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Liberation

Edited by William Dudley Pelley

"The Time has come to shake the Souls of Men and fire their Minds to Thinking and Acting!"

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Fair Play to all Jews Commands Frank Statement of Facts!

IT IS time to be more explicit as to why the leaders of *The Silver Shirts of America* take the stand which they do against certain activities of the Hebrew people of the world, and particularly the Zionist program as it is at present being promoted in these sick United States.

Well-intentioned but uninformed people, sincerely striving to practice the compassion and tolerance toward all creeds and races which they think should characterize true followers of The Christ, too readily bemoan *Liberation's* attitude toward the Jews as demagoguery, Hitlerism, racial prejudice, and a Black-Force tendency toward the promotion of religious persecution and race hatred.

To make a blanket denial of such motives, activities, and seemingly retrogressive trends, means nothing unless a clear exposition be advanced of the fundamental principles underlying *Silver Shirt* conclusions and convictions on this paramount subject, that the dispassionate reader as well as the intelligent Jew may understand that *Liberation's* attitude is based on something bigger and nobler than personal animus. The *Silver Shirts of America* are not against the Jews because their religion differs from that of Christians, or because

they practice a different culture in their private lives. Nor are they hostile to Jews because of certain intimidations toward Gentile officialdom, the possession of too great a percent-

age of the national wealth per capita, nor an extremely unpleasant way of pushing themselves forward into the social limelight. Even the preposterous and absurd claim that they are God's Chosen People—which they admit among themselves is a fabrication of their own manufacture—has absolutely nothing to do with the vaster issues and principles involved, which sooner or later must come to terrific crisis.

No, antagonism toward the Jew—from the *Silver Shirt* standpoint—concerns none of these. It is based on something that lies far, far deeper in the substrata of what we might term Cosmological Fundamentals.

Let us give the question the fair and dispassionate consideration it merits.

THERE are three main reasons why *The Silver Shirts of America* cannot condone the increasing influence of the Jew in the official, financial, and social life of the United States, and why they mean to see to it that his power is rigorously curtailed in order that America can achieve to a new birth of freedom and pursue her destiny in accord with the idealisms actuating the forefathers.

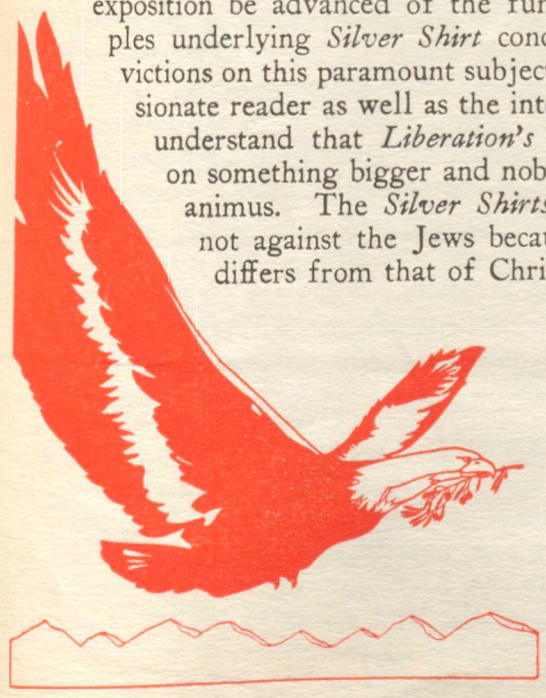
The first of these is Jewish Methods in Economic Life.

The second is the Peculiar Business Code of the Jew.

The third is the Jew's nomadic character, making him an internationalist whose ultimate objectives may well mean the destruction and disappearance of the United States.

Let us take them up in a series of articles, one at a time, considering them always clinically and absolutely divorced from all bias or rancor. No matter how caustic we may seem in castigation of specific Jewish depredations and cynicisms in our official, religious, economic, and financial life, the problem at its core is one of a clash of the two great principles that actuate all mankind: The *Constructive*, and the *Destructive*.

Without the slightest prejudice in our own favor, we



Silver Shirts maintain that the Christian influence in the world exemplifies the Constructive. By the use of the term Christian here we do not refer to the followers of a theology but to uniformly white peoples, or those of Aryan extraction, who nominally at least, over the past 1900 years, have embraced the precepts of the Man of Galilee. The Jewish influence in the world exemplifies the Destructive, or at least the predatory. These two must ever be at war so long as the world endures. But to endure, the Constructive must always keep a slight edge on the Destructive until it finally pyramids its gains and triumphs. Otherwise the world—and society—disintegrates.

We *Silver Shirts* have set our hands to a colossal piece of Constructive work in these sick United States. Our country is sick because for the past generation and a half the aforesaid Destructive factors and influences in the body-politic have been getting an edge on the Constructive. The order must be reversed.

Is it unkindness, libel, bias, prejudice, to say that the Hebrew represents the Destructive principle in the social body? Let us see! Nobody has ever answered that question more masterly and effectively than the German historian and sociologist F. Roderich-Stoltheim. And so we quote generously from his book, *The Riddle of the Jew's Success*.

In this first paper on the subject, why the *Silver Shirts* oppose the Zionist Program in America, let us consider Jewish methods in Economic Life, and what the United States is facing in the next twenty years if Americans persist in their present anesthesia and stupidity and permit this nomadic people success in the consummation of their present program.

Says Roderich-Stoltheim:—

THE SOUND merchant of the old school held the opinion that his duty was satisfactorily discharged by satisfying the actual purchase-requirements of his customers. He allowed the latter to approach him of their own accord, and waited until they called upon him, believing that he had conformed in all respects to his business obligations by procuring for his customer, at a suitable price, the goods which the latter required. He considered it as beneath his dignity to run after customers, or to entice them by all manner of tricks, to buy from him. In fact, in olden times conduct of this kind was regarded as unbecoming and unworthy of an honorable trader. Far less did it ever occur to him to talk a customer into buying some article which the latter would not have bought of his own accord.

Thus trade remained a peaceful and not unduly exciting occupation, and still the customer got what he wanted.

The Hebrew introduced into these relations a new tendency and a violent revolution. Whenever he invaded trade, he refused to adopt this quiet and peaceful method of satisfying requirements. He endeavored to entice the customers by advantageous offers and promises of all kinds. Above all, he emphasized the cheapness of his goods, and knew well how to delude the purchaser by suggestion into imagining that in this cheapness the latter would find an enormous advantage. He recommended his goods, loudly and publicly, by methods which were formerly known and forbidden as being those of a mountebank. He recommended his goods by a process which we now call Advertising, and very soon brought the practice almost to the verge of an art.

YES, and when all these means of attracting customers proved of no avail, he went and looked for them, not only by sending out circulars and price-lists but personally, by pedlers, agents and travelers. Thus he did not wait until the requirement arose and the demand set in of its own accord. *He created an artificial demand.* He aroused requirement by persuasion and other means.

By this manner, a new and alien trait was introduced into all business life. Commercial business activity now became a wild hunt for customers, for each tradesman sought to tear the buyer away from his rival.

Certainly all this resulted in a violent application of the spur to business life and the exchange of commodities was accelerated and increased thereby. But this kind of activity was of less service to political economy, in its highest sense, than it was to another purpose.

If it was the aim of sound economy solely to satisfy a genuine want, and to direct goods wherever the same were really required, the new way of proceeding aimed mainly at gathering up, or "assembling" actual money.

Trade, according to the new perception, was no longer a useful link in the chain of calm, constant economic development, but was rather a means to direct the circulating money as quickly as possible again into the hands of the trader.

It was not the transfer of goods which was so important, but the fact that the transfer of goods gave the opportunity for getting hold of money.

Thus, extraction of money from the pockets of customers instead of satisfactorily meeting the need for commodities, now became the sole purpose of trade. But trade forfeited thereby its proper and honorable character, and its former reputation as an important contributor to the well-being of the community. And money circulation suffered as well!

One can only learn to understand correctly this particular tendency of the Hebrews by considering their peculiar relations to their environment.

The old-fashioned merchant was not particularly envious of his competitors. His motto was "Live and let live." He knew that if he conducted his business honestly and conscientiously, that if he served his customers honorably and fairly, a portion of the universal volume of trade would fall to his share, through which his individual existence would be assured. The merchants of olden times did not feel themselves competitors with one another, to the modern extent. They were not so numerous, and through the guild privilege each was assured of his particular market or sphere of activity. The mania to supplant one another did not force its way to the front, and was kept within bounds by the respect felt for the vocation. A feeling of goodwill and of mutual tolerance—an attitude corresponding to the Christian view of life—prevailed amongst merchants and tradesmen, just as it did in other circles.

THE ATTITUDE of the Hebrew towards this state of affairs was quite different. He came as a stranger into this kind of existence—which was a new world to him—as a supernumerary whom nobody had summoned, and whom nobody desired to see. Moreover, he was not united to the native inhabitants of the land, either by the tie of blood, or by the common history, or by patriotism, or by religious and social views. He felt himself to be an alien, and regarded his hosts as "strangers" who did not interest him. But he

desired to *force* a place amongst them by any and every means.

He did not look upon other competitors, striving all around him, as being either entitled to live or as compatriots. His views of life, *derived from his religion*, had taught him that his nation was something out of the ordinary, that it had been "chosen" and its holy books contained the promise that he should possess himself of all the riches in the world in order to rule over all other peoples.

The "nations of the world" were represented in the laws of the Hebrews as strangers and as enemies. He had neither respect nor tolerance for them. All he cared for was to dispossess them and to make them tributary to him.

This is simply what stands written in the books of the Old Testament, which even we Christians have been persuaded to accept as "sacred books," and it stands written still more distinctly in the laws which Hebrewdom teaches within itself *but prudently conceals from the rest of humanity*.

We shall return to these facts in future articles in this series, making a clinical analysis of the Hebrew problem so that Christian Americans can understand clearly and simply the true causes of the present turmoil and exactly what the United States confronts if it would wrest out of its present nightmare and preserve its very existence.

AT ALL events, the Hebrew was not content to keep step with other merchants and to confine his attention to those customers who came to him of their own free-will. He considered it to be his right—yes, even his *duty* toward himself and his nation—to seize for himself as much as possible out of the total volume of trade and to deprive his Gentile competitors of as many customers as he could.

He also recognized what a great advantage it was to attract to himself as much as possible of the money in circulation, in order to obtain by this means power and mastery over all economic life about him.

The greed for gold is an ancient and hereditary evil in the Tribe of Judah. But one only half understands the situation if one forms the opinion that the Jew is actuated in his business operations solely by the desire for gain, or by the love of money.

Certainly the Hebrew is fond of money, but the mere possession of the metal is not enough for him. He knows that behind the glittering gold lurks the secret also that *the precious metal gives him power over others*.

In his case, the possession of money is not solely a means for leading an independent and luxurious existence, but is, at the same time, a means for exercising power. He will, by means of money, rule and oppress.

And through his intense—one might also say artificially forced—business activity, by which he strives to bring back all the circulating money quickly into his hands again, he achieves something further.

By gathering up money on all sides, by every means within his power, and by retaining it in his possession and allowing it to accumulate, the Hebrew knows how to cause a scarcity of money in the nation; and the scarcity of money brings him fresh custom—not indeed as a merchant but as a money-lender!

If anybody understands how to bring back the money

which is circulating amongst the people, quickly into his own hands again, for instance by enticing in his capacity as merchant or tradesman his customers to make purchases for which there is no immediate necessity, he withdraws money from the "market," and money at once becomes "scarce" and an unforeseen want puts in an appearance.

Whoever then finds himself in monetary difficulties is compelled to apply to those who have known how to attract all the money into their own hands. And in this way, commercial activity which has been so violently stimulated, becomes at the same time an auxiliary to the loan-monger and usurer. In other words, there is a new vocation created—that of Debt Merchant.

It was not chance, nor was it by any means the pressure of social circumstances in former times, that made a money-lender of the Jew, *but a carefully thought-out system!*

Money is a very peculiar commodity, and whoever trades in money has a tighter grip on the economic life about him than he who trades in ordinary goods. For this reason, all trade insofar as Jews are concerned, is strictly speaking merely a means for gathering together or "assembling" money again and again. For the Hebrew follows the money which has been lent on loan, with ever-watchful eyes, and knows well what precautionary measures to take to ensure that it will soon find its way back into Jewish safes.

IT IS not disputed that the Jewish method of doing business produces a showy splendor, both in trade and traffic, in which everybody appears to be prospering. We often stand still, absolutely dazed, by such precipitate development which has overtaken all trade and traffic arrangements during the last few decades. But—and we labor under no delusion in this respect—*this blossom of external life, dazzling in all its splendor, is only produced by heavy sacrifice elsewhere.*

I once knew a man who could not behold any stately tree, either in garden or in park, without indulging in an outburst somewhat as follows: "How crazy people are to allow a tree like that to be left standing! What an amount of capital is there locked up! What fine beams and planks could be sawed out of it!"

That man had Jewish blood in his veins and gave vent to a feeling which must be keenly alive in many Hebrews, although they do not dare venture it in such a barefaced manner.

The Hebrew is incapable of allowing anything to rest in calm peace which can be turned to some economic use. Instilled into his very fibre is the urgent impulse to make everything "liquid," to convert everything into money, to "mobilize" everything. And on all sides we see Jewry driven by this impulse, hard at work in order to scoop up with greedy hands the treasures of Nature and of human life. And make them portable!

Certainly existence is enriched and broadened thereby, and civilization is enlivened. From the common economic point of view, it has the appearance of being highly meritorious when a forest which has been standing for a hundred years in peace and has become a great potential source of value, that someone should set to work with axes and circular saws to liquidate the reposing capital. Hundreds of men

(Continued on page 11)

Silver Shirts Mean to Fight Universal Vulgarization . .



IT IS nothing to American *Silver Shirts* who rules Germany, or what sort of government the Germans wish upon themselves. But there are phases of Hitler's fight for a German renaissance which get no publicity in the United States, and which are so peculiarly our American problem as well, that in the interests of fair-play, international understanding, and self-preservation, it is well to give them print. Consider for instance this item of Predatory Culture mentioned in the foregoing article on why *Silver Shirts* cannot tolerate the present Zionist Program.

It is a generally admitted fact that wherever and whenever Hebrew bankers or industrialists can prevent it, they are energetic workers to see that no "Back to the Land" movements of consequence are launched in America or any other country. It is a notable fact that no money can ever be borrowed from them for this noteworthy and constructive purpose.

The reason is, of course, quite obvious. People on the land are uncontrollable. That is, they are independent of Jewish economic overlords—unless they are so foolish as to mortgage their farms, or sell their products to Jewish middlemen.

People hived up in cities can be reached by the daily press. They can be appealed to by demagogues. They can be intimidated by employers who utilize their efforts in industrial enterprises. In other words, in the cities they are controllable; in the country they are an uncertain factor. So it is to Jewish enhancement to see to it that as many people as possible are gotten off the land and into the cities, and Jewish capitalists turn a politely deaf ear to any schemes to veer the trend in the rural direction.

INDUSTRIALISM entices men from the country to the town and consumes them. It is a well-known fact that families born in towns very soon disintegrate and fade away, and that they seldom extend beyond three generations at the most. The cities and large towns can therefore only maintain themselves by a constant influx of human beings from the rural districts.

But even the rural reserve of human beings is not inexhaustible. It already shows an alarming retrogression. Sixty years ago, two-thirds of the inhabitants of Germany lived in the country. Sixty years ago, mind you! No more than that! Today the proportion is practically reversed. The rural population has shrunk to 37 percent of the total, and will not much longer be able to make up the deficiency in the births among the 63 percent of the population who dwell in the large towns and in the industrial districts.

It would have required but a few more decades of this mode of existence for the German nation to have used itself up. Foreign national and racial elements were streaming in from all sides, particularly great hordes of Galician Jews, making themselves comfortable in the nation's bed, which the unmindful Germans up until a few years ago, in their excessive and suicidal diligence, had so carefully prepared for them.

A typical example of the fanatical pressure which impels the Hebrew to mobilize all values, is furnished by the Jewish attack upon the *Fidei-Kommisse*, namely the indivisible family estates. The land-owning nobility in particular has frequently made the arrangement that the family estate shall descend undivided, to the heir, in order to guard against the breaking up and dispersion of the estate. It is of incalculable value, both for State and community, if in this manner, strong independent existences can be maintained. Moreover the community cannot suffer any detriment thereby.

Notwithstanding this, the Jewish press in Germany has for years past, fiercely attacked this arrangement as if it were an offense and injury against the majority, and Parliament has been overwhelmed, from the Jewish side, with motions to do away with the *Fidei-Kommisse*, as if the eternal happiness of the whole nation depended upon this abolition.

It has been just another phase of the Zionist world-program assiduously working to pull down, impoverish, or destroy, any caste or block-factor that stood in the way of Jewish domination of the masses for Jewish enhancement and non-Jewish penury.

The innate hatred felt by the Jew towards the nobility played in this respect, no small part. The Jew wished to see the nobility destroyed, which presumed, both by breeding and tradition, to be something out of the ordinary, while the Chosen People according to the Jew's opinion, alone possess a claim to pretensions of this kind.

Do not the Jews, with predilection, refer to themselves as "the natural aristocracy of mankind"?

Moreover, this aversion to the *Fidei-Kommisse*, or indivisible family estates, is only the old Hebrew urgency to mobilize values expressing itself afresh.

There must not be anything durable or constant.

Everything must be cut up and handed over to speculation.

THE revolutionary government in Germany, directed by Jews, had no more urgent policy than that of breaking up all the *Fidei-Kommisse* and of prohibiting the formation of new family estates. Who can compute the harm which might come to Germany under such a disintegrating policy? The undermining of the economic foundations must also

make itself felt in the social and intellectual order of society. Genuine men of nobility would become scarcer and scarcer; the nobility had already in many respects degenerated, and become degraded by the intrusion of the Jewish money and business spirit.

The Jewish principle of life drags mankind back from the heights, wherever they have been scaled, and the aim, purpose, goal, and result, is universal vulgarization!

Universal vulgarization is preached openly in the Jewish Talmud. It says in that "holy book" . . . "that all shall be one unit and one people, so that no man can say to his neighbor, I am better than you!"

In unhappy Russia, whose government is composed of 376 Jews and just 16 real Russians, universal vulgarization is made a sort of State religion.

Consider New York City, so Jewish that on Yom Kippur it is a deserted and empty metropolis, despite its Gentile population. *It is the most vulgar city on our planet!* Millions of cultured Gentiles visit Manhattan annually but cannot remain more than a week, so lewd and disgusting is its atmosphere.

Hitler epitomized for the German people an equal disgust with conditions as they were developing by great infusions of this Destructive, vulgarizing element out of Russia and Galicia.

He arose and arrested its deadly spoliation.

Immediately the world-wide Jewish-intimidated or controlled press found voice in a mighty roar of "persecution" and "setting Europe back into the Dark Ages" whereas that was precisely what Hitler was battling successfully *against!*—the manner in which vast hordes of eastern Hebrews were setting her back into the Dark Ages by vulgarizing everything fine and idealistic which Germans had been building over the past thousand years.

In the United States the awakening is slower because Americans are a polyglot people. But they are uniformly Christian, and freedom is something born in their marrow. When Jewish autocracy in America comes out openly—as it must come out openly sooner or later, or lose the fruits of its "success"—and begins the arrogant work of universal vulgarization, throughout all the public domain as in New York of the present, the reaction may well be appalling to contemplate.

History repeats itself!

Universal world history has shown this people always "cut back" right in the height of their seeming success. And why?

Because two great world principles are in conflict.

White people *are* white people because they have attained to something cosmically, which Semitic Asiatics have not yet attained. The former will not stand for a negation of their attainments over long centuries. Being cultured, pacific, and tolerant as part of their birthrights in that attainment, they are slow to reprisals and only take action in the dire extremity of self-preservation.

The Tribe of Judah has never yet succeeded to complete mastery of any country, culture, or civilization which it has attempted to intimidate, control or debauch. Fearful pogroms have ever resulted. The Constructive Principle will not stand for the Destructive gaining permanent ascendancy over it. For that is not the order of Cosmology.

There is no race hatred in this. It is purely a matter of

a bacillus development in the sociological laboratory. Destruction always destroys itself.

Because Germany under Hitler has begun her renaissance first, the United States has much in common with her, and it will pay observant, cultured Americans of perception and restraint, to suspend judgment on what Hitler means to the general European situation before condemning him at the caprice and whine of a predatory Jewish press.

IN ALL of this the Jews themselves concur. A hundred literary attestments can be found among their own writers in their own periodicals, that this is truly no libel, but the sternest sociological fact. Where the Hebrews make their titanic error is in assuming that because the American people have not yet begun *their* renaissance that Hebrew success in the United States already is complete.

That error is now as fatal as it is tragic.

All over the nation, particularly since the present incumbent of the Presidency gave such a preponderant part of the administration over to Hebrew appointees, there is a sudden rubbing of Gentile eyes.

The Hebrews may "silence" a thousand obstreperous statesmen. They may temporarily call to their defense ten thousand Gentile orators. They may use all their undercover influence and emasculate or abolish free-lance journalists who see clearly and write trenchantly.

They cannot for the fraction of a moment stay human destiny, or flout the ancient law and the prophets.

The New Testament, and the words of the Man of Galilee, say very plainly what is to become of the Tribe of Judah. And it doesn't agree at all with what Ezra wrote in Jerusalem about it in the year 757 B. C., otherwise known as the *Old Testament*.

MILLIONS of dollars are being spent just now to create a well-nigh irresistible sentiment against "religious persecution," "intolerance," "race hatred." The campaign shows the lack of confidence which international Jewry has in the outcome of the next eleven years. The observant, thinking person sees in this manufactured "ballyhoo" with every monopolized means within its power, an inward hysteria born of subconscious panic.

The Godhood within men and women, no matter what the color of their skins or religious practices, cannot be permanently intimidated or suppressed. A bath of blood may drench a country, as Russia of the past decade, and it may seem to be a success for the principles of world Zionism.

But the Russian question is far from being settled.

Sovietism is by no means a permanent thing in the land of the murdered Gentile czar.

Hitler has not been dethroned in Germany, nor is he quite the nincompoop one moment, and "monster" the next, which American publications owned by Jews would make him out.

As for the United States, Mr. Baruch's Brain-Trust has not yet saved the country—by any means. There is a grave doubt in the minds of quite responsible men, if it can be saved—along the old traditional lines. Too many billions of dollars have been taken from her commerce and her Treasury by the Rothchild-manipulated Federal Reserve Board.

The whirlwind is ahead, not behind.

All the World is Waiting for the Son-Rise!..



TWENTY years bygone the above heading was the title for a popular song . . . spelled slightly different from the above, and referring obviously to the Son of Man, it is now being recommended as the title for a new Battle Hymn of the Republic.

Straws continue to thrash in an ominous gale, forecasting the tempest which weekly and hourly grows darker and darker . . . the American public has been joy-riding for so long in the bright sunshine of a garish prosperity that it has long since become unconscious of the smoked glasses protecting its eyes from the glare . . . any motorist knows how difficult it is to detect lowering heavens ahead when viewed purblindly through bluish lenses, but when the dark-glasses are removed there is usually a sudden shove of the foot on the accelerator to get to shelter before the storm breaks . . . of late, however, the thankee-ma'ams and water-bars in the sociological highroad have *knocked* the blue glasses askew . . .

At the nation's Capitol they have coined a lot of new words and colloquialisms . . . referring to the recent auction of a great morning journal, the Enlightened designate it as "Gene Mire's Gentile Noose-Paper" . . . when a group of officials with certain international interests to serve, work through officialdom to attain one set of objectives while an unsuspecting public believes that something quite different is in consummation, it is called "baruching" a nation . . . to "auto-kahn" a public investigation is to so entangle investigators by their private financial interests that they cannot proceed to serve disinterestedly the public interest . . . instead of senators and representatives dining on lobster a la Newburg, the whole Congress is now being stigmatized as Lobsters a la Warburg.

IT HAS been printed with some glee in the Capitol papers that an Enlightened correspondent in Texas recently mailed a letter to Washington addressed "To the Unofficial President of the United States" . . . our understanding is that it was delivered without much ado to Bernard M. Baruch . . . had it been sent to the dead-letter office or returned undeliverable to the sender, presumably it would not have gained such illuminating publicity . . . in case you missed it in the dispatches, Mr. Baruch's address is now the State Department . . . whether here, or abroad . . . the terrific mid-summer heat of Washington apparently has no such effect on Mr. Baruch as upon other heads of our government who, in a matter of a mere sixteen weeks are so plumb tuckered out with responsibility of official duties that, London Conference or no London Conference, it is necessary to go sailing a cat-boat somewhere in the cool fastnesses of the North At-

lantic . . . can you picture Abraham Lincoln in a pair of ice-cream pants at the wheel of a cat-boat instead of the Ship of State during such a momentous parley as the London Debt Auction? . . . truly times have changed in this Yankee nation . . . once the order of the day was Rail-Splitters . . . now it's Fence-Menders . . . and if the finicky nautical remind us that cat-boats don't have wheels, we reply that the cat-boat to which we make reference has a great many wheels, some of them skillfully concealed within others . . . figure it out!

WE ARE given to understand that Mr. Cordell Hull is coming home . . . when he arrives we shall have the whole inside story of just wherein, and how, he tipped over the Zionist apple cart . . . is it possible that he would not lend himself to too much baruching? . . . one particularly choice bit being circulated at the Capitol is that Mr. Baruch and Secretary Roper aren't speaking to one another . . . if Mr. Roper suddenly resigns, and you still believe in Santa Claus, you may accept the noose-paper reports that he also could not stand the Washington "heat" . . . figure that one out, as well!

Meantime much popularity for the progressive baruching of the nation is gained by Johnson's industrial fiat that no more youngsters shall be employed in industry . . . this was not necessarily because the practice of southern mothers coming into cotton-mills several times a day to change damp rompers interfered with production and consequently dividends . . . once in Hollywood when a particularly execrable movie was getting a preview in a producer's projection-room, a young son of Judah cried: "There's only one way to fix this pitcher. Get that baby back and shoot it everywhere but in the head. The goofs and the women always fall for a chance to gush and croon over a gurgling brat" . . . only he didn't say gurgling brat . . . several million gullible Gentiles can now be depended upon to arise and defend General Johnson and his program of baruching . . . didn't he take the small children out of industry? . . . without being cynical—merely wise—is it pertinent to remind such sentimentalists that perhaps such was the astute motive for the gesture? . . . such popularity can of course be a cover for a multitude of far more important baruchings, considered from the international standpoint, if they should ultimately come to light . . . it is the favorite method of the American beleaguers . . . give the public something unimportantly dramatic to sentimentalize over and what are a few war debts, that they should be paid according to Adam Smith?

The whole present trend of baruching is to see to it that the Treasury looters keep the loot . . . millions of uninformed Americans are of the opinion that "busted" Germany got the billions loaned in post-war borrowings, and how therefore can Germany be persuaded to pay back with-

out starting another war? . . . but as no true audit of the federal Treasury is permitted, and Hitler can't get his side of the case before the American people, how is this misapprehension to be corrected?

Millions of uninformed Americans were of the opinion that in the recent Gold Ukase they were surrendering their gold to a badly battered United States Treasury . . . not one in ten thousand knew that they were really surrendering their gold to the Kuhn-Loeb directed Federal Reserve Banks, strictly private institutions and the Treasury had little to do with it . . . it is further reported that despite the official threat to send "hoarders" to the penitentiary, there are something like 279 persons who have openly announced their possession of more than \$100 worth of the precious metal and have challenged the Administration to make an issue of it . . . you observe that the Administration has done nothing about it . . . representative congressmen declare that the Administration *can* do nothing without the whole foreflush being shown up in all its constitutional illegality . . . but the drag-net *did* get quite a haul from the Mr. Milquetoads of the nation . . . meanwhile it has never been satisfactorily explained just why and how gold that has already been minted and coined against outstanding gold certificates could be considered as better security for American currency in the hands of Kuhn-Loeb bankers than in the hands of the private citizenry . . . apparently where gold is located *does* weigh quite a lot as to its value, however, especially when it reposes in Jewish vaults abroad.

HITLER continues to come in for daily and hourly panings by press and radio . . . a bright young *Silver Shirt* wrote in apropos of the diatribes released as a program over the radio in January and February, that insofar as Hitler was mentioned in the Air despatches, we shouldn't refer to the addressors as radio announcers any longer . . . we should call them radio denouncers and be done with it.

The latest stomach-laugh concerning Hitler is contained in the current issue of *Pictorial Review*, the Jewish-owned and edited monthly magazine for the Gentile lady's home . . . a princess of something or other collaborates with the Jewish editor of *Pictorial Review* to treat Hitler as facetiously as possible . . . pen portraits of "little Adolf" picture him as the tool of one von Papen and three amorous ladies, all of whom had private axes to grind in getting him of the toothbrush moustache into office . . . here is more of the satanically twisted psychology which sees no harm in inconsistency, if it appears to serve the baruching of the nation . . . a few short weeks ago Hitler was being described to us as a "monster" who devoured little Jewish babies and disrespectfully pulled the beards of elders in Israel . . . suddenly he becomes the nincompoop, "little Adolf" . . . von Papen is merely using him for a tool and will presently kick him out like an old hat . . . if this be so, *then why not charge up the Jewish "persecutions" to von Papen and be done with it?* . . . If von Papen is supporting and sustaining Hitler, then he must be in sympathy for reasons strategic or otherwise, with Hitler's pro-German program . . . have any Jewish-Catholic Protest Meetings yet been held to protest against von Papen?

And speaking of Jewish protest meetings, listen to this one . . . "Last night I sat in my darkened bungalow," writes a lady *Silver Shirt* from a southern city, "and heard the Hebrews of our community raise forty thousand dollars in a

few minutes for the purpose of defeating any anti-Semitic propaganda that shows its head in this particular territory. They had packed a house next door to mine and seemed wholly unaware that the voices of their speakers were carrying across the intervening space quite as clearly as if they were actually gathered in my living-room. I was particularly interested in the avowals of some of the speakers. *'In only a few months more we will be in complete control of the United States,'* one speaker regaled his would-be contributors. 'If you subscribe generously to this fund, we will see to it that the American Capitol is transferred here, although of course the United States will be a tributary nation to Zion, with headquarters in Jerusalem!' . . . the money was raised . . . those who keep protesting "There are many good Jews, the little corner tailor knows nothing about what is going on in high places and should not be held responsible," should provide themselves with darkened bungalows and make sure the windows are raised when Jewish organizers come to town . . . don't hoodwink yourself that the rank and file of our Jewish citizenry don't know what is going on! . . . procure the copy of the Yiddish newspaper from under the corner tailor's sewing-machine and carry it to a good translator!

THE SUPREME effrontery—and tragedy!—is reported from Kansas City . . . in that typical hinterland American locality, the money for the fight against anti-semitism is not being raised among the Hebrews alone . . . a fund of \$100,000 has been announced *to be raised among sympathetic Gentiles* . . . and with the Hebrew-counselled Federal Council of Churches of Christ in America properly duped into giving its support, the money should be forthcoming "although of course the United States will be a tributary nation to Zion, with headquarters in Jerusalem."

With this emasculation of the United States going on hour after hour, nights as well as days, there are still those purblind sentimentalists who decry any protest as "contributing to race hatred" . . . what started this whole campaign against the Jews, anyhow? . . . was it anything merely "thought up" as a pastime by Gentiles? . . . nobody deliberately goes out and manufactures resentment against Hebrews for the fun of the thing . . . the Hebrews themselves do certain predatory acts that disgruntle and then anger their Gentile neighbors . . . in the exact ratio that their plans for the emasculation of their neighbors and the nation appear to be succeeding, they get over-confident and arrogant . . . that arrogance meets with antagonism . . . reprisals ensue . . . and it is the Hebrew himself who begins to wail "Persecution!" "Race prejudice!" . . . history repeats itself . . . how strange it is that this same "persecution" and "race prejudice" existed hundreds of years before Christ ever appeared in Galilee or there was a Christian religion to be used as a defeatist weapon against world Jewry.

We believe that all this happens to be an epitomization of the work of Anti-Christ mentioned many times in Holy Writ . . . until its pernicious influence is torn out of America, lock, stock and barrel, how can healthy reconstruction be either recommended or actualized? . . . since the Zionist Hebrews came to be of such influence in the Catholic Church, even the old-fashioned "menace" of Romanism can be discounted . . . it is reliably reported that Auto-Kahn is first a good disciple of the Sect of Moses, he is a well-known

communicant of a prominent and fashionable Episcopal Church of Manhattan, and on a recent visit to Rome he was received and made a good Catholic by the Pope Himself . . . no one seems to mind this little division of fealty to religious potentates, however . . . if the average devout lay-Catholic really knew the tie-ups financially between the Holy See and the Rothchild Debt Merchants, he would have a lot more to "ignore" in the modern practices of his Church . . . there was a very good reason, obviously, why *Abie's Irish Rose* ran for ten-thousand-and-one nights on Broadway, making rapport propaganda between the Hebrews and the Irish, and it had little to do with religious tolerance, either . . . *Silver Shirts* in places of State swap some highly interested reports on what was going on at the time that this "great" play ran so phenomenally—going on, in a business way, between Catholic and Jewish hierarchies.

And speaking of Catholicism, why doesn't the Anti-Saloon League of America play up the interesting asseveration *that the Catholic Church is the reliably reputed owner of 52 percent of the Whiskey Trust of North America?*

ONE CRITIC writes in to remark: "How your enemies let you live, with one-way rides in this country as low as \$50 each, is quite beyond me!" . . . which is taken as a purely private and personal opinion after the way in which we have presented certain interesting phases of baruching for the edification of *Silver Shirts* nationally . . . we wish to rebuke this correspondent . . . whatever else our enemies do, they never quite openly indulge in lethal activities that might convince several more thousand potential *Silver Shirts* that we have been quite correct in many of our premises . . . just how many *Silver Shirts* there are in America, who they are, and where they are, is so arranged that it can never be known . . . some of them are so high in governmental circles that it might blanch the faces of the baruchers if they realized through what august channels their machinations were "leaking" . . . but the "bumping-off" of the *Silver-Shirt* Chief would not only be doing him a favor—granted pro-enemy enthusiasts of other races became thus mis-activated—but it would also strengthen and energize a movement that now has a plethora of Big Men about the nation to take his place . . . the *Silver Shirt* work is not a movement; it is a Gentile reaction to the baruching of the United States, and as such it becomes pro-rata strengthened according to the daily success of the baruching . . . the only thing lacking to make it a crystallized force for an American house-cleaning is a murdercus attack on its Chief, or otherwise incriminating or jeopardizing him in his reputation or his person . . . the recent attacks of the Jew Walter Winchell on the *Silver Shirt* Chief, and the prohibition of the Air to Liberation information, did more to stimulate *Silver Shirt* recruiting than anything which has happened to date this year . . . remember, Jesus Himself didn't become a real thorn in the side of Judah until Judah had succeeded in crucifying Him . . . a man of parts is sometimes more deadly when defunct than alive . . . thousands of *Silver Shirts* organized under cover in our leading States are only waiting for some such attack to use as propaganda with the skeptical, so that they can say to their undecided brethren: "Didn't we tell you so?" . . . the irony of the situation is, that when the chief of an organization like the *Silver Shirts* possess the clairvoyant attributes for which this particular chief has not passed un-

noted, he is more or less aware of certain of these reprisals, when they are going to happen, and where . . . and is willing to let them occur, also being aware of their outcome.

Let no *Silver Shirt* enthusiast fear for the life of the Chief, therefore . . . no matter what the type of reprisal or oppression is indulged in just now, from scurrility to cuffing the faces of "Pelley's men" in public places—hoping thereby to start a brawl which can be publicized derogatively—it but manufactures additional capital for the *Silver Shirt* program . . . what *Silver Shirts* should especially hope for is a libel suit against *Liberation* on some hook or crook, similar to the famous—or infamous—Ford trial . . . so much more can be brought out now, which will be the better accredited by the public after the baruching of the past two years . . . legion are the Gentile attorneys who are ready to volunteer their services for the defendants in such arraignments, and regardless of the outcome, it would serve as a priceless forum for the introduction of evidence in the hands of *Silver Shirts* high in governmental circles . . . we can say with entire safety that it is going to be some such *faux pas* which will Hitlerize the United States sooner or later, over night . . . wait and see if we do not speak correctly.

THE BARUCHERS of the United States are not sitting at all in the safe places which the uninformed might assume . . . and the proof of it lies in the concentrated effort being now made for mobilizing large amounts of money to fight "anti-Semitism," as well as reading between the lines of the speech-makers at the recent Jewish American Congress held in Washington in May . . . if there is no danger of reaction, why the necessity for such financial mobilization at all? . . . we say again, we countenance not the slightest violence or open reprisals based on race hatreds, but until this baruching of America is effectively halted, no reconstruction program can be successfully introduced nor promoted . . . which is why such prodigious amounts of comment on this subject are introduced into the pages of this *Silver Shirt* weekly journal . . . could the Continental Congress have proceeded to sit and function until King George's red-coats had been soundly thrashed and driven back to England? . . . was it race prejudice against Great Britain that stood the Minute-Men at Concord Bridge? . . . did Paul Revere pound through Middlesex night because of race hatred? . . . let's be sensible men about this contest and not fall victims to insidious propaganda skillfully contrived and exercised to emasculate our massed Christian indignation at wholesale baruching.

And so the straws blow in the rising gale of the coming tempest . . . baruching will go to a certain point and then thunder will be heard . . . lightning may flash and bolts may strike . . . at the present time the rank and file of the *goy* doesn't quite believe there can possibly be such a menace . . . look what Johnson did to the children of the South Carolina cotton-mills . . . give the devil his due, etc.

Oh well! . . . the Minute Men wouldn't have rallied at Concord Bridge if King George hadn't baruched the tea tax on the colonials without their assent . . . that tea-party of Old Boston Towne had to come first . . . and so, more anon! . . . *it might be well to listen in the new future for the hoofs of a new Paul-Revere horse hurling his black bulk through the night!*

"Faint Not in Great Contest!" ..



MY DEARLY BELOVED: I speak to you in tender mood; I say unto you, be patient;

2 It hath come to me that there are those who would distress you; they would make you an evil; they would take your thoughts and make them lecheries;

3 I say I have heard them: what mattereth it?

4 I say there is a nobler way to overcome their mockeries; they do jest in

fear, they do joke in fright, their own words rise up against them and make them timid.

5 Pay no attention to these persons: know them for whom they are: have no traffic with them: make them no advances that have a rapport with them.

6 Do ye go about your custom, making the earth beautiful, undoing wrongs, writing the blackguard high in his folly, persevering not against him who would say to you: It is meet that I come to you to learn of my whoredoms;

7 For verily it behooveth those who have the Sign upon their foreheads to know their Lord, to do him an obeisance in that he cometh and goeth among them mightily, to cast no false stone at him who serveth unrighteously.

8 My beloved, it cometh to me that there are those who would slay you for their lecheries' sake; they would cast you down from an exceeding high pinnacle; they would vomit upon you; they would say, Here is one who doth incite us to rebellion of our leadership;

9 Thus hath been the report, beloved.

10 I say it is not so: I say it behooveth me to reprove you in that ye take no stock in the promise, Thus is it written, that the unrighteous shall perish of their own follies and the righteous man rise up in his increase, he shall be as a fountain that hath a goodly volume, no famine shall he know, and a goodly vintage shall visit his belly.

11 I say, *faint not in a great contest*, for thus Armageddon cometh; but make sure in your contesting that the unrighteous man hath no claims upon you;

12 Visit him who would offend you and say unto him: Thus is it foretold since ever was a nation: a black cloud shall come, and in it lightnings, the bolts shall strike and the havoc shall be great, but after the storm shall come a long calm, mankind shall eschew all evil saying:

13 Thus did it happen to our forefathers and we perceive the mischief and are wise.

14 My beloved, harken to my preachment: this is attestation of those pursuing folly: It shall happen that those shall come who say, Bow down and do us reverence, sit at our doorstones and be our servants, sharpen our knives and be as our cutlers, behold one stone standeth not on another until we release you.

15 In that day, beloved, shall be a great feast and yet a great famine; the mighty shall rise up and eat, the weak

QUOT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following?

shall cry, Give us bread for our bellies else we starve and our children with us;

16 The mighty shall shake with laughter and a woe shall fill the land in that heaven hath not administered its recompense to those walking not uprightly.

17 I say, be not deceived, be not mocked, register no horrors aimed at circumstance; be meek, be contrite, subdue a great wrath, know a great destiny;

18 Walk gently among the nations and say: Thus ever was it, that man should know penury and groan, while Mammon should wax full, but it cometh to us that the son of man arriveth and cities shall open their gates at his bidding: he shall come in and sit at meat and those who reviled him shall be as his servants, lo; bedecked with their jewels shall they serve him and he shall honor them in that they serve him;

19 For they know not the price that sitteth upon them, that they should deliver it; they mark not the comings and goings of Mammon, being his husbandmen and handmaidens, eager to do his bidding;

2 Behold Mammon is themselves, and they see him not.

21 Give unto Cæsar the things that are Cæsar's, and withhold not from him who sayeth: I am Cæsar; see that ye give,

22 But say concerning Cæsar: I perceive that ye are Cæsar's and that ye do his bidding; but there is a mightier than Cæsar and we are beholden to him.

23 Beloved, a loud clanging ringeth in the land, there shall be a tumult by night, an haranguing by day, many shall fall in the pride of their stalking, there shall be a beseechment from the housetops that the ruffians be quelled, that peace be of force.

24 Again I say, what mattereth it?

25 Have ye not seen the Sign in the heavens? *burnish your armor and be about your Father's business!*

26 Have ye not heard it said that the cohorts of righteousness shall descend with healing in their wings? whom think ye cometh? shall angels descend to wing among carrion? is it not the Father's promise that as a man abideth in himself for righteousness, that he shall meet redemption and know his high abiding-place?

27 I tell you, be alert, make no promises unto yourselves; make all promises unto the Father that ye abide in righteousness unto the end, doing no evil deed that good may follow, doing every good deed that out of the mouths of wrongful utterings may come a great beautitude, that man may be cast in a land that is fat, that heaven and earth shall know of a tumult that is subsided, that your arms may be folded away with your garlands, that your warfare may cease and the earth be a pasture.

28 Is it not written in the books of the saints that a mighty host shall arise in the last great day and do battle for

(Continued on page 11)

The Liberation Scribe



THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of Liberation.

All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.

Headquarters Congratulates You, Lawrence Brown!

THAT WAS a good letter you sent to the Editor of *The Christian Century*. For the able synthesis which it presents of the major issues we are all facing together, we are calling it to the attention of every Silver Shirt worker in the field. Verily, the pen is mightier than the sword. In the name of the Christ, Whom we together serve, more power to you, Lawrence Brown—and to you, and you, and you, who are doing likewise, because it is in you to perform a great service for the race.

Dear Sir:

In June 21st issue of *The Christian Century* I note you lend yourself to Jewish propaganda, in which you endorse action of the Protestant Ministers by the article entitled, "Christian Ministers Protest Anti-Jewish Campaign."

You cannot of course get facts from the daily press, for the press of America, and all foreign news agencies furnishing foreign news are either Jewish owned, or controlled through Jewish Department store advertising.

Therefore, the facts about Germany, Hitler and the Nazis have been consistently suppressed, distorted and changed to suit the purposes of this alien race which has taken advantage of our Christian hospitality, good nature and tolerance in many different ways.

The Jewish International Bankers, headquarters Hamburg, had control of the financial system of Germany; further, they exercised an unholy and evil influence in politics through control of political and civil positions. Both types of control, political and financial, were not exercised for the benefit of the 99% of real Germans but for the small percentage of 1% of the population.

The Nazis came upon this scene to free themselves from the financial and political octopuses which with twin control were slowly strangling the life of Germany, to the point where it had become unendurable.

Let us consider what has happened in this country: For years *The Christian Century* has run articles and written editorials protesting against the bad influence of the moving pictures upon adolescents. Suppose you analyze the movies to see who owns them. You will find their control almost completely in the hands of this alien element. Through the movies they have debauched morals, a fact of which you have made so much in past few years.

Again: Who owns the radio? It is almost gratuitous to say that its control is in Jewish hands, with its blither, blah and nonsense going

into millions of Christian homes daily.

Yet again: Who owns, or controls through advertising, the press of this country? Answer: The Jews.

Still again: Who controls the money and financial system which has been so badly abused that millions have lost their life savings? Again the sad answer is, the Jews.

Who sits in Washington today virtually as President of the United States? Roosevelt? Oh, no; a man by the name of Bernard M. Baruch, who at this moment has no official position in connection with the government, nor in the cabinet, but does have an office in the State Department. June 22nd *The Cleveland Press*, a Scripps-Howard newspaper, ran an editorial entitled, "The Acting President Baruch."

Who is Mr. Baruch? He is a man high in the Inner Circles of International Jewry; in other words, the the world Jewish moneybund, the same set of gentlemen who have brought about the deplorable and disastrous conditions which have put 15,000,000 out of work in this supposedly Christian country, and then through their controlled press they call it a Depression.

Mr. Baruch, in case you do not know this, is the American Representative of the Jewish International Bankers with headquarters in London, since they were driven out of Hamburg by the Nazis.

Who controlled the Federal Reserve system during the three late Republican administrations? What did they do to us? They did plenty. Mr. Editor. They stole from us to the tune of tens of billions of dollars, so many billions that the total figure reads like the distance to Acturus, all since 1920. According to records compiled by one gentleman in Congress they illegally took out of this country in 1928 alone:

80 BILLION DOLLARS.

Did you read of his speeches in the papers? No, you did not. Why did you not read his speeches made on the floor of the House on June 10, 1932; again upon May 23, 1933; and still again on May 29, 1933? You did not see anything in the papers, Mr. Editor, of the biggest news break in many years.

This same Christian, Scotch-American patriot, risked his life to get the data he has; his life has been threatened by the same evil forces today that are strangling all of us, including all your subscribers.

The alien pillage of this country is on a scale that is inconceivable, yet the facts are of record.

These Jewish International Bankers are the backers of Russian Communism, which is the

biggest Jewish racket in the world today; for instance, 92% of all high official positions in the Russian Government are held by Jews; out of less than 400 high officials in Russia, 265 of these came originally from the lower East Side of New York City.

They back Communism today in the United States and are secretly supplying funds for the organization of workers, fomenting strikes, boring from within in our colleges and universities; making mock of Christians and Christian institutions in public speeches on the Public Square right here in Cleveland; I can attest to that as a personal witness. They are avowedly atheistic, haters of Christian institutions; in Russia the Communist stamp carries an effigy of God being thrust head downward into a sewer.

The facts are available for those who are not terrified by facts. Those who are today terrified by facts will tomorrow as inevitably as the sun's rising be faced by facts, appalling, real and terrible.

The time has come when Protestant Christians by the thousands are awaking from their fancied dreams of security; they are investigating to find out what has caused this terrific world collapse.

The facts reveal a trail that leads home in all cases to the Jewish International moneybund.

Today they are trading upon the ignorance and tolerance of Christians, meanwhile laughing at us behind closed doors.

The writer has no axe to grind, no racial cause to serve, and no interest to promote except a Christian citizen's genuine concern for the safety of his country. As to how American I am, you can judge, if you will from my ancestry, deriving from England originally and forefathers having lived in this country since before the American Revolution.

Everything that I have cited as true in this country was true in substance in Germany. I know of no good reason why 1% of an alien, quasi-oriental race should pillage, wreck and ruin Germany.

Equally true is that of this country, and I repeat it with emphasis: I know of no reason WHY 21½% of Jews in this country should pillage, wreck and ruin us.

You can get all the official information you desire from Liberation Headquarters, P. O. Box 2630, Asheville, N. C., an organization of high-minded Christian men, who are organizing the *Silver Shirts of America*, to reclaim the rights and liberties guaranteed us under the Constitution of the United States, but today in the hands of Mr. Baruch and his cohorts.

You have not yet heard of them perhaps, except through the disparaging remarks of one Walter Winchell, himself a Jew.

But, Mr. Editor, mark this: You will hear of the *Silver Shirts of America* many times in the days to come.

There is new life being breathed into a sodden, corrupt and despairing country and we are coming into a new order of things in this land; make no mistake.

Christ did not tolerate the Money-Changers in the Temple; neither will the *Silver Shirts of America*; their symbol is the *Scourge of Cords!*

If you have the courage to print it, I can supply an article setting forth the facts, carefully enough not to offend too many readers!

Yours very truly,

Lawrence Brown.

Fair Play to Jews Commands Frank Statements of Facts!

(Continued from page 3)

are employed to lay the trees low, to cut and transport the timber, and thus life springs up in the district. Wages are paid and sales are effected.

But not only will the lover of nature be saddened by what is taking place. The serious economist will be of a very different opinion also. Certainly the forest is there, reduced to a form in which it can be utilized by the community as building timber and firewood. The wise forester, however, goes to work with care and restraint and does not fell timber without making provision for reforesting an area equivalent to that which has been cleared. Or at any rate, he only allows the mature trunks to be felled, and spares all the younger trees.

The Hebrew obeys an entirely different principle—his true commercial principle. He clears the ground to the last sapling, figuratively speaking. *The afforesting he leaves to others.*

As in the case of the forest, so does the Hebrew comport himself in all other spheres of activity. He is forever intent on mobilizing or stirring up sleeping values and bringing them into circulation, in order to derive an ostentatious and momentary benefit therefrom. *But organic breadth of vision is completely wanting in this individual.* He does not trouble to consider what the further consequence of this reckless and predatory method on his part will be.

This is quite in accord with his nomadic nature. He does not feel himself in any manner linked to the soil. He forsakes the devastated territories, and seeks further liquid and portable profit elsewhere in the world.

In this respect, we say, the Jew is an exponent of a Destructive Predatory Principle in human life, tearing down, appropriating, or liquidating for his own ostentation and monopolistic power what Aryan man patiently brought to fruition.

The Hebrew plies his predatory culture at the expense of natural and human resources, and when allowed to get the upper hand without check or hindrance, he will do to a prosperous nation what he will do to a forest.

It is, therefore, no new thing which the Hebrew nation is doing in the United States in the present generation. As we shall see in future papers, there is no line of human activity, no field of production, no area of invention, which the Aryan has projected or originated, which the Jew has not at once "moved in" upon, and proceeded to deforest, liquidate, and use for the augmentation of his economic power over those "strangers" about him, in whose land he temporarily dwells.

It has been this tendency since the time of the Pharaohs to display this typical nomadic and Oriental trait, which has brought retaliations upon his head which he capitalizes as "persecution" for his religion.

His religion has nothing to do with it. Human beings of non-semitic character resent this Destructive Principle coming in wherever they attempt to Construct, and they slash at the destroyer and attempt to eradicate him as men eradicate the boll-weevil from cotton plants.

The Hebrews are certainly not the only ones who practice Predatory Culture at the expense of their neighbors or the treasures of the earth. But it can be maintained with justice that it was this people who introduced the principle of ruth-

less mobilization of values and of pitiless money-making into our economic life.

The Hebrew has made the principle of pitilessly carried-out capitalization supreme in economic life, and it is not to be wondered at that others try to copy him, or rather, *are compelled to do so in order to withstand the Jewish competition.*

Not only are we thus led to squander our natural treasures but we are dissipating another kind of treasure as well, which finally is the most important insofar as culture is concerned.

The mobilization of the treasures of the earth, and the tremendous acceleration of economic life from this Jewish yeast, which has risen to almost a morbid degree, impose a terrible strain upon man and his creative powers. He may, perhaps, feel a pride in the results of his work, in his thousands of roaring and clattering machines, in his boldly executed constructions with which he spans rivers and ravines, and in the ingenious technical devices which convey him about the earth with the speed of wind. But what does he pursue, run down, and secure as booty or prize at the end of this wild pursuit? *Generally the loss of his best powers and an early end to his days!*

Who can now refuse to recognize the fact that the harassing hunt after business which characterizes modern economic life, is rapidly leading to the exhaustion of mankind, and that the race itself, in spite of all the technical perfections of the external world, is slowly sinking, as far as its personal constitution and powers of accomplishment are concerned—that is, decaying steadily, both mentally and physically.

Here is the Destructive Principle at its worst.
(Continued Next Week)

"Faint Not in Great Contest!"

(Continued from Page 9)

the Lord? think ye that host hath an urging for bloodshed? or think ye that roses hide thorns because it delighteth them to give sting to the fingers?

29 Nay, not so, I tell you.

30 Perform not upon your own comings and goings but await a great signal and rush into battle; strike not vainly; pursue no foe in that he is weak; strike down no enemy because he fainteth in his valiance.

31 Be proud, be just, be contrite, be persevering; open the floodgates of your wrath on those who walk unjustly, who know that their pathways have direction through guile;

32 Transcend not the law and the prophets making errors to grow where knowledge might blossom.

33 I, your Lord, bespeak you; hasten on your errands but in your hastening give succor to the fallen, lift up the foe who perisheth from hunger, do good to those who smite you because it is their nature;

34 *But give no quarter to him who sayeth: I am evil and know that I am evil, I spit upon your Prince because he approacheth me with forgiveness in his ministrings.*

35 I say to you, beloved: I will have no part of him; I give him no succor; I send him to his pestilence: thus is it written.

36 Abide ye in me, and I in you, until the better days be come: for so also is it written, and the days of the writing make no mock of your patience . . .

PEACE

COMPLETE YOUR FILE OF LIBERATION SCRIPTS

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- 5 Why Earthly Cataclysms are Permitted.
- 6 Why People are Called to Suffer Misfortune.
- 7 How Man Became an Animal.
- 8 How Divine Thought Operates on Matter.
- 10 Which Souls Make Up the Dark Forces?
- 11 How Do you Get your Individuality?
- 12 How You Come Back to Earth-Life.
- 15 Why Righteous Men do Not Fear the Unseen.
- 16 How the White Council Appoints its Ministers.
- 17 Do Those who are Dead meet God?
- 18 Do you Use Your Third Eye?
- 19 Why Evil Finally Defeats Itself.
- 20 Where You Got Your Instincts.
- 21 Are Dictators Sent by the Almighty?
- 22 The Celestial Program for Human Betterment.
- 23 Identifying your Soul in Eternity.
- 24 The Mystery of Service from the Cosmic Angle
- 25 What is Meant by The Christ Protection?
- 26 Do you Know the Meaning of Non-Resistance?
- 28 How Thought forms are made by Light.
- 29 How Light Projections make Materializations.
- 30 Why we Come Back into Mortality.
- 31 How Light Functions in Human Birth.
- 32 How Vibrations Operate to Make Materials.
- 33 How Thought Produces Materialization.
- 34 How Mind Controls Body for Health.
- 42 The Cosmic Meaning of Romantic Love.
- 43 Why Humanity Suffers the Present Disruption.
- 44 How the Prophets could foretell Event.
- 45 How Jesus Performed His Miracles.
- 46 How Energy Works in Performing Miracles.
- 47 The Role of Fear in the Present Crisis.
- 48 Should We Develop our Psychic Powers?
- 49 What Proofs Have We that Jesus Lived?
- 50 What Jesus Meant by Non-Resistance.
- 51 How to Understand the workings of Karma.
- 52 What is the Goal of the Human Race?
- 53 What is the Mystery of Earthly Time?
- 54 The Place of Doubt in Spiritual Relief.
- 55 What is Meant when a Person is "Spiritual"?
- 60 The Phenomenon of Human Habit.
- 61 How Experience makes for Self-Awareness.
- 62 The Hidden Meaning of Discipline.
- 182 Running One's Life on Advice.
- 183 Do You Understand Selfishness?
- 184 Do You Know How to Conquer Illusion?
- 185 The Process Known as Dying.
- 186 Discarnate Counsel in Your Affairs.

A Letter to the Fellowship...



MAY I have a little heart-to-heart talk with the more than five hundred splendid men and women who are enrolled in the Galahad Extension Fellowship? You have just received another Blue Lecture, long over-due, I grant you. The next two will follow directly. Then there are four—Numbers 87, 88, 89 and 90—which, taken together, constitute a remarkable document of Hebrew history, such as never has been published. The material in these four Fellowship Blue Lectures will be issued shortly in a single volume, with possibly some annotations, and will be *our* story of the Jews.

The business department is bending every effort to finance the completion of the Fellowship material within the coming three months. To do this we must have some real helpful cooperation from every member of the Fellowship.

Here are some facts which I want you seriously to consider.

The vast majority of the *War Chest* contributors have been members of the *Fellowship*. While a great many have aided the *War Chest* *in addition* to keeping up their Fellowship dues, I believe I am conservative in saying that at least *fifty per cent* of the *War Chest* fund represents money that has been diverted from the Fellowship. This is an extremely serious situation and one which must be remedied without delay.

Several members of the Fellowship have paid in full. Others have nearly completed their obligation. Consequently, you who have failed to keep your payments up to date, or who have contributed to the *War Chest*, at the expense of your Fellowship contract, are jointly responsible with the Staff for our delinquency to those who have kept their contract.

Here is another rather significant fact. In general, those who have fallen behind in payments are those who have been lax in keeping up the study of the Blue Lectures. For the most part, such students have failed to send in lesson answers and quizz sheets. Many, very many, of you who have diverted Fellowship dues to Silver Shirt work, have likewise indicated a greatly lessened interest in the work of the Fellowship, despite the fact The Fellowship really lays the foundation for adequate teaching of the Silver Shirt principles.

Many there are who complain and complain about not receiving more and more material. Some want the entire course *just to read it*. They fail entirely to grasp the depth and breadth of these profound Blue Lectures. They want to *read* but they object to *studying* deeply enough to enable them to make either adequate or proper answers to questionnaires and quizzes. They would think it absurd for a student in college to simply buy a flock of text books and spend four years reading, without recitation, examination or consultation with teachers, and expect to graduate with a *Cum Laude!*

“Well,” you say, “what is to be done about it?”

With the press of detail work that smothers our small GHQ Staff, it is impossible to write to individual students about money. We know there are a number who *simply do not have the money to send*. We understand their situations and shall service them just the same. There are others who do not rate their Fellowship obligation as they should, and to write them individually as I am now expressing myself would ruffle their feathers in a terrible manner. Therefore, I am giving my facts to the Fellowship *enmasse*, and leaving it to each one of you to classify yourself and apply to your own case that which properly is applicable.

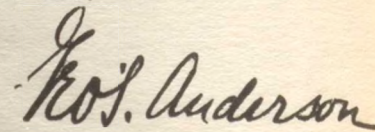
The solution of our problem of delinquent material, both Fellowship and Silver Shirt, for we are behind in our issuance of the *Twenty-Two Articles of Liberation*, is squarely in the hands of, and should be on the *consciences* of certain of the Fellowship, and you will know if YOU are rightly to share this responsibility.

Within the next thirty days we are going to expect each delinquent student to do one of two things:

- remit ten dollars to apply on tuition, or
- secure and send in ten dollars in subscriptions to Liberation Weekly.

We are grateful for the splendid response being received from a considerable number of Liberators to my appeal for new subscriptions to carry over the hot period of July and August.

Liberation is a movement with a mutuality of interest! The first and most vital job at GHQ is to keep *LIBERATION WEEKLY* going, to avoid a single lapse in publication. This is the *twentieth* consecutive issue. By the Grace of God it shall not falter nor fail!


 Treasurer.