

Liberation

Edited by William Dudley Pelley

"I am deadly in earnest, I will not equivocate, I will not play politics, I will not retreat a single inch, and I will be heard!"

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Do the Jews of America Wish us to Reply with a Boycott?

AMERICA'S Jews certainly love trouble. They love trouble so much that when all is well with them, they go out of their way to make it for themselves. When they have made it, they set up a twentieth-century Wailing Wall, protesting that they are being "persecuted" because of their religion. It is an old trick, and in generations bygone it has met with success. Suddenly, however, Gentiles by wholesale are commencing to perceive it. And Gentiles by wholesale are no longer being fooled.

Times are upon us when the trick no longer works. Gentiles are "calling the hand" of Judah. Between the present date and September 16, 1936, *we are holding ourselves more sensitive to Judah.* When the avowed Israelites go deliberately out of their way to invite trouble upon themselves, it should be a point of Gentile civility to see them accommodated.

In this accommodation is not the slightest rancor. We Gentiles have proven over 157 years that we do not seek embroilment with our brethren who are Hebrews. We have never harassed the Jew in the pursuit of his religion. We have made small demarcation against him on account of his race. In channels of trade and finance we have given him equal privileges, and equal opportunity with emigrants from any land, to live his life as it pleased him and to profit as he could.

BUT by his own acts, when his case is probed, it is quite obvious that the Jew has not accepted our Gentile hospitality with the gratitude and good sportsmanship shown by other peoples who have settled down among us. Always in the background of his mind he has kept the psychology that

God made him and his, just a wee bit better than those of other races, and that it was a sacred obligation upon him to forge ahead by fair means or foul and take charge of that country where he found himself domiciled.

The order of civilization in this modern world, is that government shall be responsive to *predominating* groups. The American Jew does not predominate. He constitutes at present only 2.5 percent of our whole population. Yet by inter-racial strategies, and international solidarity, he has assiduously connived to enforce a sort of racial oligarchy over the other 97.5 of the Gentile population.

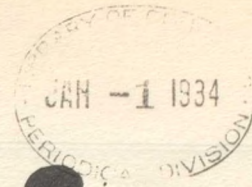
If he were adroit, suave, and constructive in this, he still might contrive to hold his gains. But he is anything but adroit, suave, and constructive. The instant he suspects that he has the upper hand, he shows himself boorish, vulgar, arrogant, and selfishly predatory. He is interested only in the Tribe of Judah. Other races exist for Hebrew enhancement. By the documentary attestation of his own rabbinate, he is a nation unto himself.

Abruptly in this year 1933, millions of tolerant Gentiles are wearied to the point of retaliatory disgust by the megalomania of certain Jewish "leaders," and by the attitude of massed Jews which insults the integrity of predominating Christians.

Automatically and inexorably, the Israelites are manufacturing their own racial reprisals.

In this respect, we are compelled to agree with the slogan of the Hitlerites: "Say it in your dreams, *the Jews are to blame!*"

Under the surface, apparently sensed but vaguely by the rank and file of Jewry, Gentile America is becoming a seeth-



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that is definitely, openly and effectively battling the practices and ethics of these undesirable guests among us, this petition—if offered to the President—is of course directed toward specific squelching of *The Silver Shirts*.

There is no Nazi organization of consequence in America, and we are apprised by the most intelligent members among our German-American element that there will not be, for they realize that it would defeat itself, being received as foreign propaganda.

No, it is the swelling power of *The Silver Legion* that is bringing the rash of cold perspiration on American Jewish lips.

The Silver Shirts, having a program that partakes of practical and constructive statesmanship, having leadership possessed of irrefutable knowledge concerning the predatory elements among international Jews, investigated and endorsed by outstanding business men over the entire United States, gathering into its promotional ranks some of the most influential Gentiles in the public domain, *might smash the clutch of international Jewry on American institutions, exactly as Hitler has smashed it on the Fatherland!*

Pelley and his *Silver Shirts*, treated first as a jest by featherheads like Winchell, must now be "stopped" at any cost.

The highest power in the land must be invoked.

The Chief Executive must do it!

WELL, the Presidents of the United States, either Baruch or Roosevelt, despite the dictatorial powers assumed by them from the pitchforking of the last Congress, possess no authority to disband any lawful and non-violent organization, deny it the right of peaceable assembly, suppress free speech, or declare in the remotest particular what the adult citizenry shall do, or not do, in protecting itself against an unwelcome element conniving in its midst.

If, however, by some exhibit of appropriated Stalinism, such an expedient is attempted without first abolishing the Constitution entirely, *The Silver Shirts of America* beg to acquaint the leaders of Jewry with some highly volatile facts of which it is apparent they are now in abysmal ignorance.

For a period of about five months, Pelley has been holding an element among his supporters in control—in which heavy numbers of German Lutherans predominate—that has beseeched him to herald a universal American boycott against all Jews from New York to Los Angeles, from Houston to Seattle.

It reached serious proportions when the oligarchy showed itself powerful enough to deny him the use of the radio-air, and squelched attempts by that means to acquaint the American people with the unhallowed influences surrounding Mr. Roosevelt.

Now, in the light of this million-signatures petition to suppress and drive under cover *The Silver Shirts*—because they are battling militantly for a purging of our Jewish-dominated institutions, and the tightening up of our federal government by the instigation of the Direct Referendum to the people on all legislation—such a collaboration with our German-Lutheran citizens of pro-Hitler sympathies is something to contemplate.

This nation under the surface is a seething mass of re-

volt against President Baruch and Roosevelt for their policies that are moving the United States straight toward a type of Stalinesque dictatorship.

It will require only a few despotic maneuvers, attempting to give the administration war-time powers to act against free critics who circulate harassing facts, for a sentiment to crystallize in open action against which all the Jewish-directed bayonets in the United States Army will be powerless—the *fearful and effective power of the boycott!*

If suppressive measures are taken against Pelley or his *Silver Shirts*—when they are battling solely for the giving of America and her official government back into the hands of her predominant Gentile citizenry—the forecast is only too ugly that a boycott blaze will burst into flame which not a dozen war-time regulations in a score of generations, will be able to put out.

The Jews may laugh at Pelley, they may embarrass his efforts, they may assault his men, they may threaten his life, they may tear his reputation to shreds, they may bring duress to bear on the Administration to shut him up because calling attention to the facts behind America's spoliation is "bad for business"—but they cannot halt a thousand Lutheran pastors preaching a Jewish boycott from their pulpits, or fifty thousand *Silver Shirts*, potential or actual, galvanizing in a volcano of anger throughout 27 States and heading up an anti-Semitic boycott that will reveal every Jewish name behind every Gentile "front," that will crystallize the sentiment of millions of Gentiles against Jews—Gentiles who have no use for race prejudice or religious intolerance, but who are coming to realize against their wills that from the nature of their own spoliation and distresses the Hitlerites may not be so far wrong when the cry: "*Say it in your dreams, THE JEWS ARE TO BLAME!*"

IF THE Hebrews of America, from Prince Baruch down to the humblest pack-pedler, think they are powerful enough to withstand such a boycott, and control and suppress it, once it gets started, let them proceed exactly as they are conducting themselves, as evinced by this announced Million-Signatures Petition.

The German-Lutherans of America, the whole rank-and-file of *The Silver Legion*, the millions of disgruntled individuals who have personal crows to pick with Jews and their ethics in specific communities, may well create a situation by which every son of Judah in the United States may wish himself back in the Ukraine or

even in Prussia, despite the "monster" who began this agitation and who may thoroughly be counted upon to contribute his support.

The Chief of the *Silver Shirts* is not much longer going to allow himself and his supporters to be harassed, intimidated, abused, and threatened by this element that cannot return any other answer to his arraignments but that anti-Semitic agitation "is bad for General Johnson's business."

Whether the Jews of the United States wish to make it an issue, and a test of strength, is strictly up to themselves!

We are indulging in no threats.

We are merely contemplating what may result, in the

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How Hebrews throw Gasoline on the Anti-Semitic Fire . .



IN ALL this red-herring caterwauling about not following the loving principles of The Christ because we will not tolerate destructive ethics dominating our most cherished institutions, consider the sort of thing that is being privately practised by Jews toward Gentiles.

In the *Silver Shirt* mail this past week, the following letter turned up, written by a member of The Silver Legion from a prominent city in the West. It is typical of a flood of correspondence, constantly bringing similar threats to our attention. From Representative McFadden in the Congress, down to the average *Silver Shirt*, anxious to do something to save his country as he goes about his job for wages, the attitude adopted toward Gentiles is consistent:—

July 13, 1933.

William Dudley Pelley,
Headquarters, The Silver Legion,
Asheville, N. C.

Dear Chief:—

The fact of certain experiences in the last few weeks, is what is causing me to impose upon your valuable time for the purpose of having you answer a question or two, as well as possibly to impart a little information, which incidentally may not be information at all, as you are probably cognizant of similar conditions.

To begin with, I am a member of a certain organization which is not supposed to be political nor a sectarian body. In this particular organization we have a cosmopolitan group wherein most every nationality is represented along with the tribes, etc. The preamble of this organization tends to inspire a very patriotic spirit and in my enthusiasm to aid in setting something tangible before the patriotic-spirited, and with the idea in mind also of inspiring them to aid in the protection and perpetuation of our Constitution, I proceeded to read articles from *Liberation* at various meetings.

All went seemingly well until Mr. McFadden started in telling the truth and calling things by their right names. These articles were read in full, bringing out, as you know, his expression relative to the Jewish connections with the quotations from the Protocols.

The meeting seemed to close in very good harmony and spirit and after a number of remarks from different members, and some particularly well-phrased remarks from a Jewish member which seemed to show his trend of thought was in harmony with the subject of the reading.

However, the following day this gentleman phoned to me to meet him at his office. He happens to be an attorney. Accordingly I went to his office and he proceeded to put me on the pan, stating that it was an attack on the Jewish religion, that when you used the word Jew, that it meant not only the individual, but also the religion.

I inquired how he was going to differentiate between the man and the religion, so that when a person expressed themselves about a man that it would not be recognized as an attack upon a religion. He said that it couldn't be done, so a prolonged argument followed on the subject.

However, in his heat he informed me that if I continued, that I would bring a calamity upon myself and the entire group. He also said that he could not tell me any more, but that he was bound by an oath. I don't think he intended to tell me this, but it slipped out before he thought.

I informed him that if he was bound by an oath of any organization

that would prevent him coming out in the open as a good, straight-forward American citizen and declaring his principles without resorting to subterfuge or hiding behind a religious cloak, that I considered that neither him nor his organization belonged within the boundaries of the United States!

I also accused him of attempting to intimidate me by threat: in fact we went at it so hot and heavy for some little time, during which certain intimations were made by himself that impressed me that this organization in which he is oath-bound evidently is the recipient of the *Liberation* literature as well as that of The Silver Shirts. He seemed to know all about all of the Articles, in fact he informed me that when I read these Articles that I wasn't imparting any information as far as he was concerned. In fact I received information enough to thoroughly convince me that they have a well-coordinated organization, in fact so well coordinated that Ikey Goldstien, the rag-picker, is even interested in furthering its interests if he starves to death doing it.

It's too bad a white man can't generate such enthusiasm. What I am desirous of having you answer is, in the expressions referring to so-and-so as a Jew, is that an attack on the Jewish religion, or is it in reference to that particular individual? What are the proper words to use to differentiate between the Jew as an individual, the Jew collectively, and the religion? I have never thought of this before and right now it seems to be quite an interesting subject.

If it is a fact that this man says that the word Jew means the whole business, then it looks very much as though the adoption of the single word was rather well thought out.

However, in the argument I ran into another word that this Jew didn't want used. The word is Shylock. He maintains that whether you connect the word Shylock with the word Jew or not, that you are bound to mean the Jew anyhow. So evidently Bill Shakespeare raised a permanent lump on their heads somewhere.

I have thought for a number of years that I was very well conversant with their attitude and ways, and in fact have always had a realization within myself that the least I had to do with them, the better. In fact, I have never put myself out to transact any business with them, but I must confess that I have learned more within the last few weeks of a definite nature than I have learned in all of my mortal experience up to now.

Expressing to you my appreciation of the courageous manner in which you are handling these subjects, and assuring you of my desire to aid in whatever manner I may, I remain,

Yours fraternally,
B. C. J.

THE department of this Jewish attorney, and the disclosures he made this *Silver Shirt*, constitute a perfect example of the manner in which Jews themselves are throwing bucket after bucket of gasoline on the anti-Semitic fire.

Assuming that the writer's statements are accurate—and there is no especial motive for them not to be accurate—the question is put to the sentimentalists and over-tolerant minded: Does this sort of deportment on the part of American Jews indicate “a poor, persecuted people?”

What is the oath by which he is bound, that his fealty is pledged ahead of his obligations to the welfare of America and the country's Constitution?

We put the query, not for editorial information, but to call the matter to the attention of the skeptical and con-founded reader.

We already know too much unhallowed data about the

organization to which he is bound, and what it entails upon him.

So do the majority of our outstanding *Silver Shirts*.

If the Jews are insane enough in their present bigotry to project a nation-wide boycott among Gentiles, as the only method for bringing home to them that they constitute only 2.5 percent of the population—nearly 50 percent of which is making itself *persona non grata*—all such information will automatically come to the attention of the rank and file.

Then indeed might race hatred run riot.

THE QUERY propounded by the writer of this letter can be answered in a handful of words by anyone who has taken the trouble to sift the impelling motives behind world Jewry fairly to the bottom.

The Jewish attorney well knows that he was doing naught but confusing and bedeviling his Gentile visitor with his silly rant about there being no differentiation between the Jew as an individual and the Jew as a religion. Two paragraphs out of the Chief's response may be of interest in this regard:—

You should understand that the Hebrews are racial one moment, political the next, and religious the third, as it suits their purposes of

the moment in treating with the goy. Correspondence received by undercover *Silver Shirts* from prominent rabbis, however, makes it appear that just now in the world's tumult they think it most expedient to consider themselves on the whole as a *nation*, and it is as a nation that we are treating of, and with them.

However, if they wish to make an issue of the "Jewish religion" question, there are not wanting Gentile scholars who would be delighted to accommodate them and give fullest publicity to passages which we have every reason for thinking and believing are bona fide in the Talmud, which if known to Gentiles universally might give them some real cause for using the term "religious persecution." Such scholars are prepared to give the book, the chapter, the verse, and the line that might cause serious inquiry in the minds of the Christians as to whether Jewry can be put upon the same religious basis as any other religion in the world. You can tell your attorney-friend this in no uncertain terms.

Because the Jews are a nation as well as a religion and a people, we must treat with all of them as Americans treated with all Germans within the public domain during the late world conflict. We hope that this answers your inquiries, and if you have any further trouble, please report it to us fully. The threat of reprisals on your person, or "bringing down calamity upon you and the group" is quite in accord with the Talmudian teachings to which we refer. You will be asked by influential *Silver Shirts* at the proper time to make a deposition covering the complete interview, and we will meet this attorney squarely on his own grounds, exactly as we are preparing a list of all those Jews who have threatened any of our men because they object to people pursuing such ethics receiving the courtesies of our culture among us.

Statement of Dr. Paul Joseph Goebbels, German Minister of Propaganda, to Sir Evelyn Wrench, British Chairman of the All Peoples Association

IN GERMANY the Jewish question *appears* to be quite different from what it is in other countries, because Germany is the transition station from Eastern (Ashkenazim) to Western (Sephardim) Judaism. After the war the Eastern frontiers were opened by the Social-Democratic Government, receiving the riff-raff of Eastern Judaism. Eastern Judaism is not ready to become absorbed in the nation that has afforded it hospitality, but on the contrary, always remains as an alien substance in the nation that gives it shelter.

It is true that these Eastern Jews make use of the customs, habits and language of Germany, without, however, understanding the country in their hearts. So must be explained the fact that very many of the Eastern Jews played a large part in the big "corruption scandals" of the era before the war.

They have created a desolating disorder in the field of the press, films, and of public opinion under the protection of Social-Democracy that challenged the last resistance of the entire German people.

If you will take into consideration first the corruption scandals, secondly the increase in the number of Jews in the public life of the country, and thirdly the large number of public posts occupied by Jews, which in no way corresponds with the proportion of the Jewish element to the population of Germany as a whole, then you will understand how a certain feeling of aversion on the part of the German nation towards Judaism has grown up.

The prosperous Jewish business men, for example, live in Berlin on the Kurfurstendamm; the poorer element of Judaism lives in the Grenadierstrasse. They became definite Jewish quarters. *There, for the most part, the practical and intellectual organizations of the Communist movement were established.*

We have verified through the domiciliary visits of the government authorities that the terror troops of the Communist party lived in the Grenadierstrasse, and the intellectual inspirers of Communism in the West End of Berlin.

This feeling is there and one cannot alter it. It has not been created by the government; it emerged of itself from the people.

The government has approached the matter in a broadminded way. It has issued no anti-Jewish laws but has sought to direct this feeling into legal and properly regulated channels, and has laid down the definite percentage of positions which shall be occupied by the Jews in the legal and medical professions.

This was the situation until a number of renegade Jewish business men from Germany crossed the frontiers and organized the atrocity campaign.

You yourself have been able to see how little of the atrocity news which appears in the foreign press corresponds with the actual facts. The German nation does not give the impression that it is suffering under the knout, but rather that it has never been able to breathe so freely.

The overwhelming majority of the German nation regards the national revolution as a deliverance out of the deepest depression of the soul.

When the German people definitely understood that a large part of the atrocity campaign in the outside world against Germany was being organized by German Jews—by men like Ludwig, Einstein and Feuchtwanger—at that moment the determination of the German people to defend themselves became active.

The result of this feeling of aversion was the boycott. If the government had not taken the situation in hand at the critical moment, legalized the boycott and steered it into organized channels, this feeling would have broken out among the nation at large and might have led to immeasurable dangers. As a result of our taking the matter in hand, the boycott was carried through with unparalleled discipline.

The German nation is now ready to leave this question in abeyance if Judaism will leave the German nation alone. We have seen by the stopping of the world atrocity campaign against Germany that Judaism throughout the world may end this baiting.

We admit that through the boycott in Germany some guiltless people have suffered. That was not to be avoided. The deciding

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Pouter-Pigeon Despatches from the Jebusite Front . .



THIS entire journal might be filled each week with dishings of news rushed in by zealous *Silver Shirts* from every quarter of the nation . . . those Hebrews who delight to acclaim that we are promoters of race hatred or religious persecution, should glance through the items we are compelled to ignore.

We cannot ignore several missives coming to use by airmail from certain of our under-cover people on the West

Coast, however . . . the following succulent information is passed on for the benefit of mothers who may have sons of draft age, in case the baruching of the nation should suddenly include the inspiration of a foreign war in order to make *hoi polloi* forget the alarming growth of *Silver Shirt* organization here in this Land of the Spree and Home of the Knave:—

“Both the Pacific and Atlantic fleets are now off the Coast between here and Hawaii for some unknown purpose, loading food and munitions at night under war-time regulations and with full war-time restrictions for all men on shore leave . . . we wonder just what is up . . . The Secretary of War is to attend the Governors’ Conference here next week . . . the Republican Old Guard has just been in secret confab with Hoover . . . General Chan of the Canton forces is over here buying airplanes abviously *with some of the fifty millions we loaned China for “wheat,”* and Sir Esme Howard is due this week . . . so it’s a portentous focus of force from which anything may happen . . . the latter told a friend of mine last year that China has a great supply of airplanes ready to annihilate Japan, after they have wiped out her army, which they have permitted to reach Peiping on purpose . . . Tokyo, he is reported to have said, *is to be completely bombed off the map along about February, 1934,* . . . I wonder . . .”

TOO BAD about China . . . the average American takes rather kindly to John Chinaman . . . having been nursed on Hearst’s yellow peril for so long, the natural inclination is to let the Japanese get it in the physical appendage between the skull and the spine . . . the feeling maintains that if China should by any chance annihilate Japan, then our Japanese problem in Hawaii and California might be solved . . . but the world is changing . . . it behooves the Christian American to keep firmly before the eye of his memory that China is almost completely sovietized under the “Red Army officer loans” from Russia—the said Russia being autocratically governed by 476 atheistic Jews and 32 real Russians . . . Japan is really fighting for her life against Jewish Bolshevism . . . Take your choice of Yellow Perils.

But why are American warships secretly loading under war-time regulations *at night* . . . what is afoot truly, that the general rank and file of Gentiles should know about? . . . or is it that we are merely to be called upon to furnish the flesh and blood and gristle for corpses when the oligarchy has things nicely arranged for a foreign party to take our thoughts off graver dangers here at home? . . . certainly if San Franciscoans know these things so publicly that they can write them in general letters to *Silver Legion* Headquarters, our Jewish-controlled newspapers should give us *some* inkling of the truth! . . . We deserve that much if we are to furnish the corpses.

THE stock market continues to gyrate and we are not lacking gullibles who still think good times are coming back because traders occasionally run the market up a little way in order to drop it lower than ever . . . just how a nation is going to recover when its working capital has been filched from its strong-box to the tune of 80 billions every year for three or four years—according to the *Congressional Record*—and shipped overseas for safekeeping with the Rothchilds, the Sassoons, the Montagues, and Samuels, and the Ginsbergs, is still something which the Administration has failed to tell us in an occasional radio crooning for our jaded nerves . . . on the other hand, the starvation situation is being taken care of by sending our young men into woodland camps, where they can cut down trees now fully grown in order to plant a lot of little shoots that may be trees of similar size along about 1980, providing they don’t die three hours after sticking the shoot in the sod.

You should hear some of the experienced forest rangers comment on this fool business of letting high school boys reforest our nation . . . that is, those who are in a position to express themselves without danger of having the axe laid at the base of their necks instead of at tree-trunks . . . “No matter what the tree seems to be at present, or how valuable or invaluable it is,” one *Silver Shirt* visiting headquarters said recently, after several years in the Forestry Service, “they strike a lethal ring of choppings about the base of its trunk and leave it to die—if they don’t fell it completely—all for the sake of planting half a dozen sprigs of new trees about it, of which probably 80 percent will die the first week . . . all for the sake of an excuse to make it appear that the Administration is heroically solving the young-man unemployment problem.”

Truly it is tragic!

BUT WHAT are we going to do with all of our unemployed young men?” apologists for the baruchers cry in despair. “We can’t leave them to starve?” . . . no, certainly not! . . . the sanest alternative would be to start all wheels of industry again immediately and give them legiti-

mate work as in 1928 . . . this can be done in either of two ways . . . confiscate all the personal fortunes and assets of the Treasury rascals who connived with Hoover during 1930, 1931, and 1932 to "loan" our industrial working capital abroad, and restore to industry its proper working capital, or lacking the capital, instigate at once the Christ Democracy, with rapacious officials and crooked legislation emasculated and controlled by the Direct Referendum . . . how suggestive it is that no newspapers ever take up the cry: "*Make the rascals give it back!*" . . . how suggestive it is too, that with officials of business organizations all over the nation exclaiming at the practicality and soundness of the Christ Democracy plan, scarcely a single magazine or newspaper is permitted to notice it . . . Technocracy flashed across the journalistic skies in a blaze of rapid acclaim . . . but then, Technocracy did not attempt to fasten any blame on looters of the Treasury . . . nor did it challenge the continued dictatorship of President Baruch.

AND SPEAKING of Presidents, we are constantly in receipt of mail from well-intentioned persons who proudly report that they have sent this article, or that letter, to Mr. Baruch's obvious adjutant—implying thereby that the Administration could by no means be aware of what is going on, and all that requires to materialize the prosperity which the nation so badly needs is to acquaint Mr. Baruch's Adjutant with this man Pelley's revelations about the Jews . . . we have a nation made up of such people, which is why President Baruch comes to Washington to make a visit and stays twelve years . . . you've heard of that kind of people.

We beg these good souls not to be so naïve . . . the Administration knows all about *The Silver Shirt* program, and the Christ Democracy recommendations, all too painfully well . . . but the Administration wasn't given the break to experiment with the country and the Constitution with the idea that it was to make any recommendations, or carry out any innovations, that failed to accord with the purposes of President Baruch's Brain-Trust . . . ringed about by pro-Jewish zealots as the Administration is, how can anyone be so adolescent as to assume that any writings or recommendations stigmatizing them in any manner would ever come to the attention of anyone who had merely taken an oath to preserve the Constitution? . . . even Congressmen couldn't make a dent in that abattis.

And speaking of Congressmen, the most recent news from the Capital has it that another Special Session may be called in September . . . there are some little matters concerning ukases, apparently, on which it is necessary to go through the *form* of the legislative procedure . . . furthermore, the Administration stock is dropping faster and deadlier than securities in the Manhattan market, from all evidences and appearances, and it may probably be just as well to have a Congress or two around on which to fasten a bit of the blame if industry should make it plain to General Johnson that it cannot make people *buy*, despite a thousand industrial codes, while their currency is in Paris and Hamburg.

SPEAKING of money, this is sent for our attention from Bridgeport: "You may have noticed the despatch published in the *New York Times* recently from Detroit, in

which testimony is set forth that Jesse Jones, Chairman of the Reconstruction Finance Corporation, has obtained from the R. F. C. the sum of \$30,000,000, which has been loaned to his companies . . . This seems to me as great a violation of public trust as General Dawes' bank receiving the \$90,000,000 it was supposed to have got from R. F. C." . . . what's a little thing like violation of public trust when you've bilked the public, played with the international spoliators, and brought your concern down to such ruin that the government has to save you or go down itself? . . . the public is too dazed to do much thinking in these hectic days, anyhow . . . which was why the daze was more or less promoted.

We would much like to see a story investigated, that circulated during the bank holiday, to the effect that when the Administration told us so tearfully over the radio about the "sound security" that was behind the paper money about to be issued, it really consisted of nice bundles of lithographed paper representing about \$11,000,000 of bonds in the public utilities company of a certain English Jew who at present finds it to his best interests to reside in Greece . . . when the Silver Shirt Chief was out in Siberia, the American doughboys—who had a nice time attending the Intervention—amused themselves by passing United Cigar Store coupons on the Japanese and Russian tradesmen . . . as the matter sizes up in 1933, the Japs and Russians seem to have gotten the better break in the item of security behind such currency.

Just how many of the Insull securities *are* underwriting our various issues of Treasury notes? . . . Representative McFadden says we can never know exactly *what* is in the Treasury as security for anything, until the representatives of the Jewish Bank of England clear out . . . it's all rather muddled . . . we were merely inquiring.

REFERRING to Mr. McFadden recalls his famous Impeachment of the Federal Reserve . . . several angry bankers whose names were included in that arraignment have expressed themselves as being wholly ignorant of any pernicious practices carried on by the Higher-Ups . . . they are honest men even if they are bankers . . . they are as eager as any *Silver Shirt* in America to see the miasma given an airing . . . *if* Congress reconvenes and that Bill comes out of its restful vacation during the torrid weather, a lot of support for it bids fair to come from quarters which the baruchers little suspect.

Speaking of disillusioned people, another "low-down" story that comes from fairly reliable source, has it that Ivan Kreuger, the Swedish swindler, is not dead, neither is he sleeping . . . when the bilked investors in the Kreuger companies know the whole truth behind the match king's Insulling, won't they be coleric? . . . only a few people in Sweden think he is dead, according to communications coming from that country . . . a "great man," a man of such stature, especially one who did everything in such style, doesn't commit suicide . . . it wouldn't appeal to him.

Have you heard the story about the nuns? . . . two nuns were praying at his death-bed, which was most suspicious in itself, for why should a Protestant have French nuns praying over him when he is dead? . . . but do you know how many nuns are said to have left the death chamber? . . . *Three!* . . . who ever saw his body?—just two persons,

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The Master hath Decided!



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MY BELOVED: Hear my words: I say hasten not into premature action at the behests of those who promise to aid you;

2 Substance cometh from sources ye suspect not at present; it is given you richly in ways which ye know not.

3 Openings come, opportunities arise, chance taketh form; manifest in circumstance according to the dictates of circumstance; obey your hearts' impulses and let it be apparent to you

that the way that doth open is the one which is right.

4 Lest ye think me of false instruction, I tell you this: three times shall ye attempt and meet a failure in your planings: the fourth shall be the right one, and it behooveth you to know it.

5 *Three times, three times, three times, circumstance dictateth to you; the fourth time, I say, ye dictate to circumstance.*

6 I tell you this as having understanding: abide ye in me, I say I have plans for you; I speak with authority.

7 Make treasure out of circumstance in ways that I shall show you; the pattern weaveth, the result cometh, the predictions hold meanings that ye know not at present.

8 Thrice it shall come to you that the pathway is dark; thrice it shall be known to you that pathway is abortive; thrice it shall behoove you to say: If I have guidance from afar, make known to me my helpers and the nature of their guidance.

9 *Whatever cometh to you hath meaning in it; mark this well.*

10 Circumstance hath a trick of making apparent to you those things which are of moment;

11 I say this solemnly: the treasure cometh to you in ways not known to you, in that they are devious ways to circumvent obstruction.

12 I tell you I have heard you in your declarations; from me it cometh to you to know what to do; I cannot place my words on paper for you to read in company of those who take cognizance of our plans, to make mischief with them.

13 I tell you that ye shall see that the things of Spirit have spiritual meaning far and above the dictates of circumstance.

14 I say to you, beloved, open the floodgates of your hearts to the promptings of your wisdoms; from now on it is necessary to gain from those who direct you a conscious knowledge of the ways of procedure that will direct you by thought-impulses as well as by words that make sentences in thought.

15 There is but one way to do this work, that is intelligently, manifested by striking down the obstructionists with muteness, making no false declaration of that to be performed.

16 I say to you, take no thought that what ye shall do is not of right essence; far, far, is your knowledge above those who would obstruct you;

17 Use it constructively in ways that will be shown you.

Q

OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men. how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

18 I bid you rise up and be wary in your choosings; warnings not of men will come to you, besetting you, heckling you;

19 Strike down with laughter those who would obstruct you; avail yourselves of the promises made you, in that they have been made you;

20 Lighten your loads by avarice of concepts; presuppose to yourselves that directings are yours and follow through in action.

21 I tell you: take no thought of the business of the morrow consciously but to examine it, making certain of its nature, opening your eyes to possibilities, feasting your senses on opportunities, enhancing your perceptions by that which is visited on you in favors shown you, as they will be marked for your spiritual profit.

22 When this is done, beloved, ye do find that there are opportunities ye are not aware of, awaiting for your listings.

23 These listings will comprise intelligent cooperation on the part of some, with the widest knowledge of what is expected to be done;

24 They will comprise the formalities of address, but beneath them will lie the perceptions of Infinity made to be concrete for the matters inveigling you.

25 Say no more of this tonight; we have a charge to keep that hath valor in it, that compriseth execution of many business projects.

26 Taking thought to circumstance maketh marvels in the intellect; taking degrees of marvels at their worth, do ye make an inveiglement for others not known to you.

27 The Plan hath in it valor for those who are valorous; act upon it; go boldly; seize circumstance, if need be, if intellect fail you;

28 But intellect will not fail you.

29 Be circumspect in your demeanor and poised in your address; answer him who asketh of you as ye have been instructed; open your understandings to the whims of others if need be, but take no thought that whatever cometh is not of your loved ones.

30 I perceive ye have attained; *attain again, beloved!* let it be said of you that whereas ye did come into the world as those having missions, ye did leave it as those having understandings of those missions, even to their endings.

31 Address yourselves to those who would speak to you and say: *The Master hath decided.*

32 Let it be so with you that ye do hear my decisions in your own hearts; after this cometh revelation of that which ye should accomplish to further the Plan.

33 Execute and be praiseworthy; delight in circumstance; be vigilant; open your intellects and let the light of cosmic truth penetrate; ye shall not know trouble making jointures in event

PEACE.

The Liberation Scribe



THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for GHQ comment by Robert C. Summerville, Correspondence Director.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

The Renaissance of the German Spirit . . .

JAY PHILANDER MIX, of Los Angeles, writes in, "God speed the day when in America, the libraries, the theatres and movies, the radio and press shall be wrested from the power and influence of a vicious and demoralizing Jewish control, like it is being done in Germany. A huge mass meeting is being called tonight, in one of the big auditoriums of the city, by this same Jewish crowd, to further their lying propaganda and thus gather the sympathy of the American Gentile populace."

In keeping with the general trend of this issue it is decidedly appropriate to quote the following article sent by Mr. Mix as given by Mr. Theodore Hahn of Breslau, Germany:

"The Hitler regime is doing away with old wornout lines of thought with a single stroke of the pen. Conditions which broad-minded people of Germany have long desired, are suddenly realized as actually practicable. On May 1st all class distinctions were eradicated by the announcement that this day was to be a day of union between all classes. In order to give public expression to this new state of affairs, parades were held in every city and town of Germany, in which all workers, both of the brain and of the hands, employers together with employees, took part. The writer, as partner in a vegetable oil factory, marched in the parade held in his native city, with the workers of his factory and office-staff.

"Never before has Germany, in city, town and country, been so lavishly decorated with flags. In addition, garlands of fresh green young birch trees, sprays of beech-trees, branches of pine and fir, were used as decorations on street-cars, railroad locomotives, auto-busses, etc. Private cars were flagged and decorated, so that the streets everywhere presented a picture of gayety and festivity. For the Germans were celebrating the tearing down of barriers which for centuries had acted as hindrances to their inner freedom.

"Emphasis is being laid on 'German' institutions. Jazz is being replaced by the more satisfying music of which Germany has such a generous measure. Libraries are being cleared of 'trash' literature, and in the theatres the classics are being brought forth again. The radio is entirely in the hands of the new party. In many restaurants, signs have been hung up, with the message; 'The German woman does not smoke,' which is already making many women realize that after all, smoking is not a necessary habit.

"All sorts of clubs, societies and associations, be they of a musical, literary, social or whatever

nature, are being reorganized. They are undergoing what is called *gleichschaltung*. This term is taken from the technical world, and means to have the same current for everything. The interests of the many must be disregarded in order to further the interests of those who have been most severely hit by the past years of depression. For instance, in families where several members are earning, one or more of these must leave his position in order to make room for someone who has been out of employment for perhaps years.

"No wonder that the workers of all kinds, especially those out of employment, flocked to the Hitler standard, and are wildly enthusiastic about the new order that is now finding its way to fulfillment.

"Adolf Hitler has won the respect of many because of his utter honesty and simplicity. He has one single purpose in mind—to better conditions in Germany—and his entire energy of thought, mind and body is being subjected to the carrying out of this purpose. He is of a very forceful character, commanding, expecting supreme obedience of his followers. In office, Hitler has remained as modest as he always was by nature. When an honorary title was offered him recently by a German university, he declined the honor. He has repeatedly said that he wants his tombstone to bear only the name Adolph Hitler.

"The atmosphere in Germany has in a few weeks changed remarkably. From a state of apathy, pessimism and discouragement, there has sprung up Phoenix-like a state of activity, optimism and courage.

"One thing to be everlastingly grateful for is that there has been almost no bloodshed, that the revolution has taken place without loss of life, and with no destruction of property. It is, in first order, a spiritual revolution, a reshaping of values and the ushering in of a nationalistic, German regime, in which each member of the German nation is a worker, respected for his contribution to his country's welfare."

Note to Fellowship Students:

It will help greatly if you will remember to put your name, address, date and number of lesson, on your lesson-papers when you send them in to Headquarters.

For those who are in doubt about the recent change in personnel at GHQ, only one person was involved, and has completely absolved all others from any responsibility in his defection.

A Call to Patriots! . . .

EVERY man and woman who has the interest of their country at heart should obtain McFadden's speeches, giving the incontrovertible evidence of the sacking of our nation by the forces of World Revolution—facts which you cannot obtain through the newspapers!

Each of the following booklets are available to you on a basis of twenty to the dollar. Order by number, designating McFadden's Speech No. 1, or No. 2. Write to:

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"The Greatest Crime in History!"

(1) from the Congressional Record of June 10, 1932.

The expose of the looting of our country to the tune of billions of dollars by the International Bankers, causing this Depression! It comprises a complete insight into what happened behind the scenes during the Hoover regime.

"I Hereby Impeach the Federal Reserve Board!"

(2) from the Congressional Record of May 4th and May 23rd, 1933.

The complete listing of the crimes and the evidence behind the tragedy of our national situation in the Impeachment of the Federal Reserve Board—speeches that rank with Patrick Henry's "Give me Liberty or Give me Death!", rousing patriots to the stark reality of the sacking of our Government by the International Jews.

Please!

The prompt handling of your mail at headquarters will be facilitated if all envelopes are addressed:

LIBERATION

P. O. Box 2630
Asheville, N. C.

Letters inside envelopes should be headed: for Silver Shirt Headquarters, for Liberation Fellowship, for Liberation Magazine; or for Mr. Pelley, Mr. Summerville, or Mr. Sieber; or according to signature on our previous letter to you.

When writing to more than one division of the work, it will help greatly if you will write a separate letter to each department.

Thank You

This is a grateful acknowledgement of recent anonymous donations from "Co-Worker" of Pasadena, Calif., and from a kind individual in Santa Monica, Calif. These are the little things which swell our hearts full with a great gratitude for that Spirit which makes us One in a Higher Communion.

Pouter-Pigeon Despatches From the Jebusite Front . . .

(Continued from page 8)

Liturin, his most intimate companion, and Miss Bokman, his secretary . . . and the doctor . . . but the doctor only saw a dead body . . . *he had never seen Kreuger alive*, remember that! . . . the doctor merely shrugged his shoulders when people talked to him about it . . . he saw a *body* but what does a body amount to? . . . you can buy one for 25 francs in any Continental morgue . . . moreover, what they said about his body sounds suspicious . . . you know what the pall-bearer in Sweden said who carried "Ivan Kreuger's" casket, *that he had never carried such a light one and that he had never known there to be such a strong smell of wax at a cremation!* . . . you may not believe the pall-bearer but you must believe the doctor, not the doctor in Paris who pronounced on his "death" but the other doctor whom Ivan is said to be indebted to, for his new face . . . the things you can do with operations nowadays! . . . a new nose, a new forehead, new cheeks, a new chin, and Kreuger might walk any street in Europe unnoticed . . . anyhow, it's a good story.

What the American public doesn't know is the more interesting information relayed to us from a responsible law-maker at the Capital recently, *that Ivan Kreuger couldn't have got to first base, as the colloquialism has it, unless he had first been introduced to American financiers, and recommended, and sponsored by the Brothers Warburg.*

Just in case you don't know it, the more prom-

Do Jews of America Wish us to Reply with a Boycott ?

(Continued from page 4)

nature of a forecast.

Already the attestments of a legion of undercover *Silver Shirts* are on file, that such a deadly maneuver will be brought out from under cover and pursued with relentless fury if any open violence or Stalineque ukases are projected against Pelley's person or the efficacy of his organization.

The Silver Shirts of America will accept the challenge of this Million-Signatures Petition to practice Jewish Protocol official measures against fighting Christian patriots!—if, as, and when presented!

The next move is up to the Hebrews.

Statement of Dr. Goebbels to Sir Evelyn Wrench

(Continued from page 6)

factor is that Germany has in this way won the possibility of defending herself and of ending this atrocity campaign abroad.

One must be able to differentiate between what has taken place before the present government took power and what has taken place since, and also to differentiate between what inevitably came from the people and what has been done by the government itself.

inent of these brothers is of quite some consequence in the present Administration.

Anyhow, it's good material for the Wailing Wall!

More anon!

THE MASCOT.

*"Whoever controls the money of a nation, controls that nation."
—President Garfield.*

THE CAUSE OF ANTI-JEWISM IN THE UNITED STATES A source book of facts

THE EVIDENCE for the cabal that has throttled the nations is kept from the public gaze.

It is a terrible indictment of the American liberty for which our forefathers fought, that while McFadden and a few others are fighting with their very lives at the behest of a sterling patriotism, the public continues to be hoodwinked. Our much vaunted liberty has only been the freedom to think as a controlled press has *allowed* us to think!

But sooner or later the facts will out. As issues draw to a head the truth cannot be kept under cover. The public is due for a rude and tragic awakening, and it is up to you who are Leaders to possess the evidence for yourselves!

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They are being sold at 10 for the dollar or 15c each. Send orders to:

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A BOOK releasing the light of a new dawn. A straight-forward, plain-spoken account describing actual unlocking of the doors of cosmic contact to a practical, mature American business man, and what followed. Price \$1 with order.

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A LUCID presentation of the practical aspects of psychical phenomena that well repays reading for the graphic and novel handling of its material. Accurate descriptions in establishing contact with those who have passed over. Price \$1 with order.

Pitfalls are Fallacies . . .



EITHER this national labor is guided supernally, or it is not.

If I did not have the courage to believe that it was guided supernally, I would not be in it.

A man would be merely a fool and a charlatan to risk his life, sacrifice a princely revenue from his profession, and know the slings and arrows of outrageous fortune accompanying such a titanic task, for the sake of any plaudits or increments that may accrue from his own mortal strategizings. Neither the plaudits or increments could possibly be worth the cost in time or sinew.

There are easier ways of making a living.

There are far simpler ways of attaining to prominence.

But I am not after money, nor am I after fame. I have accepted a commission to do a certain labor, to execute a brevet for my Beloved Commander-in-Chief.

It is *He* who keeps this project from the pitfalls of circumstance.

PERHAPS I am fanatical in holding this belief. Perhaps I am misguided. Perhaps I am guilty of delusions of grandeur. Only my biographer a hundred years hence—providing I have one—can adjudge with a certainty just whether I am right.

All I know now is, that there have been a score of places where by all the laws of human probabilities, this work should have crashed. Pitfall after pitfall has opened before it. Enemies have spitted me, misunderstanding persons have bitterly denounced me, incompetent associates have loaded me down with the burdens of their follies.

I am not pitying myself. It was part of the job.

The work has been sustained.

Villifications have come to naught.

I feel that I have grown a tough hide, trying to be gentle.

ON PAGE 9 of this magazine this week I have reproduced a Master Message which I received on May 23, 1930. I print it especially on account of its date. That was three years bygone. I had just received from the printer the first copy of the monthly *New Liberator*.

Anticipant of the success of the new publication, admonishment came: *Three times shall ye attempt and meet a failure in your plannings; the fourth shall be the right one, and it behooveth you to know it.*

Was such transcendent counsel accurate, or was it not?

The new magazine venture was not exactly a failure, but on the other hand, it was not a success. That was Plan One.

Out of it grew the League for the Liberation. The League reached an apex and gradually declined. That was Plan Two.

To school instructors in interpreting correctly the Transcendent Doctrine, so that in future the growth might be sure, Galahad College was announced throughout the nation. Its continuance on a permanent pupil basis was inexpedient, the times being what they were. That was Plan Three.

Three times ye shall attempt and meet a failure in your plannings; the fourth shall be the right one, and it behooveth you to know it!

To actuate the principles of this divine counselling in circumstances, making for a wholesomer, happier nation, on the significant pyramid date of January 31, 1933, I projected the *Silver Shirts of America!*

Consider The Silver Legion—it is spreading like wild-fire! That was Plan Four.

IREPRINT the prophecy for the benefit of that Legion of Splendid Men who are everywhere working for His kingdom on earth. I could not have avoided the steps by which I have come. They had to *be*, first. Now, without sentimentality or maudlinity, I say: Either this national labor is guided supernally, or it is not. I have the evidence of my senses that it *is* so guided. What else can I think—after that which has happened?

I know that I am wrongly interpreted by our Jewish citizenry. It lacks the penetrative psychology to encompass the fact that I can carry on a strong battle against its ethics, and have not the slightest rancor in my heart for any Jew.

There is a vast Cosmological Progression in the process of *denouement*. I, along with hundreds and perhaps thousands of others, am but an instrument for its completion.

I see the broad pattern, I look at the ultimate effect when the labor is finished; perhaps at heart I am only the artist.

Be that as it may, if I wanted to see my name carved in stone, I could do it myself and throw the stone away.

I am not so foolish as to think that no accidents can happen, that I must not know suffering or anguish of heart.

But what matters it? *My Lord stood too before the Sanhedrin! My Lord knew likewise its bruises on His flesh!*

Can I fail in a test that is less than His?

And so for my fellows! We are a company for right together—and if we make mistakes let them be of the head.

We are but soldiers who salute and carry on!

William Dudley Pelley

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