

Liberation

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"Sticks and Stones are only Thrown at Trees that are Heavy with Fruit!"

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Another Subtle Organization You Should Know About

A FEW weeks ago in these columns you were given an inside dossier on The American Civil Liberties Union. There is another organization which looms large on occasion in the public prints, which you should know equally as much about, however. It is the so-called Foreign Policy Association.

From time to time, when grave international events impend, the money-bund newspapers are wont to report that The Foreign Policy Association has held a meeting or a banquet, presided over by a list of eminent speakers, and that it has gone more or less on record as favoring so-and-so in the matter.

Then is appended a list of "big names" in American affairs, financial, industrial, or political, that seem to be either speakers, members, or sponsors for The Foreign Policy Association, and the effect on the gullible public is to make it appear that The Foreign Policy Association is almost as highbrow and sancrosanct as, say, the Federal Reserve System, or second in importance to, perhaps, the Department of State.

That it may be just another Jewish scheme for getting certain international chestnuts pulled out of the fire, or for influencing American public opinion as the Warburgs may want it influenced for the emasculation of America, is of course never stressed.

The average Gentile runs his eye down the list of speakers—or guests—at a Foreign Policy Association dinner, perceives that it reads like a

page out of Who's Who in America, scans the opinions expressed, and carries away the impression that it comprises most of the intellectuals of the nation, generously augmenting the State Department in an unofficial manner, in its handling of affairs between ourselves and foreign nations.

Now what are the facts? They are especially pertinent just at this time while considering the question of lowering the emigration bars and permitting 400,000 of Mr. Untermeyer's and Mr. Dickstein's Galatian Jews into the United States to make business and economic conditions just a little

bit worse for America's Gentiles. The Foreign Policy Association seems to have become a sort of High Commission for Jewish Refugees—mysteriously enough to the layman.

Let us take a glance at it, therefore, first of all through its chairman. His name is James G. McDonald. And so fervent are his efforts in behalf of the Galatians that he is openly referred to as "Refugee Chief McDonald."

REFUGEE Chief James G. McDonald has won his title by hard labor. No one has been more attentive to Jewish programs in this country than has this tall speaker with the brogue-like accent to his propaganda. He has used the air, the sea, the indoors, the outdoors, summer, winter, spring and fall, women's organizations, men's clubs, Republicans, Democrats, radical political organizations, old and young, rich or poor,



Jew and Gentile, people on this side of the ocean and people abroad, to promote his ideas. We say his ideas with certain reservations and in a journalistic sense for the moment.

A wireless to The New York Times on October 26, 1933, tells us how he reached this peak of Jewish success. It reads: James G. McDonald, chairman of The Foreign Policy Association was named High Commissioner for German refugees (note how the word Jewish is carefully avoided and German used instead—Ed.) by Dr. Raoul A. Amador of Panama, president of the League of Nations Council in consultation with the British, Spanish, French, Italian, Czechoslovakian, Dutch and Portugese

governments. The League secretariat later gave out the text of the note from Secretary of State Hull, accepting the League's invitation to the United States, to be represented on the autonomous governing body that will assist the high commissioner, and promising to

name his delegate soon.

The choice of Mr. McDonald was well received in League circles where he is widely and favorably known. His name, according to a communique, was "suggested by various groups in the United States and received the cordial support of the above

The communique adds that "last summer he was requested by a group in New York, interested in the problems of refugees, to represent the group in Europe."

represent the group in Europe."
"For this purpose," it continues, "he visited the various countries most directly concerned, particularly Germany, France, and England, and was in Geneva both in the Summer and at the time of the Assembly.

"Officials believe that the leading role Mr. McDonald played in these negotiations, which led through considerable difficulties to the establishment of an international body to aid Jewish and other refugees from Germany, and the fact that he is already known to Berlin authorities, make him especially qualified for the post. Aware of how the difficulties have increased with Germany's withdrawal from the League, they find him courageous in accepting the task."

MR. McDONALD has been so active for the Jews in America that he probably feels at home in accepting any job that looks after their interests abroad. He became chairman of the Foreign Policy Association in 1919. That threw him into intimate association with Jews and their item by item schedule of accomplishment both in the United States and abroad. But the Foreign Policy Association is actuated by deeper seated policies. Many of its projects are never explained in a public way. It apparently would see America disarmed and helpless.

This Foreign Policy Association set out originally to capture public opinion. Its name was at one time the "League of Free Nations." About the time it changed its name it hit upon the idea that a man or woman cannot change his or her mind so easily if either continues to believe in the United States and is given the facts about this country.

Another scheme of the League of Free Nations seemed to be to make money from our people while it made them change their opinions regarding our form of Government, its policies at home and abroad.

The Foreign Policy Association which succeeded it, started a series of luncheons. Its sponsors charged for covers and they made it a practice to sell standing room for those who wished to go and gape at either adepts or dupes there present. So much commercial advantage came of this plan that it was advocated as a money-making venture to do the same thing in about twenty other cities, in addition to keeping up its activities in New York where it was first attempted.

THIS Foreign Policy Association did not advertise: "Come and buy a luncheon ticket, hear our speakers, read our literature, look at our paying guests and you will lose faith in the policies of the nation." It did not hint at the result to be attained. It popularized the theory of keeping our people confused and bewildered by presenting a strong speaker on negative questions and a less trained person in most cases to speak in behalf of the American action and viewpoint.

In this teeter-totter system of forum luncheon table discussions, year by year the balance was always maintained so that the United States got the worst of the arguments and every country in the world was always right and the United States was the target for sarcasm, laughter, jeers, jabs, jokes

and apologies.

Mr. McDonald often presided over these commercial luncheons and came to be known as a past master in recapitulation and retort. He "rubbed in" the doctrines in favor of the League of Nations, The World Court, protecting the Jews in the War Debt situation, the Recognition of Soviet Russia, The Kellogg Pact, the Consultative Pact, The London Naval Treaty, and scores of other Jewish themes. He seemed to rub out attempts to defend the policies of this nation. If a person in the audience tried to clarify the discussions, either he or she was not allowed to give his views on account of time limit—or some other excuse or oversight prevented a full open discussion of the points involved on the

A fine patriotic chairman for a patriotic organization indeed!

THE Foreign Policy Association sells and distributes tons of literature. This literature purports to give "an unbiased opinion." One can judge of its bias by the result it has upon its readers.

Early in its career of mind-jazzing it appointed one of the largest National Councils, Committees and Boards that has ever been assembled. The members of this national group were then sent out to other national societies to carry the message from the parent body—the Foreign Policy Association. This group became apostles of any theory that the Foreign Policy Association desired to introduce in the nation through the medium of such national organizations.

For example, one Ruth Morgan was the apostle to carry the technique of the Foreign Policy Association to the National Conference on the Cause and Cure of War—which meets every year in the nation's capital. This Conference on the Cause and Cure of War looks to Mrs. Carrie Chapman Catt for leadership. Her ideas are harmonized each year with the program of the Foreign Policy Association. Some years the Foreign Policy Association have furnished most of the speakers. Mr. McDonald has always taken an active part in tutoring the participants in the Conference on the Cause and Cure of War. It is reported to represent ten million women. The following organizations of women support it:

The National Council of Jewish Women.

National Women's Conference of American Ethical Union.

Made up of Jewish membership.

National Women's Trade Union League.

Miss Rose Schneiderman of the American Civil Liberties Union, President. It was this organization that the Communists stated they could use, for they already had women working in it.

National League of Women Voters.

Miss Ruth Morgan of the Foreign Policy Association conducted a Committee in this society which spent \$11,000 in cooperation for pacifism in the same period that \$600 was spent to get-out-the-vote. And the Society was organized to specialize on voting in all its phases. It has a big fund left from the money given Mrs. Catt for the suffrage campaign by Mrs. Frank Leslie.

National Women's Christian Temperance Union.

National Federation of Business and Professional Women's clubs.

Many of these women now wish to withdraw from the Conference.

National Board of the Young Women's Christian Associations. General Federation of Women's Clubs.

Protests have been filed by individuals against remaining in the Conferences on the Cause and Cure of War but the officers silence these protests, for the sake of the prominence they enjoy, in coming to this meeting and advertising its policies.

Federation of Women's Boards of Foreign Missions of North America.

In the same year that the lives of the missionaries and the property of the mission boards were saved by the ships of the United States sailing into the harbors of China to rescue them from the uprisings there, the Federation of Women's Boards of Foreign Missions voted at the Conference on the Cause and Cure of War to abolish the battleship and reduce all other classes of ships.

Council of Women for Home Missions. American Association of University Women.

MRS. CATT once told the most radical pacifist societies that she thought it would be wiser for the organizations which had been under the spotlight of adverse publicity to stay out of the Conference on the Cause and Cure of War until the work was well started. This would prevent added publicity against the radicals! She said the National Conference on the Cause and Cure of War would welcome the leaders of these radical organizations however, and as many of the membership as desired to identify themselves with any one of the eleven member organizations taking part in the Conference.

In answer to such a general invitation, women from the Women's International League for Peace and Freedom appeared in the Conference representing the W. C. T. U., the League of Women Voters, or any other group they selected. Women from the National Council for the Prevention of War came to the Conference with credentials from the American Association of University Women. The Women's International League for Peace and Freedom is on record for the gradual abolition of the private property right, the Recognition of Soviet Russia, social equality for the negro, reduction of all armed forces, abolition of the battleships and substantial reduction of all other classes of ships. The more extreme type of technical radical from such organizations became the floor leaders of the National Conference on the Cause and Cure of War. If they faltered at any time in going the full way the Foreign Policy Association had mapped out for them, they were coached from the rear of the platform by Mr. McDonald.

MRS. CATT has thrown the power of this Conference behind the idea of getting Gentile signatures on a protest to be sent to Germany. This protest is to be signed by thous-

ands of Mrs. Catt's scholars in the Foreign Policy Association school of changing public opinion. She is trying to prove that her pupils are far enough advanced in radical strategy to pass an examination in support of the Jewish program. Such a plan of protesting to another government is dangerously near criticism of another Government's foreign and domestic policy. Why are women so anxious to meddle with the treatment of Jews in Germany? There are suffering boys and girls in America and men and women worried and frightened now on account of the treatment they have received from the Jews already here. Why try to urge another influx of German Jews?

The Jews who came to the United States with the Warburgs from 1902 to 1933 have changed the whole outlook for America and Americans. They obviously had a financial and economic plot which they wanted to work out in the United States and they have brought the action in rapid tempo on toward the climax. They would need backing from Gentiles to make it entirely workable. It seems to be for that reason that public opinion had to be created throughout this country in keeping with their strategies.

Therefore the Foreign Policy Association! It has boasted that it has the largest mailing list in the country, reaching men and women who in turn influence the opinion of thousands of other people.

WHILE representatives of the General Federation of Women's Clubs were at a house party given on the estate of a prominent New York Jew, the Foreign Policy Association sent an emissary to get the pledge of the women that they would aid in organizing a Council in Washington to bring about the disarming of America.

The first meeting was held in September, 1921, before the opening of the Washington Arms Conference in November of that year. Several meetings were held. The new group hired a War Resister—one Frederick Libby—to act as Secretary. The name given to this enterprise was The National Council for Limitation of Armament which was soon changed to the National Council for the Reduction of Armament and then it became The National Council for the Prevention of War.

The Foreign Policy Association not only pledged the women in advance, it sent one of its officers to preside at the first meetings and granted Mr. McDonald time from his daily routine to shape some of the policies of the National Council for the Prevention of War by being its vice-president. The National Council for the Prevention of War hired Miss Rankin, the first Congresswoman to engage in lobbying against the R. O. T. C. the C. M. T. C., the Army and Navy bills, and in favor of admitting aliens to citizenship without an oath of allegiance to defend the nation!

Thousands of dollars are spent each year to get letters and telegrams by the bushel heaped upon the desks of the men in House and Senate, in an attempt to show that the country should be disarmed at the request of this minority voice of the people.

In such campaigns, men and women go from door to door and get signatures. If a woman happens to be afraid that the beefsteak may burn, or the baby fall out of its crib, before these callers leave the front door, often she signs her name without waiting to read the paper to which she is asked

to attach it. Some women have asked that their names be taken from such lists but their requests are seldom granted.

MR. McDONALD is very thorough. He has attended Conventions of all the large internationalist bodies in many parts of the world. In the United States he introduces the Foreign Policy Association literature to the public by having it on display at conferences and conventions. He speaks regularly over the radio on questions which are mostly themes of controversial latitude.

For instance upon his recent return from Europe he painted a dismal picture of what the world is thinking about Germany. To hear him speak about Soviet Russia is to realize that he has spent time and thought upon methods for turning the tide of thought in the United States in a swirl toward support of the Soviet experiment. He guards his statements with such careful utterance that he can obviously worm out of his stand on the subject if it later becomes necessary.

The Committee on Militarism in Education which is fighting military training in schools and colleges has apostles from the Foreign Policy Association to speed it on its rapid anti-army and anti-navy campaign.

The administrator of Chautauqua, New York, was formerly a member of the National Committee of Apostles. Bishop McConnell of the Methodist Church was active on the Board of the Foreign Policy Association with Mr. McDonald at the same time that he was President of the Federal Council of Churches of Christ in America. Bishop McConnell also helped the American Civil Liberties Union and the National Council for the Prevention of War and the Committee on Militarism in Education.

The Foreign Policy Association took excellent care of the Oriental movements in the United States. The Institutes for Pacific Relations, for Relations with Japan and China and Latin America, looked to the Foreign Policy Association for leadership and received it. Mr. McDonald is a member of the Executive Committee of the National Commission on American Japanese Relations and is Associated with the officers of the Institute for Pacific Relations.

THE Research Department of the Foreign Policy Association has expanded under Mr. McDonald's administration. It found a way to get a gift from the Rockefeller interests. This diffused literature in huge quantities all over the country to affect public opinion at certain critical turning points in the Warburg-Jewish economic and financial and international program.

Mr. McDonald has loaned his genius to the advisory council of the League of Nations Associations. This is the League which has carried on silent work to get the American Histories revised so that all mention of military heroes will be stricken from the text books. About eight of the prominent history text books have been revised in this way, due to its action. The League of Nations Association carries its propaganda to practically every organization of boys and girls, and of young men and women and to clubs of adults.

The theories this organization promotes center on other nations. If it prepares a pageant for boys and girls it gives much more time to Soviet Russia than it does to the United States! The Boys and Girls are taught to think about the League of Nations and other countries more than about the

benefits of the Constitution of the United States. The prize winners are given trips to Geneva while the League of Nations is in session. While in Geneva the students write glowing reports of their trip so that other students will try for the prize the next year. Thousands do. In such maneuvers the viewpoint of our boys and girls is veered away from the majority vote of this nation. Mr. McDonald and his associations utterly ignore the fact that this nation repudiated the Jewish League of Nations by an overwhelming vote of the people. Women in their clubs have allowed Mr. McDonald's organizations to circulate literature among them which helps the Jews work out their financial and economic doctrines.

THE RECOGNITION of Russia, War Debts, World Court, League of Nations, Mexican relations, Latin American conditions and a host of other topics have been presented with the direct purpose of swinging the people toward anti-American thinking.

Mr. McDonald is a Committee Member of the Commission on International Justice and Good-Will of the Federal Council of Churches of Christ in America. Sidney L. Gulick has developed this Committee to a standardized international propaganda agency. He was employed by the Imperial University of Kyoto, Japan, while he was building it up to qualifications!

This Commission on International Justice and Good-Will has accepted money from the two-million-dollar fund which Andrew Carnegie set aside to be used by nineteen trustees in promoting internationalism. These men started the Church Peace Union. They recognized that the Federal Council of Churches was doing so much international work that they gave it large donations. Men from the Church Peace Union and the Federal Council of Churches went to Constance, Germany, in 1914. While there in Conference in August, 1914, they organized the World Alliance for Promoting International Friendship through the Churches. Before the Conference had finished its business, the World War broke out and the Kaiser gave them escort to help them out of the country.

The Three church groups. The Federal Council of Churches of Christ in America, The Church Peace Union and the World Alliance for Promoting International Friendship through the Churches share in this bounty from Mr. Carnegie.

SIDNEY L. GULICK of the Commission on International Justice and Good-Will of the Federal Council of Churches of Christ in America is applauded by the internationalists and the anti-army and anti-navy and anti-military training supporters for his originality in sending dolls to Japan, treasure chests to the Philippine Islands, school satchels to Mexico and other gifts to special countries. The school children of America were asked to collect sums of money to carry out his plan. All the pacifist societies talked in its favor and wherever possible tucked pacifist literature into the school bags presenting their doctrines along with the gifts. Mr. McDonald was a Committee member of this Commission on International Justice and Good-Will operated by Sidney L. Gulick who accepted pay fro mthe Imperial University of (Continued on page 10) Japan.

Can Roosevelt Answer this Oklahoma Woman's Indictment?



S a citizen of the United States, I look to my government for protection, under Article IV, Section 4 of the Constitution which assures all citizens that:

"The United States shall guarantee to every State in this Union a republican form of government, and shall protect each of them against invasion."

The Soviet Government, the Communist Party of Soviet Russia, the Third International, or the Communist International, are all determined to

overthrow the United States Government and set up a Soviet form of government in America, attaching the new republic thus formed by Communist revolution to the Union of Soviet Socialist Republics!

Unrecognized officially as at present, this Soviet enemy of constitutional government can be prevented from accomplishing its declared objective. Recognized, the Soviet Government will have the privilege of carrying on a systematic campaign for the overthrow of this nation, and its emissaries will have headquarters in many localities from which propaganda will be issued under diplomatic immunity.

England, France, Argentine, Mexico, China, and several other countries have had serious trouble with the Soviet Government on account of such propaganda.

AS A citizen of the United States who helped elevate you to your high office, Mr. President, I am not willing for this government to place the slightest confidence in the Soviet Government, which repudiated its international debts after looting the palaces, banks, mines, and offices of wealth belonging to the citizens of Old Russia, few of whom had any real part or sympathy in the turn-over!

In addition, after confiscation of all lands, wealth, and private property without compensation, the Soviet Government refused to settle claims made by American commercial firms.

The leaders of the Union of Soviet Socialist Republics are on record as to their attitude toward treaties, obligations, and written promises to other governments. They exclaim: "Sign the treaty, but it need not be observed. Other governments may think we mean to abide by its stipulations but it only gives us time to carry out our plans without molestation."

Other statements declare that agreements with other nations are only scraps of paper.

The United States Government, in recognizing Soviet Russia, would be recognizing a country which thus lightly considers its honor in dealing with such a nation. Is this the sort of ethics in private life which we would teach to our

growing children? How then can our government and our President condone such practices abroad?

AS A citizen of the United States I realize that our nation has never been willing to recognize any country unless it had a territorial boundary. The Union of Soviet Socialist Republics will not admit that its area is prescribed by measurement or boundary.

It proclaims itself to be a union of Republics conducting a world revolution for the purpose of annexing all other countries to the Union as rapidly as their existing governments in each case can be demolished!

They boast that they already have control over one-sixth of the earth's area and are rushing their program of revolution in more than 60 countries of the world.

The Constitution of the Union of Soviet Republics declares that the world is divided into two camps, one the Socialist, the other the Capitalist.

In all their theorizing, they urge Communists to hate the United States Government as their worst enemy. This hatred is based on the assumption that the United States Government is a capitalistic government and should therefore be overthrown and a Soviet Government erected in its place in the western hemisphere.

What is such a claim as markets for a billion dollars worth of our products, in the face of such a jeopardy to our republican institutions? Would not such be selling our birthright for a mess of pottage?

Again I ask, do you condone such ethics?

Have you brought up your own sons to be ready to barter their personal integrity for trade or money gains in any such fashion?

AS A citizen of the United States, I desire to live in an economic environment which safeguards the population of this country. If the United States knows that Stalin has announced on several occasions that he intends to produce a major economic crisis in the United States by accepting the help of skilled mechanics, formulas, patents, long term credits, loans, machinery, implements, business advice, to be applied toward building up industry and strengthening agriculture in the Soviet Union that dumping may be intensified and markets ruined—and if the United States and you, Mr. President, understands this policy of Stalin and his associates, how can you in all conscience recognize the Soviet Government?

Keeping economic faith with the people of America is an essential of good government. Any national leaders who advise otherwise, abuse the power granted them by their fellow citizens and can be subjected in consequence to the wrath of an offended public opinion.

The United States should not recognize an economic pow-

er that has sworn to ruin the economic life of the country from which it cunningly seeks recognition.

AS A citizen of the United States I want to feel that this government intends to fulfill the high destiny it has been accorded in the record of the ages, and in its peculiar

placement in the orb of civilization.

Recognizing the Pyramid of Tyranny which controls Soviet Russia, and granting recognition to a government which maintains itself by Red Terror, Secret Police jurisdiction, Red Army rule, autocratic edicts and decree, disfranchisement, and economic slavery, is a course of action for the United States which would be a national repudiation of all that this new nation of ours has stood for over the past three hundred years.

Idealism, democracy, liberty, freedom, humanity, individual initiative, would be utterly shattered by such recogni-

tion.

The Soviet government has determined to war on civilization.

Recognizing a form of government whose principles obstruct the onward and upward surge of civilization is unthinkable in comparison with the history and common sense practices of the people of this nation.

AS A citizen of this nation I trust other citizens. I believe the people of this nation are too intelligent to let some few individuals, accentuated by greed and selfish ambition, betray the majority.

It is no argument worth offering to a thinking citizenry to say that we need to recognize tyranny and murder and revolution for the sake of a puny trade which we must ourselves finance at the expense of a possible total loss to ourselves and our posterity.

Profits stained with blood are not profits to be coveted

by true Americans.

The Dawes Plan, the Young Plan, the dumping of worthless foreign bonds into this country, the defaulting on foreign loans, the depreciation of currency, the shipment of our gold abroad, are all subjects which have quickened our reactions as a people to wholesale deception.

As a straightforward, conscience-possessing nation we do not propose to be stampeded into recognition of Russia—Soviet Russia—with all which that step would imply of person-

al sacrifice and national dishonor.

AS AN American citizen I welcome better conditions which may be in store for the American people who labor with hand and brain. Recognition of Soviet Russia would retard the betterment of social and industrial conditions in the United States, for our country would then be forced to compete with enslaved labor!

Labor in Soviet Russia is forced by industrial ukase to work only where it is sent. Men and women may be herded together and driven thousands of miles from their former residences, and they are not allowed to protest such treat-

ment.

They cannot own stock, houses, barns, private house-furnishings, mills, factories, banks. They cannot even deposit any large sum of money in a bank and hope to claim it as their own. They do not have the chance to earn large

wages. They cannot buy and sell, grow or eat the quantity of products which they need for a healthy, normal existence, without Soviet supervision, control, and restriction.

Recognizing a country which has used a system of forced labor for its city workers, and has liquidated its well-to-do peasants, is to strike a blow at the personal security of the American farmer, the American business man and the American workman.

AS AN American citizen I glory in the fact that the freedom of our national life enables the individual to choose his or her own religion according to the dictates of personality and inherent craving for liberty of soul.

The Soviet Government has placed over an archway for all the world to read, the inscription: Religion is the Opium

of the People!

Again it declares: "The Soviet Government has no use for any religion, it is against any religion."

It cries out: "Abolish belief in God!"

It argues that every Communist should be "God-less."

Lenin's widow teaches that every boy and girl in Soviet Russia should be dispassionately "anti-religious." She uses the thought that it is not enough to be irreligious but Communists should be "anti-religious."

Cathedrals and their marvelous bells have been wrecked and silenced. Religious leaders have been murdered.

Our forebears came to this country for solace and freedom to worship as they individually desired. To recognize "God-less" Russia would be stopping the clock of time and scoffing at the Christ.

AS A citizen of America I favor maintaining a high standard of home life in this nation. Recognizing Soviet Russia would tend to break down the home life of this country.

Soviet Russia has already flooded the United States with doctrines detrimental to marriage and the well-being of the family. The Communist Manifesto urges the abolition of private property, the abolition of all morality, the abolition of marriage, the abolition of family relations.

The Soviet Union had as its first Secretary of the Commission for women and Children a revolutionary who stood for free love and the destruction of marriage and child-

training in the home.

According to a decree, a man may have as many as thirty

wives in ten years, if he lives in Soviet Russia!

Investigators who speak the dialects of Soviet Russia
have penetrated the hinterland districts even into the so-

have penetrated the hinterland districts, even into the socalled "deaf" areas. They have announced that they have discovered intense suffering of women and children as the result of the new customs inflicted upon the people by the Communist teaching of the Communist Manifesto as interpreted there since 1917.

Recognizing Soviet Russia would remove happiness from men and women in the United States, for over them would hang the threat of the sad fate of others in the Soviet Union.

THE PEOPLE of the United States cannot and will not be driven, starved, intimidated, harangued, harassed, or forced into sanctioning the recognition of Soviet Russia by an administration which they elected to express Democracy to the world.

(Continued on page 11)

Heard Above the Din of the Wailing Wall



HE NRA was characterized as "quack economics of the lowest order" by Dr. Gus W. Dyer, professor of economics of Vanderbilt University, in an address November 9th at Chattanooga, Tenn., before a meeting arranged by the Tennessee Manufacturers' Association.

Dr. Dyer said that constitutional rights had been abolished, a dictator-ship set up in Washington, and property is being confiscated. He predicted that the courts would set aside the re-

covery legislation and that the American people would demand a return to "the freedom of the individual."

"What increase in business we have had under NRA," Dr. Dyer said, "has been not on account of it but in spite of it, and because of the millions the government has been scattering everywhere it can."

As to the dictatorship he said existed, Dr. Dyer asserted: "Congress repudiated the Constitution and we were put under a dictator. I don't say Roosevelt is a dictator, but a dictator may be one man or fifty men, and Washington is a dictator."

This in substance was the gist of the doughty Doctor's remarks. Many of the Tennessee newspapers reported his speech in full and it ran to a couple of newspaper columns. They were not, of course, fully aware of what jeopardy they ran from their Jewish advertisers in thus castigating the Zionist scheme for recovery by strong-arming the Gentile and gradually forcing him out of business. By this time, however, they have probably learned what a faux paus they made in thus giving publicity to the Doctor's un-Duck-like expression of opinion.

THE DOCTOR'S reference to certain benefits supposed to derive from NRA but really coming from the millions which the government is everywhere scattering, brings up the interesting little "chasing of the devil about the stump" which our so-called representative government seems to be doing these hectic days in the matter of providing itself with funds.

Gradually it is occurring to the average business man to wonder where the "government" is getting all this golden flood of cash which it is appropriating right and left for this and that administrative palliative.

A few months ago the Treasury seemed to be so broke that it was unable to go on paying the war veterans their compensation, and whole government bureaus were cut to the bone in order to balance the budget. And yet a mysterious supply of cash always seems to come to hand when the baruchcrats want to further any of their little pet schemes for recovery.

The answer, of course, is bond issues. When the presidium wants more cash it calls upon the Treasury to float another bond issue. The government printing presses get busy—without the slightest consultation with the public whose taxes must later settle for all this indebtedness—and print up a mammoth sheaf of nice new mortgages for our children and our children's children to settle for. Whereupon various banks and other financial institutions are practically called upon to "buy" these bonds. They have little choice in the matter. There are too many ways in which the Administration can take reprisals on them if they do not. So the bonds are "bought" and the Administration waxes jubilant over the fact that it has a nice pot of fresh cash to "pump back" into industry and stimulate recovery. But the Hebrews go on piling up the interest.

That in the matter of the public indebtedness we have scarcely gotten through paying as yet for the war of 1812, and that these bond issues are mounting up to such staggering proportions that generations are going to be required to pay them off—indeed, if they are ever paid off—is nobody's business. The thing is to get the ready cash. So Uncle Sam, a man in bed sick unto death, is persuaded to sign his name on more and more dotted lines. And on this spree of high finance, there is "plenty of money" in the public Treasury and recovery goes merrily forward with NRA getting the credit for the construction work that is returning to the working public a pittance of what it has already paid into the banks as deposits or seen go by the board in various types of bank failures and defalcations.

Bonds, bonds, and more bonds! Its a great racket. If you want money for this and that pet project, advancing your soviet dictatorship, just issue more bonds. Ultimately, of course, these mountains of bonds are going to default, and the nation is going to find itself in one sweet mess.

Of course in that day the Jewish usurers are going to step in and say: "You're practically bankrupt. You've made a complete fizzle of your financial affairs. You owe us so much money that we'll have to take you over in a common business receivership." And forthwith they will probably attempt to do it.

WHAT a joyous racket it is, played with the pocketbook and bank account of the average citizen in the name of patriotism and a return of prosperity. But if you as one of the payers of all this sovietized madness are not too bedeviled to do any thinking whatsoever, consider the merry-go-round on which your dollar rides in order to make the imbecility possible.

If you pay your money into the government in the form of taxes, the Federal Reserve—the pet project and gold mine of Mr. Warburg and his associates—comes along and "borrows" it at 2 or 3 percent, as occasion arises, that it may

turn about and have funds to loan to honest business men at 6 per cent. If you put it into the nearest Federal Reserve bank, the United States comes along to that bank and says: "Here is a nice new issue of bonds which we want you to 'buy,' and your quota will be such-and-such an amount." The Federal Reserve Bank takes your deposited dollar and "buys" a new allotment of these bonds, transfers the money to the Washington Oligarchy, and it forthwith proceeds to experiment with this and that—such as building expensive post offices while at the same time paring down the staffs in postoffices we already possess so that the mails are already beginning to be crippled, or paying for concentration camps for young Jewish and other gentlemen from our cities that they may kill grown trees wholesale in order to plant young trees at retail and possibly be distributed in the remote country districts to run amuck as expedient among the countryfolk and terrorize them in the event of the Jewish world-revolution arriving on schedule.

The Federal Reserve Banks borrow from the Treasury when the Treasury is flush with taxes, and the Treasury borrows from the Federal Reserve and gives bonds in exchange when the Federal Reserve has its gold literally dripping and

tinkling out of its windows.

This, ladies and gentlemen, is the way that these big Hebrews juggle your funds to bring about recovery in the name of sovietized internationalism. And you stand for it because any protest that is effective would smack of violence, or Hitlerism, and God told you a long time ago that these usurers were His Chosen People and anything they do to you, your children, or your institutions was quite all right with Him, and you have it coming to you anyway because you yourself did not happen to be born a Jew. Merely a Christian, put on earth as a sort of animal creation to serve these Israelites—according to the statements of their rabbis!

No matter how bad things get, or how hungry you and your family may be, nothing must be done to disturb this

racial exploitation. You exist to be bilked.

CONCERNING this matter of bankers being forced to "buy" government bonds whether they wish to do so or not: consider this "inside story" rife in Washington at the moment

It is reported that quite recently the Treasury, wanting more funds to execute the palliatives of the American polit-bureau, announced a new bond issue. Presumably the \$850,000,000 over which F. D. was so exultant as coming from the bond issue of the early autumn has all been spent in these imbecilic schemes for recovery, bluntly called "quack economics" by the Tennessee professor, so more cash must be forthcoming.

Anyhow, the banks were informed that a nice new printing of lithographed paper was about ready from the government printing presses and would the banks kindly send check, each and severally, for their sheafs of same. But for once it is alleged that certain bankers rebelled. Obviously they had so much of the politbureau's lithographed product that taking on more might become a worse tragedy than it is at

present.

Whereupon the popular "cracking down" policy was called up and executed. The Washington report, not made public anywhere in the satrap newspapers, has it that the politbureau said: "Very well, then. If you don't care to buy

our lithographed paper at a million a bundle, we will show you what happens to you. Congress has given the Administration the authority to issue \$3,000,000,000 in paper currency whether it has any gold equivalent behind it or not. If you do not play the game like nice little boys we will throw the switch on the printing presses, print up a vast snack of greenbacks and redeem the bonds you are already holding with this 'money.' That will swap several billions of government paper paying a nice rate of interest, for several billions of government paper carrying not a cent of interest. How will you like that? Furthermore, remember that this greenback money does not have to be redeemed at any special time, if ever. It can just wear out and disintegrate as paper in your vaults, and where will you get any increment from it?"

The bankers are reported to have seen the point and their specifications as to quantities of these new bonds they would "buy" began to arrive by wire. The politbureau got its cash. Later, of course, the banks can turn about and re-borrow this wealth from the Treasury at 2 or 3 per cent again. Nothing

matters but the interest.

AND the utter callousness with which such proceedings are put over, surpasses belief. One of our Philadelphia Silver Shirts recently came into possession—or had it tendered to him—of a \$20 gold certificate, which he reports as a Federal Reserve note, in a business transaction. It was dated October 7, 1933, several weeks after the nation had gone off the gold standard according to politbureau ukase. In other words, it seems that despite the Presidential ruling, the Federal Reserve organization was continuing to put out banknotes payable in gold when the politbureau said that people should go to jail for trading in that commodity, via banks or otherwise.

Our Silver Shirt took the gold note as an exhibit and carried it to a Philadelphia bank. He called attention to the date on its face and demanded that it be redeemed in gold as it specified. "Don't be silly," said the banker. "It can't be done." "But this note says it can be done!" our Silver Shirt protested—to see what attitude the banker would take. "Well, it can't be done. That note is no good, insofar as we are concerned," he was advised. "You mean it isn't money?" asked the Silver Shirt. "Nope. And if you try to cash it you'll go to jail," he was told. "But one of your Federal Reserve Banks has put it out as money, and it was obviously printed on October 7 in Washington. How do you get around that?" "We don't try to get around it," was the calm response. "But there's no head and tail to anything," the Silver Shirt cried angrily, "it doesn't make sense, excepting that the government itself, or the Federal Reserve, is putting out 'queer' currency insofar as its transactional or redemption value is concerned!" "Mebbe," he was answered, "and what are you going to do about it?"

Again we ask tritely, is it time for the Silver Shirts in

this nation.

And in the face of such things going on in Washington, Moley, Richberg, et al, are using the press and radio to advise the American people that it won't be long now before the hungry citizenry will be handed out red food tickets and standing in line for their daily rations in the most approved Soviet manner.

And speaking of gold redemptions, let it be known that (Continued on page 10)

"Be Noble in Your Strength"



Y DEARLY BELOVED: I come to you beseeching you that ye do no untoward thing inflaming the adversary without a cause.

2 I say it is meet that ye preserve a decorum, but I say more: I say it becometh you not to act unseemly, that the good perish not, that the innocent suffer not, that those who are without price are denied not their rewards.

3 I say it behooveth you to act circumspectly, yet I sanction not coward-

ice; I say ye have a goodly prospect; defile it not with indecorums, give no licenses to perjury, make not false vauntings, recall that a goodly host goeth with you whose watchword is probity.

4 There come to you those who say: Lo, go with us, for we battle against the adversary, even as yourselves.

5 I speak of them justly; I say they battle not with you against the adversary; they but advance their plans that the adversary weakeneth and they step into his places, defiling you: of these would I caution you.

6 I say, make no false vauntings against them; let your speech be concise: say to them, we do the Master's bidding, we seek not glory unto ourselves, we write and we speak having no iniquity in our hearts toward any races of men, at all times adjuring ourselves that they are as they are because of their ignorance of that which maintaineth when the battle be ended.

7 Go unto the world, I say, and thus address it: We come as legions of light and silver, addressing ourselves to causes that are goodly;

8 We would save the wicked, even from themselves, if they would but have us, but they would have us not, and so we go our way, speaking against the times and the evils of the hour which distress the righteous on every hand;

9 We bethink ourselves ennobled; mayhap we stumble in our pathways, but we tolerate not the iniquitous man, we give no sustenance to lecheries, we defile not ourselves with the hucksterings of Mammon; we go and we come and our raiment is not tarnished with that which defileth.

10 I say unto you, be just; but in your justice recall the suffering which cometh of ignorance; be wise in your administrations but give no blemish unto yourselves in that ye did perceive an evil and turned aside from it.

11 I your Wiser Counsellor, give unto you the Doctrine.

12 I say that it pleaseth me that there are those who do battle in my name; they go and come rigorously; they turn not aside from evil but they do subdue it.

13 Or such come those on whose heads a blessing resteth; of such are they who are crowned with a diadem that hath upon it true righteousness for jewels.

14 I say those come to you who do make a mockery of that which ye do; harken not to them, for they are of ignorance, they wallow in their precepts having blindness in their eyesight.

OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

15 It cometh to me that there are those who do defile you, who do cast you down, who do write false teachings concerning your activities, who give you a name that is tarnished in the nations.

16 Mind them not, my beloved; give them no countenance; presently they are footsore and weary, they have naught as a place wherein to lay their heads.

17 Bind up their wounds when they have grown footsore; give them of your satchels when they have come to hunger;

18 But see to it that ye do deal justly with them; ask them not, Are ye afamished? but say unto them, What deserve ye of food when ye have transgressed and brought your hunger upon yourselves?

19 Behold we have food and we give it unto you, but we ask you in soberness, is it not meet that we should let you hunger?

20 Wherein are we backward in doing just compensation to those who suffer because of their own waywardness? We say it is blessed that men should hunger when it teacheth them wisdom;

20 And yet we do share our wallets with you, not that ye do hunger, for there are many hungering; we do give you of our substance in that ye are brethren like ourselves in flesh and in our strength of combat we take pity on your nakedness and would not turn from you.

21 There is justice in that; there is love of the Eternal.

22 Give not for Love that hath in it a vaunting of the spirit over penury, but give for fellow compassion that there were those who fell before a weakness, yea before a blindness when they would not see the light of blessed truth.

23 For what doth it profit a man if he give to those who hunger, being hungry himself? or give sight to those who are blind if he have not the vision?

24 I say the man is strong who giveth of his substance because he hath a strength and would not strike the one who is weak, who giveth of his alms because he could give or turn

25 It cometh to me that many men in many places are given to lecheries; ye do combat them; I say it is blessed to show your strength and abide in it ever;

26 But let your strength be that of the adversary that hath his cohorts behind him, who giveth or rebuketh in that he hath strength and conserveth it, yea useth it wisely.

27 For the enemy giveth in weakness when his weakness guideth him, but he who is strong hath a double honor in that he giveth when choice is not denied him, whether to give or to let perish by the roadside.

28 Be strong, be noble, be noble in your strength, have a strength and pursue it, let your dictates be the dictates of strength, beautifully administered in that ye perceive the cause of such ministering.

PEACE.

Another Subtle Organization You Should Know About ...

(Continued from page 4)

At the time California and the Pacific Coast

states were pleading for control of the Oriental immigration, Sidney L. Gulick was very active in behalf of the orient! After the exclusion act was passed he took it upon himself to write letters to the people of Japan criticizing the act which had been passed by Congress and giving the impression to the people of Japan that it did not represent the will of the American people.

MR. JAMES McDONALD is on the alert to secure young people to aid him in his wide-spread crusade. This crusade covers the Recognition of Soviet Russia, Latin-American Situations, League of Nations concerns, and of course oriental affairs-for in addition to working with Sidney L. Gulick, Mr. McDonald, "Refugee Chief" is a trustee of the American Council of the Institute of Pacific Relations.

Walk along the city streets on these cold mornings and observe the long lines of shivering, hungry, unsheltered men and women and children waiting hours in line in the mere hope of getting a little relief. Men from the farming regions tell about women and children who are dying for lack of medical attention and proper care. Ride through the country and watch the clothes-lines. They prove how cruel it is to destroy cotton which is needed for clothes or even for new mattresses upon which the shelterless could sleep.

Hungry children, desperate families in America! Confronted with such suffering in the United States, what happens in Washington? This is what happens—a "Refugee Chief" from The Foreign Policy Association is appointed to see about bringing hundreds of thousands more Jews, which have been excluded from other countries, into this country. Mr. Dickstein, a member of the National Committee of the American Jewish Congress and Chairman of the Immigration Committee of the U.S. House of Representatives advocates bringing in between 300,000 and 400,000.

Secretary Hull made public his reply on the Secretary General of the League of Nations, accepting the invitation to the United States to furnish a

"Refugee Chief." Secretary Hull wrote:

"In view of the fact that the people of the United States have in times past, invariably regarded with a sympathetic interest all efforts to alleviate the plight of unfortunate peoples who find themselves in destitute circumstances beyond their control, the Secretary of State takes pleasure in informing the Secretary General

that the American government will be to the "Refugee Chief" there will be a dele-

happy to name, at an early date, a representative to serve on the governing body." Which interpreted means that in addition

If Christ Should Come Today!

by JAMES J. CLARK

I have come, and the world shall be shaken Like a reed, at the touch of my rod. And the kingdoms of Time shall awaken To the Voice and the summons of God; No more through the din of the ages Shall warnings and chidings divine From the lips of my Prophets and Sages, Be trampled like pearls before swine.

Ye have stolen my lands and my cattle, Ye have kept back from labor its meed; Ye have challenged the outcasts to battle, When they plead at your feet in their need; And when clamors of hunger grew louder, And the multitudes prayed to be fed, Ye have answered with prisons or powder, The cries of your brothers for bread.

I turn from your alters and arches, And the mocking of steeples and domes, To join in the long weary marches Of the ones ye have robbed of their homes; I share in the sorrows and crosses Of the naked, the hungry and cold, And dearer to me are their losses Than your gains and your idols of gold.

I will wither the might of the spoiler, I will laugh at your dungeons and locks; The tyrant shall yield to the toiler, And your judges eat grass like the ox; For the prayers of the poor have ascended To be written in lightnings on high. And the walls of your captives have blended With the bolts that must leap from the sky.

The thrones of your kings shall be shattered And the prisoner and serf shall go free-I will harvest from seed that I scattered On the borders of blue Galilee-For I come not alone and a stranger, Lo! my reapers will sing through the night Till the star that stood over the Manger Shall cover the world with its light.

gate named to assist James G. McDonald in assigning the exiled Jews!

Where is the "Refugee Chief" McDonald going to send them?

Of course to the United States!

This then, is a brief outline of much of the work of the Foreign Policy Association, and the character and tendencies of the men and women who have it in active charge.

WHEN next you hear a Foreign Policy Association speech coming over your radio, remember the references made in this article. When next you read in the satrap press that some world statesman, here or abroad, has re-

> ceived the endorsement of the Foreign Policy Association, do not be fooled into believing that the Association is a disinterested body of political intellectuals trying to help Washington grasp the sentiment of the nation in its international affairs.

The Foreign Policy Association is obviously another instrument by which the Zionists and internationalists "rope in" ignorant, gullible, or venal Gentiles and "big names" generally, for the support of policies which will undermine America just a little further, destroy her defenses, and align her administrative acts with the worldwide plans of the international Hebrews for racial domination.

It is the supreme effrontery of the age, that such an organization should be in existence, thus mischievously tampering with America's world relations and "expressing the public opinion of the nation" to foreign countries-a public opinion which does not exist and would not be heard from if it were not first manufactured by zealous workers like James G. Mc-Donald and Sydney L. Gulich!

Heard Above the Din of the Wailing Wall ...

(Continued from page 7) a perfectly splendid scandal seems well on its way of coming to light in the very near future. One of the President's closest advisers, a man who is everywhere recognized as one of the prime movers in the matter of the gold ukase, is reported to have between \$3,000,000 and \$4,000,000 "salted away" in gold in a certain bank's safe deposit box in New York City, which to date he has not surrendered to the "authorities" as the common run of patriotic Gentile citizens were order-

Yes, yes, ladies and gentlemen, the gentlemen is of course Jewish-very high indeed in the councils of Jewry -not to mention the Washington Politbureau. The name of the bank is known and Silver Shirts high in New York City financial circles are investigating. It seems that a loosemouthed bank clerk talked too much

ed to do sometime since.

spilled the beans about the gold being in the aforesaid bank's safe deposit vaults. Being one of those who helped make the Gentiles disgorge, he obviously fancied that he was immune. Think of it, \$4,000,000 in nice yellow gold coins. More about it later, when another week's probing has brought to light the facts! Silver Shirts are content with nothing less than documentary evidence, and then, watch!

A Woman's Indictment . . .

(Continued from page 5)

If they recognize Soviet Russia, they will be defying the principles upon which this nation was established and which they have sworn to protect.

Already they are viewing with no little disgruntlement the pre-Soviet methods being adopted by certain N-R-A officials to foist their untried and unproven theories onto the American nation in the name of Recovery.

Already it has come to the ears of whole districts of the arms, ammunitions, explosives, gasses, and other lethal weapons which have been smuggled into this country and put into the hands of its malcontent elements against the day of universal sabotage and murder.

If you, Mr. President, extend the hand of the American people to the chief plotters of all this international mischief, your name will go down in history as one of the weakest and most venal of all the Presidents.

Suppose the notorious gangster, Al Capone, had transferred his activities from Chicago to Moscow and sat at this moment in the main chair of the Soviet Government. Would you advocate recognizing his regime and loaning it millions of dollars of our taxpayers' money? Would you allow our emigration officials to recognize the passports of Capone's murder gang when each and severally its racketeers wanted admittance to the United States to perfect a similar rule of gangsterism here?

Would you say, "Capone must be recognized and allowed to sit at the council table of nations," merely because he had a billion dollars' worth of orders to place with American manufacturers?

Would you connive with Capone's strongarm men to have the United States sanction and recognize his murder retinue before Congress convenes, knowing that the verdict of the American people through their representatives would be a thunderous "NO!"

Is it possible that in your high office, with all the agencies of information at your command, you are unaware that a greater gangster than Capone can ever be, sits at the head of the Soviet Union and sends his "rod" men and dynamiters out to all the earth?

If you persist, and force recognition of this satanic regime, what is left for us to think about you, other than that you approve and condone the practices and precepts of Communism, and are willfully engaged in destroying the very Constitution you took oath to protect.

I am one of the western women who less than one year ago worked to help you get your office.

Do you mean to keep faith with twenty million women like me, or shall we see you betray your country and our feminine honor in a far worse fashion than any Benedict Arnold?

By your conduct in these next few weeks our decision will be guided.

—An Oklahoma Woman.

Editors Note: America has seen its faith betrayed. The President recognized Russia on November 17th. At this moment a million American patriots are throbbing with indignation. You will hear from them later, Mr. President of the Baruchs, Untermeyers, Finkelsteins, Meyers, Warburgs!

If Hitler had not come into power when he did, Germany would have been bathed in bloody, terrible, revolution!

Communism in Germany

A BOOK explaining the plans of the Communists in Germany. The details of street warfare, sabotage and criminal murder of police officers and Nazis by Jewish Communist terrorists.

Here is the most important text-book of actual facts yet available about the detailed methods of the Adversary we are fighting. This volume gives the evidence in a cool, scientific fashion. It is devoid of emotional adjective, content to state its case in the bare facts of police records and official investigation.

It is living history . . . a book that will be looked upon in future years as an indispensible key to what happened in Germany before Hitler came to power.

They have been obtained at a special concession or they would be sold for double their price of 50c. Communism in Germany is 179 pages on fine coated stock, paper cover, with over 100 illustrations. Headquarters advises every earnest Silver Shirt to obtain a copy. We will have to fight the same conditions right here in America! Send your 50c to:

Liberation

Asheville, North Carolina

AMERICANS AWAKE! Join

THE SILVER LEGION

THE demand of the hour is for Christian patriots who know what it means to serve their country and who are not afraid of intimidation or duress.

If you have already suffered at the hands of predatory tactics or the debauchery induced upon our nation you will be given full opportunity to see what is happening "behind the scenes" of our nation.

If you are penniless, you can prove your earnestness by writing for the plan by which you can secure the necessary literature.

If your Patriotic Vision sees the principles of the Christ as the only solution to our difficulties, in the light of a complete knowledge of who and what the forces are which have brought our nation to the verge of a disguised Sovietism, and if you are prepared for action, you belong in the ranks of the Silver Legion!

Write for information to:

Liberation Asheville, N. C.

The Silver Legion insignia—a red L worn on a silver-grey shirt over the pocket and heart—is now obtainable direct from GHQ in Asheville. They are machine-embroidered of non-fading red silk floss on grey flannel for easy sewing or attaching to the shirt. They are sold only to recognized Silver Legion members at 25c each.

RED JUSTICE

by John E. Waters

A FIRST hand account of Soviet Russia as it is now! Mr. Waters lived for two years in Soviet Russia and travelled over twenty-five thousand miles in the Caucasus, North Russia and Siberia as an employee of the Soviet Government. He has linked up the story of Russia with Communist activities in America, listing organizations in this country that are definitely linked with their subversive activities.

RED JUSTICE is paper covered, 101 pages, and can be purchased for 50c from:

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These booklets are available on a basis of twenty to the dollar, or 10c each. Order by number, designating McFadden's Speech No. 1, or No. 2. Order from:

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"The Greatest Crime in History!"

(1) from the Congressional Record of June 10, 1932.

The expose of the looting of our country to the tune of billions of dollars by the International Bankers, causing this Depression! What happened behind the scenes during the Hoover regime.

"I Hereby Impeach the Federal Reserve Board!"

(2) from the Congressional Record of May 4th and May 23rd, 1933.

The complete listing of the crimes and the evidence behind the tragedy of our national situation in the Impeachment of the Federal Reserve Board—rousing patriots to the stark reality of the sacking of our Government by the International Jews.

Over the Hill Came Headlights!



NE of the most dramatic episodes of the week comes out of Philadelphia.

Ever and anon the chicken-hearted cry: "We don't see how you dare to be so blunt in your speakings, writings, and Legion activities. Don't you know that if you're not more discreet that you'll get yourselves killed?"

It seems to be a foregone conclusion among the Chinless wonders of the nation that there is no halting the depredations of God's Brazen People.

The eventuality of being murdered seems to be taken for granted and nothing can be done about it.

But consider this sort of thing, which the Public Adversary is of course disposed to hoot at, as being anything other than "coincidence":—

ONE night after a sizable Silver Shirt gathering in Philadelphia, one of the Legion's State Men started home in his car across an isolated district in the City of Brotherly Love. Suddenly he saw lights approaching from the rear and a huge Packard touring car drew alongside, crowding our State Man's small sedan to the curb. Penned in so that he could not escape, he beheld two men spill from the Packard and come arrogantly toward him.

"We know who you are!" announced the spokesman in a tone and accent unmistakeably Jewish. "You think you can get away with it, eh?" And yanking open the sedan's door, he reached in and shut off the Silver Shirt's motor. "Now get out, you!" ordered the Son of Judah.

The Silver Shirt, alone in his machine, grasped that he was in for a roughing-up—or worse. He tried to think of what effective resistance he could put up, noting that one of these young Jewish hoodlums kept his right hand suggestive ly in one pocket.

The driver of the Packard, by the way, stayed in his seat with the motor running and ready for a getaway.

There seemed to be no help in sight. These Jews had him cornered. He meant to die fighting, however, if it were required of him.

At that moment, headlights began to shine over the crest of the hill in that lonely subdivision, coming from behind! A moment later, a scouting police car came up!

"Cops! Come on! Let's take it on the lam!" cried one of the hoodlums. And as the police car came abreast, they dashed for the Packard with their deed unconsummated. The Packard's gears whined and in another instant it was gone.

"This is sure funny!" cried the police officer who alighted and heard the story of what had been on the point of

transpiring. "Me and Pat don't scout over here across this subdivision once in a coon's age. Tonight as we come down the Boulevard sumpin' seemed to make us turn off over here, as if we didn't have nothin' to do about it. And we find them kikes holdin' youse up!"

WHAT made that police car turn off over that lonely subdivision at that particular time and arrive on the scene of this Judan retribution at the exact moment of violence?

It was not coincidence. These Jews—who can only answer the Silver Legion's arguments by catching lonely Silver Shirts on dark roads and trying to strong-arm them into relinquishment of their labors—think they are fighting a purely mundane organization and movement.

They lack the spiritual awareness to recognize that something bigger and mightier and more elemental than themselves is marking them down for thwarting of their reprisals.

Having the powers of righteousness, seen and unseen, with us, calling up police cars at "just the right moment" it is not at all a happenstance that headlights in this instance came over the hill-crest in the nick of time. A police car at that!

And speaking of protection: Twice during the past week in cross-country journeying, our Chief has been in automobile mishaps, and in both happenings escaped without a scratch. Once the car in which he was riding through Arkansas left the road on a bad skid, leaped a ditch and smashed down a roadside signpost. Twenty-four hours later, continuing his journey, on a lonely twilight road in Alabama the car's steering-knuckle broke, it crashed into an embankment and the front of the machine was so badly damaged that it had to be towed into the next town by a wrecking-car. In neither case was the Chief even shaken up.

Are these incidents "luck"? Perish the thought! There are too many of them and they usually turn out the same way. As Shakespeare put it back over many generations: "There is a destiny that shapes our ends, rough-hew them how we will!"

THE SILVER SHIRTS are scouring in this nation, deeper and sharper, with each week that passes. The nation is arousing. And silently and efficiently, back of the whole Mass Urge is a subtle, effective, inexorable influence that is protecting Silver Shirt workers and carrying them forward toward the ultimate victory foretold in the New Testament by the prophets of old.

Can Judah "buck" destiny? Well, Judah seems to think so. But headlamps come over the hill in the nick of time, and steering knuckles break without mishap to might-have-been victims.

Superstition? Coincidence? Well, well, let Judah think so!

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