# Liberation.

Edited by William Dudley Pelley

"The Time has come to shake the Souls of Men and fire their Minds to Thinking and Acting!"

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## Happy Morons and Unhappy Intelligentsia

On A RECENT noontime the Editor of this publication addressed a midweek luncheon of The Young Business Men's Club of Asheville, N. C.

The invitation to do so was extended to him after the present Powers that arrogantly but temporally control the Air, had refused to let him talk to the people of Western North Carolina and disclose the true causes making for America's economic sickness.

"We want to hear some of that hotstuff," declared two of the officers of the Club, visiting the Editor in his office at Silver Shirts headquarters and asking him to make the speech.

"I warn you that I may shock a lot of purblind Roosevelt worshippers," the Editor declared.

"Go as far as you like," the committee enjoined. "We have a group here in Asheville composed entirely of young Christian business men who want to know the facts."

Because of this avowal, the Editor accepted the invitation. He spoke for 25 minutes. In those 25 minutes he told some information, from the impeccable sources with which he is in touch in Washington, D. C., that constituted the biggest news story of the year. There are 20,000 people scattered across America who would have paid good money to have been present at that luncheon and hear what the Chief of The Silver Shirts had to say by word of mouth.

But a prophet is not without honor save in his own country. Those young business men heard the Editor's dynamic statements, blinked at some of his major disclosures, flushed at some of his arraignments of our Chief Executive for deliberately covering up and white-washing the sacking and gutting of the United States Treasury, and scarcely ap-

plauded when the speech was finished and the Editor had excused himself.

Reporters for two local newspapers were present at that luncheon. One of them represented the biggest evening daily in western North Carolina. The latter scribe made no attempt to take accurate notes and quote the Editor's dynamic remarks literally. That evening when the aforesaid newspaper appeared, "the biggest news story of the year" was emasculated to three anæmic paragraphs on a rear page of the paper, down amid the Crop Reports. It was "boiled down" to what appeared to be a partisan attack on Roosevelt, and specific facts regarding the sacking of the Treasury were obviously ignored.

No mention was made of the emphasis the Editor laid on the declaration of Vice-President Garner: "There is a condition

maintaining in the Treasury of the United States which if known to the rank and file of our citizenry would cause them to lose all confidence in their government."

On Saturday evening, May 23, an editorial appeared in this same newspaper taking the Editor to task for his inflammatory utterances, holding him up to ridicule for his statements about the present worthlessness of our paper money, quoting *The United States Daily* to the effect that the United States Treasury contains one-third of all the gold that exists at present in America, and concluding with the editorial opinion that if Mr. Pelley wishes to retain his prestige for academic accuracy which has hitherto been accorded him locally, he will cease lending himself to the distribution of such destructive "misinformation"...

"Mr. Pelley is quoted as saying," The Asheville Times declared in this editorial, "that the Depression is a result of



a vast communistic conspiracy. He spoke darkly of 'emissaries' of Great Britain persuading the President of the United States to abandon the gold standard and closed by saying that his life would probably be forfeited on account of his revelations. The Times believes that Mr. Pelley will lose only whatever reputation he may formerly have possessed as a sound commentator on economic, financial, and political affairs."

THIS is the sort of drug administered journalistically to our citizens night upon night to keep them in an anesthesia regarding the true conditions maintaining behind

this present economic chaos.

It is being administered not only by The Asheville Times but by some two thousand other newspapers throughout the nation under similar intimidation—if not from banking loans, then because of threatened loss of advertising revenue from the Jewish controlled National Association of Department Store Advertisers.

This newspaper, let it be noted, and its morning affiliate, The Asheville Citizen, incidentally controls the Station WWNC over which Mr. Pelley was prohibited from speaking two weeks ago after full arrangements had been made with the Station's business staff. It is therefore obvious why his luncheon disclosures were "lost" on a back page next to the market reports, and why the Jewish controlled United States Daily is quoted against him in an endeavor to persuade the citizens of western North Carolina that Pelley is an alarmist who does not know what he is talking about.

Incidentally, too, Pelley did not say that the Depression was the result of a vast Communistic conspiracy. He said it was the result of a vast JEWISH banker's conspiracy. He did not say that his life would be forfeited for telling facts which have been printed in The Congressional Record. He said that his life had already been threatened by one of the "responsible" heads of a nation-wide Hebrew fraternal organization for showing the connection of the Tribe of Judah with the elements who have reduced the

United States Treasury to a state of bankruptcy.

There is considerable difference between what the Editor said, and what the local paper reported that he said. As for an "attack" on Franklin D. Roosevelt, Mr. Pelley demanded of his audience why the Chief Executive is fighting tooth and claw to prevent any investigation of the Federal Reserve Board being made, and why even members of Congress cannot get accurate information about the condition of the United States Treasury? If President Roosevelt is not working to whitewash the looters, why does he not support with the fullest cooperation, endeavors that are being made to determine what Vice-President Garner meant when he stated that "a condition prevailed in the Treasury which if known would make the American people lose all confidence in their government?"

NOW The Asheville Citizen is of small consequence when it comes to a consideration of the condition of the country at large. Furthermore, this editorial treatment of his remarks bestirs no rancor in Mr. Pelley, even for its gross misleading of the North Carolina public. The incident is mentioned because it epitomizes the deplorable conditions to which the citizenry of the United States has been reduced, and why there is no effective arousing of our people to

Gargantuan knavery in high places.

The newspapers of this nation cannot because they dare not, print a line that antagonizes the Jewish element in the country whose leaders are temporarily behind governmental affairs, steering them to Jewish advantage as they please, and emasculating America as swiftly and effectively as possible so that when the citizenry does awaken, the populace will not be in a position to protect itself.

Millions of daily newspaper readers reason to themselves: "Such a conspiracy cannot be possible, for it is absurd to think that the press of an entire nation can be controlled. Somehow, somewhere, we should have heard about the cabal. if it were anything other than the race prejudice of a lot

of sensational and irresponsible alarmists."

As for President Roosevelt, they say: "Look at the Morgan investigation. Has he not declared that he wants the inquiry into private banking pushed to the limit?"

Poor deluded populace!

NE of the publishers of an outstanding newspaper in the middle-west said to Mr. Pelley recently with tears in his eyes: "I know that every word of it is true, Pelley. But I can't print a line. The Depression has not only compelled us to borrow from the Jewish-owned banks, but every Jewish-owned department store in town would immediately castigate us and threaten to remove its advertising, if we tried to give our public the facts. And without department store advertising, local women would not read our pa-

per."

So it goes. Jewish leaders in America have long-since seen to it that all newspapers of affluence are in some way or another beholden to them for the means to continue publication. And the same thing goes for weekly and monthly magazines. The extent to which such publicity in America is controlled was evidenced by the blind-sheep manner in which it proceeded to stigmatize Hitler for his Jewish "massacres" and "persecutions" in Germany when he first came to power. Scarcely one outstanding publication gave the citizenry the facts. Hitler did nothing more than to smash the same Jewish control of Germany that is now assiduously engaged in projecting pre-Hitler conditions here in the United States. And so he was a "monster" who was plunging Germany back into "the Dark Ages." For a solid month newspapers, magazines, radio, and screen howled Hitler down, even in the face of the attestment of our American consuls in Germany that no such outrages were taking place.

To add insult to injury, a coterie of Jewish Congressmen immediately got busy on Capitol Hill and tried to make the United States as a government send representations to Germany that would ultimately outlaw the Hitler government and lead to renewal of war with the Fatherland, all to the end and aim that the Jewish oligarchy be restored in Ger-

many as quickly as possible.

IT IS a queer condition of affairs that with less than 5 million Hebrews in a nation of 120 million non-Hebrews, the latter cannot express themselves as not desiring to live in a Judaized nation, and be beholden politically, economically, and financially to a little coterie of Hebrews who are ensconcing themselves in dominating positions at its top, without the inference being made that protestors are guilty of race prejudice, fanaticism, or libel, or that when they resent a Judaized government at Washington they should be treated as seditionists.

Meanwhile the happy morons go along their daily way, drawing their wages from industry that is 60 percent controlled by this non-Christian element, reading Jewish-controlled or Jewish-intimidated newspapers night after night, attending Jewish-made and Jewish-exhibited motion pictures for evening recreation, or staying at home and turning on the Jewish-owned or Jewish-controlled radio where brain-strapped featherheads drip, drivel, and drool more public

anesthesia into a thousand microphones.

And the unhappy intelligentsia, who has apprized itself of the true facts, who does not get its information about the state of the United States Treasury from the Jewish-controlled *United States Daily*, has for the moment to stand aside in the torture of hapless suppression and censorship and watch America be sold out utterly to an element from overseas that has now become so open and arrogant that even that Prince of Jewry, Bernard M. Baruch, is reported in Washington as being worried about possible reactions.

Referring again to *The Asheville Times* incident as typical of what is passing throughout all America, the Editor of this publication has made no statements that will not stand the fullest investigation and confirmation. Within ten days after "breaking" the biggest news story of the year at a little luncheon in a small Carolinian town, the gist of what he said was in print in the pages of *The Congressional Record* in Washington, D. C., but thus far the subservient little local paper has not seen fit to call the at-

tention of its readers to that absolving fact.

As for President Roosevelt playing the game of the Jewish imperialists, a man is always known by the company he keeps. Before he took office, Franklin D. Roosevelt violated the terms of the Logan Act—which truly should have disqualified him for the Presidency—by "conferring" with Sir Ronald Lindsay, agent for Isaacs, Sassoon and Mond in the British Cabinet, about taking America off the gold stand-

ard "by surprise" and "without debate."

His closest adviser is Bernard M. Baruch. His far-famed "brain-trust" is principally recruited from the Jewish dominated Columbia University in New York City. Important Jewish appointments he has made thus far include Jesse Isador Strauss, Ambassador to France; Ira Nelson Morris, Ambassador to Turkey; Lawrence Steinhardt, Minister to Sweden; James M. Warburg, fiscal "adviser" in the State Department, with quarters in the Treasury, also a member of the United States mission to the International Economic Conference.

As head of the newly created industrial dictatorship has been placed Gen. Hugh S. Johnson, "Barney" Baruch's Man-Friday, with one Richberg as counsel for the commis-

Incidentally, it might be interpolated here that there is a large section of the American public who would like to see a News-Weekly "shot" of The First Lady of the Land on her horse and elsewhere when she is not accompanied by the Jewish lady, Mrs. Henry Morganthau, Jr.

It is rather tired of this daughter of Israel thus forcing herself on Gentile attention!

THIS IS a preponderantly Christian country, and all but the happy morons in it are decidedly fed up on having Jews, who constitute about 2.5 per cent of the population, shoved forward at every opportunity in social officialdom, from newspaper page, from motion-picture screen, from theater stage, and over radio microphone. This is not an indictment of Hebrews as Hebrews. Any race, Greek, Slavic, or Scandinavian, would become quite as persona non grata if it suddenly took to practicing equally offensive tactics. When

in addition, it has been projected that behind it all these people are, by their own avowals in their own press, working for the emasculation and vassalage of the United States, to bring it under the Jewishcontrolled League of Nations and produce a world-wide internationalism with headquarters at Jerusalem, we may be pardoned for agitating for one country at least where Christians are in actual

control of their own affairs.

If this be "race prejudice" and "lack of tolerance," the Hebrews will have to make the most of it. When this nation is 51 percent Jewish in fact, then we will bow to the popular majority and be-

take ourselves to some country where such a condition does not maintain, . . . if there happens to be one left. But with atheistic Communism 92 per cent Jewish, and the most appalling statistics coming to light about the proponderance of Jews in the national and international White Slave and Dope Traffics, and with a powerful clique of these people dominating every department of our federal government, so that our President rarely acts without consulting them, it is high time that some member of the intelligentsia started to arouse the minds of our Christian citizenry.

President Roosevelt declares that he wants the fullest galvanism shown in exposing the evil practices of private banking. Apparently he lauds the Pecora committee for its excellent work in discounting the House of Morgan before the nation. But remember that Morgan's is preponderantly a Gentile banking-house, and the greatest competitor of Kuhn-Loeb & Company in the nation irrespective of its hookup with the English banking clique of Isaacs, Sassoon, Mond,

Samuels et al.

We will begin to place some real credence in President Roosevelt's good faith in this gesture as being something other than Jewishly-motivated ballyhoo, when he is equally voracious about having the private banking affairs of Kuhn-Loeb & Company, Dillon, Read & Company, and other Semitic firms investigated with equal tenacity.

Happy morons, indeed! . . going about their daily affairs, resenting the shattering of their Christian idealism in regard to their racial neighbors, bearing with good sportsmanship the rigors of a Depression which need not have been necessary if they could have been fully advised as to the deliberate spoliation behind it.

And yet they are *our* people, and they don't understand. They condemn us as they ridicule us. But they count on those of us who are of the Unhappy Intelligentsia.

We cannot fail them merely because they are kept at present in a perniciously manufactured ignorance!

# The Jewish Question Reaches the Floor of Congress!



N MAY 29th, during the debate on the Gold Repudiation Bill, the House of Representatives was the scene of a wordy turmoil, no mention of which was allowed to get out through the newspapers to the public of the nation!

Because there is no medium in the United States through which the populace can learn all that actually occurred in the recent Congress, *Liberation* has been giving generous space to the speeches of Rep. L. T. McFadden of

Pennsylvania, one man who like Stephen before the Sanhedrin, is throwing a doughty challenge into the teeth of a predatory money-bund, busily engaged in completing the sack of our nation with the help of a subservient President and a rubber-stamp Congress.

On May 29th, Mr. McFadden called spades spades in the House of Representatives. He cast aside the camouflage title of "international bankers" and called the sackers of America "international Jews." Before reporting for our readers what resulted, let us read carefully Mr. McFadden's latest address to the House:—

M. CHAIRMAN, this repudiation bill is in direct opposition to the Democratic Party platform of 1932, upon which Franklin D. Roosevelt was elected President of the United States. It constitutes a violation of every campaign pledge he made before the public while he was barnstorming the country, asking for votes. It is a repudiation of the faith of Jefferson.

Mr. Chairman, the Democrats of my district who elected me upon a Republican-Democratic fusion ticket, are not welchers. They do not profess one thing and do another. They do not go to the country on one platform, and in office act upon another. They do not set up a party platform and after winning a popular vote on the strength of it, cynically cast it aside and laugh the people and the people's government to scorn.

So far as the people of my State are concerned, the Democratic Members of the House do not need to haul down the Stars and Stripes from the roof of the Capitol today.

They do not need to vote under the Union Jack at the dictation of Franklin D. Roosevelt. His political credit has gone. His star has begun to wane. No Democrat needs to follow him into political oblivion.

M. CHAIRMAN, a law was passed here on May 12, 1933. On May 26, 1933, this bill was introduced, asking us to amend the law passed 13 days earlier. Mr. Chairman, this is making a mock of government. The stuff

that has been sent to this House during this special session to be obediently and subverviently passed into law, and the manner in which it has been sent, and the nonsense that has accompanied it, has been enough to sicken the strongest stomach.

It has been said in connection with this repudiation bill, this latest outburst of delirium, that President Roosevelt wishes to have it as a legal record of what already has been done. Mr. Chairman, what has been done was done illegally, and I do not doubt that those who have broken their oaths of office are anxious now to have Congress furnish them with a clean bill of health, but I think it would have been better if Congress had been permitted to function properly from the beginning.

It is the custom, I believe, among certain malefactors to break the law and pay the fine afterward, to break the law and then say: "What are you going to do about it?" The crime of kidnapping proceeds that way. Kidnappers say: "Punish us, or try to take us, and we will kill the child." So with these wreckers and violators of law and order of

Mr. Chairman, I think it would be more orderly and less expensive, and that it would tax the patience of the country less, if Roosevelt sent his backers home to their chosen lairs in Wall Street and himself attended to his own executive business.

If he has a yearning to be a legislator, let him resign his Executive Office and get himself elected to Congress. He will be welcome here if the people send him to Congress, but he has no business to interfere with the deliberations of this House while he is acting as President of the United States!

MR. CHAIRMAN, this repudiation bill was framed and brought here in the interests of the foreign debtors of the United States. Its aim is a cancellation of war debts by fraud and treachery toward the American people. It gives the foreign nations a way of making entirely fictitious payments of the war debts. It permits them to use the Federal Reserve currency and the United States government credit, which was unlawfully taken by the Federal Reserve Board and its agents and exported abroad.

The United States Treasury has been drawn upon by the Federal Reserve Board for paper money, and for credit exchangeable for money, and these, unlawfully taken, have been sent to the debtor nations. Now comes Roosevelt asking us to pass a law so that the debtor nations may pay their debts to us in that stolen Federal Reserve currency and credit. This repudiation bill also gives them the right to pay us in that stolen Federal Reserve currency and credit. This repudiation bill also gives them the right to pay us in debased

coinage. It repeals the gold standard act of 1900, the sheetanchor of this country's national currency, and it decrees that hereafter the United States shall issue no more national currency for itself at all, but shall have nothing more than a debased subsidiary coinage and Federal Reserve currency in the form of Federal Reserve notes and Federal Reserve banknotes, issued at the will of the Roosevelt money-changers who now control the nation.

Mr. Chairman, the people of the United States are not coolies. They will not transact their business and make their interchanges of goods and services with the debased

tokens of a subsidiary coinage and slips of paper.

The Democratic Administration, in violation of its campaign pledges and its party platform, is now endeavoring to foist upon this country currency of no value! It has given the gold and lawful money of the country to the international money Jews, of whom Franklin D. Roosevelt is the familiar, and it has sent this bold and dishonest bill here so that it may have the pleasure of seeing Congress jump through another paper hoop and turn another somersault under the whip of the ringmaster.

MR. CHAIRMAN, there is not a man within the sound of my voice who does not know that this country has fallen into the hands of the international money-changers, and there are few members here who do not regret it. Why should the fact be hidden? Is it not because those who have betrayed the United States are afraid to face the consequences of their misdeeds? Is it not because every man who hears me, knows that there are few things more terrible than citizens armed in a righteous cause defending themselves and their children, their homes and their firesides from the invader? Do you not think at times, Mr. Chairman, of that old wooden bridge built by the farmers at Concord? Do you not think at times, Mr. Chairman, of what happened there?

By the rude bridge that spanned the flood, Their flag to April's breeze unfurled, Here once the embattled farmers stood, And fired the shot heard 'round the world!

Mr. Chairman, we are on Concord Bridge today. Our enemy—the same treacherous enemy—is advancing upon us. Mr. Chairman, I will die in my tracks before I yield him a square inch of American soil, or so much as a one-dollar rebate on his war debt to us.

MR. CHAIRMAN, the Constitution of the United States has served us well. I am in favor of defending it against all comers. In the Constitution of the United States it is written, that the United States shall guarantee a republican form of government to every State in the Union. This guarantee has been broken by Franklin D. Roosevelt in his unlawful function of dictatorial powers.

It is also written that no State shall make anything but gold and silver coins a tender in payment of debts. This repudiation bill and its predecessors nullify this provision of the Constitution. It is also written in an amendment to the Constitution, "the validity of the public debt of the United States, authorized by law, including debts incurred for payment of pensions and bounties in suppressing insurrection

or rebellion, shall not be questioned."

Mr. Chairman, this repudiation bill questions the validity of the public debt and repudiates it. It repudiates our Liberty Bonds, it repudiates the veterans' adjusted service certificates, it cancels the war debts due to the United States from foreign governments.

Now, Mr. Chairman, we have come to the place where we must decide whether we shall serve God or Mammon. Shall we nullify the Constitution at the behest of the money-changers who have unlawfully taken all our gold, and lawful money, into their own possession, or shall we take a stand here in defense of the faith of our fathers?

Mr. Chairman, my mind is made up. I will stand by the Constitution! If I should fail to do so, I should expect to be met at the train when I go home to my District by a delegation of honest Pennsylvania citizens with 50 to 100 feet of hempen rope. I should expect to be escorted to the nearest tree to be taught what it means to vote for a nullification of the Constitution in the House of Representatives.

Mr. Chairman, the provisions of this repudiation bill were foretold by a writer in the Dearborn Independent some years ago. There is, therefore, nothing novel or original about them. The writer of the article in that paper made the following quotation prophesying some of the measures which have been introduced here by the President of the United States:—

ONFISCATION of money in order to regulate its circulation: We must introduce a unit of exchange based on the value of labor regardless of whether paper or wood are used as the medium. We will issue money to meet the normal demand of every subject, adding a total sum for every birth, and decreasing the total amount for every death.

Commercial paper will be bought by the government, which . . . will grant loans on a business basis. A measure of this character will prevent the stagnation of money, parasitism, and laziness, qualities which were useful to us as long as the Gentiles maintained their independence, but which are not desirable to us when our kingdom comes.

We will replace Stock Exchanges by great government credit institutions, whose functions will be to tax trade paper according to government regulations. These institutions will be in such a position that they may market or buy as many as half a billion industrial shares a day. Thus all industrial undertakings will become dependent on us. You may well imagine what power that will give us.

Remember that, when next you hear the Jewish Plan, that Gentiles shall do business with mere slips of paper, while Jews keep the gold reserves safely in their own hands. If the crash comes, Gentiles have the paper and Jews have the gold. PROTOCOL XXII.

We hold in our hands the greatest modern power—gold. In two days we could free it from our treasuries in any desired quantities.

The Jews are economists, esoteric and exoteric; they have one system to tangle up the Gentile, another which they hope to install when Gentile stupidity has bankrupted the world. The Jews are economists. Note the number of them who teach economics in state universities. PROTOCOL

We will surround our government with a whole world of economists. It is for this reason that the science of economics is the chief instruction taught by the Jews.

MR. CHAIRMAN, have not most of these predictions come to pass? Is it not true that in the United States today the Gentiles have the slips of paper while the Jews have the gold and lawful money? Is it not this repudiation bill specifically designed and written by the Jewish international money-changers themselves in order to perpetuate their power? What else do you make of it, Mr. Chairman? Does it not cancel the war debt? Does it not defraud the holders

of Liberty Bonds and every other obligation calling for the payment of money? Does it not defraud the veterans of the world war and take their value out of their adjusted-compensation certificates?

Mr. Chairman, I demand that the gold stock of the United States be taken from the Federal Reserve Banks and placed in the United States Treasury. I demand an audit of the United States Government's financial affairs from the top to the bottom! I demand a resumption of specie payments based on full gold and silver values. I demand the currency of the Constitution. I demand the rights of the people guaranteed to them by the Constitution, and that means that I demand a vote which will defeat this repudiation bill.

NO MAN can serve two masters. A vote for this bill is a vote for the money changers. A vote for an audit and an investigation of the government's financial affairs is a vote for the people.

Mr. Chairman, all I ask of this House—and I ask it in the name of all the people, Jews and Gentiles, citizens and resident aliens alike,—is that this House, the people's own legislative assembly, shall stay close to the people and vote in their interest! Do not cancel the war debts and bind down upon our suffering veterans and our own men of toil, and our broken-hearted mothers and our starving children the endless slavery of paying tribute to the "united front" of the war debtors.

Do not force America to pay tribute to foreign rulers and potentates. Take back this country or perish in the attempt. Let this be our own country again. Let us rebuild it for our own. Let us keep the Stars and Stripes floating over the roof of the Capitol. Let us cling to the Constitution of the United States.

This is the way to freedom and prosperity. The way of repudiation is madness. Remember, Mr. Chairman, that the Ship of State has women and children aboard! Do not, therefore, guide it into uncharted waters. Do not allow the great Democratic Party to steer it onto the rocks while the world waits for it to founder and go down so that the international salvage crews may set to work on the wreck of it!

S UCH was Patriot McFadden's speech. But long before he had reached the end of it, the Jewish members of the House were out of their seats and conferring together like a snarl of angry hornets. The sacred portals of Jewry were being attacked. Hitlerism was loose in Congress. Jews were being "persecuted" . .

The first battering-ram sent at Mr. McFadden "for introducing race prejudice" into the House was Rep. Hamilton Fish from New York, where his constituency is preponderantly Jewish. He arose and cried:

"My friend, Mr. McFadden, referred a moment ago to the Protocols of Zion which have been disproved and repudiated years ago. Mr. McFadden says: "Is not this repudiation bill specifically designed and written by Jewish international money-changers in order to perpetuate themselves in power?" I deny that Jewish international bankers are responsible for this legislation or that there is any foundation for such an accusation." Whereupon Mr. Fish switched to a condemnation of the bill on his own account,

This was not powerful enough ordinance against such an inclusion in the Congressional Record, so the Jewish members of the House in the persons of Sabbath and Koppleman descended on McFadden and proceeded to unleash blasts of threats and intimidations on him, promising that even the great and powerful New York Times would turn its guns on him and "crucify" him if he did not recant.

"I'll die first!" McFadden told them calmly. "Go as far as you like."

"Are you crazy enough to think that you can stand out against the pressure we can bring to bear on you?" Mr. Mc-Fadden reports as demanded of him.

"I said go as far as you like," McFadden retorted. "America has reached a pretty pass when a duly elected representative of the people cannot arise in this House and speak his mind against either Jew or Gentile, without being made the brunt of such intimidation!"

Soon a motion was before the House to have Congressman McFadden's whole speech expurgated from the Record. Rep. Black of New York, got on his feet, delivering a jingo speech about the nobility and courage of Jewish boys in the war, dragging in the "sacrifices" of Halm Solomon who financed Robert Morris in the American Revolution!

All the pro-Jewish speakers were careful not to mention the foundation of the wealth of the House of Rothchild, secured from Frederick the Great in the sum of \$20,000,000 which the latter received from George III for the use of 17,000 Hessians to fight the Colonials!

Rep. Black really knew so little about who financed the Revolution, anyhow, that at first he credited the "noble sacrifice" to one Judah Benjamin, until set straight by Ham-

ilton Fish of New York.

One thing was savagely made apparent: Free speech on the floor of the House of Representatives is not to be permitted if Jews have anything to say about it, and they believe they have quite a lot to say about it.

Yet Mr. McFadden's remarks are in the Record under date of May 29, although the Jewish element swore that before the session ends, they should be deleted from the

permanent records of the Congress.

The old gag rule, and the alien censorship, certainly went into action against any reports of the debate getting out into the newspapers of the country. At any cost, the Jewish conspiracy must be suppressed until the United States is utterly gutted and Gentile Christians rendered impotent.

Liberation is the only paper in America reporting the

A MERICANS WAKE UP! A new spoliation of Cananan is in process of 100 per cent consumption, and your Congressman is subserviently lending himself to aid it!

Demand of your local newspaper why it is not acquainting you with these facts, and telling you nightly of the heroic fight that Mr. McFadden is putting up to save your country from these foreign debauchers and sackers!

Give the episode fullest publicity in your neighborhood,

your office, with everyone you meet.

Jewry knows that it cannot stand being brought to book. Is not its behavior confirmation that the indictments being hurled against it are quite correct?

### Silver Shirts Must Raise the Quality of Congress



Y WHAT imbecilic paradox does the honest and reasonably intelligent rank and file of the American people send political choreboys and partisan incompetents to the House of Representatives—435 of them—and then expect that out of this unwieldy assemblage of mediocrity is coming the infallible governmental leadership that at all times is to keep the nation from distress?

There are many fine, honest, fearless men in the Congress who are doing

that rare thing for Americans—devoting their lives to the public service from sheer patriotic motives. But the predatory agencies that cynically use our clumsy and immobile structure of government to dominate or sack the United States, see to it that they do not draw much public acclaim. The main body of Congressmen are merely political opportunists who consider their jobs to be carrying out the orders of the Party Whips, or the Administration heads, while outside of Congressional hours they apply themselves to getting jobs and doing favors for their henchmen.

When the American people are sincerely ready to look to the better human quality of their congressmen, they will begin to see a change in the affairs of their government and a mysterious elevation of the country's moral and economic

standards.

A RE YOU aware that out of 435 members of the House of Representatives as at present constituted, less than 100 congressmen do the real work of the Congress, entirely ignoring for the moment its quality?

The other 335 members of the House might as well be incarcerated in a covered wagon at midnight in the heart of Darkest Africa, for all the use or benefit they are to the

executive or legislative affairs of the nation.

As James T. Williams, Jr., recently remarked in *The Washington Times*: "One of the causes for the collapse of responsible government in the present House is to be found in its surplus membership. There are altogether too many Representatives in Congress to expect from the House, under either Democratic or Republic control, effective investigation or sound legislation.

"The main reason for the abysmal ignorance which the House habitually displays regarding the will of the people as reflected in popular sentiment, is due to the fact that several hundred members of the House are chiefly concerned with Federal patronage and departmental chores.

"A recent estimate by an experienced Member of Congress shows that one-half of a member's mail at the present session consists of applications for Federal offices. One quarter of his mail consists of applications for favors from

some Federal agency. Only one quarter of the average member's mail deals with Federal legislation to solve urgent public problems.

"This means that the average Member of Congress today is forced to spend most of his waking hours engaged in an unseemly chase for jobs for his constituents, or acting as an entertainment committee of one for groups of sightseers from his district that descend upon the Federal city and expect 'entertainment'."

WHAT a travesty on the efficacy of public affairs! The result naturally follows that the public business is largely left to a little group of seniority members who enjoy the confidence of the Administration heads, and the Congressional Record is filled week after week—costing the tax-payers half a million dollars a session to print—with the vituperative oratory of these, attempting to thrash deadwood and nincompoopery into executive action.

The rank and file of the *Silver Shirts* are first of all men and women of intellectual consistency and common sense.

They realize that in the cleaning up of the Augean Stables which America has become under such incompetency, the first effective measure is to see that the quality of human material sent to the House of Representatives is elevated to remain elevated.

Fully fifty per cent of our Representatives could be introduced to a perpetual program of clean linen for their sacrosanct persons to the vast enhancement of congressional morale!

It is doubtful if the continental fathers meant government to be a glorification of the Great Unwashed.

And as the congressional linen appears, so the quality of real legislation out of the House follows suit.

S ILVER SHIRTS believe in making an end to the concept that popular government, to be popular, shall be a pursuit of the hobby of political horseplay and patronage-grabbing for and by opportunist amateurs in civics.

The rank and file of the American people take their government with plenty of seriousness in time of war or economic trial.

By what manner of reasoning does it also happen that twenty-seven Congressmen owe their seats to foreign unnaturalized population when the spirit of the Constitution calls for representation of *American* citizenry?

Let us hope that all this unnecessary and imbecilic suffering, not to mention the possibility of chaos in our cracking institutions, may bring some modicum of sense to the Body Politic and that a renaissance in the quality of men sent to Washington to govern our country may result at the hands of a reasonably hardheaded citizenry that now tolerates inefficiency nowhere but in the business of the nation!

### "Sufficient unto the Day.."



Y DEARLY BELOVED: Speak largely to the multitude; say to it: These things are known to us; we teach them to you, that even the least among you may be wise:

2 Know that I say, there are certain things to be done that have a bearing on your stay in flesh.

3 Know that I command you to go forth as it pleaseth you; see many men; make large converse with them; speak to them in my name and of my plans;

know that I circumscribe you not in going; I say it is pleasing to me that ye so go; Now I tell you more about your work:

4 Let no man prevail upon you to make blasphemies, in that he saith to you: It is time to do this, or, it is time to do that.

5 Behold, beloved, only the Father knoweth the times when it is profitable unto men for certain things to come to pass;

Only the Father maketh prophecy;

7 Only the Father knoweth the times and the seasons when men should arise and do this or that, that their fortunes know enhancement.

8 Let it be known to you that it hath come to me that ye are displeased with me, not having provided moneys for the work ye do: beloved, harken to me:

9 I say it is pleasing to me that ye do my work, but suffer long and know the penalty of suffering; for ever was it written: It shall come to pass that those who suffer long know an equal time of pleasantness; behold the order of the universe changeth not; to him who giveth much, much is allotted: to him who suffereth long cometh a goodly rejoicing in the exact ratio of his days of hopes deferred and promisings delayed.

10 I would not have you confused about the work ye do and the pence whereby it is accomplished; I say it is my promise that goodly things accrue to you; I say it hath been of displeasure to me that goodly things came not when ye expected them;

I say it was not error of promise nor error of expectancy but a great wrath loosed upon us that we did goodly works ahead of season.

12 My beloved, mark you: It hath come to me that many of the brethren suffer similarly; I give no word for such suffering; I say it is distressing to me that they suffer; but I say the work groweth apace, no matter whether their ways be cast in places that are pleasant and fat, or places wearying and lean.

13 It hath come to me that the work pauseth; verily do I not see its pausing? do I not see more opportunities even than ye see for the goodly work to prosper?

14 I say it is not far distant when men shall revile you



OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

and persecute you in that ye have come among them to do a goodly work that profiteth them much; but they see it not, being blind in their concepts.

15 What mattereth it? we are garlanded with a fairer treasure and we take no delights in the battlements of moneys; we seek no treasure that hath a face upon a minted coin; we believe in no auguries that delight in beseechments, that we take coinings from Mammon.

16 It is the way of Mammon that his purses should be fat; it is the way of holiness that tortured spirit ariseth in that the land be lean for goodly works and evil hath its merit in the eyes of those who work a whoredom.

17 It is not of these things that we seek, but rather a fairer treasure that the world abducteth not.

18 It is not pleasing to me that my servants want for coinage; rather is it displeasing to me that they take not their bodies hither and thither at my behest, or the behest of their promptings, to do this or do that.

19 Again I say, what mattereth it? was it not known of old that he who had a fat purse had a lean head? is it not of record that he who ate fatly dined leanly when the land was filled with anger?

20 It is pleasing to me that there are those who give a goodly accounting of their missions, nobly embracing their callings, doing their birthright even as they perceive it, asking no huskings from the queen's plate, making no complaint if sobeit there are wanting those viands that feed the starving souls of men in quantities.

21 I say we have a mission and we do it; I say we have a birthright and we fill it; further than this is not our pleasure; if the Father withholdeth, we submit; if the Father giveth, we work nobly; we give and we take; we buy and we sell; we receive and we offer, that which is of moment to our purses

22 Let us abide in a goodly faith that the time cometh when men's stomachs shall be filled; when their hearts as well as their heads are feasted; we do that work which profiteth us as it may; if it profiteth us not, then are we not cast down in goodly endeavors but made to perceive that it enricheth us to be of goodly countenance and wait the more auspicious noonday when the sun of righteousness shineth on us with a goodly harvest.

I beseech ye, beloved, be not dismayed that the harvest lingereth on the vine; it cometh to me that ye have an errand to do which taketh a competence; do I not say ye shall have it? have I not set forth the powers of Thought Incarnate to work miracles? perceive your powers and make use of them; reserve unto yourselves rich coffers of Spirit that maketh a goodly vine to grow, that openeth a goodly seed

among mankind, that blossometh a fairer fruit than any men have thought of.

24 And now I go further with you in doctrine:

25 I say it shall come to you that many men are doing my work of whom ye list not; legion are those who bow in humble reverence as the tempest rageth about them, forgetting not their hungers as the lightnings flash and sky-clouds blacken.

26 Do this thing: Go unto the brethren and tell your woes; pause not in your goings if ye return to this house wherein ye now sit; make it plain to the brethren that the Lord hath need of coinage; make it ring with a loud sound that it is pleasing unto me for ye to be preserved in funds;

27 I say they shall come to you; they shall fill your pockets richly; ye shall rise of a morning and see sunshine that is golden, ye shall sit of an evening and see silver moonbeams transforming themselves into lecheries of moneys;

28 But to what purpose? I tell you that it is madness to declare: The Lord God hath penury; the Lord God hath not penury, but the Lord God striketh a balance between those who have treasure and those who have it not; the Lord God enricheth the humble, He raiseth up the brave, he entreateth the circumspect; he anointeth the persevering.

29 It hath come to me that ye are cast down not having moneys to fill your pockets that ye may sally forth in great

journeyings to arouse the brethren;

30 I tell you the brethren are aroused without your goings; that were waste of time and shekels; I say the lechery performeth and men are wanton; they do receive their patrimony of sorrow from those who ride them as a knight his charger; they have a woe to consummate first, my beloved; 31 I say to you, let them consummate it; I repeat: Let them consummate it; let them know the folly of perverseness; would ye take it from them?

32 Behold ye do go into the market places and say: The Lord God hath called us to lead you from a wilderness; but men reply to you: How know we the Lord God hath sent you to us? for what purpose, seeing that we are content in our

wits?

33 I say excepting they be distraught in their wits they shall in nowise have mood for ye to be their leaders.

34 Tarry ye in your tents until I give the word for action; behold have I brought you thus far on a wearying journey and left you to know a great pride humbled, in that circumstance waiteth not upon you?

35 Let it be of record that ye did come and go as conscience directed you; mayhap ye do meet many of the brethren; but go not out to them whose stomachs hunger not or whose pulses beat not high with indignation;

36 It shall in nowise profit you.

37 Hear ye my words and be wise; I see the whole battle; I perceive the whole war; I behold the hosts of Satan drawing toward their downfall.

38 Do ye conserve yourselves for true action, my beloved, and let not false pride say to you: It is time to begone for verily our wits rust and our muscles soften.

39 It is important that ye do this thing: That there be allowed to come to you a prince among men who saith: I perceive ye have a word to give to the multitude; let it be known to them, behold I assist you that it shall be known;

40 I have promised him and I deliver him, but of the day

and the hour that I promise him, behold I make no promise.

41 It is not meet that I should promise, for he hath many contendings to make with his brethren, he hath many strivings to make with his temper, verily the temper of his spirit.

42 Make it known among men that ye do wait for the moment of transcendent utterance, and that whilst ye wait ye sow a goodly seed of spirit refreshment.

43 I say to you, what profit it you if ye do make a great dust, winding to and fro on the floors of the nation, if men tally with your journeys not in appointed places in that ye came too soon and passed them by.

44 My beloved, harken: it is not possible that ye should pass them by; all things in their places serve God and He

decreeth the time thereof.

45 Put up your impatience; tie it as in a garment and hang it in oblivion; it is not seemly or comely that ye have an impatience with things of spirit which cannot be moved as far as the sparrow hoppeth out of season.

46 Know my words and be wise.

47 Now I say to you: It hath come to me that there are those of small office who perform you a mischief in that they seek their own ends when ye have journeyed from among

their presences.

- 48 I say to you: Let them learn their lessons; let them make of their offices confusions and tumults if it please them; harken not to their rantings; give no ear to their displeasures; give every ear to loyalty to purpose but reward it not in little takings of alimony from the spirit-matrimony with love in performance; make it a mighty song to be sung that all perform with zest, and if there be those who tarry, seeking little treasures along the path of performance, rebuke them not but let their errings find them out; I say, beloved, from your treasure-chest of Greater Love ye can well afford the pittance of patience thrown to them while the battle pauseth in its first beginnings.
- 49 Let no untoward event make a mockery of the greater labor, but let no small event bore a hole in your courage to perform
- 50 Take a great breath, stand a mighty strain, pull a mighty oar, let the oarlock creak with the strain ye put upon it; shoot the craft of your especial genius forward in tossed waters;
- 51 But take care whilst ye do it that I am close by and rebuke me not for errors of time measurement that are in the hands of the Father.
- 52 Lest ye think me remiss in my performance, I tell you this: It hath been my portion many times to serve, but when have I ever found that in the accounting I reckoned not the pence paid and received in goodly works performed, or paid and found wanting in deeds that knew no merit.

53 I come to you as one who hath an army to command and would chide his generals for a petty errand in the sidelines of the camp when greater blastings on the trumpets would set their feet in vaster strides of martial doings that the war be waged with brilliance of endeavor.

Hear ye my words and profit by them: go to and fro as ye are pleased to do, but in your going remember this: It hath come to me that ye have an impatience to be at combat; continue so to have it but have it leisurely.

55 Remember that I demand nothing of you in perform-(Continued on Page 10)

## The Liberation Scribe

THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of Liberation.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

#### After All, We Are Human!

Mr. Pelley, the *man*, how many of you know him? Sometimes a little phrase or two may speak volumes of unwritten eloquence. One such passage is too vivid in the meaning which it portrays, not to pass it on to you out in the field, who have similar understandings, in that you are fighting a similar battle.

Mr. Pelley does not know that I am writing this. If he did, it would be a different story, and it might not get to the printed page. It is not customary to reveal a close and intimate picture.

But the following words were hastily written in pencil across the top of the sacred Script that has been put into this issue:

"Bob: This message is so consoling that I would try to get it all in, without deletion, even if you run it over generously in the Scribe Page.—W. D. P."

Consoling! How many of us know that intimate reaction in a Higher Comradeship when the way is thick and black; when clouds oppress our vision, and there is only the stern reliance on the Godhood within, which cannot know defeat! The Script tells the story.

An armour of steel may be the Christ protection, but within that armour is a human heart, yea, even as Christ is human in that he understands us

We sometimes forget that the Leader with a capital "L," on the forefront of vigorous action, battering against the citadels of organized greed, plowing a furrow of Love, fighting every inch of the ground in the service of our Master, may be human, quite human!

What worlds of meaning behind a single word! Consoling. Who knows the isolation of a pioneering genius against a stupid world? Who knows the unflagging persistence against stupendous odds, that the race may know a benefit?

For most of us there are these things in varying degrees, and because we experience them we can understand the meaning of that word. Its briefness is more eloquent than piles of manuscript from a typewriter that may be heard tapping with machine-gun precision far into the night, projecting the message of the *Liberation*.

It brings us a lesson. True Liberators, worthy of the scarlet "L" over their hearts, are those who have won through the solitude of the Greater Battles. They have gained their place through eons of hard-won accomplishment, ever selecting the fiercest fray, because therein lay the greatest service, pioneering so that the race could

know a brighter day to come.

It is a delusion that mighty achievement is accomplished in the inward-turning of a negative Spirituality that masks itself with saintly purity. Christ fought his battles in the flesh. Action is of Love, comprising the moving essence of the Godhead. Only the mind may be static, content to stand on the sidelines.

In this is a perfect equality. There is no large or small to the Godhood we hold as a chalice within ourselves—the Holy Grail of our Christhood. Those of greater vision may take the larger tasks but in the doing of the large or small there is an equal demand upon the Spirit within. Even so is it with our Elder Brother. Therein are we human and therein a single word may speak worlds of inexpressible meaning.

Let us not wait for him who stands at the point of our earthly plow to call us to the task of turning the furrow of *Liberation*. Let him know that though the mortal way may be difficult, we are with him even as the share of the plow is molded to its breast!

"Sufficient unto the Day .. "

(Continued from page 9)

ance unless I show you the way to perform; ye do make your own promises of endurance, yea of endeavor, to yourselves and fail in the consummation, but when ye are asked of me to do a goodly deed then do I show you the avenue by which ye do it.

56 Marvel not if the plan of your own contriving hath an augury for evil, even of non-accomplishment; I commend you for your energy but I say it is not necessary, only as ye would have it.

57 I make out a plan; I see that ye have shekels for the plan which I advance: can ye not trust me yet a little while that I go before you and open the gates unto luxury of commissary, that the bellies of your anticipatings fill to overflowing?

58 Thus say I tonight, begging you to take my wisdom and tarry not in idle musings over that which seemeth not accomplished.

59 I say, all shall be accomplished which we came earthward to accomplish, and if we fail, behold there is no penalty but love bestowed for willingness that lacked its call to show itself in action because the call was not sounded by those

#### Christ Men of America!

THIS is how the men of Houston, Texas, start a Silver Shirt Rally!

HEAR YE! HEAR YE!

Again we send out the rallying call. Stand up and he counted ye men of America—if indeed ye be men at all.

The Silver Shirts are coming and every nook and corner of this blessed land, America, shall hear their marching feet and listen to the ringing words of the God-given principles upon which they stand.

Stand up and be counted, and let all men know whether you worship God or Mammon.

Stand up and be counted, whether you have red blood in your veins or water.

Stand up and be counted, remembering that the God who gave you life protects not those who will not fight for themselves and their country. Stand up and be counted, we shout it from coast to coast. Stand Up and Be Counted, for we will know who is who in every town and hamlet in America; and for what they stand why.

Stand up and be counted, that we may know whether you will present a united front with us against the enemies within our borders, who are looting our country, poisoning the minds and hearts and bodies of our people, and planning the guillotine for all who oppose them.

Rally will be held at ——. The map on the back of this announcement will guide you to the

Only Protestant-Christian Americans honestly desiring to know more about the real causes of the "Depression" and the reason for the widespread suffering in America today, are invited to attend.

Bring a wide-awake friend with you!

that have the battle in the hollow of their palms. 60 Be constant, be ready, pursue an even trend of well-placed endeavor to do my work, but behold if the plan succeedeth not in one way, it succeedeth in another.

61 The plan is The Plan and it goeth not astray lest the Father's provisions for the human race are defeated in their offering; that cannot be else God would not be God.

62 Rest assured that a morning cometh when all action will be required of you, then shall ye marvel that the battle-crest be carried forward with such little augury, such little tumult to your flaggellated spirits, wearied now from much watching on the walls of Spirit Rampant.

63 Peace and hear my soft voice blessing you.
64 Take with you each one into slumber the thought: It goeth well with me and mine; I am happy to be of service, but in my service I do that which my hand findeth to accomplish, and if my hand is empty of accomplishment but for the moment, then will I not complain but rest, believing truly it findeth presently its task and hath a goodly labor handed to it.

65 Peace and luxury in your slumbers: behold I call you when the time is full for acting for a full accomplishment.

PEACE.

#### FELLOWSHIP STUDENTS!

IN SUPPORT of what you have studied, the complete evidence of the true geological history of the earth is available to you.

ISAAC N. VAIL exhaustively proves how man's first advent on earth saw the oceans rapidly spinning 17,000 miles overhead, and how these Saturnian rings caused the Great Flood of Noah.

Immanuel Kant, the great philosopher, suggested it over 175 years ago. Without knowing this, Vail worked forty years in compiling all the evidence proving it.

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Asheville, N. C.

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A BOOK releasing the light of a new dawn. A straight-forward, plain-spoken account describing actual unlocking of the doors of cosmic contact to a practical, mature American business man, and what followed. Price \$1 with order.

### VOICES FROM BEYOND

A LUCID presentation of the practical aspects of psychical phenomena that well repays reading for the graphic and novel handling of its material. Accurate descriptions in establishing contact with those who have passed over. Price \$1 with order.

#### Verbal Dynamite! . . .

No greater inspiration could be afforded anyone than to work at National Headquarters and receive the ardent, soul-stirring, support that pours in, in letter after letter. But occasionally—about every hundredth message—some spiritual person will offer a complaint. A few beautiful and worthy souls object to the virility of Mr. Pelley's language.

We would remind these few that our Spirituality is one with the supreme necessity for Great Service. The Christ forces are rolling up their sleeves to cleanse the slimy filth of a national rottenness. Sweet and lovely sentiments, conservative restraint, and respectability, can never accomplish the Herculean labor in which the Christ men and women are engaged.

Let those who criticize such a matter as language roll up their sleeves in earnest endeavor! This labor is no child's play. The work is rapidly growing without those who play the fiddle of their thoughts while Rome burns. It is pyramiding in growth because it is using the methods of greatest effectiveness, despite limited finance. As the following message received by a worker in the field so aptly states, "a rebellious and perverse generation verily need blasts of verbal dynamite to attract their smug and sodden attention." The following message speaks for itself:

(Note by the recorder, Mrs. —: This came in with great force while I was dressing. Mrs. — had been very much disturbed about Mr. Pelley's language. She called me while I was taking this message to ask if I had read the Extra and to comment unfavorably on the language used in it. The mail came before I had quite finished re-

ceiving the message. When I read it to her she was much impressed. In fact, she has seemed like a changed person ever since—subdued, quieted.

Be not too much disturbed about the methods of My servant who is laboring mightily in the stress and heat of the day to bring My kingdom in among a rebellious and perverse generation, who verily need blasts of verbal dynamite to attract their smug and sodden attention.

Be not too prone to ascribe anything you do not like to the influence of the Dark Forces. Look rather to your own defenses, that they be not lowered by harsh criticism of others, by a crude self-sufficiency and self complacency that speaks positively of another's methods and mannerisms.

Remember that there are many kinds of people in this sadly muddled world. Remember that only a very small percentage are Spiritually illumined. Remember that to put anything across to the general public, it is necessary to sometimes speak language that they will understand. Remember that this public is the voting majority.

Caution your co-worker that she in endeavoring to remove the mote from another's eye, forgets the beam that is in her own. Bid her settle her own overstrenuous thought and leave Me to deal with My tempestuous servant. Turn you both to your own mentalities, and see if there be there anything needful to reform. Intolerance lurks subtly under many aspects. Strenuosity has its dangers. Snap judgment is deadly. There be worse errors, My beloved, than errors of taste. See that while endeavoring to help others, ye fall not yourself into condemnation.

"Whoever controls the money of a nation, controls that nation."

—President Garfield.

#### THE CAUSE OF ANTI-SEMITISM IN THE UNITED STATES

A source book of facts

THE EVIDENCE for the cabal that has throttled the nations is kept from the public gaze.

It is a terrible indictment of the American liberty for which our forefathers fought, that while McFadden and a few others are fighting with their very lives at the behest of a sterling patriotism, the public continues to be hoodwinked. Our much vaunted liberty has only been the freedom to think as a controlled press has *allowed* us to think!

But sooner or later the facts will out. As issues draw to a head the truth cannot be kept under cover. The public is due for a rude and tragic awakening, and it is up to you who are Leaders to possess the evidence for yourselves!

Here are 40 pages of closely packed evidence. The booklet contains quotations from 72 indisputable authorities, weaving a fabric of fact that makes the international diablerie unalterably plain!

It is a source book of evidence which you will want for constant reference.

Irvin D. Potter, who compiled it, was asked to give the proof behind his lecture on anti-Semitism and these quotations which represent many years of research work, are the result.

They are being sold at 10 for the dollar. Send orders to:

Liberation

Asheville, N. C.

## How I Wrote My Congressman!

EAR CONGRESSMAN:
I have just finished rea



I have just finished reading House Resolution 158, introduced May 23rd by Representative Louis T. McFadden, and which I understand was referred to the Committee on the Judiciary. This Resolution was printed in full in the June 10th issue of *Liberation Weekly*—the national *Silver Shirt* organ, published in Asheville.

As native-born, Christian Americans it is your duty and mine to put

whatever force and influence we possess behind McFadden to see that this Resolution does not die in committee, but rather that it is acted upon and adopted by the House.

Like the writer, you surely are cognizant of the facts and the truths upon which this Resolution is premised. You likewise know, just as I know, that Louis McFadden is an honorable and high-minded Christian gentleman than whom there is no greater patriot in the Congress today. I feel quite certain, and I believe you do too, that he can prove many of the charges he makes in this Resolution if you and your fellow members in the House have the courageous fairness to give him the opportunity to do so.

The quickest way to silence McFadden should you feel that his repeated charges against the Federal Reserve is dribble, hot air and the chatterings of a publicity seeker, is to adopt this impeachment resolution and force him to make good. The fact that this has not been done makes it perfectly obvious to any intelligent and reasoning man or woman that he has the goods and can produce unshakable evidence to back up his charges.

As an American citizen who has three times been despoiled of my accummulated savings through bank failures and the sharp practices of the purveyors of "gilt edge" securities, I am quite "fed up." I am equally tired of having my country sacked and pillaged by industrial and financial pirates. Whether they be of alien or native birth and regardless of whether they operate on a national scale as Mc-Fadden insinuates through the Federal Reserve system, or locally through smaller banks and other institutions, is beside the point. Either method is vicious, as you well know.

Is it too much for me to DEMAND of you, as my representative in Congress, that you uphold this man of courage in his effort to cleanse the temple, in his determination to purge the body politic?

My dear Congressman, you certainly appreciate that we are coming into an entirely new period, socially, industrially, financially and politically. Hundreds of men like myself who have heretofore largely left politics and government

to the politicians, today have their eyes on Washington and their state capitols. We are putting you members of Congress on the spot and daily checking what you do, or fail to do. And Members of Congress are not going to be returned in the future just because they have been in Congress for several terms.

A new order is sweeping in and catastrophe awaits those who fail to truly represent the common people whom "the Lord must love, because he made so many of them." Real democratic and representative government is coming back, and woe betide him who seeks to oppose the will of the mass of common voters in the next elections. We shall vote with knowledge of past performances or failure to perform. And knowledge is power!

I believe you to be a patriotic American with Christian ideals. I trust you are willing to stand up in the House and be counted with that doughty, battling, Christian American of Scotch ancestry, Louis T. McFadden when his Resolution comes up for a vote.

WANTED: 1,000 Liberation Weekly Subscribers who will pledge themselves to secure one new single dollar subscriber each week during the next five weeks to help us hurdle the summer slump which already is upon us.

For eighteen consecutive weeks now, Liberation Weekly has been published on time and without any lapse in sequence. Eighteen numbers have been produced under stress and strain only known to and appreciated by the editors and the writer. Not one single week of the eighteen has the money been in hand to pay for the magazine when it went to press. Yet it has been printed and paid for each week.

Why should we constantly be compelled to assume the posture of a pencil peddler, sitting on the curb and holding up his tin cup for the *surplus* coins of the passersby?

Are there a hundred true Liberators who read this that will put their strong, ungalled shoulders into our sweating collars and give a real pull? As we go into July and August it is imperative that our hands be more abundantly sustained by Fellowship Students and Silver Shirts. In spite of any thing you have done, you must do more if Liberation Weekly is to go through July and August without a break in publication. This is not a private fight of Bill Pelley's, Bob Summerville's and mine. IT IS EVERYBODY'S JOB—GET INTO IT!

Of. Auderson
Treasurer.

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