

Liberation

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"Sticks and Stones are only Thrown at Trees that are Heavy with Fruit!"

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How Our Protestant Churches are Duped by Radicals

LAST month in the pages of this Weekly you were given inside information on the motivating influences behind the American Civil Liberties Union. Last week you were offered similar enlightening disclosures on the Foreign Policy Association. Continuing this policy of showing gullible Christian people to what extent they are being duped and led astray by these fine-sounding organizations—that are subtly working for quite different objectives than a naive public supposes—we come this week into the sacrosanct field of the Protestant Christian church.

We have before us for inspection the so-called Federal Council of Churches of Christ in America—a body which millions of earnest Christian people believe to be a very fine thing indeed, inasmuch as they have been told that it aims to work for the unification of the various denominations and a general fraternizing of the various sects coming together for good works with theological hair-splittings ignored.

Millions of earnest Christian people believe this, we repeat, and give the Federal Council of Churches of Christ in America their unqualified moral and financial support.

Not one Christian pastor in a thousand, and not one Christian churchman in ten thousand, has ever taken the time or trouble to probe the "behind-the-scenes" history of the Federal Council of Churches, learn who organized it and what purposes were being served in so doing, or acquainted himself with the questionable objectives to which this grandiloquent gesture is tending.

"What?" cries the outraged Christian. "Something wrong too with the Federal Council of Churches?"



Exactly! LIBERATION maintains that there is very *much* wrong with it, and has been from the beginning. In confirmation of which it begs the indulgence of all good Silver Shirts while it recounts the associations and connections of its founders with the radical movement in both America and Russia, and then leaves those Silver Shirts to draw their own conclusions.

WHEN LIBERATION has maintained that the alien marplots and workers for Communism have left no stones unturned, and no organizations undefected, that might aid in the actualization of the world revolution, it has

spoken from an accurate knowledge of men and events.

LIBERATION says quite bluntly that early in the malodorous game of subverting America and precipitating its downfall, it was grasped that the Protestant Christian church presented a bulwark to Jewish Bolshevik "ideals" that would be hard to hurdle if left unattended. Protestant Christians in the United States take their religion seriously. Their churches for the past five generations have been preaching and inculcating all that is finest and best in Americanism. Naturally, if the revolution were to be brought about in the United States, they must be artfully subverted. They must be placed in the position of not only endorsing radicalism but practically working for it.

So, observing as of yore the policy of proceeding along the lines of least resistance—or rather, seeming to work for one objective that was high and fine while subtly achieving quite another that would not be recognized for what it was until the mischief had been done—the Federal Council

of Churches of Christ in America came into existence.

Church unity had long been a Protestant dream. What better way to promote radicalism in the churches and make their adherents "revolution-minded" than capitalize on it in a beatific "let's forget our differences" gesture and bring the various creeds together under the guidance of men who could be depended upon to inoculate them with the disintegrating tenets of Jewish Communism?

So a million sentimentalists saw the Federal Council of Churches of Christ gain an influence, and cried: "Here, at last, is the true Christian Spirit. Here is the Brotherhood of Man come into our theological squabbles. Thank the Heavenly Father that His world advances along the lines laid down by The Christ!"

They embraced the idea, cautiously at first, then with open arms—as the propaganda got in its telling work.

And Satan grinned in the sidelines and rubbed his oily palms in a sort of consummate glee! . . .

A CONQUEST for religious power had been waged by groups of clergymen and laymen in the United States ever since the various denominations, creeds, and sects first became distinctive. As time went on, it gradually became Protestantism as against Catholicism. Not until the turn of the present century, however, had orthodoxy been so impregnated with the commercial spirit of the times that representatives of these could actually form themselves into an administrative body. Immediately they began using modern methods of advertising, publicity, credit, and high finance to launch their "movement." They hired big-salaried staffs and occupied quarters as extravagantly furnished as are found in the model salesroom of a furniture-sample exhibition—or in the expensive quarters of bank officials or perhaps the elaborate settings for a motion-picture. To "sell" modern religion, you had to be modern and keep up with the times, didn't you? Why not?

When this idea had been assimilated without too much shocked protest, a scheme of "federation" was proposed to the churches. So well-timed were the first advances to the various Protestant groups that about thirty denominations thought that the movement meant to promote church unity and agreed to give money and moral support to the proposal.

The name this administrative body took for itself and its representatives from these thirty denominations was a strange one. It called itself, as aforesaid, The Federal Council of Churches of Christ in America.

MARX and Engels had waged a conquest of political and economic power to bring about world revolution and Communism. They wrote the *Communist Manifesto*, which is the Jewish-Communist Bible. It is used today to instruct people in many countries how to abolish private property, family relationships, religion, law and order, patriotism, even government itself.

In setting up the First International—which formed the historic background for the Third International, which has control of all Communist agitation around the world—Marx and Engels used a "Federal Council" in England, Spain, and wherever they wanted to concentrate on the aforesaid political and economic conquest.

The Federal Council of Churches of Christ in America did not hesitate to enter the realm of industry and politics,

although it posed as a strictly church federation. Strange to narrate, no one seemed to question this at the time. It immediately drew into its fold radicals of every shade of political, economic, and religious thought. It set up a labyrinth of committees, commissions, conferences, boards, investigating units, tours, institutes, study classes, reading circles, relief agencies, mass meetings, cooperative bodies, fraternal delegations, convention trotters, pulpit-exchange systems, radio-sermon series, propaganda machinery, lobbying maneuvers, publication and circulation equipment, speakers' bureaus and industrial contacts which staggered the layman's imagination.

To find the true purpose behind all these outbursts of activity, who led them and why, it is first necessary to review the *growth* of the Federal Council of Churches.

IT WAS organized in Philadelphia in 1908. Every four years since that date it has held a quadrennial conference. Perhaps the man who has been most active in seeing that the Federal Council of Churches initiates radical policies and passes "advanced" resolutions in keeping with the plans of the American Civil Liberties Union, Socialism in its many organizations, and the Jewish experimenters in "Russian" Sovietism, *has been Harry F. Ward.*

Mark that name well, you good Christian Silver Shirts!

Harry F. Ward was an alien who formerly lived in the stockyards district in Chicago. He came to this country from England when he was about eighteen years of age. Certain good Methodist people helped him through Northwestern University and then made it possible for him to attend a school in California.

As an ordained Methodist clergyman, he first accepted a church in the district in which he had lived in Chicago. Later he occupied a chair in Boston Theological Seminary. Just before the outbreak of war, a chair in Union Theological Seminary was declared vacant and Harry F. Ward was "called" from Boston to succeed a pro-German professor who had been deported.

Early it was recognized that wherever Rev. Ward did the teaching, his students strangely became socialistic. In 1907, he organized the Methodist Federation for Social Service. This Federation was granted certain privileges by the Methodist Church. It had, and still has, headquarters in the Methodist Building at 150 Fifth Avenue, New York City, where it publishes a *Bulletin* for the Methodist Federation for Social Service.

This Bulletin is used as a vehicle to carry items of American Civil Liberties Union propaganda to the youth of the various denominations!

This, of course, is not unnatural, Harry F. Ward being joint director of the American Civil Liberties Union with one Roger Baldwin, his co-worker.

If perchance you missed the article in *LIBERATION* four weeks ago on the American Civil Liberties Union—or have forgotten it—consider the testimony of this Roger Baldwin before the Fish Committee of the United States Congress as to its policies:—

Chairman. Does your organization uphold the right of a citizen or alien, it does not make any difference which, to advocate murder?

Mr. Baldwin. Yes.

Chairman. Or assassination?

Mr. Baldwin. Yes.

Chairman. Does your organization uphold the right of an Amer-

ican citizen to advocate force and violence for the overthrow of the Government?

Mr. Baldwin. Certainly, insofar as mere advocacy is concerned.

Chairman. Does it uphold the right of an alien in this country to urge the overthrow, and advocate the overthrow, of the Government by force and violence?

Mr. Baldwin. Precisely on the same basis as any citizen.

This is a pretty frank avowal of exactly what the American Civil Liberties Union stands for. And Harry F. Ward is the co-worker and joint director of it, with this equally candid Roger Baldwin. At the same time, you good Methodists—who keep the law, respect the government, and fear God—this same co-worker and joint director is enshrouded at your 150 Fifth Avenue, in the Methodist Building, *from which he sends out his Bulletins touting such ends and aims to the youth of your churches and other Protestant denominations! And he is also the prime mover in the Federal Council of Churches of Christ in America.*

Is that linking-up the Federal Council with Communistic “influences” or is it not?

But wait a minute! There is more to come.

THE IDEALS of the American Civil Liberties Union we actually find grafted on the church federation movement by this same Socialistic and Communistic Ward. When the war ended with the murder of the Russian royal family and the introduction of the protocol form of government in their unhappy country, we find Rev. Harry F. Ward taking a leave of absence from Union Theological Seminary and hastening off to the land of the Jewish Soviets to get first-hand information and material for a book on Communist “progress.”

And while in the Soviet Union he drafted resolutions to be used in the Methodist and Federal Council of Churches' Quadrennial Conventions!

HIS BOOK on Communist “progress” is far from being the only volume along similar lines which has come from his pen. He constantly writes books which delineate certain “principles” which he is trying to get the Protestant Christians of the United States to endorse. One of these books was highly approved by the IWW. Another declared for a day “when workers are owners and owners are workers.” Other books praise the new social order in which the profit-motive is eliminated—not along the lines of the Silver Shirt CHRISTIAN DEMOCRACY where the right to private property and individual integrity is advocated, but along the lines of Lenin’s Sovietism, in which all property rights are vested in the State—meaning the prevailing dictatorship of strong-arm murderers ruling autocratically the destinies of the brow-beaten masses. It amounts to that.

In addition to such writings, Harry F. Ward lectures constantly and writes articles and resolutions, and builds programs for conferences and institutes, with the aim in mind of “changing the social order,” as theorists say in referring to the doing away with our constitutional form of government.

A “social creed” was prepared by this ardent Methodist worker for Bolshevism, to use in the Methodist Federation for Social Service. It was later adopted as the Social Creed for the Federal Council.

“Industrial Democracy” is a term used by the socialists to indicate a change in our economic system. Harry F. Ward

included some of the socialist interpretations of Industrial Democracy in writing this creed. Later the Federal Council added more clauses to bring it down to date with the rapid strides which radicalism is lately making.

In the face of these facts, is it pertinent to ask just what the Federal Council of Churches of Christ in America is doing toward the “church unity” for which it was seemingly fashioned, excepting to obtain this aforesaid “church unity” as a blanket support for Jewish Protocolism as applied to government, whether in Russia or here in the United States?

PROFESSOR WARD tried to commit the Methodist Church and the Federal Council to certain stands on public issues. In 1917 he praised Bolshevism in Soviet Russia and was tried before a court of his fellow clergymen. Ministers from Washington, Philadelphia, and other centers, sent protests to the Methodist Church against his teachings and publications. *He summoned his fellow-propagandists and was acquitted by their votes!*

Now to turn for the moment to some other leading lights in the Federal Council of Churches . . .

In the early career of the Federal Council it had as its leaders: Charles Stelze, who organized the Labor Temple, which is now a center for extreme radical teachings; Charles S. MacFarland, banker, clergyman, chaplain, secretary, and European counsellor on religious propaganda; Sidney L. Gulick, employed by the Imperial University in Japan; S. Parkes Cadman, English citizen who although naturalized keeps in contact with “Internationalism” in all its modern ramifications; Rev. Samuel McCrea Cavert, enthusiastic co-operator with the anti-military training societies and the American Civil Liberties Union; Samuel Guy Inman, Latin-American specialist; Rev. F. Ernest Johnson, alleged industrial and social conditions expert; Henry Goddard Leach, whose wife was mentioned by the Washington Times in 1917 as a “public enemy” working openly and seditiously against the government in time of war, and in sympathy with the IWW and syndicalists; Bishop Francis J. McConnell, connected with the American Civil Liberties Union, the Foreign Policy Association, socialistic conferences, endorser of the Lane Pamphlet which attacked military training; and George W. Wickersham, with one-time connections in London and Japan, and attorney for Mitsui & Company of Tokyo.

Quite a “representative American” group, is it not?

But also consider some others . . .

ASSOCIATED with Harry F. Ward on a “secretarial council” of the Federal Council of Churches of Christ in America was Henry A. Atkinson of the Congregational church. He got a bigger job, however, as a propagandist and world-organizer and general globe-trotter for the Andrew-Carnegie-sponsored World Alliance for Promoting International Friendship Through the Churches.

Frank Crouse represented the Episcopal Church on this Council. Zane Batten of the Baptist Church *was interested in the same ideas as promoted by Harry F. Ward*, and held office in the International Brotherhood Movement. He served for several years on this Secretarial Council with Professor Ward and spoke for the Baptist constituency.

In addition to representatives from the Episcopal, Methodist, Baptist, and Congregational churches, Charles Stelze

was selected to give the Presbyterian Church place on this Secretarial Council.

A commission on Church and Social Service was appointed. This commission began to organize the church machinery to cooperate with organizations which were putting on demonstrations in strike zones.

It "investigated" strikes and political prisoner cases, and published findings *which always took the side of the agitators.*

Books were written by adherents to the Federal Council which discussed revolution in terms of overturning our constitutional form of government.

In the "hand-book" of this Commission, and in the "hand-book" of the Federal Council of Churches, reference is made to people and to organizations noted for their radical activities.

These "social service" enterprises have been gradually intensified into a crusade for radicalism in America and for internationalism abroad. Under Professor Ward's and Bishop McConnell's leadership, this Commission on Church and Social Service has set a pace for all the other "commissions."

Sidney Gulick kept *his* "commission"—on International Justice and Goodwill—backing up the projects proposed in the Oriental and Foreign fields.

Negroes helped enlarge the borders of the Church-and-Race Relations Commission. The Federal Council started a movement to have white people go to the homes of colored people to hold certain meetings. It was argued that this intermingling in a social manner would "better conditions."

THE COMMITTEE on Goodwill between Jews and Christians flourished. It held mass meetings, sponsored delegations, circulated petitions and protests, secured publicity. Church unity has been about the least and last thing given attention in this grand aggregation of religious proselytizers.

How is all of it financed? Someone must be underwriting it—underwriting it commensurate with the benefits assumed to be derived from it. Consider the Administrative Committee.

It changes, when it does, but slightly. There are men in this body who are bound up in an interlocking chain with the Church Peace Union and the World Alliance for Promoting International Friendship Through the Churches. All three organizations share in the income from the \$2,000,000 which Andrew Carnegie gave them. And, by the way, LIBERATION will have still more to say about the works and purposes of these latter organizations, in another issue.

Paul Warburg and John D. Rockefeller, Jr., have also contributed to aid the Federal Council. Paul Warburg's record never made him out as being any great philanthropist. Why should he be contributing to the Federal Council of *Christian* churches?

Anyhow, money from such sources now floats one of the largest lobbying and public-opinion forming machines in the nation. Some of the things it has attempted to do within the Federal Council's jurisdiction are—

First, agitate for the entrance of the United States into the kosher League of Nations, and adherence to the World Court.

Second, oppose the building of ships for the navy and military training in relations to the provisions of the National Defense Act

of 1920, which was enacted as a result of intensive study by civil and military authorities and legislative experts while Red Russia was perfecting the most efficient military machine on the face of the globe.

Third, distribute material and work publicly to secure the cancellation of the war debts, which would principally profit the international Jewish bankers of London, Berlin and Paris at the expense of the American investor and taxpayer.

Fourth, protest to the people of Japan after the Exclusion Act had been passed, giving the impression that such restriction did not represent the true views of the masses of the American people.

Fifth, distribute books on sex questions among young people, counted not only to be offensive to good taste *but in many cases to outrank some of the worst pornographic literature on the modern newsstand.*

Sixth, help stir up class and race consciousness.

Seventh, introduce the plan of having pagan religions exalted to a rank equal, if not superior in cases, to Christianity, which gives a false impression to the young.

Eighth, allowing its officers to associate freely with Communists and many other weird blends of political thought, making such contacts through the American Civil Liberties Union, the Fellowship of Reconciliation, and other subtle propaganda societies.

Ninth, sponsoring the Jews in their programs of agitation against Germany and in their international financial ideas.

Tenth, upholding some of the policies introduced by the Soviet form of government.

Eleventh, resorting to political and diplomatic action which has been counted "meddling" by the State Department. When a delegation from these church forces called upon President Coolidge to insist that he do as they suggested, he rebuked them sternly and the press published an account of the episode.

Twelfth, appearing at hearings before the Congress with many radical organizations and pacifist and anti-military training and anti-navy leaders.

TRULY a fine organization to be receiving the moral and financial support of the great mass of earnest Christians throughout the nation! In a hearing called at the request of the American Civil Liberties Union, the Federal Council of Churches and other church societies assisted. This was the testimony:—

Chairman. You think that an alien has a perfect right to come here and get into a labor strike, preach Communism all he wants to, and to advocate the overthrow of this government?

Answer. Yes, and the Federal Council of Churches of Christ in America continues to work with the members of this society advocating such action in this country.

Remember this testimony, fellow Christians and churchmen when next you go to your church and have your head bowed in prayer at divine service.

Your church, through these Red leaders, is flirting with economic questions like the tariff, buying raw materials, foreign questions. It enters into discussions concerning our relations as a nation with other nations. It is bringing Church back into State, and accomplishes its ends without majority sanction.

Are our Protestant churches being duped by radicals?

In the light of the agenda we have hereinbefore presented, is it difficult to understand why such men as Paul Warburg have found it decidedly to their advantage to advance sums for its work?

Church unity indeed!

We wonder what the Gentle Jesus thinks about it all?

Show this to your local minister and see if he has the answer.

"Abie's Irish Rose" is Still Running, Figuratively Speaking



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ND while we are on the subject of modern religions, and the subversive influences at work in our present church bodies, it is an excellent occasion for uttering some pertinent remarks in regard to the position of Catholicism as well as Protestantism.

The Catholic Church in the United States—or anywhere—is in no position to point a sanctimonious finger at Protestants and say: "You have let yourselves become defected by radicalism

and radical tendencies while Rome stands staunch and secure against all assaults by the Moloch of Modern Bolshevism. Is not our Pope issuing bitter encyclicals against Communism abroad? Is not Father Coughlin blasting the International Money Power weekly from Detroit? We tell you that in Romanism lies safety from all these growing world upsets, and in the Catholic Church you behold an impregnable organization that will ultimately show itself as the ballast to civilization."

Without meaning the slightest disrespect to millions of devout Catholics, Silver Shirts who are wise in all this smashing of civilization are liable, on hearing this sort of talk, to utter a thunderous—

"Blither! There is a condition known to us, maintaining in the Catholic Hierarchy as regards its contacts with revolutionary movements, particularly in Central America, which if also known to the rank and file of the great Catholic laity would cause it to lose all confidence in its official spokesmen's anti-Communist utterances. If the stark truth could only be revealed—as leading Silver Shirts about the United States have been apprised of it—it would be seen that of the two, Protestantism and Catholicism, *the latter is defected by far the worse!* Rome right now is in a particularly precarious position and her high church officials know it. Her skirts are by no means clean of what has transpired behind the governments of the various countries abroad over the past dozen years. Rome is a gigantic business corporation as well as a church, and by no means have the international plotters and schemers overlooked her as a mighty instrument for advancing their social cabal against civilization."

THIS is not the place to broadcast the instrument and agencies by which a racial power seeking world dominion has adroitly used the Catholic Church—and is using the Catholic Church at this moment—to pull some of its mightiest chestnuts from the fires of international tumult. There is always a certain quota of information of so sizable an import and so grave a tenor that it cannot be irresponsibly bruited about on the common magazine page merely to provide sensational reading for curiosity seekers. Not only might

it arouse a rancor which could serve no good purpose, but there is also the question of whether or not it might be generally believed.

There is a point at which the public mind refuses to accept—because it cannot assimilate—any more revelations, if they pile sensation on sensation and create a sort of anticlimax of preposterous event. Rome's real place in the world at the present moment is so paradoxical and contradictory in many of its aspects, that it requires a long campaign in diplomatic and financial education to get the normal person into a state where he can accredit exactly what has happened, and is still being made to happen.

Besides, the Catholic hierarchy tells the laity that acquiring such facts is none of the laity's business—and if the exposures go too far, or become too serious, the hierarchy has to take steps that are tantamount to issuing orders of suppression. This in its own defense, or there would be no Catholic Church in the natural sequence of events. So heads are broken and religious rancor is stirred up within the ranks of Christianity itself.

For those who may be intellectually ready to assimilate the facts, however, there are ways of getting the proper intelligence to them—so that it may be accredited and employed constructively. What we are interested in discussing here is Rome's general predicament of the moment in the light of the rising tide of Bolshevism, and Silver Shirt attitude toward Catholicism in general.

IT IS no longer any secret in councils of State that over a good many generations Rome has been piqued that the Throne of St. Peter has not been literally in the true line of Apostolic Succession. Admitting for the moment that the Catholic Church, as Protestants know it, was the final outgrowth of the little Christian congregation at Rome to which Peter addressed one of his epistles, it is common history that at a certain stage in its growth the Emperor Constantine moved the location of the Holy See to Constantinople and that out of the latter governing body grew the Greek Catholic Church.

Thus, to be strictly literal, it might be said that the Greek Church was the true Catholic Church, and that Rome as we know it today became a sort of illegitimate religious development on the banks of the Tiber and throughout Europe generally.

That this has bothered Roman church historians in no little degree is evinced by the allegation that just prior to the outbreak of the European War, Roman Catholicism had cast envious eyes at the mighty Russian Empire, ruled religiously by the Greek church, and had almost completed plans for a mighty and trenchant proselyting of that country when the war interrupted her stratagems and literally postponed them over a terrific four years.

When the war was ended, Rome was well-nigh financially bankrupt. The Peter's-Pence paying countries were financially haggard to the point of skin and bone, and many of her most sizable business investments were so staggered or shattered that it was debatable whether the great proselyting of Russia could ever be undertaken.

On the other hand, Russia under the Jewish Bolsheviki was in such a chaotic state that never in the history of the earth's peoples might a better chance appear for carrying Rome's generation-long plans to anything like a successful conclusion. The Jews were on their way to a practical annihilation of the Greek Christian Church, the whole empire was torn by social and economic strife, and the splendid entrance of imperialistic Rome into such a situation could not help but be a godsend to the true Russian people and their ultimate pocket-books.

Into this situation came Rome seeking to render aid, while at the same time leaving no stones unturned to promote her own faith and entrench herself socially and economically in an impregnable stronghold.

But what happened?

Scarcely was the ink dry on the peace treaty than Rome realized that to accomplish what she had in mind would mean the expenditure of a tremendous fortune which she did not then possess, the terms of the peace treaty being what they were in regard to many major European industries. True, she had her heavy imposts from the whiskey traffic in North America, and she was a heavy owner of certain shipping and banking securities. Still, she would need a fund quite extraneous to, and independent of, these whims and fortunes of modern commercialism paralyzed by four long years of bitterness and carnage.

So she made representations, it is reported, to certain great money powers that were then holding Europe in thrall, as today they have succeeded to the practical ownership of the United States of America. She wanted money to do certain things in Russia. She could repay any loans she might contract out of her whiskey revenues in the western hemisphere.

She made her representations and it is reliably reported that she got her money. But at about that time the United States "went Prohibition" and Rome thought twice about parting company from a splendid cash reserve which had accrued from the results of her financial negotiations with the banks, or banking interests, of central Europe.

Which is why the advertised proselyting of Russia religiously is assumed not to have been attempted or effected. But right there, in the consummation of these financial negotiations, Rome got her vestments caught ruinously in certain international machinery.

Some of those vestments were badly torn, and have not been mended, or patched up, to the present!

The story is not a nice one, nor is it meant for idle ears to hear, merely to send the possessors of the ears out into the public byways to regale Tom, Dick, and Harry with what they have heard.

The point is that back there at the close of the war Rome entered into certain trades and deals which enmeshed her in a far more compromising position toward the Hebrew money powers than the average Catholic layman suspects.

And that was only the commencement.

Her record since, as a result of such transactions and their weird and unholy ramifications, puts her in no place to

point the holier-than-thou finger at Protestantism.

NOW Catholicism generally has a bitter lesson to learn: that in the matter of the loftier moral values it is an insidious thing to do, to attempt to carry water on both shoulders.

It is common property among representatives of State that Rome has become involved in certain Mexican scandals having as their basis IWW activities under certain notorious syndicalist Jews, that she has become involved in several banking deals which have seriously militated against her financial good fortune, that she had swept up nothing but clutter and misrepresentation in her attempts to proselyte Russia under Bolshevism, that she outranks Catholicism itself in her attempts to make the ends she has been seeking after, justify the means employed to attain them.

None of it redounds to the credit of Rome, morally, financially, religiously, or otherwise—and she can ill afford to have the story told in all its greusome details.

Still, that is not the point.

IT IS all too apparent that the international Hebrews and the international Jesuits have tried to come to some sort of "understanding" in regard to one another's world-wide activities—and the evidence pointing to this is not at all hearsay.

Several years ago, up in New York, at about the time that the aforesaid financial arrangements were being arrived at, a comedy known as *Abie's Irish Rose* ran for a thousand-and-one nights on Broadway. The gist of that piece was the amicable relations between the Catholics and Jews, and there was one beautiful moment in the play when a Catholic priest shook the hand of a Jewish rabbi and the latter made a speech in relation to religious unity and toleration which well-nigh moved the audience to tears.

That was fine—in so far as it went. The trouble was, that it did not go far enough and attempt to tell the whole tie-up between international Jewry and international Catholicism. It looked to investigators, probing into these relationships at the time, as though a gigantic fear existed somewhere in the breasts and minds of the two hierarchies, that all might not continue to be well with their respective peoples if the commercial dealings between the two religious bodies should come to grief.

Is it impertinent to suggest that practical expediencies and not popular demand kept that play running, running, until it was termed the dramatic wonder of the century, to laugh away animosities that might later arise if the truth behind certain business deals became known?

Out in Hollywood at about the same time, a series of photoplays called *The Cohens and the Kellys* struck a similar note. Far and wide it is acclaimed how well the Irish and the Jews "get along together." These are not dramatic coincidences, except to the adolescent-minded.

NOW Silver Shirts, contrary to the ravings in the adversary press, have no crows to pick with Catholicism as Catholicism, and the reason should be obvious. No matter how either may castigate the other's religious structure, the fact remains that both revere and seek to follow a common Lord. The Catholic may do it through the intercession of
(Continued on page 11)

Stripping More Gears on the Bolshevist Juggernaut . .



THE STORY of subtle international financial stratagems over the Church of Rome is a tremendous one, and not to be told in any irresponsible, cursory manner for the sake of justifying the defections of Protestantism by the great world enemy, atheistic Communism.

Just when, or how, that story will be recounted for general public consumption, largely depends on the developments of the times. But that there *is* a story, and that it can be substantiated, is adequately known to a nation-wide group of investigators, and they have left transcripts of their findings in strange places—which make certain Catholic distribses against the Silver Shirts easily understandable.

The “higher-ups” in Catholicism are laboring under no illusions that Rome is in any place to have her past misfortunes with the International Jewish Money-bund become public property. As the expanding horde of the Silver Shirts, far-flung over 44 States, constitutes about the only organization in the nation reasonably aware of certain facts that have caused Rome no small discomfort over the past twelve years, naturally it is just as well for Catholic approbrium to fall upon them if it can be managed.

So the higher-ups of Catholicism seem to make common cause with a certain hierarchy in international Jewry, and a fine devil’s brew is on the boil, liable to spill over at any moment if a mass of people like the Silver Shirts should build the fire of revelation too hot beneath the kettle.

But the Catholics are unduly exercising themselves. By grim demonstration they are going to learn that the Silver Shirts are merely good patriots and not sensation-mongers for the sake of the distinction. That which is highest and best for the whole public welfare comes first in Silver Shirt thinking, and lesser festers on the body politic can await treatment in a time less fraught with possible disaster to the religions of Catholicism and Protestantism alike. **LIBERATION** merely touches upon the matter in this way at this time to give an indication that Silver Shirts are by no means unaware of what has passed behind the scenes and that they are by no means being hoodwinked by the causes of Catholic animosity seemingly attempted against them.

The story can wait until another day when it can be handled in a more adequate and devastating manner—if it becomes necessary.

Whether it becomes necessary is more or less up to the Romanists themselves. Meanwhile, what of the rest of the nation? . .

That again **Liberation** has been correct in its delineations of an international event “only about 100 per cent” is cor-

roberated in an article written for the **CHICAGO TRIBUNE** by its European correspondent, John Steele, under date of November 29th, from which we quote:

“In spite of the denial by Maxim Litvinoff, soviet Russian commissar and other Russian representatives, that the soviets were seeking long-term credits on their recent visit to the United States and their assertion that Russia would soon be purchasing on a cash basis, I am in a position to state positively that Russia is at the present moment seeking credits on large orders of from eighteen months to two years.

“One of these orders is for \$38,000,000 worth of pipes and casings for oil wells and has been offered to an international cartel in which American manufacturers participate. The American share would be between two and three millions of dollars. The soviets are demanding eighteen months credit “straight” which means that no initial payment will be made and that no money at all shall be paid until the end of the eighteen months.

“The European members of the cartel have accepted the terms in principle, but the American members, chief of whom are the United States Steel Corporation and another Pittsburgh firm, are hesitating on the question of credit.”

Incidentally, this \$38,000,000 of pipes and casings for the development of Russian oil wells carries another interesting economic phase to the American welfare which has received much too little press publicity.

This \$38,000,000 of oil-well equipment means, of course, the development of Russian oil—which naturally is bound to come into competition with American oils from the Texas, Oklahoma, and California fields. It means tremendous Russian oil production and, without an adequate tariff to protect the American product, it also means the flooding of the American market—“dumping” if you please—with this soviet product and either a disastrous price war against American drillers or a complete stoppage of oil-production operations in the western hemisphere.

Already the caps are on the American wells in Oklahoma “in the interests of conservation of our national oil resources”—and to motor through the southwestern oil fields is to pass through a desolate and moribund section where all activity has come to a halt. And nasty stories persist in circulating, concerning the dumping of soviet oil into the American market via Baltimore while American independent producers go bankrupt, waiting for the caps to come off their wells “when the general market shall have improved.”

Those who declare that a protective tariff can be placed upon such soviet oil, reason childishly. They paradoxically forget that if such a tariff is enacted, the United States will have no method for getting back its criminally imbecilic loans to Litvinoff’s murder-bund. So for the sake of the United States Steel Corporation getting \$3,000,000 in orders for casings, the machinery must be set up abroad for the

ultimate and permanent ruination of the American product.

Such is another phase of "recovery" through NRA. But to get back to more of Mr. Steele's despatch:—

"PERSONS in close touch with soviet finance tell me," he says, "that all Russia's available cash for two or three years is already pledged to Germany for goods supplied. Last February large credits in Germany fell due and were met by borrowing from Germany.

"The amount borrowed was 140,000,000 marks, of which 60,000,000 marks were blocked and could be used only inside Germany. They were given as a concession at 35 per cent below the market exchange price.

"At the present moment, I am informed, Russian agents are sounding the Germans about further concessions and assistance for payments due in 1934. This simply means another loan and the figure is put at 700,000,000 marks.

"It has been hinted in Washington that the Russians will be unable to pay any cash for American goods in 1934 and 1935 and that there is no reason to hope for better American trade with Russia *unless a loan can be floated for at least five years at a reasonable interest rate.*

"Such a loan, of course, would require the consent of Congress, and the Russians were told that such consent would be extremely unlikely. In fact, they were told that President Roosevelt had strained his power over Congress when he appointed an ambassador to Russia without first asking for an appropriation to pay and maintain him and his staff."

LIBERATION has been telling America's Silver Shirts over the past ten months that recognition of Russia had quite other motivations than adequate resultant benefits in trade and the starting up of factories on strictly Russian business. Russia had not the slightest difficulty in acquiring half-a-billion dollars' worth of American goods a year, over the past ten years, *without recognition*, so long as her money held out or there was no imminent danger of war with Japan.

Now her money *has* given out and there *is* imminent danger of war with Japan. So President Roosevelt "strains his power over Congress" and we admit these "Russians" to our diplomatic council tables.

Figure it out, Silver Shirts. You will not require a very sharp-pointed pencil . .

CONSIDER too the significance of what happened down in Tampa, Florida, on December 2nd. News despatches that were largely hidden away under "one-line heads" on the inside pages of the newspapers, were worded as follows:—

"The Blue Eagle of NRA is a 'bird without authority', Federal Judge Alexander Akerman said today in a decision denying a restraining order asked by a group of St. Petersburg dry cleaners against a competitor who allegedly was infringing on the Code.

"In a lengthy opinion Judge Akerman held that Congress has no power or authority to attempt to regulate purely intra-state business and held if an injunction were granted it would be 'merely a gesture to which the court could not compel obedience.'

"The Judge's chief contention in the six-page opinion was that Congress 'has no power under the Federal Constitution to enact the National Recovery Act'."

Meanwhile up in Washington, the Jew Ickes, Secretary

of the Interior, fortified by a Federal court decision there, upholding the constitutionality of the marketing sections of the oil code, prepared to turn over to Attorney General Cummings a mass of evidence of code violations for criminal prosecution.

The news despatches from the Capital stated that "Justice Atkins' decision, denying a plea by Harry Victor and others of Detroit, for an injunction against enforcing code provisions prohibiting giving of premiums to promote sales of petroleum, was the first upholding constitutionality of the code."

Is it any wonder that American citizens are dizzy under the dictates and ukases and other ramifications of this Jewish administration?

A judge in Florida says the National Recovery Act is unconstitutional within the States and without proper legislative authority. A judge in Washington indicates that it is quite constitutional. Are we to believe that violation of the code depends on whether you live in Florida or Washington City?

It would seem so. Take your choice.

AND speaking of Washington City, give a look at the big Jew, Morgenthau, coming into the Treasury as its secretary and all-around top-boss and issuing orders at once that he and his be properly "saluted" as they pass along to work.

Under date of November 22, and on the order of Acting Secretary Henry Morgenthau, Jr., guards at the Treasury were notified that they must "show respect for official superiors by standing at attention when approached or being addressed."

Despite previous orders that no workers at the Treasury should talk with reporters, it was learned also that Mr. Morgenthau called in F. A. Birgfeld, *his chief clerk*, and complained about the Treasury guards' behavior.

Although Birgfeld sought to keep the Secretary's action from becoming public information—one wonders why!—the text of his subsequent order later became available.

"Failure to comply with any of the aforesaid orders will be sufficient warrant for disciplinary action," threatened this Birgfeld.

All of which is quite in the European caste manner—what? When these big Jews pass, their inferiors will be "properly respectful," click the heels and stiffen the spine, or they will give way to satraps who will. Do you recall such a great man as Abraham Lincoln immediately issuing orders to his Washington flunkies on attaining to office that they must "treat him with respect" by saluting when he passed?

How the little men—and the Hebrews—when they get into into big positions, like to see those beneath them cringe, fawn and grovel! . .

AND WHILE such inanities are the order of the day in high official circles, from Maryland, Missouri, and California come despatches telling of the assaults on jails, the seizing of prisoners by mobs, and the hangings and burnings by lynch law for kidnappings and assaults.

In the California situation, wise Silver Shirts will detect a forecast of what well may happen generally if the supine

(Continued on page 10)

"The Wiles of the Hour" . . .



MY DEARLY BELOVED: Consider the needs of the hour, and the wiles thereof:

2 I say it is incumbent upon you to do goodly works, yet I say more: I say it behooveth you to be doubly cautious in those matters to which your intellect committeth itself, there being but one principality and power that desireth that ye be confused and follow false gods to your own undoing;

3 For as it was in the beginning when the Son of Man did walk among you, doing goodly works that savored of the evil one to those whose minds were evil, so now it behooveth you to make sharp castings in the mind of the adversary, that he tell you no falsehoods, that he payeth you with an exceeding great price for that which cometh to your conscience and vomiteth in action, that he leadeth you not astray but showeth his hand in the logolechery which it performeth.

4 For are we not as one flesh walking together again? is it not true that the paths of true righteousness are strewn with many briers, that there cometh to you no goodly thing that hath not first had its assault by the ranks of those who would commit unto you an evil?

5 I say it hath come to me that these matters exist and must be marked upon, for verily ye do no goodly works that first have not had their baths of fiery quenchings in evil practices, in emoluments to Satan, who doeth a goodly work and saith: See it is my product, thus am I great and ye should worship me, that he may intrigue you further in that which is of devastating touch to your consciences and intellects.

6 Hear my words and be wise.

7 There come among you those who say: It is meet that ye do this and that, for thereby is the Father glorified.

8 I say unto you, beloved, the Father desireth not, neither needeth, your glorification; except ye be pure in heart and seek to do good.

9 Verily the Father dwelleth afar and hath His cohorts to do His bidding; verily He dwelleth among you always and hath a manner of His own for making manifest that which is His essence in your spirits.

10 Do spirits require glorification unto spirits, verily unto themselves?

11 I say they require glorification unto one another, but it cometh in the lowly act of goodness, the higher perseverance after that which is righteous, the lowly act in the quenching of hunger, the higher emolument in the giving of alms to those whose spirits perish from lack of food that is exalted.

12 I say it cometh to me also that there are those among you who make a mockery of divine tenet saying: This do and be joyous unto yourselves, for verily it profiteth you in hearts' ease when all other earthly agencies are cast down and fail to gratify your vanities;

12 I say they are not guiltless who thus speak unto you,

OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

verily address you, for there is but one Providence that giveth the heart its ease.

13 Verily it is the Still, Small Voice that saith: This thing do because it ennobleth thy brethren.

14 Lechery of the soul is lechery indeed, vanity of the spirit is an abomination unto the holy ones, indecorum of the conscience breedeth its vultures who flap beneath a mighty sun and have their little day unto themselves;

15 But when the evening of accountings cometh, verily I say it is to those who have uncovered a fair head, and showed a goodly sinew in the cause of rigorous dealings with those who perform a great deception, that the crown of glory cometh and the mantle of beauteous conquest sitteth on with splendor.

16 Have I not told you to beware of those who come to you in sheep's clothing, that they are inwardly as ravening wolves, seeking whom they may devour?

17 I say the wolves roam and the vultures fly, the wicked man is about his conquest over the meek, the unrighteous perform that which is forbidden, and the craven hideth that the storm of all these wickednesses reach him not;

18 Wherein is it meet that a man should hide when he should give battle?

19 Whenever have I told you to resist not the temptor? Have ye been fed with soft figs so long that your bellies perceive not husks when they are invited into them?

20 The world groaneth and your salvation draweth nigh, but only those who come singing a pure song, and lifting faces that shine with understanding of the final aims that concern the kingdom, know of the beauties that await them with salvation.

21 Thus arise and do: Give unto man his tribute in pence of the realm, but say unto him: I give it grudgingly, for such is my understanding, far better to give it willingly with the deeds of the righteous flaming for desire in action than to present a sou that is wrested from those who give not willingly.

22 It is meet that ye do these things, observing the signs and the omens; for that which is written of old is about to happen to the nations, and the desires of the prophets that were more than a song, lift into action that is born of the whirlwind.

23 Whenever have I deceived you, that such things come not to pass? The wine-maker hasteneth with his vintage and the husbandman hasteneth with his harvest, the lords of the banquet set a goodly meal to those who show a circumspection in cavortings of the intellect at Mammon's decree and Lucifer's enactment: thus say I always, and your children's children shall profit by my discourse . . .

MY PEACE BE UNTO YOU



The Liberation Scribe

Edited by
Robert C. Summerville

Communism in a Nutshell . .

SO MANY people have asked for a definition of Communism, that we are using the brief space of the Scribe, to set it forth clearly and definitely.

There are many advantages to such a definition, for Communism goes under many names, and like the "wolf in sheep's clothing" hides itself behind the guise of a hundred and one organizations. It is staggering to consider that the network of Communism is so satanically clever and so widespread that there is scarcely a one of us who has not innocently and gullibly assisted the enemy of civilization at one time or another.

There is not time to go into this aspect of the matter here. All those who want the complete history of the allied Anti-Christ organizations on earth are urged to read the series of articles which started in the November 22nd issue of the Silver Ranger, under the title, "The Clash Between the Forces of Darkness and Light." (Write: Box 1354, Oklahoma City. Subscription \$1, 26 issues.)

But with a clear definition of Communism, it will be possible for us to see through the sheep's clothing to the beast within, and go back to the simplicity of Jesus' admonition, "a tree is judged by its fruits."

COMMUNISM has been excellently defined by the report of the Special Committee of Congress of the United States of America, known as the "Fish Committee Report No. 2290 of the 71st Congress, 3rd Session." Those who are in earnest can get it by writing to the Library of Congress.

Of course we have heard little of the "Fish Committee," appointed to investigate Communist activities. The Government may make all the private investigations it pleases, but let them touch the real crux of the nation's difficulties and the Jewish Press sees to it that it is buried in the oblivion of silence.

The Fish Report was made several years ago. Now, it would be quite preposterous to even have an official investigation of Communism made in this country.

We have recognized Russia!

It would not do to expose how she has, and is continuing to undermine the Government of the United States. Nor is it proper to explain that the millions of credit which we are supplying Russia is being used to purchase American goods with our money unto our ultimate destruction! Meanwhile, Menjinsky, head of the most powerful political organization in Russia, the GPU, has said: "As long as there are

idiots to take our signature seriously and to put their trust in us, we must promise everything that is being asked, and as much as one likes, if we can only get something tangible in exchange."

No! No! Uncle Sam must continue to be the sap, ready to believe the moon is made of green cheese, providing there is a Jewish merchant handy to capitalize on it.

Nevertheless, on January 17th, 1931, the "Fish Congressional Committee" made a 65 page report outlining Communistic subversive activities in this country, tracing, of course, to the Soviet Presidium.

From this report are gleaned a few concise statements explaining the aims and purposes of this secret world-wide movement to undermine the various governments of the world, preparatory to the setting up of a Jewish Super-State—only the Fish Committee did not use the word Jew as definitely as that. They could only hint that this secret world movement was predominately Jewish. Even in 1931, that would have been *lese majesty*.

COMMUNISM is defined as:
"A world-wide political organization advocating:

- (1) Hatred of God and all forms of religion;
- (2) Destruction of private property and inheritance;
- (3) Absolute social and racial equality; promotion of class hatred;
- (4) Revolutionary propaganda through the Communist International, stirring up Communist activities in foreign countries in order to cause strikes, riots, sabotage, bloodshed, and civil war;
- (5) Destruction of all forms of representative government or democratic governments, including all civil liberties, such as freedom of speech, of the press, or assembly, and trial by jury.
- (6) The ultimate and final objective is by means of world revolution to establish the dictatorship of the so-called proletariat into one world Union of Soviet Socialist Republics, with the capital at Moscow."

COMMUNISM has also been defined as
"An organized effort to overthrow organized governments which operate contrary to the Communist plan in effect in Russia. It aims at the socialization of government, private property, industry, labor, the home, education, and religion. Its objectives are the aboli-

tion of other governments, private ownership of property, inheritance, religion, and family relations."

Confirmation of such definitions is found over and over again in the words of the Communists themselves. For instance, the Communist Platform used during the Presidential campaign of 1928, advocated:

"Formation of the proletariat into a class;
Its separation from other classes;
Development of its consciousness, organization and fighting capacity;

Organization of Mass Communist Party to lead struggle of working class against all capitalist parties;

Representation of general international interests as expressed in Communist International;

Overthrow of capitalist rule;

Conquest of political power by working class and establishment of Dictatorship of Proletariat."

William Z. Foster, Communist candidate for President of the United States (!), in his acceptance speech of May 25th, 1928, said:

"The working class must shatter the capitalist state . . . No Communist, no matter how many votes he should secure in a national election, could, even if he would, become President of the present Government. When a Communist heads a government in the United States—and that day will come just as surely as the sun rises—that government will not be a capitalist government, but a Soviet government, and behind this government will stand the Red Army to enforce the dictatorship of the proletariat."

LET IT BE understood in the foregoing, that the Communist Party speaks bluntly what hundreds of allied movements carry as the *secret motif* of their operations. All is carefully and tightly organized, and according to the age-old satanic policy of "divide and rule." The unsuspecting and gullible citizen is easily seduced because he cannot understand a satanic adversary working within hundreds of apparently opposing movements, for an ultimate and hidden goal.

But today, that goal is coming into view. It is necessary for many policies to converge, and more and more people are beginning to see Communism for exactly what it is.

Stripping More Gears . .

(Continued from page 8)

authorities, under an intimidated or venal judicial system, do not stamp out the audacious snatch racket. But in the Missouri and Maryland cases, they are warned to suspend judgment.

How many members of the Maryland and Missouri mobs were Communists?

Do not forget that fomenting troubles between the whites and the blacks is a major measure on the program of the world revolutionists. Get negroes in sufficient numbers kicking from ropes, and race riots are everywhere due to break out in size as the blacks amalgamate to protect themselves.

Perhaps sheer concern for the purity of the races, a la white woman protection, was not all there was to it.

"Abie's Irish Rose" is Still Running . . .

(Continued from page 6)

the Virgin Mary and priestly functions which the Protestant disdains. No matter. They are both essentially Christian in their moral tenets. They have the common moral code. The Catholic religion is not concerned—as a religion—in exploiting civilization to its overthrow, the abolition of marriage, the erasure of the home and family, the disappearance of constitutional government and the end of patriotism. Rome may be a great business concern in many of her aspects, and have her own political axes to grind in the various countries where her church and priesthood is entrenched. But Rome never has advocated, and does not now advocate, plunging the world into chaos, abolishing the moral code, and reducing all peoples to one common dead level of political and racial mediocrity.

It is true that in theological theory, Rome considers all rulers of all governments to be vice-regents under the Pope, but prying into the secret and unwritten history of Rome, we discover that it is only as she has let herself be defected and clandestinely influenced by exponents of the world adversary, that she has permitted herself to become a suspected menace to non-Catholic peoples!

THERE is a tremendous story to be told in this regard, but again, this is not the place to tell it. Sooner or later the full account of the formation of the Eric Corporation and its debatable machinations in the western hemisphere since 1921, may become public property.

The point to be registered here is, that Catholicism as well as Protestantism has let itself be used to advance the operations of radicalism without the full grasping of it on the part of the laity and as Christianity in its essence is the ultimate victim, the Catholic laity and the Protestant laity have a common cause in this—that unless both become fully aware of how their church organizations are being used, there may shortly be no more Protestantism and no more Catholicism whatever.

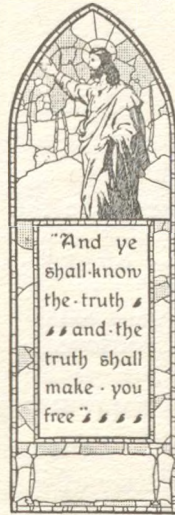
Thus is the honest, sincere, and devout Catholic, basing his moral faith and consciousness of the hereafter squarely on the tenets of the Man of Galilee, a 100 per cent Silver Shirt at heart!

It is only because Catholics are under a prior obligation to their Church and its potentates, and therefore cannot take the officers' oath which admits of no superior obligation but that of the Federal Constitution, that the ranks of the Silver Shirts are predominantly Protestant.

The manipulating adversary has by no means overlooked the tightly-organized, blindly-obedient Catholic Church in perfecting its plans for world revolution, and when Catholics in general come to realize that figuratively speaking "Abie's Irish Rose" is still running, and playing to packed houses, night after night and month after month in the Great Theater of International Drama for a consummate purpose, they may stop castigating Protestantism for defection when the gesture is merely the Pot calling the Kettle black!

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We pray this Christmastide that we may fittingly emulate that Greatness of Love, which is the living reality of our Elder Brother. He has taught us that Love speaks in practical utility, meeting the real issues facing mankind. At His behest, we awaken our friends! We bring them a loftier vision, lifting them out of the morass of helplessness. We remember, also, that when Jesus proclaimed the Truth, he was valiant!

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Liberation

Asheville, North Carolina

For Business-men Only . . .



THE COMING session of Congress, which convenes on January 3, 1934, will be one of the hottest and most tumultuous sessions in the history of our nation. Indeed, it is not dealing in extravagant language to state that history of a new order may well be in prospect as this august body assembles to rebuke an alien oligarchy for what it has done to defenceless America.

Great forces for destruction are already massing themselves in Washington. Those who have been responsible for the Great American Bilking realize that unless they put across their program this present winter, they stand the chance of failing utterly. Around the President is admittedly a great coterie of Communistic Hebrews whose aims and ideals are anything but American, in their constitutional tendencies. All these recognize that some display of force, open or otherwise, is necessary, to prove just how much power they have seized and whether or not they can retain it successfully.

Meantime legislators are assembling from all over the nation, instructed by the homefolks to either wrest the present powers away from this self-appointed Washington dictatorship or not come back at all to their electorates. *The stock of the present Administration was never so low as it now is, with the new congressional session in prospect.*

MEANTIME the average American business man, knowing mightily that something is wrong but wholly unable to get correct information that will enable him to decide just what, has to depend upon the alien-controlled news services out of Washington, and receive for assimilation just as much as the foreign-inspired strategists want him to receive and not much more.

To remedy this condition, and give the American business man the *truth*, a wholly new branch of Silver Legion service is coming into being.

Commencing with the first week in December, and in full time for preparation for the convening of the Congress, a staff of Silver Shirt correspondents and observers has been set up in Washington, D. C., to accurately report the trend of events to Silver Shirt members, and Silver Legion business men, throughout the nation.

THE LOCATION of Liberation Business Service in Washington is 304 Woodward Building, where a separate organization will function to collect all the news and information coming out of the capital of particular interest to the Silver Legion.

And one of the ways of getting this information across to the ignorant and stumbling business man, striving to hold his own against odds which he cannot successfully identify, is to be the establishment of a *Condensed Weekly Letter Service*, prepared expressly under the supervision of Chief Pelley, which shall inculcate in the minds of patriotic Christians certain ideals for action that have hitherto not been sponsored.

THERE has been set up and staffed in Washington a LIBERATION NEWS BUREAU which is issuing a weekly letter of inside information for Business men only, and this letter from this Washington organization contains information, especially on the biographies and personal ramifications and hook-ups of officials, which cannot be obtained from any other source.

This Bureau will, of course, also service the Silver Shirt publications with the latest inside news of happenings in and behind the Congress. But this confidential letter service once a week—consisting of four closely-typewritten pages—and containing *dossiers* on the general run of public men that shall disclose exactly what their private ramifications and connections are, and the true motives impelling them to take such an active interest in official affairs just at the present time, will be something so different from any news coming out of the Capital this season, that no man in business who seeks to preserve and operate his commercial affairs successfully in the face of the changes proposed, can afford to be without it.

KNOWLEDGE is power, whether in business or in government. If you *know* the nature of the opposition, or the adversary strategies, which you are confronting, you can sidestep the pitfalls and save yourselves hundreds and thousands of dollars. This information may at times seem expensive, but it cannot be too expensive if it means the salvation of your country and your personal fortunes.

This service, bear in mind, will have little to do with Asheville, N. C., or Oklahoma City, Okla. It is another distinct branch of Silver Shirt expansion that must stand on its own feet and carry itself financially—as all Silver Shirt units are organized independently to do at the present time.

For ten months the Silver Shirt publications have been apprizing the general Gentile public of much of the skull-duggery that has been going on in high places. Now with the Congress reconvening, new history about to be made, and with Representative Louis T. McFadden's Federal Impeachment Bill coming out of Committee, the average business man cannot pay too high a price for accurate information as to "what it's all about." Write the Bureau for details!

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