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# Liberation

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## Would \$83 Monthly to Everyone Make a Nation of Drones?

HUMAN nature has thought in terms of hunger-duress over so many generations, that it dares not trust itself to behave socially with the hunger-duress abolished.

The thinking of certain types of people in regard to proposals to actually found a State on some other basis than the constant threat of starvation, calls to mind an anecdote about a lady acquaintance and her much-beloved lap dog.

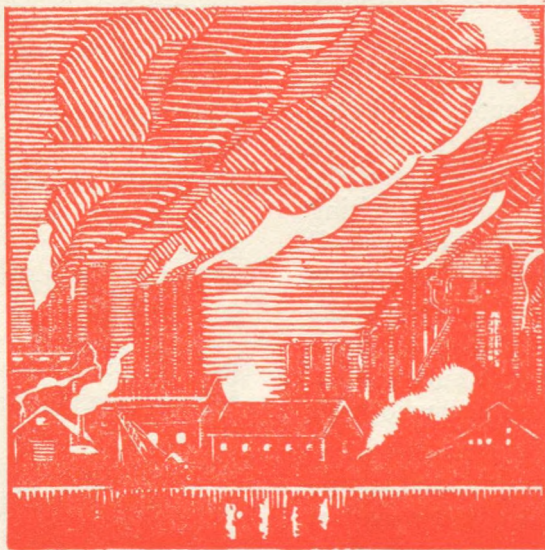
"At the first opportunity I shall move to the country," this lady told her intimates, "in order that Darling Fido may have all the space his little heart craves in which to gambol and frolic, chase chipmunks, and bury his bones in the soft garden soil."

The opportunity came and for the first time in his dog-life, Fido was set down in wide open spaces, given a push, and instructed to gambol.

But *did* Fido gambol? Not in ten years of Dog Days he didn't. Deposited on a wide lawn after an expensive removal from the city apartment, Fido took one look at the appalling distances that stretched away on every hand and made one yipping streak for a hole beneath the veranda.

And there Fido stayed, impervious to commands to come forth and gambol. Umbrellas, canes, clothes-poles and garden-rakes, could not dislodge him. In fact, Fido gave alarming symptoms of going on a hunger strike unless his mistress took him back to his city confinement as fast as she could arrange it.

Fido had been born and raised to cramped, confining walls, and while he occasionally whined on the windowsill to get out with other dogs he saw on the Avenue, he could not do his dog living in any other terms but city imprisonments.



IT IS this same type of Conditioned Reflex that makes sundry persons scowl skeptically at some of the Christ-Democracy proposals and ask:

"How can any government long endure that gives away at least \$83 a month to *each* of its citizens, white or black, married or single, despite whether or not they work?"

In a patient effort to coax these persons out from under the darkened veranda-floor of their own inhibitions, let us tell them frankly and flatly that the Christ Democracy *as a government* is not going to "give away" \$83 per month per person, or any other sum. Furthermore, the question of whether they work or not, is a very small one in considering

the Starvation Dividend of the nation's Common Stock as compared with its emoluments offered in the dividends of other classes of National Securities held by the citizens.

The whole criticism opens up the subject of Conditioned Reflexes by which the average man and woman does his or her economic thinking at the present time—if indeed such mental processes can be dignified by the term "thinking."

THE GREAT panic which seizes the average person, at mention of the Hunger Duress being lifted out of the economic equation, comes from the assumption that the moment the masses get enough to eat they will immediately lose all interest in other social pursuits toward further comfort or self-improvement, and turn the nation into a land of drones.

The insinuation is made that the banks of all the streams in the nation wouldn't offer linear miles enough to accommodate the lazy louts who would be fishing the year around,

while at home their wives lay abed until nearly twilight.

Such reasoning rests on the child-like faith that the only reason people work at the present time is to get food for their bellies, and that having procured such food, they at once cease all effort.

It also discloses that most people take it for granted that there are no drones at the present time under a system which issues the fiat: Either work or starve!

People who ask the question as to how the *government* is going to "support" millions of citizens in idleness, show that they have missed the fundamental principle of the Christ Democracy entirely.

**T**O ALTER this Hunger Reflex psychology, let us take the simple case of the United States Steel Corporation. Does it "give away" its dividends? Of course it doesn't. It apportions certain of its profits among those owning its securities with some sort of their own labor converted into currency.

In other words, when a person buys a block of shares in the United States Steel Corporation, he buys the right to share in an apportioning of its earnings.

But let us assume that over a period of time the employees of the United States Steel Corporation, from the highest executives down to the humblest puddler, acquire the funds to buy in all the outstanding stock from the public.

Let us assume, in order to paint correctly what happens under the Christ Democracy, that the day arrives when there is not a single share of any kind of stock outstanding that is not owned by men directly connected with the United States Steel Corporation. They make the steel, they sell it, they collect for it, and they divide all the increment resulting from such operations, among themselves. True, there are all kinds and classes of stock. And the executives own vast blocks commensurate with their talents and affluence, and the humble puddlers own but single shares of the lowest dividend-paying Common Stock carrying only a single vote. None the less, the stock is entirely held by men who have a direct connection with the Corporation.

Such a thing is entirely rational, reasonable, and plausible. It *could* happen, and no one would think it socialism or Communism. In fact, there are many great corporations doing business today whose securities are held almost entirely by the men actually connected with such industries.

Very good!

When the time came to pay dividends, if those dividends happened to be kept entirely within the ranks of the employees and were paid in addition to wages already received instead of being distributed to outsiders, would anyone be so absurd as to argue that the United States Steel Corporation was "giving away" those dividends, or that it couldn't long endure if it pursued such "ruinous" practices?

Yet that is exactly what critics of the Christ Democracy are contending!

Swap the United States Steel Corporation in which all outstanding securities have been bought in from the disinterested public by the employees and executives, for the United States *Government* Corporation, and the principle is expounded by a simple, practical parable of what could happen or is happening at present.

**I**N THE matter of "making drones" let us ask a few embarrassing questions concerning industrial and social conditions at present. Suppose, as question one, that a citizen of today works and saves his money until he has enough to buy a block of United States Steel that pays him dividends of \$83 a month: *Is it of record that such a person thereupon halts all labor and does nothing further in and toward the enhancement of his economic condition?*

The sum of \$83 is used hypothetically in delineating the workings of the Christ Democracy because it divides into a personal increment of approximately \$20 weekly, the minimum sum on which the normal individual can subsist and pay his personal living expenses under our present American standards of living.

Very good, again! *How great a percentage of people today knock off work and thereafter become drones merely because they have contrived to buy enough industrial securities to net them a revenue of \$20 weekly "without working for it"?*

**H**ERE and there we come across a thrifty husband and wife who have astutely invested their savings so as to provide such a competency. But do we consider them drones? Does society object when it sees them motoring up and down Main Street in a modest little flivver parked at night in a small garage behind a neat cottage in a residential street?

Quite the contrary. Such a married pair are looked upon with respect, and pointed out as an example of what may happen under our very excellent Democracy of the present. In the eyes of the dispassionate economist they *are* drones, however, and should be held up instead to social opprobrium. Hundreds of underpaid workers may be slaving for a pitance day and night in order that some Corporation may "give away" its monthly dividend of \$83 to them, merely because at some past date they have been affluent enough to loan that Corporation a certain sum of money.

**N**O, the great worry that arises from the Hunger Reflex reasoning is really one of caste snobbery. It is quite all right for intelligent and thrifty persons on the "upper crust" of society to own and hold a given number of stocks and bonds whose increment may reach \$20 weekly. It is still more correct for such persons to own and hold ten, fifty, five thousand times as much claim on a Corporation's dividends. Such persons are dignified and socially honored as composing "the leisure classes."

But that for the first time in American history, each man and woman of the submerged laboring classes should also own one share of common stock in a national Corporation that assures them an anti-Starvation Dividend of at least \$83 a month, is quite unthinkable and "encourages dronery."

It is quite commendable at present to have drones at the *top* of society numbered in hundreds of thousands. It means "the wreckage of our institutions" for dividend-paying stock in a modern amount to be held by day laborers who have hitherto been lashed to work by the hunger duress, and possibly put them into a caste that will have to be enticed to work instead of barbarically commanded to work or starve.

What kind of a government worthy of countenance by The Christ, would permit of such class snobbery? Give the Christ Democracy the trenchant thinking that it deserves, and observe how perfectly it is adjusted to assume human justice!

# By all Means Let the Jews Rescue their Brethren!



**T**HESE are the days when we are treated to a vast fanfare of protest concerning Semitic "persecutions" in Germany.

Hitler "the Monster" has succeeded in projecting a situation which few of the worldly-wise thought could be realized, wherein German Hebrews are suddenly arrested in conducting the affairs of the Fatherland at their pleasure, or for the enhancement of Jewry throughout the earth. In the exact measure that he "uses an iron wedge to split a hardwood block" the Sons of Judah are "howling to high heaven." They are having their dominance broken, and naturally they resent it. When international campaigns of scurrility have had no drastic effects on Hitler and his program, the alternative is a great squeal of "persecution" and "lack of tolerance" which immediately draws into its silly net all those Gentile sentimentalists whose ignorance of true conditions has been so abysmal as to make them nothing but puppets caterwauling in the face of Divine Prophecy.

We are suddenly treated to a "demand" on the part of American Jews that the United States Government do something about these "atrocities" and an august Senator of the United States, one King of Utah, seriously proposes in mass-meeting that America break off diplomatic relations with Hitler's Fatherland until he restores the status quo and hands Germany back to an element which Hitler contends has been responsible for not only the world war, but the general opprobrium into which Germany has fallen in the present generation.

We are left to gather that as broken diplomatic relationships usually lead to martial hostilities, that the Jewish officials in charge of American Government affairs would eagerly plunge this Gentile country into war with the Fatherland again, that "Christian tolerance" may be actualized between the two nations.

**N**OW instead of tens of thousands of Anglo-Saxon Christian boys going back overseas again to thrash Hitler with bayonets—because he wishes the pure blooded German people to run their own Gentile nation—we have a better plan which we seriously propound to the Worshipful Senator from Utah.

By all means let Hitler be martially reprimanded for his "cruel" persecutions, which to date seem confined to de-franchisement of an alien element in the Fatherland that is suddenly prohibited from running Germany's Federal Reserve, Germany's pants and suit business, Germany's motion picture industry, Germany's radio, and all the other political,

social, and industrial departments in the German State that bear analogy to American institutions similarly conducted.

But we fail to see why Anglo-Saxon Christians should go overseas and shed their blood for this martial reprimanding.

*Why not allow the Sons of Judah to do it themselves?*

If they are clamoring for war against Germany to rid themselves of this "monster," let the United States Government set aside a nice big prairie where young Jewish boys of military age can be drafted, brought into cantonments, and drilled for such a war. Let the government supply such Sons of Judah with all the war equipment they require, and even agree to furnish ships for the transport of such an exclusive Jewish army.

If the Jews of America wish to fly to the defense of their German kinsman, let us not put the slightest impediment in the way of them doing so. On the contrary, it would show a fine Christian spirit not to so impede them.

Let the Jews of Germany be rescued by the Jews of America in an armed Jewish force, since it is their quarrel and none of ours, and if they can dethrone Hitler and defeat the German nation as a military machine, let them enjoy to the fullest the fruits of their success—as we Christian Anglo-Saxons have *not* succeeded in doing since 1918.

**I**T WOULD be nothing short of criminal to prevent this people, so loyal to their kinsmen as they are showing themselves, from arising openly, drilling themselves, and doing the ugly martial work which they are now clamoring so loudly for us to do for them.

Of course we realize that in making this proposal, instead of receiving the heartfelt gratitude of this "persecuted" people we are but opening ourselves to virulent and vituperative attacks from elements among them who are in a position to exert any sort of duress or intimidation against us, to obliterate us from making any further criticisms of the world situation.

Such attacks are already of daily annoyance. But just to show that we lack the slightest race prejudices, we are willing to do all within our publicizing powers to help create this exclusive Jewish army for the invasion of Germany at the quickest possible moment.

What irony that our Jewish citizens are utilizing our "Christian" tolerance to fire us into a defense of *themselves* when the very essence of their religion is a denial of the same Christ who advocated this "tolerance" so loudly at one time that they crucified Him for His obstreperousness!

No matter! Let us help equip this Jewish Army with all possible haste and get it overseas with all celerity contrivable by Christian ingenuity and amalgamated Christian effort!

# The Crime Wave May Force the Christ Democracy



**D**O YOU think the plan for the Christ Democracy is visionary and far-fetched of realization?

What about the Crime Problem? Have you any concept of the extent to which it is rising, and what it threatens to do to our institutions right here in the present generation?

You know that there is a Crime Problem, of course. You read in the papers of gangsters and racketeers being shot down in the streets of Chicago, St. Louis, and New York, and you say: "Good riddance! Soon they will kill one another off *completely* and our police will then have nothing more to worry about." Now and then something sizable and shocking comes out of gangdom, an outrage like the Lindbergh kidnapping, for instance. The nation gasps and shrugs its shoulders. Staid and patriotic citizens learn that the corner filling-station man, that pleasant-faced, accommodating young college chap whom you told to "fill 'er up" when you drove your motor-car up to his tank on a hundred nights, was riddled with bullets last evening when he failed to lift his hands swiftly enough before the guns of thugs. His funeral will be held Thursday. You say "What's the nation coming to?" and when one of the murderers is caught, you allow your feather-headed daughter to send flowers to the jail "because the mobster has such a nice face."

But back of and behind it all, there is a mightier menace growing hourly. The racketeers are no longer confining themselves to running illegitimate liquor. They have read the handwriting on the wall, that the end of Prohibition is at hand, and are audaciously moving up into the ranks of *bona fide business*.

They are proposing that every form of industry requiring manual labor, shall now be gangsterized, or at least be conducted on the racketeering basis!

America's arch-enemies and super-criminals are perceiving how easy it is to intimidate the citizenry and run governments filled with graft and corruption as legal arms for their own predatory tactics.

They are setting out to conduct all American industry on the gangster-tribute basis!

If you think this alarmism, or fanaticism, you are merely ignorant of what is happening at present in Chicago.

The gangsters and racketeers have now switched their processes of extortion to all types of labor organizations and those workers who will not tolerate such intimidation or control are merely "bumped off," and there the matter ends.

It is by no means true that the gangsters are confining their murderings to their own ranks. Once upon a time, yes.

That is now archaic. *Anybody* who opposes their despotism is being taken for a ride.

If you doubt it, listen to the facts.

**T**HE GREAT Swedish newspaper *Dagens Nyheter* recently conducted a survey of the American crime situation. The facts revealed that the United States of America faces a yearly crime bill of \$13,000,000,000.

To put it in a way more easily understood, this means that every year in the United States every man, woman, and child, married or single, white or black, tolerates being stood up at a gun-point and robbed of \$109. Every American family foregoes \$545 a year, extorted from its income because of criminals.

During Prohibition, bootleggers made from two *billion* to five *billion* each year from the illicit sale of spirits.

That is now archaic, we say. The Big Loot is now being "kicked in" by great organized bands of public extortionists. The victimizing of business men by mobsters which has been going on for some time and to a certain extent is an old story. But what is new, and extremely important, is the fact that their scope is being enlarged tremendously, and that their offensive is gaining ground with incredible speed. No longer are the hoodlums and the rats merely chiselers. *They are becoming the ruling class!*

As the crime-fighting magazine *Real Detective Stories* points out in a recent issue: "While trying to cloak their nefarious activities with an air of respectability, the mobsters are forgetting none of the tricks learned when they battled for the fortunes to be made under Prohibition. Murder—grisly, cold-blooded, mercenary murder—remains the choice weapon of the new-style potentates of crime. More than one business man has been taken for a ride because he rebelled against paying tribute. Chicago is overwhelmed by this wave of terrorism. One by one she sees industries slipping into the control of Crime, Incorporated, yet she takes no offensive measures of protection."

**T**O QUOTE further from this magazine, doing a vast public service by fearlessly printing the undercover facts: "There is always some one to step into the shoes of the departing Big Shot. Not long after Capone was hustled off to Atlanta, one Murray Humphries emerged as a dominant figure in the syndicate.

"So strong is the organization directed by Humphries and his associates that it could literally tie Chicago in knots. *The mob exercises control over more than fifty percent of the labor unions in the city!* It exacts tribute from, and obtains the fealty of numerous industries which have been "organized" in trade associations. It distributes great sums every week for protection. Let us present a list of the classes of

business and types of workers, which are completely dominated or partially influenced by the syndicate.

The list, which is constantly being expanded, is as follows:

Laundry	Linen Supply	Barbers
Flour	Ice delivery	Excavating
Perishable Produce	Circular Distribution	Baking
Furniture Storage	Garbage Removal	Florists
Railway Express	Beauty Culture	Teamsters
Garages	Window Washing	Electrotyping
Cleaning and Dyeing	Carbonated Beverages	Coal
Building Materials	Sausage Making	Paving
Tobacco dealing	Dairy Products	Wrecking
Distance Hauling	Ice Cream	Lumber
Machine moving	Baggage Delivery	Roofing
City Sanitation	Janitors	Oil drivers
Movie operators	Butchers	Taximen

"Consider what the stopping of certain of the above services would mean to the millions of people in the Chicago area. The underworld can decide whether thousands of homes shall go without heat, milk, and meat. Or consider the results if the syndicate were successful in calling a strike on the delivery of perishable produce.

**I**NVASION of the precincts of the union leader and business man was begun when Capone was still the nominal head of the syndicate. The big boy and his associates, soon after the start of the depression, suspected that the profits from vice, gambling, and liquor had struck the toboggan.

"Something had to be done. Under the Capone banner had been built a large army—an army of high-salaried killers, collectors, pimps, brewmasters, truck drivers, bomb experts, contact men, etc. This army had to be supported, had to continue to function. Like any other corporation heads would have done, Capone and his lieutenants cast around for greener pastures.

"Already there was hoodlum domination of certain unions. Labor leaders, and to a lesser extent members of trade organizations, had called upon Capone for muscle-men to aid them in enforcing their edicts. These "respectable" members of the community employed the "torpedoes" and terrorists just as a king used mercenary soldiers in bygone days.

"Let us say that a certain cleaning and dyeing establishment began cutting prices at the expense of other companies. The rival cleaners got together and said: 'We'll ask Al to send a couple men to bomb that place. Then they'll think twice before they cut under our prices again.'

Capone was only too happy to supply the talent. His cold-blooded mugs did many a job for the avaricious business man and the aspiring union chieftain, and did them in convincing fashion.

"Not only bombings but also murders, arson, kidnappings, and sluggings were committed by the gangsters in behalf of their part-time employers. Thus labor and business placed themselves to an alarming extent in the hands of the criminals. They could hardly squawk when the criminals turned around and took over the control of their activities."

**S**O GANGDOM branched out. As *Real Detective* remarks, "Crime became truly the Frankenstein of the story-legend. Usually the sleek 'organizers' first took over the union in a certain field. From that point it was only

a step to dominating the trade association, or to form an association if one were not already in existence."

Take for instance the situation in the milk-deliverers union. Old Steve Sumner, 83 years of age, a veteran in honest labor causes, was going over his accounts as treasurer of the Milk Wagon Drivers Union one morning a few months ago, when the door opened to admit three representatives of gangland.

"We're taking this union over," they announced arrogantly, "Scram!" It was quite as curt and high-handed as this. The gangsters demanded all record books and checking accounts on the spot. Sumner and his assistant put up remonstrance. His assistant treasurer was thereupon taken for a ride the first moment he set his foot on the front sidewalk, and it cost the Union \$50,000 cash to get him back alive.

Sumner held out, and is still holding out. He dares not leave his headquarters, all windows of which are screened with bullet-proof material. He is literally a prisoner day upon day. But what of the individual milkman, driving about Chicago in the somnolent hours of dawn, alone and unprotected?

These men have to "kick in" as members of an illegal union in order to preserve their very lives. And what are the citizens of Chicago doing about it? What *can* they do about it? The first individual to openly protest is quickly "put on the spot."

Thus disappear our American institutions, our vaunted Constitutional rights to life, liberty, and the pursuit of happiness. Chicago today is existing and doing business in a state of complete anarchy.

And she has the audacity to invite the nation to come to her world's fair this summer as the acme of achievement for the "I will" City of America!

**W**HAT is to be the end of all this? You say: "Oh, that is in Chicago, and if the citizens really wanted to rid themselves of the mobsters, they only have to vote honest officials into office."

But what "honest official" is going to take a job that is practically one of suicide the instant he defies the hoodlums in the interests of the people who elected him?

And why declare that it is only in Chicago where such anarchy reigns? Washington, D. C., the nation's capital, has a higher crime rate per capita than Chicago or New York!

*The same thing to a greater or lesser degree is going on in every city in America. It costs 200 millions a year more to conduct the one city of New York than it costs to conduct the whole empire of Japan, her present war with China included. And the organization responsible for such a putrid state of affairs was given an honorary place in our recent Inaugural Parade, and openly brags of having "elected" our current United States President!*

**I**T IS going to be the Frankenstein growth of Crime, that will force the citizens of this debauched republic to instigate the Christ Democracy. Because the Christ Democracy pulls the teeth of Crime, by putting negotiable money out of the reach of grafters and thieves, and permits them no opportunity to "get hold" of the government.

The Christ Democracy deals purely in "bank credits for work" which may be checked against in the Federal Bank

like any bank account, but only for goods and services. Private buying and selling must therefore come to an end. With private buying and selling at an end, thieves, mobsters, and racketeers cannot function because even though they snatched a great man and held him for ransom, he could then only pay his ransom in terms of personal possessions. And what good would those extorted possessions be to a syndicate that couldn't dispose of them or ship them out of the country?

With The Christ Democracy in operation, Al Capone's mob couldn't exist for thirty-six hours. Tammany couldn't exist for thirty-six hours. There would be no way to get hold of the sinews of illegal warfare against the social body.

**C**RIME as now syndicated and incorporated is not going to "back down" or be intimidated. It is not going to relinquish. It is going to extend its operations until absolute anarchy and criminal despotism extends into every town and hamlet in the nation. *It would already take more men than exist in the regular United States Army to go into Chicago and clean out the gangsters and racketeers.* And the mobsters are better supplied with ammunition than the nation's regulars, in many instances.

At the most, that would mean civil warfare in which thousands of innocent bystanders would lose their lives or be injured.

The day is coming soon, so we are told by our mentors in Higher Dimensions, when an utterly prostrated citizenry, completely in the grip of the alien criminal element, both mobster and "respectable," is going to demand that some system be installed that emasculates these hoodlums from all future depredations. In that day enlightened men are going to bring the simple and bloodless expedients of the Christ Democracy to the attention of a prostrate and suffering people.

By incorporating the nation's business, and supporting their citizenry by dividends paid monthly or annually to stockholders who are also employees, all this extortion and looting may be done away with at a single master stroke. But so long as the nation continues on its present barbaric, archaic, negotiable money system, the rank and file of the citizenry will remain absolutely helpless in the face of the mobster's "rod" and the racketeer's bomb.

In the first place, persons of alien birth could not remain in this country because there would be no way for them to live. Without a proven nativity, entitling them to a citizenship vote and bank credit, they could not enjoy the allotment of the public dividends. They would have to flee back to those countries from which they have come, or starve. So America would solve her alien emigration problem—sending back to the gutters and pest-holes of Europe the whole foreign pestilence that has mulct and debauched our Christian nation since the war. And as the greater percentage of those terrorists moved into American gangdom when Mussolini rooted the Mafia out of Sicily, a sheer economic fiat would force them to betake themselves elsewhere. As for them taking control of The Christ Government itself, by muscling into its controlling offices, that would be an impossibility because there would be nothing for them to profit from. At the most, they could only allocate great quantities of goods unto themselves, but without any profitable means for turning them into money, what good would it possibly do them?

Furthermore, in such an event, they could be controlled through workers all over the nation diverting the goods away from those depots where those mobsters might have attempted to ensconce themselves in power.

**I**F YOU will study into all ramifications of the Christ Democracy, you will become stupefied at the perfection of protection from every type of predatory influence, which it affords.

*And all without the employment of the slightest show of force, or reprisals taken against specific groups or individuals.*

The vaster that crime grows, in scope and audacity in this nation day unto day, the faster it is digging its own grave, and the nearer is the necessity for the setting up of the Christ Democracy being brought.

Under the excuse that they were becoming too impregnated with Communism to be longer considered safe, both the Michigan and Illinois National Guards suffered the surrender of the bolts of their rifles during the past winter. This means that the citizens of these two great States no longer have the ultimate protection of their State Militias.

It is only a question of time when even the police forces of our great cities will have to confess themselves emasculated and impotent, if not absolutely helpless, in the face of the growing number of racketeering criminals supplemented by a conniving legal system subverted for the protection of such marplots instead of the protection of society.

*Then what?*

To cast off this Frankenstein of Crime, operating in every branch and avenue of human activity, the whole of America will have to be turned into an armed camp. But with men high in the confidence of the federal government known to be leagued with equally destructive and subversive forces abroad, what will it avail to swap one set of pirates for another?

Into this situation The Christ Democracy must precipitate in all its splendid effectiveness and efficiency.

Evil always defeats itself in the end.

Righteousness must prevail because evil destroys itself and leaves no alternative.

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*Excerpt from the Nineteenth Script:*

Say to those who behold you in this nation: "We are an army, leagued for The Christ. We stand, a stalwart throng, girded with our knowledge of that which transpires. We know that through the ages we have come and gone in flesh. We have given of our substance that others might be fed; we have given of our wisdom that others might know truth. Now do we come to you as an Order of Light. We say: We have seen your works, you Dark Ones. But we do you no evil as you would do us. We would aid you if we could. But we stand for a principle not to be vanquished.

"We have come into flesh to assist those who suffer. We are taking our places to challenge *all* evil! Men shall have knowledge of what *Service* comprises. No man shall take profit out of his neighbor, no man shall seek usury out of his brother. The great institutions that humankind has reared, *these shall endure but they shall be changed.*"

# "Lo, the Enemy Felleth Himself"



**B**

ELOVED, I speak with solemn voice to you, for I perceive that ye are perplexed by a wakefulness for service; 2 Hold ye and hear: I speak a true message: there are none come between us.

3 I say to you that in the day that ye go forth to conquer in my name *there goeth a mighty host with you that is not of your making.*

4 It is well to be prepared; it is well to say: What have we done that should not have been done, or, What remaineth to be done that hath been left unfinished?

5 It is better to say: These things are known of us, that we have kept the faith, that we have manifested no ungodly act before our brethren, that we have answered when we were called to play our roles, that we have dealt not in wickedness and raised no hand against us.

6 Because we have done these things, we ask no man's mercy nor pardon from circumstance, we continue our roles in witnessing events, content to do that which hath a goodly merit when those things call that are of my goodly brevet.

7 And now, my beloved, hear me further: I say unto you, I preserve you from little deeds that ye may concentrate on great;

8 I come to you in stillness and declare: Rise up, beloved, the time cometh presently for thy functioning in circumstance.

9 Remember I have said it; remember I have told you that I prepare the way for you, that wherein ye serve ye do a great honor to yourselves and those who wait for you to reward your performance.

10 Lest it perplex you that this is so, I tell you that we exceed our authority if sobeit we come into the enemy before he is ready for his falling;

11 We gain nothing and lose much if we do best him in circumstance by violence and have not the wherewithal to follow up our victory in event.

12 I say to you, the Plan goeth not so; it cometh to pass that a mighty host shall rise against this nation and many men in many places shall cry out with a loud voice: Where is he who would lead us, in that he hath prophesied correctly the coming of this vermin?

13 In that hour, beloved, arise and lead indeed! but lead sensibly, lead with minions at your back, lead in that ye have proclaimed yourselves as having goodly knowledge whereof to be such leaders:

14 It hath come to me that there is a presence among you who saith: It is meet and fitting to do thus-and-so, that the enemy profit not further of this people; that we checkmate the adversary with shouting and blocking of his deceits.

15 I say to you, beloved, hear me stoutly: There are none who come before the enemy felling him; *he felleth himself; he doeth that which is deadly unto himself; he maketh a stink of his own vomit and eateth thereof, sickening himself.*

**Q** *OUT of the vastness of Cosmos the Psychic Antennae tunes in on a Voice. If the Word was made flesh and spake once to men, how much stronger may be its pronouncements when the handicaps of the flesh are perished? If we cannot believe this, to Whom or What shall we look for authority of commitments like the following? . . . . .*

16 Is this not plain to you? I speak with my tongue advising you mightily, for I have goodly work for you and ye perform it in my name.

17 Ye are called to lead, beloved, but thus account for your leadership: Say unto the brethren: We have here a Plan that hath a goodly promise of success; we receive it from sources higher than our own; we come and go in goodly works, offering our brethren concordance, yea even in the manners of his statecraft.

18 Be advised of me: I have told you no errors in the past that have arisen and harmed you; I have only spoken of goings to and fro that had in them the essence of a worldly wisdom; behold have I not seen many men in many places instruct you, and have I not said: This one cometh, so why therefore goeth the beloved elsewhere?

19 My beloved, harken to me: I address you audibly although my presence is far from you: I say to you: Best not your wits with false reasonings; give no thought to circumstance; make no errors of preachments that ye are called to manufacture circumstance which cometh of itself.

20 I say to you in the fair day cometh the fair warning; in the fair tumult ariseth the fair opportunity for leadership of a host that hath battlement written on its insignia.

21 That is the day of leadership and it cometh not yet, not yet: Be ye advised, I speak as a general watching the development of campaign, that it goeth well with the conflict.

22 Lest it be said of you that ye were found wanting, I say, Manifest no ungodly act that strife may be manufactured wherein to strike the enemy, *for he hath a grievance within his own ranks of which we take advantage; mark that well!*

23 The enemy hath not an easy way; he proceedeth not smoothly; his plans mature not excellently.

24 I say, be guarded; be wise; be solemn; be slow to anger concerning him; give of your utmost to education and enlightenment, for that were ye called and that shall perform for you what minions can not, though they fly to your track in a miracle's twinkling.

25 Take heed to yourselves and perform no impatiences, for I, your Lord, command caution in this strategic circumstance when the world waiteth on the threshold of mighty event.

26 Hear ye my words and be peaceful in your hearts.

27 I have not called you thus far to leave you in a little tent when mighty events upraise a mighty roar of joyous combating for the Lord of Hosts.

28 Perceive ye my speech? act ye upon it and all shall be well with you . . .

29 Selah and amen and I send you my blessing.

YOUR CALMER ELDER BROTHER

# What Life's Higher Mentors Think about Russia . . .

*Psychically Received*



**R**USSIA is the problem of the nations of today. She is the clearing-house for radical ideas. Some of them are vicious and appear to be blasphemous. Some of them are blasphemous and appear to be impossible of operation.

Behind them all, however, a great principle is working: a principle two-fold, whereof man should have knowledge.

Russia comprises some of the most rabid elements of social and religious expression seeking wider and more untrammelled fields, devoid of argument and control, made vigorous by their own concepts of right and wrong, unleashed by forces of historical concretion not always for the better.

She comprises also a vicious element in the human order, incarnated in vast numbers in the present generation for purposes of self-expression during the forthcoming war between Light and Darkness.

Make no mistake here! There are elements in Russia today two in number. Each must be recognized for that which it is. One is construction to painful sublimation. One is destructive to the focal-point of horror.

Even though it seems as though both were boiling in the same kettle at present, soon it will be shown that the defecation of Church and State by apparent vicious influences, is nothing more nor less than the unwitting coalition between these two, brought about as the crisis from political blundering . . .

**"I**N telling you this, a great purpose is aimed at.

"It is not understood as yet, what the true significance of Russia is in the colossal world-program for social betterment, spiritual enhancement, and religious supremacy over all other factors in human existence.

"Russia is at present a huge melting-pot of sociological and heretical ideas and concepts, holding a concrete admixture of right and wrong, of trial and error, of mistake and experiment.

"And all to what purpose?

"To prove to the nations of the earth that a stupendous Principle is working out in life—a Principle that first came into operation thousands upon thousands of years ago, that never has been gainsaid despite all the arguments of academicians, the preachings of fanatics, or the purblind concepts of the ultra-theological.

"Russia is not a vast Augean Stables which need cleaning out so much as a case of all religious and social history fo-

cussed in one small bit of geographical mosaic for the nations of the world to behold and marvel at. She is a Principle working out nationally, not as some think a country under the blasphemous foot of the Evil One . . .

**"T**HAT does not mean, however, that evil forces are not rampant in Russia to a greater extent than in any other nation on the surface of the planet. And the cause of this is again two-fold.

"It is obvious, we think, that Russia has some sort of mission to perform among the nations of the earth, else all the chaos and hurly-burly of her predicament would never have come about since it would not have been permitted.

"That is one phase of the significance of her present turmoil, that she is commissioned to be a vast experimental station for principles of right and wrong that have never yet had *complete* expression in any one country since human life began. Not even France under the Revolution went to such depths, or erred to such an extent, as Russia will go before she is stabilized and finds herself again at the council tables of humanity.

"Russia on the other hand is typical of something else—which humankind as yet refuses to credit . . .

"*She is the vast arena wherein appear the first gladiators in the colossal Circus of Armageddon!* She is the stupendous cockpit of international forces that will presently become the arch-enemies of humanity of every race and clime.

**"W**E say this guardedly. At present in Russia today there are incarnated the souls of some of the greatest benefactors the world has ever known—compatriots of ours in every age and dispensation. Incarnated also in Russia today are vast armies of deterrent souls and malignant forces in the guise of fanatical men and women, apparently working out a sociological problem. It goes deeper than that. They are working out the initial plans and strategies toward a vast overturning of the foundations of stabilized society, to the end and aim that humanity may be set back into its pristine ignorance of concept and dogma, finding its way upward all over again to its present status and thereby giving the deterrent ones the opportunity to climb back with it.

"These men and women know themselves for whom they are, but not always in terms intelligible to physical consciousness. They are the Great Unwashed of the Bible, the great Uncleansed of Scripture. Mark them well for what they are, but bear them no malice—only watch them with craft lest they take undue advantage of the ignorance of humanity in their regard and effect an abomination against ere humanity is aware of their identity.



"We are coming to a place in human affairs shortly where the nations of the earth will say to themselves candidly: 'Who is it that comes among certain backward peoples every once in a while and sets malignant forces at work to overthrow all the constructive efforts which the enlightened intellects of society have been patiently building, stone on stone, throughout all the ages?' They will say to themselves: 'Who are these peoples who continually raise their heads in every gradation of national living and set the teeth of the goodly folk on edge with the greenish grapes of their own mad follies?'"

"The phenomenon of these disturbers of human progress cannot forever be ignored. Someone must explain them. Life cannot go on from age to age seeking expression without the yeast of tumult, it is true. But these disturbers are more than turmoil for constructive ends in logic and international statesmanship. Humanity must declare:

"'Here are people who seem to find joy in destruction, pleasure in dubious craft, unholy glee in tearing down, and personal expression in making constructive souls to suffer. Who are they? From whence do they come, and why? We know that our children suffered them in lesser degree. We have them with us to surfeit at present. Surely some principle must be working out here that is greater than our past or present knowledge. What is that principle? Makers of armaments perpetually arise and take profit from international bloodshed, thinking no evil in the process. Makers of mischiefs in international diplomacy rear their heads and set statesmen against one another in diabolical caprice. Surely we are accursed with wolves among us who go about as harmless sheep, urging us to protect ourselves against fearsome foes. We ask, where are those foes? . . . and get no answer.'

"But the time will come soon when humankind will suddenly perceive that the 'fearsome foes' are among their own number, rubbing shoulders with them, taking them into exceeding high mountains and showing them the kingdoms of the world, asking them to bow down and worship Mammon as the price of herd-protection.

"**T**HESE people who have incarnated into the present life-cycle are souls so backward, so earthbound and inhibited spiritually, that they cannot stand the pure white light of etheric vibrations on higher planes of being. They have been driven down by their own malfesance or refusal to accredit great cosmic principles. They appear in flesh now because there is no other place for them to go, the last stage as it were, before the jumping off into Namelessness. They are operating at the grossest and most sluggish of earth's vibratory rates, pigs in the mire, having no means of self-expression but the employment of their tusks. They are people who have made mistakes eon on eon and refused to profit by them. They have turned their faces from the Light and found temporary solace in the Darkness, thinking it covered them in their essential natures.

"Not so, not so! Light comes down from that vast source which men term the Godhead. Lower and lower it descends and pushes, seeking out these recalcitrant entities, bathing them in a radiance which withers them into disintegration.

"Humanity is faced with the stupendous revelation of

the monstrous anomalies existent in society. Social life must be purged of these inhibited ones. They must be shown for what they are. The hour is at hand for that showing to occur.

"Make no mistake about this!

"We are about to witness the unmasking of the Adversary in flesh! Great star forces are swinging into positions in the heavens whereby the influences of cosmic light, mayhap unseen by mortal vision, are working down into lower and lower planes of substance in Matter. The unmasking will be terrific. Even as the cohorts of Darkness find themselves uncovered and shown for what they are, so will the cohorts of Righteousness become mightily indignant at the manner of their hoaxing and the extent of their deception. Thus will the Great Armageddon of the Bible come about! . . .

"How will it be done? Listen to the Wisdom! . . .

"*'Out of the East shall come a Great Wind . . . out of the North shall grow a Great Seed!'*

"What is the meaning of these cryptic phrases?

"I tell you, the Wind is the voice of a mighty people seeking expression in new concepts of Righteousness for all the races of humankind. The Seed is the seed of the Serpent of Old, whispering into the ears of the children of men: 'There is no wrong, there is no error, all that matters is Expression! Gird up your loins and show your Expression. Show it mightily in conditions of power. Show it lustily in stages and places. Show that you be God, in that you have power to function!'

"This Seed of the Serpent shall blossom black fruits. Wider and wider shall the Black Tree spread its branches till the righteous hew it down and cast it in the Pit.

"These truths are multiple of concept. Yet make no mistake, in essence they are truths.

"*'Out of the North shall grow a great seed!'* It shall flower among all peoples and be known of all races. It shall permeate to the home and the fireside. It shall enter councils of state. It shall be felt most severely in places of business. 'Believe ye in God?' shall be the watchword whenever three shall gather together. 'Believe ye in godliness?' shall be the pass-sign wherever the Serpent summons his allies. Sharp and well-defined shall be these distinctions, whereof we see the first fruits in Russia of the present . . .

"**B**UT do not imagine this comes in a twinkling. "Long, long has it been maturing in the hearts of men. Yet when it does come, it happens with brevity.

"I tell you, however, that God has His ministers incarnate in flesh to take charge of Armageddon and labor for the victory. What will become of the hosts of darkness, you ask? . . . when they find themselves submerged in rolling waves of righteousness. Verily they go their ways into Everlasting Namelessness, creatures of lust whose desires have consumed them.

"A new heaven and a new earth establishes shortly. The din of battle is heard on the horizon. I say to you, take no thought for yourselves in the Plan that develops. Verily you know whereof you are called, being present in flesh to assist in that Battle. Long have you labored, each in your orbits, perfecting yourselves toward the Great Time of Trouble and the Morning of the Speaking . . .

# The Liberation Scribe



**THE SCRIBE is the organ of thought and opinion for members of the Liberation Fellowship and readers of the Scripts, and for the recording of developments in the field which mark the progress of the Liberation.**

**All readers are urged to send in their contributions. The Scribe is yours to use and to build. Address all communications to the Liberation Scribe, Foundation for Christian Economics, Asheville, N. C.**

## What is the Program of the Silver Shirts?

You, as a reader of the Liberation Magazine do not need a statement of the purposes of this great program, and the members of the Silver Shirts are those who have already discovered its principles engraved in the steel of their hearts. But for the clarification of such a program it is good to bring it into a few terse paragraphs.

It springs from that Spirituality which deals in sternest reality with the actual problems which have saddled mankind and which stand in the way of his entrance into a brighter Age. The program of the Silver Shirts is a supreme necessity, not merely because it proceeds from the fount of All-Knowledge, but because it is an instrument of that All-Knowledge to make practical the prayers of a hungering race in dealing with problems which they have not been permitted to understand.

It is true that there are the Greatly Evil and the Greatly Good and between are the masses of mankind. The forces of selfish power operate through the satanic cleverness of the intellect divorced from Love. The forces of beneficent power operate within and through all that is, permitting the evil while it serves the purposes of Divine Evolution in the sequence of the Ages, but just as firmly "couping" and controlling that evil when the time comes when it has served its purpose.

The great war of the Armageddon is already filling the planes adjacent to the earth. Resentment and fury is the part of those who have wilfully shut themselves off from the Light, and tranquil is the passionate and powerful energy of those who are of Love. The men and women of Christ on earth, know that the time for action has come on this side, and are rapidly recognizing their brevets.

But someone says, "But evil destroys itself!" Yes, emphatically yes, but in that destruction we must protect the masses of the innocent from the debaucheries of that destruction! There comes a time when even the unthinking patience of humanity finds itself aroused to the destruction of all that it has held dear within its heart of hearts.

A new vibration is coming to dwell with man and the forces of Christ must be prepared to take the reins of control from megalomaniacs who in their blind self-destruction would accomplish a rein of terror throughout the earth. And that program must commence with the awakening of the citizenry as to what is actually happening—to the constructive cleaning up of the nation, politically, economically and socially, from the community, to the city, the state and the nation!

A celestial house cleaning is in progress. Those

who possess the facts are *doing* it! Herein is the transcendent purpose of the Silver Shirts of America.

It is the supreme necessity of the times that there be one militant organization which shall find its taproots in the knowledge and the spirit which is of the Christ. It must be militant for definite action. Great Love must be secure from the attacks of those who rightly sense a jeopardy to their satanic power.

That program is the telling of the Truth which shall make men free. It contains no particle of hate or selfish emotion. The weapons of Love are of Knowledge by which men may liberate themselves. Evil flinches, and fights frantically to maintain the tools of darkness with which it would enslave a world!

The time is rapidly approaching when no one will be immune from taking sides in this program. Those who are sitting on the sidelines will find themselves inevitably taking part in issues which they cannot fully understand, and instead of being Christly ministers of constructiveness they shall be swept forward in a turmoil and a suffering which is their portion because they have not sought and mastered the Truth within themselves.

You are the leaders in that you read these pages and are opening doors for yourself to this knowledge. All, who have even a portion of the Light shall take a part! But those who have a higher "knowing" deeply engraved in their hearts and who must inevitably fulfil their destinies, are the souls for whom these paragraphs blaze with brilliant meaning. They are signposts to the immutable principles which they serve.

Through the past two and three years, these signposts have been broadcast through the length and the breadth of this nation in *the Scripts of the League for the Liberation*. Many have been privately receiving similar transcendent instruction for themselves. There has been a sifting of the chaff from the wheat. The Christ men and women have recognized with a deeper insight than can be said, the invincible strength of that All-Knowledge which deals with things *as they are*, which only Great Love may do.

Such Love has to do with the raw, elemental force which causes the electrons to revolve in their orbits and the planets to roll around the sun. It is that Oneness of Communion which sees Time and Space as a single dimension of which all things are made and are in the making. And he who knows Great Love knows the profound passion

which is the ecstasy and the exaltation of genius, transcending finite intelligence in a new directness of exact knowledge. It is true psychism born of greatness.

Herein is the validity of the program which the Christ would give to the true leaders of the race! It encompasses the breadth and the depth of all that is human. It finds its foundations deep in the bedrock underlying all human affairs and gives men wings of vision that they may survey the entire scene with the accuracy of the Gods. It is founded on the sublime fact that Great Love has an intimate communion with the marrow of all that is and therefore, deeply bedded in the reality of things, sees all from the standpoint of spiritual utility. It does not deal in abstractions. It deals with facts!

There is no meaning to greatness unless it be a mastery of life! And Great Love decrees that he who has so mastered love shall deal with the Realities of existence so that he shall be practical in helping mankind through a period of great trial. Philosophy and religion, which teach abstractions are the instruments of superstition or selfish privilege.

Those who have perceived Reality are those who must do the speaking and who must be the instruments of the Christ. They are serving Divine Love in this; that the practicality of their help to the race does not deal in abstractions, else it would not be Love!

Seeing within themselves the supreme necessity of getting at the causes of a world miasma, they have made it their business to obtain the Truth, comprising the "*Unwritten History of the World*," so that as instruments of Great Love they may deal with Reality in that which must be accomplished.

*Every Liberation student knows that what is actually happening behind the scenes is not a matter of public record, that the whole truth cannot be obtained from the orthodox or from any public dissemination of information. They know that what is happening at the present moment is dangerously catastrophic to the future welfare of the race. But they also know that they are the tangible instruments of the Master who must tangibly deal with these factors as they exhibit themselves in the world—for, ever and always, Spirituality finds its manifestation through things as they are and Great Love is forever firmly practical!*

This is the gauntlet which Silver Shirts throw to the False Educators who either wittingly or unwittingly are preaching abstractions or deceptions, preventing the public from seeing the true factors of their predicament. The forces of the Christ will meet with the vigorous opposition of those who in their innocence or deceit, stand in the way of progress. Many of them are of Great Intellect versed in the occultism which is sterile of Love—even as there are great schools of thought which through thousands of pages never mention these fundamentals. Among them are the intractable whom Jesus condemned, whom He drove out of the temple with a scourge of cords, and who crucified Him in the inevitable cycle of their spiritual ignorance.

If you have not received a copy of the Silver-Gray booklet, "What Manner of Government is the Christ to Set Up?" which is the first of the 22 Articles of the Christ Democracy, write *now*, and gain an insight into this gigantic program in which you may take a part.

## What Life's Higher Mentors Think about Russia . . . .

(Continued from page 9)

"RUSSIA as a nation does not exist. But Russia as a two-fold principle compounded of Light and Darkness struggling together is the incubus of Armageddon.

"Presently you shall see that China shall join her. Other countries and peoples shall set up fortifications and barriers against their encroachments. But these shall be shown as only temporary strongholds and monetary buttresses. Into the camps of enlightenment shall crawl the spies of darkness by night. The cautious, the inhibited, the timorous, the perplexed, shall listen to their teachings and grow mad in their thinking. Great star forces, shedding rays of invisible power upon the planet, shall enhance the encroachments of both intellect and error till the whole peoples go mad in the ways of their thinking.

"The tumult arises now 'from the East.' Presently the din increases. Forces grow stronger. The nations look askance at one another, saying, 'Who makes us this trouble?' Thereat arise the disciples of the Adversary and say, 'It is our pleasure to lead mankind back to First Principles,' when verily they mean First Startings. But arise in that time also Ambassadors of the Kingdom of Light who cry: 'Halt this foul madness! Principles be eternal. There are no first principles or last principles, only laws of Divinity that must be complied with. We speak to you in the garments of power, instructing you peoples to give heed to our wisdom. God hath called us to a mission. He hath given us gifts beyond mortal understanding. He hath said to us of old, 'Go into flesh and restore the perverted into avenues of wisdom.' He hath given us a goodly cup to hold to the lips of those famishing souls who know not the direction that takes them through Truth's Portals and who have not the strength to go onward of themselves.

"This is a sacred mission, and those who know it, know it. But if you know it in your own individual case, do not think yourself alone in your knowledge. Verily the cohorts of Righteousness await the leaders that shall not be denied them.

"All, all, is transcendent Light from this age onward. All, all, is unutterable Darkness to those who make no move to surrender to that Light and become the prisoners of loving instruction henceforward through the ages.

"We see a time ahead when men and women will want to know the literal meaning of events. They will want to have foretold to them the exact reasons why certain men are doing certain things, why others are slow to act, whereat the succor comes that is necessary for them if they are to continue to live.

"I tell you we have reason to know that the ministers be placed. Presently you shall know them also for great is the mission to partake at their board and eat goodly fruits of a world without blemish. We tell you One is at hand to show mankind that he who blossoms into Light shall forever know the Light wherein he blossoms—and that those who dwell in Darkness by deliberation shall henceforth be cast out where they cannot harm the righteous.

"Treat with those who come to you and say, Thy wisdom be our manna'. . . for verily is it so!

"The goodly times be ripened.

"Keep watch of world event and partake of it joyously."

## To Those Who are Students of Living History! SPECIAL OFFER OF LIBERATION MAGAZINES

THERE was an old Weekly Magazine. From November 7th to December 19th,\* 1931, it was known as "The New Liberator Weekly." Far in advance of the times it told the Truth before the people were ready for it, and with the year 1932 its policy was changed to that of the Monthly Liberation.

Now, the same trend is given again in the Liberation Magazine which you hold in your hands. The inside knowledge which was previously rejected is meeting with enthusiastic reception. In a year and a half the people have been prepared for that which they would not previously accept! The times change!

But the truth which was told in the old New Liberator Weekly has not changed! Much of it is of great value in interpreting what is happening right at this present moment. To the student of living history it presents an amazing opportunity, not merely to check up on the sublime accuracy of the Liberation program, but upon the actual facts of the Hoover administration which are exceedingly difficult to obtain elsewhere.

Read the following titles carefully. There are also many articles of rare spiritual content—of that timeless nature which will always be of illumination to those who are seeking for the Light.

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# Ever Roll a Snowball?



**D**ID YOU ever watch a crowd of school boys and girls roll a great big snowball? One of the youngsters forms a small firm ball of snow. It must be packed real hard and be quite round. The snow must be just right—soft enough to stick—moist enough to pack—when the little ball is placed upon the snow-covered hillside. Watch how carefully he rolls it—over and over—turning it slightly, as it is rolled, to keep it round.

But soon the roller must have help. It is more than one can manage. Shortly, another joins in. Then another, and another, until the ball, now higher than the boys and girls, starts down the hill. Faster and faster it revolves. Down, down it sweeps, gathering momentum with every turn, gathering unto itself vast new layers of snow, as it over-rides every obstacle that offers to stay its onward rush.

*Liberation* has firmly shaped and packed a well-rounded "snowball" in the Christ Plan set forth in Confidential Article One. By the time this page is being read, more than twenty-five thousand copies of this Booklet will have been distributed from Headquarters. This "snowball" has reached the size where a real push will start its gently rolling of its own motion, shortly to sweep irresistibly over the Nation.

"Large bodies move slowly, but momentum once attained is nigh impossible to overcome," is peculiarly applicable to such a marvelous and practical idea as this Christ Plan. It offers a definite, specific solution of the economic and social ills from which America is suffering in this year 1933 A. D., which does not mean After Depression!

To put *one million* copies of the Christ Plan into the hands of intelligent, thinking, acting Christians is the goal which *Liberation* sets for this year.

### IT SHALL BE DONE!

Every *real Liberator* will glory in the privilege to help. Each may choose his or her way to be of service for there are many ways to help roll this Gigantean Snowball which shortly will sweep over the land with protesting reverberations at the further exploitation of the *many* by the *few*.

### How may YOU help?

Here are a few ways. Make your own choice.

Those who still have a speaking and intimate acquaintance with a checking account, or whose sugar-jar bank is still in

service, can donate ten dollars to the War Chest. If they are now subscribers to *Liberation Weekly*, their subscription will be extended fifty-two weeks. They will receive the Twenty-Two Articles of Liberation and other publications issued for the Silver Shirts. Those who find it difficult to send this amount just now, in one sum, should enroll, send what they can with their pledge, and the rest when and as it is convenient.

If your subscription to *Liberation* has some time yet to run, or, if you are reading the magazine in a group, or, if Five Dollars is the amount you would like to put to work for the Christ Plan, make your pledge accordingly, sending the money in payments to your own liking.

Perhaps you prefer to be a Dollar-at-a-Time helper, either from choice or necessity. YOU are doubly welcome. *Liberation* is proving that it keeps faith, and deeply appreciates "trial subscriptions." It is interesting to note that the renewal subscriptions coming in now are increasingly for six and twelve month periods.

Think what a dollar may do when put at different tasks. Spent for food it gratifies the senses for an hour or so. Spent for a show, it entertains for an evening. Used to buy a tie, a pair of hose, a bit of this or a trifle of that, it may serve for a month or so.

But a *Dollar* devoted to Liberation work goes on, and on, and on. It pays for the cost of printing, handling and mailing TWENTY Christ Plan booklets to that many men and women who need this plan *even as you and I*. Of that twenty, perhaps one can and will become a War Chest supporter. Others will send a *Dollar*, and so *your* dollar will be multiplied in service for His Service.

Then there are those who have *absolutely no money* with which to help.

Well, Jesus said: "*Blessed are the poor*," and we believe that they are blessed indeed. The Christ Plan is the way out of the poor man's troubles. He can help, and the help he can render may be thrice worthy.

*Liberation* wants the names of people in your community to whom the Christ Plan should be sent. The names of people who can help materially, who will be sympathetic. Ministers, doctors, teachers, public officials, bankers and business men who sincerely follow Christ.

How may YOU help? Tell us how you *choose* to help.

—George S. Anderson, Treasurer.

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