

Liberation

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"It is not required of Democracy that she must fend the rights of citizenship for peoples who cynically hail them to despoil her!"

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"That No Man Might Buy or Sell Save He that Had the Mark"

THESE are the days when it behooves Christian people to keep themselves intimately familiar with the prophecies and forecasts of the biblical New Testament. It particularly behooves Christian people to keep themselves familiar with the Book of Revelations. For the Book of Revelations—so we have ample cause to infer—has endured throughout the ages to advise *us* specifically of the times in which *we* live.

As evidence that the Book of Revelations treats specifically of the tumults now upon us, let us strive to interpret Chapters Twelve and Thirteen. There are definite symbolism and identifications in Chapters Twelve and Thirteen, the current significance of which we should by no means fail to recognize.

Let us consider them sanely, therefore, without trying to rationalize, and discover whether the prophet did, or did not, paint in the most clarified terms, exactly what we must still expect to see transpire before this period of world upset is brought to its close.

It is generally conceded, we think, that the Book of Revelation records happenings that were to transpire when the great Gospel Age had come to its end. Because so many people do not understand correctly what "the Gospel Age" meant, let us consider it a moment before drawing certain inferences from the Book of Revelation.

CONTRARY to the notions of masses of Christians, the Gospel Age seems not to have been an age of *converting* the earth's populace to Christianity. The Master Himself definitely stated to His disciples and followers:

"Go ye into the world and preach the gospel as a *witness* to all nations." Later He added: "And then shall I come!"

IN OTHER words, they were to go into life, *and remain in life*, preaching the gospel—or the cosmic significance of the Christ Message—to all nations, as evidence of its efficacy to solve the world's ills, as well as to demonstrate how the private life and character could evolve and flower by embracing it, as evinced by the lives and characters of those who thus came preaching.

It was to be a sort of exposition period, we might put it, preceding the *real* converting of the earth to Christianity under the personal supervision of its founder, Himself.

It was to be the Great Elimination Period also, in which those whose characters were not compatible with the Christian Message in its essence, and who therefore were not eligible to the beauties and benefits of the Age of Utter Righteousness, were to be identified. Those who had shown themselves under actual living conditions over the generations

to be temperamentally in affinity with the Christ principles and precepts—that is, to use theological jargon, those who had "accepted" Him—were to be selected for places of honor and responsibility under the new dispensation in human affairs and "reign with Him for a thousand years." Those *not* in harmony with the principles and precepts of the Christ Order were to go their own way into what has been called theologically "everlasting darkness," or as those of us call it who are adepts in the cosmic principles involved, "everlasting namelessness" or loss of self-awareness.



Now into this circumstance enters another mystery that lamentably enough has made skeptics, agnostics, and atheists by the thousands and tens of thousands.

Millions of people have adjudged Christianity solely on what they have found in the New Testament gospels—or from the debatable manner in which professing lip-Christians have conducted themselves during this Gospel Age period, in front of their critical fellows.

In other words, they have thought that all which Christ preached and taught is in the Four Gospels and anything else must be apocryphal fabrication. They do not know of the wholesale deletings and omissions which were carried on with malice aforethought during the early years of the so-called Christian Church. If they could have had access to the *complete* Christ Message, how different their reactions might have been.

FOR INSTANCE, tens of thousands have let themselves become atheists because they can call attention to the fact that Christ in the Gospels said to His disciples quite plainly in substance: "I tell you there are those here who shall not taste of death until I come."

These cosmic illiterates have argued: "Christ Himself said that, and yet we know that His disciples *did* taste of death without Him arriving to fulfill His promises. If, therefore, Christ spake these apparent lies and false promises and prophecies, how can we believe that *any* of His words or preachments were true?"

What these pitiable illiterates have not known—because the early church fathers deleted it in order to enhance their own temporal powers—was that the Master taught, and was Himself the greatest exponent in history, of *Reincarnation*. When that fact is fully understood, all these apparent contradictions in Holy Writ assume quite a different aspect.

The early church fathers tried desperately to strike out all the sacred "hocus-pocus" about Reincarnation, because the popes of the early church would not long have kept any hold upon the populace if the latter understood fully that one mortal man on the throne of Rome had precious little to say about whether a person's soul went *up* or *down* when it left the mortal envelop—and that men and women came back into earthly life again and again despite the Pope, instead of winging away in all cases to Infinite Heights of Spirit.

The story of the Transfiguration is naught but a living witness to this most pertinent of earthly truths. Speaking to Peter of John the Baptist, Jesus said most distinctly: "But, I say unto you that Elias *is* come again." in other words, that Elias is come into mortal life again in the body that you recognize, or identify, as John the Baptist. Not understanding just what the Transfiguration meant, and holding that this splendid episode could not be cut out without somehow detracting from the glory of the Christ Himself, the early editors of sacred writ left the Transfiguration in the gospels and thereby exposed their other malicious cuttings. The disciples on the Mount of Transfiguration had the evidence of their senses that Moses and the other patriarchs *were* alive in more infinite dimensions of Matter.

Practically all of the phenomena of the Christ life, the

Transfiguration, even His words to the dying thief on the cross beside Him, make the highest kind of sense when we accredit that men and women do come back into earthly bodies *without tasting of death in their sentient selves*.

True, their bodies die and are abandoned. But instead of evolving out of earth conditions, away into detached areas of subliminal consciousness that have nothing to do with earth, these servants and preachers of the gospel age came back again and again into mortal conditions, and carried on the work of "witnessing" to the nations the true import of the Master's Doctrine. Over and over we have found the same disciples appearing as great leaders in history.

Thus there was no false prophecy in what the Master said when He gave His disciples their Gospel Age directions. They did not "taste of death" in their sentient souls at any time, and have returned again and again, generation on generation, in different bodies and roles, to play their parts in carrying forward the cosmic Christ Program.



THE GOSPEL Age, therefore, has been nothing but a "refining time," a time of exposition of true Christ characters, disclosing their eligibility to be here and function when the true and ultimate Christ Order arrives. They *will* reincarnate again and "reign with Him for a thousand years"—that is, help instigate and carry on His government—when He makes

his long-awaited personal appearance to set up His government on the debris of this satanic chaos.

Unless we accept that this is true, then the Transfiguration story is meaningless. If there be those who refuse to accredit that Reincarnation is a fact of mortal life, let them undertake to explain how there are quite sane people functioning in earthly bodies today who *remember* definitely their former lives. And in proof that they so remember, some of them can actually speak languages fluently that men no longer use or are taught in any school or university.

The editor of this journal is one of these, and has so demonstrated on several occasions before reliable witnesses.

If we accept that this is true, then a hundred seeming paradoxes and contradictions in the gospels, and in the Master's speakings, become utterly intelligible.

Now to use this premise for a deeper consideration of Revelation.

THE BOOK tells fantastically and symbolically of a series of uncanny happenings supposed to occur as this Gospel-Age period of testing and identifying draws toward its close. It speaks of a great contest that is imminent between the Sons of Light—so identified and proven—and the Sons of Darkness, followers of "the dragon," and in the Twelfth Chapter of Revelation, this "dragon" is quite clearly identified.

In the 7th verse of this chapter we read:

7 And there was war in heaven: Michael and his angels fought against the dragon and the dragon fought, and his angels,

8 And prevailed not; neither was their place found anymore in heaven.

9 And the great dragon was cast out, that old serpent, called the Devil, and Satan, which deceived the whole

world; he was cast out into the earth, and his angels were cast out with him.

No one should deny that in these three verses the identity of the dragon is clearly established, "that old serpent, called the Devil, and Satan, which deceived the whole world." In other words, *the Spirit of Incarnate Evil*. This point is important. It clearly distinguishes between the "dragon" and the "beast." With this point clearly established and remembered, let us turn to the Thirteenth Chapter.

SUPPOSE we reprint for the benefit of those who may not have their Bibles handy when reading this article, this all-important Thirteenth Chapter. *For we maintain, without the slightest fanaticism, that the Thirteenth Chapter of Revelations makes a direct reference to what is going forward at the present time in both Russia and these United States as expressed in its pernicious economic aspects in the mischievous, insincere, and imbecilic N-R-A program, in treating with which we should have our sacred cues always uppermost in mind.*

The methods being taken to rehabilitate the United States under the National Recovery Act are part of the last antics of "the Beast of Revelation" and as such should be recognized.

Let us read until we grasp the hook-up—

AND I stood upon the sand of the sea, and saw a beast rise up out of the sea, having seven heads and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

2 And the beast which I saw was like unto a leopard, and his feet were as the feet of a bear, and his mouth as the mouth of a lion; and the dragon gave him his power and his seat, and great authority.

3 And I saw one of his heads, as it were, wounded to death; and his deadly wound was healed; and all the world wondered after the beast.

4 And they worshipped the dragon which gave power unto the beast: and they worshipped the beast saying, Who is like unto the beast; who is able to make war with him?

5 And there was given him a mouth speaking great things and blasphemies, and power was given unto him to continue forty and two months.

6 And he opened his mouth in blasphemy against God, to blaspheme his name and his tabernacle, and them that dwell in heaven.

7 And it was given unto him to make war with the saints, and to overcome them: and power was given to him over all kindreds, and tongues, and nations.

8 And all that dwell upon the earth shall worship him, whose names are not written in the book of life of the Lamb slain from the foundation of the world.

9 If any man have an ear, let him hear.

10 He that leadeth into captivity shall go into captivity: he that killeth with the sword must be killed with the sword. Here is the patience and faith of the saints.

11 And I beheld another beast coming up out of the earth; and he had two horns like a lamb, and he spake as a dragon.

12 And he exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed.

13 And he doeth great wonders, so that he maketh fire come down from heaven on the earth in the sight of men.

14 And deceiveth them that dwell on the earth by the means of those miracles which he had power to do in the sight of the beast; saying to them that dwell on the earth, that they should make an image unto the beast, which had the wound by a sword, and did live.

15 And he had power to give life unto the image of the beast, that the image of the beast should both speak, and cause that as many as would not worship the image of the beast should be killed.

16 And he causeth all, both small and great, rich and poor, free and bond, to receive a mark in their hand, or in their foreheads;

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

18 Here is wisdom. Let him that hath understanding count the number of the beast, for it is the number of a man; and his number is Six hundred threescore and six.

SO MUCH for the Thirteenth Chapter. Now let us do a little conjecturing, based on some strange "coincidences"—or what skeptical people might term coincidences—between the incidents described and episodes of note in our world of the present.

The dragon, or Spirit of Incarnate Evil, we have already had defined for us in the preceding chapter. But the "beast" seems to have been a different creature, to have arisen out of the sea, having seven heads, and ten horns, and upon his horns ten crowns, and upon his heads the name of blasphemy.

Do not these implications give us our cues for identifying atheistic Communism, sponsored, staffed, and executed by international Jewry?

THE "arising out of the sea" might readily be a symbolism for the recruiting of Communist ranks from the peoples of all nations, the common oceans of the earth always standing for Internationalism, as well as the desire on the part of the beast to profit from international commerce.

You cannot have a beast without paws, and in this case we are told he had the feet of a bear—or foundations that partook of the bear. Is it rationalizing, or overdrawing the picture, to call attention to atheistic Communism with its feet, or foundation, represented by the Russian Bear? Certainly it is planted firmly in Russia, and standing there, turns its tusks to the world.

The "mouth of the lion" is also easy to descry. The English language, or symbolically "the mouth of the British lion," is spoken by nearly 200 millions of people—the predominant language of the world and therefore the language used predominantly by the beast in consummating its international spoliations.

When we investigate what could have been meant by the seven heads and the ten horns, however, we come to still more startling comparisons.

How many people are aware that the United States of Soviet Russia—the U. S. S. R.—are made of seven constituent republics? They are—

- 1 The Russian Socialist Federated Soviet Republic
- 2 The White Russian Soviet Socialist Republic
- 3 The Ukrainian Soviet Socialist Republic
- 4 The Transcaucasian Socialist Federal Republic
- 5 The Turkoman Socialist Soviet Republic
- 6 The Usbek Socialist Soviet Republic
- 7 The Tajikistan Socialist Soviet Republic

Here then is the Communist "beast," drawing its incumbents of Soviet officialdom from other countries, most of them overseas (276 Soviet officials, for instance, being Jews from New York's East Side) and thus fulfilling the vision of "the beast that came up from the sea." It has seven heads—being the seven Soviet Socialist Republics. But as if this were not enough, consider in addition the *ten horns*, and on each of the ten horns a crown!

Is it a mere coincidence that in the Soviet Politbureau, that Inner Council which controls and directs the aforesaid Seven Heads of the Communist Beast, *there are exactly ten*

men and no more?

This Politbureau *is* Sovietism. It includes Stalin and the Chairman of the People's Commissars. Of course it formerly included Lenin—"the head wounded into death"—instead of Stalin.

These men are, in a manner of speaking, kingly—or possessed of crowns symbolically—in their power to rule with absolute autocracy over the great foul beast of atheistic Communism.

What analogy could be clearer?

Did the Soviet instigators copy their definite figures from the Book of Revelation, or was the Book of Revelation definite in what it recorded of these times of the present?

OF THE mouth "speaking great things and blasphemies against God" we do not have to emphasize. Jewish-Communist Sovietism is too well known for its atheistic debaucheries. But the 11th verse of the Thirteenth Chapter offers a still more startling disclosure: "And I beheld another beast coming up out of the earth: and he had two horns like a lamb, and he spake as a dragon."

What better identification and stigmatism of the Lamb of Judah could be called up, than this second beast with two horns, that also speaks as the dragon—or Spirit of Incarnate Evil?

Judah moves among the people of earth as a harmless-appearing lamb, or rather, as a wolf in sheep's clothing. If we look for the symbolism of the two horns, we shall find them glaringly enough: the division of the globe by the Great International Cahilla for its purposes of governing all other peoples, into the Eastern and Western Hemispheres with its carefully-knit political organizations, starting with its "Sponsors" for each hemisphere and running the gamut of officialdom down through its Arch-Censors, Arch-Ministers, etc., all "*speaking as the dragon*" . . .

The thirteenth verse certainly bears out this identification, for secular evidence discloses to us that this second Beast of Judah in form of a Lamb "exerciseth all the power of the first beast before him, and causeth the earth and them which dwell therein to worship the first beast, whose deadly wound was healed."

Do we not behold the Lamb of Judah everywhere exercising the power of Communistic Bolshevism, and doing all in its power to cause the earth and them which dwell therein to worship the first beast—or Spirit of Incarnate Evil?

READ TOO the fourteenth and fifteenth verses in the light of this identification. Is not the Lamb of Judah doing these things day unto day, setting up worshippers to the beast of atheistic Sovietism all over the earth and maneuvering "that all those who would not worship the image of the first beast should be killed?" Think of Russia alone with her 1,674,000 butchered Gentiles.

But it is the sixteenth verse that sobers us and brings home the accuracy of this Biblical prophecy—

16 And he (the Lamb of Judah) causeth all, both small and great, rich and poor, free and bond, to receive a mark in their right hand, or in their forehead;

17 And that no man might buy or sell, save he that had the mark, or the name of the beast, or the number of his name.

Is it not true that the Lamb of Judah, or international Jewry, having so divided the world into hemispheres and appointed its racial political machine to function in each, has now reached that place where it is designating who shall buy or sell, and bestowing a "mark" on those who may buy or sell with its permission, in the form of the Soviet Seal—whether it take the form of the official Politbureau appointment, as in U-S-S-R, *or the form of the Soviet Blue Eagle in the so-called National Industrial Recovery Act in the United States of America?*

Is it not something to contemplate with awe?

Certainly we know that in these United States the National Industrial Recovery Act was originated by Jews, it was and is strengthened in its practical and workaday aspects by Jews dominating the Administration, it is Jewish tradesmen who are giving it such hysterical acclaim so that if you wish to pick out a Jewish shop or industry on any business street in America you need only to cast your eye about for the most blatant display of Blue Eagle placards on plate-glass—you need not look for the signboard to discover that the store is conducted by a Blumenthal or Finklestein.

The Mark of the Beast, indeed! What matter if it be on the hand (commercialism) or upon the forehead (intellectual affirmation and acquiescence)—is not its significance and potency the same?

Lastly, we come to a discovery still more thought provoking.

WE ARE told over and over that the "beast" is a man, and the number of the beast is the number of a man, and that power should be given him over forty and two months. We are further informed that the man's number was, or is, 666.

If we want to look for specific identification of an individual, the man who actualized "the beast with the seven heads and ten horns," *what about Lenin?*

If we can at all depend on press reports, was it not approximately forty-two months from the setting up of the Third International in Moscow under Lenin—to raise the image of the beast by force and violence throughout the earth "and against the saints"—to the physical death of that pernicious gentlemen in January, 1924?

And if we should want more definite proof, consider the significancies of Numerology.

Those at all adept in Numerology will recognize that any number can be identified by the sum of all its digits. That is, if Lenin's number is symbolized as 666, it is tantamount to saying that his "number" entotal, is three times six, or eighteen. Adding again the digits in 18, we get *nine!*

If the number of the Man personifying the beast, is Nine by the above numerological reasoning, suppose that we cast up Lenin's name in both English and Russian. What do we discover? See the equation for yourself—

L E N I N

3 5 5 9 5 equals 27 or *Nine*

As if this were not enough, consider Lenin's Russian name as it is commonly spelled in English letters, with their recognized numerological significancies—

O U L I A N O F F

6 3 3 9 1 5 6 6 6 equals 45 or *Nine*

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Is the Machinery of Sovietism Being Set Up in America?



WHAT is the so-called Industrial Recovery campaign? Is it not a mock tournament in which the people of the United States are to gallop away on wild horses to joust at windmills?

It is no time to be merry. The serious aspects of present developments—in Washington and elsewhere—are too apparent. The fires of revolution, first raging in Russia, are spreading over 60 countries of the world. But because revolution sometimes progresses without physical violence, unenlightened people do not always recognize it for that which it is.

Let us understand clearly that world revolution *appears in two forms*. It is most often seen and labeled when it is advanced or accomplished by force, violence, terror, murder, assassination, rioting, bomb explosions, fire, upheaval and destruction.

In its second form it depends for its initiation upon legislative measures, which are adopted by means of visible intensive pressure—the pressure of intimidation, agitation and propaganda.

COMMUNISM as it appeared in Soviet Russia in 1917 was merely a throw-back to a prehistoric, if not a pre-human, state of affairs. It was ushered in with the Red Terror. Its motive and motif was the actualizing of Collectivism in political and economic affairs.

Now Collectivism matures, as Communism is set up, in any country. And yet even a bird with food in its claws manifests some inclination to retain its right to personal possession.

This points an index finger at the embryonic theory of private property. The instinct of possession was born as part and parcel of the instinct to self-preservation. Both have their bases in solicitude for offspring. The Declaration of Independence, the Constitution of the United States, the Bill of Rights—these from the beginning in America have thrown safeguards around the individual in his desire to have and to hold property privately.

To look at Soviet Russia, however, is to see a land which has accomplished the abolition of private property, but which in addition has attained to state control of labor, religion, and social relations. *Government by decrees has taken place of government by laws.* Irresponsible oligarchy surrounds itself with cycles and epicycles of Communist control.

We have come to know these cordons of Communist power by such terms as Political Bureau, Presidium, Central Control Committee, Council of People's Commissars, and

other names equally startling in their significances to liberty-loving Americans.

To witness in the United States legislation by pressure, administration by decree, formation of super-cabinets, specialization committees, recovery boards, advisory machinery, bodies to administer codes, planning councils, aides to councils, deputies and deputy-deputies, divisions of conclusions arrived at by alien analysts, *draws an appalling semi-parallel with conditions as they now exist in the Union of Socialist Soviet Republics, more commonly called Soviet Russia!*

LET US face the stark and naked truth about what is occurring clandestinely right here in the United States at present, undermining and emasculating our duly constituted forms of government as set up by the forefathers and under which the United States grew to become a great and prosperous nation. Consider these parallels—

The Union of Soviet Socialist Republics is made up of seven constituents republics. The American Union is made up of 48 States and the District of Columbia.

The two most powerful offices in Russia are those of Stalin, the Communist Dictator, and The Chairman of the Council of People's Commissars. The latter office is filled, emptied, and refilled, too often to stigmatize any one man as its effective incumbent. Molotov occupied the office with world-wide attention.

Stalin has been designated as The Man of Steel. He is more persistently flint-hearted and ruthless than was Lenin, the instigator and master of the revolution of 1917.

The decrees and ukases of these men are absolute. Any forms of popular assemblages are but empty form when the wills of these twin autocrats are crossed.

Power in America is suddenly beginning to be manifested within similarly narrowed human confines, in this so-called "recovery" era.

FRANKLIN D. ROOSEVELT and Bernard Baruch's Man-Friday, General Johnson, are commencing to wield comparative control in these United States. It is becoming the power to give and the power to take away. It is Blanket Power—executive outweighing legislative and judicial power—federal control exceeding States' rights and local autonomy—power not tested by decision of the Supreme Court of the United States—power hitherto unknown in America under the Constitution.

As it is slowly growing in arrogance and ruthlessness, it is showing itself as Depression Power—*power accruing through the increasing distress and panic of the populace.*

To talk still more bluntly, it is Dictatorial Power in the country of Abraham Lincoln and Patrick Henry, of Robert E. Lee and John Marshall, of Benjamin Franklin and An-

drew Jackson, of *The American Legion and the Silver Shirts!*

Ten men in Soviet Russia comprise the Political Bureau of the Central Committee of the Communist Party, which is the core of party dictatorship. Frequently it is referred to as the Politbureau. It includes Stalin and the Chairman of the Council of People's Commissars.

This Politbureau controls and dictates—

1—The Soviet Government which carries out the policies laid down by the Politbureau and administers the affairs of Soviet Russia.

2—The Comintern, or Communist International, which is the vehicle for the dissemination of revolutionary propaganda and directs and stimulates revolutionary action throughout the world.

The Politbureau is all-powerful. It decides major policies and appointments to be carried out by government officials.

We maintain without the slightest show of timidity or bias, that a "recovery" President is allowing a Politbureau to be set up in the United States!

Of course, for variety's sake, not to mention camouflage, it is not called a Politbureau. It goes by the anti-American name of Super-Cabinet. And here is the strange "coincidence." It also has *ten men* in it, exactly like the Politbureau of Soviet Russia.

If word would reach us that the United States was sovietized, or thoroughly "recovered," these ten men of the Super-Cabinet could merely adjourn and pronounce themselves a Soviet Politbureau. They could go right along and run the country as Soviet Russia is being conducted at present.

Let us never, for a moment overlook, or lose sight of, this fact in all of this current hallaballoo for the Emergency Measures necessary to bring this nation back to its economic affluence of 1928.

THE SUPER-CABINET in the United States directs the Recovery Program. And so supine has Congress and the American people become, under the anesthesia poured into the national bloodstream by a censored and controlled press, that the country seems willing to hand over its free-man's rights to these men so long as they promise a restitution of Prosperity. By name and rank the list reads—

- 1—Gen. Hugh S. Johnson, Industrial Recovery Administrator
- 2—Lewis D. Douglas, Budget Director
- 3—Jesse Jones, Chairman of the R-F-C
- 4—Henry Morganthau, Jr., Head of the Farm Credit Board
- 5—William Stevenson, Head of the Federal Home Loan Board
- 6—George N. Peek, Agricultural Adjustment Head
- 7—Harry Hopkins, Federal Relief Administrator
- 8—Dr. Arthur M. Morgan, Head Tennessee Valley Authority
- 9—Joseph B. Eastman, Railroad Coordinator
- 10—Robert Fetchner, Director U-S Forestry Corps.

Now to turn back a moment to Soviet Russia: The Council of People's Commissars is akin to our Cabinet. The Communist Party is a minority group, but it controls the Soviet government and the Communist International, often called the Third International.

The Democratic Party would not recognize its foreshortened shadow in the noontide of publicity it feels scorching upon it!

The Presidium in Soviet Russia is closely affiliated with the Politbureau. When the Tzik, or Central Executive Committee, is not sitting, supreme authority is vested in the Presidium. The Tzik or Central Executive Committee meets thrice yearly to "legislate." It is a joint body of two parliamentary chambers, which also function separately.

The Council of the Union has 469 members, chosen from delegates of the Seven Republics in proportion to their population—something strangely like our House of Representatives. The Council of Nationalities has 138 members, five from each republic and one from each autonomous area irrespective of size.

The Presidium, which is the supreme power when the Central Executive Committee or joint body is not meeting, has 27 members—nine designated by each Council and nine by the joint body.

We hurl the challenge to successful contradiction that the United States as at present distressed, emasculated, and debauched, is copying Stalin's policies!

If it is not doing so, why did it hurry through its legislative sessions, scuttle Congress, rush it out of the Capital, and set up a Presidium to stay in Washington all summer?

LIKE the Presidium in Soviet Russia, the Washington Presidium has three sections—the Industrial Advisory Committee, the Labor Advisory Committee, and a joint group, the Consumer's Advisory Committee. The names and affiliations of the men and women on these Committees will be the subject of separate treatment in a future issue of this journal.

The All-Union Congress of Soviets meets once every two years to "ratify" governmental activities. The Congress of the United States is obviously headed toward this rubber-stamp function also.

Dr. Raymond Moley—erstwhile theorist from the Jewish-dominated Columbia University, enjoying Soviet prominence in Washington—declares:

"We are coming to a continuation of commissions, commissions to develop ideas and policies and to formulate the ideals of the public *wholly outside of our representative system*. Legislatures will then become rubber-stamps to pass these measures."

One is impelled to thunder back at him: *WHY?* What is wrong with our Constitutional form of government that ideas and policies cannot originate where they have hitherto originated, with the representatives of the people? Who says we must be governed by Commissions, and for what mischievous purposes that perhaps are not accomplishable by our Constitutional forms of representative government?

THE CENTRAL Control Committee of the Communist Party in the Soviet Union consists of 185 elected members whose duties are to "watch and ward." It would be too big a job to assemble that many men and women on one board in America without creating unwanted publicity. A compromise was thought out.

The result was a Special Board, called in keeping with the times, the *Special Industrial Recovery Board*. To complete, and even to over-run, the numerical schedule of Soviet Russia's Central Control Committee, alleged "specialists" were imported to Washington from cities and crossroads. While the Special Industrial Recovery Board "wards," the specialists "watch." In rainy days or in steaming hot weather, the specialists move in as substitutes and both "watch and ward."

Enough has been said in this present article to call the attention of the patriotic, American, Gentile public to the fact that these super-governmental agencies, paralleling

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Information You Can Get from No Other Source . . .



EAGLES, eagles everywhere!—Soviet eagles!—eagles grasping the cogwheel and lightening bolts instead of the hammer and sickle!—but none the less Soviet eagles, bedaubing every American store-front!

Meanwhile the campaign of dictatorial duress, intimidation, and threat gets under way . . . deftly and perniciously Jewish representatives of the American Soviet contrive to make it appear to Gentile shop owners and

owners of industrial concerns generally, that if they fail to display the eagle and accept all the fiats and ukases being issued in these hectic days by the Washington Presidium, their only alternative is fine or jail . . . frenzied telegrams are arriving at *Silver Shirt* headquarters begging advice as to what shall be done.

We say thunderously to all such, the National Isrælite Recovery Act is *not a law* . . . no power was given the President by Congress to impose a fine or jail sentence if the Blue Eagle is not displayed, or if individual business men choose not to abide by the dictates of the Jewish Oligarchy at Washington, acting through their Gentile fronts and satraps to bring about recovery by strength of arm . . . the avowed publicity issued by the N-R-A Board in Washington and printed in a thousand newspapers, states specifically that the N-R-A arrangement is a personal and voluntary contract and arrangement between American business men and the President to abide by certain rules, regulations, and understandings that perhaps *may* result in recovery, according to the Jewish theorists who are swarming about the chief executive sixteen to twenty deep.

WE SAY to those troubled souls who by no means approve of Sovietizing our government, and abolishing our tried and proven Constitutional forms, and who want to take their chances on doing business as they please, that if any little weasel-faced Ash'kanazi comes into your place of business and starts dictating to you, or rehearsing to you the terrible fines and jail sentences that will be promptly meted out to you unless you do exactly what General Johnson says, *take him by the scruff of the neck and heave him out on the hot, hard asphalt!*

And make sure it's hot as well as hard!

Section 209 of the National Isrælite Recovery Act gives the President power to impose a fine of \$500 or six months imprisonment, or both, *not* for refusing to acquiesce to this imbecilic recovery measure, but for practicing subterfuge in its exercise.

In other words, if you once sign a Code, and are given

the Soviet placards to display in your window in order to draw Jewish trade to your shop under the mistaken idea that bankruptcy faces you if you don't, you can be fined or imprisoned if you cheat on your pledge or are guilty of infractions of the code after receiving its ostensible "benefits" . . . you cannot be fined or imprisoned anyhow, without a hearing . . . as a matter of fact, no one in Washington seems to know as yet what constitutes an infraction of the code, or what not, . . . at any rate, *no one but the Washington Presidium itself has the power to levy such penalties*, and if anyone tells you to the contrary, ask him to show you the source of his authority.

But do not forget, after he has or has not shown it to you, to heave him out on the hot, hard asphalt.

And again we say, if you are a patriotic Christian Gentile, make certain first that it is hot as well as hard!

THEY are already doing it in Philadelphia—the home and cradle of American Independence. A *Silver Shirt* on his way to work passed down Chestnut Street in the neighborhood of 36th Street on the morning of August 25th, and saw a crowd gathered about a certain store-front . . . a big bruiser of a proprietor was standing in his doorway while a little Ash'kanazi was picking up various portions of himself from the asphalt . . . a big Irish copper pushed through to quell the disturbance . . . "What's goin' on here?" he demanded . . . "That little kike came into my place just now and started questionin' my help how much wages they were drawing, and how many hours I worked 'em," the proprietor replied, "when I told him to get out, he told me I'd either have to give him my eagles or he'd have the President after me and I'd be sent to the hoosgow . . . this ain't Russia for me yet!"

The big Irish copper nudged the proprietor with his elbow . . . "Call me when the next one shows up," he offered with a stern wink, "an' O'll help yez throw him out!"

Is the N-R-A popular? One of these days the newspapers are going to recover their lost ethics and print a list of the American shopkeepers who are scraping the eagles off their windows instead of pasting them on! . . . the eagerness with which Jewish-owned shops are spattering and bedaubing their fronts with the Soviet Eagles seems to be having its reactions, . . . *Gentile* shopkeepers and industrialists don't like to be so stigmatized.

OFF in the hinterland of Pennsylvania on a quiet Sabbath afternoon—August 25th to be explicit, and the scene a little river-crossroads over behind Harrisburg—the Chief of the *Silver Legion* alighted from an automobile to keep an appointment with a State Worker . . . the latter was

late and the Chief sat down on the lawn of an old country farm house to wait . . . over on the veranda of the next farm house a typical Sunday-afternoon American family gathering was in progress . . . three or four family flivers had disgorged their contents, children were shrieking together, women relatives were fanning themselves, men were lighting pipes and talking the state of their jobs and businesses as chickens cackled and geese honked on the greensward before them . . . they didn't know the *Silver Legion* Chief was within a thousand miles . . . loud voices were raised . . . the booming voice of a man: "I tell you this country won't recover until it's kicked that Jewish bunch out of Washington, . . . they're the cause of all that's happened, . . . they're telling us Gentiles how to run our government, our business, our religion, everything!" . . . more low-voiced argument for a few minutes, then the Voice booming again as it addressed the frau of its Bosom: "*—and I tell you, woman, if I catch you goin' into a Jew store and buyin' anything, eagles or no eagles, I'll kill you with an axe!*"

Nice docile people, these American Gentiles! . . . nice "racé hatred" talk to have over on a quiet Sabbath afternoon far in the heart of staid old Pennsylvania!

Something for *The American Hebrew* to get excited about—at once!

MEANWHILE Washington swarms with Senators and Congressmen who have no place to go, and whose predicament is not an enviable one, . . . the Chief met one of them on a Washington Street . . . "I'm in a 'ell of a hole," complained the latter bitterly, "I can't stay home because all my folks are on the edge of revolt over this N-R-A racket that's wrecking their businesses—or what little recovery they were beginning to enjoy before this blarsted N-R-A came along—and I'm about as popular in Washington these days as a skunk at a lawn-party. Nice fix to be in! The party bosses get me here, and the voters get me at home. And I thought being a Congressman was an honorable profession!"

"Cheer up," advised the Chief. "Maybe they'll call a Special Session in September and then you can be in an honorable profession again."

"Applesauce!" was the retort. "All they'll do is to call us together to ratify what Barney Baruch has already decided for us in advance! What's the use of having a Congress anyhow, if we're all a lot of rubber-stamps for Baruch?"

"Well, you cheerfully and idiotically gave him his power, in the last session!"

"I did not!" flamed the Congressman. "I was pitchforked and blackmailed into making all these Baruch committees legal. If I hadn't assented, I wouldn't have had any patronage to pass around at home. Call that representative government!"

"And have you been given your patronage for behaving so nicely?" asked the Chief.

"That's just the trouble! No one has kept faith with me anywhere, anytime, anyhow. I'm just a political patsy, without even a home!"

And he walked away angrily.

Question: If that "Representative of the People" had received a sudden phone-call from Mr. Baruch to enter upon one of our American Soviet Industrial Committees, would he have responded with alacrity or would he not?

JOKE: Two Jewish business gentlemen standing before a Philadelphia radio store of modest proportions, talking loudly "and making with their hands motions" toward it . . . the following colloquy distinctly heard by many in the vicinity: "I tell you I sell you the whole works for two bucks!" . . . "Two bucks for everything?" . . . "Two bucks for everything if you pay the debts!" . . . "Do I get the Eagles?" . . . "Sure you get the Eagles, I should hold out on the Eagles, for two bucks you get the works, the debts, and the Eagles . . . I should charge you *three* bucks for the Eagles, but you give me two bucks now and you get the Eagles thrown in!"

A Gentile overhearing, walked away with a glance at the Soviet insignia on the plateglass and the remark: "Two bucks for the Eagles, eh? *One dollar and seventy cents too much!*"

ASILVER SHIRT at Palo Alto reports seeing one Herbert Hoover on the station platform recently . . . he writes: "The man has aged so you'd scarcely know him, he goes around unnoticed and forgotten, you'd think from his looks that he didn't have a friend in the world!" . . . somehow it seemed as though on receipt of this information we should burst into tears . . . democracies are so ungrateful! . . . the Jewish oligarchy picked him up in Belgium and used him—as it uses all Gentiles vain enough or venal enough to execute its fiats—so long as he was usable, then it deposits him without a friend in the world, on the Palo Alto station platform! . . . how touching! . . . if he should pass into the Great Beyond, would the baruchers send him flowers, we wonder? . . . we understand that the gangsters in Chicago have somewhat gotten away from their lavish floral burials . . . suppose Herbert was interred without a single peony!

REFERRING again to Philadelphia, The American Legion recently held a State Convention there and elected a man named *Messner* as State Commander . . . of course it shouldn't strike you as at all peculiar that his name was not O'Grady, or Tomasi, or Yacobs, or Campbell . . . we have not a thing against this Messner . . . he may be an excellent citizen and a soldier . . . but we hope that Kuhn-Loeb & Company approves of him in the proper and appropriate fashion . . . investments in the American Legion, like investments in any other Gentile project, should be strictly on the up-and-up and pay the expected dividends.

Take a publication like *The Christian Herald* for instance, . . . doesn't it strike you as somewhat weird that Hebrew investments in its stock should be so heavy as to almost control its policy? . . . we say *almost*, but we will have our little joke! . . . what on earth could the Jews be wanting with the *Christian Herald*, that grand old Protestant paper of our boyhood Sabbath afternoon founded, we believe, by Talmadge? . . . was it making so much money that they viewed its stock as a profitable investment when there are so many Gentile real estate properties to be bought in for their defaulted taxes? . . . or so many Federal Home Loan Bonds waiting to be taken off the hands of Gentile gullibles for 50 percent of their face value? . . . we have a splitting headache wondering, . . . now just *why* should Hebrew money be un-

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"Riches Become a Pestilence"



M

Y DEARLY BELOVED: Have I not told you that it was said of me in the beginning, I came not to bring peace but a sword?

2 What think ye was meant?

3 Was it not said of me that I did bring dissension, that I did cause principalities and powers to rise up and smite those rulers who ruled not with impunity?

4 I say it shall come again, that men shall say: Behold he soweth a foul seed

among us: behold he turneth a man against his household: behold he goeth in and cometh out and whereon he hath trod there spreadeth a pestilence.

5 For it is the way of men that they should turn against those who would do them good; they rise up and make mighty strikings against those armors that are held for their defences.

6 I say it shall be again, as it hath been in times that are gone; I say it cometh to me that there shall be strikings and groanings, and men shall say, The prince of peace hath caused it, in that he hath tricked us.

7 What mattereth it, beloved?

8 We have sought to do good; we have sought to turn no man against his household;

9 Behold his household hath turned against him, and hath said in the turning: Evil hath caused it, there is no prince of peace, else he would not suffer it.

10 Wherein should I suffer it, beloved, if those who heard not wisdom hungered not in their hearts for mercy, neither heard they blasphemies without a shrinking that I shouldst have caused it?

11 I tell you fairer days dawn for humankind, but ere they dawn it cometh to man that he goeth in and cometh out as he clearly perceiveth the lamp of true wisdom guiding his footsteps.

12 That lamp is lit: verily there is one who holdeth it aloft.

13 But man hath a humor to test of his principles and see if they befoul him; he goeth in and cometh out not adroitly, but walking as one clumsily; perchance he trippeth; then doth he exclaim loudly, Would I have tripped had there been those to guide me?

14 I tell you it is an abomination unto me, beloved, that there are those who perceiving wisdom, do not embrace it; it is an unkindness to my mission in this lowly place of worldly effort to bring a lost race back to glory that there are those who would treat of the scornful as though they had great wisdom.

15 Hear and be wise: know that it hath come to me that there are those who do make a bag of their troubles and lay it on the shoulders of their relatives and neighbors;

16 They do say, Carry it, and if ye drop it not, then shall we console you with our riches of great price.

17 I say the time cometh shortly when all riches become a pestilence; man shall say to his neighbor, What possesseth

Q

OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

thou? cast it from thee lest it offend thee with incrimination.

18 Is it just that there should be those who possess great substance and those who hunger for that substance, while there are others toiling that the substance should be kept from those who have it not?

19 What of the preachers who declare: It is just and good that there should be those who do possess greatly, that they should be lantern-carriers on roads to wealth for those who cannot see for want of light?

20 What of the laborers who labor for the safety of that which is held unlawfully, writing, pleading, beseeching that agencies of offices maintain to protect in safety that which is now held selfishly and for a goodly ease in substance?

21 I say, beloved, that this shall be changed: man shall walk uprightly, he shall suffer not his neighbor to eat from fat barns while those do stand by whose bellies are empty;

22 It shall be a lechery and abomination for those to labor with pen and instrument, saying: See, I protect you in your gains, and in that I protect you, I demand of you stipend.

23 Away with it, beloved! let those who possess, retain as it pleaseth them, and as they may, in substance;

24 Let those who are enhungered take and eat with a goodly relish saying: For this have we worked, that our bellies should be fed.

25 Think not that I come preaching resistance against authority; I say authority is godlike, in that it teacheth man to eschew evil in his political relationships, doing those things which profit him in masses;

26 But authority encompasseth not turnings and twistings on the roads to achievings, that those who are weak may be made the weaker, and those who are strong should be made the stronger.

27 Hear my words and be wise.

28 I say it behooveth you to know your own destinies, to take a goodly helping of the fruit of knowledge, to pass it plentifully among the brethren, but to say as ye pass it:

29 It is known to us of old that ye will fill yourselves with husks; eat therefore and know true wisdom, revile not yourselves with false promisings of increase, but take every man as it pleaseth you, after the promptings of your talents.

30 Then shall all be fed; then shall all know increase; then shall the laborer return to the furrow, then shall the vinter return to the vine.

31 I tell you it cometh, it cometh, *it cometh*: man returneth to his pasture of endeavor filled with new knowledge: that he is the licenser unto himself, having goodly respect for authority because he *is* authority and yet vaunteth it not!

32 Would ye have increase that knoweth not defeat? I tell you, give license to him who is of good repute to tell of his findings unto the infinite, making no stone's toss at the

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The Liberation Scribe

Edited by
Robert C. Summerville



Have You Sent in Your Application?

SUMMER has passed. All Enrollment Applications for the Silver Legion should be turned in, now. This notice is placed prominently so that all may understand that it is not until their applications have been approved and they have received their Certificate of Membership, that they are entitled to the extremely private material accessory to Post activity.

These coming months will see the Silver Legion entering into a stride of heavy accomplishment. The organization is being tightened. Efficient caliber is being awarded its meritorious place, and there are places for all who have already demonstrated themselves as workers. The Silver Legion proper, however, is only composed of those whose applications have been approved, and who are thereby entitled to the deadly serious knowledge that goes with Post work.

The Liberation Magazine only begins to tell the story. Specific, dynamic instruction will be given all those who are qualified and who may therefore line up with the various State Organizations.

It may be of help for some people to know, that if they happen to have a year's subscription for the Liberation Magazine, five more dollars will entitle them to the 22 Articles of the Christ Democracy and other private information, and to apply for membership in the Silver Legion.

If your War Chest Subscription of ten dollars has been completed send in your Enrollment Application at once in order to qualify for the Post Work which is everywhere springing into activity.

Headquarters completely understands that there are many who are heart and soul in the work who simply haven't got the money—money which is necessary to pay for the literature which you must receive. If you just haven't the money, you will not be forgotten. *There is work for everyone to do.* If you are in this latter group—the group above all others for whom we are fighting with our very lives, in that you are the victims of what has been maneuvered by the predatory powers—write to headquarters. In proportion to your own initiative, we'll provide a plan whereby you can become a full-fledged member.

But money is needed to carry on the fight. Man-Power is pyramiding far faster than the necessary capital to provide for that expansion. The Headquarters staff is working night and day to keep pace with the increasing demands from the field. We have no help from the financial interests. This work must pay for itself as it goes along. More money and *bigger money* is needed. But these words do not need to be said. They are understood by each one of us, because those of the Silver Legion are one big family,

fighting this fight together, shoulder to shoulder!

We realize that in union there is strength, that it rests with the Christ men and women of America whether our Constitution and the Spirit for which it stands shall be saved, and our country wrested from the despoilers who have created this Depression to further their plans for World Revolution and consequent World Domination.

If not for ourselves, the citizenry who innocently rank with us, shall need the personal protection of this Great Christian Militia in the times of heavy turmoil which are everywhere imminent.

The Summer Recruiting Season is over. The Posts are buckling down to serious activity! There is no time to be lost!

N-I-R-A intimidation is not American and is not Constitutional!

We are taking this opportunity to make a blanket answer to the many telegrams and urgent letters which have come in to GHQ asking, "What stand shall we take in regard to the N-R-A"

A Typical letter follows:

"I am a naturalized citizen of the U. S., sworn to uphold and defend with my life, my fortune and, above all, my Sacred honor, the Constitution which guarantees that no citizen shall be deprived of life, liberty or property except by due process of law.

"This proposed boycott against non-signers of the N. R. A. code violates that Constitutional safeguard which can only be Constitutionally repealed in the manner prescribed for repeal of any of its provisions.

"I have always practiced the Golden Rule in all my relations with my "neighbors." I resent the implication that I have *not* done my part, or that a Soviet vulture's scream can frighten me from allegiance to American principles.

"Either way my conscience would be violated without altering my conduct in the least for the Golden Rule is broader than a "gold and rule" code even if legally promulgated."—A. H. S., Calif.

Our advice to all such people is to sign no pledge card for the N-R-A under duress of any sort, and if anybody asks you where you got the advice, refer them to the Silver Legion of America.

If you want to assist in the complete establishment of Sovietism, go ahead and exhibit the Mark of the Beast, which you will find clearly defined in the 13th Chapter of Revelations.

It is only as we patriotic Gentiles, who still hold to the Constitution, take a determined stand against "Baruchcracy" that we will throw off the

despotism which is fastening itself upon us under the guise of "recovery." In this connection, reports reaching us from all over America show that business is everywhere coming to a standstill because of the stipulations of the autocratic N-R-A.

Our advice to you is to get into a Silver Shirt and form an active, aggressive Post of your neighbors, under your State Commander, ———. You will not be alone in this splendid stand for a country which shall continue to be conducted by free institutions.

In keeping with the Biblical quotations appearing on the first pages of this edition, we must not forget those stirring and prophetic lines from the Epistle of James, Chapter 5. *Why is it that the orthodox always ignore the significant statements?* These lines could scarcely be improved upon if they were written today.

Go to now, ye rich men, weep and howl for your miseries that shall come upon you.

2. *Your riches are corrupted, and your garments are moth-eaten.*

3. *Your gold and silver is cankered; and the rust of them shall be a witness against you, and shall eat your flesh as if it were fire. Ye have heaped treasure together for the last days.*

4. *Behold the hire of the labourers who have reaped down your fields, which is of you kept back by fraud, crieth: and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth.*

5. *Ye have lived in pleasure on the earth and been wanton; ye have nourished your hearts, as in a day of slaughter.*

6. *Ye have condemned and killed the just; and he doth not resist you.*

We must not forget that the interpretation of "cankered" is "tampered with," "corrupted"; that the Secret Jewish World Government has ever manipulated the poverty of those who till the soil and who represent the foundation of a God-like civilization; that it definitely says that "Ye have condemned and killed the just." Is there any doubt as to who condemned and crucified our Elder Brother?

"That No Man Might Sell Save He Have the Mark"

(Continued from page 4)

Well, granted all this surpasses coincidence, what is the end to be. Consider it said in Verse 10 of this memorable chapter:

10 He that leadeth into captivity shall go into captivity: he that killeth with

Please!

The prompt handling of your mail at headquarters will be facilitated if all envelopes are addressed:

LIBERATION

P. O. Box 2630

Asheville, N. C.

Letters inside envelopes should be headed: for Silver Shirt Headquarters, for Liberation Fellowship, for Liberation Magazine; or for Mr. Pelley, Mr. Summerville, or Mr. Sieber; or according to signature on our previous letter to you.

When writing to more than one division of the work, it will help greatly if you will write a separate letter to each department.

Thank You

the sword must be killed with the sword; here is the patience and faith of the saints.

It is more than the patience of the saints. *It is the direct and positive revelation of what the end of the Soviet-Jewish "beast" is to be!*

IT IS because from such reasoning, and other subliminal revelations, that we consider the Soviet Eagle to be the Mark of the Beast—whether on N-R-A literature or business licenses under the two-horned Lamb of Judah—that we cannot countenance its blanket acceptance by awakened Christians.

Innocent though certain sponsors of it may be—in these United States—of its beastly significance, it nevertheless symbolizes unsound and deceitful economics, alarms, confusions, intimidations, social and business woes—because it raises the illusion of a false prosperity before the American people only to make their despair the more terrible—and hence themselves the more malleable to complete Soviet control by the "beast"—when they observe that it will not work and see nothing before them but absolute chaos.

A Call to Patriots! . . .

EVERY man and woman who has the interest of their country at heart should obtain McFadden's speeches, giving the incontrovertible evidence of the sacking of our nation by the forces of World Revolution—facts which you cannot obtain through the newspapers!

Each of the following booklets are available to you on a basis of twenty to the dollar. Order by number, designating McFadden's Speech No. 1, or No. 2. Write to:

Liberation
Asheville, N. C.



"The Greatest Crime in History!"

(1) from the Congressional Record of June 10, 1932.

The expose of the looting of our country to the tune of *billions* of dollars by the International Bankers, *causing this Depression!* It comprises a complete insight into what happened behind the scenes during the Hoover regime.

"I Hereby Impeach the Federal Reserve Board!"

(2) from the Congressional Record of May 4th and May 23rd, 1933.

The complete listing of the *crimes* and the *evidence* behind the tragedy of our national situation in the Impeachment of the Federal Reserve Board—speeches that rank with Patrick Henry's "Give me Liberty or Give me Death!", rousing patriots to the *stark reality* of the sacking of our Government by the International Jews.

Is the Machine of Sovietism Being Set Up In America?

(Continued from page 6)

Soviet Russia's executive machinery could not have arisen in the United States by sheer coincidence.

The point here is, *shall these debauchers of the Constitutional form of our government "get away" with it?*

Bear always in mind that they are not infallible, neither are they invincible. They fear publicity as the devil fears holy water. They must work always in the dark, camouflaging their activities by titles and bodies that seem to be in keeping with the manufactured exigencies of the times. An enlightened citizenry can forestall, checkmate, and smash them.

The answer is *publicity, publicity, publicity!* From Maine to California, our people must be told fearlessly and generously, what is afoot for their undoing. And that is the work of *The Silver Legion!*

Is Sovietism being set up in America?

Look to your "government" and its alien methods for grappling with the devil's problem of National Recovery!

Information You Can Get From No Other Source

(Continued from page 8)

derwriting the publication of another religion, . . . *why, why, why?*

And while on the subject of Why's, just *why* has this man Moley been let out of the Brain Trust—which it is said in Washington he has, in case you don't know it—and warped into a nice harmless berth subduing wild and wooly Chicago gangsters, instead of doing the Presidential thinking on the job of saving the country for the baruchers? . . . no more Moley in the

Brain Trust! . . . what will the old Brain Trust be without him?

And another Why has to do with irrepressible reports that even General Johnson himself is getting ready for the axe, that in a few more weeks, or months, even this Big Gentile will go, . . . something seems to be ailing the General lately . . . his mastiff growl in committee seems to have altered to little more than a blatt . . . can it be possible that there are sons of Judah being groomed for these positions, now that Gentiles will have been used as the shock-troops and the fact determined that America seems not to set up a squall over Jewish Sovietism? . . . *yes, why, why, why;*

"Riches Become a Pestilence"

(Continued from page 9)

follies of his fellows but always enduring that ways may be found for transmitting his intelligence into an unction,

33 Always persevering, always going forward, worshipping no golden calf but always the heifer that giveth abundance from her udders when cometh those seasons that they are marked by Providence for filling.

34 It is a calamitous day that awaiteth mankind if he filleth not his ears with his witnessings to lyings, to false prophecies, to ultimate denouement of that which is manifesting.

35 Take ye your staffs and rods and tread onward into knowledge, that what proceedeth out of the mouth of infinite happenings findeth a speech that speaketh as the Godhead;

36 For verily is it written that ye shouldst cast no stone down but that hath its meaning in the monument to Victory.

37 Thus is it written, that ye do cast all stones down to find those masonries that endure to eternity, marked with the tablets speaking celestial benefactions.

**"Whoever controls the money of a nation, controls that nation."
—President Garfield.**

THE CAUSE OF ANTI-JEWISM IN THE UNITED STATES
A source book of facts

THE EVIDENCE for the cabal that has throttled the nations is kept from the public gaze.

But sooner or later the facts will out. As issues draw to a head the truth cannot be kept under cover. The public is due for a rude and tragic awakening, and it is up to you who are Leaders to possess the evidence for yourselves!

Here are 45 pages of closely packed evidence. The booklet contains quotations from 72 indisputable authorities, weaving a fabric of fact that makes the international diablerie unalterably plain!

It is a source book of evidence which you will want for constant reference.

Irvin L. Potter, who compiled it, was asked to give the proof behind his lecture on anti-Semitism and these quotations which represent many years of research work, are the result.

They are being sold at 10 for the dollar or 15c each. Send orders to:

Liberation
Asheville, N. C.

Where we Stand on N-I-R-A . . .



LIBERATION WEEKLY has taken a consistent stand from the first that the National Israelite Recovery Act will not save the nation because it *cannot* save the nation.

Raising wages and shortening hours of labor, may seem theoretically to be giving the public a greater buying power, but so long as all these increases must be passed along to the consumer, and the consumer in the ultimate is the person to whom the wages are paid, the whole plan is economic imbecility and in the long run is going to introduce a species of public despair in which anything may happen—and probably will!

The public, being the sum-total of the wage earners of the nation, will buy exactly the amount of goods that it has the money to buy. But every dollar's worth of artificially inflated prices that is tacked onto goods, means that the employee-consumer's dollar will buy that much *less* goods, and so the process is self-defeating. For unless goods are moved and consumed, there is no demand for workers to work and produce more goods, which is the essence of all employment and the receiving of wages in any amounts.

We claim that of course the baruchers at the head of the scheme are bright enough to know all this, so if they go ahead promoting this National Israelite Recovery Act, *they must have other motives than the purely economic.*

BECAUSE we have reasonable enough evidence to convince us that the promoters of the National Israelite Recovery Act do have other motives than the economic, *we will agree to the signing of no codes, and emphatically we will not exhibit the Mark of the Beast, or the Soviet Eagle, on any of our publications.*

We are quite frank in saying that we will not make the hollow gesture of trying to cooperate with an administration whose honesty and sincerity we challenge!

We welcome any boycott which the baruchers may be successful in projecting against us. Certainly it could not be much more drastic than the boycott against which we have been laboring from the first.

When the day arrives that such Stalin-like powers have been seized by a Soviet Administration that it can penalize with finings and jailings this journalistic honest attitude, thereby abolishing free speech in these United States, we shall cheerfully halt all our publication and find other ways of getting pertinent information to the members of *The Silver Legion.*

Not now, nor at any other time, does Liberation want

public goodwill by displaying the Jewish-Soviet Eagle. The publications of the Foundation for Christian Economics are not industrial projects, anyhow. They do not come in under "industry" from any lawful interpretation. They are the text-material and official organs of a non-profit making instructional and educational society, so organized and authorized by the State of North Carolina. They enter into competition with no other periodical or periodicals issued on the North American continent. They are not sold publicly on newsstands, and are intended primarily for those who are in some manner connected with, or sponsors of, the aforesaid, Foundation.

LIBERATION'S voice may seem exceeding weak at present, crying out against this avalanche of deceit, misrepresentation, hoodwinking, and chicane that is deluging the American people so that they scarcely know what to believe with intellectual safety. No matter!

As the weeks and the months go on, and it is proven that the National Israelite Recovery Act does not "recover" because it is an economic paradox, thousands of its readers will recall that "this man Pelley had it right, even though we thought him a fanatic at the time" and perchance they will then come back to the "fanatic" for sound counsel as to what truly has been wrong with America from the start, and how it can be wholesomely and permanently corrected.

"This man Pelley" can afford to wait, even though the waiting is at times quite distressing in its practical aspects and takes a staggering toll of patience, trying to enlighten masses of people who stupidly fight enlightenment's benefits.

REMEMBER, we by no means stand naked and alone in our misapprobation of what a so-called Democratic administration is doing to sovietize our country. There are several hundred thousand Republicans in this nation who are only awaiting one false move or overt act on the part of the present Executive or the masses of Hebrews who swarm around him like flies about a honey-pot, to build a political backfire against him and all that he is coming to represent.

As the two-party political system in this country is coming to mean which one of two political camps Mr. Baruch is to confer with, or which one he and his baruchers are to work with for their program of Progressive Zionism, we shall exercise our Constitutional rights of free speech, and our journalistic license of picking such flaws in politicians, as we please. And not even General Johnson's growl—already thinning to a bray—shall blanch one cheek on our staff or raise a single goose-pimple on an editorial arm.

If that be sedition let General Johnson make the most of it!