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Will You Help Regain Control of Runaway Officialdom?

WE MIGHT as well face the fact that the government of our country has gotten away from us.

Let us not be squeamish.

Let us not hang onto an illusion because it hurts our vanity to give it up, when the facts are patent.

We have lost control of our government as citizens, and our vaunted democracy exists in theory only.

Government has become so big, so unwieldy, so formidable, that instead of being *the* State, it is a State *over* a State—an arrogant, insolent Frankenstein, against which no one can do anything excepting a group of internationalists, worth nothing but money, who see that men amenable to themselves and their interests are elected to office, and who then shape the policies of those public servants by making them accept the money-bund's counsel.

The ordinary citizen going about his daily tasks, is beginning to realize in his heart of hearts that the only semblance to "free" institutions left to him is the privilege of going to the polls once every four years and saying which of two men shall be the nominal executive, and which of two parties shall have a majority in Congress. But thereafter he is not consulted. Thereafter he must submit to any fiat or ukase which such executive or such congressional majority sees fit to issue.



IT IS entirely immaterial to the international money-bund which man or which party is so specified by the hosts of Little Citizens.

The average American "free-man" exists only to name the man and the party, whereupon "the same old clique"—as Senator Long has described it—proceeds to move in and conduct the country's affairs at its pleasure and profit.

This international money-bund, composed principally of men of an un-American extraction, their squires, satraps, and native-born "fronts," dominate and direct both political groups. The annual, bi-annual, or quarter-annual specification of executives and representatives by the Little Citizen is only a palliative to keep him quiet and let him think he is running the show.

It is a fact well known to all but the adolescent-minded that the partners of the big alien banking houses *divide themselves into two camps as each election approaches.*

One-half of the partners back one candidate and political party; one-half of the partners back the opposing candidates and political party.

No matter which one wins at the polls, the partners on the winning side, *as the entire banking house,* then go to the successful electorate and say: "See, we helped you get into

office, now you must turn about and do something for us."

Sometimes an inexperienced executive, elected for the first time, may be naive enough to ask: "And what is it you want us to do for you?"

The answer in ultimate substance is: "We will become your 'advisers.' We will 'counsel' you. In other words, *we will show you how to conduct your office by conducting it for you.*"

And forthwith they proceed to move in and do it.

Mind you, it is not the old-fashioned "capitalists" of the socialistic propagandists who do this thing; the term "capitalist" is already obsolete.

It is an alien money group, with branches in every great city in the world, and their agents in the affairs of all governments, who make it their business to see that the affairs of each nation are run as they want those affairs run.

Their power rests on the actual possession of literal gold.

If the Little Citizen gets his hands on more than \$100 worth of this precious metal which makes or unmakes empires, this alien money group has a ukase published declaring that the Little Citizen shall go to the penitentiary for such possession, *but members of the money-bund may keep and manipulate as much of it as they please.*

Without consulting a free citizenry in the slightest, they even persuade Presidents of great democratic nations to issue such ukases.

Of course such a President would do what his councillors advise him, else why have them?

And to make certain there is no reaction from such high-handed czardom, vast agencies of controlled publicity are unleashed, making it appear that anyone who objects to such despotism is a traitor to his country and working to undermine the President by not "supporting" him.

IN OTHER words, anyone who calls attention to this wholesale looting of private constitutional rights by this unhallowed oligarchy, is a bolshevik, a Communist, a dangerous visionary, and an enemy to the State.

As Senator Thomas declares, on another page of this issue, in his gold ukase effective May 1st, the President of these United States has exceeded his authority and assumed a dictatorship that is flagrantly unconstitutional, and by so doing has arrogantly set our Constitution aside—the same Constitution under which he holds office—in favor of a special class of alien financial overlords.

And night on night, and week on week, reams upon reams of publicity is projected, calling loudly on the public to "stand back" of Mr. Roosevelt, *because these same financial overlords strongly suspect that it is in the range of possibilities that the Little Citizen may suddenly awaken to the way in which his rights are being wrested from him under the guise of an "emergency," and do something drastic about it.*

THERE is neither cynicism nor demagoguery in thus looking at the facts.

The massed wealth of the various peoples of the earth has produced an order of rulers against which the Little Citizen is practically powerless, and while he is outraged and admits that something is wrong, he is unable to put his finger

on the specific persons who may be responsible for impositions upon him.

He has begun to see now that while the demagogues and malcontents were essentially right in their protestations, the introduction of spleen and violence into this new situation is adolescent caterwauling.

It is time to look at the whole social complication with the cool eye of the scholar and the analysis of the logician.

The peoples of the nations of the world must recapture control of their own governments, by direct referendum to the people, and become mentally big enough to run them, or they must suffer the personal agonies of a social cataclysm.

The rumblings of that cataclysm are already ominous.

THERE may be those who are skeptical that such supervision of government by the money barons exists, regardless of which political party is in power.

Suppose we become specific.

During the past four years, everyone at all acquainted with the tenor of political life in Washington has been well aware that Mr. Bernard Baruch was one of President Hoover's closest advisers.

Mr. Baruch by his own attestments before the Congress, is one of the world's greatest money barons.

He testified before the Fall Committee, and it is recorded in the official reports of the Congress, *that he personally "controlled" 243 out of the 246 war industries in the American nation!*

He with his banking associates have a financial interest in every government worthy the name, on earth.

President Hoover, on the other hand, was the chief executive and titular head of the Republican party.

The Republicans, however, due to a mysterious "depression" arriving while they were in power, had encountered a *persona non grata* position with the American people.

A change was imminent.

Mr. Franklin Roosevelt, governor of New York, was nominated to head an opposition party that should come into power and "fix things."

What happened?

The moment Mr. Roosevelt had returned from accepting such nomination in Chicago, the public press reported that Mr. Baruch, "the country's leading Democrat," *had hastened to Albany to "congratulate" him, and take counsel with him.*

In the weeks between Mr. Roosevelt's election and his taking of office, a series of consultations followed between Mr. Roosevelt and Mr. Baruch.

Those persons in the American nation who had long since thrown over their beliefs in Santa Claus, logicized that Mr. Roosevelt and Mr. Baruch were not "conferring" on anything other than Mr. Roosevelt's forthcoming policies in regard to finance.

Sophisticated students of the situation suspected, of course, that Mr. Baruch was actually shaping the financial policies of the Democratic party.

The most eminent adviser of President Hoover, a *Republican*, became the most eminent adviser of President Roosevelt, a *Democrat*.

The real issues of the times are those of finance.

The Little Citizen therefore had the "say" as to whether Mr. Baruch should confer with Mr. Hoover or with Mr. Roosevelt. And nothing more!

It boils down to that.

Mr. Baruch meanwhile, and all the time, is primarily a money baron, serving his own international interests and the interests of his race.

MR. BARUCH and the associates both here and in Europe, are not at all panicky before the new Frankenstein of governments, in America or anywhere else.

They *are* those Frankensteins, the State over many States, about which the Little Citizen erroneously thinks he can do nothing.

To speak even disrespectfully of Mr. Baruch and his associates is to be guilty of a form of *lese majesty*—to earn the opprobrium of "radical"—and to be among those dangerously intent on "pulling down American institutions."

Mr. Baruch as a "great financier" is a god inviolate.

A man who advises presidents and is owner or "controller" of 243 out of 246 of the nation's war industries, is a dangerous person for the Little Citizen to monkey with—or so the latter docilely assumes.

The Little Citizen knows, however, that it is the last word in jeopardy to a country for one citizen to own or "control" 243 out of 246 war industries.

But what can the Little Citizen do about it?

His power is limited to designating which of two chief executives Mr. Baruch shall confer with.

At all other times it is apparent that his offices consist of depositing his earnings in the corner bank that they may finally arrive under Mr. Baruch's jurisdiction and be employed as Mr. Baruch and his fellow countrymen desire to see them employed for Mr. Baruch's professional purposes.

NATURALLY, Mr. Baruch is not owning or "controlling" 243 out of the nation's 246 war industries merely to see them stand idle and rust.

Mr. Baruch and his associates do not collect war industries as Henry Ford collects old fashioned stage coaches—they collect war industries to produce munitions, either for the use of this nation or for other nations.

It stands as a simple factor in an equation of logic that war industries and war munitions are fundamentally for the purpose of carrying on wars.

When wars are not carried on, those industries deteriorate and little boys break the windows of the factories.

Therefore it is the interest of Mr. Baruch and his associates to see that wars *are* carried on, somewhere on earth, and consume the products manufactured in those 243 industries.

Just which countries prosecute those wars, and which citizens or races of citizens are slaughtered, is quite immaterial.

It is just as profitable to make a shell that kills a Chinaman as to make a shell that kills a Russian, a German, and Englishman, or an American.

The thing is to *kill*.

Is it any wonder—to those who have long ago suspected that there is no such person as Santa Claus—that Mr. Baruch should be a very close adviser to Presidents indeed.

In fact, in his position, with 243 out of 246 war industries sitting heavily on his shoulders, it would be rational and reasonable if Mr. Baruch moved his bed right inside the White House.

His interests are avowedly so extensive that he should not afford to let Franklin D. Roosevelt out of his sight even long enough to take breakfast with Mrs. Roosevelt.

WE MIGHT as well face the fact that the government of our country has gotten away from us.

Let us not be squeamish.

Let us not hang onto an illusion merely because it hurts our vanity to give it up.

Government has become so big, so formidable, so arrogant, that instead of being *the* State, it is a State *over* a State—a despotic, insouciant Frankenstein against which no one can do anything excepting a group of money barons who hold the purse strings on which it depends for food. *And munitions!*

Mr. Baruch told members of Congress flatly and to their faces that this nation never could conscript industry, in the event of another war.

He declared with brutal frankness that he and his associates *would not permit their war factories to be operated*, at least they would not acquiesce graciously, unless they made a profit out of war manufactures.

He said that it was against human nature to expect that they would.

He was God speaking from a new Sinai and those members of Congress answered, "Quite so, Mr. Baruch, quite so!"

But let the Little Citizen take heart.

He may think there is nothing he can do about it excepting to wait for four years more to pass, when he shall have a new opportunity of designating with whom Mr. Baruch and his associates may "confer."

Mr. Baruch and his associates doubtless entertain the same illusions.

But are they correct in such preposterous assumptions?

THERE is, in this nation, a mighty sentiment arising to preserve our Constitution and halt this wholesale pillage of our Christian institutions. Mr. Baruch and his associates may think they know the strength of it. But they are not one tenth as sagacious as they would have themselves believe.

The truth of the matter is, extensive as the sources of information are, to which these gentlemen have access, *they do not know what is accumulating against them "under cover" and "underground."*

As Senator Long declared, there are those who would like to stay on good terms with the White House, but do not necessarily have to do it.

The God they worship has not yet specified that His holy temple is the White House.

There is a vast silent reflective mass of the citizenry who are not being "taken in" by all this propaganda to "stand by" Mr. Roosevelt—but Mr. Baruch and his associates have no means of getting into their councils.

This looting of our Constitution is coming to an end: the ukase to this effect has gone forth and Mr. Baruch will find it a more formidable ukase than that which Mr. Roosevelt has issued, despite the latter's penitentiary penalty.

Another Senator Dares Flout the Rooseveltian Despotism



IS Franklin D. Roosevelt following in the footsteps of Herbert C. Hoover?

By what right has he assumed to set aside the Constitution under which he functions?

If Congress presumed to give him such authority "its members have falsified their oath of office!"—so declares former Senator Charles S. Thomas of Denver, Colo., writing in the recent newspapers throughout the middlewest.

It is a matter of public record that for days and weeks preceding his taking office, Mr. Roosevelt was in constant conference with Bernard M. Baruch, assumedly on financial and economic policies of his administration.

If on assuming office, Mr. Roosevelt at once begins performing executive acts that are outside the spirit of the Constitution, then why is it not common sense to lay the origin of the marplotting squarely at the door of this same Baruch?

Listen to Senator Thomas:—

SHAKESPEARE once defined gold as "the invisible god." Whatever its physical qualities, it was always and still is the most formidable deity ever worshipped by mankind. Even when the first commandment was voiced at Sinai, the Jews were imaging the golden calf at the foot of the mountain. Moses destroyed their statue but he could not dethrone the metal which until quite recently men and women were privileged to see, albeit the bulk of it was buried in the ground from whence it came.

We, or some of us, therefore, knew that it is yellow, bright and heavy. Also that by reason of the supernatural qualities with which it has been endowed, it measures and shifts the values of all things spiritual and material. Moreover, the more fortunate of the people until recently, could actually acquire and enjoy meager portions of it; while theoretically, those possessed of other forms of money might demand its conversion into gold as the only real money in the habitable world, those contending for other standards being neither honest, intelligent or trustworthy. The metal failed to function and then abdicated. *Yet the Gold God is too sacred to be seen. Its fires burn too brightly for mortal eyes to gaze upon.*

THE LEADER of American Democracy, ostensibly invested by congress with the purple of unlimited power, recently issued an old-fashioned Russian "ukase" commanding all citizens (they are still so designated) by or before May 1st to deposit with the financial authorities all gold and gold certificates in their possession in exchange for other

forms of money. Failing this, the President by the same edict subjects them to arrest, indictment and on conviction to a maximum fine of \$10,000 or sentence of imprisonment for a term of 10 years or both. The visible God of Shakespeare is thereby clothed with invisibility and the single standard transformed from a human agency into a thing of omnipotence.

Under the law as written, gold is legal tender for the satisfaction of all human obligations. He who demands, and he from whom it is demanded, have no alternative but compliance with its terms. It was thus enacted at the behest and by the command of the single standard powers and until yesterday it functioned as "the law of the land." But the President by his *ipse dixit* has assumed to repeal it.

The owner of paper money is not only prohibited from demanding its redemption in gold, he is commanded under the sanction of the penal code to exchange with the treasury for its paper. Altho his own, he may not even retain it save at the risk of his liberty. Its mere possession after May 1 becomes a felony *eo ipso*, not by act of congress but by executive order based on legislative delegation of authority.

WITH all due acknowledgment of the best of intentions with which Hell is said to be paved, *I assert that this executive order is the most deadly and appalling attack upon the integrity of the American Constitution thus far encountered since its ratification.* Only by abdication can the Congress so legislate. Its members falsify their oath of office when they so ordain. The President has no more power to exercise the authority thus conferred than he had before the effort was made to confer it. The plea of necessity would be farcical, if the incident were not so tragical in its reaction upon American institutions.

If the assertion were true, that the salvation of the republic or of the gold standard required this extreme policy, which it is not, then neither is worth the sacrifice. The latter has long been a curse and will so continue as long as the public interests are sacrificed upon its altar. Moreover, the government has but to stretch out its hand and grasp the remedy; a fact which the world keenly realizes, while its chancelleries wilfully shut their eyes to it and will have none of it. If on the other hand, penalizing by edict of those rightfully possessing and entitled to the use of gold is within the executive power, especially in times of peace, then no right of the American citizen is safe from the exercise of despotic power.

The nation has travelled far and fast on the road to centralization since the Civil War but it is somewhat melancholy to reflect that *the Democratic party under Wilson and Roosevelt has done more to demolish state boundaries and trample*

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The Dead Bodies of Colonials Began International Banking!



HERE may be those who think that we are unnecessarily harsh in our consideration of many alien elements residing among us, particularly those who constitute the international banking group.

But we speak from a knowledge of affairs not open to the average citizen.

Standing squarely on a platform of Protestant Christian Americanism, and all that it means in the perpetuation of free institutions, we are taking our present aggressive attitude because such

knowledge is being artfully and assiduously kept from the rank and file of our people, lest they turn suddenly on these international strategists and drive them out of the public domain.

Take, for instance, the distorted and maliciously misrepresented reports of Adolf Hitler's program in Germany. We have good reason to know that no newspaper or magazine of consequence in these badly hoodwinked United States, has told the truth about what the people of Germany actually confronted in January, 1933, that made them arise en masse behind an ex-sign painter and consent cheerfully to his lawful dictatorship.

This has been because America's newspapers and magazines are either owned or controlled by the foreign Jewish money interests, or their editors and publishers do not wish to "offend" their Hebrew readers, inviting economic reprisals.

Thus is truthful information subverted to a form of intimidation of American journalism, and citizens of the United States are left to get a vicious, misrepresented, and reprehensible picture of Hitler, with his drastic but manly methods maligned and besmirched.

THERE is no race prejudice in the attitude we are taking against the menace of an un-American element among us, that is laboring day and night to completely permeate and control American institutions.

We have merely to glance back over the pages of American history to confront appalled the information that is being kept from our citizens regarding the operations of this same element in times past, directing the control of American history, exactly as information regarding Hitler's true motivations are being kept from them at present.

Do you know, for instance, how the great Rothchild fortune had its beginnings?

You people who have been crying for "the facts"—are you temperamentally prepared to be told the stark, unvarnished truth? Are you willing to accept the statements of historians who cannot get their works before the public because

they offer secret pages of history that expose the machinations of this international element?

Nine out of ten people who profess to know anything about the start of the Rothchild fortune at all, will declare that it started with a stock-market "killing" on the London Bourse when Amschal Mayer, the founder of the House of Rothchild, brought in a maliciously erroneous report of the outcome of the Battle of Waterloo.

That is a white-washing fabrication!

The great continental fortune of the Rothchilds had quite different beginnings, and it is high time that the Daughters of the American Revolution, and the American Legion, knew the disreputable truth.

FREDERICK, the Great, was Grand Master of the Bavarian Free-Masonry. In 1770, he made the Jew, Mayer Amschal Rothchild, his Minister of Finance and Foreign Affairs. Mayer was not only manager of 70 to 100 millions of the money of the Landgrave of Hesse-Cassel at the time, but he was also the treasurer of the secret Universal Jewish Alliance.

It is not generally known that Mayer Amschal Rothchild's first great start in financial life was given him by Frederick, the Great.

The facts of the case are, that the Rothchild fortune was built upon the dead bodies of American Colonial patriots.

Napoleon and Waterloo came two decades after the war of the American Revolution, and Amschal's stock-market coup only increased those millions already in his possession.

Frederick, the Great, gave Amschal Mayer the use of the 20 million dollars that George III, of England, paid him for the 17,000 Hessians to whip George Washington, and thus retain the American colonies.

Where is that featured, let alone mentioned, in American schoolbooks?

The Rothchilds had the use of the 20 millions for nine years, and when Mayer's son returned to Prince William the money, and the two percent interest for the entire time of deposit, the Prince made the Jew a present of the interest.

This blood money was the basis of the vast fortune of the Rothchilds, that manifests in America today through the house of Kuhn-Loeb & Company and similar banking concerns.

AFTER the death of Frederick, the Great, his policy was followed not only by his nephew, Frederick William II, but by the disciples of Adam Weishaupt, founder of the nefarious Illuminati, and by Prussian agents, chief among them a Jew named Ephriam, who was sent over to Paris to mingle with the mobs during the French Revolution, to finance their tumults and inflame their passions.

This Jew was obviously the same Ephriam that Frederick the Great employed for the purpose of coining false money.

Frederick William II was in the hands of a fascinating Jewess, a daughter of a partner of the Rothschilds, an ancestor of the German Chancellor Methmann-Hollwg-Rothchild, the "hero" of the "scrap of paper" incident.

Certain contemporaries have in fact declared that Frederick William II was actually an Illuminatus, and others add that the reason why the Jews were so friendly and influential was due to the fact that the Hohenzollerns already had some Jewish blood in their veins through a Miss Eskeles, a Jewess, whose sister was the beloved mistress of a Hapsburg, Joseph II.

If this is true, it would account for the revolutionary traits of these monarchs, and for the reason for the Prussian princes being chosen to rule Europe.

Nesta Webster declares: "The accession to the throne of William I and of the ministry of Bismark, whose mother was the Jewess Louisa Menken, opened a fresh field to Jewish activities."

The Jews were the only people who were able to use Bismark so that all Liberal reforms in Germany would turn to the profit of the Jews.

An industrialist who visited the Prussian War Ministry in September, 1914, pictured his amazement when he found installed in this high office, not, as he had expected, officers and military officials, but preponderantly Jews.

Herr Walter Rathenau sat in a large room, at an enormous secretarial writing-table, and "dispensed" and gave away the army contracts. Around him were seated, almost without exception, Jewish clerks and Jewish business people.

The feeble government under Emperor William II, which had always formerly favored Jews in all important positions, allowed this to happen, owing to its embarrassment and perplexity; and if, in the course of the war, any fact arose conspicuously to the surface which, until then, had only been perceptible to those who see deeply, and which even then appeared incredible to German visionaries, it was the fact that since the beginning of William II's reign, *the Jews had been the real rulers of the German Empire.*

FOR THE past 15 years those in immediate personal contact with the Kaiser were Hebrew financiers, Hebrew manufacturers, and Hebrew merchants like Emil and Walter Rathenau, Balin, Schwabach, James Simon, Friedlander-Fuld, Goldberger, Guttman, Hulshinsky, Katzenstein, and others.

We quote the *New York Evening Post* for July 22, 1924, with this statement: "The Kaiser had to consult Rothchild to find out whether he could declare war."

In considering Hitler's rise to power, be apprized of the following situation:

Upon the change from the old regime to the new, that is, from the monarchy to the so-called republic, the cabinet composed of six men, which substituted the Ministry of State, was dominated by the Jews Haase and Landsberg.

Haase had control of foreign affairs. His assistant was the Jew Kautsky, a Czech, who in 1918 was not even a German citizen.

Also associated with Haase were the Jews Cohen and Herzfeld. The Jewish Financial Minister of State was Schiff-

fer, assisted by the Jew Bernstein. The Secretary of the Interior was the Jew Preuss, with the Jew Dr. Freund for his assistant.

The Jew Fritz Max Cohen, who was correspondent of the *Frankfurter Zeitung* in Copenhagen, was made government publicity agent.

THE KINGDOM of Prussia duplicated this condition of affairs. The Jews Hirsch and Rosenfeld dominated the Cabinet, with Rosenfeld controlling the Department of Justice, and Hirsch in the Department of the Interior. The Jew Simon was engaged in the Treasury Department. The Prussian Department of Justice was wholly manned and operated by Jews. The Director of Education was the Jew Meyer-Gerhard. The Jew Kastenbergh was director of the Department of Art. The War Food Supply Department was directed by the Jew Wurm, while in the State Food Department were the Jews Dr. Hirsch and the Geheimrat Dr. Stradthagen. The Soldiers' and Workmens' Committee was directed by the Jew Cohen, with the Jews Stern, Hertz, Lowenberg, Frankel, Israelowicz, Laubenhien, Seligsohn, Katzenstein, Laufenberg, Heimann, Schlesinger, Marz, and Weyl, having control of the various activities of the Committee.

The Jew Ernst was chief of police at Berlin. In the same office in Frankfurt was the Jew Sinzheimer, in Munich the Jew Steiner, in Essen the Jew Levy.

It will be remembered that the Jew Wisner was President of Bavaria, his financial adviser being the Jew Jaffe. Bavaria's trade and commerce were in the hands of the half-Jew Brentano. The Jews Lipsinsky and Schwarz were active in the government of Saxony; the Jews Thalheimer and Heiman in Wurtemberg, the Jew Fulda in Fessen.

Two delegates sent to the peace conference were Jews and a third was notoriously the tool of Jewish purposes. In addition, Jews swarmed through the German delegation as "experts" and "advisers"—Max Warburg, Dr. Von Strauss, Merton, Oskar Oppenheimer, Dr. Jaffe, Deutsch, Brentano, Struck, Rathenau, Wasserman, and Mendelsohn-Batholdi.

IS IT any wonder that with such a state of affairs maintaining, Hitler should have been espoused by the German people as a leader who could and would rid them of the same Frankenstein of Jewry that is becoming quite as burdensome and offensive to Christian Americans in the United States?

Today the German people have become fully aware of their peril and under the leadership of Hitler are making a desperate effort to free themselves from Jewish bondage.

But can you get the real truth about all this? Were you given the slightest inkling of this Jewish domination, in your American press? You know that you cannot. Because Hitler smashed this Judan control he is pictured as Hitler the Monster.

Is that not in itself significant that the "control" to which we refer so often is far from being theory, but is cold dangerous fact?

Is it race prejudice, or fanaticism, to wish *not* to be dominated in one's own country by a particular racial clique or element whose religion, culture, and ethics are all diametrically opposed to one's own?

The blood of our Continental Fathers shrieks a mighty *No!*

Cannot Princes Manifest Anew?

Q OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?



MY DEARLY BELOVED: Concerning things earthly, this do I tell you: except the things ye learn hold consequence, verily are they wasted;
 2 I say to you, cast me not before swine who do turn and rend me.
 3 Life is not given you to throw away: purposes not known to you work out through it.
 4 I say ye have missions that ye wist not of; they concern your identities; this is my purpose in sending you upon

those missions: that ye make known to my servants whom ye meet upon the highroad that ye have gifts of contact with me that transcend mortal senses.

5 Ye do go throughout the ranks of worldly men and manifest among persons who receive you, but ye do more:

6 Ye do seek out servants who talk to me nightly, even as ye do talk to me nightly, and say: The Master whom we serve hath set us to a work, it is pleasing to him that we commune together, verily we do it for a purpose:

7 The Lamb of God hath been known to us of old, we are brethren in adventurings, even of the Spirit, we seek not fornications of the heart but apply ourselves diligently to world purposes for good.

8 Know that it is pleasing to me to have you tell them that I come as one having authority to work religious miracles in men's hearts;

9 I say to men: Ye are divine; and they become divine in that I have spoken.

10 Now then, beloved, hear me: Ye are not to go to them beseechingly, saying, Give me audience though I am no one;

11 Ye are to go to them bombastically if needful, having full confidence that I am sending you, bombastically in self-confidence, not in speech, offensively;

12 Take them by surprise with your certitude of self-identification; tell them not your identities, but say unto them: Whom think ye that we are? cannot prophets manifest even as of old? cannot princes live again? cannot saints come unto men times without number?

13 Know that we are sent of our Master, princeling in His own right, bearing allegiance only to One who is mightier than we; verily are we His right hands in men's hearts in this, your generation.

14 Make no mock of me through cowardice of expression; say, These are the words given to us by One who dwelleth omnipotently on far planes; we say we represent Him.

15 Make no effort to convince! *declare!* tell them ye manifest in that ye are called, not mad with your own conceits; by the way that ye tell them shall they be convinced and honor you.

16 Ye are coming unto times in your affairs when ye do go into high places in this nation; ye know not the avenues thereof, excepting that ye go;

17 Know that I will it, my servants point the way, verily they do find it;

18 But ere ye go, ye blunder, unless ye take heed to that which is ordered.

19 Ye see men about you suffering; verily it moveth you, for are ye not my beloved?

20 Know, however, *that suffering is divine when it encompasseth knowledge from experiencing.*

21 Men do not suffer beyond capacity to bear: remember that rigorously; ye are touched by their tumults in expression, but ye wrong them if your pity saveth them from knowing eternal values from experiencing.

22 Harden your hearts to tumult that ye do life good; stand up strongly and say: The Master hath suffered, we have suffered, we reap the fruits of our sufferings in that we stand before you; go ye and know suffering that it may enrichen your spirits.

23 These words are my words, uttered in tenderness but heavy in wisdom.

24 Mankind hath told you that it hath a claim upon you; relatives have said, It is your duty that ye aid us.

25 Not so, my beloved: duty is allegiance unto mine instruction; all else is sentiment, verily sentimentality.

26 Duty unto children is noble, but they express themselves in their own lives, not yours; care for their bodies, set their thoughts toward goodly principles, then abandon them to their natures.

27 God hath created no greater boon than this when the latter days are come: verily they do reap satisfactions and awards if they have persevered in works.

28 Ye asked them not to come into life: they invited themselves though they know it not in flesh; they did volunteer for their own duties unto flesh; ye had naught to do with it.

29 I speak of these matters to enlighten you in principle, for children as children are all around you; young souls around you everywhere are children who feel your vibrations as parents in spirit.

30 Ye have had countless children through many lives; where are they tonight? ye know they do care for themselves, taking heed from Experience.

31 Ye go into high, high places, I say, and lead hordes of children, although they be grown in physical stature.

32 Reprimand them not that they are children, but please them not for whims of immaturity of concept.

33 Demands upon you are futile of essence unless I make them: *your time is your Lord's, ye are His bondsmen; I say to you, Gird up your loins and be about your Father's business!*

PEACE

"The Emptiness of Israel" Seen from Higher Levels . .

(Psychically Received)

Continued from last week)



JEWS as a race should no more be blamed for murdering Jesus, than Americans as a people, in the year 1933, should be blamed for butchering whole tribes of North American Indians that certain lands in the west should be opened, railroads go through and wheat wave in August wind. Remember that.

We are holding no brief for Jews, one way or another. We are interested in seeing justice of intellect done, in you as well as in all peoples of these United States. But there are both good Jews and bad Jews. And unfortunately just at this time in the American nation there is an ugly preponderance of the latter. That is to say, strictly materialistic-minded Hebrews who want to see Israel come back into a position of worldly domination, not so much because they love their own blood or their religion as a religion, but due to the power that will accrue to them under such an arrangement personally.

This power complex, or the grasp for power, is always a sign of weakness in the spiritual strength of the individual. The weak man, the cowardly man, the timorous man, the man who is ailing somehow in his spirit, always reaches out eagerly for power. He wants it with an awful yearning because he has before him constantly the reflection of his own nakedness or impotence as he sees himself mirrored in events.

Do you do this about Jews: forgive them none of their trespasses, when they inflict wrong on righteous persons or take advantages where they have no moral license, by the laws of equity and just compensation, to take advantages. Do you do all in your power to rectify the wrongs which they continually inflict in their spiritual inhibitions. But at the same time, in righteousness to your own intellect, do you recognize that the Jew as you find him in America tonight is here because you need him as much as he needs you.

BY THIS we mean, it is quite as necessary to have the Jew here among you in this peculiar phase of the world's social turn-over as it is necessary for a patient to have a phial of certain pills, or a given nostrum, on the table by the doctor's orders, to aid him in attaining to a certain standard of physical and bodily health.

Now it would be very easy to jest here, or to call up a certain rancor within the spirit, that this is so. But bigger brains than are exhibiting anywhere on earth tonight, have decreed it. And for a purpose. Do you recognize it also. Recognize that man in his present state is quite as selfish and inhibited as any persecuted and mentally twisted son of Judah. Mankind in general, we say. He has much the same

lessons to learn. He may exhibit his characteristics as to race and temperament in a different way ethically, but he has given himself plenty of cause to detest and despise himself, and when the cycle is run he will have learned the same lesson that the Hebrew is having to learn, only learning it from the positive anode instead of the negative.

THE HEBREW is a curious creature. He is a person of paradoxical moods. He is fiercely religious one moment and utterly callous about spiritual matters the next. In nine cases out of ten it has been some trait exercising within himself that has suffering back of it, that has altered his mood of the moment. Let no one tell you that the Jews or Hebrews are a thick-skinned people. They are naked as infants in their mother's laps when it comes to a successful hiding of their nervous and spiritual sensitivities. They are a people obsessed with but one idea: to get all out of life which it has to give them because they are terrified by and at their own indiscretions in Cosmos. We might put it that they are frightened out of their wits, morning, noon, and night, at how much they have to learn ethically before they can ever graduate as a race out of the earth-plane and into the higher reaches of Immortal Cosmos.

They do not know where they are going. They are uncertain of the very things in which they seem to place the highest concern. They are willing to be led into almost any exploit. Just now in vast numbers they have been led into the exploit of trying by the union of their finances and international political cooperation, to exploit this world situation, which they had no small part in creating—but from a far different motivation than you think—for their own permanent racial and political gain. They think in a measure that they are chosen to do a job of social house-cleaning for the Almighty and for themselves. Of course they are both wrong and right in this. They are wrong in their concept of exactly what this house-cleaning comprises, and they are right in that they are being employed to teach the rest of the world lessons in patience at their social stupidities while at the same time they effect a reapproachment with themselves in new worldly circumstances under a different set of leaders.

Jewry at the present time is led by too many evil and self-seeking men of their own race and faith who are certain that there is naught beyond the Veil but nihility and identity annihilation. They are the worst sort of materialists, the grossest types of spiritual creations. And many of them are quite right in their fears that little of recognizable value lies beyond the Beyond for them when they have wrought themselves into situations with other races where it may very well happen that their physical lives will be forfeit, when some of their more wicked strategies become public property.

We would say this to you now, however: The Jew as you find him in the present day and at the present hour, is a strict creature of environment who is befuddled and bewildered and yet nervously trying to keep it hidden from society, erroneously believing that if he does show his hand in the matter of his feelings, he will at once lose what little caste he does hold, and own, through the instrumentality of his wealth.

AND let us tell you something else. *No Jew really believes that he is great.* No matter what heights the individual Hebrew may attain, he is never quite sure that he has made the grade or that it truly amounts to anything. This is true because he does not recognize the true spiritual values in his heart of hearts, as applied to other races beside his own. He is so strict a materialist that he must always consider the other races in terms of mental or emotional strategy. And make no mistake, there is emotional strategy and the Hebrew is a past-master in indulging himself in it. The Hebrew will go to any lengths to be thought well of. He will scheme and plan to improve the condition of himself and of his people. He will submit docilely and in the interests of his faith and kin, to the most shockingly immodest and inartistic leadership—that leads him straight into social purgatory, generation after generation, and then try to hoodwink himself in the belief that it is all sent of the Spirit-God whom he knows as Jehovah-Creator. And all the time what he is truly doing is giving his emotions a joy-ride and refusing to accredit it, even to his own consciousness.

The Jew likes to flagellate his own emotions in order to prove that he possesses them and that they are in good working order. By emotions we by no means sentimentalities, for there are emotions that are quite the opposite of sentimentality. The Jew hates to be caught napping in a bargain—or getting beaten in a bargain—not because the money means so much to him, but because he has the chance to feel superior in his own emotions when he has proven he cannot be trapped.

It is of course true that all men go through the life experience to derive much the same lessons from its activities, and emotions are indulged in by a hundred races for the sake of the physical satisfactions or gratifications they bring. In the main, however, in the case of the Jew, he is an earthly creature and living on an earthly plane, who wants to be shown there is something better than this world, before he will believe it.

AND HE is not to be blamed for this. On the whole he is to be pitied. The Children of Judah abroad in the world today are deserving of about as much pity as it is possible to muster for any people, anywhere. They are such wilfully stupid children, "a stiff-necked people" truly, who must go on and on living for a score of generations yet before they arrive at an understanding of what it is in their general compositions that make them of odium to other peoples who clash with them and who go so far at times as to seek a bloodglut at their personal expense.

Do you do this:

Alter your thinking about the Jewish people in this regard: Do not castigate them, for no matter how bad they

are, or how much they are suffering for want of plain intelligent *leadership*, they know kindness when it is offered them, and are responsive to gentleness and brotherly human treatment. But do this: Preserve a gentler attitude toward their silly childish faults and go slow in berating and trouncing them because, being children, they soil their beds and otherwise render themselves obnoxious in a physical way. Think whenever you come in contact with a Hebrew: there goes a child in a grown man's body, a creature whose true cosmic smartness exists only in his own mind, who has not the sense as yet to grasp anything but the lowest orders of animal cunning in his trade and ethical relationships. If he had, he would have the sense to keep himself out of those harassments in the minds of his brother races that raise up persecutions.

So long as a man is persecuted generally, there is something wrong with Him mentally, that he doesn't see what it is and correct it. There is no equivocation for this, no amendment to this axiom. The man who cannot grasp how others are regarding him, so that he acquires a persecution complex in his own mind, has a long, long way to go before he can say honestly that he is truly wise in the ways either of mundanity or eternity. He is a child with no language but a cry. Over the course of centuries, mayhap such knowledge comes to him. For the present generation his own stupidity will probably trip him up again and perhaps wreck him.

But the irony will be that he will not recognize that it *is* his own stupidity. Until he does win out over his own stupidity ethically, he rejoices that he is smart and in the greatness of his weakness either brags about it, or about himself, or looks down on those from whom he has wrested an advantage by means fair or foul. No matter. In the exact measure that he shows condescension, he needs compassion to understand the moods and reactions and conditioned reflexes making condescension a thing of moment.

Leave it there for tonight. We will talk to you again when we want to add further to the subject . . .

Another Senator Dares to Flout the National Despotism . . .

(Continued from Page 4)

upon the fundamentals of the bill of rights than its opponent, which for three-quarters of a century we have bitterly denounced for its disregard of constitutional limitations. And the bitter pill is now coated with gold whose bar sinister, branded by fraud on the nation's forehead in 1873, dictating its policy for 60 years, itself bankrupt in morals and in fact and doomed to early extinction, has now dragged Democracy into the fathomless pool of repudiation. "Alas, it is not in our stars but in ourselves that we are underlings."

Comes at this juncture the economic statement that due to expansion of debt and destruction of values, the nation's liabilities exceed its assets. If this be true, bankruptcy is in sight and repudiation is inevitable. Is it surprising that gold as usual has between two days run to its cover, disappeared in the gloaming and left the nation to the elements and to fate?

The Liberation Scribe



THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of the Liberation.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

Every Jewish Financier is in Essence a Communist!

CLYDE J. WRIGHT tells the story of Jewish high finance in exemplary terseness. The following paragraphs should be studied carefully

Financial intrigue is anthropologically Jewish. While other races participate, with the Jew it is Jewry itself. No matter who wrote the Protocols, the Jews have lived up to the Protocols' philosophy. Remove the Jews from finance and the intricacy of banking will collapse.

The Hebrew dispersion, along with the religion of Judaism, makes the Jew a trader against the world. For the Jew's own sake he must be assisted to settle in his native country and preserve both his national and racial integrity.

Banking The hottest spot of intrigue in this Depression is banking. The Bank of International Settlements is the world focal point where a world-wide conspiracy amalgamates. The objectives of this sinister organization are:

- (a) To corner the securities representing the probable invoice price of the world's wealth, now held or within reach of perhaps less than two hundred colossal estates.
- (b) To use the power of their accumulations to refinance the whole world upon a perpetual interest-paying basis, with a perpetual moratorium on the principle.
- (c) Thus, to make themselves the permanent credit fixture in the world, to establish and secure their estates to themselves, against all generations of mankind to come

Communism The logical thing then to do (and indicated in the Protocols) would be to:

- (1) Stop all wars.
- (2) Stop all speculation.
- (3) Stop all gambling.
- (4) Stop all industrial exploitation.

It would be to their interest to:

- (1) Grant a cooperatively syndicated system of production and distribution.
- (2) A six-hour day.
- (3) A five-day week.
- (4) A ten-month year.
- (5) Unemployed insurance.
- (6) Living wages.
- (7) Old-age pensions.
- (8) Sick and disability insurances.
- (9) Free education.

RALLYING HYMN OF THE AGES

By FLORENCE L. HOAG

Louder, clearer is that rumble.

Hear you not the tramp of feet?

They are coming for the conflict,

And they never will retreat.

Long foretold on prophets' pages

Is this battle of the ages

When the Lord makes right the wages

Of the unjust and the just.

Tremble shall the kings and masters,

Tremble shall the men of might,

If the balance shows them lacking

In the will to do the right.

Rise thou in thy strength and power,

Build! where chaos doth devour,

Slay thy greed within the hour;

Oh thy sword is red with rust!

Buckle on thine armor brother;

Each in self must right these woes,

For the truth is sure to triumph

And our Love will win our foes.

War will grind them into powder,

Wrong will shout with war-cloud thunder,

Louder still it peals and louder,

Gird thy strength in Christly trust!

Just before the dawn the darkness;

Then the new day has its birth.

Just before this change the blackness;

Then the new will come on earth,

For we know the age before us

Has perfection ruling o'er us.

Listen! Hear that blessed chorus:

Wrongs shall crumble into dust.

Honest must we be in purpose:

Honest in each thing we do.

None the new earth can inherit,

But the valiant and the true,

Through the darkness and the dawning

Brightly gleams this coming morning,

Trumpets cry the warfare's warning:

All earth's dwellers must be just.

Please!

The prompt handling of your mail at headquarters will be facilitated if all envelopes are addressed:

LIBERATION

P. O. Box 2630

Asheville, N. C.

Letters should be headed: for *Silver Shirts Headquarters*, for *Liberation Fellowship*, for *Liberation Magazine*; or for Mr. Pelley, Mr. Summerville, or Mr. Anderson; or according to signature on our previous letter to you.

When writing to more than one division of the work, it will help greatly if you will write a separate letter to each department.

Thank You

With these favors, the Gentile world, it is hoped, will say, "These masters of ours are pretty good wardens after all," and will not object to the world being ruled by one single race whose power of control lies in the ownership of the world credits, drawing perpetual increment to support that race by the sweat of all other races.

Government Ownership Thus it becomes apparent that government ownership can be one thing, or it can be some other thing. Government ownership that does not do away with interest has gained nothing by simply doing away with profits. Capitalism is at its best when the few capitalists can achieve their ends through bonds, and let the government run the industries. Russia is an interest-paying nation owning its own industries. Yet Russia is a nation of Russians where 92 percent of all its officials are of one single minority race in the world. Russia is a dictatorship. Russia is racially controlled. There is neither liberty nor prosperity in Russia.

Karl Marx Karl Marx is heralded as the father of communism. Regarding Marx says D. Davidson ("The Great Pyramid; Its Divine Message"): "Toward the middle of the 18th Century a limited number of wealthy Jews had been tolerated as *Schutz-Juden* outside the ghettos, and their sons educated as Germans under the influences of Moses Mendelssohn, and his school supplied a majority of the leading spirits of the revolutionary agitation. (Israel Abrahams, E. B., vol. II, p. 135). The list of names includes that of Karl Marx, the founder of the Communistic League."

Extending Capitalism Now comes a Communistic Cooperative Commonwealth threatening a still further extension of capitalism. Now, what is this logical and further extension of Capitalism, which is to be the final and perfected capitalism?

The logical further extension of Capitalism which is to be the final and perfected Capitalism is *The Communistic Cooperative Commonwealth Under Bonds to the Established Capitalists*.

After accumulating the wealth of the world by the route of private profits, the next problem to be solved is *what to do with this accumulated wealth in the form of securities?*

(Continued next column)

When "Humpty Dumpty Sat on a Wall"

A CANADIAN sends in this clever
skit on the diablerie of usury . .

Of all the visionaries who long ago viewed the present situation, perhaps not one gave such a clear picture as the writer of the nursery rhyme, "Humpty Dumpty sat on a Wall."

The very words Humpty Dumpty give us a picture of "booms and depressions" so well known and used by the financial interests.

He was an "egg" and "not a good one" for we all know what happens to an egg sitting on top of a wall.

He sat on a wall. The writer saw the walls of the Bank of England built from the stones of London Wall. Wall Street in New York was properly named. The tariff walls were built for Humpty to sit on and some people dug a pit, "the wheat pit," so they could get a better view.

At first a few people and later all people, paid tribute to Humpty Dumpty in the form of interest and although the poet does not mention it, this was probably the cause of his downfall. In other words, he got top heavy.

But the poet goes much further than this, for after describing the fall as "great," he goes on to say that "All the Kings horses and all the Kings men, couldn't put Humpty Dumpty together again."

So with the efforts to patch up the financial egg, we have watched the horses shy at the remains, and few men will work on it. "It smells too high." When one price is stood up, another falls down, and it looks like a jig-saw puzzle with several pieces (interest) missing.

So it is obvious that we have to get along without a Humpty Dumpty financial system and pay interest to ourselves, and the coming Christ order. The prices of the old system will eventually find place in the museum of the "bond age."

(Continued from preceding page)

The elements of this problem are:

(a) How to stop competition for possession of this accumulated wealth among the capitalists themselves?

(b) How to make the possession of this wealth by the few capitalists permanent?

(c) How to effect a guaranteed security for the private ownership of this accumulated wealth?

(d) How to make this accumulated wealth earn interest forever?

Of course, the great ideal fulfills the objective of the religious belief of a "chosen people," chosen by God Almighty to rule over all other peoples. Their scepter of power lies in controlling the wealth and credits of the whole world.

Communism achieves this objective in a non-profiteering commonwealth under control of a money-bund behind the throne of a dictator.

Fellowship Students! An extra Lecture-Lesson will be inserted between 85 and 86. It will be 85-A, entitled, "What We Have Learned About the Deluge." This notice is made to avoid confusion in the addition to make the difference between the original course of 46 lectures on *The Unwritten History of the World*, and the present course of 52.

To Those Who are Students of Living History!

SPECIAL OFFER OF LIBERATION MAGAZINES

THERE was an old Weekly Magazine. From November 7th to December 19th,* 1931, it was known as "The New Liberator Weekly." Far in advance of the times it told the Truth before the people were ready for it, and with the year 1932 its policy was changed to that of the Monthly Liberation.

Now, the same trend is given again in the Liberation Magazine which you hold in your hands. The inside knowledge which was previously rejected is meeting with enthusiastic reception. In a year and a half the people have been prepared for that which they would not previously accept! The times change!

But the truth which was told in the old New Liberator Weekly has not changed! Much of it is of great value in interpreting what is happening right at this present moment. To the student of living history it presents an amazing opportunity, not merely to check up on the sublime accuracy of the Liberation program, but upon the actual facts of the Hoover administration which are exceedingly difficult to obtain elsewhere.

Read the following titles carefully. There are also many articles of rare spiritual content—of that timeless nature which will always be of illumination to those who are seeking for the Light.

*All copies sold, of this issue.

IN ONE SPECIAL OFFER YOU may purchase a Packet of Six Weeklies and Six Monthlies for \$2. The titles are given below. Send orders to:

LIBERATION, ASHEVILLE, N. C.

THE NEW LIBERATOR WEEKLY

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Do You Want to Know the Future?
The Nations Are Being Watched
Great Souls Tell Us About World Statesmanship
Suppose You Could Converse With the Dead.
Unseen Friends Advise me in Business Deals
Not For a Moment Are You Alive
The Liberator is now Published in Washington

NOVEMBER 14, 1931

The Marplots are Slated for Disaster
To Whom Were You Referring, Mr. Hoover?
The Trend in Russia and Italy
The Tie Between Materialism and Psychics
Do You Fear to Probe the Higher Realms?
Your Mind in Trance Travels over the Gap
I Hold Speech with "Dead" Friends
You Have Mentors Like These to Aid You

NOVEMBER 21, 1931

The Strange Conduct of President Hoover
What Great Souls Have to Say About Wars
Your Ideas About Religion Will Alter After Your Death
Forgotten Friends Announce Themselves
Did Edison on His Deathbed Behold the Next World?
This Nurse Saw a Ball of Fire Come for her Dying Friend
There is More to this Doctrine of Liberation

NOVEMBER 28, 1931

Does This Mean Riot in Washington Seen?
Orders for Hunger March on Washington Dec. 7
Is A Divine Miracle "Around the Corner?"
You Are Threatened by World Plotting for Revolution
Why Should Not Free Men Criticize?
What Great Souls Have to Say About Business
Those on the Other Side are Anxious to Help You
A Grandmother Speaks "Forty Years Dead"

DECEMBER 5, 1931

Japan's Dilemma in the Far East
What Great Souls Have to Say About Present Turmoil
Is Mr. Hearst Dumb or Has He a Bullet-Proof Vest?
What Can Be Done by the Individual to Save Civilization?
A Woman Murdered in San Francisco Talks in Four Hours
Have You a Person in Your Home Who Is Always Ailing?
Why I Believe in Human Survival
What is Love?

DECEMBER 12, 1931

The Marplots Rely on Your Ignorance
Why Has this Book Weirdly Disappeared?
Does Your Pastor Dare Make Reply?
Who is Grandi and What Does He Want?
The True Meaning of Christian Economics
You Are Influenced by Disembodied People
Do You Love Life Daily to its Utmost?

THE LIBERATION MONTHLY

MAY, 1931

Do You Know Why You Are in Life?
You May Die and Be Unaware of Death
New Christian Miracles are Being Worked
You May Have Left Records in Previous Lives
Why Souls Are Born as Men or Women
What Happens When You Commit Suicide
We Are Laboring to Aid All Clergymen

JUNE, 1931

If You Know, You Avoid Catastrophe
Why the Human Race Suffers Catastrophies
Railway Labor Hears an Address
You Agreed to Meet Your Friends in Life
What is Known of the Life Beyond
Don't Scold Children for Seeing Abnormally
Why Confusion Prevails about the Hereafter
How Materializations are Wrought
How to protect Yourself From Devils

JULY, 1931

You Can Be Wise Beyond Your Generation
A Pall Remains on the Nations
Suppose Atlantis Should Rise Again?
The Nations Are Ruled by an Invisible Monarchy
Day by Day in the Hereafter
You Can Talk With Your Friends in Sleep
I Have Revealed a Colossal Program
What Happens When You Pray.

FEBRUARY, 1932

The Great Seal of The United States and the Pyramid
The Riddle of the Cosmos Summed Up
Do You Know the Cause of Platonic Friendship?
Was Lincoln Guided by the Higher Masters?
What is Meant by Casting Out Devils?
Every Clergyman Should be a Psychic
Do You Observe the Mission of Love?
Who Are Your True Friends and Foes.

MARCH, 1932

Suppose You Saw Men's Naked Souls?
A Great Flood of Wisdom Awaits Those in Error
Strange Knowledge Awaits Those Who Resent the Ban on Truth
The World's Eden Before the Flood
Do You Know What Your Conscience Is?
How to Use the Money Vibration
This Woman uses Telepathy in Her Daily Affairs
Have You the Poise to Take Up Psychics?
How Right Psychic Contacts Are Made

APRIL, 1932

Why You Are Opposed by Invisible People
Do You Clearly Discern the Spirit of Evil?
Take Your Daily Cues From the Great Pyramid
The Idiot
Does Your Child See Into Other Dimensions.
Post-Mortem Statement of an Electrocutated Man
How the "Other Side" Views our World Crisis
Do You Know What Caused the Great Flood of Noah?
An End to Commandment

William Dudley Pelley to Broadcast the Christ Work



STARTING Monday Night, May fifteenth, *Liberation Weekly* will sponsor a series of twenty-six nightly broadcasts by its Editor, William Dudley Pelley, from Radio Station WWNC in Asheville, North Carolina.

These startling lecture briefs will begin promptly at 11:15 p. m. Eastern Standard Time, continuing for fifteen minutes, every week-day night for twenty-six consecutive nights. This will be 10:15 Central Time, 9:15 Mountain Time and 8:15 Pacific Coast Time. All *Liberation* Students, *Silver Shirts*, and *Liberation Weekly* readers are urged to tune their sets to pick up Station WWNC, operating on 570 Kilocycles—526 Meters and to send postal cards to "LIBERATION, Asheville, N. C." telling how the program is received.

No one who has been affected by the Catastrophic Convulsion in the Social, Industrial and Political life of America during the past three years can afford to miss a single one of these daring and enlightening radiocasts. Abolish your Fears for the Future by hearing the extraordinary Message this Man will put upon the air for suffering Humanity. Millions of people have read his dramatic accounts of the Truth of Immortality based upon his exhaustive investigations of a marvelous machinery that operates behind human life.

He is now engaged in a nation wide educational work, explaining the challenge of the present crisis by the same transcendent methods.

Mr. Pelley is going to bring the great radio audience a wholly new concept of the future. "Coming Wonders in Earth and Heaven" would be an excellent group title for this splendid series of fifteen minute talks wherein he outlines some of the stupefying things that have recently been discovered in Astronomy, Geology, and Metapsychical Research, attesting to the accuracy of the Great Pyramid prophecy, and laying the basis for the great new social order that is riding in on the heels of the current industrial upset. If you would know why this Depression presages a terrific alteration in man's habits of thinking and acting, you will turn your dial to WWNC on 570 KC, 526 Meters, Monday night, May 15th, in plenty of time to hear the start of the first broadcast at 11:15 p. m. Eastern Standard time.

When word went out that Mr. Pelley contemplated a cross-country lecture trip this spring and summer, a flood of letters rolled into *Liberation Headquarters*, urging that he visit more than two hundred different cities. Practically every state was represented by the urgent invitations wired and written to Headquarters.

Serious consideration was given how to best serve the greatest number of people. Obviously he could not lecture personally in two hundred widely scattered cities in the time available. Furthermore, editorial duties crowd upon him more heavily now that a weekly publishing schedule is being maintained without interruption. This publishing continuity must be sustained. A great diversity of political and financial contacts require frequent and often unexpected trips. These are absolutely essential to carrying forward the program for the Christ Plan to which *Liberation* is definitely and unchangeably committed.

It seems wise to turn to that great modern instrument of education and communication—Radio. This first series of lecture briefs is to be a test. If *Weekly Liberation* receives adequate support in new readers to make the test a self-liquidating project, broadcasting will become a new tool of *Liberation* and utilized upon a National scale. Station WWNC covers Western North Carolina, South Carolina, Georgia, Virginia and Tennessee but also reaches thousands of communities within a radius of five hundred miles of Asheville. It is our hope that every subscriber no matter where located will endeavor to tune in this station for this particular series.

MANY THANKS, XYZ, BOSTON!

As we go to press there comes an anonymous letter from Boston, Massachusetts, enclosing a crisp new Federal Reserve Ten Dollar note with a cryptic message to the effect that if this donation is acknowledged in *Liberation Weekly* others will probably be coming our way. There being no other way of letting the generous unknown friend know of the receipt and proper use of his or her gift, we accordingly use the method suggested, with sincere gratitude.

Liberation has undertaken a mighty program. It is not the responsibility of any single man or set of men.

IT IS EVERYBODY'S JOB!

Carry On!

Ros. Anderson
Treasurer.

LIBERATION is the Weekly Journal of The Silver Shirts of America, the active civic organization of The League for the Liberation, published every Wednesday by Galahad Press, Incorporated, both subsidiaries of The Foundation for Christian Economics, Incorporated. Edited by William Dudley Pelley, commander of Liberation Forces. Published and printed at the Headquarters of the Foundation at Asheville, N. C. Subscription \$5 per year of 52 issues, \$3 for six months, \$1 for two months. Entered as mail matter of the second class, November 2, 1931, at the postoffice at Asheville, N. C., under act of March 3, 1879. Correspondents are requested not to send registered mail requiring personal return signature-receipt to either Editor or Staff Members. Address correspondence and remittance, LIBERATION WEEKLY, Box 2630, Asheville, North Carolina.

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