

SOCIETY WORK ON SUNDAY, DEC. 28th, &c.

MARYLEBONE SPIRITUALIST ASSOCIATION.—*The Arts Centre, 93, Mortimer-street, Langham-place, W.*—Mr. Horace Leaf's inspirers delivered an address of marked ability and usefulness on 'Death,' and afterwards gave convincing descriptions. Mr. Stanley J. Watts presided. December 22nd, Mrs. Imison gave successful descriptions. Mr. Leigh Hunt presided. Sunday next, see advt. on front page.—D. N.

HAMMERSMITH.—89, CAMBRIDGE-ROAD.—Sunday next, at 11.15 a.m., circle; at 7 p.m., address by Mr. H. Fielder, followed by circle.

CROYDON.—GYMNASIUM HALL, HIGH-STREET.—Mr. Gerald Scholey gave an address, and Mr. P. O. Scholey descriptions. Sunday next, address by Mr. P. O. Scholey. Thursday, meeting as usual, members' circle afterwards.

CHELSEA.—SYDNEY HALL, POND-PLACE, NEAR SOUTH KENSINGTON STATION, S.W.—Sunday next, at 7 p.m., address by Mr. T. M. Melini on 'The Psychology of the Arthurian Legend'; Mrs. Sharman, clairvoyance; silver collection.—J. D.

MANOR PARK, E.—THIRD AVENUE, CHURCH-ROAD.—Mrs. Maunders gave an address and descriptions and answered questions. 22nd, ladies' meeting, address and psychometric readings by Mrs. Lund. Sunday next, Mrs. Alice Jamrach, address and clairvoyance.—E. M.

STRATFORD.—IDMISTON-ROAD, FOREST-LANE.—Morning, phenomena; evening, musical service—well-rendered instrumental and vocal solos. Sunday next, 11.45 a.m., fellowship; 7 p.m., Mrs. A. Keightley, address and clairvoyance. Thursday, at 8, Mrs. Harrod.—F. A. H.

STRATFORD, E.—WORKMEN'S HALL, ROMFORD-ROAD.—Mrs. S. Podmore's interesting address on 'Angels,' and her clairvoyant descriptions were much appreciated. Miss E. Shead presided. Sunday next, Mr. G. Tayler Gwinn, address; Mrs. W. Longman, clairvoyance.—W. H. S.

BRIGHTON.—MANCHESTER-STREET (OPPOSITE AQUARIUM).—Mr. D. J. Davis gave fine characteristic addresses. Sunday next, at 11.15 a.m. and 7 p.m., Mr. F. G. Clarke, addresses. Tuesday, at 3, private interviews; at 8, also Wednesday at 3, circles; Saturday, at 8, Mr. W. J. Colville, also 11th and 18th.

BRIGHTON.—WINDSOR HALL, WINDSOR-STREET, NORTH-STREET.—Mrs. Neville gave good addresses and descriptions. Sunday next, Mr. W. J. Colville, at 11 a.m., 3 p.m., and 7 p.m. Clairvoyance, Tuesdays at 3 and 8, and Wednesdays at 3. Public circle, Thursdays, at 8.15.—A. C.

HACKNEY.—240A, AMHURST-ROAD, N.E.—Mrs. H. Bryceson gave an address on 'Unseen Helpers,' and Mrs. Longman descriptions and messages. Sunday next, 11.15 a.m., open; 7 p.m., Mr. G. T. Brown and Mr. and Mrs. Alcock Rush. Monday, at 8, Mrs. Brichard; Tuesday at 7.15, healing; Thursday, 7.45, members.—N. R.

HOLLOWAY.—GROVEDALE HALL, GROVEDALE-ROAD.—Morning, Mrs. Mitchell answered questions; evening, Mr. George Prior spoke on 'The Abiding Realities,' and answered interesting questions. Sunday next, Anniversary Services: 11.15 a.m., Mrs. Mitchell; 3 p.m., Lyceum; 7, Mr. D. J. Davis. Wednesday, Miss Alice Jamrach. Thursday, January 15th, at 8, Members' Annual Meeting.—J. F.

PECKHAM.—LAUSANNE HALL, LAUSANNE-ROAD.—Morning, an inspiring address by Mrs. Maunders; good descriptions by Mr. Angus Moncur, jun. Evening, Mr. G. Tayler Gwinn gave an earnest address and answered questions. Sunday next—morning, Mr. Angus Moncur; afternoon, Lyceum; evening, Mrs. Podmore. Thursday, January 8th, Mrs. M. E. Orłowski. Sunday, 11th, 7 p.m., Mrs. Jamrach. 15th, Messrs. Jevy and Moncur, jun. Tuesday, 8.15, healing.—A. C. S.

BRISTOL.—THE SPIRITUAL TEMPLE CHURCH, 26, CROFT-STREET, was successfully opened on December 21st; the members and friends by their presence and generosity signified their determination to support the new venture which the rapid progress of Spiritualism in Bristol has necessitated. Both morning and evening services were conducted by Mr. Horace Leaf, whose addresses and well-recognised clairvoyant descriptions were thoroughly appreciated. Nothing can be more gratifying to earnest Spiritualists than the fine advance the cause has made in Bristol during the last eighteen months, through the devoted efforts of Mr. and Mrs. J. S. Baxter and their supporters. Long may they continue in their good work. On Sunday last Mrs. Baxter spoke on 'Being Born Again' and 'Come unto Me and I will give you rest' and gave much appreciated descriptions. Sunday next, services 11 a.m. and 6.30 p.m. Monday, at 7 p.m., healing. Wednesday, at 3, ladies' guild; 7.30, service. Friday, at 8, public circle.—J. L. W.

SOUTHPORT.—HAWKSHEAD HALL.—Mrs. A. L. Wadman spoke on 'The Lord is my Shepherd' and 'The White Slave Traffic from a Spiritualistic Point of View,' and gave descriptions; also on Monday.—E. B.

BOURNEMOUTH.—WILBERFORCE HALL.—Addresses and descriptions by Mr. H. Mundy.

WISBECH.—PUBLIC HALL.—Mr. Bullock gave a fine address; Mrs. Brown presided.—W. J. H.

TOTTENHAM.—684, HIGH ROAD.—Address on 'Spiritualism: What it is,' and descriptions by Mrs. Mary Gordon.

PLYMOUTH.—ODDFELLOWS' HALL, MORLEY-STREET.—Mr. Marshall gave an address and Mrs. Trueman descriptions.—E. F.

READING.—NEW HALL, BLAIGRAVE-STREET.—Mr. P. R. Street gave addresses on 'Between the Tides' and 'Reviewing the Past.'—M. L.

BATTERSEA.—HENLEY HALL, HENLEY-STREET.—Our best thanks are due to Mr. and Mrs. Hough and family for the delightful social evening organised by them on December 27th, assisted by Mr. Waitt, Miss Greenman, Messrs. Lunnon and Greenman, whose recitations and singing were greatly appreciated, as also were the games, dancing, and refreshments. On Sunday last the meeting was conducted by Mr. and Mrs. Bodington.

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Divergent results of investigators.
Attitude of public opinion represses publication.
This results also from the nature of the facts themselves.
The Intelligent Operator has to be reckoned with.
The investigator has little choice in the matter.
The higher phenomena are not susceptible of demonstration by the scientific method.
The gates being ajar, a motley crowd enters in.
We supply the material out of which this is composed.
No necessity to have recourse to the diabolic element.
Neglect of conditions proper for the investigation.
Agencies other than those of the departed.
Sub-human spirits—the liberated spirit of the psychic.
These have had far more attributed to them than they can rightly claim.
Specialism in Spiritualism.
Religious aspects of the question.
Needs of the age.
The place of Spiritualism in modern thought.

THE INTELLIGENT OPERATOR AT THE OTHER END OF THE LINE.

Scope of the inquiry.
The nature of the Intelligence.
What is the Intelligence?
Difficulties in the way of accepting the story told by the Intelligence.
Assumption of great names.
Absence of precise statement.
Contradictory and absurd messages.
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A possible misconception guarded against.

General conclusions.

Personal immortality.

Personal recognition of and by friends.

Religious aspects.

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APPENDIX III.—Cases of Spirit-Identity.

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(b) Abraham Florentine.

(c) Charlotte Buckworth.

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The Devil, his Genesis and Growth.
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Appeal to Bible Students.
Spirit Teaching.
The God Idea.
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Man's Future Destiny: Punishment—Hell, Reward—Heaven.
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Section II.—The true philanthropist the ideal man—The notes of his character—The true philosopher—The notes of his character—Eternal life—Progressive and contemplative—God, known only by His acts—The conflict between good and evil (a typical message of this period)—These conflicts periodic, especially consequent on the premature withdrawal of spirits from the body: e.g., by wars, suicide, or by execution for murder—The folly of our methods of dealing with crime, &c., &c.

Section III.—Physical results of the rapid writing of the last message: headache, and great prostration—Explanation—Punitive and remedial legislation—Asylums and their abuses—Mediums in madhouses—Obsessing spirits living over again their base lives vicariously—Children in the spirit-world: their training and progress—Love and knowledge as aids—Purification by trial—Motives that bring spirits to earth again, &c., &c.

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