

You are Invited

TO CALL AND INSPECT THE LARGE SELECTION OF
PSYCHIC, MYSTICAL, AND GENERAL NEW AND
SECOND HAND BOOKS,

NOW on Sale, from 1d. and upwards, at
OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"Curative Suggestion," by Robert McAllan.

Explains how hypnotic suggestion acts, with evidence showing its value in treating moral, mental and physical disorders; free by post from the author, 93, Regent-street, W., or 56, High-street Croydon.

Spiritualists when in London should stay at

Hunstanton House, 18, Endsleigh-gardens, London, N.W. (minutes Euston Station, 5 minutes St. Pancras and King's Cross) central for all parts; perfect sanitation. Terms: 4s. Bed and Breakfast; no charge for attendance. Full tariff apply to Mrs. Stanley Watts, Proprietress.

NEW PUBLICATIONS RECEIVED.

"The World as Imagination" (Series 1). By EDWARD DOUGLAS FAWCETT. Cloth, 15s. net. Macmillan & Co., Ltd., St. Martin's-street, W.C.

"Matter, Spirit and the Cosmos." By H. STANLEY REIDGROVE. Paper cover, 1s. net. Wm. Rider & Son, Ltd., 8-11, Paternoster-row, E.C.

LIGHT may be obtained of Miss Whittome, Modern Thought Library, 6, Norris-street, Haymarket, W.

THE thanks of the Council of the Alliance are due to Mrs. Mathieson for her kind services, voluntarily rendered, as hostess at the Friday reunions held at the offices of the Alliance during the session just closed.

THE thoughts embodied in a pamphlet entitled "Christmas Thoughts, by Grandfather Everett," we find to be of a wholesome character mingled with much good sense and good counsel, and rendered not less attractive by being set out in blunt homely speech. The pamphlet can be obtained at one penny, with reductions on taking a quantity, from the author, Mr. J. Everett, 25, Kingsley-road, Pinner, Middlesex.

MISS IRENE TOYE WARNER, F.R.A.S., of "Ardagh," Horfield (Common West, Bristol, writes: "May I, through the medium of your columns, thank your readers for their generous response to my appeal for Spiritualistic literature, particularly back numbers of LIGHT? I am most grateful to those who so kindly sent parcels, and will forward the contents to soldiers at the Front, who will, I know, appreciate them."

NATIONAL UNION FUND OF BENEVOLENCE. — The hon. financial secretary, Mrs. M. A. Stair (14, North-street, Keighley, Yorks), writes to acknowledge, with thanks, the following subscriptions received in November: From Societies—Belton (Henry-street), 10s.; Millom, 10s.; Shildon, Hydesville, 5s.; N.U.E.C. Tea, Blackburn, 12s. 3d.; Sutton-in-Ashfield, 8s.; Ealing, 5s.; Saltley Progressive, 5s.; Walsall, 17s.; Southport (Wright-street), 12s. 6d.; Whitley Bay, £1 3s. 3d.; Rishton, 7s.; N.L.S. Lyceum, £1; Paignton, £1 1s.; Middlesbrough, 9s.; Glasgow, £2 6s. 6d.; Manchester Central, £2 2s.; Ferndale, 5s.; Halifax (St. Paul's), 10s.; Newcastle (Rutherford-street), 15s.; Barnsley, 6s. 6d.; Barrow, £7; Brighton Spiritual Mission, £3 17s. 6d.; Stockport Lyceum, 3s. 6d.; Macclesfield, £1; Blackpool, £1; Huddersfield (Ramsden-street), £2 2s. Total, £28 7s. 9d. Individual subscriptions—Margaret, 2s.; W. D. Todd, 5s.; Albert, 5s.; Mrs. Norton, 1s.; Scotch Friends (per Mrs. Charnley), £2 2s.; S. M. (per LIGHT), 2s.; Mrs. Vesel, 2s. 6d.; Mrs. Manley, 2s. 6d.; J. Stevens, £1; Mrs. Cropper, 5s.; Mrs. Entwisle, 5s. Total, £4 12s. Grand total, £32 19s. 9d. In wishing friends a hearty Christmas greeting, Mrs. Stair reminds them that the annual special effort closes at the end of year, before which time she hopes a record collection will have been reached.

VISIONS, PREVISIONS AND MIRACLES IN MODERN TIMES.

BY E. HOWARD GREY, D.D.S.

Contains a vast amount of detailed information relative to the subject, occurring under a wide variety of circumstances, political, religious, and Spiritualistic. He details many incidents describable as physical phenomena, as "lights," "rappings," sounds, levitations, healings, &c.—J. J. Morse, in Preface.

A book for the general reader as well as the student of psychic evidences. He covers a great deal of ground in an attractive way by reason of the multitude of cases of verified vision, fulfilled prophecy and established miracle. The outcome of wide study and research—examples of phenomena from many countries and in many periods.—LIGHT.

This book contains more historical narrative than philosophical disquisition. We read in it of stupendous happenings and inexplicable occurrences, many of them already familiar to readers of occult literature, but several unknown to all except a few psychical researchers.

His book will be read with interest, and not without profit.—"Occult Review."

Cloth, 522 pages, 5s. 4d. net, post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

'SPIRITUALISM' A PHILOSOPHY OF LIFE. By W. H. EVANS.

Chapters on: The Ever-Present God, Good and Evil, The 'Me' and the 'Not Me,' Mediumship, The Spirit World, What is Man, Soul Measuring, The Gateway to Life Eternal, The Spiritual Aspects of Determinism, Some Objections Answered, The Religion of Spiritualism.

CLOTH, 76 PAGES, 1s. 2d. NET POST FREE.

6 copies 5/6 post free, 13 copies post free for 9/8.

It should prove invaluable to all Lyceums for use of officers and Liberty Groups' study particularly.—R. A. OWES (of Liverpool Society).

Mr. Evans gives us of his best in this brightly written volume. He covers a wide field and deals with many topics. An able chapter deals with 'The Spirit World.' The final chapter will certainly find great favour among thoughtful Spiritualists.—"Two Worlds."

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

THE SURVIVAL OF MAN. By SIR OLIVER LODGE, F.R.S.

The author gives an account of some of his own investigations into matters connected with psychical research during the last quarter of a century. The largest section of the book treats of automatic writing, trance speech, and other instances of temporary clairvoyant lucidity, for in this department of the subject he considers that the most direct evidence for continued personal existence and posthumous activity will be found. The present book is intended to show that telepathic communication may come through from the other side, and that this view is entitled to critical and careful consideration.

Cloth, 239 pages, 1/2; net post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

"THE NEXT ROOM." By DORIS and HILARY SEVERN.

Experiences, Visions and Adventures of two Clairvoyantes IN TOUCH WITH THE SPIRIT WORLD. "A Series of invaluable experiences of the help given by the invisible upon an earthly path." Dedicated to all who are sorrowful.

SOME OF THE CONTENTS:

The Closed Door—A Hand Stretched from the Middle Ages—In the Flower of his Youth—In the Grey World—The Vaulted Room—Help given through the Veil—De Profundis—The Spiritual Body—The Spiritual Eucharist—The Twin Existence—Sight to the Blind—Suicide—The Children's Home—The Garden of Rest—The Passing, &c.

Cloth, 136 pages. 1s. 3d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

A COURSE OF Practical Psychic Instruction.

Personal Magnetism, Self-control, and the Development of Character.

The Art of Mind Reading in Twenty Lessons.

Hypnotism, Mesmerism, Clairvoyance, Suggestive Therapeutics, and the Sleep Cure. Giving Best Methods of Hypnotising by Masters of the Science.

Magnetic Healing, The Philosophy of Magnetic Healing, Special Instructions to the Student, Rules for Development of Magnetic Power, The Application of Magnetic Healing.

Formerly issued at ONE GUINEA, this complete course of full practical instructions is now issued in a cheaper form. Well-bound in cloth, 250 pages, with 48 illustrations, showing clearly the methods used.

Price 5/4 nett, post free. Foreign postage 4d. extra.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

SPIRITISM THE NOW AND THE HEREAFTER FROM THE PRACTICAL SIDE OF THE SUBJECT. BY SIR WILLIAM VAVASOUR, Bart.

Price 7d., post free

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

'The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life.'—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

DR. ALFRED RUSSEL WALLACE, O.M., D.C.L., F.R.S.,
&c.,

Writes :

Of the more serious books dealing with the ethics and philosophy of Spiritualism I will only direct the readers' attention to two :—

'Spirit Teachings,' by W. Stainton Moses, M.A., and
'Psychic Philosophy as the Foundation of a Religion
of Natural Law,' by V. C. Deserlis.

To such who wish to obtain some knowledge of the higher aspects
of Modern Spiritualism I strongly recommend these two works.

'SPIRIT TEACHINGS,' 3/11, post free.

'PSYCHIC PHILOSOPHY,' 3/11, POST
FREE.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY

ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences;
Later Developments and Results; On Warnings; On Clair-
voyance; Dream Visions and General Phenomena;
Animal Life in the Spiritual World; My Impressions of
the Future; Extracts from Pamphlets; Directions for
Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental
evidence of the soul's survival of bodily death."—*The Christian
Commonwealth*.

"An interesting and readable contribution to the literature of
Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

REMINISCENCES:

By THE LATE ALFRED SMEDLEY,

Including an account of Marvellous Spirit Manifestations.

THE MEDIUM IN A CAGE.

Spirits materialise, hold conversation with the sitters, and then
dematerialise in full view of all present.

The Spirits make wax moulds of their feet, &c., &c.
Illustrations of the plan of the room, of the cage and cabinets, and of
the wax moulds; also portraits of 14 of the principal persons
present are given.

The work is beautifully bound in cloth.

Price 1s., or 1s. 2d. post free.

London: Office of LIGHT, 110, St. Martin's Lane, W.C.

CHEAPER EDITION.

Life and Experiences OF

EDMUND DAWSON ROGERS,

SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the
London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; Birth
and Education; A Young Chemist's Pursuits; Newspaper Reporting
Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Premo-
nitions; Clairvoyance; Visions of the Spiritual Plane; Crystal Vision;
The Aura; Obsessions; Seances with D. D. Home and Mrs. Marshall;
Mrs. Everitt's Mediumship; The Spiritualist Movement in London;
'Light' and the London Spiritualist Alliance; Origin of the Psychical
Research Society; Direct Writing; Two Striking Cases of Spirit
Identity; Phenomena through Mr. Eglinton; Funeral Addresses by
Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident;
The Old Chief (an Appreciation by D. Gow); Personal Testimonies.

Cloth, 73 Pages. Two Portraits.
SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PSYCHIC FORCE.

Experimental Investigation of a Little-Known Power.

By GAMBIER BOLTON, F.R.G.S., F.Z.S.

A MANUAL FOR INVESTIGATORS.

CONTENTS.—Many extracts from SIR WILLIAM CROOKES' articles
on this subject, also DR. ALFRED RUSSEL WALLACE'S "Miracles
and Modern Spiritualism," Deserlis' "Psychic Philosophy," Hudson
Tuttle's "Arcana of Spiritualism," &c.; Working Hypothesis, What is
a Sensitive? A Storage Battery, Experiments with D. D. Home, Cecil
Husk, F. Craddock, Sir Wm. Crookes' Experiments and Statements,
Phenomena of Percussive and other allied Sounds, Visual Phenomena,
Insensibility to Heat, Levitation, Inanimate and Animate Bodies,
Apparent Penetration of Matter by Matter, How can Experiments be
Carried Out? Instructions, Experiments with Photographic Plates,
Flower Healing Test, &c.

Boards, 96 pages. Price 1s. 2d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative
newspaper devoted to Spiritualism and Psychical Research. It has a
very large and world-wide circulation among the most cultured,
thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under :

3/- each insertion; 6 insertions, 15/-; 13 insertions, 25/-

Six Lines :

3/6 each insertion: 6 insertions, 18/-; 13 insertions, 32/6.

One Inch Space :

1 insertion, 4/6; 3 insertions, 12/-; 6 insertions, 22/6.

Front Page : 5/- per inch.

Other Pages :

£4/4/- per page; £2/5/- half page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given
if copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in Advance.

Special Notice to Advertisers.

All Advertisements or Alterations of same must be received
at Office of "Light"

Not later than 12 a.m., on Mondays,
or they will be too late for the current issue.

THE HUSK FUND.—Mrs. Etta Duffus, of Penniwells, Ectree, Herts, acknowledges with thanks the following donations: Kaye, £2 2s.; Sympathiser, 2s. 6d.; J. S. B., 2s.

"THE REST HOUSE: Musings and Memories, being Prose Poems by Felicity" (Chas. Taylor, 22, Warwick-lane, Paternoster-row, E.C., 1s. 3d.), bears on its softly tinted cover a reproduction of one of the delicate 'spiritual faces' limned by "Atlantis." The same delicacy marks the contents of the book, from the opening word-picture of the soul's rest house with "the crimson gates of memory, the pale stone steps of invitation, the large open window of the inward vision," to the closing poem on "Dreams."

"THE PLACE OF JESUS CHRIST IN SPIRITUALISM," a pamphlet just issued by Mr. Richard A. Bush, is a counterblast against the crudely rationalistic and anti-Christian bias of certain Spiritualists. Mr. Bush, while admitting that Christianity, when it acquired secular power, became corrupt, bigoted and intolerant, justly protests against the tendency on the part of extremists to condemn the whole religion and slight its great Teacher. The author remarks: "It affords food for serious reflection to find that the New Testament, when translated into the vernacular of other races, appeals deeply to those who have not been prejudiced by contact with those who call themselves Christians, and by the reading of the history of Christian peoples. In the simple teachings of the Gospels there is something that touches the inner spirit of humanity." The pamphlet is published by the author at Holt, Morden, Surrey (23rd. post free).

PLANCHETTE MESSAGES ON THE WAR.—Over the signature "Truth Seeker," Mr. J. Newton Hearn, of Plymouth, has a letter in a recent issue of the "Western Daily Mercury" stating that a young officer killed at the front twelve months ago has been communicating through planchette at a private circle consisting of his parents and Mr. and Mrs. Hearn, the power coming mostly through Mrs. Hearn. In a message to his father, addressed "Dear Pater" (his usual earth-life style), Lieut. X. described the war as a great conflict between good and evil, to win which the Allies must turn more to God. The end would be soon, but not very soon. Mentally the sitters inquired whether he would like his appeal published, and at the next sitting the following came in reply: "Dear Pater,—Please publish my letters, if you find you can, and so get more prayers. Prayer is what is wanted, so if you could only get people to realise that God is real, and would pray to Him for help and guidance, we should soon have an end to this terrible war.—Jack."

BEYOND THE VEIL.—The pamphlet, "Life, Death and—What Then?" by C. Despard (Theosophical Society, 19, Tavistock-square), is Theosophy at its best and highest. It opens with a vividly narrated dream of a terrified company of people overtaken by storm in a forest, out of which only those who seek the safety and deliverance of others before their own are able to find a way. Life (says the writer) is full of problems dark and menacing as the trees at midnight. The greatest of these is death, and yet over and over again the veil which hides the Here from the Beyond has been lifted. Mrs. Despard has long thought of death not as a grim phantom, but as a great and tender friend. "The heavy machinery of a commercial generation has gone over us. Broken, humiliated, used up, we wonder if our end is to be the work-house. Then comes Death—quiet, serene, strong, freeing us from the fetters of the body, giving us the chance for which we have fruitlessly asked, in any case lifting us into a region where we can have rest and refreshment before we pass on to our further journey."

A New Book by

The REV. ARTHUR CHAMBERS
(Vicar of Brockenhurst, Hants).

OUR SELF AFTER DEATH

Can we, in the light of Christ and His Teachings, know more on this subject than is commonly expressed in Christian Belief?

Bound in Cloth, 1/9 net post free. Paper Covers, 1/2 net post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

"IF A SOLDIER DIE SHALL HE LIVE AGAIN?"

By J. HEWAT MCKENZIE.

The latest evidence of Psychic Science on Death and the Hereafter.

Price 21d post free, or 2/3 per dozen post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

THE CONDUCT OF CIRCLES.

By 'M.A. (Oxon.)'

ADVICE TO INQUIRERS.

If you wish to see whether Spiritualism is really only jugglery and imposture, try it by personal experiment. If you can get an introduction to some experienced Spiritualist on whose good faith you can rely, ask him for advice; and if he is holding private circles, seek permission to attend one to see how to conduct sances, and what to expect. There is, however, difficulty in obtaining access to private circles and, in any case, you must rely chiefly on experiences in your own family circle, or amongst your own friends, all strangers being excluded.

Form a circle of from four to eight persons, half, or at least two, of negative, passive temperament and preferably of the female sex, the rest of a more positive type. Sit, positive and negative alternately, secure against disturbance, in subdued light, round an uncovered table of convenient size. Place the palms of the hands flat upon its upper surface. The hands of each sitter need not touch those of his neighbour, though the practice is frequently adopted.

Do not concentrate attention too fixedly on the expected manifestation. Engage in cheerful but not frivolous conversation. Avoid dispute or argument. Scepticism has no deterrent effect, but a bitter spirit of opposition in a person of determined will may totally stop or decidedly impede manifestations. If conversation flags, music is a great help, if it be agreeable to all, and not of a kind to irritate the sensitive ear. Patience is essential, and it may be necessary to meet ten or twelve times at short intervals, before anything occurs. If after such a trial you still fail, form a fresh circle. An hour should be the limit of an unsuccessful séance.

If the table moves, let your pressure be so gentle on its surface that you are sure you are not aiding its motions. After some time you will probably find that the movement will continue if your hands are held over, but not in contact with, it. Do not, however, try this until the movement is assured, and be in no hurry to get messages.

When you think that the time has come, let someone take command of the circle and act as spokesman. Explain to the unseen Intelligence that an agreed code of signals is desirable, and ask that a tilt may be given as the alphabet is slowly repeated, at the several letters which form the word that the Intelligence wishes to spell. It is convenient to use a single tilt for No, three for Yes, and two to express doubt or uncertainty.

When a satisfactory communication has been established, ask if you are rightly placed, and if not, what order you should take. After this ask who the Intelligence purports to be, which of the company is the medium, and such relevant questions. If confusion occurs, ascribe it to the difficulty that exists in directing the movements at first with exactitude. Patience will remedy this. If you only satisfy yourself at first that it is possible to speak with an Intelligence separate from that of any person present, you will have gained much.

The signals may take the form of raps. If so, use the same code of signals, and ask as the raps become clear that they may be made on the table, or in a part of the room where they are demonstrably not produced by any natural means, but avoid any vexatious imposition of restriction on free communication. Let the Intelligence use its own means. It rests greatly with the sitters to make the manifestations elevating or frivolous and even tricky.

Should an attempt be made to entrance the medium, or to manifest by any violent methods, ask that the attempt may be deferred till you can secure the presence of some experienced Spiritualist. If this request is not heeded, discontinue the sitting. The process of developing a trance-medium is one that might disconcert an inexperienced inquirer.

Lastly, try the results you get by the light of Reason. Maintain a level head and a clear judgment. Do not believe everything you are told, for though the great unseen world contains many a wise and discerning spirit, it also has in it the accumulation of human folly, vanity, and error; and this lies nearer to the surface than that which is wise and good. Distrust the free use of great names. Never for a moment abandon the use of your reason. Do not enter into a very solemn investigation in a spirit of idle curiosity or frivolity. Cultivate a reverent desire for what is pure, good, and true. You will be repaid if you gain only a well-grounded conviction that there is a life after death, for which a pure and good life before death is the best and wisest preparation.

Books by REV. ARTHUR CHAMBERS,
Vicar of Brockenhurst, Hants.

OUR LIFE AFTER DEATH.

121st Edition Now Ready.

MAN AND THE SPIRITUAL WORLD, AS DISCLOSED BY THE BIBLE.

26th Edition.

The thousands of grateful letters, received by the author, from persons of all ranks in life, and from all quarters of the world, have borne witness to the enlightenment and comfort these books have brought to so many. Moreover, the large number of Press reviews concerning them which have appeared, and the fact of the many editions through which the works have passed, show how widespread and great has been the interest evoked by them.

'The Rev. Arthur Chambers has received conclusive proof that a large public is interested in his teaching as to the future life.'—*Literary World*.

Price of above (each volume), blue cloth, post free
3s. 11d. each.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

DR. ALFRED RUSSEL WALLACE, O.M., D.C.L., F.R.S.,
Writes: &c.,

Of the more serious books dealing with the ethics and philosophy of Spiritualism I will only direct the readers' attention to two:—

'Spirit Teachings,' by W. Stainton Moses, M.A., and
'Psychic Philosophy as the Foundation of a Religion
of Natural Law,' by V. C. Desertis.

To such who wish to obtain some knowledge of the higher aspects of Modern Spiritualism I strongly recommend these two works.

'SPIRIT TEACHINGS,' 3/11, post free.

'PSYCHIC PHILOSOPHY,' 3/11, POST FREE.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

Mediumistic & Psychical Experiences

BY
ERNEST A. TIETKENS.

CONTENTS:—Preface; Early Mediumistic Experiences;
Later Developments and Results; On Warnings; On Clair-
voyance; Dream Visions and General Phenomena;
Animal Life in the Spiritual World; My Impressions of
the Future; Extracts from Pamphlets; Directions for
Beginners re Séances.

61 pages. Bound in stiff boards. 6d. post free.

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

ACROSS THE BARRIER.

By H. A. DALLAS.

A Record of True Psychic Experiences.

With an Additional Chapter by H. B. MARRIOTT WATSON.

"A valuable addition to the rapidly accumulating experimental evidence of the soul's survival of bodily death."—*The Christian Commonwealth*.

"An interesting and readable contribution to the literature of Psychical Research."—*The Scotsman*.

Cloth, 212 pages, 3/11 net post free.

To order from—

OFFICE OF "LIGHT," 110, ST. MARTIN'S LANE, W.C.

REMINISCENCES:

By THE LATE ALFRED SMEDLEY,

Including an account of Marvellous Spirit Manifestations.

THE MEDIUM IN A CAGE.

Spirits materialise, hold conversation with the sitters, and then dematerialise in full view of all present.

The Spirits make wax moulds of their feet, &c., &c.
Illustrations of the plan of the room, of the cage and cabinets, and of the wax moulds; also portraits of 14 of the principal persons present are given.

The work is beautifully bound in cloth.
Price 1s., or 1s. 2d. post free.

London: Office of LIGHT, 110, St. Martin's Lane, W.C.

CHEAPER EDITION.

Life and Experiences

OF

EDMUND DAWSON ROGERS,
SPIRITUALIST & JOURNALIST.

Late Editor of 'Light' and President of the
London Spiritualist Alliance.

SOME OF THE CONTENTS.—Preface, by John Page Hopps; Birth and Education; A Young Chemist's Pursuits; Newspaper Reporting Sixty Years Ago; Mesmerism and Spiritualism; Miss A.'s Premonitions; Clairvoyance; Visions of the Spiritual Plane; Crystal Visions; The Aura; Obsessions; Seances with D. D. Home and Mrs. Marshall; Mrs. Everitt's Mediumship; The Spiritualist Movement in London; 'Light' and the London Spiritualist Alliance; Origin of the Psychical Research Society; Direct Writing; Two Striking Cases of Spirit Identity; Phenomena through Mr. Eglinton; Funeral Addresses by Rev. J. Page Hopps and E. W. Wallis; Death, a Natural Incident; The Old Chief (an Appreciation by D. Gow); Personal Testimonies.

Cloth, 73 Pages. Two Portraits.
SIXPENCE post free, or 3s. 6d. per dozen, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

PSYCHIC FORCE.

Experimental Investigation of a Little-Known Power.

By GAMBIER BOLTON, F.R.G.S., F.Z.S.

A MANUAL FOR INVESTIGATORS.

CONTENTS.—Many extracts from SIR WILLIAM CROOKES' articles on this subject, also DR. ALFRED RUSSEL WALLACE'S "Miracles and Modern Spiritualism," Desertis's "Psychic Philosophy," Hudson Tuttle's "Arcana of Spiritualism," &c.; Working Hypothesis, What is a Sensitive? A Storage Battery, Experiments with D. D. Home, Cecil Husk, F. Craddock, Sir Wm. Crookes' Experiments and Statements, Phenomena of Percussive and other allied Sounds, Visual Phenomena, Insensibility to Heat, Levitation, Inanimate and Animate Bodies, Apparent Penetration of Matter by Matter, How can Experiments be Carried Out? Instructions, Experiments with Photographic Plates, Flower Healing Test, &c.

Boards, 96 pages. Price 1s. 2d. net, post free.

OFFICE OF LIGHT, 110, ST. MARTIN'S LANE, W.C.

TO ADVERTISERS.

'Light'

Is now recognised as the most important and leading representative newspaper devoted to Spiritualism and Psychical Research. It has a very large and world-wide circulation among the most cultured, thoughtful, and intelligent people of all classes.

'Light'

Is therefore an exceptionally valuable medium for Advertisements.

Scale of Charges for Advertisements:

Four Lines or under:

3/- each insertion; 6 insertions, 15/-; 13 insertions, 25/-

Six Lines:

3/6 each insertion: 6 insertions, 18/-; 13 insertions, 32/6.

One Inch Space:

1 insertion, 4/6; 3 insertions, 12/-; 6 insertions, 22/6.

Front Page: 5/- per inch.

Other Pages:

£4/4/- per page; £2/5/- half page; £1/5/- quarter page.

For larger spaces and special advertisements, quotations can be given if copy of advertisement is forwarded. Terms, strictly cash with order.

All Advertisements must be paid for in Advance.

Special Notice to Advertisers.

All Advertisements or Alterations of same must be received
at Office of "Light"

Not later than 12 a.m., on Mondays,
or they will be too late for the current issue.