

# Liberation

Edited by William Dudley Pelley

*"The Time has come to shake the Souls of Men and fire their Minds to Thinking and Acting!"*

VOLUME IV

Asheville, N. C., June 3, 1933

NUMBER 7

## Americans, Get Ready to Save Your Country from Chaos!

AND SO America passes!

Land of the Pilgrim Fathers, land of William Penn and Daniel Boone! Land of Benjamin Franklin, John Hancock, Nathan Hale! Land of George Washington on his knees in the snow of Valley Forge, imploring the Almighty with tear-wet face to grant victory to the Continental arms—that an infant nation might be born, conceived in liberty and dedicated to the proposition that all men are created equal.

That America passes!

For 157 eventful years it endured, unique among the history of the earth's democracies.

Its kindly hospitality to the poor and oppressed of every nation, has proved its own undoing.

Its sponsoring of free institutions offered a system of government so "free" that any group of foreign conspirators, if they possessed sufficient nerve, could take it over, bind and shackle it like a hapless Sampson, and use it to pull down the Temple of Freeman's Rights upon itself that they might be enriched by scavenging amid its debris.

Paul Revere rode to Lexington that memorable night in vain. The next day embattled farmers fired a shot heard 'round the world, but the sound of that shot has long-since died in the blare of Hebrew jazz and the blat of demagogues, playing the game of alien overlords.

When Davie Crockett gave his life at the Alamo, he engaged in dramatics that were to make a pretty page in temporary history, but down a hundred years his "heroism" doesn't mean a thing, and America's foreign masters have scarcely heard his name.

John Marshall, Thomas Jefferson, Daniel Webster, Abraham Lincoln—who were these but poor gullible Christians, chasing the rainbow of an ideal—that man was competent to govern himself, or that a country could be set up on this side of the Atlantic that could preserve its integrity in the face of the Machiavellian chicaneries of an Asiatic oligarchy bidden by Jehovah to despoil all peoples generally.

AND FRANCIS SCOTT KEY with his tuneful request to be informed if Old Glory had survived the embattled night—who ever said that nitwit could write songs? Have not these Asiatics given us their own Irving Berlin?

And Julia Ward Howe! When she penned the immortal lines "Mine eyes have seen the glory of the coming of the Lord," would it not have been better for her to restrain her enthusiasm about the Lord's peregrinations until she had consulted Jacob Schiff as to whether or not the Lord really had arrived?

Yes, America of the heroic past comes to its end. A progeny of jazz-anesthetized, chickenhearted featherheads, willing that anyone should do anything with the country so long as the corner bank keeps open and the Jew Eddie Cantor has as many naked women in his latest movie as can be exhibited without the producers being prosecuted, rolls the



achievements of Andrew Jackson, Robert E. Lee, Sam Houston, and William Lloyd Garrison, into a musty bundle and tosses them into the nearest dust-bin.

*America passes!*

In place of a serious, God-fearing people preserving the integrity of a mighty nation, cherishing institutions for which heroes like John Paul Jones, Admiral Farragut, and Ulysses S. Grant smelted their souls in the fires of sacrifice, we have a cowed, docile, brow-beaten, debauched race of panic-stricken hybrids. We meekly accede to the fiat of an insolent handful of alien despoilers that the Glorious Past be relegated to the shelves with last year's movie and that the milksop progeny of Henry Clay, Horace Greeley, Henry Ward Beecher and John C. Calhoun prepare for the coronation ceremonies of the world's smartest Jew.

WHEN so-called Americans awakened on the morning of May 19th last, and consulted their breakfast-table newspapers, the blatant and arrogant headlines greeted them:—

HUGH S. JOHNSON CHOSEN  
FOR HIGH FEDERAL OFFICE

Retired Army Officer Would Have  
Control over Industry

The news told them that to administer the almost unlimited powers over industry conferred upon the government by the impending industrial regulation bill, President Roosevelt had chosen one Hugh S. Johnson, "soldier, lawyer, and manufacturer."

But down in the vitals of this amazing announcement was the real significance of the information. Who was this Hugh S. Johnson? The newspapers brazenly stated: "*He is a close associate of Bernard M. Baruch, Democratic leader and New York financier.*"

Let us not waste time or space over this Johnson. He is obviously only "the Gentile front" for someone and something of far deeper significance.

Let us consider the real master of America, the man who instructs American Presidents how to perform the duties of their office and thereby wields greater power than Presidents themselves.

DURING the Wilson administration, certain Jews appointed to the highest posts exerted so much influence on the Chief Executive and members of Congress as almost to control the national policy: in particular the Zionist Louis Brandeis of the Supreme Court, Felix and Paul Warburg of the Federal Reserve, Julius Klein of the Department of Commerce, and Eugene F. Meyer who in 1931 was head of the Federal Reserve Board—the Board of which Ogden Mills recently said: "It loaned so much of the American people's money *abroad* that the system broke down!" Last but far from least was the Jew Bernard Baruch, chairman of the war industries board.

This Jew, Baruch, who was made head and front of the United States at war, said: "I probably had more power than perhaps any other man did in the war."

He admitted before the Republican majority in the House that he had the power of priority, which was the

greatest power in the war. The final determination, as the President said, rested with him. *He was, in fact, the dictator of the embattled United States.* The people did not elect Bernard M. Baruch to this office. The people elected Woodrow Wilson. But Wilson busied himself writing speeches, while Warburg and Baruch merely ran the war.

Warburg went up and down Pennsylvania Avenue jocosely referring to the President as "Wilson," and adding that he (Warburg) was the real President of the nation, because "Wilson will do what I tell him to do."

Of course the American people, giving their finest sons to German cannons, *did not know that this same Warburg's brother Max, over in Germany, was being charged by international secret service men as the "pay-off agent" and thereby the controlling head of the so-called "German" espionage service.* Such little family arrangements and tie-ups, which effect the destinies of nations, are never mentioned in the papers.

But while Wilson was writing scholarly speeches and getting himself applauded in movie theaters, and Paul Warburg by his own asseveration was giving this Anglo-Saxon President his orders, what was the Jew, Baruch, doing?

His power extended to the needs of the Army and Navy, the Shipping Board, the Railroad administration, touched also the Food and Fuel Administration, had vital control of the Allies' purchases—J. P. Morgan to the contrary notwithstanding—not only in the United States but also to other countries, in reference to certain materials.

There was \$30,000,000,000 spent by the United States Government during the war, all of it raised by taxation and bonds. Of this sum, \$10,000,000,000 was loaned to the Allies and sent here—all of the purchases being visced under Baruch's authority.

As told by himself, his power consisted of the following authorities:—

FIRST, *authority over the use of capital in the private business of Americans.* This authority was nominally under the Capital Issues Committee, the controlling factor of which was another Jew, Eugene Meyer, Jr.

Second, *authority over all materials.* In charge of these materials Baruch placed "experts" such as Julius Rosenwald. Another Jew was in charge of supplies, including clothing, and he had an Eisenman to represent him. Most of the copper used during the war was bought from the Guggenhiems.

Third, *authority over industries.* Baruch determined where coal might be shipped, where steel might be sold, where industries might be operated and where not. With the control over capital needed in business went also the control of materials needed in industries. He was the most powerful man in the war because he exercised this power.

Mr. Baruch said there were 351 lines of industry under his control in the United States, including practically every raw material in the world.

Fourth, *authority over the classes of men to be called into service.* Baruch virtually pointed out to the Provost Marshal of the United States the class of men to be taken into the army. It was of course necessary that some such ruling should be made, *but why always this one man?* This was a terrible power, and far too great to be vested in one man. Certainly it was such a power as should never have

been vested in a coterie of Jews, owing the greater homage overseas.

Fifth, *authority over the personnel of labor in the United States*. Baruch admitted that he not only fixed the prices at which commodities should be sold to the government and to civilians, but fixed the price of wages—which fact explains why wages were high but not quite so high as the cost of living.

*Seventy-three per cent of the war millionaires of New York were Jews!*

**W**HY was this Baruch the one man in whom all this power converged? The answer is simple but little known to the American people. *Because Jews themselves have attested that he is the real leader of international Jewry in this western hemisphere!* Information is at hand from strange sources that practically all Jewry in the western hemisphere is "under him," that he represents the Jews international organization as it exists in its temporal and financial power throughout the earth. In other words, he is practically the "hetman" who not only dictates the lives and fate of millions of Jews, but all Gentiles as well—at least those who are kept in ignorance of their vassalage.

One Secret Service official remarked in the presences of a college president and a United States Senator not long since: "I consider him to be, without exception, the most diabolically-clever Jew on our side of the planet at the present moment."

There were other things that this high espionage official went on to reveal about Mr. Baruch, tracing back the ramifications of his power to the great banking houses of the continent and revealing fully how and why the various national administrations accord him such continued prestige despite their political complexions . . .

**T**HE "Stars and Stripes" newspaper, voice of the veterans of the United States, commented as follows concerning this Prince of International Jewry who was one of Herbert C. Hoover's closest advisers and who promptly became the closest "financial adviser" of Franklin D. Roosevelt as soon as the latter had secured the Democratic nomination:

"Shortly after the election, Mr. Roosevelt appointed a committee to study the question of governmental economies. Heading this group was Bernard M. Baruch, one of the financial angels of the Democratic party and a pal of the bloated New York bankers.

"Barney" Baruch will be remembered as the author of the famous "26 Words" which he advocated in the official magazine of the United States Chamber of Commerce as the means to reduce benefits for disabled veterans and their dependents.

"This proposal was bitterly cruel, but apparently Mr. Baruch discovered it did not go far enough to save the \$400,000,000 needed to pay the annual interest on the 10 billion dollars' worth of war bonds that he and his banker pals own. For that reason he decided to go even further and penalize every beneficiary of the Veteran's Administration, old and young alike.

"Mr. Baruch is averse to holding public office; perhaps

he doesn't care to assume the responsibility. His favorite role is to stand on the sidelines, out of the public eye, and direct the affairs of the government through the regularly constituted authorities. And he prefers to work behind closed doors.

"That does not mean that he is disinterested—far from it. He is deeply interested, because he and his banker pals have some 10 billion dollars' worth of bonds which were floated at a high rate of interest to finance the World War. In order that the interest on these bonds might be paid, Mr. Baruch is perfectly willing to let the disabled veterans and their dependents suffer. It means little or nothing at all to him that an honest debt repudiated by the Federal Government must be borne by States and communities already over-burdened. The interest on government bonds must be paid and nothing else matters to the men who have gobbled up these securities and are fighting tooth and nail to keep Congress from reducing the interest rate on them.

"These men know nothing of patriotism; love of country is a mockery to them. They lent their money while the country was at war and interest rates were high, but, like Shylock, they demand their pound of flesh.

"So long as such men as Mr. Baruch and his banking pals control the affairs of our government there can be no justice for the disabled veterans and their dependents. The country's defenders, broken in health, and the widows and orphans of the men who offered their lives in defense of the country, can beg alms on the public highways and these rich bankers will pass them by."

**N**OW COMES this same Baruch, Prince in International Jewry, and with the American nation in the throes of economic chaos because of practices of the Jewish controlled Federal Reserve, he gets his "close associate" appointed industrial dictator—to have practically as much power in peace time as Baruch had by his own attestation during the war.

In other words, Barney Baruch not only stays in all his war-time power—a power not granted him by 120,000,000 Christian citizens in any respect—but he practically takes the office of monarch in this American nation. And to what purpose? Is anyone so adolescent, as naive to believe that holding the position that he does with the Jews of the world that he is to exercise this power in the interests of so-called Gentiles?

And who is to say him nay?

Certainly not Gentile Christian Americans.

They no longer have a nation.

They have supinely handed it over to the satraps of the Houses of Schiff, Rothchild, Samuels and Sassoon.

Kuhn, Loeb & Company—whose late president, Jacob Schiff, presented Lenin with one million dollars to finance atheistic "Russian" Communism—has practically become the United States Treasury in these years when America winds up her affairs as a representative democracy and closes the covers on the long line of the Christian forefathers from Patrick Henry to Theodore Roosevelt.

The operations and "hook-ups" between Kuhn, Loeb & Company and our new monarch "Barney" Baruch, need not be entered into here.

America passes!



DOES she? *Who said so? Americans, where are you?*  
By what breach of faith toward men like Patrick Henry, John Hancock, Paul Revere, Nathan Hale, Ethan Allen, even the sainted Abraham Lincoln, do you stand supinely by and drip, drivel, and droll the asininity: "*But what can we do about it?*"

What would Sam Houston have done about it?

What would Andrew Jackson, "Old Hickory," have done about it?

What speeches about it would Henry Clay and Daniel Webster now be making, if they were back in the Congress in these moments?

What language would Thomas Jefferson be using toward Franklin D. Roosevelt if the founder of American Democracy could have had ten minutes alone with our current President the night he pulled that piece of colossal bluff on the American people called the Gold Ukase—because he had to consider Bernard M. Baruch and his Asiatic crowd from overseas before he considered the millions of common people who elected him?

What music would Francis Scott Key and Julia Ward Howe be writing today about it, and putting on the radio to give strength and stamina to a million Christian hearts—providing the Semitic czars of the radio would let such "entertainers" on the air, and use "time" that might better be given to Walter Winchell and Eddie Cantor, both Jews, and rooting for an executive dupe by racial fiat?

*What's the matter with you, Americans?*

Have you listened to so much asinine jazz over the Jewish owned air, that you can't hear the voices of those Revolutionary heroes calling to you across the years to honor their sacrifices and uphold their ideals?

Have you watched so many gangster movies, made by Jews and exhibited in Jewish monopolized theaters, that you can't see Ethan Allen in that greatest drama of modern times, thumping on the door of Fort Ticonderoga and crying: "Open in the Name of Great Jehovah and the Continental Congress!"

Have you been treated to so much "Washington Centennial" that you've forgotten the face of George Washington in the bliss of gazing upon the physiognomy of his more modern publicity agent, Representative Sol Bloom?

Are you such a cowardly lot of bulldozed, anesthetized, browbeaten, flimflammed, buncoed, outraged and debauched excuses for God-endowed mortals that you've got to apologize to Franklin, Hamilton, Jefferson, Madison, Jackson, Lincoln, for having served as founders and forefathers of this "Land of the Spree and Home of the Knave" at all?

How much longer are you going to stand idly by and see your federal Treasury gutted, your Christian courage sapped, your morals debauched, your officialdom intimidated, your land foreclosed, your homes taken from you, by the influx of an overseas element that threatens to murder honest, courageous, and God-fearing citizens who send a challenge to their oily teeth and expose their world-wide predatory chicaneries?

Christian men and women of America! The time has come to shake the souls of men and fire their minds to thinking and acting!

*America has not passed, nor will we let her "pass!"*

A PRESIDENT sponsored by the crookedest political organization of all modern times, refusing to let a looted federal Treasury be investigated because the looters may be exposed as his favored backers, may usurp power which the people have not given him, and get away with it for a little time on a wave of manufactured popularity.

But Americans are Americans, and the integrity of a race which goes back to Runnymede, and that has been constructing, pioneering, and inspiring the world since the first Pict swam across from drowned Atlantis into Britain, cannot be gutted, debauched, and demolished in a brief decade by onslaughts from alien owned newspapers, or the fiats of political oligarchies set up on the foundations of treasure looted from honest Christian cottagers.

And those Christians are *Christians!* And true Christians are not mollicoddles, nincompoops or tallow-spines! They believe in tolerance, but not when it means the license to thievery, the permit to burglarize, or permission to rape!

Those Christians have a sacred duty toward their culture, their doctrine, their Lord, their institutions. They have their own suffering weak ones to protect. They may be hoodwinked, buffaloeed, anesthetized, discouraged, confounded, for a little time in the opening years of this terrific new century.

CHRISTIANS of America! *Come to your senses!* Your country is sick! Its wholesome bloodstream has been polluted by pestilence brought to its shores by a people diseased. It is stumbling and reeling because of a debauchery inflicted upon it by those who would destroy it, that it may no longer constitute a power among the nations!

*Out of America with the whole insolent, mischief-making, lecherous lot of them! . . . they and their satraps, their eunuchs and their mongrels!*

Give us back the sweet, clean, fine America we had in this hemisphere when we of an older generation were children—before a war, which they brought about for their miserable enhancement, fastening their tentacles upon us like leeches!

We don't want them as "advisers." We don't ask for them as "fixers." We don't need them as bankers. We can run our own affairs, earn our own money and spend it, pay our taxes and find honest men who will render official accounting of that entrusted to them.

We propose to run our own country in our own way, to worship the Almighty Father to whom Christ prayed in the Garden, and love and reverence the Son who did the praying.

You think we can't do anything about it?

*There is a Silver Legion, daily, hourly, growing mightier! From every corner of the land its recruits are thronging in! They will do much about it!*

Issue your ukases! Put your satraps in monopolistic office! Manufacture your asinine ballyhoo for this man and that man, because he serves your strategies!

You cannot slay or traduce the Christ Men in the essence of their Christhood.

America is not passing! *America is but beginning!*

Patrick Henry, Benjamin Franklin, John Hancock, Thomas Jefferson, Nathan Hale, Paul Revere, *we shall not fail you!*

We give our hands upon it.

# Roosevelt Protects Looters of the United States Treasury!

By the Hon. Louis T. McFadden

(From the Congressional Record, May 4, 1933)



**R**OOSEVELT'S next haul for the international bankers was the reduction in the pay of all federal employees.

The poor clerk in a government office is compelled to give up 15 percent of his salary, while the international bankers are presented with all the gold in the country.

Next in order are the veterans of all wars, many of whom are aged and infirm, and others sick and disabled. Those men had their lives adjusted for them by acts of Congress determining the amounts of their pensions, and, while it is meant that every citizen should sacrifice himself for the good of the United States, I see no reason why these poor people, these aged Civil War veterans and war widows and half-starved veterans of the world war, should be compelled to give up their pensions for the financial benefit of the international vultures who have looted the Treasury, bankrupted the country and traitorously delivered the United States to a foreign foe.

There are many ways of raising revenue that are better than this barbaric act of injustice.

*Why not collect from the Federal Reserve Board and the Federal Reserve banks the amount they owe to the United States Treasury in interest on all the Federal Reserve currency they have taken from the United States Government?*

**T**HAT would put billions of dollars into the United States Treasury. If Franklin D. Roosevelt is as honest as he pretends to be, he will have that done immediately. And in addition, why not compel the Federal Reserve Board and the Federal Reserve banks to disclose their profits and to pay the government its share?

Until that is done, it is rank dishonesty to talk of maintaining the credit of the United States government.

The Federal Reserve Board and the Federal Reserve banks have stolen the income taxes and other taxes paid into the United States Treasury by federal employees, and because that money and other public funds have been stolen by them, *and the United States Treasury is bankrupt*, the government clerk is told "Yes, we know you paid your income tax, but the Federal Reserve Board and the Federal Reserve banks took your money out of the United States Treasury and treated it as their own, and they have it where Uncle Sam cannot get it. So you, poor creature, must let your salary be reduced by 15 percent."

Mr. Chairman, the salaries of members of Congress may not be reduced or changed during the lifetime of congress in which the members participate. Nevertheless, the sal-

aries of members have been reduced. I object to this on constitutional grounds.

Mr. Chairman, my own salary as a member of congress has been reduced and while I am willing to give the part of it that has been taken away from me to the United States government, I regret that the United States has suffered itself to be brought so low by the vultures and crooks who are operating the roulette wheels and faro tables in the Federal Reserve banks, that it is now obliged to throw itself on the mercy of its own legislators and charwomen, its clerks, and its poor old pensioners, and to take money out of our pockets to make good the defalcations of the international bankers who were placed in control of the Treasury and given a monopoly of United States currency by the misbegotten Federal Reserve Act.

**M**R. CHAIRMAN, I am well aware that the international bankers who drive up to the door of the United States Treasury in their limousines, look down with scorn upon members of Congress because we work for so little, while they draw millions a year. The difference that we earn, or try to earn, what we get—and they *steal* the greater part of their takings.

Mr. Chairman, I do not like to see vivisections performed on human beings. I do not like to see the American people used for experimental purposes by the credit masters of the United States. They predicted among themselves that they would be able to produce a condition here in which American citizens would be completely humbled and left starving and penniless in the streets.

The fact that they made that assertion while they were fomenting their conspiracy against the United States, shows that they like to see a human being, especially an American, stumbling from hunger as he walks.

Something should be done about it, they say. Five-cent meals or something! *But Franklin Delano Roosevelt will not permit the House of Representatives to investigate the condition of the Federal Reserve Board and the Federal Reserve banks!*

Franklin D. Roosevelt will not do that. He has certain international bankers to serve. They now look to him as the man Higher Up who will protect them from the just wrath of an outraged people.

Mr. Chairman, the international bankers have always hated our pensioners. A man with a small pension is a ward of the government. He is not dependent upon them for a salary or wages. They cannot control him. They do not like him. It gave them great pleasure therefore, to slash the veterans. The veterans are counted on to make up 400 millions a year to pay the defalcations of the Federal Re-

serve Board and the Federal Reserve banks. The plutocrats who won and operate those un-American institutions have their gold safely bestowed, while the American people have a huge deficit in their Treasury.

But Franklin D. Roosevelt will never do anything to embarrass his financial supporters. He will cover up the crimes of the Federal Reserve Board and the Federal Reserve banks.

Before he was elected, Mr. Roosevelt advocated a return to the earlier practices of the Federal Reserve system, thus admitting its corruptness. The Democratic platform advocated a change in the personnel of the Federal Reserve Board, the Federal Reserve banks. Those remarks were campaign bait. As a prominent Democrat lately remarked to me: and he is not very far away from where I am standing at the present moment: "*There is no new deal. The same old crowd is in control!*"

**M**R. CHAIRMAN, the claims of the foreign creditors of the Federal Reserve Board and the Federal Reserve banks have no validity in law. The foreign creditors were the receivers—and the willing receivers—of stolen goods! They have received through their banking fences immense amounts of currency, and that currency was unlawfully taken from the United States Treasury by the Federal Reserve Board and the Federal Reserve banks.

England discovered the irregularities of the Federal Reserve system quite early in its operations and through fear, apparently, the Federal Reserve Board and Federal Reserve banks have for years suffered themselves to be blackmailed and dragooned into permitting England to share in the business of the Federal Reserve banks.

The Federal Reserve Board and the Federal Reserve banks have unlawfully taken many millions of dollars of the public credit of the United States, and have given it to foreign sellers on the security of the debt paper of foreign buyers in purely foreign transactions, and when the foreign buyers refused to meet their obligations and the Federal Reserve Board and the Federal Reserve banks saw no honest way of getting the stolen funds back into their own possession, they decided by control of the executive to make the American people pay their losses!

They likewise entered into a conspiracy to deprive the people of the United States of their title to the war debts and, not being able to do that in the way they intended, they are now engaged in an effort to debase the American dollar so that foreign governments will have their debts to this country cut in two, and then by means of other vicious underhanded arrangements, they propose to remit the remainder.

**M**R. CHAIRMAN, I am of the opinion that England should be left to secure redress from the original vouchers on the gambling debts of the Federal Reserve Board and the Federal Reserve banks. Failing that, let her look to the international bankers who undertook to finance the world—at a price—with the funds they stole from the United States Treasury.

So far as the United States Treasury is concerned, the gambling counters have no legal standing. The United States Treasury cannot be compelled to make good the

gambling ventures of the corrupt and dishonest Federal Reserve Board and the Federal Reserve banks. Still less should the bank deposits of the American people be used for that purpose. Still less should the national currency have been made irredeemable in gold so that the gold which was massed and stored to redeem the currency for American citizens, may be used to pay the gambling debts of the Federal Reserve Board and the Federal Reserve banks for England's benefit.

The American people should have their gold in their own possession, where it cannot be held under secret agreement for any foreign central bank, or world bank, or foreign nation. Our own citizens have the prior claim to it. The paper money they have in their possession deserves redemption far more than the United States currency and credit which was stolen from the United States Treasury and bootlegged abroad.

Why should foreigners be made preferred creditors of the bankrupt United States? Why should the United States be treated as a bankrupt at all? This government has assets. This government has immense sums due to it from the Federal Reserve Board and the Federal Reserve banks. *The directors of those institutions are men of great wealth! Why should the guilty escape the consequences of their misdeeds?* Why should the people of the United States surrender the value of their gold bank deposits to pay off the gambling debts of these bankers? Why should Roosevelt promise foreigners that the United States will play the part of a good neighbor "meeting its obligations?"

*Let the Federal Reserve Board and the Federal Reserve banks meet their own obligations!*

**E**VERY member of the Federal Reserve Board and every Federal Reserve bank director should be compelled to disgorge, and every acceptance banker and every discount corporation which has made illegal profits by means of public credit unlawfully bootlegged out of the United States Treasury and hired out by the crooks and vultures of the Federal Reserve Board and the Federal Reserve banks should be compelled to disgorge. After the disgorgement, if the amount of the contributions is not sufficient to pay the gambling debts of the Federal Reserve Board and the Federal Reserve banks, then let a capital levy be made to pay them.

Yes, Mr. Chairman, if those gambling debts must be paid, let them be paid by a capital levy so that the corporations that profited by the international bankers' exploits shall be the ones to pay the international gamblers' gambling debts.

Gambling debts due to foreign receivers of stolen goods should not be paid by sacrificing our title to war debts, the assets of the United States Treasury—which belong to all the people of the United States and which it is our duty to preserve inviolate in the people's Treasury.

The United States Treasury cannot be made liable for them. Federal Reserve Currency must be redeemed by the Federal Reserve banks or else the Federal Reserve banks must be liquidated.

**M**R. CHAIRMAN, we know from assertions made here by the Hon. John M. Garner, Vice-President of the United States that there is a condition in the United States Treasury which would cause American citizens, if they knew

what it was, *to lose all confidence in their government.*

That is a condition which Roosevelt will not have investigated. He has brought with him from Wall Street James Warburg, the son of Paul M. Warburg. Mr. Warburg is the head of the Bank of Manhattan Company. Mr. Warburg, alien born, and the son of an alien who did not become naturalized here until several years after this Warburg's birth, is a son of a former partner of Kuhn, Loeb & Company, a grandson of another partner, a nephew of a former partner, and a nephew of a present partner.

*He holds no office in our government, but I am told that he is in daily attendance at the Treasury, and that he has private quarters there!*

In other words, Mr. Chairman, Kuhn, Loeb & Company now control and occupy the United States Treasury.

Mr. Chairman, the text of the executive order which seems to place an embargo on shipments of gold permits the secretary of the Treasury, a former director of the Federal Reserve Bank of New York, the practices of which have been corrupt, to issue licenses in his discretion for the export of gold coin, or bullion, earmarked or held in trust for a recognized foreign government or foreign central bank or for the Bank for International Settlement. Now, Mr. Chairman, if gold held in trust for those foreign institutions may be sent to them, I see no reason why gold held in trust for American citizens as evidenced by their gold certificates and other currency issued by the United States government should not be paid to them.

I think an American citizen is entitled to treatment at least as good as that which the present administration is extending to foreign governments, foreign central banks, and the Bank for International Settlements. I think a veteran of the world war, with a \$20 gold certificate, is at least as much entitled to receive his own gold for it, as any international banker in the city of New York or London.

Mr. Chairman, by the terms of the same executive order which seems to place an embargo on the shipments of gold, the secretary of the Treasury in his discretion may issue licenses authorizing the export of gold coin, or bullion imported for re-export, or gold in reasonable amounts for usual trade requirements of refiners importing gold-bearing materials under agreement to export gold.

This, Mr. Chairman, would permit foreign nations who hold our gold coins to send them here and have them melted down for reshipment back to Europe.

**A** GAIN, Mr. Chairman, by the terms of the executive order, gold may be exported if it is actually required, for the fulfillment of any contract entered into prior to the date of this order by an applicant who, in obedience to the executive order of April 5, 1933, has delivered gold coin, gold bullion, or gold certificates.

This means that gold may be exported to pay the obligations abroad of the Federal Reserve Board and the Federal Reserve banks which were incurred prior to the date of the order, namely, April 20, 1933.

If a European central bank should send 100 million dollars in Federal Reserve currency to a bank in this country

for redemption, that bank could easily ship gold to Europe in exchange for that currency. Such Federal Reserve currency would represent "contracts" entered into prior to the date of the order. If the Bank for International Settlements or any other foreign bank holding any of the present gambling debt paper of the Federal Reserve Board and the Federal Reserve banks should draw a draft for the settlement of such an obligation, gold would be shipped to them because the debt contract would have been entered into prior to the date of the order.

So you see, Mr. Chairman, every provision seems to have been made for the export of gold to pay the gambling debts of the Federal Reserve Board and the Federal Reserve banks.

Mr. Chairman, the Federal Reserve Act requires the Federal Reserve banks to redeem their Federal Reserve gold, in gold or lawful money. Federal Reserve currency constitutes a first and paramount lien on all the assets of the Federal Reserve banks. That is the law of the United States. They have to give up everything they possess, and go through liquidation, and have their books examined, before they can run out on the public and refuse to redeem their currency.

Roosevelt, however, by his action has said to them: "You need not pay American citizens gold in exchange for the paper money you took from the United States Treasury. You need not pay them anything of value."

*Mr. Chairman, I demand that all the gold in the custody of the Federal Reserve Board and the Federal Reserve banks, be placed in the Treasury of the United States.*

The Federal Reserve banks cannot be relieved of their contractual liabilities and at the same time keep the gold belonging to the Treasury and to the people in their private possession. That gold must be placed in the people's Treasury, in the custody of the United States government.

Mr. Chairman, we will fight it out on this line if it takes all summer. We will fight it out until every dollar stolen from the American people by the international bankers of New York, is repaid with compound interest to the United States Treasury!

**SILVER SHIRTS OF AMERICA!** Do not let yourselves be hoodwinked by this campaign of disparagement in the oligarch press that Representative Louis T. McFadden is a "wild man," a demagogue, a sensationalist, a man who stands up in Congress and fans the air with political arraignments merely to break into the *Congressional Record*.

Louis T. McFadden is a sedate, kindly, quiet, keen-eyed, clear-thinking Christian gentleman. He is too canny to make statements carrying tremendous reprisals if they are not true or were incorrect in any form. He is perhaps one of the few men in Congress—whose numbers can be counted on the fingers of one hand—who not only knows the true extent of the international Jewish diablerie, but is absolutely fearless in putting it into words.

Whenever you read a disparagement of him in the newspapers, know that the journal printing it is under orders from the hierarchy, *it is a member of the Enemy Press*.

Louis T. McFadden is my friend. I count it an honor to be in his confidence. **WILLIAM DUDLEY PELLEY**



# "What Meant I by Love?" . . .



**M**

Y DEARLY BELOVED: Behold I instruct you on Love, for verily it hath become a confusion to you that Love hath a meaning which showeth not to man its essence.

2 What think ye I have meant when I have said unto you: see that ye love one another?

3 Think ye I bespoke an affection, a passion, yea even a lechery for possession of the body?

4 Nay, nay, beloved; different ideas did utter from my mind when I spake of love between you; hear me this hour while I discourse upon them.

5 I say that of old it was known to the Fathers that if a man did deport himself without fairness and righteousness toward his neighbor, his conduct returned to that man in its kind; I would tell you of this.

6 Behold there is in Cosmos a power that seeketh ever to keep balance;

7 The laws of Cosmos are laws of probity in this, that if there be not a force opposed by another force of equal content, neither knoweth that it *is* a force.

8 Perceive ye my meaning? I say unto you that even force hath its laws, for what is force but energy measured in terms of that which it meeteth in opposition?

9 Force of itself hath no quality; force of itself is blind to itself; behold without opposition ye know not that force is force; ye do see a phenomenon and say, What meaneth it? verily ye know not unless there be some measure of adjustment in your consciousness which measureth it or identifyeth it.

10 That opposition is a display of force acting against force, and if it acteth not, how know ye that either force existeth?

11 It is therefore for the purpose of self-identification that the universe projecteth itself in terms of force.

12 All consequences are subject to the workings of this Higher Law, which in essence, beloved, is the Law of True Identification working miracles in substance.

13 Lest ye be confused here, I say this: Force is never known for that which it is until it be met with an opposing force; true, the two forces may not proceed from similar causes, they may be different in their essences, but ever they manifest as separate entities each to the other, meeting and colliding in some pattern that maketh for identity of each.

14 So too is it with the great strange process known as Love.

15 Force meeteth force in love, and each knoweth itself within the arena of love; but there are as many kinds of love as there are causes and types of force.

16 I say I discuss some of these as having a bearing on your sojourn in your flesh, yea in your labors of the present.

17 Men speak of force of circumstances, they speak of the force of evil, they speak of the force of battle, or the force

**Q**

OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following? . . . . .

of economic propriety given or dispensed for good or for ill.

18 What mean they but that the earth projecteth a circumstance where energies are rampant but unknown of one another until they collide, or are harnessed, bearing in mind that even static harnessing is always a type of competing or opposing energy displaying in the act of binding, or diverting into a vortex of effort.

19 I say it happeneth in life that men watch their efforts one against the other; they have individuality; what is individuality but following out various impulses of the life-force in action after a special pattern that is of their own manufacture?

20 These men are prone to goodness or error; they are given tasks to do in life itself, which make them of different temperaments according as they have come in contact with conditions in Matter;

21 They are proud or arrogant, or humble and contrite, according as they have found it profitable to experience these qualities;

22 Make no error, my beloved: those who are proud have been through experiences whereof it hath shown them profit to be proud; those who are humble have found it goodly to make no boast of themselves, but to do all things seemly but unseen.

23 Men are the results of that which hath been their personal experience in the various walks of life along which they have come; always profit to their own spirits is at the bottom of that which they do and that which they are, each upon his mountain or under his own turret.

24 I tell you this as having understanding, for a purpose.

25 Too often is it taken to mean that a man is proud because he is evil, or that a man is humble in that he is good; nay, not so;

26 Man have been proud and haughty who were good as gold in their spirits; men have been humble who were mean and servile and cringing and cowardly in that it pleaseth them to have those manners.

27 The true essence of experience is to so round out the character that a man conducteth himself seemly as to circumstance and profit his spirit most from worldly contacts at all times.

28 Now the essence of the Love Motive is ever the essence of the self-profit motive made accurate in its perceptions of that which is permanently and enduringly of *balanced* benefit.

29 Mark ye, I say *balanced*; yet what mean I by *balance*?

30 I mean that condition of things or affairs wherein men see that it is most to their advantage to conduct themselves in the state of poised dignity and suspended judgments toward others, so that at all times they may be certain that



they are of proper spiritual reaction to that which actually *is*, not that which seemeth to be so from its outward aspect.

32 *Poise is listening for the eternal voice of truth in regard to character, situation, or event*; it is the gift of peaceful consideration of the universe, knowing that all which is of error or indiscretion shall one day come to be disclosed.

33 Poise and Love are well-nigh twins, for each denoteth a state of balance: the things of the character, which are ever the sum-total of experiences with life, are balanced as one form or phase of power with those oppositions which come from Nature or the hearts of their fellows;

34 These two act rarely in concert; they act in collisions, and in so acting each manifesteth its potentialities.

35 Love, therefore is a field of force in which man exerteth that which is himself and findeth that which is the stronger, himself in his accumulations of character-building experiences, or the things of life that force themselves upon his attention, whether he approve of them or not in his spirit as creators of pleasure or pain.

36 Now do I speak further to you of these forces:

37 Love hath a million uses, even as it manifesteth in a million forms;

38 It is ever the opportunity for character expression coming in contact with the opportunity for the externalized forces of the universe, and the twin opportunities meeting, as it were, in the human ego.

39 Love performeth after a manner that is strictly unto and of itself: it saith in substance, I am a condition in the human universe that must have a certain type of expression;

40 I am an exhibition of forces that are two in number, one being the desire force to get a thing accomplished even though it be the consummation of an entire mortal life, and the other being the nature of the physical or mental universe expressing itself after the manner of the accumulate strength of the mass;

41 These two know an inharmony often; they rigidly adhere to their own dictates of behavior; they come in collision and each performeth as it seemeth opportune after laws of collision.

42 Behold the human spirit striveth and is defeated or thwarted: what meaneth it? the human soul was not adept in overcoming the force of inertia in the body politic or in the masses' manners for such occasions provided, or in men's interests selfishly motivated from basic instincts of self preservation and conservation; the greater items of cosmos have been of stronger effect under the terms of the Law of Collision than the items of the human spirit in sentient galvanism.

43 Love suffereth long and is kind indeed; but love is not sentimental, nor is it tolerant, or maudlin of compassion toward that which is manifest weakness or deficiency of sense.

44 Sense saith: What manner of opposition is arrayed against me and how cometh it in its expression against me? the desire for improvement meeteth the ignorance of the populace, the desire for strength meeteth the derision of the strong;

45 There is battle resulting.

46 Now that battle is not of annihilation of either; that contest of wits and strength showeth which is the stronger in the fierceness of its power to identify itself for that which it is.

47 If a man wisheth to lord it over other men, he first

maketh himself of such a power personally that in contest he is supreme; his opponents fear him, righteously or unrighteously, and give way to him, or he hath the better training in his body's muscles, so that the greater physical strength showeth itself as being paramount in identity over the lesser physical strength.

48 The lesson to be expounded is this, beloved: there cometh a time when men must be made to see that they contest not for the business of annihilating one another, for that is nonsense and hurteth the annihilator as much as him annihilated, seeing that the annihilator hath lost his adversary and thus the measure of his own identity as to strength of body or reason of mind;

49 Men must be made to see that they contest purely for the purposes of self-expression: to know which of themselves is the better identified for that which he is, not beastly attack having destruction in its claws.

50 I say to you that in the past, wars and quarrels have always had this motive: one hath thought himself the stronger and hath said, Behold I prove that I am strongest in my identity of self for that which I think myself; let us then fall to and demonstrate whether I am right; if I be weaker, let the fact be shown; behold even in my weakness I get identity, even of such weakness.

51 There is sense in this, beloved; I say to you it is the essence of contesting love that such should manifest, each after its kind.

52 But I tell you more tonight; these things I say:

53 It behooveth me to tell you that there runneth through humanity a golden chord of realization that it is more than animal, or more than self-conceit that it is mortal and no more;

54 Man hath come to a pass where he saith to himself: Whereof can I account for this dissatisfaction with myself that it tormenteth me? I will arise and seek the answer in accomplishment of my desires, mayhap I find in the expression of my personal powers, translated in these contests of identifying attributes, that which I am;

55 It is not meet, however, that man should know in advance of himself, that which he truly is, in all its aspects, else would he miss the true sense of identity that cometh to him of earthly experiencing.

56 *Man seeketh to find himself in Cosmos*; he seeketh to ennoble himself in character attainments; he seeketh to know the answer to this mystery and that mystery, and deport himself after that which he bespeaketh as his ideal.

57 What doeth he, beloved? I tell you he maketh it plain to himself that he is a sentient being with potentialities which continually expand and exert, and wreak on him a terror or a competence as he giveth himself to mortal exhibition.

58 I tell you more: he performeth after the nature of his Godhead, for his godhood saith to him: Thus were ye given earthly license of sentient performance *for*, that ye might know yourselves as personal force, delving and striving against massed earth force, whether of nature or of society;

59 Get ye up therefore and see Love for what it is: *a basic nature of things always striving, always identifying, always learning, always expanding, always beholding itself as activation of one sort expressed in terms of reaction on basic*

(Continued on Page 11)

# The Liberation Scribe



**THE SCRIBE** is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of Liberation.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

## *And We Stand for It!*

**DR. ANNA B. SLOANE, an eminent historian, speaks in no uncertain terms of the facts concerning the Jewish issue. Silver Shirt Headquarters asks you to study them carefully . . .**

There can be no permanent world peace until the White and the Jew Races have been separated, and the White Race becomes the ruling power. If the Nordic does not rule, the Jew race will, and repeat the Hell of Russia, the Hell of the French Revolution, the Hell of the Revolution of Egypt, of Sumer, of Rome and of all the countries where the White Aryan civilization has been overthrown by the Jews. In the first Tatar invasion of Russia, which according to the Slavic Chronicle was about 2,800 B. C., the Tjutors, which was another name for the Jews slew 75,000 White Aryan nobles in the city of Kiev alone.

Hitler has started that separation in Germany. with the slogan, "We will not lie and we will not cheat." If a similar movement is not started here in America, America will be destroyed by the Jews. Our gangsterism in New York City and other cities, started at the same time that there became a large percentage of Jew Magistrates and Jew Assistant District Attorneys. The Jews in our country amount to only 2.5 per cent of the total population, but in New York City the Jew Magistrates and Assistant District Attorneys amount to 75 per cent of those holding these positions. Until that percentage is corrected in justice to the White Americans, we will have gangsterism.

A Bill for equal justice to Jew and Gentile in America would be so eminently just that any Congressman and Senator would carry it through. We Americans who want to see justice done, can carry it out. There are only about 2.5 per cent Jews of the total population, but in the Federal Government Service in Washington there are more than 50 per cent Jews as employees of several important departments, divisions and bureaus. If a Jew gets in anywhere, he will by secret and devious machinations get one after another of the White employees dismissed, and will get a Jew in his place. A pamphlet has recently been sent out by the Jews of this city (New York) proposing that no one except Jews should be elected officers of the New York Bar Association, in the election which will be held in May. All the vocations are filled with Jews. In justice to the White Americans, there should be only about 2.5 per cent Jews in any profession or business. Representative Louis T. McFadden would no doubt present such a Bill, if urged to do so. He is in

sympathy with right and justice and has the courage of his convictions.

We should have a Bureau of Raceology in the Government Departments to study races scientifically, and a Chair of Raceology would be the most important or should be the most important in every university. The race is the fundamental reality on which all other studies should be based, particularly all studies of Government and Sociology. We have it in your power to bring this about. The educators and students of European Universities are powerful factors in shaping the life of their countries. Americans could be just as powerful, if they would awaken to their responsibility.

About 400 physicians in Germany formed an association for a scientific study of the Jew race, in comparison with the Teuton Race. Last fall the findings of a number of them were published in booklets which can be had from a good book store and from the Hitler Headquarters in Berlin and Munich.

The persecutions of which the Jews in Germany complained were in reality no persecutions at all. They were the following: (1) The publication of the above referred to booklets, which they said would take the bread out of the mouth of Jews in professions, since no one would patronize physicians or lawyers or others of an inferior race; (2) The sending out of leaflets requesting German girls not to marry Jews, which they said would lower their social position; (3) The reorganization of the Government Service, so that only 1 per cent of the personnel would be Jews, the Jews in Germany constituting only 8/10 per cent of the total population; during the Jew and Jew-Catholic Government more than half of the positions in the Government Service had been filled by Jews; the Jews complained of this justice, calling it an atrocious persecution of the Jews; (4) The retaining of only 1 per cent of the Jews in any of the professions, which the Jews called an economic pogrom; (5) The raising of the swastika flag over municipal government buildings, which the Jews said was a slap in their face lowering their social standing; (6) The picketing of Jew shops, in order to reduce Jews in business to as near as possible the 1 per cent pro rata; (7) Seven scandals, all of as many sets

of Jew brothers, involving over a billion marks, had gone through the courts of Germany, and the Jews in all instances were convicted and sent to prison; this the Jews complained of as a persecution of the Jews, these Jews having all been prominent in the Government before Hitler came in; (8) The efforts to stop sale of a dozen, morally degrading and filthy sex novels, all written by Jews; (9) The order that every Editor and Publisher should state the race of every writer after the author's name, which the Jews called a persecution of the Jews, but which was only justice to Teutonic readers who did not want to read Jew writings.

The International Zionist Association, at its congress in May, 1931, split, one part of it joining the Russian Internationals, and deciding that the Jews should have possession of Palestine, peacefully if they could, but otherwise by arms. Rabbi Wise, Mr. Baruch, and some other of the President's Advisers, belong to the Inner Circle of the Zionist Secret World Government. In their publications the Jews praise Rabbi Wise as their ablest propagandist. The protests staged in this country and other countries against what the Jews falsely called the Hitler Persecution Atrocities, were part of the Red Jew Soviet Propaganda, directed by the Communists in Moscow, Berlin, and New York City. The aim of the Zionists is to establish a Jew Soviet Government in all countries, with a Super Government in Jerusalem. Even now, there are 90 per cent Jews among the 700 who direct the Government of Russia. But of the atrocities in Russia, which even now are a hundredfold more than at any time during the German Revolution, the Jews do not speak.

The Jews have never, in all history, been persecuted for their religion. They have been massacred for three particular crimes, namely: (1) kidnapping the children of the White Race; (2) Treason; (3) Usury.

The White Slave Trade has always been in the hands of the Jews. In the year 1900, according to Court reports of a case of kidnapping in the City of New York, three Jew Lawyers had decided to put kidnapping on a commercial basis, and had organized a gang of kidnapers in New York and Jersey City.

The International Bankers who have raided our country so unjustly are 90 per cent Jews. Our whole banking business should be in the hands of our own Congress and our own Treasury, and not in the hands of International Jews. Our own Treasury should be in the hands of our Congress and not in the hands of International Jews. Our whole security business, and our whole exchange business should be in the hands of our own Congress and our own Treasury and not in the hands of International Jews.

The Jews have stated that 80 per cent of the import trade of this and of all countries is in the hands of Jews, and they propose to use that fact as a power to boycott the German export trade. There is a proof of how dangerous to the peace of the world are the International Jews, as citizens of any country. Here we have given 2.5 per cent of our population, which is an alien race besides, the power of getting our country into unfriendly relations with Germany towards which the White Americans have no unfriendly feelings at all. And we stand for it!

**FELLOWSHIP STUDENTS!**

IN SUPPORT of what you have studied, the complete evidence of the true geological history of the earth is available to you.

ISAAC N. VAIL exhaustively proves how man's first advent on earth saw the oceans rapidly spinning 17,000 miles overhead, and how these Saturnian rings caused the Great Flood of Noah.

Immanuel Kant, the great philosopher, suggested it over 175 years ago. Without knowing this, Vail worked forty years in compiling all the evidence proving it.

The following books have been secured for Liberation students. They are the last stock of these books available!

THE EARTH'S ANNULAR SYSTEM—giving proof of the mineral origin of coal, oil, gas. 400 Pages, illustrated, cloth . . . . . \$3.00

THE MISREAD RECORD, or the Deluge and its Cause . . . . . 75c

EDEN'S FLAMING SWORD . . . . . 75c

GALAHAD PRESS  
Asheville, N. C.

**TWO AUTHENTIC BOOKS DEALING WITH PSYCHIC PHENOMENA . . . .**

YOU NEED these books for yourself and those of your friends who are seeking the truth about psychic communication. They give you accurate and vivid descriptions of true contact with the "other side." The student finds the simple direct facts which he is seeking. Written from the exhaustive standpoint of actual experience, they do away with the complications of technical doctrine, which so many times waylay the sincere seeker. Send orders to:

GALAHAD PRESS  
ASHEVILLE, N. C.

**SEVEN MINUTES IN ETERNITY** BY W. D. PELLEY

A BOOK releasing the light of a new dawn. A straight-forward, plain-spoken account describing actual unlocking of the doors of cosmic contact to a practical, mature American business man, and what followed. Price \$1 with order.

**VOICES FROM BEYOND** BY HENRY HARDWICK, M.D.

A LUCID presentation of the practical aspects of psychical phenomena that well repays reading for the graphic and novel handling of its material. Accurate descriptions in establishing contact with those who have passed over. Price \$1 with order.

**"What Meant I by Love?"**

(Continued from page 9)

activation of another sort, and all betaking unto themselves a greater knowledge of self-identity from the contest.

60 I say it behooveth me to tell you these things because I want it made plain to the multitude that in each generation there is a halting-point where mankind findeth himself obliged to seek his true essence of character-attainment in a spirit of contriteness unto self and say:

61 Thus far have I come, thus far have I struggled and pitted the force of myself, or one identity, against other forces of other identities; how now therefore have I achieved? how do I deport myself before my fellows in that I present to them bodies of force for them to try themselves against profitably or unprofitably?

62 It is the accounting time for every human spirit, that he maketh himself known unto himself, and registereth unto himself whether or not he maketh himself felt truly after the purpose of his earthly entrance in the beginning.

63 Thus doth he strive in his own esteem and self-estimation, and in that he perceiveth that type of force which he is, and how it reacteth for pleasure or profit on his fellows, is he classed as one *loving*.

64 Thus hath it come to pass that love hath been called the result of such correct estimating of correct reacting instead of the activating power-house that holdeth the essence of the activating in its primal form.

65 Life teacheth man to hold within his spirit a correct deportment toward his fellows and toward himself in all acts; it teacheth man that if he violateth the laws of self-esteem in his neighbor, his neighbor harboreth a grudge that seeketh desires to be expressed in reprisals making for the stronger proof that character of one potent is

better that the character of another potent.

66 When there is doubt, there is ever contest; but if both are in perfect balance with themselves and with the world, they say: I have manifested thus-and-so over many generations and found within myself the sense of occupation which goeth now out and identifyeth me;

67 If it be of your desire to test my identity, I concede you the right, but by the same power I give unto you the right to be that which hath come from all your experiencings with life;

68 We discuss not relative virtues coming from such experiencings; rather do we agree that each hath had his experiencings and arrived at his self-identifications; in this concession each to the other, we find a harmony that maketh for a peace, since we do not contest identities.

69 Of such is peace in its essence born, my beloved, and thus do we teach the multitude.

70 Peace saith to men: Arise and perform in balance within yourselves, knowing your own characters because ye do exhibit them, but always bearing in mind that the character which truly knoweth itself hath no grievance to test itself on the whetstone of the character of its neighbor;

71 Both are identified entities, but identified of different essences and forces; let us therefore make a compact that we recognize each other's defenses of self-identity without contestings being of moment;

72 It is all a manner of the practical aspects of love that man should recognize his own attributes unto himself and not be cast down that his neighbor only seeketh to prove in himself what is most willing to be proven in the soul of the first.

73 It is a form of self-spoliation if man doeth this not.

74 I give you my . . .

PEACE

**"The Sack of These United States by the Federal Reserve Board is the Greatest Crime in History"**

McFadden's Epochal Speech  
is Available to You Again!

JUNE, 1932, Rep. Louis T. McFadden made a speech in Congress that *ipso facto* demanded the impeachment of the President of the United States!

He completely exposed the machinations of the International Bankers as the *real factors* behind the tragic seriousness of the Depression, and their diabolical control of this nation.

That speech has not been refuted! It deals with facts that would be libel if they were untrue. He was Chairman of the Committee on Treasury and Finance for five years and knows what he was talking about. The facts stand!

McFadden was ridiculed and silenced and has suffered what amounts to a political crucifixion. Huey Long and others are taking their place beside him. The true patriots find themselves alone against a Congress subversively controlled.

Get the facts for yourself! A printing of a thousand of these by The Foundation for Christian Economics were greedily absorbed two months ago. A new supply is available to you on a basis of twenty to the dollar. Write now, to:

Liberation  
Asheville, N. C.

# Bouquets and Brick-Bats!



**T**HANKS, XYZ Boston, for the Twenty Dollar Bill which arrived safely and has been put to work. No doubt you have sound reasons for so modestly concealing your identity but you may be sure we would appreciate the privilege of extending direct and personal acknowledgment of your generous donations supporting *Liberation*.

*Big Words and Strange!* Subscriber Della Briggs of Camden, Illinois voices a criticism repeated from time to time by various readers who object to Mr. Pelley's use of unusual, big and different words. No one ever broadened their understanding, or pushed back their intellectual horizon, by confining their reading to publications using only the words included in their present vocabularies. If one truly desires to grow mentally and spiritually, the best way to do it is to develop the dictionary habit. When little-used, and unusual, words appear in *Liberation*, recourse to the dictionary invariably will disclose that the questioned word conveys an exact shade of meaning that no other word would convey. Frequently, in taking Master Messages, Mr. Pelley has received words quite new to his own vocabulary. Reference to the dictionary always proves their aptness as well as their correctness.

*Regarding War Chest Material!* There seems to be some confusion regarding the material to be furnished to those who contribute Ten Dollars or more to the War Chest. Such donation entitles to Fifty-Two issues of the *Liberation Weekly* and to the Twenty-Two Articles of *Liberation* when and as issued, and to any other special printings which the Staff may decide to issue.

Fellowship Students already receive *Liberation Weekly* as a part of their Fellowship Material and may receive the Twenty-Two Articles by making a Five Dollar contribution to the War Chest, if they cannot send the Ten Dollars. Where ten dollars is sent, their subscription to the magazine is extended a year beyond the expiration of their Fellowship Study Course.

Yearly subscribers to *Liberation Weekly* may receive the Twenty-Two Articles by sending in a Five Dollar donation to the War Chest.

Please note carefully: while *Article One*, or the Christ Plan booklet as it is popularly called, is sent to all who order it, at the rate of *Twenty for One Dollar*, the succeeding numbers of the Twenty-Two Articles are *not* available on any basis other than a contribution to the War Chest. These Articles annotating in detail the general plan are printed in smaller quantities and are restricted to those who actively align themselves with the Silver Shirt movement.

The new edition of McFadden's speech is just about exhausted. It is being used extensively by Liberators who really are aroused over what is going on in our government and who propose to do something about it. If the demand for this booklet keeps up, a further edition will be printed. It is available at the rate of twenty for a dollar.

*How to Get Subscribers:* A great many of our aroused readers who realize that in no other publication can people get the facts which *Liberation Weekly* prints, are ordering out quantities of the magazine and personally handing them to friends and urging them to subscribe. We will send *ten* copies of any *one* issue, or ten samples of such back issues as are available, for One Dollar. Where it is desired that we mail sample copies in quantities direct from this office to lists furnished by subscribers, we will gladly do so at the rate of ten names for one dollar. In such cases, we write a letter stating that the magazine is being sent with the compliments of, or at the request of, our subscriber and include two numbers so as to give a more complete cross-section of *Liberation* than would be given by one issue. This method is very satisfactory in every way. It entails a minimum of effort on your part and gives us additional names for our general mailings.

The exceedingly heavy mail of the last six weeks has burdened our small Staff. In our endeavor to get out the desired information relative to Silver Shirts, some routine work has been slowed down. Our desks are slowly being cleared, however, and the understanding indulgence of our supporters in the field is deeply appreciated.

*W. S. Anderson*  
Treasurer.

LIBERATION is the Weekly Journal of The Silver Shirts of America, the active civic organization of The League for the Liberation, published every Wednesday by Galahad Press, Incorporated, both subsidiaries of The Foundation for Christian Economics, Incorporated. Edited by William Dudley Pelley, commander of Liberation Forces. Published and printed at the Headquarters of the Foundation at Asheville, N. C. Subscription \$5 per year of 52 issues, \$3 for six months, \$1 for two months. Entered as mail matter of the second class, November 2, 1931, at the postoffice at Asheville, N. C., under act of March 3, 1879. Correspondents are requested not to send registered mail requiring personal return signature-receipt to either Editor or Staff Members. Address correspondence and remittance, LIBERATION WEEKLY, Box 2630, Asheville, North Carolina.

(If undeliverable for any reason, return to sender, postage guaranteed)