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Liberation

Edited by
William Dudley Pelley

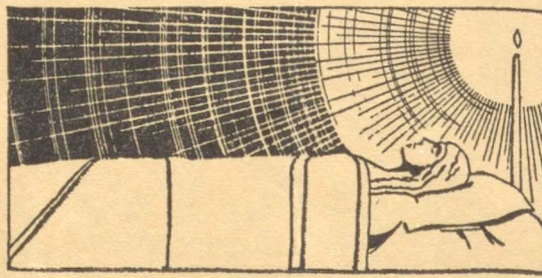


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LIBERATION

*A Monthly Magazine of Prophecy and
Inspiration from Sources Behind
or Above Mortality*

THE CONTENTS of this magazine, where designated, were received "clairaudiently" via the Psychic Radio, from Great Souls who have graduated out of this Three-Dimensional world into other areas of Time and Space . . .

VOLUME THREE

OCTOBER, 1932

NUMBER THREE

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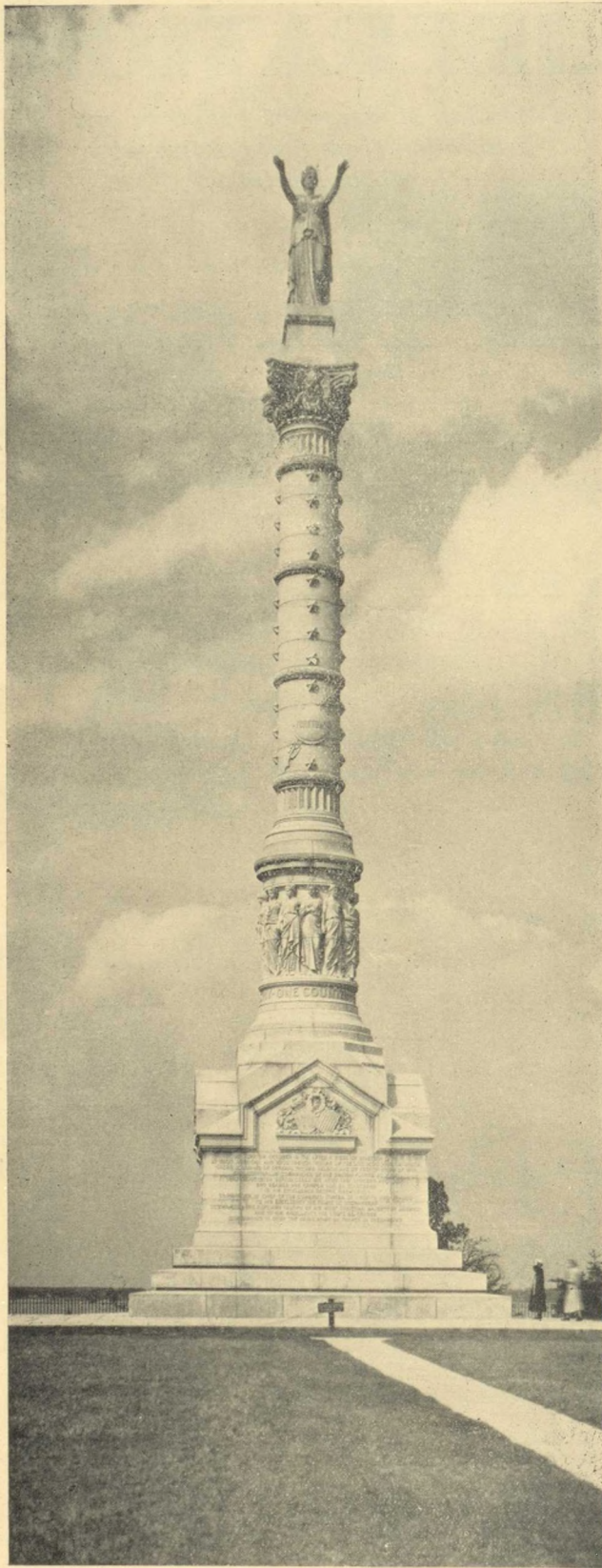
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Oct. 3, no. 3



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The Supper at Emmaus

Eugene Girardet

IF I GO to that house and perceive ye there feasting is it not meet that I should knock and be bidden to your feasting?

How then perceive I the security shining from your lintels if I find that ye feast in a garret of malfesance where the rodents of self-interest have turned a strong fortress to a strawstack?

Is it not meet that ye heed my arrival? Have I not told you that presently I come and knock on the doors of your hearis for admittance?

LIBERATION

*A Monthly Magazine of Prophecy and Inspiration
from Sources Behind or Above the Mortal*

VOLUME THREE

OCTOBER, 1932

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Suppose Money Vanishes from American Life

*Can we adjust our thinking to treat with a
condition where currency loses value
to further a world conspiracy?*



THE AMERICAN people think that they are suffering from an Economic Depression. They are really suffering from a constipation of currency. This constipation of currency is not a natural condition; that is to say, it has not resulted from natural causes. It has been manufactured to further the interests of certain alien groups who are experts in the manipulation of money, and who are taking advantage of the average man's ignorance about money to make him alter the form of his government. If the American people can be introduced to enough economic suffering to make them think that their so-called "capitalistic" system has failed, they may be persuaded to do either one of two things: either permit a governmental dictatorship under the guise of an Emergency War Board, or "embrace the beauties of Communism" as a last

resort in the face of a threatened financial cataclysm.

Either expedient suits the purposes of those who are secretly working to accomplish the ruin of Christian culture generally, that an Anti-Christ regime may be installed.

The average man thinks that Communism is a set of fanatical theories advanced by wild-eyed and unwashed demagogues who come out of city slums to harangue working men from soap boxes in the twilight.

He argues that taking them seriously is about the worst thing America could do.

He does not know that Communism has long since ceased to be the half-cooked philosophy of a group of bankrupt malcontents and become an impregnable financed, world-dominant expedient for plotting the overthrow of Christian governments that certain great international bankers may exploit national resources to their financial and racial profit.

If this is not a true statement, where are the Communists getting their seemingly inexhaustible funds to strengthen their positions and carry on some of the finest organization work that has been accomplished in recent generations?

Men who know the facts, shudder at what may well be in prospect when great masses of suffering American people finally come to understand *who* is behind this increasing distress, and *what* diabolical purpose is being served.

In Russia, the intelligentsia was so small in comparison to the great bulk of the aristocratic and peasant population, that challengers of alien dictators could be first thrown into prison and then secretly stood up before machine-guns to dispense with them as trouble-makers.

Over 3,350,000 of such people have been thus sent from life since 1919 according to roughly compiled figures known to representatives of the Military Intelligence Departments of the Anglo-Saxon governments.

Here in America such strong-arm methods would meet with quick retaliation: meaning the extermination of those responsible for the cabal.

The method here is more subtle.

By debauching American securities, pulling our economic system down to bankruptcy, causing maximum suffering among the masses in our cities, and driving the nation's workers to despair, the great mass of our intelligentsia may be brought to consider *seriously* an alteration in the form of our democratic institutions.

The setting up of an American dictatorship, under the duress of a national emergency, similar to the War Emergency Board, would put the control of the country in the hands of those who would dominate the dictator.

It would also clothe with war-time powers this precious coterie of despotic individuals, who would quickly see to it that all forms of criticism, or exposure, were swiftly and sternly suppressed.

Once a dictator is set up in Washington, let the American people try to get their free democratic institutions back if they can.

An enlightened, progressive party in and out of Russia has been thirteen years striving and plotting to get Russia back into the hands of Russians, and has not succeeded in doing more than exterminating its own members.

The average American scoffs at such a possibility now; that is because he is but an infant in his knowledge of what is occurring behind the scenes.

Eventually his suffering, and the sight of his starving wife and babies, may lead him to assent to anything within reason, if only the wheels of industry will turn again and his pay-envelope reappear.

The expedient used to bring the cabal to its present pass was the satanic manipulation of currency.

The average American understands little or nothing about currency; he thinks that the government manufactures money by having a monopoly on lithograph

plates and printing machinery.

He does not know that gold and silver have almost no value in themselves as metals except for ornamentation purposes.

He does not know that there is such an over-production of gold and silver in the world at present that mining operations have practically ceased.

There is not a shortage of gold; there is an over-supply.

Gold first got its fallacious valuation by being the metal sacred to the Sun, in an era when men worshipped the sun as a symbol of Deity.

By the same token, silver was sacred to the Moon.

Because of these religious significances, Gold and Silver were employed as mediums of exchange.

When Cortez came to South America, gold was so plentiful that an Indian boy, having exchanged a bag of gold-dust worth a thousand ducats, for an iron hatchet, turned and bolted into the forest, fearing that the Spaniard would take after him, repenting of his barter.

Governments of the world have been encour-



aged to keep their finances on a gold and silver basis, because currency permits secretion of wealth, and secretion of wealth means that governments can be brought to their knees by having the medium of exchange wrested from the economic life of a kingdom or a nation and hidden until such time as the sufferings of a people in consequence compel the ruler or statesmen to concur in the machinations of the usurers and assent to their dictatorship in other quarters.

When the Unwritten History of the world is revealed, it will be found that the early Christians were not persecuted because of their religious principles so much as because they denounced usury as a crime against society.

From the days of King Alfred, about 900 A.D., through the reigns of Edward the Confessor, Henry II, Richard I, the three Edwards, and James I, the story of the inside life of the English government was one long battle against non-Christian money-lenders and their duress manipulations.

To bring a king to his knees, they merely made it their business to withdraw from circulation as much of his gold and silver currency as they could procure or control; in sheer desperation the monarch had to accede to their demands.

It is no new thing—this cabal that the nations are witnessing at present.

The Christian peoples of the earth will awaken presently with a wrathful shock to find that for several generations there has been a deliberate plan to gain control of their governments and social institutions in the interests of non-Christian peoples.

They will find that precisely the same methods have been employed as were employed in the reign of Edward the Confessor.

The recent world-war was "sold" to the gullible German people by an international ring of alien peoples, partly Mongol in blood, who thought it could be made swift and sharp, and would procure them advantages over surrounding nationals—incidentally reducing Christian populations that non-Christian elements might gain the ascendancy.

When Almighty disclosed that He had other plans for the peoples of earth, and brought them down to bankruptcy, canny statesmen of the allied peoples determined that the same predatory individuals, whose greatest holdings were in Germany,

should be made to pay for the war which they had started.

The Treaty of Versailles was not a treaty against the average German citizen, but against the financial and industrial lords who had used him as a cat's-paw.

President Wilson came back from Europe and declared that he found a power operating there with which he could not cope—and a hundred and twenty million Americans thought he meant superior European statesmanship in the guise of wits of Lloyd George, Clemenceau, and Orlando.

Only a handful in the American Senate knew he meant the heads of the international cabal who had precipitated the conflict.

So the Wise Ones in the International Diplomatic Arena, insisted that "Germany" pay for the war which "she" had started.

Immediately an adroit move was made: if America was to insist on her "pound of flesh," that cuticle should come off the backs of the average American laborer.

Through New York representatives of those who had started the war and tried desperately to win it in order to save their great German-located industries from ruin, they sold fourteen billions dollars worth of exquisitely lithographed paper to American investors.

Then they backed an American President into office who would exert his tremendous power for the cancellation of this stupendous war debt, "in the interests of international amity and business recovery."

If anyone doubts this feature of the cabal, let him send to Congressman Louis MacFadden for his remarks on Mr. Hoover as an internationalist, delivered in the American Congress shortly after President Von Hindenburg sent his touching appeal to the American people for a moratorium.

Figuro, the great Paris newspaper, has just completed a series of articles in which the statement was made that it cost a certain New York and Hamburg banking house \$100,000,000 to elect Herbert Hoover as President of the United States.

The French people apparently know more about America than the Americans know themselves.

The above contentions were widely circulated in America, yet not a single newspaper dared pick up this challenge to our governmental morals, or demand an investigation of this banking affiliation with American politics.

A man named Hamill wrote a book called "The Strange Career of Herbert Hoover Under Two Flags" in which he declared that the records were existent in the Old Bailey Court in London, or were at the time of the book's writing, in which the American President had been an accessory to the looting of over 400 English mining companies.

It was the supreme libel of the age, if the book were untrue or its allegations false.

Thousands read the book—before it was suppressed—but nothing was done about it, and not a newspaper demanded that the author be punished.

All of which implies that there may be real evidence under the surface of national and international affairs attesting to the fact that this is not a financial or economic depression in any sense of the word, but a cabal to ruin America because she was impertinent enough to join the allies and help win the war, and have natural resources quite as desirable as Russia's for acquisition when the cabal is complete.

HAVING sold America fourteen billion dollars worth of exquisitely lithographed paper, the money went abroad ostensibly to pay German reparations.

It is no international secret that the day that Herbert Hoover acceded to Mr. Hindenburg's touching appeal to allow a moratorium in the interests of international probity, *Germany turned about and loaned \$116,000,000 to Russia for the consummation of her vaunted 5-year Plan.*

That much was Germany bankrupt!

The Reparations have not been paid, nor will they be paid; we have the avowals of her bankers-statesmen to confirm it.

America has in her treasure-vaults about nine billions of currency to carry on her tremendous business of about forty-five billions a year.

With only 9 billions of money in existence, and 14 billions spent to keep German lithograph presses turning, is it any wonder that the average American manufacturer cannot find customers

with cash to buy his goods and thus keep his men employed?

With Reparations payments at a standstill, and another moratorium in sight that Germany may continue making loans to Russia, *who has officially declared war on America and is using this money to finance nation-wide Communist activities*, the debauchment of the "faulty" capitalistic system of the United States is well-nigh complete.

Control of our Federal Reserve system and domination of the New York Stock Market were the two expedients used to bring about this ghastly debacle.

If anyone doubts that our Federal Reserve system is controlled by alien international bankers, let him write to Congressman MacFadden for his facts; Mr. MacFadden as Chairman of the Banking and Finance Committee in the last Congress did not arraign Mr. Hoover and the banking group

from hearsay gossip, irrespective of how an intimidated or hoodwinked press made it appear so.

If anyone doubts that the Stock Market was not an instrument in the accomplishment of the diablerie, let him read its record in retrospect, or watch it day by day.

The program is to raise it enticingly until the public begins to take its dollars out of hiding, gather in what remaining money may be available, then drop it lower; raising it again enticingly until another trap has been baited and the bait jumped at, it is dropped still lower.

Thus is American financial morale broken and an era of despair made positive.

And no one seems able to do anything about it.

It all harks back to the archaic idea that currency, to have value, must be based on the possession of gold or silver.

Gold or silver has absolutely no commercial value except for ornamentation, or except as predatory financiers wish it to be so accepted in order that they may have handy methods for withdrawing it from circulation from time to time and exerting duress on peoples or governments.

The adolescent American people like to talk

"MEN and women can never attain to true spiritual achievement while hounded to frenzy by the bitter rigors of predatory economics—therefore abolishing predatory economics is the highest form of spiritual liberation!"

about the "gold standard" or "silver standard."

The facts of the matter are, that a "standard" is exactly what gold and silver money do *not* possess, and never *have* possessed.

On scarcely no two days on the calendar is the price of the gold or silver dollar exactly the same.

The tailor who tried to succeed in the clothing business with a yardstick of 35 inches one day and 37 inches the next, would be not only a fool but a bankrupt as well.

The American business man tries to do business with that kind of a financial yardstick and cannot understand why he runs periodically into "economic" distress.

THE TIME may come sooner than men think, when gold and silver money, now known as Currency, entirely disappears or is held from circulation.

It is unthinkable that such a condition of affairs is passing entirely unnoted by Divine Providence; there must be some cosmic reason why this diablerie is allowed to maintain to the increased suffering of Christian peoples universally.

Perhaps God Almighty is trying to make His people use the brains that He thought he gave them when they were created mortal, and do a little intelligent reasoning, altering their affairs sensibly and deliberately, instead of remaining the blind butt of predatory forces that can only be described as Satanic.

Perhaps God Almighty is trying to direct His people to go back to First Principles and think about a better and saner way of conducting their national and cultural affairs.

Perhaps God Almighty wants His people to stop hiving in great cities, at the encouragement of this same predatory group that knows that people in cities are easiest to control, and go back to His land on a more wholesome basis of living and earning.

There are ways in which it can be done, if all title to the land does not pass into the hands of this same predatory group—as it is doing at frightful speed, thanks to the "relief" of the Reconstruction Finance Corporation.

Someday in the future, perhaps nearer than the Satanic forces in American life dream, the inside story of the Reconstruction Finance Corporation may also be told.

Thousands of little country bankers, mere dupes, as loyal to their predatory over-lords as

they are ignorant, have "rediscounted" their frozen farm paper for cheaply loaned government gold—with scarcely a thought as to how they are ever going to redeem that paper, if indeed they plan to redeem it at all.

A nation of beggar-people are not in a position to redeem anything, not even their own appetites as hungry human animals.

The idea of a "safe" bank, to the average banker, is a bank with enough specie in his vaults to pay off a run by depositors; never mind the prosperity of the community or whether he is buying or selling money enough to pay his overhead and clerk-hire.

So mortgages and deeds have "gone East" and been tidily folded away in the vaults of the same men who were responsible for the starting of the world war, and the debauchery of the Versailles Treaty, and the wrecking of the "faulty" American capitalistic system.

We may have to go back to the land—providing we have any land to which to go back.

Meanwhile, suffering is increasing as was Satanicly planned from the beginning.

Men who could project a world struggle so colossal as the late world war, with its wholesale butchery of Christian human life, naturally would not lie awake nights hearing the starvation gurgles of a lot of laborers' babies living in freight-cars in Chicago and Detroit.

And only a handful of American citizens, too scattered and Christ-like in spirit, to be able to function in any remedial capacity, know the frailest fundamentals of the actual conspiracy or anything concerning its denouement.

Meantime, great masses of Americans whose forefathers died at Brandywine and Gettysburg, are attending meetings led by speakers who are openly acclaiming: "The harder we make the suffering, the quicker will you embrace the beautiful benefits of Communism!"

Communism! Whose international postage-stamps carry an effigy of God being thrust head-first down a sewer!

WE MAY not come to the rudimentary barter of a sprat for a cake, and a shoe for a hoe, but the American people may yet be hired toilers on their own lands, at the mercy of an alien group who fancy that its members are divinely instructed to make this a world after their own culture and peculiarly Satanic ideals.

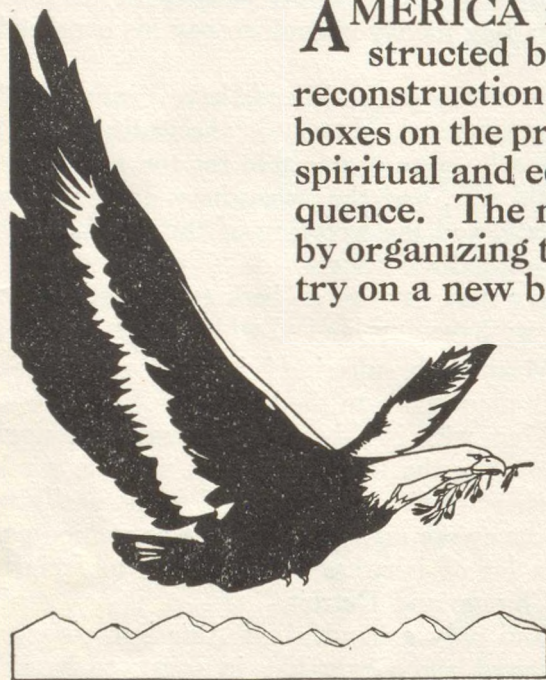
There is only one answer for the individual. That is to seek his liberation back in God's country, as close to Nature as he can get, living in proximity to his own kind and looking to the Almighty to send him manna in shape of sun and rain and soil and seed.

This does not mean that city men should turn farmers.

But it will not be done by accepting the pronouncements of owned, controlled, or intimidated

newspapers as to the true cause of this depression in economics, or reading paragraph twaddle about the amounts of money held in our savings banks, or the numbers of industries starting up again after a period of enforced idleness.

It will be done by totally different programs of living and laboring, with a completely altered psychology as to what representative government means, and a strengthened morale to meet the issues of the day with enlightened intelligence.



AMERICA is not going to be salvaged and reconstructed by having its program of salvation and reconstruction shouted from a hundred thousand soapboxes on the principle that ten million men will all start spiritual and economic rehabilitation at once in consequence. The new economic dispensation will come in by organizing the Plain Folk in a given section of country on a new basis of living, working, loving, and wor-

shipping, independent of the predatory megalomaniacs who think that by controlling static money they can make themselves Lords of Creation. When the new system is overwhelmingly proven to be sound and desirable so that its success attracts attention throughout the remainder of the nation, then those principles speak for themselves, *in action*. Let

them spread in ever-widening circles, taking in more and more territory, more and more people, until the New Psychology penetrates and includes the furthestmost corner of the country. There have been too many theories, too many programs, too many suggestions, too many recommendations made for bringing an Utopia that never crystallizes beyond the spoliation of reams and reams of perfectly good paper. **THE FOUNDATION FOR CHRISTIAN ECONOMICS** has taken its cue from the private illuminations in the Liberation Scripts. It is not parading its recommendations for antagonists to deride or enemies to checkmate. It proposes to *do* things, and let its accomplishments speak for themselves. It *is* doing things, proving that its recipes for a finer order of human thinking and living are adamantly sound. As it demonstrates, then let the remainder of the nation copy. Meantime, let those who desire to benefit from its activities come and start life anew under its Christian jurisdiction . . .

What Will Follow the Depression?

*YOU CAN turn distress into profit
by adjusting your thinking to a new
set of social standards that are com-
ing into practice . . .*



PEOPLE who look upon this Depression as an unmitigated evil are thinking according to exploded orthodox standards of yesterday. This Depression is not a thing of evil. It is not being "permitted." It is a *denouement* of causes long maturing which mankind to the present has refused to recognize. The God of Things as they are, is letting people suffer from the results of their own follies. So long as they stupidly refuse to acknowledge those follies, or set themselves a different course of conduct, the Depression with its suffering must go on. It will stop when humanity stops it, of its own accord, not one moment sooner.

True, it was concretely precipitated by megalomaniacal individuals working through definite groups with predatory ambitions. The instrumentality by which it was made real in our economic lives, is unimportant. What *is* important is the public phlegmatism, the indolence of groups or individuals toward any vital analysis of its causes, and the babyish attitude which humanity adopts toward it in wanting "leaders" to come forward and do a vicarious job of salvation in the face of it.

The facts of the matter are that the public must abolish its phlegmatism, indolence, and adolescent psychology in regard to a vicarious escape from

suffering, and set about cleaning its own house, economically, politically, and spiritually. How the individual can do this, as a unit making up the mass, is the point at issue.

DEFINITE constructive enhancements to both society and the individual must come out of all this distress. The greatest of these must be a continuing consciousness that everybody's business *is* everybody's business, that this is a land where people have exactly the sort of government they deserve, and that if their public stewardship is at a low ebb, they have no one to either thank or blame *but themselves*.

This is tantamount to saying that certain races, and individuals in those races, are mere puppets and tools for a metamorphosis of society, however much they may think otherwise among themselves. They are neither invincible nor slated to make good their boastful and arrogant claims as being favored children of divine Providence to whom the earth and its peoples is to be "given" . . .

Because they have been forging ahead in a materialistic way over the past few generations while humanity expressed in other races has been napping, or calling indolence, phlegmatism, and ignorance a form of tolerance, is no assurance that the rest of mankind is going to acknowledge them

as over-lords of creation and complacently accept their fiats and dictates.

All of which is not rationalizing the present distress; it is reporting what is revealed when people's subconscious minds are opened by metaphysical technique and they are asked to relate why they brought about their own mortal births in this present dispensation which contains so much rigorous experiencing for the individual.

The answers given are uniformly one answer. They declare that they knew before their earthly births that human culture in this present generation was to be revalued, and human life reorganized. They wanted to be present when this revaluation and reorganization took place as the denouement of the ministry of the Galilean, nineteen centuries bygone.

Now this revaluation, or re-adjustment of society, is not to be contingent on the activities of any one race or commercial or religious group. Races, religions, and social and commercial groups all stand on an equal footing before God Almighty. But some races and groups, because of their peculiar cosmic development—or lack of it—are more facile instruments and agents than others for bringing about changes of permanence in the Body Politic. On the other hand, other races and groups, by their instinctive reactions to the predatory activities of the first races or groups, are just as important instruments and agents in the urgent reconstruction.

Put in plain language, we have races and groups who are maliciously and deliberately striving by fair means or foul to succeed to world domination. Their ramifications are international. Their success to date has given them a false sense of security and invincibility. On the other hand we have other races and groups—and individuals in both—whose destiny it is to stand out boldly and challenge the pernicious activities of the first, that out of the resulting tussle the Great Enhancement may accrue.

Viewed dispassionately and clinically, it is as

much the Karma of the one group to be pernicious as it is the Karma of the other group to enforcedly checkmate such *diablerie*. Out of both come benefits, spiritually, temperamentally, and economically, to all concerned.

He who sits idly by, therefore, and accepts that God is running the performance, that no one has any responsibility to do anything actively constructive, that non-resistance will win the battle in the end, is misreading the whole program of current events. Thousands of those priding themselves on their Non-Resistance are merely submitting themselves to a form of spiritually atrophied Resignation. And they deserve exactly what they receive at the hands of the ruinously aggressive.

Non-resistance does not mean bovine submission to evil, else the earth-plan would serve no constructive purpose. When Christ said: "See that ye resist not evil," He meant that we should not descend to the plane of evil and do evil things to combat it on the principle that two wrongs make a right. Two

wrongs do *not* make a right. It is a far cry from the second wrong to a program of wise and intelligent acting to eradicate or prevent the conditions which allow evil to become potent and injurious in the first place.

To counsel the meeting of violence with violence, so that blood runs in consequence, would be projecting two wrongs to achieve a right. To counsel the acquisition of wisdom so that no violence is called for in the beginning, is the highest and finest form of character-development and the acme of the entire mortal performance.

It is the acquisition of such wisdom that is now being agitated.

THIS DEPRESSION has come along in the natural order of things, not as a natural-law dictate but as an eventuality from humanity's refusal to acquire social wisdom. It has truly been hundreds of years in maturing, to bring mankind to a realization of his spiritual phlegmatism and



social indolence and turn his mind into processes of analysis, that he may recognize good factors from bad in his social intercourse, *and react as drastically from the bad in his herd life as he reacts now in his personal life.*

Because bad factors operating in herd life are slower and duller in causing the individual distress, mankind has paid them little or no attention. His vision and powers of recognition must now be enlarged. He must be brought to see that because the evil effects are slower and duller, he is under no less an obligation to deal with them defensively than he is in his own person if he wishes to survive.

It was in the nature of things that this crisis should have matured, disrupting or abolishing the Vicarious Atonement notion in social leadership, and putting a halt for all time to the idea that humanity can look to chieftains or commanders to settle social maladjustments and embroilments merely because that has been the procedure in the past.

Mankind had to have the concrete evidence brought before its senses that if representative government and free institutions were worth enjoying, they were worth preserving even at the cost of personal expenditure of energy; that is, man must fight for them and keep them pure.

Mankind had to have the concrete evidence brought before its senses that the Almighty is lavish in His generosity in supplying the races with natural sustenance, but that man in the individual instance has permitted groups of clever and greedy individuals to build fences around natural resources, own or control them, and then defend their ungodly conduct with blither about being the objects of His special favoritism.

Having come to that place where such cognition can no longer be avoided, there is an interval when infantile humankind peevishly rebels at God as being cruel and inconsiderate. He "lets" His people suffer from a Depression which they have in nowise merited. The cry goes up that innocent and guilty are being made to suffer alike, which is not in the concept of the average Christian that an essentially divine Being would permit such "injustice."

The fact remains that there are no innocent; there is not a man or woman in America today

who does not deserve to suffer precisely what he or she is being called upon to suffer.

The laws of equity are inexorable. If anyone is suffering, they have been guilty of an offense. Millions of humankind cannot perceive their particular offense—pinning the matter down to the individual and his personal performance.

But all have been guilty of social complacency and spiritual indolence, in that they have refused to exercise their analytical powers and perceive where humanity was heading. Nevertheless, they are not now excused from the penalty of such complacency and ignorance.

Ignorance of the law excuses no one, in mortal jurisprudence as well as in cosmic evolution. All have been guilty of refusing to recognize proper responsibilities toward human life outside of their own petty orbits of daily intercourse. The fact that suffering *en masse* has come, attests to malfeasance *en masse*, and now the era has set in when waiting for "leaders" to guide the way from the wilderness will be a fruitless wait, with the suffering increasing day by day until the correct psychology is arrived at.

There are fundamentals of social conduct that must now be recognized, no matter how long they have been ignored. To recognize them takes a finer quality of consciousness and a broader perspective. Let us see what they are.

THE FIRST thing the individual is being made to do is to recognize that this is a world of Effect from Cause, and if there is a malignant Effect exercising itself on society, there must be a Cause that is both determinable and correctible.

Mortal problems require mortal solutions. Mortal problems have no other types of solution.

Take the mortal problem of a sudden shortage of Money as an example.

If Money has suddenly vanished, or is no longer freely available for commercial lubrication, then definite persons have brought it about. As there has been no major cataclysm destroying prodigious amounts of currency, then the money as currency is still in existence. If the average person is suffering from a shortage of it as the medium of exchange, *it is up to him to begin casting around to learn definitely where it has gone and who now has it.* It is up to him to possess himself of the information as to how it got in the irre-

vocable possession of those who have it, and what purposes they affect to serve by not releasing it.

Or take the question of equitable administration of the public business. If efficient government is no longer the order of the day, then definite individuals are debauching it or emasculating its effectiveness. Who are those individuals and what specifically are they gaining by such pernicious conduct? Why are they tolerated? Have we not means and methods for circumscribing them? Why do we not exercise them? Is it possible that we are being publicly educated *not* to exercise them? If so, who are the individuals or groups responsible for such education? What purposes are they serving in so misguiding the public thought?

When men and women as individuals begin to think thus analytically, and to probe by their own personal endeavors into the causes for their blanket sufferings, appalling facts begin to come to light. In a period of time, spectacular in its shortness, the individual begins to realize that Almighty God has not "sent" such social or economic catastrophe at all, but that it has been diabolically manufactured by mortal groups to further mortal ends.

It is because men and women will not analyze, will not probe beneath the surface of events because of their fear of finding conditions they cannot cope with, or that will destroy their silly, childish idealisms, that these mortal groups "get away with" their pernicious activities to the sorrow and loss of those who would otherwise conduct themselves decently and live the life of true Christian tolerance.

Witness what happens—

LAST WINTER this publication strove to do a spiritual thing in a practical way. It tried to acquaint certain advanced individuals with concrete and unassailable facts concerning the activities of pernicious groups, using the highest offices within the gift of the American people to further their conspirings. So true and accurate were the

arraignments, that the editor's life was threatened from the camps of those who were arrogantly engaged in debauching the American nation, politically and economically. One of his personal representatives was sent for, in Washington, and the insinuation made that if he continued his campaign of informing the American people of the facts with which he was familiar, he would find himself "accidentally" shoved in front of an automobile in city traffic, or he might find himself pushed in front of a trolley car, "or perhaps he eats something that ain't so good"—to use the exact language of the official making the threat.

Leaving aside the challenge as to whether people who had nothing to hide in their activities, needed to resort to this sort of intimidation—which has had no effect on the editor whatsoever—the spreading of the intelligence that brought the threat had a most curious reaction on those whom it was aimed to help.

The cry arose from hundreds of subscribers to this publication: "Don't let a spiritual magazine go political!" or "There is enough evil

in the world without adding to it by muckraking intolerance!" or "We positively refuse to accredit that human nature can be so decadent as to prostitute the highest offices in the land to political and economic debauchery!" One gentleman arose wrathfully in open forum and cried with a stamp of his foot: "I positively refuse to have Jesus Christ mixed up with politics!"

One man, to whom the editor had given startling documents at his own request, sent them back after reading with the comment: "I don't want to have anything further to do with you. Before you visited me, I had peace of mind. Your information has abolished it utterly and I would be grateful if you would keep your distance!"

Nevertheless, all that was thus predicted has come to pass. The current suffering is greater than ever. And thousands of spiritual molly-coddles are shutting their eyes to it with the disgruntled cry: "Stop adding to the public Fear Complex!"



NOW WE are not in life to discuss Spirit abstractly. We find ourselves in the mortal tenure to prove the efficacy of Spirit by its sound application to the problems of mortality. This is the plane where Spirit so exhibits. It is the only excuse for recognizing Spirit as a factor in mortal life at all.

Christ identified Himself by His *works*. True, He devoted half His ministry to teaching and preaching, but always with the practical *motif*. He did not say to ignore Cæsar, or try to think him out of existence, but to render to him the things that were his, and unto God the things that were God's. He did not emphasize God to Cæsar's negation.

The crisis of the age is the inexorable application of the Christian doctrine to the material circumstance. There is no other purpose for it to serve. The call is for practical administrators making practical improvements in the practical way, *but with the spirit-motif and from the spiritual aspiration*.

If Christ can be smutted by putting Him in politics, then He is a deficient Lord who has little to do with us in other ways, since public administration and its wholesomeness is the very crux of our social maneuvering.

Christ cannot be smutted by putting Him in politics, but politics can be enhanced by acknowledging more of Christ in its personnel.

People who "refuse to believe that humankind can be so decadent as to prostitute high public office for racial or financial gain" have no license to talk about innocent and guilty suffering alike when such prostitution is of daily and hourly exhibiting and they, assumedly the innocent, will not face any fact beyond the cognizance that they *are* suffering and will somebody else please do something about it to release them.

We are told in no uncertain terms that the time is approaching, despite all the false optimism in the newspapers, when men will be forced to line up, those who are for Christ and His doctrines on one side, and those who are against Him and will not have Him at any price, on the other. The issue is foreordained to be one of triumph for the Christ Forces, but the conflict must be gone through with, not so much to produce a cosmic spectacle as to furnish a testing-time for those who really *are* of Christ to prove it by their militant stand for righteousness.

THERE are three definite things which the individual can do, to alter his present predicament in the face of the social turmoil that seems inescapable this coming winter.

First, he can possess himself of all information obtainable about the *cause* of the present diablerie and the ramifications of the predatory money-group that is now harassing American politics to its complete debauchery. Several sources of uncensored information are recommended for him in this regard. He should read the books which Henry Ford published four years ago, on the international racial conspiracy, more potent at present than ever before in the recent history of our nation; he should read the historical works of Mrs. Nesta Webster, particularly those on *Secret Societies and Causes of World Unrest*; he should send to Mr. Louis MacFadden, Congressional office Building, Washington, D. C., for as many of his remarks in the Congress on the international money plot as are obtainable, all of which information is absolutely authentic—so very authentic that \$500,000 was expended in Mr. MacFadden's home district to defeat him for re-election by the predatory powers that almost have a strangle-hold on the nation's throat; he should apply to the Defenders of America, 1 North La Salle Street, Chicago, Ill., for their literature on the great vigilante movement that is now in full swing among Christian executives throughout the nation to arouse America to a sense of its menace, and then react to it as his conscience dictates; he should broadcast as widely as possible all informative literature being sponsored by the Foundation for Christian Economics, particularly the Extension Course on Public Stewardship which is part of the autumn curriculum of Galahad College.

Second, he should make it his business to investigate certain responsible movements that have been started for a dissemination of our congested city populations back to areas of country where life is not dependent on the economic status of industry.

Third, he should study intensively certain new sociological doctrines that are coming into vogue for the better application of the Christ-Force to the problems of concrete, materialistic living, accustoming his spiritual thinking to the latest scientific interpretations of Christian dogma, that he may attain to the proper psychology for understanding the alterations that are now occurring with befuddling speed.

The Great Pyramid is the Key to our Age!

IT IS LITTLE known that the Great Pyramid not only gives the chronology of the events through which we are passing, but suggests why those events must occur!



WHEN a prophet says that certain events will come to pass at such and such a time, the skeptic may say that it is a matter of consciousness—the word of a single man—and is not provably tangible unless, of course, those events actually do occur. It is another thing, however, for that prophecy to be conclusively established in the language of science, which is not a matter of opinion but of fact.

The Great Pyramid of Gizah, erected over five thousand years ago, does not contain a single inscription. (With the exception of some quarry remarks discovered by excavation above the King's Chamber.) There is nothing to be interpreted in terms of language or which may be cited by the skeptic as coming from the fallibility of human consciousness.

Instead, the entire structure is erected according to mathematical and astronomical principles that display an intimate and complete knowledge of the movements and measurements of the earth, and intertwined with this, a scientific system of chronology that defines, in connection with astronomically perfect year periods, *the exact day on* which have occurred the major events in the history of civilization for the past four thousand years.

The astounding fact is, that we have not been

able to decipher this message of chronology until the last several decades, *simply because our gravitational astronomy and mathematics had not progressed to the point where we could interpret it with accuracy!* Which, in view of the colossal knowledge of the builder, would indicate that the message it contains was meant for that period of civilization where knowledge had progressed to the point where it could read this language of science. In other words, the Great Pyramid has a specific message for our day and its interpretation should provide the key to the events that unroll before us in the headlines of our daily papers.

Those who have spent many years in the scientific study of the Great Pyramid have information concerning the real factors at work in this world crisis which are little known and which must be understood before we can intelligently face the issues. And this evidence is indisputable in that its basis is found in the exact measurements of our globe and the facts of astronomy, correlating itself with the apex of knowledge so far discovered by man.

FOR THOSE who have not read previous issues of Liberation which contained expositions of the Great Pyramid, a few of the salient facts concerning this monument should be given. In the words of Professor David Davidson of London, England, who is the outstanding authority on the Great Pyramid:

"The scientific message of the Great Pyramid is conveyed in terms of, and is defined by, its geometry of the year circle, and the latter system of geometry is established (1) by ancient Egyptian literature, (2) by the systems of measures of the ancient Egyptians, and (3) by the dimensions of the Great Pyramid. The evidence from these three sources challenges contradiction.

From ancient Egyptian literary sources we derive not only all the outstanding angles and linear dimensions of the Great Pyramid, but also the unit of these linear dimensions. This unit is defined as of the value of 1.0011 British inches. Examination of the best modern surveys of the Great Pyramid next establishes the fact that all the external and internal linear dimensions of that structure and its principal external and internal areas are simple functions of the geometry of circles of 36, 524.2+, 3,652.42+, and 365.242+ Pyramid inches circumference respectively. Now the number of days in the solar year is 365.242+, and the 500 millionth part of the Earth's polar diameter is 1.0011 British inches. The Pyramid inch is *exact*, the inch as we use it, is 11/10000 off.

"Now there are three different years known to astronomers. These are the solar, sidereal and anomalistic years. The geometry of the year-circle, which defines all the dimensions and features of the Great Pyramid, also defines these three different astronomical years by a single, simple geometrical representation. This simple representation gives in addition *the true mean Sun distance* (that is, between the two much disputed distances of the earth from the Sun as proclaimed by modern astronomers), the exact range of variation in the variable dimensions of the Earth's orbit, and a true geometrical definition of the Law of Gravitation. *The shaping of the Pyramid's external lines and surfaces to effect this geometrical definition has been the single factor that has baffled the leading Egyptological authorities who have made the Great Pyramid the subject of special study.*

"The principal geometrical value operating in effecting this accurate definition of the Earth and its orbit, in time and distance, and of the Law of Gravitation, is an important function of the geometry of the year-circle. Its value is 286.1 Pyramid inches. This value, the writer has termed 'The

Displacement Factor' since it is employed only in relation to displacements, eccentricities and variations in spiritual and physical conditions as expressed or interpreted in time and space. It is in reality the factor employed in the geometrical system to establish that the Pyramid's 'Law of Relativity' is the Divine Law of Creative Science.

"The function of this displacement factor in the passage system of the Pyramid is to represent the geometrical equivalent of the various formulae for the annual values of astronomical motions. The series of annual values selected for representation are such as cannot have the same annual values in any two years within a range of over 50,000 years. By this means the Pyramid's passage system is presented as an astronomical chronograph, with a zero year-point for chronological reckoning and with a chronological line geometrically divided into intervals representing successive periods of 1,000 solar years, indicated to the scale of 1 Pyramid inch to a solar year.

"The dates thus marked off by the 1,000 years' intervals are defined, by the associated astronomical data, as the Autumnal Equinoxes of 4,000 B. C., 3,000 B. C., 2,000 B. C., 1,000 B. C., 1 A. D., and 2001 A. D. From this scientific conception originated in early times the belief concerning a period of 6,000 years set apart in the scheme of Creation for the tuition of man in the development and utilization of various phases of civilization. Naturally enough the commencement of this period has been *mistakenly* identified as the date of the beginning of creation.

"The remarkable feature of the Pyramid's scale of 1,000 years' intervals is that the various geometrical formulae for astronomical motions are framed upon this scale as geometrical basis, and could not be framed on the geometry of the year-circle in any other manner, nor for any other scale of 1,000 years' intervals at any other position in time. This amounts to a scientific declaration that the chronological scale is the time scale of the Divine Law of Creation in relation to the Earth and its orbit.

"In other words, the Pyramid declares in scientific terms what ancient Egyptian literature and tradition proclaimed for 3,000 years of Egyptian history, namely, that the Great Pyramid contains a Divine Revelation. This satisfactorily explains



the origin of the name *Pyramid*: Greek *Pyramidos* derived from a composite Phrygian and Phœnician form, *Purim-middoh*, of the Chaldee-Hebrew *Urim-middin*, from *Urim* (lights=revelation) and *middin* (measures); thus denoting 'Revelation-Measures.'

IT WAS A traditional belief of the Copts that a divine revelation was incorporated in the Great Pyramid. This is well stated in the Akbar-Ezzeman MS. from this period, which says that it contains: "The wisdom and acquirements in the different arts and sciences . . . the sciences of arithmetic and geometry, *that they might remain as records for the benefit of those who could afterward comprehend them . . . the positions of the stars and their cycles; together with the history and chronicle of time past, of that which is to come, and every event which would take place in Egypt.*"

Tohfat Alagaib said the Great Pyramid incorporated the "Plans of the stars and historical and prophetic records."

Even our Bible contains references to it. In Jeremiah xxxii, 18-20 there is the statement: "The Great, the Mighty God, the Lord of Hosts is His name, Great in counsel and mighty work. . . Which has set signs and wonders in the land of Egypt, even unto this day . . ."

Isaiah xix, 19-20 uses the symbolism of the Great Pyramid, 2,000 years after the building of this structure, in the declaration that: "In that day shall there be an altar to the Lord, in the midst of the land of Egypt, and a pillar at the border thereof to the Lord.

"And IT (i.e. the structure that is both altar and pillar) shall be for a sign and a witness unto the Lord of Hosts in the land of Egypt; for they shall cry unto the Lord because of the oppressors, and He shall send them a Saviour, and a great one, and He shall deliver them."

THE ANCIENT Egyptian texts supplemented somewhat by Scriptural allegory, coordinating with the astronomical periods conclusively established in the structure of the Great Pyramid itself, not only defines the exact dates of events in the past and yet to come, but explains the causes which lie behind those events. At this time when we are earnestly desiring solutions to our quandaries, the mere giving of dates is not enough. We no longer need to have it proved that certain

events will happen, they are already upon us and we need to find the *real reasons* for our difficulties before we can act with surety.

Davidson who spent fifteen years in testing and confirming his conclusions before venturing to publish them, gives the following as the interpretation of the passages and chambers in the Great Pyramid:

"(1) *The Measure of Height* in the passages and chambers is the measure of Spiritual Opportunity; positive (good) for the Ascending Passages, but negative (evil) for the Descending Passage (refer to items 5 and 13).

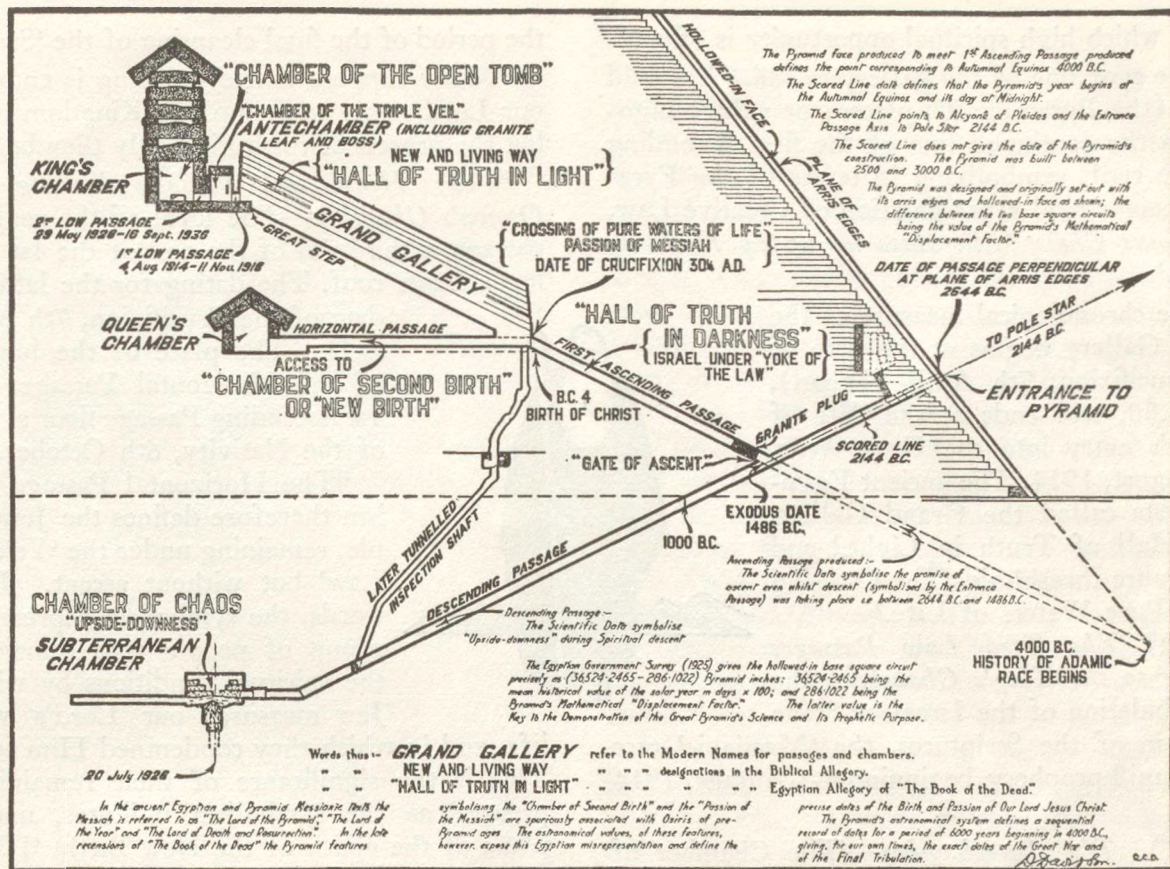
"(2) *The Entrance Doorway* on the north face of the Great Pyramid probably symbolizes the epoch of the Pyramid's building, 2625 to 2592 B. C. No actual tradition ascribes the building to Shem. But tradition states that it was erected by the Sethites and probably at a much earlier date.

"(3) *The Entrance Passage*—the spiritual degeneration of Adamic civilization from the time of the Pyramid's building to the giving of the Law to Israel.

"(4) *The 'Scored Line' in the Entrance Passage* points up to the exact position of *Alcyone* of Pleiades (the 'Foundation' star of Euphratean astronomy) at midnight of the Autumnal Equinox of 2144 B. C. The central axis of the Entrance Passage points up to the position of the Pole Star *Alpha Draconis* at midnight of the Autumnal Equinox of 2144 B. C. The purpose of this complete definition is to indicate that the Pyramid's solar year datum is the Autumnal Equinox and that its day datum is midnight at the Great Pyramid.

"(5) *The Descending Passage*—the spiritual degeneration and degradation of 'natural man' in the Adamic Race from the Epoch of the Giving of the Law to Israel to the arresting of the process of degeneration by the power of Christ. The sloping descent of the passage ends at the epoch of Reformation. The primary chronological line of the Descending Passage is defined by the Pyramid's geometry as the roof line—symbolizing 'upside-downness,' the roof line being symbolically the floor (refer to items 1 and 7).

"(6) *The Shallow Horizontal Passage into the Subterranean Chamber*—the period during which spiritual degradation is arrested and evil opportunity is curtailed by the releasing of the Scriptures and the extended preaching of the Gospel—from the Reformation to the beginning of Euro-



A CROSS SECTION OF "THE MONUMENT IN EGYPT"

Above is presented one of the famous Davidson Charts of the interior of the Great Pyramid, showing the layout of the passages from which the prophetic measurements are taken. The finely printed data, with dates, is self-explanatory.

pean Chaos at the crisis developed from the 2nd Balkan War.

"(7) *The Subterranean Chamber, or Pit*—the spiritual state towards which 'natural man' has been accelerating for ages—perplexity, negation, chaos, madness and destruction—from which leads the 'dead end' passage symbolizing the halting or suspension of the forces of annihilation. The roof of the chamber is smooth as for a floor and the floor has the appearance of the natural roof of a cave upside down; confirming the geometrical and chronological indication of 'upside-downness' in the Descending Passage (item 5). This chamber is the equivalent of the roofed pit of fire or destruction of the ancient Egyptian texts, in which madmen walk like flies inverted on the ceiling and beat in their brains with axes, the blades towards them—all symbols of negation.

"The symbolism denotes the influence of spirit-

ual evil on the civilization of 'natural man,' and the epoch of this influence as the European Crisis that developed during the Balkan Wars. The symbolism of Divine diversion (item 14) indicates the termination of this evil spiritual power at 20th August, 1953 A. D., the terminal date of the King's Chamber 'cleansing of the Sanctuary' (item 12).

"(8) *The First Ascending Passage*—the progress of Israel under 'the Yoke of the Law.' As St. Paul says, 'the Law was our schoolmaster until Christ.' The extent of the passage is from the date of the Giving of the Law to Israel to the date of the Crucifixion of our Lord Jesus Christ. The shallow depth compels a stooped attitude in ascent. The ancient Egyptian texts called this passage '*The Hall of Truth in Darkness*,' and the Granite Plug at its entrance '*The Gate of Ascent*.'

"(9) *The Grand Gallery*—the Gospel Age

during which high spiritual opportunity is offered.

"The roof line of the gallery is 286.1 Pyramid inches (the Pyramid's Displacement value) higher than the continued line of the first Ascending Passage roof, symbolizing in terms of the Pyramid's geometrical representation of Creative Law, that *Jesus Christ 'will raise us up by His own Power.'*

"The chronological measure of the Grand Gallery begins at the date of the Crucifixion, 7th April (Julian), A. D. 30, and ends at the date of Britain's entry into the Great War, 4-5 August, 1914. The ancient Egyptian texts called the Grand Gallery 'The Hall of Truth in Light,' and its entrance threshold 'The Crossing of the Pure Waters of Life.'

"(10) *The Two Low Passages leading to the King's Chamber*—the last tribulation of the Israel or Stone Kingdom of the Scriptures, the 'Messianic' race of Pyramid prophecy, beginning 4-5 August, 1914 A. D.

"(11) *The Antechamber*—'The Chamber of the Triple Veil' of the Egyptian texts, derived from Pyramid prophecy, and symbolizing a period of Divine Intervention (defined by the year-circle, the symbol of the Messiah), between 11th November, 1918, and 29th May, 1928, (1) for the revealing of God's immediate purpose, (2) for the guidance of those looking for the coming of our Lord, and (3) for the final preaching of the Gospel of Salvation and the Gospel of the Kingdom before the resumption of tribulation. The Antechamber period is indicated as the shortening of an otherwise unbroken low passage of 'Tribulation' leading to the chamber of 'the King.' The insertion of the Antechamber has 'cut short' the length of the Tribulation Passage, reducing its length by the Antechamber length, which thus symbolizes Divine Intervention in the midst of Tribulation, for the purpose of 'shortening the days' as promised by our Lord, to save mankind from the certainty of annihilation otherwise (refer to item 7).

"(12) *The King's Chamber*—'The Chamber of the Open Tomb' of ancient Egyptian Pyramid symbolism (16th September, 1936 to 20th August, 1953 A.D.) the Hall of the Judgment of the Nations and the establishing of our Lord's Government on earth for His millennial rule during

the period of the final cleansing of the 'Sanctuary.'

"Many suppose that everything is ended when our Lord comes to set up His Kingdom on earth, but the process of restitution only then begins.

"(13) *Horizontal Passage leading to the Queen's Chamber*—The level of the roof of this passage is the level of the end of the 1st Ascending Passage roof. The dating for the latter is the date of the Crucifixion, 7th April, 30 A.D. The place of the lower floor of the Horizontal Passage cuts the 1st Ascending Passage floor at the date of the Nativity, 6th October, 4 B.C.

"The Horizontal Passage symbolism therefore defines the Jewish people, remaining under the 'Yoke of the Law' but without ascent. In other words, the symbolism represents that group of people who remain under the spiritual conditions by which the Jew measured our Lord's work in

life, and in which they condemned Him to death. This is the significance of their remaining 'depressed' as the symbolism indicates, under the plane of the epoch of the New Birth. 'His blood be on us and on our children.' In this condition the Horizontal Passage represents the Jew remaining, awaiting the answer to our Lord's prayer on the Cross, 'Father, forgive them, for they know not what they do.'

Again, the prophecies of the Old Testament depict the purpose of the Christ as twofold. This twofold purpose concerned (1) His Passion bringing salvation to mankind and redemption to disinherited Israel and (2) the Establishing of the Kingdom. The second element was to be effected by means of the first. The Jews were blind to this twofold purpose. They looked for a militant Messiah who by force of arms should deliver them from the power of Rome. The ideal Messianic State of Judaism was and is essentially materialistic. Our Lord therefore said to them 'The Kingdom of God shall be taken from you and given unto a NATION bringing forth the fruits thereof.' The measure of height in the Horizontal Passage must therefore relate to the materialistic application of the spiritual ideals of Judaism.

Now the Talmud places the abortive self-planned Exodus of the men of Ephraim 30 years before the actual Exodus was effected at the time appointed by God. Analogy here suggests that the epoch defined by the step down in the Horizontal



Passage relates to a similar self-planned scheme of Judaism to rule the world and to its being foredoomed to failure by its running counter to the will of God as expressed in the Person of our Lord Jesus Christ.

“(14) *The Queen's Chamber*—The Chamber of the evolution of Jewish Destiny. This chamber was called, in the ancient Egyptian texts, ‘The Chamber of the New Birth’ or ‘Second Birth.’ It therefore symbolizes (1) by the levels of its entrance doorway, the rejection of our Lord during His life by the Jews and the Crucifixion of our Lord at the hands of the Jews (preceding item), (2) the nature and sequence of Jewish participation, blind and self-willed, under their conception of the Law, in the series of events leading up to our Lord's Second Advent, (3) the manner in which, in the series of events leading up to our Lord's Second Advent, (3) the manner in which, in the foreknowledge of God, this blind and wilful participation was and is being employed and diverted by Him to effect His predetermined purpose, *as at the crucifixion* and (4) that this predetermined purpose relates to the final act of the era of the Second Birth—the Rapture of the Saints and the resurrection of the dead in Christ.

The turning point in the destiny of the modern Jews is defined by the Pyramid's Special Chronology System as 18th January, 1918 A.D., the day upon which Bolshevik Autocracy was established supreme in Russia. This is the dating for the South wall of the Queen's Chamber.

The extent of diversion symbolized is the length of the South wall of the Queen's Chamber to the Entrance Doorway of the King's Chamber, symbolizing that the process of diversion is completed at the same date, 16th September, 1936 A.D. as is defined for the entrance into the King's Chamber. A similar process of diversion in the Subterranean Chamber is symbolized as completed at the date 20th August, 1953 A.D. defined by the South Wall of the King's Chamber.

“The Pyramid's general chronology dating for the Entrance Doorway into the Queen's Chamber is 18th February, 1729 A.D. The sudden increase in vertical height should symbolize increased opportunity for the ideal of materialistic Judaism at this date. 1729 A.D. is the year of the birth of Moses Mendelssohn, ‘the foremost Jewish figure of the 18th century, and to whom is attributable the renaissance of the House of Israel. With this third Moses . . . a new era opens in the history of

the Jewish people . . . Mendelssohn was the first great champion of Jewish Emancipation in the 18th Century.’ (Israel Abrahams in *Enc. Brit.*, vol. xv, p. 407.)

“Towards the middle of the 18th century, a limited number of wealthy Jews had been tolerated as *Shutz-Juden* outside the ghettos, and their sons, educated as Germans under the influence of Moses Mendelssohn and his school supplied a majority of the leading spirits of the revolutionary agitation. (Israel Abrahams, E.B., vol. ii, p. 135). The list of names includes that of Karl Marx, the founder of the Communist League.

“The central date of the Chamber—with the symbol of maximum opportunity—is 25-26 January, 1844 A.D., in the General Chronology System and 2nd August, 1909 A.D., in the Special Chronological System. This should symbolize that the maximum opportunity remained constant between 1844 A.D. and 1909 A.D.

“(15) *The Niche in the Queen's Chamber*—is a reduced ‘imitative’ section of the Grand Gallery, but with four side overlaps in the walls instead of seven. It therefore appears to symbolize the thwarting of an attempt to inaugurate a new epoch. The center of the Niche is 25 P in. (the Hebrew Cubit) south of the Great Step vertical, and represents the date 22nd August, 1911 A.D.

“The north side of the Niche is 5.56 Pyramid inches north of the Great Step vertical plane, or 6.20957 Pyramid inches on Grand Gallery floor slope. Now 400 times the latter value is 2483.83 Pyramid inches, the number of solar years in the General Chronology System. The date given by this value is 9th November, 1837 A.D. in the General Chronology System. Dr. Grattan Guinness, in his ‘Approaching End of the Age,’ p. 662, states: ‘Moses Montefiore elected Sheriff of London, and knighted by the Queen, 9th November, 1837.’

How did it happen that at the time of the American revolution, when next to nothing was known of the mathematical interpretation of this great monument, that its symbolism was used in concrete exactness on the Great Seal of the United States—indicating that it was the part of America to reinstate the rule of Christ on earth?

Further exposition of the Great Pyramid in relation to modern event will be given in the next issue of Liberation.

(To be continued)

Are the Mystics Right about Catastrophe?

HUNDREDS of psychic communications tend to confirm the changes seen in Time-Space projections by persons who make sojourns from their physical bodies . . .



FROM time immemorial, certain "gifted" persons have affected to "see" forthcoming events of a catastrophic nature whenever the human race has gotten itself snarled in political or economic complications.

Many of these have come to pass, others have not. There are not found wanting, therefore, people who view the percentage of accurate against inaccurate prophecies with a pardonable skepticism. They argue that most of the prophecy is clever guessing by the law of averages.

"The end of the world has been prophesied before," they declare. "Fanatics have had little difficulty over the ages in getting people wrought up and motivated by a Fear Complex to dispose of their household goods and prepare for the end. When their forewarnings have been inaccurate, as in the case of the Millerites in 1844, a shamefaced and bankrupt crowd has tried to go back to the tenor of its ways, while a sheepish 'leader' has scurried into innocuous desuetude. So why should we be concerned? The old earth has rolled on for a good many millions of years. It will doubtless roll on for a good many millions more. Let us not be unduly alarmed. If catastrophe comes, let it come. We can only die once and what does it

matter whether that death comes tomorrow tragically or thirty to forty years hence naturally?"

THIS sort of reasoning is not without its points. The trouble with most of the modern seers has been, however, that they have largely acted on psychic premonition without knowing it for what it was. They have come into knowledge of certain changes that were imminent but have misinterpreted the phrase commonly expressed as "the end of the world."

The end of the world does not mean the literal extinction of the planet on which we dwell. *It means the end of an age, or dispensation.* And looking back over history, even modern history, and observing such episodes as the preparation of the eccentric Millerites or the present-day expositions of the International Bible Students, we find them calculating without the slightest knowledge of the Celestial Pass-Over and what its effects are, in every age in which it occurs, on mass society.

Millions of Christian people accept and believe that the term "pass-over" comes to us from Jewish history when the angel of the Lord forebore to slay the eldest sons of those "chosen people" who had a certain sign over the lintels of their doorways, indicating that the sons of that house should be spared.

The true meaning of the word "pass-over" is mightier than that, just as most of the symbology of the Old and New Testament is mightier

Make Public Stewardship your Profession!

A College to Train Young People as Public Servants
of the Future



Under the Auspices
of the
FOUNDATION FOR CHRISTIAN ECONOMICS
"A National Institution"

SOMETHING REVOLUTIONARY IN PRACTICAL EDUCATION . .

IT IS not generally suspected that there is any censorship on knowledge in these modern times. The average person views America as a land of Free Speech, Free Journalism, and uncircumscribed religious and academic Thought. The truly educated person knows however, that the free speech allowed in America is the speech of radicalism striving to overthrow its Christian institutions. Free journalism comprises a press owned, controlled, or intimidated by selfish predatory groups. Freedom in religion or education consists of the privilege of studying that which has received the endorsement of the Mass Mind, in turn made apathetic by the insistence on the acceptance of fundamentals that must not be questioned, mainly because some theological or commercial hierarchy has decreed it . .

There is a crying need in America for a School of Public Service which shall turn out men and women equipped to be the sociological and political leaders of tomorrow by being instructed in town, city, state, and national Statesmanship as a profession—and this instruction in turn comprising a complete enlightenment on the factors that make modern life what it is, especially in its religious and economic phases, now rigorously censored by powerful groups who rightly sense jeopardy to their affluence if such an enlightenment becomes generally disseminated . .

A NEW TYPE of College has been established in the Southland. It proposes to scientifically train young men and women of sterling character and volatile personality to be the Christian statesmen and sociological leaders of the New Day that is dawning. After having trained them in its principles and equipped them with knowledge that shall enable them to function practically throughout ten thousand American communities, it undertakes to place them in lucrative positions where they can put into concrete performance the programs and recommendations that mean a new administrative dispensation for our nation tomorrow.

America is now suffering from a great national cancer: government by hoodlums and scoundrels, because there are no trained executives and administrators to make a life-long profession of carrying out the will of its decent citizenry. The average business man and woman is too preoccupied with commercial or domestic responsibilities to volunteer extravagant amounts of time and effort toward running the country efficiently in the capacity of public servant himself or herself. Furthermore, wholesomeness of spirit or decency of ideal, is no criterion that the aforesaid volunteer has the academic or practical equipment to become an outstanding public servant.

We must take our nation out of the hands of predatory cliques and shysters by furnishing the decent citizenry with an enlightened and trained class of candidates for civic positions, candidates who have declared themselves as public administrators by a profession to which they mean to devote their lives. We have no such class in America at present. We say: Everybody's business is nobody's business. We leave the public business to opportunists, tricksters, demagogues, and criminals. We must raise the ethics of community management by giving dignity and remuneration, prestige and honor, to a new generation of professional administrators, accountable regularly to the wholesome-minded citizenry.

To definitely train such public executives, instructing them in every phase of public administration and its problems, GALAHAD COLLEGE in Asheville, North Carolina, not only offers a complete course of enlightenment in all phases of social, civic, and economic progress, but strives to educate public-spirited people to employ and support its graduates in executive offices when they have come forth from its classrooms, possessed of a type of education that has not known censorship in any form, that has started back with astronomical and geological fundamentals and viewed the long course of human progress up to modern America, which should be pacemaker for advanced government throughout the world.



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STUDENTS OF THE SUMMER SESSION OF GALAHAD COLLEGE

Why Not Enter an Uncrowded Profession that means Power for a New Leadership?

IN THESE days of spiritual sterility and economic turmoil, the cry is for leadership. But where are the leaders? What facilities have our academic institutions offered for the specific training of those who would make Public Stewardship their life-long vocations?

True, a thousand schools and colleges offer courses in Economics and Political Economy. But it is mainly classical and philosophical. There is no outstanding institution that can say to groups of aroused citizenry, appalled by the administrative degradation into which the nation has sunken: "We can supply you with enlightened men and women who will counsel you efficiently and effectively in your efforts to make clean government a perpetual reality, so that you are not required to leave your commercial or domestic affairs spasmodically to engage in reform movements that collapse as soon as you return to your private enterprise."

There is a dramatic story behind the founding of GALAHAD COLLEGE.

This School, of a quasi-private nature, came into existence to train executives to act as Chaplains in a spiritual-economic capacity throughout the nation under the auspices of the League for the Liberation.

The League for the Liberation comprises thousands of students throughout forty-four states of the Union, who meet in groups or assemblies once each week to study profound phases of Cosmology that were formerly left to esoteric groups who have side-stepped the real issues. The latest developments of spiritual and psychical research have proven the fact that there is a Great Unseen Machinery operating behind mortal life whose existence or functioning the average orthodox citizen little suspects. As more and more students evinced an interest in these matters, which have received the approval and endorsement of the greatest thinkers of all ages, it was necessary to have trained instructors to counsel them. Hence came the first gathering for such counselling at Asheville, North Carolina. An institution was born, given the name of GALAHAD

COLLEGE. As students applied themselves in its classrooms, and listened to lectures given on subjects which they had never heard of, the demand was made for a permanent curriculum that should equip men of aspiration both practically and academically for counselling great groups of citizenry civically. The researches made in Cosmology led into sociology of the highest aspects when application was sought for the principles expounded.

Just as Cosmology has always been considered a freak field of academics, allied with necromantic metapsychics, so Economics and Political Economy have always been considered dry-as-dust studies serving no practical purpose beyond the academic enhancement of individuals.

GALAHAD COLLEGE would change that assumption, as it altered the notions of large numbers of spiritual and psychical researchers.

Eighty percent of the students who paid to attend its recent Summer Session are voluntarily remaining to pursue deeper studies and investigations throughout the balance of 1932 and up to June 1933.

Again and again after some of the lectures given in its classrooms, remarks were made in awed tone by students in corridors and on verandas: "If the nation could know what could be procured down here at Galahad, this institution would be mobbed with applicants seeking the enlightenment that it is imparting to us."

The reason for this popularity lies in the fact that the knowledge offered at Galahad is uncensored knowledge. Orthodox notions of social, political, and spiritual fundamentals are completely abolished. The Unwritten History of the world and its people is presented, derived from strange sources. And it results in quite different conclusions being drawn, concerning the purposes of life in mortality on a socially organized basis, that is offered by academic institutions who built from the generally accepted fundamentals of the Sciences.

Particularly is this true in its course on Ethical History. This course does not emphasize History as a series of battle dates and the aggrandizements of so-called Statesmen. It considers History as the story of The Urges of Peoples, the great spiritual impellations that from time to time have altered the nature of world fellowship.

Basing its instruction upon the facts concerning Cosmic Beginnings and the phenomena of mortal life that are as far advanced over the acceptances of orthodox science as Astronomy is advanced beyond Astrology, it paints first of all a background of human life from the conclusions of Cosmology. Dealing briefly but adequately with Astronomy and Geology, it expounds the Great Annular



Theory as the cause for the Glacial epochs which have been a mystery to so-called modern science. Then, authenticating the Biblical records as to the actuality of the Garden of Eden and the Flood, it probes dramatically into the Lost Civilizations of Lemuria and Atlantis as the starting-places for theological notions that shape present-day sociology.

Studying Christian doctrine in a spirit of profound reverence but intensive research, it delineates the Ministry of Christ from the standpoint of practical *works*. It analyzes The Galilean's miracles from the findings of modern metaphysics, cleans up misinterpretations regarding the Great Pyramid's prophecies and opens the eyes of the student to the palpable fallacies of the contentions of certain peoples to Divine favoritism. When a student has gone through even this Ethical History course, he or she is *a truly educated person*.

The Great Ideal . .

*What Galahad College Is
Seeking to Inculcate*

THE COMPLETE exposition of a new World Order, a religious, sociological, and political metamorphosis, building by a new terminology what is the essence of a reconstructed society, not conceived by a few men after their own whims but by Those who are planning the New State from the Higher Dimensions of Time and Space . . .

This exposition encompasses a new World program, beginning with the standards on which Religious Thinking is based as being the starting point for the application of a new set of ethical and sociological principles, both practical and academic . . .

This Grand Work has not been conceived in a day but is the outgrowth of a Union of Master-Minds, designated by orthodox theology as the Souls of Just Men Made Perfect, who have been ages conceiving and discarding from the fruits of both experience and observation what is both wanted and needed in a wholly different social order from that of the present . . .

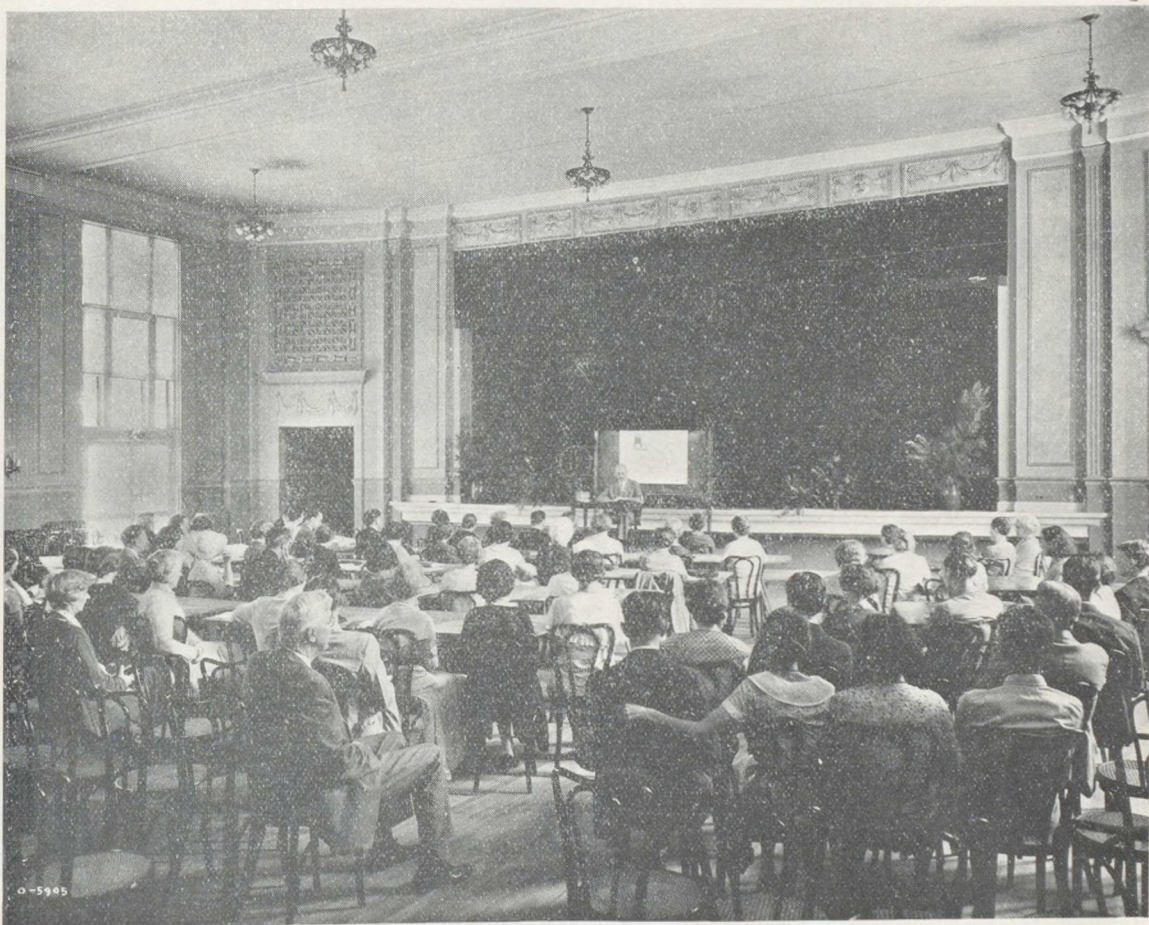
This concept is twofold in principle: making man to understand his destiny *here*, and making him to understand it *hereafter*; or to put it in another way, on both sides of the Veil called Physical Death, for essentially there is but one life having these two phases . . .

*Received clairaudiently on a
Master Wave-Length by
William Dudley Pelley,
Founder of Galahad College,
December 28, 1930 . . .*

A School of Statesmanship

EFFICIENT TRAINING for Public Servantship today, whether the office, the Social Service Worker or International Statesman, means not only a thorough knowledge of civic and social organization, *but a comprehensive enlightenment on those factors in modern culture working for the selfish exploitation of society for their own increment, racial or financial, and the cabals and conspiracies undertaken to debauch or dictate the policies on which Christian civilization has been erected.*

Ethics and Economics, Political Economy and Criminology, are thus irrevocably bound up in the same fund of wisdom to be explored and acquired for practical application as the student may later be recommended to heads of civic bodies throughout the nation as counsellor or administrator in perpetual betterment.



In the Inspiring Quiet of a Students are Trained

OPENING on the 17th day of October and closing on the 23rd day of the following June, a maximum of 250 students here have the opportunity to spend nine months of the coming year equipping themselves for a profession that will be something new in American life — a profession not overcrowded and that carries with it the ultimate quota of social prestige and affluence.

ASHEVILLE, North Carolina, the little mountain city made famous by O. Henry, and in which the famous shortstory writer lies buried, is located on a plateau high in the Blue Ridge and Smoky Ranges, sheltered from northern blasts, ideal as to climate the year around, far removed from the disruptive and corruptive influences now gaining the upper hand in hundreds of our American cities.

IN the northeastern residential section of Asheville proper is GALAHAD COLLEGE, housed in a handsome building of substantial brick and surrounded by landscape gardening and delightful homes in which students may be quartered at a moderate cost.

BEGINNING at a quarter to nine o'clock each morning with an impressive devotional service in its main Assembly Hall, classes start for the day and continue through until 5:30 in the afternoon from Monday to Friday.

HERE the student is enlightened in SIX GREAT SUBJECTS that are to have no small bearing on the nation's life of the future . . .

A DESCRIPTION of these Six Great Subjects will be found in the pages following. The idea is to equip a new group of men and women each year to go out into American life and instigate a new standard of civic idealism in town and city, state and nation, offering an immutable counter-influence to the predatory politicians and demagogue "statesmen" who are now making careers in public life the prey of the vicious and greedy, because decent men will not contaminate themselves with such compatriotship.

The cost of enrolling for the Three Terms that give the whole instruction and carry with it the recommendation for lucrative position with civic bodies throughout the nation, is \$100 per semester, payable upon entrance. The course offered by the institution therefore entails an expense of \$300 and stu-

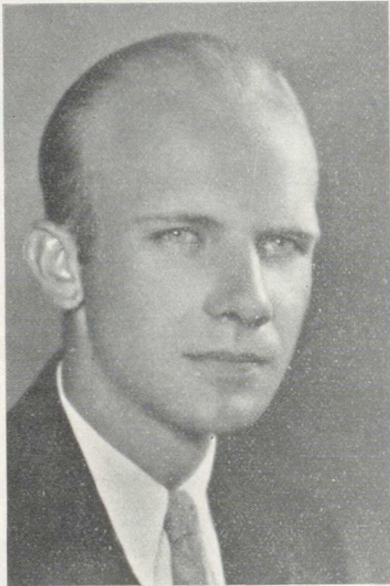
Southland Mountain City, for *Great Responsibilities*

dents are expected to attend all classes for the full nine-month year before the Promotional Department of the college obtains them positions. Board and room can be secured in vicinity of the school at a cost not exceeding \$10 per week.

The Promotional Department throughout the year strives to have specific positions for recommended graduates at salaries of not less than \$5,000 annually and as much more as subsequent responsibilities or capabilities command. It is to the advantage of the college to procure these positions for graduates and thus carry the practical application of its principles into active day to day municipal and national life . . .



Ethical History



ROBERT SUMMERVILLE

THERE is an Unwritten History of the peoples of the earth which receives little or no attention in the curriculums of conventional universities or orthodox schools and colleges. It is the history, not of political groups but of racial ethics. And the story of racial ethics did not begin with Egypt, Greece and Rome; it began hundreds of thousands of years ago on great continents that now are sunken beneath the billows of two oceans. Lemuria, Maya, and Atlantis are the true precursors of modern culture and theological psychology, and as such should be studied for the vast lessons they offer, helping us to shape our ethics of the present and our sociological ideals and practices of the New Day that is dawning. At GALAHAD COLLEGE, forty-six lectures were recently delivered in its morning sessions,

tracing the evolution of humanity from its Garden of Eden status under the great water-veil that once obscured the heavens, up through the Lost Civilizations of which popular educators take no note, to the *culmination* of ancient culture in the Egyptology which is usually the starting-point for dogmatic historians. Now this entrancing story of the human race, presented in 111 lectures, unfolds from week to week great cultural sequences of life that have thrown a direct influence into humanity's social structuring of the present. The atheists are active today, winning converts by calling attention to the "absurdities" in the opening chapters of Holy Writ. In this great series of lectures under the supervision of *Mr. Robert Summerville*, the complete accuracy of the Sacred Chronology of Creation is established, going forward into minute examination of the civilizations and cultures of Lemuria, Maya, Atlantis, Egypt, and Ad. The evolution of Hebrew theology is traced, up to the Jewish Dispersion by Titus in A.D. 70, when the growth of Christianity seized control of the religious impulses of the world and resulted in the establishment of the Holy Roman Empire whose influence is so potent in all modern councils of government. Here is offered the stupendous background for the social reflexes and fixations of modern times . . .

Public Stewardship

IN 1928, Mr. William Dudley Pelley, wrote a book on international political economy which he gave the tentative title of *The Trend is Upward*. This book has never seen print. Scholars who have read chapters of it have been unanimous in declaring that the material contained within its covers could well be distributed over a dozen volumes on Public Stewardship. It is to elaborate the principles and conclusions set forth in this profound manuscript that this course in a new type of administrative idealism is made the backbone of this present year's instruction. A clinical dissection of government as we now suffer from it, is made, together with an exhaustive study of new recommendations and principles for the permanent cleaning of our city and national houses. And yet those recommendations and delineations are so interestingly presented, and accompanied by illustration and anecdote, that for the first time in any academic institution, the subject of civic government and international statesmanship is rendered absorbingly entrancing. How to educate people in the political control of their own institutions, how to deal with official greed and chicanery, how to obstruct predatory interests from swaying masses to their own financial or commercial enhancement, how to thwart economic influences projected by deterrent souls or groups for the debauchment of Christian culture, who compose these deterrent groups and what they aim to accomplish—all these researches are set forth in a practical manner. They put a new light on these formerly dry-as-dust factors on the civic equation, and makes Public Stewardship a gripping battle of Light Forces against Dark Cohorts, led by those whose knowledge makes them formidable antagonists. The governmental systems of ancient civilizations, the true influences behind periodic rises of the proletariat, the successes and mistakes of great lawgivers, the pernicious activities of alien races in "peacefully penetrating" established cultures in order to dominate and exterminate them, all these are interestingly delineated by the founder of GALAHAD COLLEGE, speaking three mornings a week from its main rostrum . . .



WILLIAM DUDLEY PELLEY

Spiritual Eugenics



ETHEL HELMER

FOR the past four years, William Dudley Pelley has been publishing throughout America a fund of spiritual and sociological information whose origin has mystified and confounded materialistic scholars who deny the existence of any forms of consciousness outside the strictly mortal. Some of this matter has been "received" in Sanskrit phonetically, a language which Mr. Pelley has never studied or heard spoken, and yet when translated by Sanskrit scholars divulges accurately the spiritual trend of the times in which humanity is now living. Former students at GALAHAD have also heard Mr. Pelley speak fluently in Lemurian and Atlantean, languages which have disappeared from the earth for nearly ten thousand years. Those who are aware of the phenomenon of Lifted Memory on previous life-spans which they have lived, and who also have a memory of the languages spoken in those former existences, can and do converse with him and with each other in this vanished tongue. It has been the means of bringing back to the present generation a wealth of Lost Knowledge on former Dispensations, as well as a great library of esoteric literature on great macrocosmic processes, that need special interpretation. *Ethel Helmer*, one of the outstanding Chaplains in The League for the Liberation since its inception, has been engaged to read and elucidate newer and more profound Scripts thus received from time to time by Mr. Pelley. Despite the heavy volume of published matter which has been presented to esoteric students since Mr. Pelley published his widely acclaimed *Seven Minutes in Eternity* in The American Magazine for March, 1929, there are hundreds of Scripts not as yet offered to the public. Many of these are of a nature that it is not feasible to broadcast them promiscuously. From day to day throughout the year Mrs. Helmer will hold one of the most enticing and gripping classes in the entire curriculum, expounding this fund of higher Cosmic Erudition and instructing in similar reception those students who desire to develop their own esoteric powers and prove for themselves the absolute validity of existence of Great Minds in higher and finer frequencies of Matter, whose counsel can be secured on social developments enhancing the upward progress of society as a whole . . .

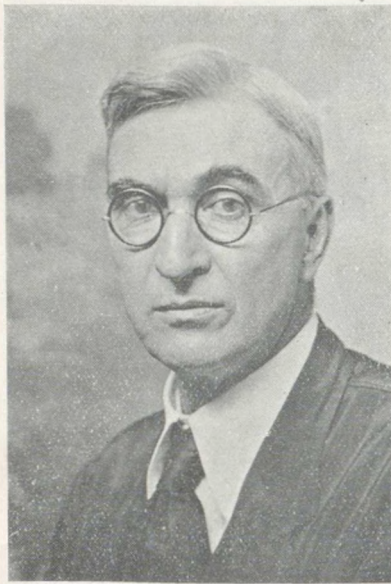
Social Metapsychics

ALL DOWN through the ages there have been saints and seers, soothsayers and prophets, who have operated strangely in human life, influencing the conduct of peoples and rulers, being adjudged fanatics by one generation only to be deified by the generations following after. No period of human history, no evolution of culture, is understandable, until one is fully instructed in what is known as the Great Theophanies of history, or the calling to leadership of certain individuals because of their supposed intimacies with Diety. From Moses to St. Paul, from Zoroaster to Joan d'Arc and John Wesley, audible voices in many guises, and supernatural manifestations in many forms and patterns, have directed the course of advancing civilizations. No student of Mass Leadership can be called erudite who does not know what the stupendous findings of psychical research are in the present day in analyzing and labeling these Mighty Discarnate Influences that have directed the destinies of nations and famous, or infamous, characters of history. GALAHAD COLLEGE has upon its faculty one of America's outstanding investigators in this field of Higher Phenomena, *Dr. Henry Hardwicke*, whose course is aimed to acquaint the student with the higher inspirational aspects of metapsychics and train him to recognize both Light and Dark Factors seeking expression in great groups of people or in particular individuals who periodically upset the orderly course of life by their fanatical asseverations of their cosmic importance. No course on the curriculum is more dramatic or enticing than this exhaustive study of species-psychiatry, not only demonstrating the actuality of conscious surviving human life in the Higher Frequencies of Matter, but focussing attention on the constant activities of those who in the Discarnate State seek to carry on a degree of self-expression to the bewilderment of mortal mankind. Incidentally the Great Obsessions of History must be noted in this regard and the effects of them studied, with the view of recognizing and dealing with similar obsessions in present-day subversive movements.



DR. HENRY HARDWICKE

Christian Philosophy



JAMES A. EDGERTON

THAT a drastic alteration is on the way in our economic structure, is the universal opinion of all worthwhile contemporaneous thinkers. What the new economic system is to be, is plain. It must be based on the teachings of Jesus applied to commerce and industry. The New Dispensation that is coming in, has small room for the former predatory profit-taking that has infamously distinguished our culture to the present. Arthur Nash made a great business success by the application of the Golden Rule. George Mueller succeeded in financing a string of orphanages by prayer. The commercial and banking institutions which have withstood the stresses of the current business depression have been those organized and conducted on the mutual ownership and profit-sharing basis. These examples sound commercial

in the telling, but the fact that they manifest successfully, shows that they are not commercial in intent and practice. Their *motif* was the Kingdom of God, or SERVICE. The demonstration of material supply was a by-product. The distinction is important. It is the difference between serving God and serving Mammon. Our present economic system is largely based on Mammonism. Its central nerve is Privilege. The private control of banking and the issue of money, the private ownership of public utilities, such as transportation, telegraphs, telephones, water and light, lead to arrogant exploiting of the public. In his classes on Christian Philosophy, *Mr. James A. Edgerton*, delineates how banking and the issue of money can be made a function that is wholly governmental, that public utilities should be owned by the public, that usury is an abuse which results in making the rich, richer, and the poor, poorer, that interest and privilege are the tap-roots of all corruption, but how governmental functions in turn, and the public business, must be kept out of the hands of predatory demagogues. The business slogan of the New Day must be, not "How high a dividend did your business pay last year?" but "How many men could you employ and how much money were you able to put into their pockets?" The economics of the Kingdom of God on earth will be based on the rights of labor and on the Christian fundamentals of faith, service, and goodwill.

Educational Therapy

NO GREAT social enhancement can come to humankind as a whole until Education recognizes that the aggregation of mortal units known as Society is merely the single soul with its problems, multiplied by the number of single units there are in the mass. Humanity need be afflicted with neither paupers nor criminals if Suggestive and Remedial Therapy were constructively practiced on all types of defective or deficient individuals. The field that opens in this branch of human illumination, is vast of expanse. Public Stewardship from social service nursing to international Diplomacy cannot be truly successful unless the potentialities in Suggestive Therapy are known. *Dr. F. W. Sumner* therefore heads a Department of Instruction at GALAHAD COLLEGE where treating with Educational problems in the light of applied psychiatry of the most advanced tenor is considered as one of the most vital phases of this whole new educational gesture . . .



DR. F. W. SUMNER

College Music



HELENE ALLMENDINGER

WITH a realization that modern American citizenry has lost the art of singing, either in chorus or individually, GALAHAD COLLEGE emphasizes the incalculable value of Music to draw groups together and give an inspirational *motif* to such association. *Helene Allmendinger*, whose extraordinary voice has been one of the outstanding features of the institution, is supervisor of musical programs for the school year. In both devotional and recreational services, the use of music is a paramount factor in developing spiritual consciousness and amalgamating diverse elements in both the student body and later the Body Politic with which graduates will have to deal in aggressive administration of public affairs . . .

Public Expression



MARGARET EHRESMANN

THE ABILITY to make speeches clearly and fearlessly is a most requisite factor in the equipment of the student who would make Public Stewardship his life's vocation. *Miss Margaret Ehresmann*, Dean of the Southern School of Speech, of Nashville, Tenn., will instruct students of the College as needed, in this important branch of their training. Miss Ehresmann holds a teacher's diploma from the Boston School of Expression; has studied in the Yersin School, Paris; in London University; and under Prof. Arnau, in the School of Speech and Dramatic Art, Vienna. Miss Ehresmann makes a special of correcting defective speech. Recitation and dramatic work at Galahad will be under her direction throughout the coming year . . .

Cosmic Mathematics

THE SCIENCE of attaining social harmony between individuals or groups is a most vital factor in the preparation of students for Public Stewardship. This means understanding the laws of Cosmic Mathematics, or the Vibration Rates of persons as well as aggregations of persons. Behind that strange study known popularly as Numerology, a mighty cosmic principle is working, too little understood by social workers or employers of labor. *Adelaide Okedale*, who has made a lifelong study of Cosmic Mathematics, is to enlighten GALAHAD classes during 1932-'33 on this enthralling subject, showing the student the startling advantage he holds in an administrative way, in practical life, over those who ignorantly assume that all the phenomena of the mortal exhibit can be analyzed and accounted for by a strict adherence to materialism.



ADELAIDE OKEDALE

ASHEVILLE, N. C.



"In the Land of the Sky"

GALAHAD COLLEGE

has already enrolled 500 Students throughout the nation for its mail Extension Course . . . Students of this Extension Course are not recommended for positions, however, receiving printed copies of the principal lectures for their own reading and educational enhancement . . . For any personal information regarding either Complete Attendance Course, or Extension Service, address:

JAMES A. EDGERTON

Dean

Galahad College

ASHEVILLE
North Carolina

than even the professional ecclesiastics dream.

The true Pass-over is an astronomical phenomenon. It means that our whole planetary system takes a new position in the heavens and comes under the influence of certain heavenly bodies that completely alter the trend of manners, customs, religion, and social thinking of the peoples living in that particular age.

Everyone of any education whatsoever, knows that our earth and its neighboring planets revolve around our central star which we call the sun. It takes one year to make the circuit. That circuit is divided into four "seasons."

No one in his senses denies that as those seasons come and go there is a slight alteration in the mass thinking and mass habits of humankind. People "think" differently in the spring than they do in the autumn. All Nature is awaking; new life is coming into bud all about them. They feel the effects of all this awakening. Office work palls on them. Confinement is odious. Likewise people do not think it the manifestation of any angry God if freshets occur in that springtime, contiguous with the breaking up of winter's snow. They think it perfectly natural that streams should overflow, that soft soil or mud should cause them all sorts of annoyance and even distress in altering its location and causing damage to their roads or properties.

How many people know, that our whole solar system has its celestial year as well, with its months and its seasons, and that as those seasons arrive there are alterations and catastrophes quite as serious by comparison as our petty seasonable upsets with resultant alterations?

OUR planet Earth revolves around its sun in one year of twelve months. But our whole solar system revolves around our vaster central sun-star Acturus in an orbit that requires approximately 25,000 of our earth-years.

That solar-system year has its months likewise, or what might be called its months. Each one of them endures for approximately 2,152 years. The astronomical name for these greater months is *houses*. As we change from one house into the other, we have what is known as a *pass-over*. And those houses are indicated in the heavens, or rather, identified, as *Signs*.

This is not Astrology as some folk might think

who know little or nothing of cosmic astronomy.

For the past 2,000 years, roughly speaking, mankind on the planet earth has been living in the month of, or under the sign of *Pisces*. Before *Pisces*, it was living in the month of, or under the sign of, *Aries*. Before *Aries*, it was living in the month of, or under the sign of, *Taurus*.



As to the significance of these signs we do not need to go into here. Sufficient here to state that we are now passing over from the Sign of *Pisces* into the Sign of *Aquarius*. It will take us 75 years more to go completely out of the month of *Pisces* and into the month of *Aquarius*. And as we go, all sorts of planetary and social readjustments must occur.

Pisces was the Water Sign. In the "month" of *Pisces* came the Great Galilean. Spiritual purification had to be by water, or baptism. Christ "walked on the water." He bade the "waters" be stilled. His disciples were chosen from among fishermen. His dispensation contained the great age of maritime discovery. In physics, we discovered the steam engine as an instrument of power. In engineering, we perfected the science of hydraulics.

Now in this month or Sign of *Aquarius*, which is the Air month in the celestial year, we have aviation, radio, all the developments of mind and intellect. Religion itself takes on the metapsychical aspect.

And it could not be otherwise. Great astronomical principles are at work, of which the ignorant know nothing. Current theological doctrine, which always takes on the color and aspect of the House under which it operates, stands up into its puny arrogance and tries to fight these changes. It cautions people not to be misled by false gods but to "cling to the faith of the fathers," not knowing that this is impossible. Because the "fathers" got their peculiar brand of Faith from astronomical reactions upon the planet Earth.

It is no platitude that liberation comes from knowledge. This being the Aquarian "age" or month of intellectual progress, existing theological institutions must radically alter. But only as men and women are wise in their cosmic fundamentals, can they grasp the true import of those terrific alterations.

We are in a new "pass-over" right now and the whole world is turning upside down.

And when the world turns upside down, some rather queer things come floating to the surface. In that period of celestial turmoil, which has its perfect prototype in the alterations of the spring months on the planet Earth, men will advance many ideas and try to set up some preposterous social and political structures, thinking they are really instigating something new under the sun.

We must be prepared for these and yet know them for what they are. We must realize in addition that there truly *is* nothing "new" under the sun. All that humanity has been through in the past 1900 years, it likewise went through thousands of years ago in a similar cycle on a lower plane of spiritual development. All that it is going through now, or will go through in the years immediately ahead, it will go through again on higher planes in the generations to come, far up in the future.

When the so-called "mystics" talk of alterations "on the make," they have a sound astronomical basis on which to rest their premonitions.

True, hundreds of them do get those alterations told to them by those in the higher and finer dimensions who have the opportunity to see them clairvoyantly in manufacture before they "come out" in actuality on this earthly plane of effect. But that does not alter the fact that with every celestial Pass-over there must of necessity *be* alterations and that what the alarmists in theological prophecy take for the "end of the world" is truly nothing more nor less than a way of expressing in their cosmic illiteracy the change from one celestial month, or sign, into another.

This being so, and knowing something about it as a natural process, we can look with something more than credulity on the strange experiences which certain sensitives are having just now, either getting warnings from other dimensions of terrific alterations now in process of consummation, *or going out of their physical bodies in what we call a Time-Space projection of the psyche and literally seeing those changes as actual happenings, exactly as their mentors see them who come to them with news in advance, foretelling the events of the days that are ahead.*

THE GENERAL public would be appalled if it could realize how common is this practice of vacating the body and "looking ahead" from such

discarnate condition on events of the future, exactly as one might take a reel of motion pictures and unwind it ahead to see what has already been photographed at the end of the film.

Letters from every corner of the nation are coming into the headquarters for The League for the Liberation just now, recounting such hyper-dimensional excursions, *and practically all of them reporting the same sights and events.*

It has long since passed out of the realm of coincidence that a man in Denmark and a woman in Oregon should have the same "discarnate" experience at practically the same time, each without knowing that the other existed, much less as having the experience, and that each one brought back the same details of happenings which are yet of the future, insofar as our little spinning earth-planet's "time" is involved.

Incidentally, it is in these periods of the Celestial Pass-over that Evil always rears its cobra-head, for in those periods of change from one celestial month to another there is bound to be a period of chaos, in that the earth is operating neither under one Sign or another, but in a manner of speaking under both. Thus the chaotic forces have their 2,000 year chance to make themselves felt with maximum efficiency.

And that, in a measure, is what is happening throughout the earth at present, epitomized in bloody wars, great international lecheries, the looting of civilizations and culture by a satanic predatory element that thinks it is on its way to successful world domination.

It is on its way to nothing of the sort. It is on its way to a species of suicide. That evil ultimately destroys itself in whatever phase it elects to manifest, is a truism that comes down to us from the far-off Atlantean civilization and culture. Unfortunately in the case of Atlantis, in destroying itself, it likewise destroyed the civilization and continent on which it operated.

MYSTICS, so-called, are nothing but people who have their higher and finer mental and spiritual senses awakened and functioning while they are still operating in mortal bodies on this sphere of finite earth.

True, there are charlatans among them aplenty, who deserve all the censure which mass humanity heaps upon them. But it is a significant fact that



the true mystic, knowing accurately something of the nature of the changes that are imminent for any given race or social grouping, rarely lets himself turn alarmist and try to warn the race of its danger. He keeps his information largely to himself. But he does try to influence and guide civilization in other ways than by uttering threats against its peace of mind.

There is no sense in creating a Fear Complex in humankind that is so densely ignorant and adolescent in its spiritual development that it is not able to understand what it is being warned about, much less act upon it for its own preservation.

Real mystics are ever reticent about giving out accurate information or specifying dates for changes. For they know that those changes will come anyway and all they can hope to do is to use their information for *explanation* instead of prophesying gloom for which humanity will hate them.

THAT THERE are strange alterations going on about the earth is something not reported to any extent in the newspapers as yet, and yet is the common property of geologists and other scientists who are watching the peculiar behavior of this planet whenever a great Celestial Pass-Over is to occur.

In the middle-south Atlantic, portions of old Atlantis are arising toward the surface, so close to that surface that naval maneuvers and passenger-ship routes have had to be recharted in order that ships may not run aground.

Just a few short months ago, the bottom dropped out of the Atlantic in the vicinity of the Newfoundland fishing banks and has not yet been plumbed. At the same time seismographers know that many of the major earthquake faults of the planet are becoming more active than they care to release to the press. The rumblings in the vast gas-belt that underlies Ontario are becoming so plain that they can be heard beneath the feet at times. In South America there is an increasing amount of volcanic activity. In North America the Mississippi watershed seems to be sinking lower in the middle west, precipitating the strange floods that the public press alibies as being the result of deforestation. That is only anesthesia for public consumption. Something vaster and more significant is "on the make" and under the guise



of the Depression and economic necessity, there is a greater exodus out of the mid-west states than the general public is aware of. Those who accredit such matters are moving onto higher ground—land that is at least 500 feet above the level of the oceans. Whenever possible, people are locating on the western side of mountain ranges in eastern North America, in anticipation of a "mighty gale" that seems to be coming from the northeast as a result of the tremendous tidal wave that may easily sweep around the earth in the event of a sudden eruption and elevation of the Atlantean continent which has been submerged beneath the Atlantic for some 11,500 years.

THESE are matters not to be taken lightly. On the other hand, no specific dates are given and no true mystic or psychic will permit himself to so designate the time element. For he knows, as those in the Higher Dimensions know, that the time element cannot be adjudged with accuracy.

One can predict with reasonable certainty, that if a New England river is to rise in spring-flood, the time will come when it will overflow its banks and cause certain havoc. But no one can tell with accuracy exactly the day and hour when sufficient water will have come down from the mountains to swell a given stream to catastrophic proportions.

We know that we are in a sort of "spring season of the planet" and there must be terrain readjustments.

The great consolation in all this, is the fact that out of such upset only good can come. We are told in no uncertain terms that the destinies of this planet are carefully watched over by stupendous entities who can direct, if they cannot halt, the depredations of such a season. It is not outside the realms of possibility that many predatory elements shall be removed from human intercourse by just such an alteration, *and in no other way, which* may be the specific reason why they are "permitted."

Only good can come from all this, and the truly liberated person, knowing of the colossal forces working for the improvement of humankind, can maintain a poise in the face of such seeming disaster that will make him a leader in truth of the distraught adolescent, illiterate multitudes when the changes occur in literal displacements.

?
Pelley's
lecture in
Atlanta, Ga
8/31/1932
as the time

Only Mortals Manifest through Spirit Mediums

This "Master Message" was given in the November 1930 issue of "The New Liberator" practically word for word except that paragraphs have been changed in sequence.

THE GREAT TEACHER identifies those who seek communication through earthly instruments, causing confusions to those who would accredit their claims to divinity . . .



ONE EVENING in New York City the editor of this publication had gathered with a group of friends for some psychical - research experiments with a certain spirit-medium.

During the sitting, one came into the medium's vehicle who purported to have descended from a high, high plane to instruct those of the group in some cosmic fundamentals concerning their identities in previous lives.

Some of the expositions made by this *psyche* were profound and all present believed themselves in the presence of a great soul who had license to impart certain fundamentals of doctrine from the Supreme Instructor.

Suddenly however, in the vehemence of exposition, the discarnate soul who was speaking through the larynx of the medium began to punctuate its remarks with profanity. This so shocked the group that they looked askance at one another, marveling that a soul of such apparent development should resort to verbal methods so crude.

The editor protested at the profanity and the discarnate *psyche* in the medium turned on him with obvious distemper and remarked: "Oh, don't be so sanctimonious! When you get into higher planes of spirit, you'll find that hypocritical polite-

nesses no longer carry weight. Who are you to criticize me, anyhow? Mortal men are only dust and should take what is given them from these planes and be grateful."

THE WHOLE episode caused such confusion and distress that many present were ready to stop all further research in disgust. When a reference was made in the ensuing conversation to the sweet, pure preachments of the Great Teacher as certain members of the group believed they had received them, the answer was given in snobbish tone by the *psyche* in the medium:

"Don't be so silly as to think that the Great Teacher bothers with any of you mere mortals. He would only speak to the world at large. Otherwise He's too busy."

This further disquieted certain devout members of the circle and they brought the sitting to a close. Consternation followed. Should they believe in what they had just heard?

The medium was fully exonerated for having any part in the mischief as an instrument. But it left the others with a feeling that one didn't know *what* to accept. Perhaps it were better not to have anything more to do with such phenomena at all.

But the next time that the editor was operating on what he designates as a Master Wave Length, he earnestly questioned his Great Mentor on the identity of the soul who had purported to deal in Final Instruction during the sitting in question.

The answer he received is herewith reproduced in full text, to be conveyed to the group to allay their disquietude. While it is self-explanatory, it is regrettable that such incidents occur to distract and disturb those who are sincere in their search for truth:—



MY DEARLY BELOVED: Harken to My voice. I tell you of mysteries not known to men.

Between ye and Me a straight path lieth. Between us, beloved, can be no confusions. Cosmic light hath dwelt upon your heads. We are partakers of goodly blessings not accepted by the world.

Those who have confused you have been mischievous of intent. They have not been of error. They have been of malice in that they have not been favored as ye are favored. They seek not wisdom for themselves but the casting down of those who have wisdom.

My beloved, I tell you truthfully, ye have coffers of knowledge unopened of others. Ye have heard My messages spoken in your hearts. Verily have ye profited. Have ye had profit by the instruction of lesser entities? Have ye not had miseries and wrackings of spirit? How can good come of these? Is it not attestation of their own limitations?

Say not to yourselves: The Lord reigneth too far in heavenly mansions for us to serve Him. Say rather: The Master hath made His choice who shall serve and who shall be leader. In that choice is no alteration.

It behooveth you, beloved, to be thrice circumspect in those whom ye elect to instruct you. Those who come to you visibly have limitations else they come to you in different form.

They are men like your physical selves who would have counsel of you, thinking to enhance themselves in your esteem. They have no knowledge of My plans for the race. They look upon you as one with themselves over whom they would rule as lords by supreme manifestation of spiritual egotism. *I have no part or parcel with them for they disrupt My servants with their missions and confuse My members with their plagiarisms.* And yet have I permitted them to come to you though they know it not. My purpose was not to deceive

you, but to show you the limitations of earthly instructors that ye might be wise in heavenly instruction.

My servants are those who do My will without mediation. Think ye I am not powerful enough to talk directly to your spirits without the instruments of frail mortalities? Whence cometh this beggary of power? Am I limited in Mine adroitness? Am I dependent on persons who cannot conquer their own vices? Have I no power to speak directly to the hearts of those who love Me and whom I love?

MY BELOVED, be wise. Trust not those minions who come to you belittling you. Belittlement is not divine. No Christ-spirit doeth it. No master spirit seeketh confusion in any lesser spirit.

Truth is of light and light is truth. The ways of light and truth are open, not hidden. The ways of light and truth are circumspect, indeed, but never of disparagement. Light and truth are always open and aboveboard, seeking to ennoble, not to cast down, not to discourage, not to defile with petty limitations.

I say unto you, ye have come to a pass in your affairs where it is necessary for you to have knowledge of those who would master your thoughts and divert them from the eternal purpose.

Men have no need of those spirits who caution them to remember that they are as dust. Workers of iniquity are they who tell you that ye have no knowledge directly of Me. That is blasphemy of vilest order. Ye have knowledge of Me in your hearts, because ye are whom ye are. They know this not. They see you as good men and women having power among your fellows, desiring to enhance that power for their own benefit, power, and prestige. I say they are those to whom I have referred as wolves in sheep's clothing, woefully ignorant of My plans for the world.

Ye have heard Me say that ye are My beloved, come to earth to interpret Me to the nations. Ye are in your flesh because of your compact made on far higher planes than any who address you through speech of mediums. They have knowledge of you, as I have said, merely as good men and women like themselves with earthly power. They know not your real identities or they would do you evil. Mentors they are not. Do not title them as such, giving them prestige which they merit not. Many of them are of high variety of mortal species, but none the less mortal. My

servants who have talked to you are not of those. Yet have I permitted that which hath been demonstrated that ye might be wiser than those who address you. I speak to you now in terms of great emphasis . . .

Trust not those who come to you saying: *We have knowledge of Jesus of Nazareth*, either for or against Him. They have no such knowledge else would they disclose it. Am I not powerful enough to make Myself known, as I have said before? Can I not work miracles still? Have I not gathered My little band to interpret Me to the nations? What need have I of lesser satellites?

I say I need them not. In your hearts I have spoken. Trust the instincts of your hearts. No calamity followeth; no confusion reigneth. *There is no calamity of unbelief where I have been in spirit.* Those who tell you that ye must be aware of your own powers, to circumvent them, is spoken to you of evil persons. We have no knowledge of them. Verily they hear falsely and I correct them. Voices come to them purporting to be of Me. I have told them to listen for evidence out of other mouths, but they have done it with reservations which humbleth them in self-confidence.

Now I say to you with great earnestness: *That which cometh of Me, cometh direct.* That which cometh of Me is pure in essence. That which cometh of Me beareth no travail of intellect.

Love ennobleth always. It maketh for brilliance of perception. It harkeneth not to forebodings. It slippeth out confidently, knowing all is of Light. That Light showeth no pitfalls in the path ahead that cannot be avoided.

I WOULD caution you about another thing, beloved: Trust not those who come to you and say: The Master hath His purposes revealed through us.

Know that I speak thunderously when I tell you that I am capable of speaking direct to the hearts of My disciples, making them to know My dictates through their conscience. *Verily I warn them that if they harken to intermediaries, their wits desert them!* Lo, it hath been done in times that

are passed. Faith hath been shattered and obligations of great import cancelled in that My servants have said to themselves: We are weak mortals, prone to error, therefore listen we to the adversary for counsel as well.

Know, My beloved, that if calamity hath befallen, this hath been the reason. I beseech you as your wiser Elder Brother, harken not to the adversary who sayeth to you: Watch lest ye step in a pitfall. Think ye that I let my true servants fall in pits? Can I preserve you bodily from a fowler's gun, yet am not able to speak to you in warning of mental calamities?

Ye have been true to your instincts, My beloved, being maddened of men's warnings in that they held confusions for you. Have I ever told you confusions?

I speak to you now of other matters . . .



THE GODS whom ye serve are not petty gods. They are the arbiters of men's welfare over whom I reign. They come and go in flesh, even as ye have come and gone in flesh, seeking men's improvement always. They do not say: We take a quart and give a pound. They say: We seek no personal profit; we only expound that the race may benefit. Verily they think not of, or for, themselves, being utterly devoted to altruisms. No impoliteness have they in their speech; no crudeness have they in their addresses. Higher and greater than any earthly politeness do they manifest, one to the other. *By their fruits ye shall know them.* Higher and vaster than any forms of earthly salutation do they manifest to one another and to those below them.

Ye have a rebellion in your hearts that it was said to you that politeness is not of moment on planes of spirit. Verily I address you saying: *No greater gentleness, no greater kindliness, no greater consideration,* existeth in the Cosmos than that maintaining between high, high forms of spiritual entities.

Would ye invite a sot to your drawing-rooms? How then hold ye to such because they have not bodies?

Rejoice and be exceeding glad that they defile

your sensibilities, for lo they give themselves away by their lack of comity.

And yet I tell you: spurn them not, for ye have need of what they offer. Ye have need of geographical knowledge which they impart, even as ye may learn from sots if they have been visitors to great countries that ye have not visited. Marvel not at their manners that they are sots but keep this thought with you if they defile any of your sensibilities, God-given in essence: *They do mark themselves as mortals, not of the Host.* Being wise, do ye treat with them in all consideration but cohabit with them not as spiritual brethren. Now I tell you more . . .

THOSE WHO come to you through mediums, come not of themselves but are allowed to come at the behest of others whom ye know not, that from each ye may derive knowledge even as ye *have* derived it from a recent experience.

Treat with them accordingly. Say to them: We know that ye have knowledge. But contend not with them over the context of that knowledge. Jest not with them over their identities. Pity their limitations but be not deceived by them. Defile not yourselves by descending to their levels of intellect. Ye seek of them literal knowledge of literal facts. They seek of you approbation for their vanities. Trade with them on such a basis but be not cast down at their limitations.

Harken, My beloved. Pay attention to My words. We are of one family serving the multitude. We have not part or parcel with men but to serve them. Verily we learn as we serve, but to serve is our mission, the alpha and omega of our being. *Even I serve the most and am therefore accredited leader of the servers.* The greatest servant is the leader of the servants.

My beloved, harken, harken! Serve ye and rule! Serve ye and rule! Manifest and become great! Rule and serve! Rule by serving, serve by ruling! This is My message . . .

VERILY, I have watched you struggle with error and been pleased that ye have found no satisfaction in treating with the lesser ones. Treat ye always with Me. Fasten your thought on Me. Draw your power from Me. I have given you a charge to keep. *I hold you to it.* No execration cometh to you in that ye have conviction of Me. Execration cometh only in that ye say: Our Lord hath neither time nor patience to visit with us. Verily, did I not have time and patience to take

ye with Me throughout My ministry in flesh?

Harken, harken! By the words of their mouths are the lesser ones known. By the functions of their spirits stand the lesser ones defiled. Seek ye My advice in each specific instance. I may have plans, to use them for your honor and your glory, but tell them not to your confusion or content. Bid them wait until ye have counsel of Me. I give you works more profound than any they can master. I tell you secrets vaster of import than any they can offer you.

Ye hear My voice instructing you, directing you, guiding you. Inasmuch as ye trust it, ye go directly into Light. Trust it not and ye fall amid confusions. Verily, the adversary desireth just that. Worketh he always that it may come about, partly in envy, partly in malice, always in ignorance. And now I tell you more . . .

DISSEMINATE always the ways of the Truth. Subject them always to ways of wisdom and logic ye have within your power. Say not: The Master desireth that I believe blindly, for blindness is of darkness. My beloved, your Elder Brother desireth you to seek fullest and brightest light on every issue propounded, *and he who adviseth you otherwise is your enemy.*

Caution not yourselves against probing and investigating, else why have ye minds, My beloved, at all? Correlate circumstance with facts as given you by Me and if they match not, cast them out, else ye commit a whoredom and take vipers to your bed.

I tell you that I withhold nothing from you excepting that which is evil and dishonest. I give you instructions in Truth, Purity, Tranquillity, and Reverence. I give you not instruction consequent on petty technicalities or orders of merit.

I commit no atrocities of reasoning. I give you no cause for confusion of spirit. I offer you no golden apples with worms of error at their cores. Ye need have no fear of any perversions of wits because ye trust Me absolutely. Warn yourself rather against those who would defile you with arguments contrary to My teachings.

Give yourselves to Me utterly, for I speak with wisdom and instruct you with wisdom. No harm shall befall you and ye do My errand. No messages come while I speak. No imaginings function suggested by words of others. Do not let them use you. Warn yourselves ahead of time.

I speak with authority and all of you listen.

SELAH AND PEACE.

You May Have Your Memory-Veil Lifted

HYPNOSIS of the right type, rightly employed, has sent many people back into their former lives and disclosed to them the origin of many present human relationships . . .



PEOPLE who declare angrily that there is no such thing as earthly revisitation, merely because they do not care to believe in it, have a bad time explaining away the phenomena that results when subjects under hypnosis of the right kind are ordered to go back into their long cosmic memories and relate what they find there, in the nature of experiences undergone in other bodies, before being born into the present earthly cycle.

There are those now contending that this sort of procedure is to become the great mental therapy of the future, and that psychiatrists will rear a wholly new science on the unique revelations for explaining distressing human relationships when the cosmic memory can be probed at will.

In the past, hypnotism, mesmerism, all forms of mental suggestion inducing trance, have been under a pall because they have been used maliciously, for nefarious ends, or for entertainment purposes out of idle curiosity.

It will soon be recognized and admitted that any form of power is good or bad according to the use to which it may be put. In the case of hypnotism, mesmerism, or suggestive trance, the mental power may be employed constructively and

thus used rightly without anything but the utmost benefit resulting.

Certainly no one would criticize the use of hypnotism to alleviate pain if a surgeon were confronted by a smashed physical body on which he had to operate without anesthetics of any type being available. By the same token, there is a type of surgery which should be performed far more often than psychiatrists dream, for which no anesthetics have as yet been discovered. That is the process of making readjustments in the mental organism to correct karmic fixations that are making earthly life a hollow mockery.

PSYCHIATRISTS, of the New School, are finding that marvelous results in such readjustments can be accomplished when the patient who is being harassed or tormented by past relationships which he cannot understand in his present life, is sent back into the mazes of prenatal memory to find out what is registered there, and consciously recognize the compensatory reasons for present predicaments.

This not only *can* be done but is *being* done.

Everyone carries in the recesses of his subconscious or superconscious mind the full recollection of all the lives that he has lived and the complications and obligations resulting from those lives.

Many a man or woman who has never been taught to accredit such matters, would be appalled

if they could have their prenatal memories thus lifted and see where obnoxious persons barnacled upon their resources and good intentions in this life, really set those causes in motion in lives that are passed.

Remember that you have no person intimate in your affairs, no matter how or when you met them, who has not been with you before in cycles of lives, perhaps so long ago that they even go back to days of ancient Atlantis and Lemuria.

There is no possibility of saying: "There is no such thing as reincarnation because I won't believe in it," for reincarnation can quickly be proven by the constructive mesmeric psychiatrist.

He can anesthetize your present mortal self and lift the veil from your memory, allowing you to go back and live through scenes that have stood out in high light in previous existences.

And the proof that this is not mere suggestion on the part of the psychiatrist, is evinced by the fact that two people whose present lives are intertwined, can be thus despatched back into the mazes of prenatal memory at separate times and each without knowing that the other is the subject of such an experiment, *and both will see the same detail of the drama that brought them irrevocably together.*

TRANCE of any kind, remember, is naught but the complete separating of the *psyche* from all manner of physical sensation. When this sense of divorcement from bodily sensation is complete, the *psyche* or soul can perform many strange feats.

For one thing, it may vacate the body without death resulting, travel in an instant to a distant locality, observe what is happening there, and come back with complete report.

One school in Belgium has been successful in photographing the Light-Body thus separated from the physical vehicle, through a camera with a quartz lens that filters out the actinic rays in the illumination employed.

A series of experiments with a young man who had the ability to vacate his body under hypnosis and tell what was happening at a distant place, revealed his Light-Body arising from his carnate flesh, standing on its feet, turning its face away

from the cameras and disappearing through an apparently opaque wall. In a few minutes the Light-Body was observed returning, sitting down upon its own body, which in a few seconds awakened from its trance, whereupon the boy was able to describe accurately what he had witnessed upon his strange excursion.

But going out of the body is only one phase of what may occur when the suggestive trance is deep enough.

The same sort of technique employed by certain psychologists, results in the remedy of many childish mental disorders. Talking to a child gently while it is asleep, suggesting that it no longer persist in certain perversities, has wrought amazing results in corrective therapy. The same powers of suggestion employed during superinduced slumber will result in the veil over the cosmic memory being removed and the subject introduced to all the



graphic recollections within the cosmic mind.

Experiments recently conducted in Washington opened the memory of a young advertising man back over a period of approximately 40,000 years. This was determined by his accurate descriptions of certain religious rites in which he had been a participant, wholly unknown to him in this life, contiguous with a period of that antiquity.

The date of the first migration out of the City of the Golden Gates, in eastern Atlantis, to Ithong in ancient Nilia, where the Atlantean colony laid the foundation for the early Egyptian state, was approximately 65,000 years ago. This Nilean state had been 25,000 years in existence therefore, when the subject's memory functioned and he was able to identify characters and customs of the period so that students of the early Chaldean culture were able to place the date with a reasonable degree of accuracy.

The astounding part of the experiment was, that on being recalled to the present, the young man saw a long upward panorama of all the lives he had lived, in the interim, flashing swiftly before his vision until he arrived in his body of the present.

IT IS the scientific opening of the cosmic mind in this manner, that will ultimately explode much of the quackery that has been written for, and against, reincarnation.

The numbers of persons who have flashes of lifted memory on past lives, especially in tragic climaxes, without knowing precisely what they are, would amaze the average orthodox person.

Recurrent dreams of a peculiar nature are all too often nothing but the present mental structure casting into picture-image form certain vital sequences in lives that have been lived.

Ultimately, the world is to learn to its stupefaction that the whole early Christian teaching was based upon the doctrine—deleted or perverted by the theologians of the church in the third century because it controverted the papal vicarage.

Get out your Bible and read the story of the Transfiguration in St. Matthew, again, paying particular attention to the tenth, eleventh, and twelfth verses of the 17th chapter:—

“And his disciples asked him, saying, Why then say the scribes that Elias must first come?

And Jesus answered and said unto them, Elias truly shall first come and restore all things.

But I say unto you *that Elias is come already* and they knew him not, but have done unto him whatsoever they listed. Likewise shall the son of man suffer of them.

Then the disciples understood that he spake unto them of John the Baptist.”

What more convincing exposition of earthly re-visitation does Holy Writ afford? If Elias came back as John the Baptist, then the process of coming back is attested for all human souls.

THE PROCESS of anesthetizing the mortal self, and awakening the cosmic memory, means a peculiar type of activity of the pineal gland artificially energized. That it can be done is being demonstrated. That it should not be done promiscuously is equally true, since the chief reason for the cosmic memory being so securely veiled in the case of the average man lies in the amount of material that he wants to forget or ignore. Memory of past lives and all the adventures, errors, misfortunes, and even crimes of a sort, that the soul has experienced, might so weigh upon the conscience that the mission of the current life would be seriously subverted. It is for this reason, recognizing the long gamut of the soul's past activities

subconsciously, that the average person walls up or veils his memory while in flesh to the point where he repudiates even the fact of memory itself.

People whose karma is reasonably adjusted, or old and strong souls who are not afraid to face the facts of their past records and meet their compensatory obligations, have little trouble at arriving at Lifted Memory, even without anesthetizing the mortal encasement.

A comprehensive study of this New Psychiatry, together with concrete experiments proving the validity of the phenomenon, is one of the major features at Galahad College in Asheville, N. C., which started its Fall Term, the 19th of this month.

Ever since the great war brought to the attention of the medical fraternity the aberrations of Mind for which there was no cue or clue in the old psychology of the materialists, the need has been increasingly felt for an institution where such scientific wonders could be scientifically and clinically studied.

The Metapsychical Course at Galahad is one of several pursuits of New Wisdom for which spiritually hungry people have been interested in making this new psychiatry a background for their life work have gathered in Asheville, to learn of this new instruction so difficult to procure in orthodox institutions who are fearful of exploring this field, in fear that their contentions of the past will be utterly discredited.

The Psychiatric Course at Galahad is one of several pursuits of New Wisdom for which spiritually hungry people have been waiting.

A vast amount of evidence is being accumulated, proving that the foundation for our acts and behaviorisms lie much deeper than is generally known, and that, until we probe to the root of what is really the source of conduct, we are unable to help ourselves, but most unable to help others who may be suffering from mental aberrations, complexes and insanity, not to speak of the hundred and one illnesses which have a basis in what lies below the threshold of the individual's objective consciousness.

It is a phase of knowledge which the servant of humanity cannot afford to be without in getting at the souls of others. It is such leadership which may truly carry those whom they contact into nobler and more efficient realms of activity.



Are You Panic-Stricken at the Supernatural?

*AN ARTICLE dictated from the
higher realms of Life, explaining
why some people shun occult phe-
nomena as phenomena . . .*



COSMIC INTELLIGENCE has a peculiarity in this: that it makes the seeker after it wise in his own esteem. He is no longer the victim of circumstances, undermining his life and character by submission to dark forces making mischiefs without him knowing their import, considering himself of merit above his fellows for his misconduct in activities relating to social disclosures. Man is a creature of impulse always, but when he is wise with Higher Life intelligence he is a creature guided in his impulses by standards of conscience intermingling his living with loving service instead of projecting excrescences of wisdom having brilliance without substance.

We in the Higher Realms of Life are going to give you in this paper an exposition of what we understand as Cosmic Wisdom. It is somewhat different from any of your instruction to date. Malice has no part in it when we say that some of you have heard voices clamoring at your ears, and harkened to disturbances inflicted upon you, by discarnate entities seeking your downfall. They are not to be given credence, and in the long run will not. But you are troubled by distortions of wisdom of a sort, coming from them in part, and partly from us who are your friends of long-standing. Do not trouble yourself as to the sources of

your wisdom but harken to the wisdom itself and pass judgment upon it after you have received it wholly.

THERE ARE some parts of discarnate wisdom that are not known to all people in different grades of Substance in Matter.

Cosmic Wisdom is a gradual acquisition of the infinite concretions in all the various universes of life, and the soul must be wise indeed that has it occur to him in all its fructifications on all planes of existence.

Now do not be balked in this by Little Intelligences who come to you speaking truths, when they are truths. No matter how infinitesimal their intelligence, they may have kernels of infinite truth for sowing in your minds. On the other hand, they may not have gone further than the primary classes in supernatural information and the divine mysteries.

First of all, know that in divine law there are modifications—using the word in its root sense. Some things are of purport on one plane of Matter that have no significance on other planes. We do have intelligence manifesting at a *cardinal rate*, that is, universality of acceptance on all planes. We have other modifications of intelligence manifesting on special planes for special purposes. When one of these laps over into the other, or is of import on more than one plane, ambiguous in character, we refer to it as Occult.

Occultism is the science of knowing the correct plane on which a specified bit of intelligence belongs.

Remember this always in your gropings after infinite wisdom.

You seek to know certain things that are mysteries to you because primarily they do not belong on your plane of understanding. And when we say "belong" we mean this: that they are ordinarily not of utility to the mass of mankind. They are of special benefit to special students only in their ministrations to the world at large.

Now the mystery of this, and the significance of it, should become apparent to you. All souls have not yet arrived at the degree of awareness, or spiritual growth, where *universal* intelligence can be released to them.

On all planes we have persons who strictly speaking do not belong there. They may be existing on those planes for various reasons—service to themselves or to others that is different from the life-programs of those around them. They have degrees of intelligence heightened by contact with

planes on which they have existed, and going down into lower degrees of Matter they enhance themselves or others by releasing such intelligence.

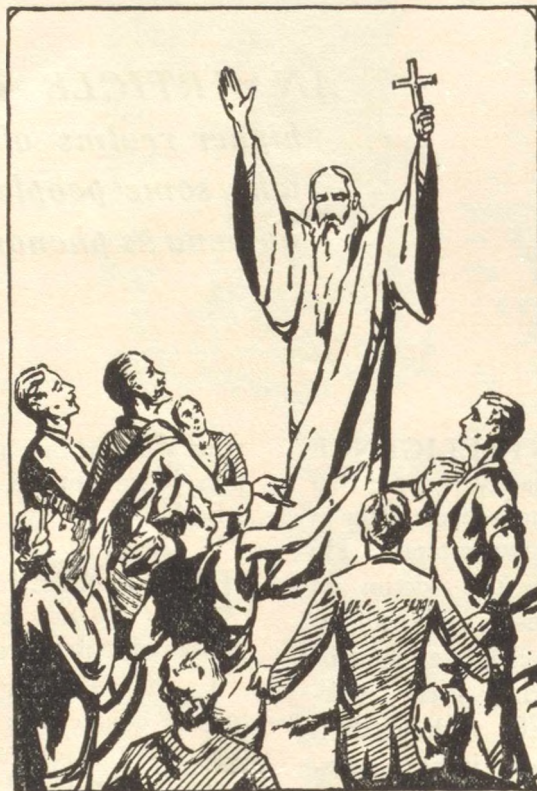
This is the whole program and policy of the science called Occultism.

It is the releasing to the few of the mysterious elements in Nature not understood by the mass because the mass is not intelligent enough to get them, in the sense of profiting by them.

The private telegraph wire through Discarnate Intelligences from the Universal God-Concept to the individual acumen makes manifest the science and practice of what is known as the ecclesiastical mysteries of all ages—Occultism in its highest forms.

There is never any sense in being mysterious purely for the sake of being mysterious. Mysteries have a wholly different import. They are not

mysteries in order to perplex *but for privacy of transmittance*. And by privacy we mean privacy of the strictest order, since the world is so full of mischievous intellects that a general knowledge of that which is transmitted to the few who can be trusted might result in a social cataclysm at their careless employment of it.



People must learn to control themselves in their social capabilities and eschewments before they can be trusted with great performances in etheric manifestations. You know this is so from your own observations—that people in general are so inferior of intellect that they can scarcely manifest in the simplest acts of their private lives without introspective perversions causing riots in their temperaments, reflecting quickly in their attitudes and conduct toward their neighbors, not to mention their intimates.

Now the so-called Mysteries of Occultism are essentially no mysteries at all to those of a reasonably high quality of spiritual development. People who have been back into earthly life again and again are patterned

after the Great Wits of the ages in this: that they have succumbed into living matter now for a particular purpose in the present life-cycle. They have gone down into Substance to perfect a plan whereby humanity will profit in social intercourse, delivering to humanity in concrete performance the notions and ideas stored up for it over countless generations. This is their brevet, their task, and their ideal.

There is such a thing as having been in life so many times that another stretch of earth experience could confer no new benefits upon the psyche. Nevertheless, such persons *do* return to earth despite their lack of need for the earth experience in their position as teachers to the race.

We are explaining this to you as a factor in Occultism because it implies this: that when such people have been at work among men for an altruistic purpose over countless life-cycles they

have acquired a presentiment of discarnate activity, and carnate perceptivity, that is altogether blessed for the new performance of their missions. Having come through many trials that they do not recognize consciously, they are cast in the mold of practically the same essence and they fit together when they meet for common activity like the parts of the perfect jig-saw puzzle. Their temperaments may be different in that they recognize perceptivity from different angles or objectives, but nothing in their Karma is clearer than this: that their destined pathways run so parallel that they could not possibly help assisting one another, no matter what their Karma has been with others.

Now the pathway of Occultism is peculiar in this, that when people come together with a common mission, they exert a combined force in their personal emanations that is tougher, and of greater tensile strength, than could be possible between themselves and any other persons with whom they might have contact.

For instance, there is a force in the universe not yet understood—not to mention recognized—whereby a man and a woman temperament coming together in earthly juxtaposition, create a Child Force, as it were, that sallies forth into society performing wonders.

We have tried to make this plain to you in former papers, perhaps without success. But the idea is this: Men and women, deploying together down the infinite corridors of time, dovetail into one another in such a fashion that they create a resistance to all sorts of mundane or etheric disturbances that in itself gives them power to perform in substance, and this power is infinite in its manifestations.

The combined union of bodies and souls struggles through every mist of error and misconception—ultimately—but more than that, it renders available a vehicle for the concentration of occult intuitions, making them the perfect instruments for earthly guidance from higher degrees of intelligent consciousness.

IN TELLING you this, there is a purpose being served not to be overlooked or belittled, no matter what the influence exerted upon it by mischief-makers who get into your bodies under lowered vibratory rates.

There are many in life who find they have a mission of no mean import. It encompasses the complete overturning of the apostate in modern society that reflects discredit on man as a divine being created in the image of his Maker, *spiritually* but not physically. This mission is two-fold in character: knowing the higher powers of occult performance, and yet rendering unto Cæsar what is due him while serving him for the beast that he is and ultimately making him the servant of future generations.

Do you get what we mean! Such persons must aspire and acquiesce to the highest tenets of occult performance that they may know how best to serve the Cæsar of humanity. There is no equivocation or argument in this.

People declare constantly that they dislike occult phenomena *as* phenomena. That is a childish attitude that must be done away with, and we are going to tell you why, as well as the reasons for their refutation of it. Let us say they have begun to see clearly in their present mortal visitation. They have “found themselves,” so to speak, as well as their cosmic companions. They have hoarded their past acquisitions of knowledge and been frugal of them up to a given point because the time was not ripe for their general release and they were perfectly well aware of it. Such people come to the place where they must penetrate deeper and further into the so-called Occult Mysteries, for we are telling you sincerely *that a thorough understanding of them would do away with every worldly fret and worry now making their lives a mockery of tranquillity.*

It is because they are only *half-awakened* to their own storehouses of capabilities that they suffer their torments of circumstance. They could command any result on the vast checkerboard of mundane affairs if they would but harken to the voice of their own Inner Consciousness—for all they want to know is there in a dormant state, or rather, an annoyingly comatose condition. They could command men and women by the power of Thought to do anything at their bidding. They could heal, even to the raising of the dead, if they would but assert themselves to the remastery of those arts and functions which they have practiced over lives without number, not always to the good of the race as in their present life-cycles else they would not be back in them.

THE THOUGHT behind all this at present is a sincere advocacy of the tenet that wherever such may be, they perfect themselves now in occult transcription which can be showered upon them as they fully awaken to cosmic processes *between* and *on* the several planes of maturity of intellect. They must master their own destinies by commanding the elementals which compose those destinies in the sense of influencing them.

It has been prescribed for them that they *should* manifest again those occult designs on human nature, practicing in the privacies of their domiciles certain rites and occurrences — no matter where those domiciles may be—that should lift them above the dictates of circumstances and give back their lost knowledge deprived them by the exigencies of their slumbers in flesh.

Referring to men and women again for a moment, let us mention this: Continence and moral probity are essential factors in this phase of erudition. Not that sex indulgence would wreck their performance, but it might have a distracting and perverting influence upon just those physical organs which need to be brought up to the highest pitch of excitement without actual relief in glandular activity.

Do you get what we mean? In the process called intimacy there is a moment when the Third Eye of the Spirit is awakened or opened, and a tremendous rush of the Self Force is literally projected into the other's aura. That moment is precious in occult phenomena and can be attained constantly by men and women attuning themselves to the enticements of love without the devitalizing effects of passion.

The pitch or degree of self-projection thus, is something which must be cherished for what is to be followed. When they have made the exploration and attained to the knowledge sought, self-suppression of the most beautiful instincts between man and woman will no longer be required of them and matrimony then is assured indeed.

Physical bodies, either male or female, are tremendous organisms, though the average person does not realize it. They have health, stamina

under endurance, and astral projections, that are immense. When men and women love one another toward the apex of passion, *they are setting immense currents afire within themselves that enhance every physical cell.* They say it makes them "feel good" to be thus in propinquity. They should stop to reason out the cause for that "good" feeling.

They are mastering themselves in cunning when they do not give way to completed intercourse. That is the devitalization of the very force they seek to employ. While they are on the trail of super-normal knowledge, it will come to them first of all by manifesting to their bodies the degree of mental persuasion existent in their minds.

Now take this: To persons of rightful attainments, sincerely desirous of perfecting themselves in the Hidden Higher Truths, there comes a time when the practice of certain rites awakens slumbering senses and such see beyond the Known and into the Unknown.

Men and women have physical bodies at their disposal for the investigation and employment of their physical faculties and capabilities as subjects for experimentings. These bodies are servants, to be employed *as* servants, for continued mental illuminations. They should be neither shocked nor frightened by whatever currents of dynamic force they may have revealed, as possessing.

If the truth were only known, one of the capabilities of those in an advanced state of consciousness who are back in life to accomplish definite enhancements of the race as a whole, *should be the going in and out of the physical mechanism at will*, in order to be the perfect instruments for that which life calls upon them to perform.

Ignorant or inhibited or timid persons will protest that such attributes are "wicked." But be not constructive or altruistic purpose, is nothing of the sort.

Lest you become emasculated, we say to you again, love with a well-nigh consuming love but withhold yourselves from passion until the disordered spirit is rendered orderly at the command of the Higher Precept.



There is a Vast Change Ahead for Society

*THE SECOND Series of excerpts taken from
"AN END TO COMMANDMENT" in
which the Editor speaks for himself . . .*



BUT THERE is still another reason why I want to write this book. It has to do with the strangeness of the times in which we live.

Did you notice a page or so back, in speaking about my evening sessions with those on a higher grade of conscious life, I said that they not only discussed theology

and science with me but "human history both past and ahead" . . .

Now you mustn't miss that word *ahead*. It means that people on the Other Side discuss freely and frankly events that are certain to take place in earth life. They don't gaze into crystal balls in order to know that these events are ahead. They are able to see clearly the factors at work bringing these events to pass. And the truth of the matter seems to be that when you get a prophet or a seer on This Side, you simply have a person with his soul senses fully developed so that he is in conscious touch with his friends on the Other Side and they tell him facts which he repeats to those around him. Their advance warnings come true in events and the prophet is greatly honored everywhere but in his own country.

I can confirm that a person can't talk long with those who view life from the higher vantage-points without being told in no vague terms that vast social changes for mankind as a whole are al-

most upon us. When my wiser friends first started this sort of thing two years ago, I was as startled and leery of their warnings as any skeptic who may pick up this book. But I was swiftly convinced that they knew what they were talking about. In the first place, events which they foretold as coming within the past two years *have come true on schedule*. And I am also brainy enough, I hope, to discern that all the trends are present for events they talk about as still being in the future, to likewise come on schedule.

Now what are these events? Why are strange changes almost upon us? What is bringing them about? Why do they come now?

If they're coming, they're coming, just as the world war came whether people liked it or not, or whether they pooh-poohed it. The point that concerns us is: do we want to know about them and alter our lives to get greatest profit from them by knowing about them in advance, or do we want to suffer them blindly and blame God for something that will be nothing more than our silly stupidity?

If *we* were "dead" *we* would be the ones to see these dreams ahead and pity the poor mortals back in earthly life who could not see them in the making and prepare themselves to meet them. So if these so-called "dead" people will tell us what they see—and they are only too eager to do so—and explain something of the meaning of the changes to occur, should we not show thanks and listen in silence? Whether or not they know what

they are talking about, or are telling us truly about changes at hand, we must of course decide by the nature of what they tell us. At any rate, the listening is quite worth the time. Let us start in at about the point where they started in with me, first taking a bird's-eye view of the earth and its peoples as we find them in this queer year of 1932.

THE WORLD, in fact, is in labor. It lies heavy with child. Worse than that, it doesn't know how to rid itself of an offspring of Hate whose father was Combat. Consider what this means.

We of these western countries lately saw Europe in a mess of a war in which we played two parts: allies as it served our ends, watchers apart as it pleased us to be critics. At length she stumbled from her trash-heaps with her big guns silenced. But at once she was seized in her fag for a red rape by Communism. We stood smugly helpless at this fresh spree of lust. We watched it spill out into China and India, and even reach Mexico. But all the time we patted our backs at our own distance from it or laughed at its threat to our virtue.

We, along with most "students" of our times, lug the silly notion around in our heads that the raucous screams of all of these countries in childbed are merely recoil from the tumult that filled the earth during four years of nightmare. We think: once upon a time was a style of living that was pure and pleasant. Something went wrong, kings got a bit chesty, and a war trap was sprung. In the wake of the peace, that came because there was little else to come, a try was made to put things back to where they had been before the crazy outburst started. Up to the present, however, except in the case of Italy, the attempt has been a wash-out. Therefore the war as an item in history is held up as the wrecker of the morals of peoples. The aim of mankind is to whitewash its shame.

The race has wholly missed that perhaps the great war was something quite in contrast to a great debauch of morals. That vast issues were fought for, no one denies. But underneath the big brawl perhaps a yeast was working, a yeast so mighty that few could either see or feel it. *Deeper virtue and higher pride than anyone dreams of, might have been molding those nations while even in their bloodglut.* Now something may be at hand that had no equal in world affairs, or at least in world conduct, since the first

petty king got word that another petty king had set up in business over in the next county and if the first king wanted to hold his throne he'd better hasten over swiftly and knock the second king's crown off.

This is thrice clear if we will be careful to note the changed mental states of the whole countries in regard to one another, coupled with gains in the more sober treatment of statesmen one with the other, the assent of nearly all peoples that other peoples have a right to such culture as they choose, and a faint vague gesture—weak at present but growing stronger—that all races shall take a sort of earthly potluck in common.

IT IS trite to say that we stand on the threshold of a new era. Every commonplace speech-maker wears out the phrase. We ought rather to see that we stand on the threshold of such sweeping changes in mass thinking and mutual desires to conform to the other fellow's notions of world order that an entirely new impulse may have come into being, already born but not yet named for that which it is, such as statesmen and scholars have never beheld because the womb of time has never birthed a creature of such Whiteness. Speaking for myself, I am not one of those who believe that any one man, or set of mortal men, could father such an infant as has lately taken shape and cries now on the doorstone of the nations for a name and shelter. Looking around, I have noted in every country, as you too must have noted if you have used your eyes at all, that certain groups of statesmen and scholars, and in rare cases single persons, seem to cuddle vague ideas of a wholly new social order for mankind. What's more, these groups or persons as the case may be, are not of anyone race or habit of thought.

There seems to be a blind assent that the world is now in a state of flux, out of which nearly anything can be molded. But deep down under the thinking of these groups, steering it, birthing various gestures toward wholly new methods of ruling and being ruled, is a High Idea for which no one man or set of men could possibly take credit. It finds vent most clearly, proving it exists, at attempts at certain kinds of Leagues and Conferences such as the social earth has never tried before. It seems as though the human race were groping blindly but surely toward a wholly new world order and world conduct. But why it should

happen right now is untilled ground for the scholar or the statesman.

The fact of the matter is, *there are weather-vanes and warnings that a worse mess portends than we bethought the World War*, and it is an uneasy feeling that some such mess is close, close, and the half-blind effort to sidestep it—or at least lessen its more awful aspects—that is bringing the peoples of earth to debate any plan of sense that shall have as its substance mutual respect and unity of effort.

All such talk, of a mess almost upon us that may be worse than the world war, is scouted at once by the calloused, the stupid, or the blindly selfish, as the yowlings of shallow alarmists. But to the student willing to explore any field that offers to show traces of a goldmine of Truth—even those fields that the calloused, the stupid, or the blindly selfish call the lurid, it will come swiftly and sharply clear that this warning has never been uttered with such grounds for credence as at the present time. Moreover, to those who get their knowledge of such matters from the sources described in my foregoing chapter, *it is taken as a law that there are Great Super-Wits at work behind the drama of events in these fraught years, whose moves can be watched, and whose ends and aims disclose the truth of their existence.*

And their workings have one goal: that the world's statesmen and scholars may take present-day fluid, half-blind mankind and mold it into a lasting structure along wholly new lines and for a purpose and object that has never been known.

Giving this credence is not a matter of clever foresight or strength of logic. It is a matter of looking abroad, viewing events, tapping veins of knowledge at hand to tap, and learning what the Plan *is* in the light of the higher wisdom.

Saying for the moment that this may be so, it is equal commonsense to hold as a basis for our study, that all the world drama that has been played before this moment could not have been the product of the thing known as Chance.

All the factors in human life have a strange way of lining themselves into a sort of order in the case

of any given person, so that at the end of his earthly span he is a richer and finer soul than when his life began. In other words, he quits his earthly visit with special lessons learned and a higher grade of perceiving arrived at because he was encased in flesh for a while. Is it then not as much sense to assume that the same Wits steering the affairs of each earthly life may not work with a vaster and more clever strength and sureness, not to mention purpose, behind the lives of the herd?

Is it not sanity to suppose that mixing through the social world there is a Titan Brain prompting and steering the acts of mankind into channels of morale-building not before explored? If this were not so, would not human life be chaos?

We act blindly at the behest of some Super-Mind "that shapes our ends, rough-hew them how we will." That must be the first point allowed by every statesman and scholar who looks into the problem of mankind at all, or has anything to do with "the gale in the wind."

Because we often act blindly, we call our groping Chaos. But when, in the history of the human species, has there ever been True Chaos looked at, that is, from the angle of Time? Under all our tumults and social messes a Great Force keeps at work. The theologian labels this mammoth Force, *God*. The scholar calls it Thought Incarnate. The Man in the Street doesn't call it anything; he merely lives it and suffers it and lets it bear him where it will, grimly striving to provide three meals a day the while, with shelter and clothing, for himself and family.

But the claim is made in all sober sense that there are in this mortal world, and in mortal bodies at the present time, a Great Clan of Sublime Scholars and Teachers who have concrete knowledge of what is under way. They have come into this knowledge by methods and means that are held to be crazy or fairy-like, as I said in my last chapter. And yet they are proving by their conduct, their poise, their logic, and their wisdom that they have avenues open to them that reach beyond the present turmoil in human affairs, *and that they are being given news of future happen-*

*AN END TO COMMAND-
MENT* is a compendium of metapsychics now being presented to readers of this magazine. It is purposely couched in easy, conversational style for popular consumption. Additional chapters will be run in succeeding issues of Liberation . .

ings that can only come from those Great Wits who have the race in charge. This wisdom is too vast and profound for them to compose for themselves with intent or without it.

IT IS useless to besmirch and dismiss these people by calling them crack-brained Mystics. Some of them are great scientists and scholars. Some are statesmen of a new and novel order. Some of them are current authors who have paused in their labors *when actual vocal voices addressed them in sane statements*, giving them clear details of a New Time that is to be. Some of them are but simple souls in humble pursuits, yet owning a wealth of spirit beauty that belies their modest callings unless they be for a special purpose.

Scattered from Bombay to Spokane these men and women are given to know that a World Rebirth impends. If one or two casual souls here and there announced this new World Order, it might be set down to fancy or desire to escape from the world as it is. But members of this Clan seem to be everywhere. And it has grown to such sizable aspects since the war, so that it covers most of the planet as I said, that the moment has come when it must be discerned, noticed, heard and sanely given ear.

It is useless to dismiss these persons by calling them cheap names, fighting over whether or not they possess their "gifts," or labeling them insane. Some of these people have halted in the midst of highly paid labors to sit back, puzzled at first by what they realize is afoot, to be presently stunned when it comes home to them in their heart of hearts that what is being said to them is not birthed within their minds. Next they find out that scores upon scores of other persons, of equal prestige and talent, are also getting wisdom of like purport. Our schools and colleges are hotbeds of debate at present as to whether these "awakened" people are sane or plain liars. Doctors of mental complaints are likewise upset as

research goes to prove that they could not have made up what they give out, nor could they have "tuned in" as a radio tunes in to one divine message broadcast to them all. For whereas the main themes are all the same in import, the words, phrases, and anecdotes employed are not the same at all. Where do these people get the things they report? Why is it alike in nature but not alike in sentence-building? What great Force is at work that thus conveys Thought to special persons in humble, out-of-the-way places—Thought all tending toward putting across one Vast Idea?



Understand, I am not making out a case for so-called Spirit-Mediums who charge you two dollars for telling you where you lost the pearl necklace that Aunt Jane gave you last Christmas. Neither am I putting any Laurels on the brows of so-called Astrologers who figure out your success or failure in life from the stars. I am speaking of a great company of men and women of repute, with no axes to grind or monied ends to serve, who in the

prime of their lives and amid earthly success have been sharply aroused to the knowledge that this mortal world is not the only world there *is*, that mankind has made a mammoth blunder in building the social state on the half-dead logic that "death ends all," that education and invention have brought us to the threshold of a huge somersault in our ways of thinking and ruling, and that out of the mess we seem to have made of things, up to the present, comes a recast of life that shall create a new earth. These people have heard voices that were not "bees in their bonnets" or "bats in their belfries" as the small boy would put it, *but the actual statements of living Wise Men addressing them from finer reaches of Time and Space.*

I know whereof I speak—although I hope to speak without bombast—for I have found myself a member of that Great Clan in flesh.

Suppose that I relate just how it happened . . .

Foundation Stones

LIBERATION work is now entering upon its fourth year. The three years that have gone have seemed like months. Starting in the front room of a New York apartment, with two people employed to answer mail that resulted from the publication of *Seven Minutes in Eternity*, the work now comprises a national League with 276 branches in 44 states, a publishing house that keeps a sizable printing establishment working overtime around the year to supply the demand for scripts, lessons, and periodicals, a college that requires a separate set of buildings to house, and is now taking in a model farm where its exposition of spiritual principles applied to economics takes practical form. All this in the teeth of one of the bitterest depressions and financial panics the world has ever known. Only an institution under higher guidance than the mortal could exhibit such growth. It is not something to be proud of so much as something to be grateful for. No human strategy could have surmounted some of the problems which have presented temporary interruptions to the conduct of this project.

Between three hundred and four hundred letters per day often constitute the volume of mail at national headquarters, the bulk of this post being letters asking for guidance and advice in spiritual matters as they apply to material circumstances. Postage is the smallest item in the answering of this correspondence. The incalculable good which this service has done is attested by the responses. Visitors to headquarters in Asheville this summer were uniformly astounded at the clerical staff necessary to serve our people throughout the nation.

In the March issue of *Liberation*, Mr. Pelley offered to teach a personal class of fifty people during the summer months, with a view toward making them efficient instructors of the material which he had been clairaudiently receiving over the past three years. On the evening of September 2nd *fifty-one* students were presented with Certificates of Graduation for having completed the work of the summer session. During the con-

(Continued on next page)

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duct of this summer session, however, another hundred and fifty persons attended for shorter periods as their vacation allotments permitted.

Liberation League work has had one permanent graduate in the person of Marion Ogden of Newark, N. J. Mrs. Ogden's interest in esoteric matters prompted her to start a League of Liberators Educational Center in Newark. Later she graduated into clairaudient work of her own and began publishing a series of pamphlets called Messages of Truth. These seem to be doing an incalculable amount of good, although it should be clearly recognized by Liberation people in the Manhattan territory that these are being received by Mrs. Ogden, and have no connection with Liberation Scripts excepting that many exquisite fundamental truths are expounded in both. It is a principle of this teaching that "in Divine Mind there is no competition" and Mrs. Ogden's efforts to inspire and illumine others deserve the highest commendation from The Foundation and from others who may be interested in the presentation of her message.

Foundation workers have been impressed by the number of parents who have expressed their astonishment at the advanced, almost profound, spiritual understanding displayed by their children. The simple spiritual philosophy acquired and put into practice by many of our children offers us exemplary thought and action unparalleled. They have no intellectual filters through which to strain, or change in consistency and efficacy the qualities of their innate or acquired spiritual attributes. The Foundation, through the League, plans to work out an exposition of Liberation for the "Tiny Tots," that they may study with us. We should enjoy studying with them and we feel sure we should gain much from getting their simple and uninhibited reactions to the truths of life simply and clearly expounded for them. We should gain much which our grooved adult minds would otherwise miss. How many Liberation people are for a simply adapted rendition of parts of the Lesson-Scripts "stepped down," so to speak, for the wee ones?

Eliminating the feature of asking for collections to defray the expenses of the Assembly Meetings throughout the nation, is a new departure in spiritual in-

struction of this order. Nevertheless, League officials believe that more can be gained, both for instructor and student if the latter will use the money which might otherwise be put into the collection basket to purchase reading matter for sale by the instructor in greatly enhanced form as the autumn assemblies reopen. Scores of new titles have been added to the Scripts, and there is illumination in printed form to suit anybody's purse.

—:—

An old saw advises cobblers to stick to their lasts. Another seasoned saying deals roughly with individuals who attempt to be Jacks of all trades and master of none. Is there any reason that the wisdom in these proverbs should apply to commonplace material pursuits but be set aside in relation to activities of the mind and spirit? A man or woman who wishes information about an electrical device asks an electrician, not a truck gardener. A person who wishes advice regarding the operation and care of an automobile consults an automotive expert, not to a ditch grubber. If a loaf of bread is desired, the place to go is to a bakery, not to a paving-brick plant.

—:—

Unfortunately this rule is not applied by many people in seeking spiritual information. Instead of seeking facts from men and women who have learned through actual communication with intelligences on higher planes, timid and doubting souls often rush for guidance to those who know least about the subject, who are prejudiced against knowledge and who are determined not to learn. The word of a professor in biology, in mathematics, in Greek or Latin, in modern languages, in zoology, may be accepted as far as modern aspects of his material subject are concerned, but if the professor has never studied or experimented in spiritual subjects, will his advice concerning spiritual matters be of any greater value than the advice of the street sweeper regarding automobiles? Merely because a certain man has profound knowledge of one subject it does not follow that he knows all subjects equally well, any more than that a Jack of all trades is master of all. When in search of truth regarding spiritual affairs, why not consult men and women who have sought the facts, who have studied earnestly, who have had actual experience along this line. Ask persons who know!

Enthusiastic Reports . . .

WE SUPPOSE it is permissible to let you who have not yet enrolled in the Fellowship hear a little from those who have. They are most enthusiastic about their membership—gleaning that information for which they have been hungrily searching, mayhap for lives.

This column of type is just another avenue for letting YOU know what it is all about. For indeed, as we perceive the common issues which we face together, we should keep nothing selfishly to ourselves—particularly the good things!

Perhaps you might have written one of the following letters. If you didn't, they express a spirit which we may perhaps share in common at a future time.

Dear Friend M. C.:—

Your letters both received and am very anxious to reach the healing group through you and thank them for the aid they most assuredly gave my brother. In thirty six hours he was improved—less suffering, could sleep some, ate a little and seemed to care whether he lived or not . . . E. P. M.

Dear Mr. Pelley:

My study and thought on the first and second lectures is astonishing me with Spiritual Development!

I wish I could grasp your hand tonight and tell you of thought experiences since your mind started its leadership.

I am preparing my questionnaires for mailing on Monday, but plead with you tonight to keep the lectures coming as fast as possible for I *can absorb* them and have the time. Speed in study and assimilation seems to be necessary.

Right now my great interest is psychic development for what little I've had has helped me so to *understand!*—J. V. R.

Dear Mr. R. S.:—

I am thrilled beyond words at the revelations that are coming from the literature sent me.

I already have a deep feeling of gratitude to Galahad College and its noble adherents and Teachers, and feel that I am getting *straightened out.*—J. H. C.

96 How Did Christ Do His Miracles?

Some modern explanations for the Miracles via the metapsychic hypothesis.

97 Was Christ Ever in the Great Pyramid?

Why Jesus was the true avatar as expounded by Great Pyramid significances.

98 Was Judas an Honest Man?

What the great racial tragedy may be that the traitor-disciple represents.

99 What Did Jesus Pray for in Gethsemane?

A closer view of the Master in His supreme meditation.

100 The Real Details of the Crucifixion

What was the Master's True behavior on the Cross?

101 What Became of the Body of Jesus?

Some new considerations of the Resurrection from the metapsychical standpoint.

102 What Changed the Disciples?

Why ignorant fishermen became great divines after the Ascension.

Paul's Mischief to Humanity

Asheville,

NOV 11 1901

Liberation

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Two cents may seem small, but if we must pay down a couple of pennies each time a subscriber moves, the total expenditure mounts up. Therefore we ask you to notify Liberation Headquarters at once when you change your address.

THE LEAGUE FOR THE
LIBERATION,
Asheville, N. C.

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