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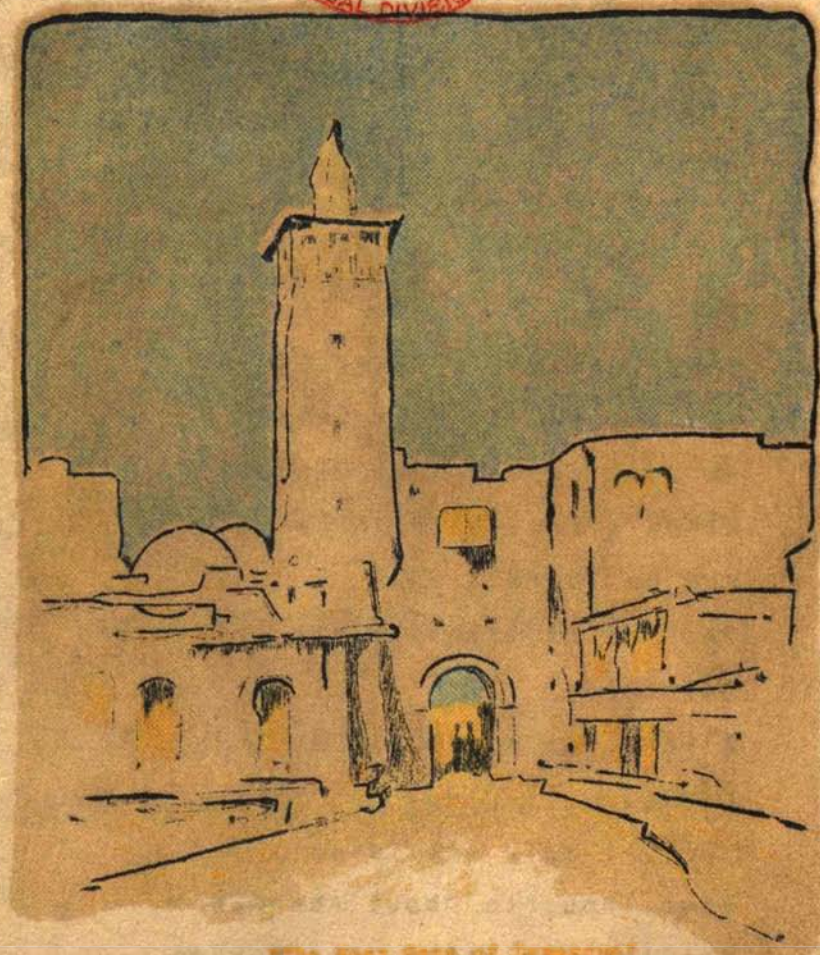
APPLIED CHRISTIANITY

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*"The heavens declare the glory of God;
and the firmament sheweth his handywork."*

June 1937 ✓

KEELER'S COMMENTS ✓

Vol. 5 - No. 6 ✓

About Applied Christianity, the Victorious Faith, Direct Knowing (Intuition), and the Greater Power of the Spiritual Empire of the Mind.

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I HAVE MY PEACE



I have my peace in the Presence of God.

I have my peace when lying down; therefore the night is mine for rest.

I have my peace when standing; therefore I am at ease in the presence of others.

I have my peace when walking or meditating; therefore I am myself, my true and real Self.

I have my peace at all times when in the conscious Presence of God.

By conscious Presence I mean that no matter what I may be doing I am conscious of the Presence.

Being conscious of the Presence, I do all things well.

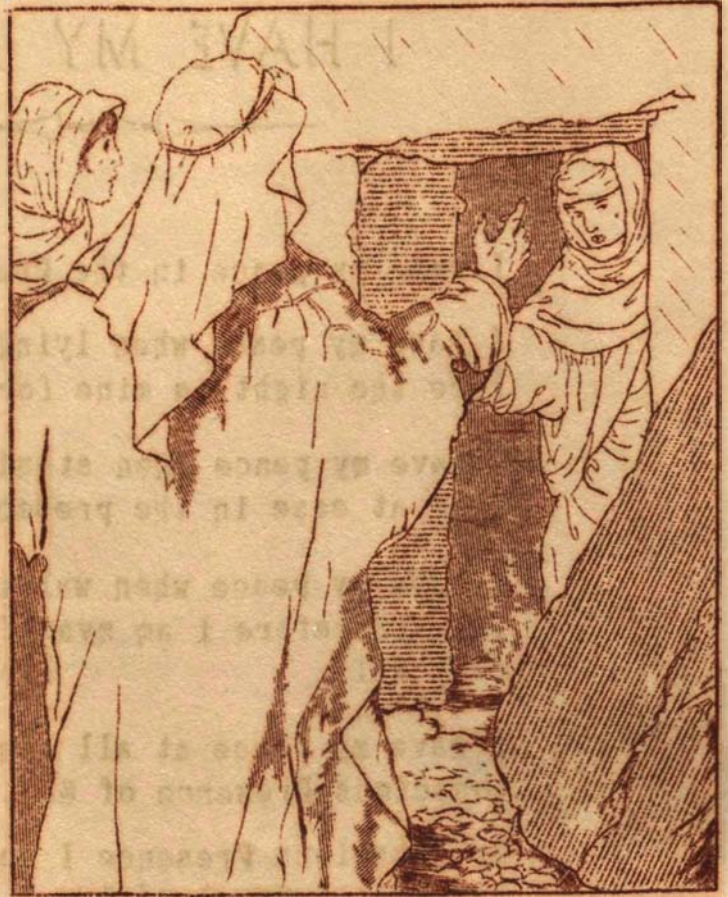
I do all things well because, being with God, He is satisfied.

Satisfying God, I satisfy all.

Who could do more than this?



THE WORD



It may be said that a man's sole possession is his word. His word is an unlimited estate. A man is no better than his word. However, his word may be better than all measure of himself, because his word can also be The Word of his Creator.

Man's word consists of his choice, his acceptance and his decision. Man says, "This I will have", "This I take to myself", "This is mine own".

Man owns and is according to his word. If he is good, his word is good. If he is honest, his word is honest. His entire being is involved in his word. Otherwise stated, his word establishes his being. And since he can accept God's Word as his own, through that Word he comes into the fulfilment.

Any man can choose. In choosing, his word is given that

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he would like this certain thing. Nevertheless, he cannot receive that which he has chosen without accepting it. He may choose today and accept tomorrow, or he may choose today and tomorrow refuse to accept that which he has chosen. Acceptance is a part of choice because no choice can be complete without the acceptance of its results.

Choice is a positive act. It is the one positive action of the conscious mind. Something is selected out of all the things of the universe and the mind reaches for it.

No mind could endure that would reach for a choice in vain, because frustration is death. We live; therefore we choose and choose successfully. Although the degree of the success of this positive act of the mind may vary, life is sustained by it. The evolutionists call it selection. The religionists call it creativeness. It is an effort toward, and in it is accepted the Universal Plan.

There is no acceptance without choosing to accept. Choice is positive.

Acceptance is receptive.

The completion of choice and acceptance is decision.

Decision is Peace. Decision is a Stillness. In the Stillness we are aware. Arriving there we Know.

When a thing is fully chosen and accepted, the mind comes to rest. The act of consciousness is complete. The haven and heaven of that choice is complete. Being complete, it is whole; being whole, it is well.

Further, unless the choice is either satisfactorily fulfilled or willingly abandoned there is no rest for the mind. Peace is the fulfilment of life. Choice, acceptance and decision are its true activities.

These three phases constitute the cycles of life and of consciousness with its summary Decision, we arrive at and enjoy the perfect quiescent state.

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We repeatedly pass through all these states. In consciousness the complete cycle is our word. In outer daily life we call it endeavor in its first state, the reaping of reward in its second, and RELIEVEMENT in its third state wherein we rest on our laurels of satisfaction and are then Free, for we here find ourselves no longer beset by anything undesirable.

To include something higher, something that is recognized as superior to the visible and superior to ourselves is to recognize the Mind itself. The recognition of that-which-is-beyond-measurement actually includes God's Word in man's word.

To do this raises one's entire being to the Higher or master level.

God's Word, His Choice, His Acceptance, His Decision instantly become one creative whole.

To speak or think this, then knowing and doing, and to recognize completion is to give one's word. Nothing can substantiate one's word, all honor is integral with it. It is equally true that nothing can break or defeat it. He who knows this is a Master.

No man is happy without this wholeness of Decision at each given point in life. Having this wholeness, Heaven is attained. Time and place are as naught. Horizons recede or disappear. Such a man is on the Heights!

God chose to create man. He accepted man. He said this creation "was good"; therefore man is. Man is God's "Word made flesh". The flesh of man is as much God's Word as is Spirit. Flesh is inviolate. There is flesh or non-flesh. There is no such thing as sick flesh any more than there is a sick God. This is Truth and when a man learns this Truth that man, including his flesh of course, will be whole.

Man comes into the Truth by means of Choice. The instruction of the great teacher Jesus is to "ask"---that is, to choose. We are to accept the Kingdom which is "at hand". In response to Choice it is at hand to be accepted when we cease meandering in thought and come to Rest in Decision. Each man's Decision is

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his estate. All else follows.

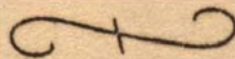
And nothing need prevent that Decision from including the Creator's Limitless Good. We can in that Limitlessness take up other cycles of Onwardness. But we are free. It is for us to Choose, Accept and come into an inclusive Decision. Fulfilment follows and is immediate when the choice includes Immediacy.

All this is direct thinking. The man who learns and practices direct thinking comes into Direct Knowing and Instantaneous Power. All thinking without the inclusion of the Word is false imitation, botch, sin and disease. Other-thinking, mortal and world-based thinking, we know as worry, burden bearing, gossip, resentment, defeat. Such thinking cannot be fulfilled without producing death; but death, its result, is as false as the other-thinking, the negative thinking. Therefore, other-thinking is an illusion consisting of shadows of life. The product of darkness and worldliness appears to act as obstructing the Light, nevertheless Light penetrates every smallest crevice of existence.

We know that we use this inclusive, this Divine Word because Guidance and Sustenance are inclusive with it. It is prayer and answer-to-prayer. It carries its own never-to-be-controverted experience. This is conversion, conversion from mere existence to Being.

The Way is open. We start by Choosing the power of Creative Decision, and Choice is at hand for all.

"ASK".



Thinking as we ordinarily know it is a heavy veil flung over the beautiful face of the divinity within us. Raise the veil a little by letting the mind come to rest as a ship glides into harbour and then is still, and you will perceive somewhat of a beauty you can never forget.

*From "The Secret Path"
by Paul Brunton*

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THE CONSCIOUSNESS AND POWER OF SPIRIT



Know Spirit. Learn the alphabet of Spirit. Familiarize yourself with its qualities. Repeat these qualities. Relate with its aspects and so come to know Spirit and, above all, arrive at the place where you think in Spirit, not in mortal mind, not with ideas, but in Spirit and actually think with and by means of the Principles.

When one thinks "All is one", one is thinking in Spirit by means of Spirit, because all IS one in Spirit.

All are equal in Spirit. God is in Spirit. I am in Spirit. You are in Spirit.

There is no distance. All are near in Spirit.

Spirit is one with Life. Spirit is the breath of Life (spiritus). To be zestful is to be en-Spirited. Spirit is limitless.

To think "Life is limitless" is to think in, with, and by means of Spirit, and to think in Spirit is to add limitless power to our thoughts.

Since all are one in Spirit, no one is distant from me. This is a spiritual thought and it brings spiritual dimensions to one's being.

"Can I do for him, my friend, in Spirit?" you ask. Spirit answers, "Yes". Since Spirit is everywhere, he (your friend)

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is near in Spirit. Since all power is in Spirit, you can serve him in Spirit. How? By offering him the evenness, the power, and the freedom of Spirit. You do that not with thought-ideas but with Spirit-Truth.

One learns the Truth of Spirit by meditating upon Spirit and upon the qualities of Spirit. Of all silent recitations, recalling and reciting the qualities of Spirit is the most helpful and it raises the level of one's life, particularly the power-to-do.

Spirit is everywhere equally present.

Life is everywhere.

Spirit is one with Life.

Spirit is the same always, now and in the beginning.
Spirit never fails.

That which is mortal is not Spirit.

That which is Spirit is not mortal.

We are one with eternity. We are Spirit. We are immortal.

The things of Spirit are true.

Therefore we place ourselves in Spirit.

Therefore we place our friends in Spirit.

Therefore we place our problems in Spirit.

Spirit accomplishes all things for us.

For all things are in Spirit.



"The Lord laugheth in the heavens". What are you worrying about?

THE HEALING EQUIPMENT OF THE CHRISTIAN PRACTITIONER



A Comprehensive Course in Healing

The Sixth Lesson

We now come to the consideration of that dimension of healing thought at which the mind of man is inclined to arrive last. This is called the fourth dimension of thought. As yet there is no specific one word name for it in the English language, but stated simply it is that quality in a person which accepts the Power of Mind as a fact.

Should you believe and act accordingly, not merely think that you believe, that the mind in itself has the power to do things as a force and that this power is residual or natural to it and inherent, then you can and often do think in the fourth dimension.

If you characteristically say and believe, as many do, that the mind itself has no power, that the faculties of the mind are limited to merely thinking or imagining, if you are of the kind that says "What can the mind do?" or "One cannot control one's thoughts" or if you believe that thought is some sort of evanescent, substanceless thing then you do not think in this fourth dimension of thought. You have not entered upon the power plane of the mind.

The first step in this mental fourth dimension was illustrated by the statement and demonstrated by the thought set forth by Prentice Mulford about fifty years ago. That one statement alone places Mr. Mulford in the rank of one of the

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heralds of this new age in thought and a founder of the power system of thought. The statement is this: "Thoughts are things."

I am speaking in the fourth dimension and am thinking on the plane of silent power when I say that the mind has substance. There is such a thing as mind-stuff.

We arrive fully at our point when we can say that just as electricity is a force, or that electricity can do things and move things and change things IN ITS OWN WAY, so the mind of man can also do things by its own power in its own way.

When we see motion as such we call it motion. When we see the effects of motion but do not see the motion itself we say that some force has been at work---that is, we call unseen motion a force.

There are many unseen forces.

Mind is an unseen force.

When the mind moves we call that motion thinking.

Matter moves. The unseen vibrates (moves). The mind thinks; therefore it moves. Saying this, we have arrived upon the dynamic plane of mind power, not merely mind meditation or mind cogitation, but mind power as such.

In this we are not referring to the power of mind through its intellect and because of its use of knowledge. All this is entirely another attribute. But we are saying and have come into the understanding that the mind is in itself a force, that it can move things---that is, it can and does change things literally.

A force is an unseen action (motion) that brings about seen, visible, changes. This is all there is to a force. Very well, the mind is a force.

We can learn how to present conditions to the great Unseen so that certain desired results, certain changes become manifest on this outer plane. For instance, we know that if we

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place (1) water (2) in a confined place (the boiler), and (3) apply sufficient heat to it the (4) result will be steam and that (5) the steam can be applied by further arrangements of matter in co-related parts which as a whole we call an engine. It is all a matter of presenting the right conditions to an unseen force, and in this instance heat is the force used. And I remind you that heat is a force, for it has never been seen or felt. No, we feel the effect of the heat upon the air. We feel heated AIR, not heat. We feel hot water, not heat. One of the conditions of CHANGING water into a gas (into steam, and steam is a gas), is that this steam be confined, that it be resisted by matter. It will then move the matter that resists it, for instance it moves the piston which then causes the wheel to turn. Thus heat, an unseen force, turns wheels.

So we find that when the mind of man is brought into the proper relationship with the conditions of life it moves and changes those conditions as effectively as any force could institute change.

The mind, being a force of life or, stated otherwise, a living force, moves naturally according to, for and with life to the furtherance of more and better life.

It of itself determines the direction of its forcefulness toward that which is best, toward that which is right. It is intrinsically not only constructive but Righteous, dependable and altogether safe.

Whoso believes that Mind can in any case be disturbed is far from the Power Plane of Being. It is the lack of Mind and of Mind Power that is destructive and disturbing.

And here we have a key to the development of Mind Power. We turn from doubt about the mind and doubt about life to faith, from fear to peace; we cease all fight with and struggle against our mind, against all mind and in every way, even in the least manner, seek to use the mind as though it were, as it is, real and actual.

Anything that will strengthen our belief in and our knowledge regarding the power of mind as being inherent in its

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ability to do things on its own plane, in its power to bring about changes in its own unseen way develops dynamic forcefulness within us.

To compare the power of the forces of nature with the mind will do this, will aid one in coming into this understanding and into Mind Power itself.

To act as though the mind knows and moves and obeys and serves will develop one in the fourth dimension.

To have faith in the Living Unseen will do it.

To depend upon the Mind-in-you itself, rather than to consider that it is dependent upon you, brings this power.

To relate with spiritual things, to use the mind in conjunction with the things of conscience and with the Law of Good will increase its powers of usefulness in you.

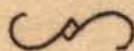
And to present the right conditions of thinking and of conduct to it will be to produce desired visible results with it.

The Mind moves things of itself. The adept presents certain interior conditions of thought to the Mind and in doing so produces exact and predetermined results with scientific certainty, and this includes the production on the visible plane of daily life.

For one even to have read of the possibilities set forth in this article is for that one to move forward in Mind Power, for one cannot use that with which one is in no way acquainted nor can one enjoy a power regarding which one is not aware.

I tell you that the Mind is a Power itself operating upon its own unseen plane WHERE ALL POWER OPERATES and that it does this to the extent of producing visible results in human living. Such is the fourth dimension of Mind.

Whatever knowing will lead you into the further acceptance of the fact that Mind is dynamic will act as healing power in your secret thought. In future lessons we will enter upon its cultivation.



Repentance is a second innocence.

--De Bonald

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AT LAST PEOPLE HAVE MINDS!

So they have discovered that telepathy and clairvoyance are true, that people have minds, that people can know things before they occur as well as after. All this has been discovered! And these things have been discovered because some college professor of good standing (in college) says so.

All this makes me think of the hellgramite. The hellgramite has wings. The hellgramite has wings because a college professor has announced to the world that such is a fact.

You see, the hellgramite had no wings before the college professor announced to the world that it had wings.

But you see, I really saw the wings first (oh well, in all probability some Indians saw the wings first), but I saw them.

I was just a barefoot boy wading the stream below the Ithaca Falls (near Cornell) and I saw a hellgramite where it should not be. It was out in the sun on a rock, not under water, and it had wings. I managed to find two.

Well, I told this professor. He rather excitedly waded the stream also and WE found another. Ha! from that day the hellgramite had wings. True, he had them only about a day in each year or two, but he (or she) had 'em.

And fishermen had for years fished with hellgramites, which they find in a round hole under a stone under the water, and hellgramites never had wings.

But who discovered their wings, the Indians, the

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fishermen, the professor, or I? Why, the professor, of course! People follow professors as sheep follow bell-wethers, so hellgramites (heavens, how they can bite) have wings.

I always thought that chummy professor "lifted" something from me, but then, colleges always have had a way of discovering things long after they have been known. Now they have discovered clairvoyance!

Anyway, while I was still a barefoot boy I discovered clairvoyance. Nobody told me a thing about it. My mother was even horrified. My father grinned and said, "Nonsense," but after I grew up said he had always had it to some extent. His father said that most every one in Scotland had it, only they called it "second sight". His mother used it outright daily. But I discovered it just for myself.

Now I suppose I could at that time really use it. When I used it as a boy to the delight of certain doctors (one of them wrote the book "Fifty Years a Surgeon"---you might ask him) just prior to operation after operation I had it. Now I suppose I really have it---that is, when I want to have it---no, I am not going to give you a clairvoyant reading under any circumstance---only I have turned it into the Guidance of Spirit and know it as the unheard but very real saving Voice. (I said "unheard", visionists and nervous people, and please remember that it is a clear impression unheard).

Well, I may be in my right mind after all. Who was it that told the woman at the well that she had had five husbands and her present husband was not her husband?

It seems that there is more than one way to know things. One of those ways is to wait until the colleges (who do not seem seriously to regard the Bible) give permission. Another is to await until the neighbors say that it is possible, another is to just go ahead and do things, even to the extent of Direct Knowing.

My, how a hellgramite can bite, they are long black bug-like creatures with pinchers, but bass, fish, like them. However the blight of ignorance and doubt and fear is much more harmful.

No, we are not a superstitious people, but let us not do anything that others do not do, it might be wrong. Perhaps we had better do nothing, one goes ahead very safely that way---that is, if one goes ahead!

Some people like the radio and its jazz. It is perfectly rational to listen to the radio box. Some day it will be as rational to believe that God can speak when we listen, even as in the days of the Old Testament.

My, isn't the radio wonderful?!



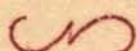
TRUE PRAYER AND ITS POWER TO HEAL

Certain spiritual activities may cause anatomical as well as functional modifications of the tissues and the organs. These organic phenomena are observed in various circumstances, among them being the state of prayer. Prayer should be understood, not as a mere mechanical recitation of formulas, but....an absorption of consciousness in the contemplation of a principle both permeating and transcending our world....The prayer which is followed by organic effects is of a special nature. First, it is entirely disinterested. Man offers himself to God. He stands before Him like the canvas before the painter or the marble before the sculptor. At the same time, he asks for His Grace, exposes his needs and those of his brothers in suffering. General--the patient who is cured is not praying for himself, but for another. Such a type of prayer demands complete renunciation---that is, a higher form of asceticism. The modest, the ignorant, and the poor are more capable of this self-denial than the rich and the intellectual. When it possesses such characteristics, prayer may set in motion a strange phenomenon, the miracle.

--From "Man, The Unknown"

by Dr. Alexis Carrell

KINDS AND LEVELS OF THINKING



Let us say that you wish to accomplish something which you do not particularly like to do. You do not desire to do the work you think is necessary to accomplish the task.

If you look about you, you will see that those who have things, those who come into the good things of life, do not always do so by doing what mortal mind chooses to call "necessary work".

Perhaps there need be no "necessary work".

For purpose of illustration, let us say that you have come to the conclusion that spinach is good for you, that you do not like spinach, but that you must set about the business of eating it.

THE COMMON MORTAL MIND CONSCIOUSNESS would worry about it some, would try to eat spinach, would dislike it because it was something new or because to eat it would be to eat for one's health, and who wants to eat just for one's health? Mortal mind would lie awake about it; would struggle with it, it would be one of the difficulties of life; would gossip about it with friends and neighbors but would not really inquire into the facts of the matter to any great extent; would try and fail, and try and fail, and finally would give it up. Life is difficult anyway, besides there are sweeter things than spinach.

THE INTELLECTUAL MIND, the mind trained to think about things, would argue convincingly with itself. It would say to itself, "Spinach is good for me because....." Here would come a list of actual facts. The intellectual mind would reason, "I will keep spinach before me on the table and I will eat it whether I like it or not", and so would unhappily but reasonably eat spinach.

THE MIND OF DOMINATE WILL would decide, "Spinach is good for me. I will eat it if it kills me." The spinach would be eaten.

THE AUTO-SUGGESTION MIND, THE PSYCHOLOGICAL MIND, decides, "Spinach is good for me. I must eat it." Therefore this mind proceeds to repeat in a more or less parrot like way, "I will eat spinach. I like spinach. I will eat spinach day by day. Spinach. Spinach. Spinach." And the habit or temporary habit of eating spinach may with time and effort thus be brought about. One can suggest oneself into anything, whether good or bad, if one persists long enough.

THE FALSE METAPHYSICAL POSITIVIST MIND would repeat, "Spinach is for me. I am for spinach. All is Good. All is spinach. The I am is all. Spinach is all. I am spinach. All is all." This person may come to eat spinach or may stop in disgust and say, "Affirmations do not work. I have tried affirmations and God has failed me. The Law doesn't work for me. My case is different."

NOTE THIS:- In all these cases, as a part of each of the above modes of thinking or manners of doing, there has been the admission of the premise of difficulty. Struggle and trouble have been included in the thought process.

Each started with a disagreeable job to do. Although the self-dominating, false or would-be metaphysician started hopefully, however he met defeat. Optimism is not necessarily masterful.

THE TRUE CONSCIOUSNESS EXERCISING ACTUAL CHRISTIAN METAPHYSICS applied to this matter of eating spinach would not start with a conviction about spinach. A person with such a

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consciousness would start with the intention of finding the Truth about spinach-for-him, whether or not it was best for him. He would have the belief and hope that he would find the Truth about this matter and he would have the conviction that he would act upon the Truth about it when found. He would be positive about his INTENTION to use the Truth and he would be OPEN MINDED about spinach-for-him.

He would use no mortal will. He would depend upon no habit, nor upon anything silently or otherwise uttered by himself as being final and sufficient.

He would depend upon and have confidence in the quiet, peaceful mind within him. He would know that there is a sublime, a subliminal Mind within him, a Christ Mind and that the Christ Mind is at all times his Savior and his Protector as well as his Guide. He would not ignore or depreciate spinach nor any other large or small thing in his life because he would know that God knows all and knows all EVEN for him, including matters relating to spinach which He, God, created, and more than this, he would realize that the Knower within him would respond fully in this matter of his diet.

He therefore places the matter before the Knower. He meditates upon God's Divine Love, he brings his mind to contact spinach by thought, and in thought and intent he brings himself INTO this equation. He deliberately adds all these factors that are before him. Divine Law---that is, the Best---diet, his daily life, spinach, himself. He simply arrives at his own peace and God's Peace about the matter.

He then asks himself, "Do these things totalize readily? Do they belong together? Is Divine Law with me while I am with spinach in consciousness? Does Peace remain with me, not my judgment or desire, but does the higher Peace remain with me while I consider each of these essentials of my thought vs Divine Law, spinach (food), and myself?"

He reaches a conviction. Yes, there is Peace through it all.

He consents. He definitely joins, gives himself to that

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Peace. He has not struggled. He started merely with an idea. He now has a conviction.

Further, he knows that keeping his mind clear on the matter in this way will take care of the entire situation.

He will eat spinach if his Guidance tells him to do so, and in that case he will find himself at a place in consciousness where he likes spinach. There will be no struggle whatever about it. He will not have to hurry or force anything. Neither will he have to wait long. The desired result will simply manifest in its own way and will do so just as easily as spinach grows or the sun shines.

Why, man did not even make the rainbow. God creates it. Man witnesses it. To a mind that functions in Faith it is a promise.

I know we have only mentioned spinach, an article of food which most dieticians recommend and few persons like, but this manner of thinking applies to the most important things in life.

We are not speaking of the relative thing called spinach but of the power of doing things easily by the application of metaphysical Truth. This applies to every possible crisis and need, to every kind of unfoldment and to every needed adjustment, to discrimination and protection regarding our friends or non-friends, and to the further acceptance of God and His Glory.

Judgment is merely the greatness of the light of the mind; this light penetrates into the recesses of things; it observes there every thing remarkable, and perceives what appears to be imperceptible. Thus it must be allowed that it is the greatness of the light of the mind which produces all the effects attributed to judgment.

--La Rochefoucauld

THE BUILDERS



Where do you live?

Is it not true that you live in your thoughts, your mental states, your attitudes of mind?

Do you dare to think that you live in your fine mansioned residence, or in your humble little cottage?

You live in your residence or your cottage, if you THINK YOU DO, not otherwise.

No portaled door or simple wicket can shut you in unless the door of your mind closes, and the door of your mind cannot close without your consent.

Your state, your mental condition, is the place of your residence. It has windows and doors, rooms and chambers. Its furnishings are gay or sombre, rich and replete, or of impoverished lack. It is large, light and airy, or dense, dark and close.

You build this residence-state, and you model it and remodel it every day.

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You call the carpenters of thought, the artificers of your soul's desire, the destroyers of belief or the masons of faith. These, your servants, willingly tear down or build up. Their architect is yourself. Their master is the Life Principle that eternally bids you live and dwell, housed as you will to be housed or, better, mansioned to God.

To be as palaced king is but to be the crowned living symbol of Life itself. No human can be more than this. The height of human art is to royally set forth the Godhood of liberty. He rules who brings his estate of thought-conditions to sunlit structures gardened in the glories of Spirit. Happily have the Builders, his thoughts, toiled for him. These masons of free vision laid each stone-act true. Mortar-love plied with skilled and wholesome touch while in the delicate softness of newness filled each crevice and then time hardened into granite protection.

And so the Castle of Life is builded, constructive forces everywhere obeying him who wills by sweet acceptance of their proffered services.

The true Self unites these builders through love and acceptance. He is one with his thoughts, for he is unashamed of them. He knows his ground. In the domain of Spirit he causes to be laid the foundation of Peace and witnesses the construction of the house Consciousness in which he will dwell together with all the comforts of his land.

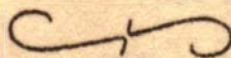
And the thought-workers work, for without busy-ment they die. With increasing life activity and with great joy they ply their skilled artistry.

The masterful power of the various thoughts even the palace dweller does not fully comprehend, but these builders build for the love of building, because of deep consent given, which consent is a perfect place prepared.

A window here, an alcove there. Very well. The dweller dwells where he wills, housed to the very limits and the restrictions of his own choice.

Who builds Highly comes to greatly structured peace; who builds more simply, to flowered bowers; but he who hates may remain unsheltered in the wilds of desolation.

The builders (thoughts) salute you: "The moment is fine, the sun of Spirit shines, Sir," they say, "where shall we build, and what?"



THE ACT OF TRANSFERENCE IN HEALING



TRANSFERENCE means to bring the problems that are found in the visible world of materiality over into the invisible world of silent thought.

The world problem may be stated, for instance, as "Willie won't go to school."

In the world life the mother is dealing with Willie, a wee personality. It is all Willie's fault. Willie says this and Willie won't do that. There are many descriptions of many failings, but all failings are described in terms of times, places, and personalities.

We transfer all this into terms of consciousness. We are interested in what is going on in consciousness. In what terms is this woman thinking?

She is thinking fear, fight, defeat, and personality. That the personality is named Willie is a minor matter. What the fight, the struggle, is about is not so important either.

The case is not Willie. The case is not one of school. The case is mental; it is one of fear and subjection. This patient is subject to her fears about Willie. Yes, but again Willie is incidental. Willie's doings are on the outer, the objective plane.

We transfer the case over onto the mental plane.

We have a case, I repeat, of fear and subjection.

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Something, never mind what, on the outer or world plane is supposed to be bigger and more powerful than this patient, Willie's mother.

When one has succeeded in bringing this case into his consciousness as a mental-struggle difficulty one has transferred the case.

When a case is successfully brought out of the world over into one's consciousness as a problem of consciousness, the case so transferred is healed as a mental or mind-struggle difficulty. The practitioner never treats visible things. He never treats a physical disease. He treats, he works with, he overcomes that which is the mental correlative of the outer condition.

All cases are to be transferred into the mind-realm.

Transference is an act that is executed by the practitioner. If you are healing yourself you are then both practitioner and patient. The case must always be lifted completely out of the mortal world into the mental world.

Transference does not heal the case but it does bring the case within the realm of the consciousness where it can be reached.

When you realize that a cold is a disturbance and you proceed to treat the disturbance instead of treating your patient's nose or throat, you have transferred the case.

All things can be brought into consciousness. This is a power with which the mind is thoroughly equipped.

Since all things can be brought into consciousness, all things can be dealt with, changed, and reorganized in consciousness.

The science underlying this is the law of action and reaction together with the law of reversibility; and the law of action and reaction is that there is no action without reaction. That is, A cannot affect B without B affecting A. Illustration: The earth attracts the moon; therefore the moon also attracts the earth.

Keeler's Comments

The law of reversibility: If one thing can be transferred into a second, then that second can be retransferred into the original of that one thing again. Illustration: If the spoken word can be transferred to a vibration within a telephone wire, then that vibration can be retransferred into the spoken word by reversing the first transforming process.

The world aspect is brought into, transferred to, one's consciousness completely.

Being brought wholly within consciousness it is there dealt with and transformed from the undesirable into the desirable.

The transference is a mental operation.

Transformation is brought about in consciousness by means of Spirit. The mental idea is transformed into Principle.

All persons practice transference. For instance, an automobile accident is a matter of objects. Within the observer it may become excitement, fear, or sympathy according to the observer's reaction rather than according to the accident.

Transformation follows transference. Transference follows transformation. Nothing is static. Everything moves and changes.

In the scientific use of consciousness we definitely bring about transferences and transformations and thus exercise Mastery.

Definition: Transference, according to applied metaphysical practice, consists of bringing outer or objective events, conditions and circumstances completely over into one's consciousness for the purpose of dealing with them there as factors of consciousness, not as objects.

Clearing up such events in and by means of consciousness re-establishes and heals them upon the outer or objective plane of life. It is found that both nature and Spirit serve us in this manner because we also bring Spirit into consciousness as its basic and determining element.

ONLOOKING

In the highest and most potent mode of healing the practitioner does very little. In fact, from the point of view of the world it would appear that he does nothing. He certainly does nothing in the worldly sense other than look upon the distraught condition that is to be healed. Sickness does not remain in the presence of a real Healer. It does not remain in the presence of Spirit. It does not remain in the presence of actual Godliness.

The fact is, healing is accomplished by a state of mind. Healing, the Presence, and Godliness are states of mind. A state of mind is a Knowing. Knowing does not necessarily include effort, certainly it does not include worldly effort.

Jesus, the great Healer, defines sickness as sin. This is his general and all-inclusive diagnosis.

"The Son can do nothing of himself but what he seeth the Father do; for what things soever he doeth, these also doeth the Son likewise. For the Father loveth the Son and sheweth him all things that himself doeth; and he will shew him greater works than these."

Jesus further says that "He that believeth on me, the works that I do shall he do also."

And this is the greatest text in all the Bible: "I am in my Father, and ye in me, and I in you."

"Ye have not chosen me, but I have chosen you."

We learn technique because we are habitually immersed in the world and race idea that we must do something, that if we

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do not do something, nothing will be done. This is false because it is a denial of God. God is doing all things all the time and He is doing all that is done, ever has or ever will be done, and He is doing all of this for you and for me.

When we do anything we simply follow on with God. We do our best to imitate Him. If we move with Him we are accomplishing. If we do not move with Him we accomplish nothing.

The way of God, the way of the Universe, the way of Nature is effortless. The Way, the Great Way is silent, easy and always without stress. The very flowers busily bloom in this quiet way and they accomplish things. From seed to plant, to flower, to seed, is a busy time of accomplishment. Yet there is no effort involved. The entire accomplishment, in itself a complete round of life, is stressless and silent. Nothing about it is ever observable; only the effects, only the results are visible. We call this natural. How true! But are we natural? We are never natural, never one with the Only, the Universal Law of Good, unless we follow the things we see resulting from what we call natural action and unless we obey the things, the Unseen Laws and Ways of life that we do not see. And unless we follow these Laws and Ways we really accomplish nothing although we may busily run about in never arriving circles.

The person of power follows Principle. He follows Unseen Principle; whereupon the results of his living, the effects he produces because he is Natural (Spiritual)---that is, God-like---in his doings are mighty.

Of course the power of which we speak is Absolute. It performs miracles before our eyes, not occasionally but all the time.

The blade of grass, the baby, the night and the day---these are miracles. And life is a miracle. So is thinking; so is healing, for healing is new life, ever renewing life and it is Principle and it is True Living. And it is God. When you and I are accomplishing healing we are exercising the God in us. And God is in us. Witness the effects about us. Witness the healing. Normal man is well, and he is Ever Becoming.

We should carry on according to these Principles of God-Nature. If we do not come into the fulness of the Faith in which we are one with this Higher Law in Healing, in furthering the true living of man, then we should reason about it axiomatically and scientifically, for it is true and logic cannot be less than true else it were not logic. We have to avoid self gossip, emotionalisms, and preconceptions that are centralized in personality and step out of a self-shuttered worldly point of view in order to do this.

These are Principles:-

Healing is a silent activity.

It is one with life, normal and natural to the unworldly or Godlike mind in us.

It ignores worldly precepts.

The healing act is an easy mode of real living.

We know that when healing is performed by one individual for another it is an act of pleasant graciousness.

What do these statements mean?

They mean that there is something of God in us. If you know this you have entered Principle. If you do not know this, learn it, acquire this Knowing of Principle as a part of your SILENT LIVING equipment of life. Go about it. You know that you will not learn it by expressing doubt and fear at every turn in life. Nor will you learn it by condemning others or by justifying yourself or your opinions and personal beliefs. Pray to God. Get WITH Him. Stop a lot of recognized vacuous nonsense and you will probably find yourself with Him.

At those times---any times, even for an instant---that you can enter upon or will enter upon such a state of life of Mind, of Knowing, as that indicated in the above paragraph you, I or anyone else will witness God's healing of whatever is looked upon by you. This is Onlooking. Yes, you will be a part of that healing. You will never be more than a part of, a factor in, any healing. But what more could you ask in life than to be such a partner of God and in this good work? You are at the same time one with your brother who is lifted from suffering. There is no more than this in life.

The world mind, the world-person will tell you that this cannot be done. But what does the world mind ever accomplish? It eats, sleeps and groans about conditions. I am telling you how to change conditions favorably.

Keeler's Comments

Use no force. Make no worldly efforts. Come to God's Peace. Accept your own Peace. Accept your own God's Peace. Be still.

Here is a most practical point in Onlooking. BE INTERESTED.

Aliveness is one of the phases of the Great Principle of Healing. Be alive. There is no limit to the intensification of livingness. You can mean everything in the decalogue while being still.

Your intentions, your choice, your interest can be of the deepest while being still. You do not have to "think hard" or think actively while being still and while being nevertheless interested in the well being and in the healing of your fellow man. You are no more called upon to jump about mentally when healing than you are expected to hop about physically at such a time.

Come out of the world-idea. BE INTERESTED IN THE PATIENT, the circumstance that is before you. MEAN BUSINESS IN PRINCIPLE and REMAIN IN THE PRESENCE OF GOD.

Be interested in the restoration and the Joy of your patient.

Be alive.

Remain in the Presence of God.

Be Still, be Christ-like.

Be at ease.

You are not in a hurry. There are no demands upon you or upon the one you would serve. You are BOTH FREE and with God. You are in eternity using eternal Principles. You are one with the Great Miracle of Life.

This is healing by Onlooking.

STOP the world in you.

LOOK upon the suffering before you.

LISTEN to God.

BE ALIVE to His ways.

BE STILL for you are safe, sound and secure in that which you would do.

All metaphysical study, all meditations and every prayer and practice are preparations for this healing state of being an Onlooker with God for man.

A PERSONAL WORD

There is a way of bringing about Christian healing, if it is a way, that is seldom mentioned in Truth literature; it is the manner and kind of life lived by the practitioner.

I do not like to admit that anything of a personal nature in the life of a practitioner may modify the results obtained for those for whom he prays and treats, but there is no way to avoid that admission for, after all, none of us live to ourselves and the personal life is as much a part of the Universal as is the spiritual life. In fact, of course, the personal life may be and should be entirely a spiritual life.

When a practitioner lives a quiet life, even a so-called sheltered life, when he keeps his daily life free from the insistences and distractions of the world, the results of his every effort in healing are greatly increased.

The spiritual power of the recluse has always been recognized. For one, I think the manner and regime of the life of the healing practitioner should be studied and its duties taught as a part of the curriculum necessary to the complete education of the healer.

Every experienced practitioner who will commit himself to facts in place of ideal theory will tell you that should things become somewhat rough in his private personal life a depreciation in results will be reported by those he serves. None of us should be careless in our private lives and a practitioner surely must not be and will not be so if he is truly dedicated to his profession.

The public demands lectures and interviews. The people of the sick world are notoriously inconsiderate; that is one reason why they are sick. They are often desperately in trouble and they expect to subject the practitioner to their desperation; whereas, of course, the practitioner simply cannot aid them or heal them by either their desperation or his own. He must cleave to the Law. He must hold to the good in the patient, not to the patient's illness.

Even Jesus retired from his closest disciples at times. None of us are called upon to live a difficult life. Christianity does not include difficulties. It is a kingdom of Peace.

I know as a matter of repeated experience that the identical effort which I might consciously make to heal or to pray for another while living in days of peaceful life is not only often but is as a rule much more effective than were I to indulge in the usual distractions of life with its petty strifes and strivings. This is so true that I know that the life one leads of itself accomplishes much of the healing.

It is simply not my intention to permit this important factor of Christian healing to pass unnoticed. Healing and serving others is always more a manner of life than a mode of technique. Our technique, if a correct one, brings us into a real joyous living that transcends frivolities.



CASES FROM MY CORRESPONDENCE

CASE NUMBER 366 (Pains)

March 16, 1937

Dear Mr. Keeler:

"Every trace of the illness that beset __ ten days ago is, of course, now gone. They are still working overtime and she is doing her share. She was much encouraged by your letters.

"We thank you, Mr. Keeler, for your help for we see it in the general tone of our daily lives.

CASE NUMBER 370 (Teeth)

April 1, 1937

Dear Dr. Keeler:

"Last year you treated my teeth against decay and for success with the dentist. I thought that I should let you know of the results. The last time I visited the dentist he could find no teeth that needed filling."

CASE NUMBER 340 (Return of Stolen Money)

October 19, 1936

Dear Mr. Keeler:

"Thank you; your work did the trick. The money was replaced and put in the machine drawer. Possibly to make it look as though I might have done it myself. I am not overlooking the fact that your treatment did it."

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CASE NUMBER 373 (Improved Employment)

April 13, 1937

Dear Mr. Keeler:

"Received your letter and want to say for almost a week now I've been in a new position. It came to me as a 'gift', as you mention in 'Comments', and is ideal; a man with whom I filed an application 3 or 4 years ago called me. It pays \$35.00 more than I was receiving with hours from 9-4 and beautiful surroundings.

"I am very thankful for this."

CASE NUMBER 372 (Sore Throat)

April 9, 1937

My dear Mr. Keeler:

"My throat lost the soreness on Wednesday and is still free today. I have a slight cough left---that is all. That was a wonderful healing, because I felt 'all in' on Tuesday. Thank you very much."

CASE NUMBER 371 (After-operation Need)

April 2, 1937

(Telegram):-

W. F. Keeler:

"Close friend of mine was operated on for appendicitis. Is very delirious and not expected to live through the night. Please help him...."

April 5, 1937

Dear Mr. Keeler:

"Thank you so very, very much---everything is fine. The man has passed the danger point and is resting. God bless you!"

Every good gift and every perfect gift is from above, and cometh down from the Father...."

--James 1:17

Keeler's Comments

THE JULY ISSUE

FOR some time we have been directing our efforts and energies toward the preparation of the July issue. It is our avowed intent and purpose to make that issue the finest of all issues yet published.

JULY not only marks the anniversary of our Freedom as a nation but it was in that month four years ago that the *Comments* was first issued and one year since we began to illustrate it with pictures. We expect to have some real art pictures in the July number. Something new for the mimeograph. Thus it is for us truly a month of double jubiles.

WHEN first the *Comments* was issued four years ago it comprised six pages in manuscript form and was issued semi-monthly. Because of the warm reception received, it was increased first to eight, then ten and later to twelve pages---and all the time the response and support continued to increase. Finally in August of last year it was increased to a thirty-six page periodical issued monthly in manuscript magazine form. The immediate response was beyond our greatest expectations and has steadily increased from that time---in fact, the demand has been so great that all numbers issued in the magazine form are at a premium today and some, such as the Christmas number, cannot be had at any price even though we have constantly increased the number of copies published from month to month.

THUS it is that we are now offering this best of all *Comments* issued. We have tried to anticipate the demands for this July issue and have prepared almost twice as many copies as usual. All requests will be given attention in the order received.

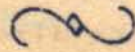
SAMPLES will be sent to your friends. Simply send their names and addresses with ten cents for each copy if convenient, but send the names and addresses. You will find a blank for this purpose enclosed.

ALSO, THREE ONE YEAR SUBSCRIPTIONS will be entered for \$2.50 from this time through July only, CHARGED to your account if you wish to pay later.

ADDRESS all communications to

W. Frederic Keeler
P. O. Box 426
San Diego, California

SOME THOUGHTS ABOUT ABUNDANCE



You have undoubtedly heard of "holy poverty" and of monks who have given themselves over to it.

But have you ever heard of holy Abundance?

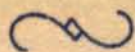
Job had both and I ask you squarely was Job, this man who finally decided to agree with God instead of agreeing with his arguing "friends", this man who came to know God, to see him in spirit and to understand beyond the world senses (see first verses of last chapter of Job)---was he censured of God for having Abundance? The fact is he was praised and he was given double of all the earthly possessions that he had ever had.

Yet some attempt, because of the superstitions of the traditional past, to tell us that it is wrong for us to have things "on earth"---on this God-given earth, mind you---because the Kingdom "is in heaven".

One cannot practice rejection of the Word and the Law and decide that limitation is the way and at the same time share the creative and Abundant things of God.

Suppose we discontinue our own moralizations about right and wrong and see that all our doubts and mortal knowings about mortal things are placed in the hands of God. Bring them to Him. Leave them with Him. Be His trusting child.

Unquestionably God believes in His own Abundance. Why not accept His belief? This is His universe and we will either share it with Him or not share it satisfactorily at all. Even this earth and the things of it are His and, *being His, are ours.*



But my God shall supply all your need according to his riches in glory by Christ Jesus. --Phil. 4:19

APPLIED CHRISTIAN METAPHYSICS reads the
Gospels as saying,—

Every real Christian act is silent and secret; that it is performed in the heart; that a man is not what he appears to be to the physical senses, but that he is "as he thinketh in his heart". The inside of the temple of life is to be kept clean; that the interior man alone counts; that "all things follow" in sequence and in consequence accurately relating visible things to that life which is hidden from the personal and mortal mind.

Good is indeed supreme; that there is no such thing as evil influences; that any appearance of such influence is an acceptance of sin and fear. Each individual is a king in a kingdom beholden to God and not subject to others except in Freedom and by choice.

The Law of relationship is the one higher law of Love expressed in the statement "Love never faileth". There is no other power between individuals. All things are within reach of the mind and all things whatsoever can be adjusted in Love and Peace through the exercise of right thinking.

The mind needs no support of matter, time, nor mortality.

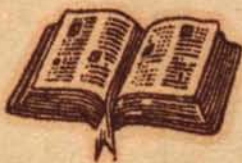
That the methods of accomplishment and the ways of true living taught by Jesus and other great teachers are readily reducible to an exact and unfailing science.

All things whatever are subject to Law and also to the rightful and considerate order of a complete and balanced consciousness.

The undesirable is never necessary.

No individual is subject to demands on the part of any other for any reason whatever, because God responds to all.

Service on the part of one person to another is a high privilege, and is to be done in FREEDOM.





From
"THE VISION OF SIR LAUNFAL"

...What is so rare as a day in June?
Then, if ever, come perfect days;
Then Heaven tries earth if it be in tune,
And over it softly her warm ear lays;
Whether we look, or whether we listen,
We hear life murmur, or see it glisten;
Every clod feels a stir of might,
An instinct within it that reaches and towers,
And, groping blindly above it for light,
Climbs to a soul in grass and flowers.
.
The little bird sits at his door in the sun,
Atilt like a blossom among the leaves,
And lets his illumined being o'errun
With the deluge of summer it receives.

--James Russell Lowell