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A Journal of Prophecy and the Higher Fraternity

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So! . . . Our Constitution is a Document of Anarchy?

GEORGE BERNARD SHAW has come and gone. He stopped off at New York in a world-girdling tour and was generously compensated for standing on the stage of the Metropolitan Opera House and unburdening himself of an hour and a quarter's polite diatribes against the American people and American institutions. And as usual, those "dear American boobs" stood for it, applauded him, even laughed at his insults, and sent him away making him feel that he was a very great man indeed.

With all due respect to Mr. Shaw's talents as a dramatist and ironist, may we be permitted to go on record as saying that we saw nothing either clever or cultured in Mr. Shaw's much-touted speech, that the gentleman acted with about as much abominable bad taste as it was possible for him to exercise, and that however pat some of his remarks from the continental viewpoint, this octogenarian Jimmy Walker, of England, showed a lack of understanding of our American problems that would make him an object of pity if he were a little less the intellectual boor.

It is a typical American weakness, this cringing and wincing, and bowing and scraping, before the condescending and snobbish comment of Continentals who come over here with their so-called "intellectual" noses in the air and berate and belittle everything American excepting the value of the good old American dollar.

We have let ourselves be informed by these foreign prigs that we have no literature, no culture, no institutions commanding much commendation, until we have accepted it as gospel truth. Like a lot of adolescent youngsters, bethinking themselves in the sacrosanct pres-

ences of sophisticate adults, it has become our habit to go to and fro in the earth, and up and down in it, perpetually apologizing for ourselves, our country, and our culture.

WHAT it is high time the American public was told, is this: that such detestable tactics toward us Americans are the aftermath of a deliberately projected program to Anglo-cize America, and keep her in a state of psychological negativity to Britain, that goes back to the early days of the World War.

In the opening days of the War, and before it was certain whether or not the United States would come in on the side of the Allies, the British Foreign Office allegedly made it a matter of prime importance to see that vast amounts of propaganda material were unleashed in this country, to the

end and aim that America should stay "firmly put" in her sympathies for England and the Allies, and by no means wander afield into the hands of the German espionage and propaganda forces.

There has been circulated extensively in this country since the close of the war, an allegedly true report made out of the British Consulate in New York City, under date of June 10, 1919, to the Right Honorable David Lloyd George, reviewing the success of this Anglophile campaign, which *did* bring America into the war on the side of England, and incidentally put America into a slavish position toward England intellectually and psychologically from which she may not recover in the present generation.

Let us read merely the first few paragraphs of this report, ostensibly sent by the director of this propaganda campaign to his English chief. These



first paragraphs indicate quite convincingly the program toward mental serfdom to which the American people were subjected without the slightest suspicion on their parts as to how they were being "taken in" . . .

The Director of Propaganda states:

"FROM the moment of my arrival here, it was evident to me that such an Anglo-American Alliance *as would ultimately result in the peaceful return of the American colonies to the dominion of the Crown*, could be brought about only with the consent of a dominant group of the controlling classes. Theoretically, the size of the needed dominant group seemed to be in inverse ratio to the individual power of its members. But in practice it proved cheaper to win the consent of the many as well as the dominant few, for it made the latter less exigent.

"Accordingly I analyzed (Memorandum dated July 1, 1916, submitted to Sir William Tyrrell, Appendix 1) the American mentality on which hostility to England depended, and found it composed chiefly of covetousness, pride, fear, and traditional ignorance. I then suggested the formation here under Sir Gilbert Parker of propaganda bureaus to modify the prevailing ignorance, and requested power to apply adequate social and financial pressure in order to satisfy native American ambition and cater to the weakness which fed it.

"It was early apparent that, in spite of the great diversity of the racial types which are labeled American, a remarkable uniformity in mental mold existed among them. Hence it was comparatively easy to standardize a method to convert quickly and cheaply an ordinarily hostile American into a colonist amenable to His Majesty's pleasure. The method, (Appendix 2) applied to Americans in England differed in no essential from that applied to them here. The resistance of highly placed Americans to the method did not detectably exceed the resistance of the lowly."

WITH THIS bland declaration, the Director of British Propaganda then goes on to delineate in the utmost detail the concrete methods employed from 1916 onwards to bind the United States firmly to the British chariot. The report even went into the cost per capita for securing this most excellent and un-American result. Listen to this:

"The report I had the honor to submit to you dated December 1, 1918 (Appendix 14) showed that the average anglicization time for Americans in England had then been reduced to 14 days; in America to 29 days, 3 hours, and 16 minutes; that the percentage of anglicization had risen to 101; that the percentage of failure had fallen to 3.79 *and that the cost had been decreased to \$0.53 per colonist*. These results were rendered possible not by our efforts alone, but also by the entry of this country into the war, which enabled us to "Americanize" our campaign and to brand as traitors toward the United States those who were disaffected toward us.

"Members of the Roosevelt, Lamont, and other First Families hastened to volunteer for active service under our flag. We encouraged the common people to spy upon and to denounce their neighbors; and an orgy of persecution followed which our Secret Commission investigated, (see White Paper on American Atrocities, Appendix 15). Some idea of

this persecutory mania may be gathered from the Commission's conclusion that had the war continued, the rank and file of the army would soon have been all incarcerated in military prisons, and the officers thereafter would have sought to satisfy their frenzy by the court martialling of one another . . .

"With the active cooperation of the Administration, 'American' Defense Societies, Security Leagues, Protective Associations, and other extra legal bodies, enabled us to terrorize, sterilize and standardize—in a word to "Americanize"—the minds of the people and their legislators, so that their conduct and even their thoughts conformed scrupulously to the common pattern we had laid down for them."

For thirty pages thereafter the report goes on to enumerate the various specific methods taken to completely angleicize America, through Educational Bodies, School Books, Pulpits, the widespread campaign for the British-Israel Association "which is founded on the belief that the English are the lost tribe of Israel, and the people who shall inherit the earth, which is, thanks to the work of Brigadier General Bridgeman, making great progress here in spreading the knowledge that the British Empire fulfills Divine Prophecy. Its monthly magazine *The Government People* is increasing in circulation, and flourishing communities of these inspired Imperialists exist in many cities."

But most pertinent of all is the following naive announcement which has a direct tie-up with one George Bernard Shaw! . . .

"We have succeeded in making our playwrights, our poets, and authors, more popular here than they are in England, largely on account of their superiority over the native talent, but partly on account of our ability to feature their work in the press here. Our lecturers have given us invaluable service, especially Messrs. Sydney Brooks, Ian Hay, John Galsworthy, Frederick Wile, and Sir George Adam Smith. Our publishing houses, George H. Doran's Company, MacMillan's, Nelson's, the Oxford University Press, have patriotically seconded our efforts. The motto of this section is—

*"A British new book, or talk, or play,
For every hour of every day!"*

"We have arranged for a vast extension of this work, for it is not only of great value in our campaign, but it is also paid for so happily by the Americans that we can support from its surplus our less remunerative activities."

AND SO on, *ad infinitum*. The report mentions the Press and Press Associations, editors and reporters, calling them by name, newspaper proprietors, motion pictures, labor organizations, financial systems, commerce organizations. Appropos of the infiltration of this propaganda into our fiscal affairs, this paragraph is especially pertinent to *Silver Shirts*—

"Events, and Lord Reading, have also brought to our aid the strength of other international financial groups here. The development of China and of Mexico, and possibly that of Russia, will prove a task in which all may harmoniously unite. Sir Edgar and Lady Speyer might perhaps be now allowed to return to England, *and the seat in Parliament which Mr. Otto Kahn was about to occupy when the war broke out, might now be sold to him!*"

This article does not purport to be a reprint of this Eng-

lish propaganda report. It merely serves to call attention to what "boobs" the American people are indeed, to allow an Irish wisecracker like Shaw to come over here and receive a large financial award for berating us and our institutions, call our Constitution a "document of anarchy," speak a glowing word for atheistic Jewish Communism, and generally treat us as though we native sons were mere infants in damp rompers.

Can you imagine what would happen to an American who essayed to cross to London, hire a hall, and proceed to berate the British people in similar vein?

We stand for it because we have had our honor, our American integrity, and our morale, steadily undermined and emasculated by a great flood of costly and subtle propaganda whose ultimate end and aim has been to subjugate American mentality to foreign mentality and thus lay our coffer-lids open to the rapacious hands of alien overlords who gleefully proceed to mulct us of our resources.

THE AVERAGE American, going about his daily business, attending sports where fair-play and clean sportsmanship is his shibboleth, bluff, big-hearted, generous, and not given to secret diplomacy and tricky subterfuge in his personal dealings, becomes righteously angry at any insinuation that from New Year's to Christmas he is continually "taken for a ride" by these foreign elements whose first maneuver is to disparage him and his institutions in his own estimation.

Who says that our literature is not equal to anything being produced in England or any other country, excepting the English propagandists themselves?

Who says we have no culture, excepting paid agents of foreign propaganda who do not want us to get such an edge on themselves that we will throw their own archaic and gone-to-seed culture out of the national window?

Who says we have no institutions worthy of veneration, excepting those assiduously working, with every foreign resource at their command, to undermine and scrap it, that they may instigate a dictatorship of their own here in the United States, mostly modeled on Semitic standards?

Just because George Bernard Shaw enjoys a widely publicized literary reputation, what license does that give him to stand on the stage of the Metropolitan Opera House and take our money for calling us "boobs" and "suckers" to our faces?

ISN'T it about time for Americans of Anglo-Saxon blood and Christian faith, to recognize how they are letting themselves be victimized by this long line of wise-cracking foreign upstarts who are discrediting us and our institutions, not to peoples abroad but to ourselves, in our own estimations, that we may the more docilely be led where foreign nations and foreign politicians, and international Jewish financiers want us to be led to their own aggrandizement and golden profit?

Isn't it about time that someone with red blood in his veins stood up and spoke a good word for America and the Americans, demanding in an angry voice "Where do you get that stuff?" without indulging in slang in the slightest?

Has the morale of the American people sunk so low, have we been so victimized and brow-beaten, that we must truckle and kotow to these continental snobs who have shown

us what a fine social and financial mess they have made of their own affairs, but not content with doing so, must come over here across the Atlantic and inject the virus of their wise-cracking priggish spleen into the wholesome American bloodstream?

Why has not one American journal declared that when George Bernard Shaw stood in front of that New York audience and uttered his polite insults, holding Communistic Russia up as a model for us to ape, and decrying our American Constitution as a document of anarchy, *he should have been rotten-egged instead of applauded?*

A good dose of rotten eggs in the snow-white alfalfa of this Bard of English Priggery might have caused him to think twice about what a lot of "dear boobs" we Americans were.

THERE is nothing wrong with our American Constitution excepting the license it gives to bigots of all types, races, nationalities, and religions, to defame, villify, and undermine it, because it stands in the way of their malicious assaults on the liberties of the American people.

Assiduously, deliberately, day on day and year on year, the campaign goes on to cheapen Americanism, and undermine American morale, debauch American institutions, and underrate American decency and good sportsmanship, in the interests of some foreign cartel or bund that are secretly carrying blackjacks up their sleeves.

It is high time for a great wave of American *Christian* patriotism to sweep this nation, kick into the middle of the Atlantic all these defamers of American morale, and treat with the righteous rigor they deserve all these alien elements who outrage our hospitality by using our free and tolerant institutions to carry on their propaganda of blackballing and spoliation, *George Bernard Shaw and his cheap and contemptible opinions along with them!*

From the parlors of Pink Bolshevism in London to the Mafia infested mountains of Sicily, the United States has to accept the scourgings of boorishness, defamation, and strong-arm crime, and if we dare to protest, we are not "tolerant," we are not "Christian," we are not living up to the very Constitution that these paltrons are seeking to abolish.

How long are we going to stand for it, Fellow Americans?

Who says we *had* to stand for it, excepting those who are directly or indirectly profiting by it?

Where have we acquired the understanding that by recognizing this English boor for what he showed himself recently in New York, we are not "cultured," we are not "intellectual?"

If these Continentals do not like our Americanism, and our American culture and institutions, no one forces them to pay them any attention.

Our country is quite good enough for us, and so is our Constitution, if these foreign mischiefmakers will only stay in their own badly-messed countries, and leave us alone.

We have reached this pass in our social and economic affairs solely because we have stupidly opened our doors and our heads to these defamers of our culture, and willingly agreed that we must be inferior.

It is time to take ourselves and our nation with a bit more seriousness.

Is Senator Long the Halfwit the Papers Make Him Out?



WATCH this man Long, United States Senator from Louisiana!

You have probably read articles in the newspapers roasting him, poking fun at him, calling him the "Kingfish" and generally making him out as the senate's leading nit-wit.

In the same way they discredited Senator Heflin, whose chief crime was that he resented and fought the Roman Catholic hierarchy in its allied intimidation of Washington officialdom. Senator Heflin first objected to the presence of two Catholic priests in the senate gallery openly hissing him during one of his speeches on the floor of the Senate so that he could not proceed, and remaining unousted and unrebuked. For his antagonism toward the encroachments of the Roman church into the directing affairs of the United States Government, Senator Heflin's life was not only threatened, but he was held up to the nation as Washington's leading buffoon. He was really about as much the buffoon as Patrick Henry.

Now Senator Huey Long is the butt of the same type of campaign of facetiousness leveled against him. He too has offended the Behind-the-Scenes interests in Washington and a program of emasculation of his influence and prestige is in full blast, although from quite other causes than the campaign of disparagement of Senator Heflin.

Do not trust your newspapers to give you the accurate facts about these public men. As George Bernard Shaw aptly said in New York City on a recent evening, "newspapers are not printed to give you the news, but to keep the news from you."

Breaking openly with the administration, Senator Long, kingfish Democrat of Louisiana, on April 11th, poured forth a torrent of criticism of various features of the Roosevelt program. *Silver Shirts* all over America should pay particular attention to this fearless and plain-spoken official and his remarks on the floor of the Senate.

He hit at the administration farm bill and its bank policy, at the reforestation bill, and among other things, at the economy bill, and made it plain that, while he desired to live on good terms with the White House, he "did not have to do so."

THE LOUISIANA Senator's excoriation of phases of "the new deal" was such as to force Senator Joseph T. Robinson, Democratic leader and close friend to one Bernard M. Baruch, to take the floor and defend the administration. Senator Robinson asserted that the attack of Senator Long and criticisms from other sources against President Roosevelt's program, was unjust and unfair.

Senator Long broke forth in the discussion when Senator

Ellison D. Smith of South Carolina, chairman of the Committee on Agriculture, who is in charge of the administration farm measure, implied he did not like some phases of it, and at the same time indicated that he favored inflation.

Senator Long struck at the retention in office, or in advisory situations of "the clique" which he charges represents the great financial interests, including Morgan & Company, Kuhn-Loeb and other international banking houses. He mentioned Governor Eugene Meyer, of the Reserve Board, and other personages, in this connection.

He expressed the opinion that the agricultural bill was written by those who "fare sumptuously while preparing a farm bill." He said he had studied the bill "valiantly" to understand the genius behind it but had been unable to do so. He became sarcastic at the expense of Mordecai Ezekial and referred to him as the "Immortal Mordecai."

"I should like to ask the senator," said Senator Robert D. Carey, "if Mr. Mordecai Ezekial is not the assistant to the Secretary of Agriculture, having been selected as economic adviser?"

"Yes, sir," replied Senator Long. "He is connected with the Democratic administration. We got him from the Republicans; he is one of our inheritances; *he is one of the failures of 'the new deal' to operate*, rather than the new deal itself. His book, prepared by Mr. Mordecai Ezekial, was prepared when he was working under Mr. Arthur Hyde and he was kept over to administer affairs for us. *Everytime we come up here and try to do something to unravel this orgy of misery and extravagance and distress and starvation, we are presented with something that has the handiwork of one of that clique that we promised 120,000,000 people we were going to kick out of office when we got in.* That is the source from which comes the bill the Senator from South Carolina is having to sponsor now.

"They have closed thousands and thousands of banks in the United States since the 3rd day of March, and they have not finished with their work yet, if they have their way and are permitted to stay here, and every one of them is staying here.

"MR. PRESIDENT, it looks to me that it is high time something was done. I want to stay on good terms with the administration, but I do not have to do so. I made a living cutting cordwood before I ever came here and I can make it again if there is anybody left to burn the wood. I do not have to 'stand in' with the Administration; neither does anybody else.

"*There are more people out of work today than the day we went into office; there are more hungry people now, and more banks closed now.* There are more banks going to close. There are people crying and waiting, and every time we hope to get something through here to correct unemployment and

feed these people, all we have to do is just inquire long enough and hope long enough and we find that bunch of disciples, *the same old Federal Reserve outfit*, the same old Treasury outfit, the same old Comptroller's outfit, the same old set, with their grandparents and ancestors, have moved in here, and if they advise to the contrary, then nothing comes here in the form of relief for the people!"

IT IS one thing for a magazine like *Liberation* to attempt to tell the people of America what a card-deck is stacked against relief that truly relieves, in the Washington government, and quite another to have the same thing said on the floor of the Senate itself.

Because *Liberation* is not published at the behest of any clique, or kept alive by any subsidy, hidden or in the open, there is an element that makes polite allowance for a certain amount of fanaticism and alarmist tendencies in its editorial flavor.

But when a United States senator dares to cast it in the teeth of his colleagues that not only is nothing really being done, but that there is a quiet, subversive *bloc*, assiduously working to see that nothing *is* done, it should be high time for the American people to begin giving credence to some of *Liberation's* avowals and insinuations.

The Foundation for Christian Economics, through its various publications, made the statement more than two years ago that the same elements who sponsored and financed so-called "Russian" Communism, were seeking to bring about the overthrow of the United States government by methods quite different but none the less pernicious and deadly.

In Russia, Communism was set up by strong-arm methods. The White Collar, middle-class intelligentsia were merely stood up in front of so many machine guns, mowed down, and the bodies buried in a trench. In America the White Collar class is too sizable for such effective elimination. The technique here is to so break the morale of the average citizen, and discourage him from any return of prosperity, that he will ultimately cry "Let's have Communism, since nothing could possibly be worse than what we're suffering now!"

Silently, assiduously, satanically, the powers seeking to bring about the ruin of America's free institutions, have been working through high official circles, adroitly maneuvering themselves and their henchmen into places of great executive strategy, and effectively blocking all efforts of the nation to feed its destitute and gradually mend the public distress, both social and economic.

They do not want the destitution ameliorated, for as a young Jewish gentleman declared some time since at the meeting of a group of supervisors in the Brooklyn public schools, who had been arbitrarily prohibited from dispensing private charity to their destitute pupils:—

"The harder we make the suffering for the parents of these children, the quicker do they embrace the beauties of Communism!"

This arrogant and tell-tale speech was delivered, by the way, on a platform supported by taxpayers' money, under the tolerance of a form of government which the young Jewish gentleman and his compatriots are working to overthrow.

Now Senator Long arises in the Senate and gives expression to an avowal that he sees the same thing cropping out in a larger sphere, in and about the United States Senate.

REPRESENTATIVE MacFadden made a martyr of himself, trying to say the same thing, and get the word out to the country, as long ago as last June 10th. Senator Long is but voicing what hundreds of astute Christian people in Washington and elsewhere are quite well aware of.

Of course "the same old clique" is behind the Roosevelt administration. Only the unsophisticate and gullible, people—bless their hearts!—who still believe in Santa Claus, are not aware that if Mr. Roosevelt had not been amenable to trafficking with these gentlemen, that he would never have gotten even a smell of the nomination for the Presidency.

This is not saying that President Franklin D. Roosevelt is not an honest man, or is not trying to save the nation from its woes sincerely. It *is* saying that Mr. Roosevelt is being forced to take the "advice" of exactly the same Behind-the-Scenes clique that privately "advised" Mr. Hoover, and who do not care a tinker's dam who sits in the President's chair, or which party has the majority in the House of Congress, so long as they are in the real command through their multifarious and hapless henchmen.

Only by cleaning out the whole despicable crew can the nation be purged of the malodorous agencies that are secretly determined that the suffering shall be made so bad that the rank and file of the common people will cheerfully assent to any kind of dictatorship, if it will only bring relief.

What do they care whether it is an open dictatorship like Stalin's in Russia, or is a polite and "legal" dictatorship arrived at with the full consent of all State and federal legislatures? A dictatorship is a dictatorship. Its object is to deny the Anglo-Saxon Christian the rights of representative government, the rights to hold property, the rights of a free press and free speech, to clamp down an air-tight and bomb-proof lid on all forms of challenge or criticism, and make it as dangerous for anyone to criticize their rapacious activities as it is dangerous to criticize the activities of Stalin and his chekka.

Artfully it is being done, and there is not wanting a great enlightened mass of our citizenry, waiting to see whether Franklin D. Roosevelt is the dupe of circumstances, an honest man being led by the nose, or secretly playing the adversary's game, thinking himself clever enough to outwit the adversary at their own fanaglements.

If he is doing the latter, he is monkeying with T-N-T, and the sooner the American public knows it, the better.

DON'T let your local newspaper hoodwink you in regard to men like MacFadden, Heflin, and Long. These men have that attribute so grievously lacking in American officialdom today, *courage!* They are speaking their minds without fear or favor. And they are marked men, in that they have the audacity to challenge the Beast that would strangle American statecraft or tear out the jugular of Constitutional freedom in these United States, if it could do so without publicly identifying it for what it is.

Huey Long is dramatic. He has a biting tongue. He cannot be muzzled. He cannot be intimidated. So the first method of treating with him in the eyes of the nation is to make him out the mountebank. What would happen to men like MacFadden, Heflin, and Long under the Dictatorship, for which the alien interests are working so doughtily and assiduously, does not require overmuch imagination.

(Continued on page 11)

Begin Making Your Slates for a Great Christian Party!



THERE is only one expedient that can be adopted to save the United States from the ultimate anarchy and alien dictatorship which confronts it.

That is to form quickly and rigorously in every State in this debauched American Union, a new political party that shall be first of all a spiritual thing: *a Native-Son, Protestant-Christian political machine that shall proceed to put men in office who cannot be bought or intimidated, and who shall have first of all the Principles of Christ before them as the motif of their statecraft*, ushering in a new day and a new deal for this despoiled American nation where subversive foreign elements, from highest international banker to lowest long-haired fanatic, are kicked permanently and adequately into the middle of the Atlantic, to stay kicked!

Let no one tell you it cannot be done.

We are at the job of doing it!

The native-born sons of Anglo-Saxon stock, of the Protesting Christian faith, are still in the majority in these United States.

They have only to reach forth their hands and take the power that is theirs.

A people who are caterwauling that they are despoiled and abused, who have the means for ridding themselves of their despoilers readily at hand, and will not make the effort to avail themselves of it, *deserve nothing but contempt!*

LET NO ONE hoodwink you into accepting that the Depression is passing, that day on day the national economic situation is improving. It is doing nothing of the sort. More millions are being poured out for human relief in this month of April than in any month since October, 1929.

All this fanfare and ballyhoo about "upholding the hands of the President" is being so deliberately manufactured that on the whole it is pathetic. This Foundation is in closest personal touch with men high in official circles in Washington. The editor of this publication, the chief of the *Silver Shirts*, contrives to pass a full fortnight out of every month, in Washington. There it is no secret that Franklin D. Roosevelt has no "new deal" that is essentially a new departure in statecraft. A mass of bewildering little palliatives of the moment, have been advanced, mostly to bolster up tottering financial institutions. But clear-eyed observers and thinkers, and economists not in the pay of "the clique" which Huey Long recently castigated in the Senate, perceive that since taking office, President Roosevelt and the whole Democratic Administration has not done one thing worth talking about, to *basically* relieve the national distress.

He cannot do so, no matter how honest he is, because he will not be allowed to do so. And eventually the truth is going to percolate into the mind of the average citizen. *Then what?*

In that day the Powers that Be, from overseas, are going to spring the palliative for which they have been working from the first.

"What America truly needs is a dictator!" they are going to emblazon across the skies of the United States.

And America may get her dictator. Probably this same Roosevelt. The great alien-owned agencies and instrumentalities of publicity are touting him a bit too loudly at present for his candidacy for that position not to be painfully obvious.

But when has Franklin D. Roosevelt, *as a man*, ever shown the qualifications for a successful dictator?

We have a thousand newspaper reports of his counselling too much with the international Jewish moneybund, and such "economists" as Bernard M. Baruch, for us to have much confidence in his acting in that position in the true interests of the rank and file of American citizens.

A man is known by the company he keeps!

AMERICA does not want, and does not need, a dictator. America wants, and needs the law-making power of the United States to rest where it belongs in a real democracy: in the hands of the citizens themselves.

What America wants and needs is not an abolishment of the Constitution, but a wholehearted and honest return to it. And there is only one way to get it!

America must have a political party that is based squarely on *principle* and not on loot. She must have a great political machine in existence to put true Christ Men into office, and make statecraft not a temporary reform movement against entrenched scoundrels, but a High System of Public Thinking that endures because there is a Christian Protestant citizenry in the preponderance to act as a Vigilante Organization and treat rigorously with those who treat public office as a means for private gain.

It is not too early to begin combing our States for those enlightened and principled men who will serve such a Vigilante Political Party and make it permanently effective.

Until it is in power there will come no relief for the American people that is worth the name of Relief.

Our work it is to *find* the men who are willing to sink personal differences and grievances, and unite on a spiritual basis for the cleaning of the Augean Stables that is the United States of the present, politically.

The Hitler Movement in Germany started from a sign-painter making a speech from the top of a barrel.

It is not too early to begin casting up our slates!

"The Nines of Creation" ..

Q OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?



M

Y BELOVED: Hear me!

2 That which cometh is fruit of a goodly tree, bearing even in the present.

3 Harken! harken! twice ten numbers made double, with nine added, is the Sign;

4 Twice nine numbers with five deducted, is the Sign: know them beloved, and know your destinies.

5 Beware! beware! harken! harken! chance words and phrasings are heavy with meaning; verily, verily, signs and omens are apparent.

6 *Twice nine! twice nine! twice nine!* three times I say it! that which is written is your destinies.

7 Nine is the symbol of eternal waters wherein bathe the beauteous ones, nine is the symbol of living fire wherefrom arose the beauteous ones! nine is the symbol opening skies from whence came down the Spirit on Jordan.

8 *Nine is nine! nine is nine! nine is nine!*

9 Over the waters appeareth a form, radiant of texture, bearing in its hands a lamp and a book: thus doth it speak:

10 Hosanna! Hosanna! the Nines of creation have come to their heritage! the Nines of creation have known the triumph! the Nines of creation have drunk of the waters!

11 Their beds are made easy, their fountains are anointed; let us sing and make music for we reach to the Infinite!

12 *Hosanna! Hosanna!* Apples of Gold in pictures of silver: *Hosanna! Hosanna!*

13 Defile not thy flesh with the sinnings of thy spirit; weaken not thy stamina by the whoredoms of thine heart; give not thine understanding to the tenets of wrong faiths! *Hosanna in the highest!*

14 This is the Prophecy: Ten thousand shall come and one shall be saved; a million shall fall, and one falling shall be lifted.

15 This is the Prophecy when cometh the Great Speaking: the seas shall be opened, the Beast shall breath fire, the mountains all smoke; verily shall come the Holy Ones performing sweet music, yea upon lyres shall they render anthems!

16 Cast up your dead, O seas, and make music, ye mountains, for there hath come to you the Holy One of Israel!

17 *Selah! Selah!* He who was risen is arisen afresh: Thus saith the prophecy.

18 Tablets of wood with writings of diamonds! thus saith the prophecy; *selah, selah!*

19 We who are given great mysteries, leap to understanding.

20 The far night crieth, the day hath a sob, many shall mourn but few shall be comforted;

21 Father slayeth son, son escheweth father, night encompasseth, yea a night of the nations;

22 World tremblings break; sufferings continue until the lintels be washed afresh with the Blood of the Holy Ones making speech by symbol.

23 Teach not my people whoredoms! Mock not my priests and priestesses who blow on golden trumpets! let the Balm of Gilead endure forever as panacea among the nations! *selah, selah!*

24 Harps play, trumpets blow, peace showeth a radiant countenance, night vanisheth, the waters of the sea are clear, blood disappeareth into incense, all that *is* shall make rejoicings.

25 Mock not my servants, neither man nor handmaiden, for they perform a goodly dance before the dais of the Conqueror! *selah, selah!*

26 Mark ye, my beloved! the prophecy hath meaning.

27 Temples of the heart are sacred to eternity: music of the spheres greeteth the new morning: light transfigureth mountains of blessings: all that *is*, shall be sanctified: the cycle closeth and ye return to us who sent you.

28 *Selah, selah!* Ye manifest, ye manifest!

29 What I have said is the Law and the prophets.

30 Out of the mouths of sucklings cometh wisdom; out of the rock of ages the Living Water gusheth, even the Fountains of Beauteous Spirithood;

31 Ye who have heard, have a sign on your foreheads; it behooveth you to know that ye have pledged with your blood and I have paid with mine.

32 Tell it not in Gath, publish it not in the Streets of Ascalon, that the tempest groweth hourly;

33 Great storms portend; the world contendeth; there is no peace; let the righteous make his bed and the evil man his thought;

34 Verily are ye chosen! open your ears to understanding! abide in your knowledge of heavenly mysteries! grow in stature! pursue the faith!

35 My heart is on your foreheads: *selah, selah!*

36 Casting pearls before swine hath an evil tendency; casting swine into palaces is thrice abomination; swine shall eat the pearls and be choked; they perish, whilst ye do eat the fruit of a Tree that is goodly.

37 Harken to mine understanding! I see the future unrolled as a scroll, I read the thoughts of the hours that come when the Son of Man shall be risen!

38 The fountains gush, wheat groweth in the fields; that which hath a heritage in love is greater than the mines of Solomon; that which hath its heritage in hate is as the chaff that wafteth when the wheat is winnowed; that which ariseth on the ruins of old customs is the Eternal City of men's

(Continued on page 11)

The Message that Authorized "The Christ Democracy" . .

Psychically Received



TOO MANY things enter into the complete Plan to make it of moment on one sheet of paper. Many sheets of paper, and many ideas, will be required to draw the complete picture of what is ahead for those who accommodate themselves to the Great Christ Program. We shall attempt to take it up, phase by phase, until the pattern, or mosaic, is complete.

The phase we want to register this hour is the Practical Utility of the principles involved in the general scheme. By Practical Utility we mean: The ability to make men see that their present scheme of life is wrong and that the enhancement of their lives and fortunes, not to mention their spiritual deployments, depends upon the acceptance of the truths laid down as the principles projected.

By Practical Utility we mean too: the atmosphere of general creditability which accompanies any suggestion changing man out of his known and accepted habits of thinking.

Let us get at it this way: We must have a Plan accompanied, so to speak, by a definitely visualized goal in sight for all to see, whether or not they choose to make the effort to run towards such an objective.

It cannot be a hidden plan for the few, although it encompasses the active efforts of a few in its inception as a fact in logical thinking.

This Plan persists in spite of any retrograde or deterrant influence brought to bear on it. It is simple and it is complex. It opens doors of understanding to those unwittingly ignorant, and closes doors of excesses to others who are wilful in their thinking beyond the point of true spirituality.

We are most emphatic in this: that we project a Plan which has in it all of the common sense of the ages. Unenforceable by force though it is, it must none the less be a Plan that concerns the dictates of men's consciences and allows them to see that which is in progress, aligning them with the innermost memories of reasoning order postulated from the beginning of their *psyches*.

The Plan must be noble, in that it enhances the desires of the human heart for more adequate expression of the Self, without, however, trespassing on the rights and prerogatives of any other person.

It is contingent on many factors in human nature, but they are factors of constructive worth, the essential Godhood in man, lifting him out of his proclivities toward beasthood and making him to shine as a sun in the heavens. This is poetic, but a literal fact. Each man must shine eventually as a sort of literal sun in a literal firmament.

Get this picture clear before men and you have saved the race.

Too often and too constantly has man been taught that he is "dust" until at present it is the order of his thinking. Now we change this.

Man is *not* dust. His bodily vehicle may be composed of all the ingredients entering into so-called dust. But man himself is celestial and must have the fact impressed upon him as it has never been done to date.

Men must be preached to, that they are Christs in school, naught else, that every act of beasthood detracts from their progress toward the ultimate enhancement of the ego when they come into true cosmic consciousness.

We have heard men say that the race is perishable, unworthy of perpetuation. It is nothing of the sort. *The Man Species is a God Species!* It is essentially angelic in its character, winning back through experience to a knowledge of celestial creation now exhibited through carnal manufactures in matter and substance, such as machinery and inventions.

These manufactures and inventions are gifts of man to himself, or to himself from the Christ Spirit that is his sentient self, else how did they come about?

Man tapped the sources of his own Cosmic Consciousness in advance, to get them, or the Holy Spirit of which he is a part and which is part of himself.

He did this meaningless after a fashion, that is, purblindly in intent. Now he comes to a cycle when his blindness vanishes *and he knows whereof he knows*.

GET THIS in no uncertain terms, dear friends. Cosmic Consciousness is the complete idea of the universe in whole, not in essence—for that is unthinkable—but in scope of visualization of potential values cosmically acquired. Or, to put it simpler, man is profound as he realizes his own profundity in his concept of the universal possibilities in Nature and the Holy Spirit.

To teach this to men means first to catalogue it, or project it on a chart. It cannot be done with pencils or crayons, of course, nor in one book nor fifty books. It is done through realizations of principles insofar as the scholar is concerned, making each pupil to see the general hypothesis for himself, then teaching him to build his own walls of intellect around the structure thus erected from cosmic generalities.

Each man and woman will accomplish this from memories awakened within them of age-old realizations of the facts presented by this general hypothesis, and the teaching therefrom, or thereafter, will be simple.

But the laying down of the Plan awakening such memories is anything but simple, and it betokens vast admixtures of fact and fancy to first spread on a palette and then on a canvas like a painter's pigments, to get a work of art.

For verily this is a colossal work of art—a colossal can-

vas which we are painting to inspire a race of other artists toward cosmic achievement in the first great celestial art—the Art of Living Consciously in Harmony with Others.

MEN WILL say to you: “Very good! How do we get this quickly?”

You will say to them: “There is no such thing as quickness of getting this, beyond the thing known as Quickness of Memory. But you can, if you like, attach yourselves to us in Thought and paint with us as we paint, until the figure of the Godhead shines out from the canvas on which we work. Dearly beloved, there is no other way!”

Say this to men and observe the result.

Some will tell you they cannot paint, not being artists in their own rights. Tell them they lie. They *refuse* to paint, knowing the picture they produce might mirror themselves, not as they are so much as what they would be, with the blackness of their doubts and unhappinesses given full expression or exposition.

Others will say: “We heed the instruction you have given us, but beyond that we know not, and it is insufficient for our inarticulate cravings.

Tell them they lie, also. There is orderly method prescribed to do away with incoherent expression in the throats of those who would ask sincerely of the Cosmos, wherein and why was the whole created?

We tell you this hour, this is the Plan: That out of the mass of material given you, logical in utterance sure in concept, you do prepare under our direction an orderly sequence of avowals in logic, postulating the essence of that which must be learned, or seen, or felt, by those who walk in darkness, to bring them to the light.

All, all, has been given you over many weeks and months when you heard it consciously by the ear of the mind. We tell you it is your right and prerogative to rise up and stand forth soon in exposition of that which has been sent.

THE PLAN encompasses a direct revelation of man’s original status on heavenly planets not known to him now for what they are. It goes down into Matter with him and shows his descent into pastures of sense where he wallowed in extremities of thought and desire. It rises with him through his ascent after long ages, and grades his development æon on æon. Thence it comes up to modern times and enters so-called Sociology, or the study of men in relation to each other. It goes from there into a practical unification of the races, not desiring to exterminate local boundaries, but carefully prescribing the rules and regulations for the conduct of the nations in their inter-relationships.

All this has been known to you. It has been given you though you knew not its purpose when you received it. Think you the Messages were given you to print? No, not wholly, beloved, else they would have been printed long before this.

Out of its worth come practical principles for employment by you in maturing the Plan for rigorous practice. We tell you this again as having understanding.

Men will see that the Plan you propose is novel, indeed. Yet will they ascribe to it no thoughts of pleasure accruing to you personally for having pronounced it. They will remember something vague and unreasoning that will call them back to a sense of actualities. Whereupon, beloved,

you will find in your employ, dictated by circumstances, the means to an end to make the Plan effective.

But the Plan must be projected cleanly cut, pronounceable by all men’s tongues, seeable by all men’s eyes, hearable by all men’s ears.

How are you to do this in the present situation?

MAN comes to you saying: “What is the Plan? Describe it to me that I may benefit.” You say to him: “The Plan is unfolded but not in a manner intelligible to men. We do prepare it. We give it to you generously. Do you hasten to our needs that we serve the Plan with valor.”

Make no error here, beloved. Ascribe to no man the worth of your performance. Prepare that which has been given you, saying generously to men: “We go and fast in spirit that your bellies may know the full food of Providence.”

Go you and fast. Take with you your helpers such as you have need of. Open the doors of their understanding as you proceed, as well as instructing their bodies with righteousness. Do this thing practically for a practical reason. You have need of it concretely, definitely, and irrefutably, in the immediate future though you know it not yet.

Open your hearts to the sacredness of your objective, that the waters of pure living flow in and around you, laving you constantly while the work is in progress.

Spirits will visit you nightly, mighty in their wits. Give the Work birth with holiness of sense, not with long faces, not doing penance, but in full recognition of its purport to the race.

Exercise cautionings that bespeak against alarms. Open the arts that lie behind your talents. Perform rightly, not contraceptively, shaking the dust of Mammon from your feet while you walk in sacred places. We speak metaphorically in musical words, though none the less forcibly.

This then happens: You come forth and do with the Work as we specifically direct you. We show you ways and means to bring this about. You have a mission to do this work. We have given you its substance. Think you, beloved, it was not for a purpose? What profit are parchments reposing in a chest when living principles would burst from them, engulfing men’s hearts?

Arise and be wise. Take thought to yourselves. Say to yourselves: We have a definite work to do which betokens no reproach on us who are called to do it. We arise and perform, believing that instruction is given us sacredly. No harm shall accrue to us if we follow directions.

We bid you go forward with your publishing, beloved, not enhancing your business to the point of collapse but generously striving to make peace in the forsaken of spirit as it pleases you to do, saying to no man: “Give unto me,” saying to all men rather, “There is a need, fill it or refuse it according to your characters.” Some will give. Others will refuse.

Say: “The work has need of substance. Not all are expected to contribute to it. Only those are wanted with the Sign on their foreheads. The gifts of others are a venal abomination.” Take thought to yourselves and know that this is a message addressed to the appointed ones.

Ask and you shall receive as your message has a power

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The Liberation Scribe



THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of the Liberation.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

A Chicagoan's Indictment of the Hebrews . . .

IS THIS country so blind that it must wait for highly indignant—and Highly Spiritual women—to tell it the Truth?

The multitude of people coming to the Century of Progress Exposition in Chicago this year shall see more than they bargained for, that is, if they have understanding with which to see!

If they ride about the city on the busses and street cars they are going to be amazed and disgusted to find that the finest part of the South-Side of Chicago—Michigan Boulevard, Drexel Boulevard, Grand Boulevard—all these fine and beautiful streets with their handsome residences that were the pride and glory of the city during the World's Fair of 1893, are now occupied by negroes!

In these beautiful homes, once occupied by the finest people of Chicago—the builders of Chicago—you may see the master bedrooms now filled with cheap white besteds, sometimes four in a room, as an instance of how they live.

Now you will say, "How did this ever happen?" About twenty-five years ago, the rich Jews in Chicago decided that they wanted to live on Drexel Boulevard and the other fine boulevards among the Gentiles. Many, many Gentiles objected, but as time went on, little by little, Grand Boulevard began to be peopled by the Jews. I could give you many prominent names. They built handsome mansions on the spots where old homes had stood. They gradually got in on the other South-Side streets, obtaining the property in different ways known to those of us who have had dealings with them.

Then as time went on many of the better and old Chicago families began to go out into the suburbs and have a place with grounds. At once the Jew wanted to do this too, but he must not have a loss on his Boulevard city property. No one who had the money wanted it, peppered now with synagogues, so they first began to sell to negroes, then to rent to them. That is the answer. It will also give an idea of how much civic pride the Jew has and how much he will do for the good of his home town.

Thus, when I see the uproar when anyone dares to question any of these citizens and their methods, I feel the time has come to smoke them out and learn some of the activity that is behind some of these seemingly hopeless conditions.

We have all been so gullible, believing that these friendly Jews want to do what we want to

do; improve our town or neighborhood or our country. He never loses sight of what he is out to do; get all he can of yours or mine, regardless of the method. He calls them *legitimate* ways, yet his law suits and liens clog our courts. He studies law to circumvent it, not to enforce justice.

In Chicago the owners of fine property on the South-Side have tried in all ways to protect their property from the influx of the negro; they have tried zoning, petitions, etc. In time all were defeated because the courts are over-run with Jew attorneys and judges, who have become so insolent that they insult us in the daily papers and out in court.

The new Governor is a Jew, not a bad Jew as they go, a rather kindly man, as many of them appear to be, but, always one who will act and vote for the interest of the Jew. For years he has been Judge of the Probate Court. Does he know where the money is? I ask you.

Now this is not a letter against the Jew, but against his methods and what he is doing in this country. So, when we find a country like Germany who has awakened enough to rise up and Save What They Have Left from the despoiler, let us leave him alone to do it! There is almost as great an awakening in England, and it will sweep the world.

This need not destroy the Jew. He knows what he is doing. I know many of them personally. They laugh at us. We are so noble and unsuspecting, which enables them to be ignoble. He will admit this if you get him against the wall, but he will yip if a finger is pointed at him.

He can be a real citizen. He knows how. But it may be that he will have to lose his grand privilege—as he is doing in Germany—to make him appreciate it.

Look over the industries into which he has first bought stock, then ownership. Many automobile companies, most of the advertising concerns, the woolen industry (once a standard of worth), wholesale groceries, millinery, men's hats, and last but not least, the Theatre and Pictures.

The first step upon acquiring a business is to begin cheapening the product—see Men's tailoring concerns—gradually it is ruined. They milk

(Continued on page 11)

What Has Germany to Say?

The same woman, whose letter appears on this page, sends in the following clipping from the *Charlotte Observer*, one of the few newspapers in the Southland which will occasionally print inklings of what is actually happening.

It is worth reprinting:

"The alleged atrocities against the Jews were even broadcast in local churches. But before taking sides in such a critical and far-reaching matter, one should acquaint himself first with actual conditions. Why don't the denials by German Jews, as they were cabled from Germany this past week, receive the same publicity as the stories published in this country?"

"I have read a copy of a cable which was sent Tuesday afternoon by Rabbi Dr. Esra Munk, Berlin, President of the Orthodox Rabbi Association, to Rabbi Dr. Leo Yung of the Jewish Center in New York. In this cable Dr. Munk appeals to Dr. Yung to deny the alleged mistreatment and brands such reports as untrue!"

To those who know how to read between the lines it is evident that the Jews in Germany know what is healthy for them, and in the light of their self-preservation are beginning to resent the international schemes of the Elder Brothers of Zion.

"The following radiogram was received at the National Retail Dry Goods Association Tuesday from the Association of German Department Store: 'The widespread reports in America of annoyance to the business conduct of our member stores are untrue, and therefore should be vigorously rejected. They endanger ruling peace and order. Request emphatic clarification of publicity.'"

"There is no reason in the world why we should get excited over such a situation. The German people are not waging war against a race so much as against Communists and corruption. Imagine putting the flag of Moscow over our capitol!"

"Didn't we have a taste of the same thing right here in Charlotte approximately two years ago? Who put up the money for their defense? And what did we do to the instigators of this trouble?"

"What we experienced then is nothing compared to what the German people have had to bear during the last 14 years. Ask the policemen in New York City, who are stationed around Union Square, the headquarters of the Communists, who belongs to this party. They will tell you 95 percent Russian and Polish Jews."

"Germany has gone through a definite revolution, shaking the yoke of Socialism and Communism, and a revolution does not take place without some disturbance. It is to Hitler's credit that he and his followers uncovered the horrible corruption which had been going on in Germany, and naturally and rightly, Hitler is not just asking for the resignation of corrupt officials, but puts them where they belong—for instance, the case of Dr. Severing who is a naturalized German Jew, and who has been jailed on account of the embezzlement of 2,000,000 marks of public funds." How much of this has been going on with our National Funds?

"When the writer came to Charlotte some years ago and bought his home, he was quite surprised to find a clause in the deed that 'this property was only to be sold and rented to the Gentile Race.'" Charlotte, April 11, F. Seifart.

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Is Senator Long the Halfwit they Say He Is?

(Continued from page 5)

These malodorous alien interests are aware that if they can make conditions bad enough, and get the people hysterical enough, as a result of their subversive maneuverings, they can get public officials "to agree to most anything" . . . as was aptly proven by the recent banking situation.

If the blunt truth were fully realized by the American people, as it is realized by men and women in close touch with the situation in Washington, *Franklin D. Roosevelt has done practically NOTHING WHATSOEVER since he took office to ameliorate the plight of the American people, brought about by the ringmasters who formerly cracked the whip over one Herbert C. Hoover.*

There has been a great ballyhoo of manufactured approbation in the press and on the movie screen, a great fanfare of patriotic loyalty that the nation "stand by" him.

Between now and Christmas the American people perhaps may come to realize that the Democratic party has no "new deal"—that it cannot save the nation because there are influences work-

ing with deadly efficiency to see that it is *not* saved.

Then with more manufactured hysteria will come the demand for the "dictator." The argument will doubtless be advanced that Mr. Roosevelt "is getting nowhere" because he lacks sufficient power. And the true measure of power that will be recommended, will be the complete scrapping of our Constitution.

That is what the alien defeatists are working for. *Liberation* has said so from the first, because the same sources of information that have apprized Senator Long of the true situation and its planned outcome, have been accessible to us from the first.

Keep your eye on Senator Huey Long, however.

Watch the workings of the adversary to maneuver him into desuetude—if it can!

And if it can, rest assured it will. He is a dangerous man. He knows too much and speaks his mind without the slightest obeisance to those who would make the United States a second Russia presided over by a Stalin less crude in his methods.

"The Nines of Creation"

(Continued from page 7)

faith in one another coming in glory, yea even in a sunrise!

39 He that hath ears to hear, let him hear!

40 Mark ye, beloved: the hour becometh late; but presently Dawn cometh; verily I say, dawn cometh, dawn cometh, *dawn cometh!*

41 Seek ye the Kingdom wherein are the princes who have said: We are beholden as a field of flowers to a shower: the Kingdom hath large compass, the Day hath large compass; *ye are my beloved in whom I am well pleased!*

42 Tell it not in Gath, publish it not in the

Streets of Ascalon, that the Tree of Goodly Fruit is your love for one another;

43 That which is written is a page in man's history;

44 In my Father's House are mansions; yea in mansions of marble with windows toward the sunrise we go to dwell amid sweet spices and soft music; they are our inheritance from a wearying journey.

45 Now I leave you.

46 *I go, my beloved, to set mine house in order that those who know me may find their resting-place!*

PEACE.

The Message Authorizing "The Christ Democracy"

(Continued from page 9)

to make cognizant to people the requisite purposes for which money is desired. Write your appeals as we have directed. Capriciousness has no part in it. Asking for funds to further a business is abomination to that which is projected now. You ask from the righteous to further an objective: the consignment of the message to practical ways and methods of expression. Beyond this you do not, and it shall be well with you.

We tell you we know those who are ready and willing to help you. We speak to them in silence and bid them do it. You know them not, and that is well, for forces would disrupt if you dwelt upon them.

Perform no abominations of business strategies, we say. Exercise your wits solely with the Message. Shaping your preachments hereafter to conform to the Plan, you will find them enhanced in ways you do not recognize from your present perspective on the order of events.

Take this message seriously. Continue in contact day unto day, making no gesture irrelevant

to the design, performing no luxury that has designs upon your future, making no effort to approximate the future and defeating it in substance.

You will find that the end will etherize the means.

A Chicagoan Indicts the Jews

(Continued from page 10)

one concern through another. Day and night, morning and evening, all through a meal, they plot, think, scheme to *do* the Gentile.

The South has few of them, comparatively, and they are meek and quiet. People of the South think that he is one of them. But let him get with his own kind. Listen in as he reverts to type. You will not harm him to let him know we are on to him. You will help him to be a Man!

Headquarters wishes to express their most grateful appreciation of a contribution anonymously received from Glenside, Pa., April 14th.

One Liberator to Another!



DEAR BILL:

My, but it surely sounded good to hear your voice over the long-distance just now, and to know that everything is well with you. The copy for April 29th issue arrived today. Bob is finishing up The Scribe section and despite the fact it is mid-night, I'm going to do my back page before calling it a day.

Aside from the "fleabites" which always abound in any job, and the juvenile attempts at intimidation which occur every now and then, everything is riding on an even keel here at Headquarters. As I told you over the 'phone, we had a splendid response from the field last week. While receipts were somewhat less than the previous week, there was sufficient to meet the planned expenses. *Liberation* people are slowly coming to realize, more and more, that this isn't any private fight, as the Irishman said, which you are heading. If we could just get all students and subscribers to fully appreciate that IT'S EVERYBODY'S JOB, if each and every one would seriously get busy interesting their near neighbors, friends and relatives, within sixty days this "Christ Plan" of Government would gather such a momentum that nothing could stop it. And I believe that you are going to get that support. Bill, this idea is marvelous. When it first came through, I was rather skeptical, as you well know. Remember how I tried to tear it to pieces all that first night you showed it to me? I was so afraid that we might be putting forth something that would boomerang to the detriment of *Liberation*. In the hundreds and hundreds of letters received from those who have studied the Confidential Article One there has not been a single criticism but what is fully met in the *Twenty-Two Articles of Liberation* annotating the general outline. The big problem now, of course, is to build the War Chest to sufficient size to get this material out to all who are ready for it regardless of their personal financial condition.

I am delighted that you approve of opening up the enrollment to the War Chest as outlined in the back page of April 15th issue. In these days there are thousands who will be able to help with a dollar at a time, and who are eager to do their part in this fight against the Anti-Christ hordes.

Each week now sees new workers taking hold with a determination to put this movement across in the commanding way in which you have visioned it for weeks past. I would like to give you the names of all who are making a special effort but space will not permit. Sorenson and Perry in Cali-

fornia, Young and Howard and West in Ohio, Chapman in Pennsylvania, Farnham in Maine, Clark in Maryland, Riale in Nebraska, Crandall in Utah, are just a few of the many who are working enthusiastically and sending in a considerable number of subscriptions to War Chest or *Liberation*.

Many of the Fellowship students who were behind in their payments are catching up a bit now. Of course, the fact that we are getting over our delinquency in the matter of material is one reason for this improvement. Blue lectures 80, 81 and 82 have been mailed in the last two weeks and 83 goes out Friday. Three little lectures have also been supplied in the same time. It certainly is a grand and glorious feeling to know that we are keeping faith with our own folks.

Complaints of all sorts have just about stopped due to the close attention being given by everybody at Headquarters to the more prompt handling of correspondence. Cutting the Staff to the bone as we had to do last November had its repercussions but we are organized now so as to give a high quality of service in every department. I am probably the worst offender now. I got behind in my acknowledgments to War Chest contributors during the "Bank Holidays" due to the extreme amount of detail that Fred and I had to handle in keeping accounts straight. It certainly was a mess the way the checks shuttled back and forth between banks. You'll be interested to know that when everything is cleaned up relative to "checks" we will not have a single dollar of actual loss. That's the kind of stuff *Liberators* are made of.

I would like everybody who has not received attention to any order, remittance, letter or inquiry of any character to write me now and we will take special care to see that their complaint is given prompt care and consideration.

Surely wish people would stop making checks and money orders payable to you, and likewise stop addressing letters to you which really should be addressed to the College or the Magazine. Of course, they have no way of knowing how busy you are kept getting out copy for Articles, Editorials, Lectures, Scripts, and Magazine material generally to say nothing of the *Twenty-Two Articles of Liberation*.

Am terribly impatient to see you and learn what's coming in the immediate future. It is splendid that you are able to keep up important financial and governmental contacts while grinding out the reams of copy that you are sending down. Regards to Herb, and take good care of yourself for you belong to us.

Greetings from all here.

W. H. Hudson
Treasurer.

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