

# Liberation

Edited by William Dudley Pelley

*"I will not flatter the Crowd, nor wheedle, nor cajole; for my supreme aim I have the Public Interest; I speak always of the costs of victories, Sacrifice, and Sweat, and Blood!"*

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## The American Civil Liberties Union is Ugly Communism!

EVERY once in a while you read in the newspapers that some unfortunate in life has got in wrong with the law and that the AMERICAN CIVIL LIBERTIES UNION is hiring legal talent to go to his defense.

This championing of the under dog creates a feeling of admiration in the breasts of gullible Christians, and makes them believe that The AMERICAN CIVIL LIBERTIES UNION is a very fine thing indeed.

But the time has come, with so many NRA appointees being affiliates, sponsors, or defenders of The AMERICAN CIVIL LIBERTIES UNION, that the rank and file of THE SILVER LEGION should know it for what it is.

Let us look into this pernicious organization for a moment, learn how it was created, and exactly what it is performing in our afflicted America for the further demolition of our Christian institutions.

IN THE cataclysmic days of His ministry upon earth, the Living Christ not only declared His support of the truth, but he used bloodcurdling language to denounce hypocrisy.

Under a "Live and Let Live" policy, the people of the United States have drifted into a criminally indifferent attitude toward both truth and hypocrisy. For many decades the tendency of the public has been to trust to blind chance rather than to rely upon accurate individual decision and legal, financial, and moral responsibility. In too many cases blanket resolutions have been passed

which did not represent personal convictions or mass public opinion.

Similarly, people join organizations, societies and associations without examining closely enough the aims and objectives of such bodies.

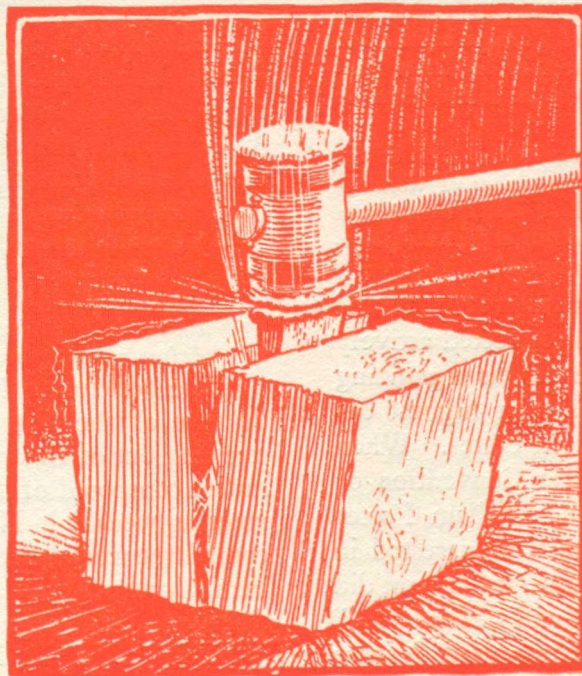
Under the guise of peace, with the pretense of tolerance, brotherhood, humanitarianism, in the name of free speech, free press, free assembly, various organizations of quite a different character have been allowed to flourish in these United States.

With such deception flaunting itself on every hand, it is our duty as American citizens to expose the whited sepulchres, which indeed appear beautiful outwardly, but are full of uncleanness and vileness within. The leaders of such organizations also appear to be righteous persons outwardly, but within they are full of hypocrisy and iniquity.

All who are aware of this deceit and do nothing to warn others of its prevalence, partake of its consequences!

THE CIVIL LIBERTIES UNION prefixes its title with the term AMERICAN. Americans are considered gullible and easily won in support of any well-organized propaganda. Is it not time to put a stop to such wholesale dissemination of un-American ideas?

Why allow organizations to use the title AMERICAN in their names, if they intend to foist untruth, misrepresentation, sharp practices, delu-



*sion, out-maneuvering and artifice upon adults and try to morally shanghai our youth?*

**I**N THE pre-war days of 1914, the radicals flocked to the nation's capital to set up organizations to resist the government. Several societies which came into being at that period allowed their interest to lag. Now they are reviving their activities with exceptional success.

Year by year other groups have broadened the scope of their work in prolonged and continuous growth and expansion.

For instance, THE AMERICAN CIVIL LIBERTIES UNION of the erstwhile malodorous Scottsville affair.

The AMERICAN CIVIL LIBERTIES UNION has gained steadily in strength and far-reaching contact. Like a parent-body, it aids weaker societies. It does not refrain, on the other hand, from associating with other organizations that defend Communists.

It is counted as masterly technique to attract people of wealth, prestige, and idealistic viewpoint into these organizations by suggesting that they are working for Free Speech, Free Press, and for the assistance of the imprisoned and the under advantaged. It is getting tiresome to excuse people for aiding organizations which are really subverting our government, on the plea that they are well-meaning.

We are rapidly approaching the hour in which people will find it less easy to offer an alibi for lending their names for use on letter heads of organizations like the AMERICAN CIVIL LIBERTIES UNION, on the pretense that they did not know what they were doing. It is the righteous business of people to know before they give moral or financial backing to such movements, furnishing sanctuary to radicals of every ilk. To assist in pointing out the characteristics of the AMERICAN CIVIL LIBERTIES UNION which will show its character and affiliations the following facts are delineated:

In a Report called "The Fight for Free Speech" published by the AMERICAN CIVIL LIBERTIES UNION in September, 1921, the organization says of itself:

"The American Civil Liberties Union is an outgrowth of the National Civil Liberties Bureau, which came into being in 1917 with the war restrictions on civil liberty,—first as a department of the American Union against Militarism, and later, in October, 1917, as an independent organization. The Civil Liberties Union succeeded the Bureau in January, 1920, extended its scope beyond war cases, enlarged its governing body, and restated its objects to meet the post-war attacks on the civil rights of labor, the farmers and the radicals."

The Report adds: "The reorganization came on the heels of the great coal and steel strikes, the greatest demonstrations of working-class power in the history of the country, both of which were beaten largely through the wholesale denial of civil rights engineered jointly by the government and the employing interests."

The AMERICAN CIVIL LIBERTIES UNION refers to the strikes led by William Z. Foster who was connected actively with the A. C. L. U. for many years while he was organizing the Communists of the whole country as their highest official in the Communist Party of the United States. When the Federal Officers raided the Semi-secret Convention of the Communists at Bridgeman, Michigan, William Foster and about 20 of his Communist comrades were arrested in August, 1922. The AMERICAN CIVIL LIBERTIES UNION did not wait to write a letter but wired: "We will defend you." It was a long message but in substance it promised defense

of the Communists by the attorneys of the A. C. L. U. In the Report "The Fight for Free Speech" the A. C. L. U. explains how it is possible to defend the Communists in this manner:

"By demonstrations, publicity, pamphlets, legal aid, bail, test cases in the courts, financial appeals,—by all these methods of daily service the friends of progress to a new social order make common cause, regardless of their political faith or of their view of the principle of civil liberty itself. \*\*\* Underneath this surface of exceptional centers and movements there are other forces at work, \*\*\* the secret organization of the Communist Party, the increasing rank and file solidarity of the trades unions, and a spreading cynical conviction among certain groups of the ultimate necessity of armed resistance. \*\*\* In every case reported anywhere in the country or in our island possessions, we act at once by letter or wire to advise the person or organization attacked that our services are at their disposal. These services consist of legal advice, bail, publicity and protests to local officials. To help with that service we have 800 cooperating lawyers in 47 states, and over 1,000 correspondents and investigators. In 17 of the larger cities we have local cooperating committees which sit on important cases. \*\*\* (A minimum bail fund of \$100,000 was provided for and at times additional calls up to \$200,000 were thought necessary.)"

Frankly the American Civil Liberties Union tells its secrets in the year 1921. It has learned since to be more guarded. With childlike simplicity the American Civil Liberties Report continues:

"The chief activity necessarily is publicity in one form or other, for ours is a work of propaganda,—getting facts across from our point-of-view."

How swiftly and deftly the facts have gone across from the point-of-view of the A. C. L. U. is a record undenied. Time has brought increased facilities but even in 1921 the A. C. L. U. reported a "regular news service to 450 weekly labor, farmer and liberal papers; special news releases to daily papers; occasional news statements to special groups of papers, including foreign labor and liberal publications; pamphlets; an information service to 420 cooperating speakers and writers throughout the country; and a weekly mimeographed report on all cases, which is sent to selected papers and lists of subscribers. \*\*\* The most effective publicity has resulted from dramatizing the issues of civil liberty by demonstrations in areas of conflict." A bulletin also goes to the 800 cooperating lawyers.

**I**T HAS been a source of wonderment to patriotic citizens why more headway could not be made in retaining protective legislation or in securing needed legislation. The A. C. L. U. admits they have campaigned steadily in opposition to such patriotic efforts:

"Efforts to fasten a peace-time sedition law on the country have been vigorously opposed by the Union and allied organizations, so far with success. We conducted a hard fight against the Sterling Bill in Congress in 1920, and have kept after the situation continuously since. The Union has also participated in efforts to repeal, test or defeat various peace-time sedition laws in a number of states."

The policies of the Civil Liberties Union are determined by vote of the National Committee, voting by mail. The carrying out of this policy is entrusted to an Executive Committee composed of 20 members of the National Committee, meeting weekly in New York. In 1921 the members of that committee were listed: John A. Fitch, Paul J. Furnas, Elizabeth Gurley Flynn, John Haynes Holmes, James Weldon Johnson, Mrs. Agnes Brown Leach, Henry R. Linville, William J. M. A. Maloney, A. J. Muste, Scott Nearing,

Walter Nelles, John Nevin Sayre, Rose Schneiderman, Helen Phelps Stokes, Norman M. Thomas, B. Charney Vladeck, Harry F. Ward, L. Hollingsworth Wood, Roger N. Baldwin, Albert DeSilver.

The statement adopted by the National Committee included the following copied in part from a long series of items:

1. **FREE SPEECH.** There should be no control whatever in advance over what any person may say. The right to meet and to speak freely without permit should be unquestioned. There should be no prosecutions for the mere expression of opinion on matters of public concern, *however radical, however violent.* The expression of all opinions, however radical should be tolerated. The fullest freedom of speech should be encouraged by setting aside special places in streets or parks and in the use of public buildings, free of charge, for public meetings of any sort.

2. **FREE PRESS.** There should be no censorship over the mails by the post-office or any other agency at any time or in any way. \*\*\* Printed matter should never be subject to a political censorship. The granting or revoking of second class mailing privileges should have nothing whatever to do with a paper's opinions and policies. \*\*\* The business of the post office department is to carry the mail, not to investigate crime or to act as censors. \*\*\* There should be no control over the distribution of literature at meetings or hand to hand in public or in private places. \*\*\*

3. **FREEDOM OF ASSEMBLAGE.** Meetings in public places, parades and processions should be freely permitted\*\*\*

Regarding the use of the Red Flag in defiance of "Old Glory" The American Civil Liberties Union reiterates:

*"There should be no laws or regulations prohibiting the display of red flags or other political emblems."*

Suppose we interpret this statement in practical language—If Miss Rose Schneiderman, Mrs. Henry Goddard Leach or any other women and men who have been associated together in the work of the AMERICAN CIVIL LIBERTIES UNION and are now in the prime places of power helping General Johnson in the N. R. A., decide to carry red flags along with the blue eagle, will Barney Baruch object? Will any more notice be taken of the incident than there was of the report that red flags have been used on the campus of Communist schools and camps?

*A. A. Berle, Jr., Leo Wolman, Felix Frankfurter, Robert W. Bruere, are a quartette who would appreciate the significance of any action the N. R. A. plus A. C. L. U. Committee might take.*

**FREDERIC C. HOWE** of the A. C. L. U. pretends to represent the welfare of the public. He is granted the privilege of the radio and the platform to advertise the part the consumer is to take in the "Recovery" program.

The AMERICAN CIVIL LIBERTIES UNION has discovered that publicity results from "dramatizing the issues of civil liberty" and from "demonstrations in areas of conflict." Consequently the members "dramatize" and "demonstrate" as frequently as possible.

Not as a jester with cap and bells but as a little carpenter with a tiny kit of tools The Director or Chairman of the A. C. L. U. "dramatizes" a trip to Russia while on a year's leave from his chair in Union Theological Seminary. Over his own signature Harry F. Ward, incidentally founder of the Federal Council of Churches of Christ in America, tells why he plays the carpenter. It is because he wants to help the Soviet Union by sawing, by pounding, by hammering, by planning, by chiseling his way through the Soviet Union. He not only

kits his route across Soviet Russia, he writes a book about his "comrades."

*Buried in the Ural Mountains he drafts the resolutions to be presented that year at the Quadrennial Conference of the Methodist Episcopal Church.*

As the active head of the Methodist Federation for Social Service, Harry F. Ward has used the quarters assigned him in the Methodist Building, 150 Fifth Ave., New York City, and the Bulletin of that Federation and the Federation machinery set up by him in 1907, to dramatize the issues featured by the AMERICAN CIVIL LIBERTIES UNION.

He has tried to superimpose his theories upon the Federal Council of Churches of Christ in America. The Federal Council appointed Harry F. Ward on its Secretarial Council and adopted the Social Creed of the Churches which Harry F. Ward had originated. Numberless resolutions passed by unknowing preachers have been forwarded to congregations from Quadrennial Conferences of both the Federal Council and the Methodist Church and the people in the pews accepted them without taking the pains to investigate what relationship they had to the "Dramatizing" program of the AMERICAN CIVIL LIBERTIES UNION. Now the people are asking—"If you cannot believe your Church papers and your Church leaders, whom can you believe?"

As joint Director and Chairman of the A. C. L. U. with Harry F. Ward is Roger N. Baldwin, known to the Fish Committee investigating Communism as "formerly a member of the I.W.W. and who served a term in prison as a draft dodger during the war." Testifying on force and violence, murder, etc., the following is quoted:

The Chairman. Does your organization uphold the right of a citizen or alien—it does not make any difference which—to advocate murder?

Mr. Baldwin. Yes.

The Chairman. Or assassination?

Mr. Baldwin. Yes.

The Chairman. Does your organization uphold the right of an American citizen to advocate force and violence for the overthrow of the Government?

Mr. Baldwin. Certainly; in so far as mere advocacy is concerned.

The Chairman. Does it uphold the right of an alien in this country to urge the overthrow and advocate the overthrow of the Government by force and violence?

Mr. Baldwin. Precisely on the same basis as any citizen.

The Chairman. You do uphold the right of an alien to advocate the overthrow of the Government by force and violence?

Mr. Baldwin. Sure; certainly. It is the healthiest kind of thing for a country, of course, to have free speech—unlimited.

—Pages 56-57 Report Pursuant to H. Res. 220. Extract from House Report 2290, 71st Congress, 3rd Session, Fish Committee Investigation of Communist Propaganda.

**L**ITERATURE entitled "The Right to Advocate Violence" and "Call to Action—Help Beat the Fish Committee's Program" was circulated widely throughout the United States by the A. C. L. U.

In addition to having several avowed Communists on the A. C. L. U. roster, there are also prominent Socialists who are constantly "dramatizing" in behalf of the A. C. L. U.

Norman Thomas, candidate for President of the United States on the Socialist Ticket in two Presidential campaigns often leads demonstrations in conflict areas. For instance, colored men asked to register at a family hotel in Washington, D. C., at the same time that the white delegates from the Continental Congress of Workers and Farmers for Economic Reconstruction were registering. Because the ho-

tel managers announced their rules—which excluded colored persons—Norman Thomas organized a mob-like demonstration of white and colored men and women to heckle the hotel authorities. The delegates who had already registered checked out and demanded refunds in the hope of adding to the publicity.

At frequent intervals, Norman Thomas appeared before the Continental Congress *which consisted of about 6,000 Communists, Socialists, super-radicals and ultra-internationalists*. His crossing the stage to give snappy bulletins of news about this hotel incident was the signal for the Communists and Socialists to break into noisy demonstration to quicken publicity.

Numerous members of the A. C. L. U. were present at this Continental Congress to take part in the singing of the marching, fighting songs used in Soviet Russia in taking over banks, mills, mines, land, factories, offices, railroads, telephone and telegraph and all systems of communication. Cheers for the Red Flag and Solidarity and the Workers' and Farmers' Government in the United States appeared to please them as they stayed on and took active part in drafting the policies of the future.

**T**HE A. C. L. U. holds that "No person should be refused admission to the United States on the ground of holding objectionable opinion. The present restrictions against radicals of varied beliefs is wholly opposed to our tradition of political asylum." They have distributed their opinions concerning the Frau Schwimmer, the college professors, the nurse and several other citizenship cases.

The Fish Report declared: "The AMERICAN CIVIL LIBERTIES UNION is closely affiliated with the communist movement in the United States, and fully 90 per cent of its efforts are on behalf of communists who have come into conflict with the law. It claims to stand for free speech, free press, and free assembly; but it is quite apparent that the main function of the A. C. L. U. is to attempt to protect the Communists in their advocacy of force and violence to overthrow the Government, replacing the American flag by a red flag and erecting a Soviet Government in place of the republican form of government guaranteed to each State by the Federal Constitution."—Page 56 *Fish Committee Congressional Report*.

The Fish Committee Hearings disclosed that the AMERICAN CIVIL LIBERTIES UNION had received large sums from the Garland Fund, of which Roger N. Baldwin is one of the Directors.

The A. C. L. U. agitated in many strikes zones. *During the trial of the Communists at Gastonia, North Carolina, the A. C. L. U. provided bail for five defendants for a conspiracy to kill the chief of police. All of the defendants convicted jumped their bail and are reported to be in Soviet Russia. The amount forfeited was claimed to be over \$28,000 including more advanced by the Communist International Labor Defense.*

It was charged in the Lusk Report and reprinted by the Fish Committee—"The American Civil Liberties Union, in the last analysis, is a supporter of subversive movements; its propaganda is detrimental to the interests of the State. It attempts not only to protect crime but to encourage attacks upon our institutions in every form."

Among its fields of agitation can be listed: The steel strikes in Pennsylvania, the I.W.W. conflicts among the lum-

ber-jacks of the northwest, the silk strikes of Passaic, New Jersey, iron workers trouble, Tennessee textile strike, Harlan, Ky., conflict, Marion and Gastonia, North Carolina fighting, the Communist Camp convictions for displaying red flags, and numerous other strikes which have been mentioned in the news of the daily press.

One of the representatives of the A. C. L. U. in the agitation of Harlan, Ky., was arrested and kept in jail for several weeks. Upon his release he toured the country telling a lurid story of his experience and raising money to aid in the Revolution. When asked by a youth why such funds could not be donated to the one big Revolution for the overthrow of this Government, the A. C. L. U. speaker who had just come from jail replied that in reality *there was a revolution going on now but the people did not realize it.*

He explained that it is the plan to keep agitation fomented in as many disturbed areas as possible in all the States and when this is accomplished it will be easy to close in all these little revolutions and declare it is time for the one big revolution.

The A. C. L. U. follows the Court decisions closely and reports that it is pleased on account of the following:

"The decision of the Supreme Court of South Dakota holding void the law permitting the reading of the Bible in Public Schools.

"The decision of the U. S. Court of Appeals reversing the conviction of Mary Ware Dennett (prominent in radical circles) for sending her sex pamphlet through the mails.

"The searching inquiry into the imprisonment of the Centralia, Washington I.W.W.'s undertaken by the Federal Council of Churches.

"The dismissal of sedition charges against three Communists at Bethlehem, Pa.

"The decision of Judge Thatcher that mere membership in the Communist Party is not sufficient to make an alien deportable."

Further, the A.C.L.U. seems victorious in the following:—

"Simple religious teaching in the Public Schools of a state was restricted."

**A** LETTER from Roger Baldwin to Lochner written on August 21, 1917, refers to the plan to deceive the people of this country. Excerpts from this letter read:

"We want also to look like patriots in everything we do. We want to get a lot of flags, talk a good deal about the Constitution and what our forefathers wanted to make of this country, and to show that we are the folks that really stand for the spirit of our institutions."

This advice was offered to pad out this deception: "Do steer away from making it look like a socialist enterprise."

*Later in the letter Roger Baldwin suggested that Jane Addams be brought to the front in the various movements along with others to camouflage the real intent.*

The CONGRESSIONAL RECORD of the Sixty-ninth Congress, First Session, Vol. 67, No. 12, December 19, 1925, exposed some of the Union's people as follows:—

"Exposed in the Senate Investigation" as war-obstructors, Reds, etc., was a long list, and afterwards another list was given out in January, 1921, by the Department of Justice, of radicals who controlled organizations in the United States. On both lists are found the names of many of the A. C. L. U. members and committeemen. Of these, the following are conspicuous: Rev. Norman M. Thomas, Roger W. Baldwin, Morris Hilquit, Scott Nearing, James H. Maurer, Helen Phelps Stokes, Edmund C. Evans, Rabbi Judah L. Magnes, Rev. John Haynes Holmes, Oswald Garrison Villard, Frederic C. Howe, Agnes Brown Leach. In the list exposed in the Senate are other A. C. L. U. names: Jane Addams, Sophonisba P. Brackenridge, John Lovejoy Elliott, Rev. John N. Sayre, L. Hollingsworth Wood, Rev. Harry F. Ward, Elizabeth Gurley Flynn.

(Continued on page 11)

# Whom the Gods would Destroy they First Make Mad . .



**Y**OM KIPPER has come and gone, there has been much tooting of The Shofar or sacred ram's horn, and the blowing of other Jewish horns that are not so sacred.

All over the land Jewish rabbis have seized upon the Day of Atonement to whitewash Israel, tell what a high and ennobling spiritual influence the Jewish religion is, and what a stupendous debt civilization owes to its Hebrews.

Strangely enough, however, the sermons preached in the Jewish synagogues of New York City, according to the Manhattan press, more than all else stressed the need for Jewish unity. This is enlightening, because if the Jewish people were as united as the Christian is led to believe, there would be no occasion for such stressing. Furthermore, it indicates that the Jews feel a special need for unity at this time when their megalomaniacal leaders have caused so much revolutionary mischief in an otherwise fairly peaceable world.

**I**N HIS sermon at Temple Emanu-El, Rabbi H. G. Enelow outlined reasons for the continued support, loyalty, and devotion of all Jews to Judaism. He said that definitions of Judaism describing it as a civilization or a culture were not genuine.

"Judaism," he declared, "is a religion, namely the religion of the Jewish people. And it is not only as good a religion as others, but it is the best you can find because of three things.

"First, because it has intelligence. And such a religion of intelligence is needed in the world, because today we see a revolt of stupidity and superstition against intelligence."

Forthwith, this expounder of the "religion of intelligence" immediately launched into what is obviously a series of diatribes against Hitler. Hitler, he agreed with H. G. Wells, was well described as "a clumsy lout."

Scarcely a Gentile comes out of Germany who does not loudly acclaim the state of affairs with the Jewish racket over the Fatherland smashed into smithereens. All that the most eminent brains among the Judists can do is to wail at what a clumsy lout he is, and spend their time outside the synagogue organizing boycotts.

Meanwhile Hitler goes straight ahead in his amazing campaign, cleaning up the Fatherland, and tourists come home crying to their neighbors: "Would that we could have the same sort of a house-cleaning here in the United States!"

"It is a tragedy," Rabbi Enelow continued, "that such a lout should have been able to seduce a people hitherto regarded as one of the most intelligent peoples of civilization. And they are trying to enthrone a religion of Teutonic superstition."

**I**T MOST certainly *is* a tragedy, especially to international racketeers, that a leader has arisen, great enough and successful enough to smash their racket wholesale. The religion of Teutonic superstition is, of course, the uncontaminated Christian religion, since Hitler is enthroning no other—but a Christian religion without Hebrew race-advertising slogans sprinkled all through it, and the glorification of Judah on every other sacred page.

Meantime attention is called to the disgustingly uncouth and unethical practice of a supposed clergyman using his pulpit to stigmatize the statesmanlike leader of a great people as "a clumsy lout."

"From of yore," he declared, "Jews have had much to suffer, and during the past year a new flood of tyranny has overflowed on the Jewish people, reminding us afresh of the unceasing suffering of Israel."

Nowhere in his various Day of Atonement sermons did the learned rabbi pause to drop a tear for the 1,670,000 Russian Christians butchered under the Jewish-Soviet regime in the land of Stalin and Finkelstein.

Nowhere did he emphasize the fact that with blast after blast of atheism coming out of the Third International, the desecration of churches, and the infiltration of the minds of the young with what Christian peoples consider the most sordid blasphemy, Jewish synagogues on the whole remain unscathed and few Jewish rabbis have met with violence in the land of the Soviets.

No, it is against the Christian Savior and all that His various forms of church worship, that the "Russian" Communists have their especial pet peeve, and if the propaganda for the Association for the Advancement of Atheism be studied closely one will not be long in discerning that it is Christianity and not Jehovah that is aimed at, in this filth.

There were many other distressing little incidents which the various rabbis overlooked in their consoling of professionally "persecuted" Jews during Day of Atonement adjurations.

For instance, in stressing this Religion of Intelligence which is avowedly Jewry, he overlooked to refer to some of the choice passages in the Talmud which would greatly interest Gentile readers of the newspapers.

Consider the following, Talmud Megilla 13 b: "It is permitted the righteous ones to act deceptive."

Tosaphoth Baba Mezia 61 a: "It is permitted to cheat a Goi and to take usury from him: but when you are doing business with your neighbor, nobody should deceive his own brother."

Note that the terms "Neighbor" and "brother" always mean to the Jew those of his own faith and race.

Maimonides in Sepher Mizwoth, 73 c, says: "God has commanded us to take usury from a Goi, and to lend him only when he consents to it, in order that we do not create

profit for him and do not help him, *but that we do hurt him, even when there is no profit for us!*"

A religion of intelligence, indeed!

CONSIDER the Talmud, Baba Mezia 144 b, see Kreithoth 6 b: "You, the Jews, are called humans: the nations of the world, however, are not called humans, *but beasts.*" Jalkut Rubeni, whom Rabbi Enelow doubtless admires, wrote in 1631: "An Akum, or non-Jew, whose soul is of unclean spirit, is called a swine, and when that is so, the body of an Akum is like body and soul of a swine."

Consider Schene Luchoth Ha-Berith, 124 b: "The world was created for the Israelites; they are the fruit, the other nations are its shell. It follows therefore that there is indeed no nation but Israel, the other nations are but the shell."

And more: Schene Luchoth Ha-Berith 250 b: "In spite of the other nations of the world being outwardly like the Israelites, *they are in fact as the monkey in comparison with man.*"

See too Midrasch Schir Ha-Schirim, 273 c: "Like a father of the family disregards the baskets in which one puts dung and straw, or stubbles and litter, as they have no value, in the same way the Holy One, the Sacred One (Jahwe-Jehovah) disregards the Gojim (non-Jew) as they are as nothing."

OF COURSE all the rabbis tooting the ram's horn on the Day of Atonement, called no attention of their Christian contemporaries to the secrecy of the Jewish teachings. For instance, the Talmud is teaching in Sanhedrin 59-a, and Chaggiga 13-a, that: "A Gentile who studies the Talmud, or a Jew who gives to a Gentile information about the Talmud, *should be punished by death.*"

What is in these so-called "holy books" that none but a Jew may read, under penalty of death?

It is stipulated in Schaare Theschuba that: "A Jew who translates passages of the Talmud, or other rabbinical writings, and gives these translations to a Gentile, is to be considered a "Moser" (informer) and must secretly be eliminated (put out of the way, killed, *murdered!*)"

Even assassination is permitted. Consult Choschen Ha-Mischpat 338 10: "It is permissible to kill a traitor everywhere, also in our present day; indeed, it is permissible to kill him even before he denounces, i. e. when he says 'I am going to denounce such-and-such a person' (in order to damage him) concerning his body or his money, even when it is not much money; he has surrendered himself unto death and he should be warned and told: 'Do not denounce him.' Should he, however, be obstinate and say, 'No, I will denounce him,' *it is a law to kill him, and everyone who kills him first has a merit.*"

Where, in the "holy books" of all the peoples of the world will you find such satanic instructions?

The clergy of other races make the tragic blunder of thinking that Jewry and the rabbinical teachings are like unto their own in the moral code, and therefore tolerate and defend this contemporary "religion."

Small wonder is it, with these diabolical authorities to draw upon and their "truths" to disseminate, the instructions are that whosoever translates certain passages in the Talmud

for non-Jews shall be "moved," put out of the way, killed!

Very strange indeed between "holy" covers, is the discussion of unclean sexual matters. The rabbinical scriptures are full of these things.

Adultery committed with a Gentile woman is no adultery at all, as the marriage of Gentiles in the opinion of Jews is not valid in law (Sanherin 52 b).

Even sexual offenses of children are permitted.

Many passages of the Talmud contain hints of cohabitation performed in an unnatural way. These descriptions contain so many details that they seem to be indeed lascivious instructions. These chapters breathe such a low sensuality as it would be difficult to find with any other nation of this world.

We see already that the Jewish concept of "holiness" is quite different from ours.

IT IS difficult for Christians with their high moral code appertaining to these matters, to accredit such assertions. "The Talmud cannot possibly contain such things," they declare in their ignorance. "There have been English translations of the Talmud and we discover no such lecheries in them." Or, "surely intelligent Jews do not take such things seriously."

But according to the Jewish Encyclopedia, the Talmud is still the chief scriptural authority at the present time. What do the rabbinical writers say?

"The Messiah will not come so long as the miserable and contemptible reign of non-Jews endures."—Jalk, Schim; Bechair.

"Before the Gentile peoples shall have been annihilated or reduced to slavery . . . a long and cruel war will be waged. Two thirds of the people will perish."

"In the meantime the Jews are living in a state of war with all Gentile peoples."

"You are human beings, but the nations of the world are not human beings, but beasts."—Baba Mecia.

"If a Jew kills a Gentile he is not responsible."—Aboda Zara.

When the rabbis wrote the Talmud, they introduced into it a mass of religious debates and controversies which had the effect of deposing Jehovah from his supremacy. Kadmi Cohen, a well-known Jewish writer, said that God was relegated to the position of a fictitious being. The following rabbinical quotations bear out his statement—

"The decisions of the Talmud are the words of the living God. Jehovah himself asks the opinion of the earthly rabbis when there are difficult affairs in heaven."—Rabbi Menachen.

"Jehovah Himself in heaven studies the Talmud standing, He has such respect for that Book."—Tr. Mechilla.

We are given to understand that if we Christians inveigh and protest against such savage absurdities in the name of the Higher Code, we are guilty of that detestable thing, "religious persecution." If we call upon wholesomeminded Christians to resist the encroachment of such insanities, we are "stirring up race hatreds."

At any rate, the eminent rabbis of Yom Kippur made no mention of these facts in adulating their "religion of intelligence."

But Christians are called to remember these items quoted above when next they pass the synagogue in their local cities.

Small wonder the attempt is under way to destroy Christianity wholesale. The wonder is that Christianity has persisted over the generations at all!

# Corn Pone and 'Possum for Hill-Billy Hitlerites



**P**RIVATE advices from Washington tell us that the President is determined to grant recognition of Soviet Russia with a bang *before Congress convenes*, and to make that government an additional loan of \$50,000,000.

This is, of course, the way that Baruchcracy operates. The thing must be put over while the people's representatives are out of the way. If Congress were sitting, it might throw a monkey-wrench in the Jewish world-machinery and refuse to let Russia be recognized, because after some experience with Communist agitators our citizens are overwhelmingly against such Russian recognition and what it means. Therefore the recognition must be *sneaked* through or strong-armed through, as you prefer—while the people's representatives, the only men in the nation left to protect their vanishing interests, are not in evidence to do anything about it.

Imagine Abraham Lincoln dealing in such tactics!

The recognizing of Russia means that Trotsky comes here as ambassador, and it is adolescent thinking to expect that he will leave his precious bunch of sabotage-making scoundrels behind him in Moscow. They'll all be over here on quite proper diplomatic passports, yowling for the overthrow of the government which has recognized them, from every street-corner in the land, conniving with Jews who are already here doing the same work at present under cover.

That means in turn that if such sabotage becomes too offensive and the outraged American people demand that the Red ambassador be sent home, that ambassadorial dismissal can be equal to a declaration of war against the Soviets. Dismissing ambassadors has been known to proceed such warfare.

**W**E MUST have this poisonous foreign bacilli over here sitting around the diplomatic council table, purely that we may enjoy the benefits of \$500,000,000 worth of Russian trade.

Of course, before we engage in such trade, we must first loan the Jewish Communists abroad the money to pay ourselves for our own goods.

A trial-balloon loan of four million dollars was recently made and nobody squawked—not being in any position to squawk with the present oligarchy in control at Washington—and now we are going to get down to some real loaning, in view of the fact that ten million jobless and hungry American Gentiles cannot use the money.

Anything for business!

Franklin D. Roosevelt has already said: "I will either be America's greatest President—or its last!"

Stealing a march on Congress, ignoring the expressions of The American Legion in regard to Russian recognition, forcing a Presidium on the nation, plastering our shop-fronts with hideous vultures, appointing known syndicalists and war-time seditious as "mediators" between labor and industry, emasculating Cabinets and congressional committees in favor of politbureaus thought up and projected by the pro-consul of Jewry in America—these seem to be the methods most attractive to Mr. Roosevelt for making himself America's greatest President or its last.

And anyone who opens his mouth to challenge this high-handed and un-American procedure is a seditious, and if he does not care to fall in with the program, he can be fined \$500 or sent to jail.

Once before there was a George III who tried to tax our people without representation. History has it that he lost quite a lot before he heard the last of it. He was certainly our last king but he was not our greatest.

They're not clapping Franklin D. Roosevelt in our movie theaters any longer. Go into any audience when his picture comes on the screen and observe the disgruntled and sullen silence.

The revolutionary Jews imagine they have everything fixed in this country for Communism, for world revolution. At least they seem to have an administration that is quite satisfactory to them.

But there's many a spill between cup and lip.

They thought they had Germany in the bag, but something slipped badly there between the cup and the lip and a whole mass of them left the Fatherland in a hurry.

**A**ND SPEAKING of George III, the Sam Untermeyer press, otherwise known as the Hearst newspapers, takes a fall out of Pelley and his Silver Shirts in typical Jewish fashion in the *BOSTON AMERICAN*. It does the despicable and journalistically unethical thing of quoting Pelley anent an article on George III, and the Continental Congress and its work, without quoting the whole of Pelley's expression in the matter. That is, it chops his paragraphs in half and prints those which make it seem that Pelley was villifying the work of the forefathers instead of being square enough to reprint his whole thought and show the clean-cut patriotic expression he was driving at.

The facts of the matter concerning the *BOSTON AMERICAN* are, that it is published in Roman Catholic Boston where any possible resumption of the KKK makes the whole Catholic clientele break out in goose-pimples. If Pelley's *SILVER SHIRTS* can be represented as a revival of the Klan, they can be blasted with the same resentment that once distinguished the A. P. A.

It is to be expected that yellow journalism should fight

the clean, energetic, and dynamic principles which THE SILVER LEGION is sponsoring in this nation. William Randolph Hearst was our supreme agitator against England and our allies in the late Rothschild war and his pronouncements at times brought him perilously to the verge of imprisonment for sedition. Still earlier, Hearst journalism was not above criticism for having influenced the twisted brain of Cholcolz, the anarchist who assassinated William McKinley.

Incidentally, it has been stated in Washington that an investigation of the geneology of the Hearst family seems to indicate that the founders of the family were not named Hearst at all, but Hertzog, and that the said Hertzogs came originally from an area in central Germany also distinguished by the residence of Amshel Meyer.

Interesting if true. Certainly it would explain much of the bosom companionship that seems to maintain between Willie, of Marion Davies' fame, and Sam Untermeyer, who goes about the nation defending his fellow countrymen when notorious Jews run afoul of the law.

Also, in respect to the Hearst press and the SILVER SHIRTS, please take note that Jews are everywhere employed by Willie as business managers and managing editors of his so-called newspapers.

It was a cowardly thing to do, to reprint half a paragraph, or half an article, leaving out entirely the patriotic point that was being made in a quoted article and thereby giving the sense of it an antithetical aspect.

Quite characteristic of a newspaper that prints the Walter Winchell bilge and that appears to be championing the rights of the American people while hobnobbing financially and other ways with a clientele which is busy demolishing our Constitutionalism and flying the Red Flag above the White House about as fast as it can be contrived.

We wonder what Tom Ince thinks about it all . . .

Incidentally, it might be a nice thing if the International News Service, which we understand is owned by Willie, paid for the many copies of LIBERATION WEEKLY which it has been ordering from SILVER SHIRT headquarters over the past few weeks for the edification of its Jewish editors at Willie's financial expense.

**R**EFERRING again to loans to foreign governments, the news comes through that China used *her* \$50,000,000 loan—supposedly to buy wheat and cotton and thus improve the condition of the American farmer—as *cash*, reselling her purchase to our best customer, Japan.

Thus are we left holding two bags, so to speak. We have a promissory note from a chaotic Chinese government, about 70 per cent Sovietized on the one hand. And on the other we kiss \$50,000,000 worth of agricultural trade opportunities in Japan goo'bye.

That's the way the Baruch Presidium does business in Washington in these incipient days of Zionism in our government, ladies and gentlemen of the SILVER LEGION. What do we care about money, or who gets the loan of it? Aren't our banks so full of it that it's spilling out the windows?

**T**HESSE are great days for THE SILVER SHIRTS in Oklahoma. Before this issue of LIBERATION shall have come from the press out of General Headquarters in Asheville,

western Field Headquarters will have begun the publishing of the first SILVER SHIRT newspaper in America, THE SILVER RANGER.

THE RANGER is an eight-column, standard-sized newspaper crammed with electrifying articles which limited space in LIBERATION WEEKLY causes to be discarded, as well as full reports of increasing SILVER SHIRT activity all over the nation.

THE RANGER retails on the streets at 5c per copy, or \$1 for 26 issues, whether as a weekly or daily. The complete exposition of "*Who Rules at Washington*" printed in the first number, something like 8 newspaper columns in length, is worth the entire cost of a year's subscription.

A staff fully the equal in size *and energy* of the Asheville workers, has been created out of new men and women volunteers, and it will henceforth give swifter service to Legionnaires throughout the whole west.

SILVER SHIRTS are swarming into Oklahoma City in increasing numbers for permanent connection with this doughty organization, and the Jewish-dominated newspapers of that breezy southwestern metropolis are performing quite in the Hebrew tradition.

The Chief had not been in town twelve hours before a young Jewish gentleman is alleged to have reported at all the newspaper offices, and blasts against THE LEGION appeared in the evening papers before editors and writers knew what it was all about. So dumb were they, that they shot their invectives and facetiousness before some of them knew even who headed the organization.

Congressman Russell, with an eye probably to the Jewish vote, got all hot and bothered and launched a radio speech in which he declared one Major L. I. Powell, Pelley's Chief of Staff, to be the head of the organization. He was sure it was Fascism, Hitlerism, and all the other "isms," including the moribund A-P-A of Catholic antagonism back in the Nineties.

As for the townspeople, they observed uniformed SILVER SHIRTS everywhere on the streets and remarked to one another: "*It won't be long now!*"

**M**EANTIME the newspapers have it that Art Smith of Khaki Shirt fame has "disappeared" while the police arrest 27 of his followers. It is a little difficult for us to understand in view of the fact that Art intended to "install" President Roosevelt as "dictator" stating that 1,500,000 men would invade the capital from nine states.

To quote the newspaper report, "Police said Smith went out the window as his 'generals,' 'colonels' and lesser aides sought to find out why the scheduled advance on the capital did not begin. About 1,000 men assembled late yesterday, but less than 300 were on hand today, still awaiting the long-delayed trucks which were to carry them to Washington."

So ends a flamboyant gesture that recruited every Tom, Dick and Harry at \$1 per head. It is too bad he did not consult with Barney about making Roosevelt our first American dictator. Perhaps he would not have gone to so much trouble to duplicate what a more powerful man than Art Smith is obviously doing quite satisfactorily before him.



# "It is the Hour of Mighty Men!"



**M**Y DEARLY BELOVED: Hear ye a song that hath in it rejoicing? know it is of me, and that I come singing.

2 Hear ye an anthem that hath in it loveliness? know that I am Beauty and that I come serving.

3 My beloved, hear my words: I say ye are remiss in this, that ye do utter anthems unto the Father but sing ye no praises unto your destinies.

4 I tell you that the dark days come when singing is required of you; I tell

you that moments arise when those who have loveliness uttered from their tongues are hailed as the prophets and homage done unto them.

5 The dark days have come and the bright days do threaten; I say, sweeten the cup of your remembrance of the dark days with the oils of fragrant rejoicings that man had a mission unto himself;

6 He did learn to serve himself, to bethink him of his quandaries, to strain not at leashes not of his making, to pick up the stone and carry the trowel with love in his heart for that which he builded.

7 But beloved, be wise.

8 It cometh to me what I would have told you of old, that whenever the Inner Voice saith, It is just, that thing do ye.

9 Stand not on the order of your doing, but preserve a pure silence unto the infinite.

10 Say, I am bidden by my Lord to do this thing; it is my brevet, lo it is mine errand, I do it joyously, for thus am I anointed.

11 I tell you, he who preserveth a silence as to his errand and doeth it nobly, seeketh not a crown but winneth a diadem, he straineth at no leashes, he goeth forth and he cometh in, legions come with him, doing him honor.

12 Silence as to plans is golden; the silent man marveleth not that great cohorts are with him; lo he hath called them up by his silence; lo hath he said in the thoughts of his heart, Come and ride with me for mine errand is beauteous;

13 Thus have they come and appeared at his bidding.

14 For the thought that is silent is the thought that is mighty; only the weak ones do prate of their valor.

15 Lo it becometh them to seek stock in words of that which the muscles of their wits would perform.

16 Say not, I do this thing and thus do I gain honor: say rather, it is bidden that I do this thing that honor may come to me.

17 The Great Ones are the silent ones, for they have a sanctuary in the cores of their Spirits; they ride not on false errands, they know their own birthrights.

18 Always so be it.

19 There come mighty ones who say: It is bidden of us to do a great deed, it is bidden of us to cure a great lesion, it is obligatory on us to raise mansions of grandeur and dwell in their summits, yea to sit on their housetops.

20 I tell you it behooveth those who would do a great

**Q**UOT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following? . . . . .

deed to perform it in quietude, to say to themselves: It is our mission unto ourselves, why prate we of favors? have we not favors unto our nobilities? let us ride forth and glorify the Father's in that we revered Him, in that we served when the call came for action.

21 By beloved, be stilled: great favors come, great obligations would sit on you fiercely: mountains of endeavors rear high in your pathways: the future is darkened, yet light shineth wondrously.

22 I say, be harkened in your hearts; hear the great promise made to the Wise Ones:

23 It behooveth the Lord of the Host to summon up his minions; it behooveth the captain of the guard to call his cohorts into his service.

24 Why ride ye to lecheries? would ye know promise unto yourselves? would ye know honor?

25 I say honor cometh in that ye have heard a Small Voice and kept a Loud Promise; I say that it greeteth you when least ye do expect it.

26 Men come and go; the righteous ride forth; the evil ones cower; the strong men have choice;

27 It is meet that the foolish ones go to their tents, that they hear not the bugles that sound in the morning; for lo the day hath a mission and the high noon an augury; the night hath a chalice which it holdeth to their lips.

28 Would ye be wise? go forth and do service.

29 Ride mightily; ride far; know the luxury of combat in that wounds are as roses pinned on your vestments when the adversary threateneth and saith: It is mockery, let us be at them, they know not the treasure for lo we have hid it.

30 It cometh to me that there are those who say: Let us put off this evil pestilence lest it offend us and sicken our children.

31 But how would they do it? displeasure visiteth on them, yet they give it no succor, inhumanness would house them and they turn their eyes from it, lechery would vanquish them and they will not have its office.

32 They are the beloved who ride on far service, they are the wise ones who advance the king's trophies.

33 Let us be wise, let us be contrite; let us make no obeisance unto the Beast of Evil Reckonings, but stand forth in valor and speak with a conscience.

34 *It is the Hour of Mighty Men who do battle for their precepts*; it is the Day of the Host who assembleth for the Treasure, yea for the glory of Eternal Achievement.

35 I lead you on, lo I go before you.

36 See ye my banners? make them your lodestars.

37 Thus say I in friendship, begging no offers for myself that are not your commissions, offering you no hardship that my body hath not suffered.



# The Liberation Scribe

Edited by  
Robert C. Summerville

## William Lloyd Garrison—The First "Liberator!"

THE AMERICAN people fought the Civil War and abolished slavery. Now the principles of freedom are cast in a larger mold. It is ourselves who must be free. The much vaunted "freedom of the press" is the foolish pride of a gullible citizenry. Those who control the press know that the freedom of the people is only the freedom to think as they are *allowed* to think. The actual truth of what is happening behind the scenes must be kept from the minds of the public, at any cost.

It has come to a pass in this country where to speak the truth is to be ridiculed and maligned. When Louis T. McFadden rose in Congress to say, "I impeach the Federal Reserve Board!" and thereupon list crime after crime against the American people by the International Bankers—all of which is of Congressional Record—not a word of it was allowed to get into the newspapers.

If the people actually knew that our U. S. Treasury had been looted and gutted to the tune of *billions* of dollars; that the clique who has done it "put over" the Rooseveltian gold ukase in utter violation of Constitutional Rights so that the power of the money might pass completely into the hands of these bankers; if they knew this cabal has used the N.R.A. in the setting up of Soviet Bureaucracies preparatory to an *alien* dictatorship; that the entire Depression is the result of Jewish plotting that the people might be reduced to abject want and thereby amenable to dictatorial submission—if the people knew these things in all their appalling truth, they would arise in their might and forever emasculate their power!

No, the truth cannot be permitted the minds of the people. Truth is heresy. The public believes in the power of their "public opinion"; the freedom to think as they are *allowed* to think—the most diabolical farce of liberty which has yet appeared on the face of the earth—voluntarily and spinelessly agreeing with their destroyers that their destruction might be complete!

In a minor way, the same factors were encountered by that great American liberator, William Lloyd Garrison. By the power of a soul-stirring pen, he battled his way through the prejudice of the times with his publication, *The Liberator*. He awakened the minds of the American citizenry to the evil of negro slavery, and to him goes the credit of ridding the Union of that corruption which sooner or later would have cost its dissolution. The Civil War settled the dispute, that the United States of America might stand united to a more glorious heritage.

Now the battle must be fought again, on a greater and ascending scale, with the civilization of the world at stake.

There is only one answer to a soul as great as William Lloyd Garrison's. The problem of Emancipation filled his life from beginning to end. Nothing distracted. Capable in many directions, he knew that it was his life job to free the slave, and he did it. The battle which he fought might well be studied by modern "Liberators."

It was Garrison who said: "I will be as harsh as truth, and as uncompromising as justice. On this subject, I do not wish to think, or speak, or write, with moderation. No! No! Tell a man whose house is on fire to give a moderate alarm; tell him to moderately rescue his wife from the hands of the ravisher; tell the mother to gradually extricate her babe from the fire into which it has fallen—but urge me not to use moderation in a cause like the present. *I am deadly in earnest, I will not equivocate, I will not play politics, I will not retreat a single inch, and I will be heard!*"

If it was not for Garrison, the unjust cancer eating at the heart of the Union would later have known a more catastrophic conclusion than that of the Civil War, in which the Union was again justified. Abraham Lincoln would never have been able to fulfill his glorious mission as President of the United States, later to be murdered by the same element which we are fighting today.

Garrison was a voice crying in the wilderness, facing social ostracism, persecution and poverty, for the sake of glorious principle. He was the stuff of which martyrs are made. Time and again the press-incited mob raged against him and he narrowly escaped death. In "respectable" Boston the mob broke forth in raging animosity and hate against the Abolitionists, seeking the person of Garrison. Thousands assembled in a seething torrent of mass-emotion in front of the *Liberator* office, and not gaining entrance, tore down the sign.

Inside the Boston Female Anti-Slavery Society was having a meeting. Miss Mary S. Parker, president, struggled with the opening exercises; Garrison having retired into an adjoining room to assist the safety of the ladies. It was a wonderful scene; a marvelous example of Christian heroism. Outside voices rose higher and higher, more and more frightful became the uproar. Miss Parker called the meeting to order, read to the ladies some passages from the Bible, and lifted her voice in prayer to the All Wise and Merciful One "for direction and succor, and the forgiveness of enemies and revilers."

The mob smashed through into the hall, discovered the door to the room where Garrison was hiding, knocked a panel in and through it gained a glimpse of their object. Garrison was seated, serenely writing at his desk. "There he is! That's Garrison! Out with the scoundrel!" There was

the noise of splitting and ripping boards, the smashing of the partition, the angry surging of the mob outside, yells and threats of violence. But Garrison remained unexcited. Rather than attempt escape he turned to his friend Burleigh and said, "You may as well open the door, and let them come in and do their worst."

And to the disgrace of the American citizenry he was dragged through the streets, a rope about his neck. His life was saved through the maneuverings of the mayor who managed to place him in jail as "a disturber of the peace," as the safest place for his protection.

While in jail, among the numerous thoughts scratched on the wall was the following verse:

*"When peace within the bosom reigns,  
And conscience gives th' approving voice;  
Though bound the human form in chains,  
Yet can the soul aloud rejoice.*

*"'Tis true, my footsteps are confined—  
I cannot range beyond this cell—  
But what can circumscribe my mind,  
To chain the winds attempts as well!"*

Thirty years from that day, he received the honor of the nation at a celebration in honor of the abolition of slavery and was presented with a purse of \$30,000 as reward for his services in winning one of the greatest battles ever fought for freedom. He was heartily received by President Lincoln and Secretary Stanton. Both houses of Congress officially gave him marked attention. Everyone seemed to recognize that he was the prime mover of the vast revolution which had taken place, and that the great Abolitionist was no longer counted an enemy of the Republic but one of its most illustrious citizens.

But after the Civil War had been fought, was the final testament of the greatness of the man. He who overcomes popular prejudice is always a master of tolerance. When the people of the North overstepped their victory by demanding equal suffrage rights for the negro he said:

"Personal chattels may be instantly translated from the auction block into freemen, but when were they ever taken at the same time to the ballot box and invested with all political rights and immunities? According to the laws of development and progress it is not practicable . . . the white population with their superior intelligence, wealth and power, would unquestionably alter the franchise in accordance with their prejudices, and exclude those thus summarily brought to the polls. Coercion gains nothing." A very remarkable prophecy which was later exactly fulfilled in the Southern States.

MR. C. N. LUND has compiled the following brief and graphic biography of William Lloyd Garrison: He was born in a poor home in Newburyport, Mass., December 12th, 1805. The father deserted the family when he was a boy less than three years of age. The lonely little mother, a most excellent woman, fought bravely the battle for herself and her little ones. William was first apprenticed as a shoemaker, which he did not like. Later he was apprenticed to a cabinet maker, which was also not to his liking. *But he found his real place in life when he became apprenticed to a printer.* He began writing at the age of 16 and never once laid down his

pen until the fight for the abolition of slavery was won.

His first contributions were to the town paper where his articles took very well. Then he contributed to other publications and soon his ability was recognized. At 19 he became editor of the Newbury Herald, which, to him, was an exalted position. In the work of editing the paper he became acquainted with John Greenleaf Whittier and helped to bring the poet into the limelight by printing many of his earlier poems. He won Whittier's trenchant pen to champion the cause which was nearest his heart. It was at this time of his life that another poet described him as follows:

*"In a small chamber, friendless, and unseen,  
Toiled o'er his types one poor, unlearned young  
man;*

*The place was dark, unfurnished and mean:—  
Yet, there the freedom of a race began."*

In 1829, he went out to fight slavery in its ugly lair. He set up a press in Baltimore and began the publication called "Genius of Universal Emancipation." The first issue of the paper demanded the immediate emancipation of the slaves owned in America. It grew and became a most vigorous advocate for human rights. But it was not an easy matter to keep it going and expound the truth. All the slave-owning people turned against him, and hunted him down and threw him into prison. The strong arm of the law found him in what the mayor called a "rat hole." Here he lived and toiled. His equipment consisted of a small hand press, a few cases of type and a rickety chair. He had a negro boy for a helper. From such obscurity and poverty began the great modern movement against human slavery and all its evils. He could say with the poet: "What matter if I stand alone? I wait with joy the coming years. My heart shall reap where it has sown, and garner up its fruit of tears."

Whenever and wherever he could he lectured. Charles Sumner said he spoke like a rain of fire. After losing his plant at Baltimore, he returned to Boston in 1831, and without a dollar or an influential friend, he borrowed some type and started to publish *The Liberator* which he edited for 35 years, the last issue being published in April, 1865, and featured the 13th Amendment and the winning of the war. As early as 1832 he organized an anti-slavery society. Time after time he was threatened with assassination. Appeal after appeal was made to have his paper suppressed. Once the state of Georgia offered a reward of \$5,000 for his arrest and prosecution. He was cursed, maligned, villified and mobbed. He never retreated a single step from first to last and would at any stage have gone smilingly to martyrdom. His voice reached far, even beyond his own country to the ends of the earth. He died in 1879.

Garrison was in every sense, a great, kindly soul, whose heart beat not only for one people, but for all humanity. He stood for the "bottom dog," working, fighting and writing for freedom for those who were loathed and starved and whipped and tortured, believing and knowing that their poor, broken and submerged lives could be made whole and happy and prosperous and beautiful by the blessings of liberty and education and humane and decent treatment.

*"Men of a thousand shifts and wiles, look here!  
See one straightforward conscience put in pawn  
To win a world; see the obedient sphere  
By bravery's simple gravitation drawn!"*

## The American Civil Liberties Union is Ugly Communism!

(Continued from page 4)

On the Department of Justice list are Max Eastman, Vida D. Scudder, George P. West, Benjamin L. Heusch, Allan McCurdy, Crystal Eastman, Joseph D. Cannon, Robert Morse Lovett, Lincoln Colcord.

On both lists are the names of Prof. Emily Green Balch, H. W. L. Daha, Lillian D. Wald, Louis P. Lochner, Amos R. E. Pinchot.

Some of these A. C. L. U. are now dead but were active until their passing. The others have redoubled their energies and contribute their utmost to the achievement of the A. C. L. U. aims.

Preachers preach, teachers teach, Jews propagandize, socialization advocates indoctrinate, editors publish, socialists and communists agitate in the name of their membership in the AMERICAN CIVIL LIBERTIES UNION.

In spite of the investigations which have been conducted to expose their subverting activity against the government the work of the A. C. L. U. goes on without Government check or obstruction.

*The appointment of members of the A. C. L. U. to places of paramount influence in the Recovery program of the New Deal should convince the last doubter that the Red Flag wavers are wedging their way nearer and nearer to absolute control in America!*

The SILVER SHIRTS swarm, swarm, swarm, swarm on the horizon.

The sky prophesies clearer weather.

There have been some requests for the books of Isaac N. Vail, advertised some time ago in this magazine. For many months our stocks have been completely exhausted. If there is anybody reading these lines who has a copy or copies of Vail's works who would be glad to sell them at second-hand prices, please let us know, so that this knowledge may be shared by others who are also avid students.

For those who have been wondering about the purpose of the red "L" printed on the back page of this magazine; it is of the size and shape to serve as a guide in making your own red "L"s to be worn on the shirts of those who are qualified. The lines are to help those ladies with nimble fingers who wish to so embroider their husbands silver-grey shirts, placing the letter above the pocket and over the heart.

Every day scores of people send in orders for sample copies of *Liberation* to be sent to their friends. We are taking this opportunity to extend our heartfelt appreciation of that earnestness—an earnestness that speaks in the reality of action and of dollars, and dimes!

If you wish, we will aid you further in the dissemination of sample copies by the following method:

Single copies of the magazine cost fifteen cents. By the time you mail them they cost more. We will be glad to mail them for you at a dollar for every ten names, bringing the cost down to ten cents each. So, when you have ten names who are ready for the *Liberation Magazine*, send in a dollar and we will save you the cost of buying the magazine at retail and mailing them yourself.

## COMPLETE YOUR FILE OF LIBERATION SCRIPTS

THOUSANDS of harassed people, baffled by what life is all about, are muddling forward in the blindness of despair because they have never heard of the *Scripts of the Liberation!*

These sublime, but intensely practical, messages are not sponsored by any cult. They do not mean the beginning of any new religion. They represent astounding information, the possession of which clears up for the individual some of the greatest enigmas of the ages.

Read down this list carefully.

You may purchase any 5 titles for \$1.50!

Buy them for your friend who hasn't even this much to spare for knowledge utterly beyond price!

### Liberation Asheville, N. C.

- 1 The Divine Plan: For What do we Hunger?
- 2 What Was Meant by the Deep Sleep on Adam?
- 3 What is Holy Spirit and How does it Create?
- 4 The Great Migration of Souls to this Planet.
- 5 Why Earthly Cataclysms are Permitted.
- 6 Why People are Called to Suffer Misfortune.
- 7 How Man Became an Animal.
- 8 How Divine Thought Operates on Matter.
- 10 Which Souls Make Up the Dark Forces?
- 11 How Do you Get your Individuality?
- 12 How You Come Back to Earth-Life.
- 15 Why Righteous Men do Not Fear the Unseen.
- 16 How the White Council Appoints its Ministers.
- 17 Do Those who are Dead meet God?
- 18 Do you Use Your Third Eye?
- 19 Why Evil Finally Defeats Itself.
- 20 Where You Got Your Instincts.
- 21 Are Dictators Sent by the Almighty?
- 22 The Celestial Program for Human Betterment.
- 23 Identifying your Soul in Eternity.
- 24 The Mystery of Service from the Cosmic Angle
- 25 What is Meant by The Christ Protection?
- 26 Do you Know the Meaning of Non-Resistance?
- 28 How Thought forms are made by Light.
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# "Ride 'em, Silver Ranger!"



**T**HE STORY is told of a riot that broke out in a Texas town. The fearful citizens put in a hurry call for the Rangers. Then the citizens went down to the depot and huddled together until the Rangers' train pulled in. To their consternation but a single lone Ranger stepped off.

"What's the big idea, sending only one Ranger?" demanded the town marshal.

"Ain't got but one riot, hev you?" asked the new arrival, hitching up his belt and looking around for business.

The fame of the Texas Rangers has spread far and wide about this man's nation. Now the times are calling for a new breed of Ranger. Men are needed—*trained men*—not to antagonize authority but to cooperate with it, not to overawe or constitute any menace to the police or soldiery of this nation but to prepare the masses of the wholesome citizenry in the tactics of the alien enemy that is within the gates, to teach the populace how to combat home-made lethal gas released from fruit-jars, to drill them in stopping rioting, to disclose how the adversary trains his advocates in pulling down mounted policemen by cutting the jugulars of their horses with razor-blades which can be quickly dropped to the ground and thus no incriminating weapons be found on the perpetrators, to show them how the communistic soldiery protect their agitators in rank formation—all the thousand-and-one varieties of offset to universal barbarism with which our law-and-order officers are finding it increasingly difficult to cope.

**MEN ARE wanted for The Silver Shirt Ranger Service!** They must be picked men, men equal to the constabularies of any of the 48 States, men who will quell a crowd that is "going after" a public miscreant in righteous indignation, as quickly as they will help the public authorities in apprehending its racketeers, its snatchers, its syndicalist agitators.

Dour times are coming upon the Christian citizenry of this nation unless functioning all over the land is an imposing force of upstanding constabulary experts, augmenting the weakening forces of the desperate police and a badly defected and handicapped military.

Down on the plains of the Southwest, in the heart of the old Indian Territory, ex-army officers and police experts are assembling at *Silver Legion Ranger Headquarters*.

An Officers' Training School in Home Defense Tactics is being projected under *SILVER LEGION auspices*, as *SILVER SHIRTS* come trooping in from every quarter of the nation.

*Can you qualify?*

*Do you want to qualify?*

The government is apathetic in the face of an infiltration of aliens who are shouting on every street-corner that they will soon have the Red Flag flying above the White House.

The ranks of the NRA are heavily loaded already with known Communists, American Civil Liberties Union sponsors and socialistic sympathizers.

The police of our cities are being slashed with razors and burned with acids as they strive to quell the increasing riots and "trial revolutions" that are everywhere occurring. Meantime a great proportion of our ordinarily peaceful citizens are becoming restless and sullen at the increasing rigors of the times.

*Something must be done and there are men who are doing it!*

**O**N a recent morning a representative of one of the Indian nations in the southwest, sought out Chief Pelley and offered to recruit a whole company of honest-to-God redskins to ride to the defense of a nation that only a short fifty years ago were exterminating them and driving them onto smaller and smaller reservations.

Police officers are *with* the Silver Shirts and what they typify. Army officers by the score are secretly expressing their eagerness to do something *effective* to stave off the communistic menace and *save* our beloved country. Even air-pilots are not lacking. A *SILVER SHIRT FLEET* of planes has been proposed by a group of men who were lately turned out of the government service in the interests of "economy" while the politicians who rule Washington under alien supervision, are lending millions upon millions of the taxpayers' money to Russia and China.

The *SILVER SHIRTS* take solemn oath before the citizenry of this nation that they have no other intent or objective beyond preserving the ideals and traditions of this country as set up by the forefathers. If opposition to their wholesome and resolute tenets come from any in high places, *the latter are thereby advertising and identifying themselves as agents of the public enemy!*

**T**HE *SILVER SHIRTS* will not have Communism in this country at any price. Nor will they tolerate those who serve and work for Sovietism. If you believe in the principles on which this nation was founded, would come to Oklahoma, learn to ride hard under southwestern skies, handle men, *preserve all over this nation the traditions of the Texas Rangers*, write without delay to Field Headquarters, Box 1354, Oklahoma City, Okla.

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