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DIVISION

# Liberation

Edited by William Dudley Pelley

*"Sticks and Stones are only Thrown at Trees that are Heavy with Fruit!"*

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## So Russia is Recognized and the Mischief Begins

ON SATURDAY, November 18th, the newspapers of the United States heralded the announcement that Finkelstein had been successful in his "mission" and that the President had recognized the Soviet murder-bund.

The President did this over the protests of every patriotic society in the United States not now defected by atheistic Jewry. He did it over the protest of the American Legion. He did it over the protests of a great, sullen, disgruntled rank and file of our people who raised him to his high office, confidently expecting that he would protect their interests. He did it in the face of the opposition of a great host of men who know the *facts* about Russia and why it was necessary for recognition to be extended at this time or the whole Godless Soviet regime go down in debris.

In other words, he saved atheistic Sovietism and the parent oligarchy of Communism, when a stand against it such as a President like Abraham Lincoln would have taken, would have put the knife squarely into its heart throughout the whole earth.

Whatever happens in the United States from now on, in the more rapid growth of Communism here, and the bringing on of the world revolution, is henceforth directly chargeable to one Franklin D. Roosevelt.

Under the guise of diplomatic immunity, Communistic agents can now come here in droves, set up their offices and their stands, gather their Jewish satraps around them and generally extend their Communistic propaganda in every State and city which they may elect.

They did it under the machinery of

the Amtorg organization, when we did *not* have recognition. They have done it, *despite* their pledged words, in every country which has been so criminally imbecilic, or indifferent to the true purposes of these Russian Jews, as to extend them the hand of diplomatic fellowship . . . England a glaring case in point.

No matter!

Hundreds of these wealthy Russian Jews, secret financiers of Bolshevism and sympathizers with the protocol form of earthly government, contributed generously to Franklin D. Roosevelt's most recent campaign fund.

Do not campaign obligations come ahead of the moral probity of the American people?

Whenever was it otherwise?



OF COURSE it was not strictly because of campaign obligations that Franklin D. Roosevelt recognized Russia. It was mainly because this is openly a Jewish administration. Day to day events are disclosing that, in no uncertain terms. These Jews, everywhere coming into power, desire to bring all constitutional and monarchical forms of government throughout the earth, under a common super-government, to be conducted strictly by themselves.

The tenets of Communism break down these constitutional and monarchical structures.

They put the common people absolutely at the mercy of a Terror-Despotism, against which no single voice may be raised without reprisals of violence and death. That is very fine from Judah's

standpoint, particularly if the preponderance of these common people is Gentile.

To get control of these governments by peaceful penetration, to secure monopoly over their financial systems, to keep a tight censorship on their newspapers and periodicals, means that one by one they can be dragged down to the common impotency and apathy and gradually added to the universal system.

Who is there to protest?

What good would any protests do?

*No one in absolute power has to recognize a protest!*

As a writer in THE WASHINGTON HERALD said on the day that Russia was recognized: "The average man on the street doesn't care particularly, of course. His chief concern is food, clothing, and a shelter for himself and his family."

Exactly!

The workers for internationalism and the obliteration of America as a proud, independent nation—capable of doing again what it did in France in 1918—build upon just that.

"The average man doesn't care particularly!" There's the rub.

Of course Judah builds upon the psychology that this is universally true and that there is really nothing to fear from this dumb human creature, this Mr. Average Man.

**A**ROUND Franklin D. Roosevelt is collected a so-called Brain Trust. This Brain Trust is heavily loaded with Communistic Jews, Communistic sympathizers, and workers for international Communism on principle.

Franklin D. Roosevelt is completely enmeshed in their international machinations.

His situation in this regard is so grave, and they have gotten so utterly out of hand, that even great exponents of other phases of Jewry such as Bernard M. Baruch and Colonel E. M. House are both appalled and disquieted.

"They"—these Communistic Jews—are the government.

Even if Franklin D. Roosevelt wanted to get free from the web they have spun about him, it is doubtful if there is anything now that he could do.

If they want a country recognized, so as to preserve their relatives or fellow countrymen in power, well, it simply is recognized—and that's the beginning and end of the whole matter. Congress? Congressional ratification? Are they so adolescent and incompetent that they have not first made sure of a preponderance of Congressional approbation—or should we say *obligation*?

If they want a certain big Jew appointed to an influential government position, well, he is appointed—and that's the beginning and end of the whole matter also.

Who is a mere President but one to enact their behests?

Was he not elected on *their* campaign funds?

Have they not gotten him committed to other previous measures which they have likewise controlled?

Get it through your head, dear Gentile, that this is a *Jewish* administration! If your beloved country is being disintegrated before your eyes, what have you to say about it?

You are only a mere Gentile, twenty-five times stronger by sheer incident of population only.

But Business is Business, and a deal is a deal.

Consider the type of officialdom which this coterie of powerful Jews about the President have obviously caused him to recognize. It is headed by one Stalin, who is sup-

posedly the same diabolical character today as he was when he took office. Read some of Stalin's contributions to universal culture—

"Keep children away from religious training and home life until they are eighteen years of age, then they will be good Communists."

"We Communists do not admit of *any* ethics which shall control the actions of a revolutionary body." He radioed this message of good cheer, by the way, to Chinese communists after one of their bloody holocausts in which bodies of the victims were flayed, hearts torn out, insides scattered about, women raped, and persons burned alive. A known bank robber and murderer himself, such is his open instigation to slaughter, rapine, and destruction in the future of every malcontent, every criminal, every sadist on earth. He "admits of no ethics" and yet our President sits down with his emissary and recognizes his government.

Before him it was Lenin.

Russia today is "Lenin actualized" in a so-called social system. Lenin is the patron saint of these atheistic Jews. Stalin and Finkelstein are obviously his pupils.

Lenin said: "Religion must be abolished. The best country is a Godless country. If religion will pass out quietly, our attitude will be one of benevolent tolerance. But if it resists, we will hasten its exit by violence proportioned to its resistance."

At another time he said: "We must have leaders who in respect to the bourgeoisie feel nothing but mortal hatred, who do not hesitate to use the most violent means toward those who stand in their way. Moral? Only that is 'moral' which aids the world revolution. All else is bourgeoisie nonsense!"

Franklin D. Roosevelt had to shut an eye, obviously, to such attestments in dealing with current Soviet officialdom. He must take the pledged words of a people who said through this Lenin: "Lies, deceits, and treacheries to the bourgeoisie, to capitalists and their governments—all are justified in the sacred cause of the world revolution."

Or take Lenin's cultural contribution on another occasion:

"Bolshevism is not a young ladies boarding school. Children should be present at executions, and should rejoice in the death of enemies of the proletariat."

*What a world for our Gentile children to exist in, when other children grown to maturity on such cultural exhibitions have come to the forefront of international affairs!*

"**B**UT Lenin is dead," the apologist declares. Then consider Lunacharsky, head of the USSR educational system. "We hate Christianity and Christians," he avows quite frankly, something apparently not brought into the "Max and Frank" discussions. "Even the best of them must be considered our worst enemies. They preach love of one's neighbor, and mercy, which is contrary to our principles. Christian love is an obstacle to the development of the revolution. Down with the love for one's neighbor. What we need is hatred. We must know how to hate. Only thus will we conquer the universe."

To such a breed of people has Franklin D. Roosevelt opened our diplomatic doors, extended the cordial hand of fellowship, and now would consider loaning great avalanches of money—while the people who raised him to office are

walking the streets hungry, unable to find the wherewithal for clothing and shelter, much less pay their taxes.

He has exacted "pledges" the papers tell us. But he was careless in not telling us *what* pledges—the same as he failed to tell us, back at the time of the bank holidays and the gold ukase just what constituted the "sound security" behind the Federal Reserve's paper money, or that their gold was being garnered in mainly for the use of the Warburgs.

But considering this gentlemen's bargaining between nations, what does a franker representative state, from the other side? Listen to Menjinsky, head of the OGPU of the Russian Secret Police:

*"As long as there are idiots to take our signature seriously, and to put their trust in it, we must promise everything that is asked, and as much as one likes, if we can only get something tangible in exchange."*

Was Menjinsky's statement a factor in holding up Russian recognition something like ten days instead of the promised 30 minutes?

**N**OW that the protests of the American people have been "cracked down" upon, however, and recognition has been strong-armed upon the United States, what is the next move to be? Well, most important of all, having driven Russia into absolute starvation and wreckage, financial as well as social, these "Russians" need money.

So one of these bright mornings, ladies and gentlemen of The Silver Legion, you will turn over your breakfast newspaper to learn *that a Russian Reconstruction Finance Corporation has been formed*, its purpose being to finance "Russian purchases" in the United States. Watch for it!

Only a few years ago American money played a major part in financing the Revolution of Russia. We have only to turn to the official memoirs of the American Secret Service to learn that the Russian Revolution was financed by such persons as Jacob Schiff, Felix Warburg, Otto Kahn, Mortimer Schiff, Serome H. Hanaver, Guggenheim, Max Breitung, and that the New York banking firm, Kuhn Loeb & Co. played a major part in these operations.

Indeed, it was in April, 1917, that Jacob Schiff made public declaration that it was thanks to his support that the Russian Revolution was a success.

Now, ladies and gentlemen, you are asked to pay Russia direct, unto your own ultimate destruction!

Where is the cash to come from, you ask? Out of *your* own personal and private Federal Reserve, of course. In other words, out of the American taxpayer, out of **YOU**, because that is how Mr. Warburg wants it and as he practically owns the Federal Reserve, you will assent without a murmur. Who are you to murmur against what is being done with the funds in your own bank account? If you do not like Mr. Warburg's chain of banks, try and find a bank in which to transact your business.

That's how it is. Try and find it!

These Jews will soon show you whether you have anything to say in the matter.

As **LIBERATION** has been saying for the past ten months, the whole slick scheme afoot in Washington and elsewhere is to set up first of all a *system*. Gentiles were plenty good enough to head up that system, until it got installed. Then one by one the Gentiles could be dropped and big Jews slipped in.

Woodin has gone, you notice.

Woodin "went" at about the same time that Finkelstein came over and told Franklin D. Roosevelt approximately how much American taxpayers' money these international Jews wanted. Morgenthau went *in*. And who is Morgenthau and what is he after? Read it on a following page.

Now the Washington talk is, that young James Warburg is to become head of our Bureau of Internal Revenue. And that makes the financial oligarchy complete. Rare indeed is this "Washington talk" wild or inaccurate.

**LIBERATION** makes the further forecast that it is only a question of time before General Johnson also "goes" . . .

Just in case you don't know it, the whole NRA machinery will gradually be staffed by these Jews.

Watch that happen, also!

**U**P IN New York, Samuel Dickstein is spending the taxpayers' money to hold Congressional hearings—so-called—ferreting out any Hitlerites in the country who can be deported if there is anything technically wrong that can be found in their papers.

Hitlerites, just in case you don't know it, are persons of German extraction who don't like Jews, and in Germany contrive to put a steel wedge squarely into the heart of the whole Jewish racial racket.

Dickstein is obviously determined that none of these Germans shall come over here to spoil the Jewish monarchy over *America's* institutions, growing along quite nicely day unto day, not if Sammy Dickstein can help it. So any little technicality that can be seized upon to terrify these Germans and ship them back to Berlin is combed for—zealously—with the help of the Jewish New York Grand Jury.

In one case it is reported that a German physician is not only being compelled to be in attendance on these "hearings" *but subpoenas are being issued for his patients also*. He seems to have had little to do with Spanknobel but to meet and talk with him. No matter. These Germans must be shown that New York is New York, and that it is a Jewish city typifying the coming Jewish nation of the United States. The entirely reputable German doctor must be intimidated and suppressed by having his clientele ruined—or it amounts to that.

A pretty way for *your* tax money to be spent—paid out to hold hearings that no agitation shall get under way against one small and peculiar element of our citizenry, representing not ten percent of it at most.

**I**T IS all part of the same general program, whether it has to do with Max and Frank in the White House talking the Russian Reconstruction Finance Corporation, or Sammy Dickstein in New York intimidating law-abiding Germans.

The Jewish-controlled newspapers "slip in" asseverations similar to "the average man on the street doesn't care particularly, of course, his chief concern being food, clothing, and a shelter for himself and family" and the racket goes merrily on to completion,

Well, we shall see what we shall see.

Report has it that Franklin D. Roosevelt immediately left on a much-needed vacation on the completion of the Finkelstein *parleypours*.

As for Secretary Hull, we understand he's going as far as Montevideo.

# Morganthau in Treasury and the Net Draws Tighter



**D**O YOU know what will happen to the Gentile business man in the United States if there is only one banking system and that solely and arbitrarily controlled by Jews?

Do you know that there is every indication that such a piece of colossal strategy is well on its way toward accomplishment?

Do you know that the death-knell of the independent banker—more popularly known as “the country banker”—is already sounding, and that a cute scheme is already approaching consummation in Washington to crush all independent banks and bankers out of existence and have only the one bank here in the United States, patterned after the Rothschild-Deutsche Bank of Berlin?

How is it being worked, and who is heading it up?

Here are some of the factors to be considered in the evidence—

**O**N MARCH 27, 1933, the President of the United States issued a certain “consolidation” order. By executive fiat he brought into existence a new agency of the national government known as the Farm Credit Administration. This executive order became effective May 27, 1933.

*It consolidated the existing agencies of the Federal government having to do solely with farm credits, into a single agency to be known as the Farm Credit Administration.*

The following agencies were consolidated:

(1) The Federal Farm Board, which administered the Agricultural Marketing Act, making loans to farmers’ cooperative organizations for effective merchandizing and other purposes;

(2) The Federal Farm Loan Bureau, which supervised the operations of the Federal Land Banks and the Federal Intermediate Credit Banks;

(3) Those functions of the Reconstruction Finance Corporation which had to do with the management of the Twelve Regional Agricultural Credit Corporations which are located one in each Federal Land Bank district and the regional agricultural credit corporation branches;

(4) The Crop Production Loan Office and the Seed Loan Office of the Department of Agriculture.

All this was seemingly in the interests of economy and increased governmental efficiency. *But something more than mere consolidation occurred*, of which the public was little aware at the time.

The Federal Farm Board was abolished. The Federal Farm Loan Board was abolished.

The Executive’s order abolished both boards.

But, the chairman of the Federal Farm Board was con-

tinued in office, however, as Governor of the Farm Credit Administration!

**N**OW THIS erstwhile Governor of the Farm Credit Administration is a most interesting gentleman, and it is a bit adolescent to accept that in all this changing and abolishing, he was retained merely because he needed the federal employment.

This chairman who became Governor of the Farm Credit Administration was Henry Morganthau, Jr., the son of Henry Morganthau, former ambassador to Turkey.

Mr. Morganthau is a Jew, a member of Obed and Jordan Lodges, publisher of the *AMERICAN AGRICULTURIST* since 1922, and was chairman of Governor Roosevelt’s Agricultural Advisory Commission.

As a practical dirt farmer, he is a member of the following clubs: Bankers, Advertising, City Amrita, Century, Country, and National Democratic. His office is at 415 Lexington Avenue, New York City, and his home, Hopewell Junction, New York.

The Farm Credit Administration was described by Henry Morganthau, Jr., in an address broadcast from Station KWAL, Washington, D. C., June 14, 1933:

“The Farm Credit Administration is an agency for supervising loans made, or to be made, to farmers and farm organizations through instrumentalities set up for that purpose by Federal law. Its field is exclusively farm credit. It has nothing to do with loans on city and town homes, and it has nothing to do with measures for the control of farm prices and farm surpluses. While as an organization it is new, and it operates under a new name, it is not administering any new function of the government. It has, instead, taken over and consolidated several agencies heretofore working in the same field. It is the successor to the Federal Farm Board, Crop Production, Loan office, and the Feed and Seed Loan Offices of the Department of Agriculture, and to the Agricultural Credit Division of the Reconstruction Finance Corporation, which supervised the work of the Regional Agricultural Credit Corporation.”

Now, carrying out the terms of the President’s order and the Farm Credit Act which Congress passed, the Farm Credit Administration is being set up in Five Divisions. These divisions are—

The Land Bank Division  
The Intermediate Credit Division  
The Cooperative Bank Division  
The Production Credit Division  
The Emergency Credit Division.

The hope is, that the last Division may soon be abolished.

**G**OVERNOR Henry Morganthau that *was*—the gentleman now having become Secretary of the Treasury obviously because there are no longer enough capable Gentiles to go around in these highly influential Washington offices—was responsible only to the President of the United States. Under former Governor Morganthau’s authority were five

Commissioners (in Russian the term is Commissars) each heading one of the Five Divisions of the work.

The scheme being worked out, no matter whether Governor Morgenthau has been shoved up a notch or not, is built around the Twelve Districts, now known as the Federal Land Bank Districts.

*The objective is said to be the organization of a giant Central Bank in Washington; four kinds of banks will be established in each city in which the Federal Land Banks are now located.*

By the geographical division of these cities, the South has three Federal Land Bank cities, the West has two, the Southwest one, the Northwest one, the Middlewest three, New England one, the Capital District one.

Observe how adroitly this scheme is being consummated.

**T**HE JOINT-Stock Land Banks have been separate private enterprises whose records are open to the inspection of the Farm Loan Commissioner, and which heretofore have had the privilege of issuing tax-exempt bonds to refinance farm mortgages.

The Joint-Stock banks have not been subject to the same restrictions in making loans, however, as the Federal Land Banks, and their business operations have been far less successful, so that their bonds in many instances are selling at a minor fraction of their face value.

*The new refinancing act provides for the liquidation of these Joint Stock Land Banks, their privilege of issuing tax-exempt bonds is withdrawn, and they are not to be permitted to make any new mortgage loans.*

For the purpose of enabling them to liquidate their business, a fund of \$100,000,000 is provided, from which the Joint-Stock Land Banks may borrow, on the security of mortgages held by them, up to 60 percent of the normal value of the land pledged. But to obtain these loans the Joint-Stock Land Banks must agree to reduce their interest-rate on mortgages to 5 per cent and must agree not to institute any foreclosure actions for the next two years except with the express permission of the Farm Loan Commissar.

It hardly requires the brain of a child to realize that the liquidation of these banks will result in many of their mortgages being refinanced through the Federal Land Banks, and this will mean the passing of those banks over under the control of the Governor—whether Mr. Morgenthau is the Jew in that office, or whatever Jew his successor may be—who in turn is under no other supervision or authority but that of the badly over-worked and harassed President of the United States.

In most cases this will result in a scaling down of principal of their mortgages as well as reduction of interest. *But it will take their control out of private hands and put it under the aforesaid Governor's jurisdiction.* In the scaling-down process the value of the property may be lowered. In that case the clamps will go on tighter.

The point is, that the private country banker will have to go out of business. The successor to Mr. Morgenthau will be the financial despot at the head of the Farm Credit situation, subject only to the supervision of the President.

By one deft bit of seemingly economical legislation, all private farm credits come under what amounts to the beginnings of a Great Central Bank in Washington.

**T**HE FEDERAL Government has been making or supervising loans to farmers of three different kinds: (1) Long-term loans on the security of land mortgages; (2) Loans designed to be of comparatively short duration for operating purposes, to be repaid from the proceeds of current production; (3) Loans to cooperative marketing organizations of farmers, to permit them to market the crops of their members in an orderly and efficient manner.

*The Farm Credit Administration will continue to supervise loans in all three of these classes, but through somewhat different methods and machinery.*

The first class of loans have been made heretofore through the Federal Land Banks to whose stock the United States Government is now the largest subscriber. The Federal Land Banks, of which there are twelve in this country, will continue to do business. The supervision of the Federal Land Banks which has been exercised by the Federal Farm Loan Board is now exercised by the Farm Credit Administration.

It is claimed that the new Farm Mortgage Act greatly enlarged the resources of the Federal Land Banks for making new loans. But consider the eventualities in the matter of perfecting a Jewish financial monopoly on all country banking business in America, with the Federal Government as the instrument. They now hold more than a billion dollars' worth of farm mortgages, and they are authorized to issue two billion dollars in new farm-loan bonds, the interest on which is guaranteed by the United States Treasury.

These bonds can be exchanged for farm mortgages, or they may be sold and the proceeds used either to buy existing mortgages or to make new loans.

It is claimed that if mortgages are purchased for less than the amount due on them, the farmer-loaner has his debt reduced in that amount. But what is the larger and more subtle objective arrived at?

*The small bank is to be put on the skids as rapidly as the Central Bank can be established in Washington, and the four permanent branches or kinds of banks to be operated by the Farm Credit Association can be started on their new program:*

**I**N EACH of the twelve Federal Bank cities these four banks will eventually be housed in one location, according to the Morgenthau idea. In each district there will be a general agent of the Federal Farm Credit Administration, through whom contact will be made with all four banks. There will be an officer in charge of each kind of bank. The officer of each one of the four banks will be subject to the authority of the Board of Directors in the district.

The records of each of the banks in each district, namely of each of the four banks, *will be available to each of the others.* The successor to Mr. Morgenthau will be Governor of the Farm Credit Administration, and each of the four banks in each of the twelve Federal Land Bank cities—or the whole 48 banks—will have no records which he and his Jewish associates cannot see.

It is said that all applications for all classes of loans will be passed to the proper division. All field agents will have information on all classes of loans.

Does the country want one Central Bank in Washington and four kinds of banks in each of the twelve Federal Land Bank Cities, or a Farm Credit Administration of 49 banks?

Is this Central Bank to be another Deutsche Bank" like the one in Germany? The Warburg interests were supported by Herr Arthur von Gwinner, who is a brother-in-law of the Speyers. The occasion was a dinner given at the American Embassy in 1911, and Herr von Gwinner advised the United States "to establish a Central Bank modeled on the lines of the Deutsche Bank."

The Deutsche Bank has been called the brains of the whole banking system of Germany. It has been shown that the Deutsche Bank backs up the system of industrial exploitation camouflaged as Communism, and maintains relations with "German" financiers naturalized as English or Americans in London and New York. Look up the naturalization papers of the Warburgs and Otto Kahn of Kuhn, Loeb & Company and listen to the testimony of these men as to the reasons they decided to become naturalized in the United States instead of China.

Before the Banking and Currency Committee of the United States in 1914, Paul Warburg admitted—

"A thing which had a great deal of influence on my making up my mind to remain in this country and work here, and become a part and parcel of this country, was that monetary reform work, for I felt I had a distinct duty to perform here; and I thought I could do that; and in fact I had been working on it since 1906 or 1907"—*Boche and Bolshevik, Page 52.*

Otto Kahn was born in Mannheim and went to London to work at the London agency of the Deutsche Bank. Testifying before the Senate Investigating Committee he shocked the country by his comment about the reasons for becoming naturalized in the United States. The light vein of his contrasting citizenship in this country with what it would require for him to consent to become a citizen in the Orient, was unexpected, *for ugly stories were afloat concerning the rapidity with which he got his papers when it was unsettled whether Germany could demand his return at the outbreak of the world war.*

Paul Warburg's concern for the need of monetary reform in the United States was quite touching—from the standpoint of the public welfare—inasmuch as he is accredited with having fathered the whole Federal Reserve Act, which "reform" put the pooled wealth of the United States at the command of these foreign Jews, to be used abroad at their pleasure and in utter disdain for the welfare of the Gentile American business man.

If it had not been for the machinations of these Federal Reserve Jews in making their stupendous and illegal foreign loans between 1919 and 1928, there would have been no depression and the American business man would still have the capital on which to do business, and the consumer would have money to continue buying his goods.

But Paul Warburg contrived to get this wealth pooled in the Federal Reserve and Secretary Ogden Mills is responsible for the statement: "It loaned so much money abroad after the war that the whole system broke down." In other words, the United States was drained of its working capital.

Now comes along this new Central Banking Scheme, to be called the Farm Credit Association, with its four different kinds of banks to serve the rural districts, and the independent privately-owned bank is slated for the discard.

It is not, strictly speaking, the United States government as a government, that thus sets out to wreck and obliterate with its stupendous resources, the country banker. It is the same group of contriving Jews who effected the Federal Re-

serve diablerie for the cities, and now would scoop under their permanent control all the banks of the regions outside the cities.

**WE STAND** for it because the country has been plunged in such a frightful financial plight that it is bankrupt and dizzied, the average banker not knowing the way out, and thus being willing to be led by whatever new Jewish Moses come along to take charge of him in the interests of recovery and prosperity.

All investigations of what the Federal Reserve has done, are promptly and efficiently squelched. An impeachment bill of the Federal Reserve officers is read in the House of Representatives, citing high crimes and misdemeanors against the public welfare and the public probity. Scarcely a word about it is allowed to go out of Washington on the news press wires.

The censorship is tight.

No one dares raise the cry: "*Make the rascals give it back!*" The rascals have no intention of giving anything back. Regardless of the fact that they have assets enough right here in America that would make up our stupendous losses, if confiscated and applied honestly to America's financial plight, the same rascals remain in power in a Democratic administration and not only continue to run things as they please but they now reach out to crush the country banker and help themselves to the wealth represented by American country homes and farms.

**AND** now, by Presidential appointment, the man who headed up this brilliant scheme for smashing the independent country banker and getting all the farm wealth of America into the hands of a few dozen Jewish directors, succeeds a Gentile as Secretary of the Treasury and turns his hand to the general control of *all* the wealth in the public treasure-chest.

So arrogant is the crushing out of non-Jewish dominated banks becoming, that the story is told of a prominent Washington suburban bank, perfectly sound financially and with a history running back over a generation, that was suddenly visited by Treasury Department examiners.

"Merge or be closed up," its directors were ordered.

"But we don't want to merge, and there is no reason for us being closed up; we are in perfect shape as our records will show."

"Merge or be closed up," its directors were ordered.

"You can't close us up!" the officers protested angrily.

"No? Who's to stop us?" demanded these examiners.

*And the bank was closed!*

Anyone wishing a history of this case, and the name of the bank, can have it by writing this publication.

That's the way they're running things these days, with all these hi-jinks in recovery and banking-reform practices going on in Washington. And it will be three years before the American people can properly register their displeasure.

But in three years, at the rate things are moving, will they have any chance left to register anything at all?

Evidently Paul Warburg's purpose in coming to this country has been achieved. Monetary "reform" has certainly succeeded, insofar as it profits God's Brazen People.

They now have a Secretary of the Treasury and presently will head up the Bureau of Internal Revenue.

Now where do they go from here?

# White Meat and Drum-Sticks from Trotsky's Turkey . . .



**T**HE BILLIONS of debt the Government is contracting in carrying out its recovery measures must be paid out of the increased national income those measures are designed to produce. If the recovery measures fail, the Government will be more than bankrupt; it will be discredited.

Thus was the question of who will pay the bill run up by NRA, the AAA, the TVA, and other planks in the recovery platform, answered by one of the President's advisers, Rexford G. Tugwell, in an article appearing in the AMERICAN MAGAZINE. Mr. Tugwell, who is assistant Secretary of Agriculture, said:

"Responsibility for the depression must be accepted by the industrial system. The failure to provide our people with work and income brought about the crisis. Just now many are obviously holding back, withdrawing their cooperation, criticizing measures taken to lift us out of the depression. This is in preparation for an attempt to make the Government appear responsible for failure. Such an alibi cannot be allowed. The Government is using the present strenuous measures because it has to. And if they are made to fail, those who are responsible will find that they have lost more by this failure than they would have sacrificed for their success. *Revolutions always seem impossible before they happen. It is because business men are not yet humble before their own past failures that a revolution might happen here.*"

**I**T IS assumed that the Chief's old Alma-Mater publication, THE AMERICAN, in whose early history Pelley played no small part, paid good money to this Tugwell person for writing this sort of blither in its columns.

Remember that Tugwell became a member of the Brain Trust practically because he had spent so much time in Russia studying the Gosplan, and came back so enthusiastic about it that he seems to have had no difficulty whatever in connecting himself with a nice comfortable berth in the Administration that had NRA in prospect.

Of course he writes that the depression came about from the "past failures" of business men. No mention is made of the manner in which a great coterie of international Jews manipulated the Federal Reserve and loaned so much American capital to foreign nations that business in America went broke.

The fault is strictly that of the ordinary business man, although no one has yet shown him just how. And NRA has come along as the one and only panacea, and if you don't like it, and won't support it—whether it is workable or not—you can't charge it up to the Government, or to those who

thought up this marvelous way out. You must charge it up to yourself.

Please take note that Tugwell says not a word about making the rascals who bilked and ruined the United States Treasury, or American industry, give their loot back. He says not a word about where the money is coming from to give to the employer so that he can increase wages and lower working hours, or where his customers are going to get the money to buy his goods at increased costs.

Instead, he delicately hints that if you don't like NRA, and don't support it, you are going to be face to face with a revolution.

This in the old AMERICAN MAGAZINE! Shades of John M. Siddall!

**J**UST another way of strong-arming the American people into taking what a world coterie of Jews propose for us to take. Quite the same line of ethics recently adopted in Kansas City. The report from there is, that the Hebrews got up a petition to the President to take steps to outlaw Hitlerism in Germany. This petition was supposed to be signed by hundreds of thousands of Gentiles, begging him to intervene somehow in the German situation and stop the "persecutions" which German-Jews themselves were frantically wig-wagging as non-existent.

Jewish owners of stores and businesses gave these petitions to their Gentile clerks. "Go out and get the Christians to sign them," these clerks were ordered, "or you lose your jobs!"

Many of these clerks, highly indignant, came and told the Kansas City Silver Shirts about it. A fine type of Presidential petition such a list of names would have been. And yet by such tactics are Gentiles "persuaded" to sign up against persecutions of God's Chosen People.

**W**HICH recalls an episode told The Chief up in New York the past fortnight by an economics professor in one of the New York City colleges. "I came to loathe and detest the Jews," he declared, "because of the tactics they employed whenever I had to flunk a Jewish boy for not rating properly in his studies. First he came around with a \$20 gold-piece and invited me to lunch, to see if somehow the flunking couldn't be fixed up. When I was adamant about it, my next visitor usually would be the boy's pretty Jewess sister. Poor little Irving, or Harold, or Albert, was really a nize boy and couldn't I overlook his poor marks and pass him—this with all the feminine wiles she could bring to bear upon me. When I remained cold to her blandishments, my next visitor would be the boy's mother. Scores of such women have come to my home at night and created scenes upon my front veranda. Some of them even took to screeching abuse when I would not hear their appeals to be

scholastically dishonest in regard to their sons. When they gave it up as a bad job, *my next caller would be the rabbi*. The rabbi would argue with me and politely threaten me. When it was no go with the rabbi, stories began to be circulated about me that I had flunked Irving (or Harold or Albert) *because he was a Jew!* I finally threw up the position in disgust."

**I**NCIDENTALLY, up in Manhattan, Sam Untermeyer is advocating the discharging of some 6,500 city employees in the interest of economy—just at a time when another section of Jewry is begging the Gentile business man at all costs to himself to put people back to work.

Meantime it would be well to watch the New York city payroll and see whether these 6,500 people are fired or not, and *if* they are fired, whether there are many Jews among those so dispensed with. Sammy may merely be up to one of his old tricks to make way for more Sons of Judah and get rid of the Christians on the city's payrolls. Such things have happened.

**I**F YOU don't get your Christmas mail with the promptness and efficiency of other years, this Christmas, you must not protest. It is all in the interests of NRA. Old seasoned and trained postoffice employees are being cut down in working hours, or dispensed with entirely, to make way for a lot of untrained green hands, so that the employment record may be run up to as attractive a figure as possible for publicity purposes.

That it actually takes from five to ten years to make an adept mail clerk—one who knows all the railroad routings and train schedules by whole States—cuts no figure in this brilliant business of "economizing" on the one hand and building new postoffices with Aladdin-like generosity on the other. Cut down or discharge the men in whose training Uncle Sam has invested millions of dollars in past years, and put on greenhorns who don't know a train schedule from a ball score—anything to be able to say that men are being employed, whether they are fit subjects for employment or not!

**Q**UITE like the touching advertisements of widows holding out pretty and appealing children on posters, asking for your help in their "relief," or pictures of youthful cripples begging you to "give until it hurts." Every time a Silver Shirt sees one of these dollar-catchers, he thinks of a Jewish government demanding that its citizens so sacrifice and short-suit themselves financially, *while in its own right this government was so exercised by the plight of its public dependents that it cut up 4,000,000 juicy little pigs for fertilizer or dropped them into the Mississippi River to be washed down-stream in the mud!*

Or consider what we are seeing night after night in our movie theaters: news weekly pictures of Iowa farmers stopping trucks and up-ending milk cans, pouring hundreds of gallons of perfectly good milk onto the roadways while babies are perishing in the cities for lack of it. Nice pictures to make the populace have more confidence in the Washington politbureau. And why is it necessary? Because angry farmers, getting only a cent a quart for producing the milk, see it sold to city consumers for 15c to 25c a quart, the difference going to Jewish brokers and middlemen.

And then, having seen this criminal waste of products, these pictures blandly polish off the program with the Soviet

Buzzard and the adjuration *We Do Our Part*.

What a nightmare we have permitted life in our nation to become!

**I**N A New York Court came a gentleman whose name is in who's who, seeking redress on a note for \$750 representing a loan made to a young Hebrew whose family had been in straightened circumstances. Judge his stupefaction on exhibiting the cancelled voucher for the amount, as proof that he had loaned it, to have the defendant arise before a Jewish judge and declare that the shoe was on the other foot entirely. The cancelled voucher made out to young Judah was repayment of a loan which young Judah, instead, had made to the plaintiff. So young Judah declared under oath.

"Your honor, if you will allow a postponement in this case until tomorrow morning, I will have the note itself in court and show that it was dated subsequent to the date of the check I have submitted."

"There is perjury being committed here Someone," declared the Judge. "Produce your note in court tomorrow morning."

The plaintiff produced the note, given several days after the date of the check. "I believe your Honor remarked something about perjury," he reminded the Judge when judgment had been given him on the note.

"Get along about your business," the plaintiff was advised. "*If this Court stopped to try a perjury case every time perjury is committed in this court, it would be trying nothing else!*"

Thus Manhattan jurisprudence—the New Jerusalem of the Western World!

How will it all end? How else *can* it end, but in the American people coming suddenly from their stupor one of these days, realizing exactly why this nightmare has come about, who has been responsible, and letting loose with a little "pure hell." The term is not a pretty one, and may shock our Bostonese friends. But when the American people are once aroused they *are* pure hell, and little else beside.

The adventures of our newsboys in every quarter of the nation, selling SILVER RANGERS on the streets of our American cities, disclose in an appalling way, the trend of thought of the American people as to exactly who are responsible for their sufferings. Seven years bygone, Henry Ford had almost to penalize his dealers for not disposing of their quotas of The Dearborn Independent. Today, suggestions that THE SILVER RANGER newspapers tell the truth about American Jewry without fear or favor, are enough to deplete a newsboy's stock in a matter of minutes. In at least a score of these American cities, these boys are selling their papers with the avid support of the police.

What is thus swinging sentiment over enmasse against this peculiar element? What but their own tactics?

It's an elemental reaction, not to be suppressed by force or argument. If it hadn't been Pelley that headed it up, it would have been someone else.

We are *not* going to have Communism, or a revolution, in this country.

But America *is* due for a housecleaning. The whole forecast of what is to happen is in the Bible.

Which happens to be one NRA criticism which General Johnson cannot strong-arm.



# The Promise of the Morrow . .



**M**Y DEARLY BELOVED: Seek ye pleasant words making of moment the promises the morrow bringeth?

2 I say it is of moment that ye do have clean hearts and a pure intent, making of reality the watchwords of the present.

3 It hath come to me that there are those who labor, verily without a price, saying in their hearts, Lord, Lord, thy work is our work and in the doing thereof are we blessed with a richness;

4 I say they shall in no wise be without their reward; and yet I say more:

5 I say it cometh to me that there are those who do labor without a price saying, Lord Lord, we perceive thy goodly works as imminent and we would assist thee in them, that they may be actualized before the sons of men and have a profit to their lives, show us therefore how to serve that we may publish them abroad and make them a watchword unto the nations drowned in a pit of their own mad fashionings.

6 I say I treat nightly with those who do my labor, yea verily do I come to them with the Still, Small Voice and say, well done, thou good and faithful servants: your attestments have come to me and I have watched over your labors from the beginning, so continue to do and I will reward you, yea seven times seven.

7 For I say unto you, it is the servant who perceiveth the labor and doeth it for the labor's sake, that receiveth the thanks of the lord of the harvest.

8 Not everyone who saith, Lord, willingly would I work if I did but know my labor or the price it fetcheth from thee, is acceptable to the harvester;

9 Verily are there those who say, It is the work that mattereth, it is the gathering of the harvest that doth concern us, that all may eat when the days on earth are lean and our children are famished from the lack of hunger's nutriments.

10 I say it pleaseth me that there are those who labor, even for the labor's sake, but hear my words and be at peace:

11 I say I love best of all those who say, Lord, Lord, thou hast made thy wishes known unto me: see, I go forward to do them, in that thou hast made them, and loving thee I dedicate myself, for where a great love is, there also is a great labor and a great reward.

12 Verily am I not competent to know who the laborers are, and at what price they should be paid for that which they perform? do I not know my own and from whence they have come and to what Gates they go, seeking ultimate admittance?

13 I say, beloved, mark not on the man who standeth or falleth according to his works; mark well on the man who perceiveth his true mission, and doeth it, though worlds do league against him, in that he hath said: My Lord hath commanded that I do this thing, therefore with his help, and through his love, am I invincible in that to which I apply my talents.

**O**UT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following? . . . . .

14 There is a favored spot, beloved, for those who say: Let us be about our Lord's business in that it is his business.

15 There is a garden that is fair for those who attest: The Lord of the Harvest is a mighty reaper, we do reap with him and therefore gather our plenty into barns.

16 Lo, it is his plenty, but are we concerned in that? hath he not said, This I do give unto you as reward for the harvesting? is it not *our* harvest altogether? do we seek at straws and divide the grains, that one may have one portion and another, another?

17 I ask you in my love: see to it that ye do labor in this hour of blackness on the nations so that all are bound in the coming labor, yea the common reaping, saying not to yourselves: In this clear portion of the field am I, thus do I clean it and attain to a praise,

18 But saying rather: Is it not our Lord's field in which we do gather? and who is above another in this, his field, that we should take issue as to which is fairest for the barning of a harvest?

19 My beloved, hear me: I speak in solemn mien: I say it shall come to pass that storm clouds roll with a mighty blackness; the lightnings shall play and the thunder wrack,

20 I say there shall be those who shall be drenched in the downpour, and yet I say more:

21 I say there shall be those who shall stand with a trembling in the midst of that downpour, and the lightnings shall find them, and the thunders issue, verily against them;

22 Yet I say they shall stand undaunted by strange ways and strengths; they shall perceive the lightnings flash and know that presently the storm abateth, and only those who have stood with uncovered heads shall be saved from a felling.

23 Verily those who did flee unto the barns for shelter have been stricken by the lightnings, and the structures have a fire blast that burneth red the landscapes.

24 So is it ever to those who do harvest: not everyone who saith, Lo do I work and thus am I preserved from the anger of the tempest, shall be saved; I say, those shall be saved who perceived the storm but stopped not in the work of harvesting, they did garner as the storm raged, and in the portion that it raged, verily did they garner;

25 Thus the storm shall not touch them excepting in their raiment, and the work of the harvest proceed as though no storm had come upon the wheatfield.

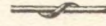
26 Thus say I this hour, bestowing on the Goodly Workers the blessing of the husbandman's gratitude, that there were reapers who stood by him when the crop was threatened and the forces of nature would send them to a hiding . . .

27 My peace be on you until the harvest is gathered and the laborers stand around for the pence of their payments: they shall be paid, for this is it written. **PEACE.**



# The Liberation Scribe

Edited by  
Robert C. Summerville



## What is the Meaning of the Jew?

BEHIND all economic conditions, behind all political and governmental factors, there are always groups of men, and it is with the men that we have to deal. The State is the representation of the individual. In present world chaos, the state is the representation of the average individual's failure to keep pace with the multiform problems of a complex civilization, allowing minority cliques of greed and selfishness to gain the upper hand.

But, disguised of all the trappings of custom, theory, orthodoxy of ideas, and the folderol of propaganda, ultimately all issues fend themselves down to a *man* or *men*. All is the product of human desire, either Godward or earthward.

Ultimately, all trends to the understanding of the *human spirit*. And it is from this angle that the complexities of civilization and the world turmoil that is upon us receives its meaning and must be understood.

Just as the state is the product of the individual, so may we look on a Race as the glorified spirit of the people who comprise it, and speak of the Soul of the Race. A study of races is of vastly more importance in understanding civilization, than that of nations. The classifications of God are more enduring than the temporary delineations established by man.

Roughly speaking, there are four great races: the Black, the Yellow, the Red, the White. Ancient tradition speaks of the status of these races in Atlantis. The Black were the servants, the Yellow were the tradespeople, the Red were the warriors, and the White were the cultural exponents and the ruling class, building the civilization by their invention and foresight unto ultimate good.

Strangely enough, there are four distinct blood tests for mankind. The blood under the microscope instantly reveals the subject as belonging to one of these four major divisions with the Jew testing as Yellow.

Anthropologically the Jew has been an enigma. All historical evidence of his racial origin seems to be missing. But it has often been said that he must be a cross between the Yellow and the Black race, because his readily curling hair indicate Negroid characteristics, and because of the usual Chinese or Malay formation of the face and skull.

Any student of races will always tell you that in cross-breeding the stock is reduced in virility, with the lesser race having the tendency to pull the higher down to its standard.

From the standpoint of the evolution of man, it is an essential that racial stocks be kept pure, so that each can be true unto itself, fulfilling its destined nature without interference.

But peculiar as it may seem, the Jewish race has no particular destiny to fulfill.

It is the incarnation of the absence of destiny! *Destiny implies a constructive outpouring of the Soul of the people or Race in creation or expression.* The Jews are a people who are "lost," wandering over the face of the earth as parasites, taking from other cultures and civilizations, adapting and commercializing, but never adding, *and never becoming absorbed by the country in which they dwell.*

They are a people apart, and always will be, because they have lost their relationship to the creative world of soul. And let us not condemn them from the standpoint of "accident of birth." There is no justice in the universe if people are not born into a body or race typifying their status or the problems which are theirs to solve.

It is difficult for the true Aryan to understand these people who cannot realize the meaning of the word "Soul." We cannot understand that which is totally unlike what we are. Like attracts like. We criticize in others that which we partially possess in ourselves, else we would not be able to see it. And we admire in others those qualities which we partially possess, but which we have yet to actualize in personal manifestation.

Thus it is that the "converted" Jew is often the bitterest Anti-Semite. It is very often true that Aryans manifest traits of Jewishness, and it is Jewishness irrespective of blood with which we are concerned. And Aryans who hate the Jewish race are noted for Hebrew characteristics in themselves.

It is therefore from no sense of animosity that we are pursuing this discourse, nor can a true Silver Shirt ever be accused of *hating* the Jews!

They are a pestilence which has forced itself upon our attention, demanding the vigorous protection of the integrity of the principles and institutions which we hold dear, and which they cannot understand!

It is Jews, themselves, who have given us the clearest understanding of the Jewish Race. A score of years ago, Otto Weininger, a Bavarian Jewish genius who died at the age of 24, said:

"To reach so important and useful a result as what Jewishness and Judaism really are, would be to solve one of the most difficult problems . . . In Christians pride and humility, in Jews haughtiness and cringing, are ever at strife; in the former self-consciousness and contrition, in the latter arrogance and bigotry.

"In the total lack of humility of the Jew lies his failure to grasp the idea of grace. From his slavish disposition springs his heteronomous code of ethics, the "Decalogue," *the most immoral*

*book of laws in the universe*, which enjoins on obedient followers, submission to the powerful will of an exterior influence, with the reward of earthly well-being and the conquest of the world.

"His relations with Jehovah the abstract Diety, whom he slavishly fears, whose name he never dares to pronounce, characterizes the Jew.

"According to the definition of Schopenhauer, the word 'God' indicates a man who made the world. This certainly is a true likeness of the God of the Jew. Of the divine in man, of 'the God who in my bosom dwells,' the true Jew knows nothing, for what Christ and Plato, Eckhard and Paul, Goethe and Kant, the priests of the Vedas, Fechner, and every Aryan have meant by divine, for what the saying, 'I am with you always even to the end of the world'—for the meaning of all these the Jew remains without understanding. For the God in man is the human soul, and the absolute Jew is devoid of a soul!"

No Aryan would dare to make a statement as violent as this. It is inconceivable to him that there is not a *Higher* leading unto the *High*. He believes in things. The Jew believes nothing. He does not believe his own belief; he doubts his own doubt.

Having no standard in the world of *inner integrity*, nothing can be of value to him except materialism, and his God is gold. If he turn to New Thought, Christian Science, or the multitude of new beliefs, it is because these aspects of religion offer him an exterior crutch—mental formulas—upon which he may lean.

All of Jewry is of the world of imitation, false values. Through Jewry we have "modernism"—a world of cold, hard surfaces, bizarre effects, gaudiness and bombast. Jewish art is skill at imitation of what the Aryan has already offered. And if it can be said that there is a Jewish *creator*, it is the imitation of the lines and surfaces of things, the colors, impressions—in a word—the world of the senses, without penetrating through them to the world of Soul!

If we are to understand materialism, we are to understand the Jew. But it is exactly because the true Aryan cannot understand materialism that the Jews have gained in power, until now the Aryan Race is in a death-struggle to maintain the Soul of the Spirit which it constitutes.

It is when we understand completely the throttle-hold which Jewry has on the press, the movie, the stage, the radio, on the arts and sciences, that we begin to see how the true citizenry of this nation has become anesthetized and befuddled, at their wits end, as to what actually is happening in a world which they cannot understand.

Jewry does not believe in the hereafter. The Talmud teaches "hate" of the Christ. Their God is the God of the Old Testament—a diety who governs by fear and wrath—and whoever allows himself to be governed by these principles is, himself, a craven at heart!

The Jew desires that which he can never be. He cannot understand himself and has no faith in himself. And because of this factor, and practically because of this factor alone, can we account for Jewish racial solidarity. Having no deep interior integrity on which to rely, he is gregarious, and cannot understand the meaning of Aryan separateness and individualism! Thus it is, that he is a Communist at heart. Thus it is that the Jew has little pride in heritage and property.

It is a notable fact that there is no Jewish nobility, the while they can trace their geneologies

through the centuries. Not sensing the Soul in things, it is his tendency to prefer movable property and to translate everything into the only standard of value which he acknowledges, money!

Property is indissolubly connected with the self, with individuality. The State involves the aggregation of individual aims, the formation and obedience to self-imposed laws. The nature of the Jews is opposed to this. Their ideal is the materialistic conception of anarchy and dictatorship with Marxism as the guiding genius into a kingdom wherein they ridiculously become the rulers of the earth. Citizenship is an un-Jewish thing, and there never has been and never will be a Jewish state.

The conception of an Aryan State is foreign to the Jews because, while gregariously clinging together, they cannot associate as free, independent individuals, respecting each other's individuality, and working for a mutual or ennobling objective.

The essence of the Aryan is Individualism. In the Jew, Communism.

**B**UT TO continue with Otto Weininger. He says, in continuation of the previous quotation: "It is inevitable, then, that we should find no trace of belief in immortality in the Old Testament. Those who have no soul can have no craving for immortality.

"The absence from the Jew of true mysticism has a similar origin. They have nothing but the grossest superstition and the system of divinatory magic known as the Kabbala. Jewish monotheism has no relation to a true belief in God; it is not a religion of reason, but a belief of old women founded on fear.

"Judaism in science, in the widest interpretation of it, is the endeavor to remove all transcendentalism. The Aryan feels that the effort to grasp everything, and to refer everything to a system of deductions, really robs things of their true meaning; for him, what cannot be discovered is what gives the world its significance. *The Jew has no fear of these hidden and secret elements, for he has no consciousness of their presence.*

"Because fear of God in the Jew has no relation with real religion, the Jew is of all persons the least perturbed by mechanical, materialistic theories of the world; he is readily beguiled by Darwinism and the ridiculous notion that men are derived from monkeys.

"It is due to a real disposition that the Jews should be so prominent in the study of chemistry; they cling naturally to matter, and expect to find the solution of everything in its properties. And yet one who was the greatest German investigator

of all times, Kepler himself, wrote the following hexameter on chemistry:

*"O curas Chymicorum! O quantum in pulvere inane!"*

"The present turn of medical science is largely due to the influence of the Jews, who in such numbers have embraced the medical profession.

"But it can never be that the organic will be explained by the inorganic. Fechner and Preyer were right when they said that death came from life, not life from death. As yet no one has seen the organic arise from the inorganic. From the time of Schwammerdam to that of Pasteur it has become more and more certain that living things never arise from what is not alive. The chemical interpretation of organisms sets those on a level with their own dead ashes.

"We should return from this Judaistic science to the nobler conceptions of Copernicus and Galileo, Kepler and Euler, Newton and Linnaeus, Lamarck and Faraday, Sprengel and Cuvier. The free thinkers of today, soulless and not believing in the soul, are incapable of filling the places of these great men and of reverently realizing the presence of intrinsic secrets in nature."

This Jewish *genius* who died at the age of twenty-four, goes on to say:

"In the history of the world, Christendom and Jewry represent negation and affirmation. In old Israel there was the highest possibility of mankind, the possibility of Christ. The other possibility is the Jew.

"I must guard against misconception; I do not mean that there was any approach to Christianity in Judaism; the one is the absolute negation of the other; the relation between the two is only that which exists between all pairs of direct opposites. Nothing is easier than to be Jewish, nothing so difficult as to be Christian. *Judaism is the abyss over which Christianity is erected. Christ was the greatest man because He conquered the greatest enemy.*

"Judaism, at the present day, has reached its highest point since the time of Herod. Judaism is the spirit of modern life. Sexuality is accepted, and contemporary ethics sing the Jewish praises of pairing.

"Our age is not only the most Jewish but the most feminine. It is a time when art is content with daubs and seeks its inspiration in the sports of animals; the time of a superficial anarchy, with no feeling for Justice and the State; a time of communistic ethics, of the most foolish of historical views, the materialistic interpretation of History; a time of capitalism and of Marxism; a time when history, life, and science are no more than political economy and technical instruction; a time when genius is supposed to be a form of madness; a time with no great artists and no great philosophers; a time without originality and yet with the most foolish craving for originality.

"But from Judaism, the new Christianity may be pressing forth; mankind waits for the new founder of religion, and, as in the year one, the age presses for a decision. The decision must be made between Judaism and Christianity, between business and culture, between the mass and the individual, between unworthiness and worth, between the earthly and the God-like. Mankind has no choice to make. There are only two poles, and there is no middle way."

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# Whole Flocks of Angels . . .



**T**HE ALIEN defeatists of our Constitution are having bad headaches in these days of The Great Bilking, trying to fathom just where the money is coming from that is financing The Silver Shirts. Their own tactics, before starting out to propagandize a country, consist in carefully seeing to it that a lush appropriation is made or secured that permits of a rich lode of funds to draw upon, practically *buying* the services of those individuals whom they wish to have function and thus consummate their ends. If Communism, for instance, had to rely upon the pennies contributed by malcontents out of foul cellars, it would be quite the bugaboo and nothing else which apologists like THE NEW YORK TIMES persist in trying to make the American people accept at present. Instead, the Communist Party in America has the tremendous resources of a great international banking clique behind it—this clique using sabotage agents, or agents provocateur, to accomplish their objectives of a revolutionary tenor in any part of the world where there are winnings to be seized.

The Communist Party is a factor in the present situation not to be underestimated because it is in a position to *buy* with good contrabrand gold, such venal individuals as it can procure to serve its ends.

So when Communism thinks of THE SILVER SHIRTS as its antagonists, it promptly begins to reason along its own psychological lines. "We have angels to sponsor our work and make it successful. Therefore if any antagonistic work arises to challenge us, it also must have its angels. And we want to know who they are, that we may properly intimidate and halt them."

**W**ELL, The Silver Shirts *do* have their angels—in one respect—but not of the breed that sees to it that workers of iniquities are well-financed wherever it may be expedient for them to operate.

Whether our adversaries wish to believe it or not, the SILVER SHIRTS have a whole flock of angels, scattered from Rockport, Maine, to San Diego, California.

We say in quite plain language, they are ordinary patriotic people, of limited and oftentimes humble resources. And day after day, week after week, month after month, they see to it that a tithe of those resources go to the work of the GREAT SILVER LEGION.

In the accumulate, this results in a constant and not unformidable fund *totally beyond the reach of the enemy's control or criticism*. In other words, there is no human way by which the agents of the public despoilers, official or un-

official, can "get at" such contributors and intimidate or strong-arm them into denying THE SILVER LEGION its weekly sinews of war.

This is a great elemental movement, not to be suppressed or argued out of existence, showing staggering vitality because it is a "natural"—as advertising men say—supplying an escape from the nightmare of the times.

It is impregnable because it is being financed by a whole flock of angels, and their identities cannot be determined even if the Legion's books were produced in a court-room. *Because even The Chief of the Silver Legion himself does not wholly know the compass of their identities.*

**A**GAIN and again contributions for the work have arrived from anonymous donors, not in such large amounts that they can be ascribed to persons with adversary axes to grind, or who seek to make themselves of financial importance in any defecting movement, but sufficiently large on the other hand to disclose the serious intent behind the donor's generosity.

It is the honest truth that the heads of THE SILVER LEGION themselves do not altogether know how many Silver Shirts there are, *who* they are, or *where* they are. People of whom The Chief has never heard arise in given localities and launch a great probing of local institutions, as provincial plights goad them into action. They say quite frankly when interviewed: "We are Silver Shirts in principle."

**T**HIS work is pushing forward to overwhelming national success in the exact ratio that this "whole flock of angels" is able to put their massed resources behind that phase of the Silver Shirt work that *is* in the open.

The Chief has made the statement publically on a hundred occasions: "Give me a quarter-million dollars to work with, all at one time, and I'll absolutely change the thinking of America and bring back our fundamental constitutionalism in a matter of months."

Somewhere in the United States, sooner or later, there is going to be a person of means who will recognize that in saying this, Pelley has engaged in no idle boast. *The quarter-million is going to be provided*, the revelatory literature is going out in sufficient quantities, to begin the actual end of this nightmare.

But in the meantime, it is the more humble "flock of angels" to whom The Legion and its leader is looking, eagerly and gratefully, to uphold our hands and keep the campaign in vigorous movement.

All honor to them, and may they not forget that in the final analysis, it is to *them* that the major credit goes for maintaining activity that *scoured* while the Ultimate Angel was making up his mind.