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## Clips, Quotes & Comments

THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation is incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Correspondence is addressed to the P.O. Box. The Journal is included in the Foundation membership of $15.00 a year, domestic. Foreign membership/subscriptions are now $15.00. Single copies and back issues of the Journal are $2.50. A donation of $15 domestic or $15 foreign will also bring the Journal to those who don't care to join BSRF. The Director's wife, Mrs. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRF from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In 1946 BSRA obtained an interpretation of the phenomenon which has come to be known as the Etheric or 4-D interpretation; it has not been radically altered since that time. This continues to be the only explanation of the UFOs which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems or for Spiritual healing through prayer, write or phone 619-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 37-page list of BSRF publications is available from Headquarters for $2.50 in money, check or stamps. This includes brochures on borderland subjects, tape recordings of Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 549, Vista, California 92083 USA.
CAN RAPE PRODUCE CANCER?

By Robert Mahany

I was working with Darlene, a 34-year old woman who has been suffering with cancer. It is not my function to deal with cancer or any other illness but it is my role to work with distorted energy fields found in ill people.

She came for help about seven months ago. At that time she had been treated with chemotherapy, radiation and surgery for her cancer. She was pale, bald and so weak that she had to be helped into my office and had to lay down on the sofa while I did my detective work to gain an understanding of the reasons for her distorted field of energy. Two oncologists had stated that her condition would soon lead to her death.

Darlene and I began to work together once a week. After three months she had an inner knowing that she was getting well. She was eating well, resting well and doing some light housework. She went on a vacation with her husband. I saw her twice after her vacation and she reported her doctor's tests showed a complete turnaround with healing taking place. She was feeling good about herself.

Last week she called me and said that she felt she was "slipping" and could I find time to see her again. We arranged to meet and I must say it was quite a treat to see her. She had a nice head of hair, good color and felt a sense of self-assurance which indicated growth in her psyche. My observations did agree with her own inner wisdom of, as she said, "I'm slipping". I saw the old pattern in her aura and I set about to find what had changed Darlene's life to bring about this new distortion in her field of energy.

I found that this new distortion was due to a reaction she was having with Roy, her two-year old son. Apparently he had gone through a metaphysical change change about six weeks before. Darlene was reacting to this new metaphysical person in her life. Some refer to this change as a "walk-in".

The distortion in Darlene's aura had come into being at the very same time Roy's metaphysical body changed. When someone's metaphysical body changes there is a change in the karmic environment of those around and it is negative karma that is behind the distortions of the energy field.

I had to find out just what was the negative karma in this event. I found that I had to present to Darlene a story of three events in her distant past. These were separated by many years and were in three
different lives. The first event I found in 1754. Darlene at that time was a 35 year old man and was with a 25 year old woman. The two did not know each other and their feelings for each other were neutral with the exception that Darlene/man had some erotic feelings for the woman. These could have been used to develop a loving relationship with the woman but were not. Instead the eros was used only for the pleasure of the moment. Darlene/man opted to forego the usual rules of sociability, took advantage of the situation and raped the woman. The woman developed an intense dislike for this Darlene/man. The woman is no one that Darlene knows today.

THE KARMIC REVERSAL OF ROLES

The second event I found in 1817. In this life I find Darlene as a 26-year old woman and she is with a 36-year old man. They do not know each other but the man is the same person who, as a woman, was raped in 1754 -- we find reversed roles. The man has an intense dislike for Darlene and it is coupled with lust. This situation leads to Darlene being raped -- by the very same person she, as a man, had raped in 1754. The karma between the two is now balanced -- but there is another factor and that is the Law of Ten. What you put out into the universe comes back to you greater by ten times.

The return rape had stronger elements in it and it produced a neurosis of FURY in the astral body of Darlene. This neurosis leads up to a more recent life experience, the third event which happened in 1880. Here we find Darlene as a 45-year old Christian woman and the grandmother of Roy, a five-year old girl whose father was a Jew. Both of the girl's parents had died so the girl was being raised by her grandmother, Darlene (Remember that Roy, Darlene's son of today was her granddaughter in 1880.)

Because of Darlene's astral neurosis of FURY, Roy was made to feel unwanted, unloved, worthless, fearful and hated. On the surface it looked as though the grandmother was treating Roy negatively due to Roy's Jewish father and the fact that the Christian daughter of Darlene had married outside of the faith. In reality the negative attitudes were a result of the neurosis of FURY acquired in 1817 and this neurosis affected her relationship with herself as well as others.

Today, Darlene's disturbed aura was brought about because the very person treated so badly in 1880 was now back in Darlene's life as the new metaphysical body of her two-year old son, Roy, so now her project is to understand her history and its affect on others, especially her son. With understanding she could now do her prayer work in resolving her neurosis and its affect on Roy. This she did, in her own way, and immediately the disturbance in her energy fields vanished. She no longer feels that she is "slipping".

Now the question is, "Can Rape Produce Cancer?"

What do you say?
FREE ENERGY IN YOUR OWN BACKYARD

By Herman Mienke

In looking for grid crossing points or vortexes on your own property you will find both centrifugal and centripetal vortexes or whirlpools of energy. Centrifugal vortexes move from the center out or explode. They can be clockwise or counter-clockwise. Counter clockwise will add to a centrifugal vortexe's dominating destructive force effects, while a clockwise motion to a centrifugal energy will subtract from the destructive effects of that force.

Centripetal vortexes move from the outside inward or implosion. They can also be clockwise or counter-clockwise. Now clockwise energy will add to a centripetal vortex increasing its constructive force, while a counter-clockwise motion to a centripetal energy vortex will subtract from the constructive effects of these forces.

Remember, the mind that forms a vortex tube can be even more important than its rotary direction. The element that formed radium (c-c) will not be the same as the element that formed the element oxygen, clockwise. If you are going to work with vortex energies or grid points which are vortex energy, you should keep a positive outlook and work with love in all you do.
Grid points can be located by someone with a dowsing rod or pendulum; or a clairvoyant can see them, the earth's acupuncture points. But you don't have to be psychic to find the points which are from two to 10 feet in diameter.

A sensitive milliamp meter of the kind shown here can locate them. The colors are red, pink, magenta and orange for exploding, centrifugal points (feminine, dodecahedron?); and blue to blue-green and violet for imploding, centripetal energy (masculine, icosahedron?). If the grid point is small, you only have to move your probe about a foot away and the meter needle will drop from four milliamps to one or two milliamps. In our 150 by 60 foot yard we found energy over ten times higher than spots only six feet away.

Just push your meter probe into the ground every foot for about 20 feet then move over a foot or so and repeat the operation. Four or five tries should give results. Or you can walk around slowly until you feel different, then stick the probe in the soil. If you get a good reading you have found a point. Most anyone can do this because we all have this ability, it just needs to be developed.

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The Grid Radio

\[ R_1 = 1 \text{ meg ohm potentiometer} \quad \text{radio shack} \]
\[ R_2 = 30k \text{ ohm potentiometer} \quad \text{radio shack} \]
\[ C_1 = 10 \text{ to } 100 \mu \text{F} \quad \text{10 to 20 volts} \quad \text{radio shack} \]
\[ \text{Electrolytic capacitor} \]
\[ C_2 + C_3 = \text{Broadcast receiver type variable capacitor} \]

Mouser electronics, 11433, Woodside Ave.
Santee, CA. 92071
0to365pf both gangs are used togeather

\[ Q_1 = \text{Transistor PNP 2N1350 Germanium radio shack} \quad \text{on each of the two gang capacitors} \]
\[ D_1, D_2, D_3, D_4 = 1N91 \text{ Germanium diodes any 150ma Germanium diode will work} \]
\[ D_5 = 1N34A \quad \text{General purpose germanium diode radio shack or Mouser} \]

T_1 Described in the artical Transformer air

T_2 = Transformer Heavy Duty 12.6V center tap 2Amps. radio shack

T_3 = Described in the artical

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THE GRID-POWERED RADIO

Any good, long-distance Crystal set, from Modern Radio Laboratories, P0 Box 1477, Garden Grove, California 92642 will do for the Grid Radio. You will have to modify it, as shown on the preceding page, by adding a Germanium transistor, PNP 2N1350, and a power supply transformer, T2, with capacitor, and four Germanium diodes.

In place of the 1N342 Germanium diode a Galena crystal can be used, with a Modern Radio Labs phosphor bronze catwhisker wire. They also have catwhiskers silvered for better contact, and iron pyrite, silicon and carborundum crystals which can be tried as detectors.

If you have no electronic abilities just order from Modern Radio Labs the following books: HB2; MRLNo. 2 Long Distance crystal set by Elmer G. Osterhoudt; Crystal detectors HB3; Crystal set construction HB5; crystal experimenters, 20 crystal sets circuits HB17, and 18 crystal set circuits; how to make coils HB6; experiments with magnetism and coils HB7. These books are only about 20 pages and not very expensive. The "how to make coils" books shows how to make basket coils, spiderweb coils, honeycomb coils, toroid coils and standard air coils. In the book "Facts for crystal experimenters" you will learn how Dotto Ring, Peltier effects and Thompson effects work. Remember, these are for beginners.

In place of the 1N34A you may also use a razor blade and safety pin. The blade will have to be the older, double edge, blue blade. If it doesn't work one way, reverse the wires.

THE TUNABLE AIR COIL, T1

Critical to the successful performance of the Grid Radio is the tunable air coil, T1, detailed on the following page. For T3 we used the large transformer that was on the old 6-inch speaker. This gave us a larger energy transfer. Any old TV speaker will do. In fact, most parts can be found in old radio and TV sets. If this is to work you should get a reading of about 5 milliamps on your test meter, and voltage of about .5 volts. The probe of the test meter should have half-foot marks on it so you can see how deep you are going. After the first grid point is found, look for the second. This should be about 50 to 100 feet away. Connect these ground pipes to input X and Y to power your grid radio. The easy way to get the half-inch copper tube into the ground is to put a hose fitting on one end. Use a propane torch to
Copper strip soldered to copper tube
File off enamel coating.
So copper strip will contact coil wire.
Acts as a slide.

90 turns enamel wire #22 or 24 gage.

24" copper disk coated to protect from weather.
Clear acrylic auto finish type.

Tap and solder at every 9 wires.

Another type of antenna copper enamole 8-10 gage.

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solder the fitting to the tube. Connect the hose to the tube, stand
the tube on end, turn on the water and let the water "drill" the way
for the tube to down eight to 10 feet. One-foot marks on the tube
will tell how far it is in to the ground -- hopefully with no rocks
in the way. My grid radio is a good 25 feet away from the telephone
yet on some days it plays so loud the volume has to be turned down.
If these surges in power are logged, they will eventually give you
some indication of the rhythm of the Earth Power Grid in your area.

THE LIFE-FORCE, IMPLODING, YANG VORTEX ANTENNA

This is a 24-inch copper disc for a circular antenna, atop a 20-
foot pole. The voltage gradient from the earth's surface upward is
said to be about 200 volts per meter. This gives you a potential of
over a thousand volts. To keep the top surface of the disc from oxi-
dizing, paint it with a coat of ultra-violet-light transmitting acry-
lic paint. To keep the antenna from picking up interfering earth vi-
brations, paint the under side of the antenna with a coat of General
Electric highvoltage Glyptal 1201 red enamel. Then glue on a layer of
mylar plastic. Under that add or glue a two-inch layer of high density
styrene foam.

If you are interested in contacting the so-called dead -- a la
Constantin Raudive, your 24-inch circular antenna is a good starting
point. Remember Dr. Wilhelm Reich's claim that at death the body goes
into a maximum, yang contraction; therefore the soul goes into a maxi-
mum, yin expansion. If you are going to pick up souls, you must do the
opposite and make your receiver an imploding, clockwise turning, life-
forming vortex.

If you know of an industry that makes laser mirrors, you might be
able to obtain from them a left over piece that has an open edge. This
will allow you to make use of the conducting aluminum that is protected
under pure, ultra-violet-light transmitting quartz. Place a bare cop-
per wire along that edge and coat it with silver paint. This may make
an even better antenna. Silver paint which leaves a coating of .1 ohm
per mill thickness can be obtained from electronic suppliers.

* * *

Probably the best material on the World Power Grid System, and the
most comprehensive, is published by Beth Hagens and William Becker from
the Intercultural Studies Section (O14) of the Governors State University,
Park Forest South, Illinois 60466. Write for list and prices. They'll
be glad to hear from you. They also market a cardboard mockup of the
d earth and grid system Conservative Technology, 105 Wolpers Road, Park
Forest, Illinois 60466. This is an excellent little visual aid for
picturing the planet as a gigantic crystal.
FREE WILL
AND WHAT SOME PEOPLE DO WITH IT
or A MASTER AT WORK

From "The Letters of a Living Dead Man"
By Elsa Barker and Judge David Patterson Hatch

Many times during the months in which I have been here on the Astral plane have I seen men and women lying in a state of unconsciousness more profound than the deepest sleep, their faces expressionless and uninteresting. At first, before I understood the nature of their sleep, I tried as an experiment to awaken one or two of them, and was not successful. In certain cases where my curiosity was aroused, I returned later, day after day, and found them still lying in the same lethargy.

"Why," I asked myself, "should any man or woman sleep like that -- a sleep so deep that neither the spoken word nor the physical touch could arouse them?"

One day when the Teacher was with me we passed one of those unconscious men whom I had seen before, had watched, and had striven unsuccessfully to arouse.

"Who are these people who sleep like that?" I asked the Teacher and he replied.

"They are those who in their earth life denied the immortality of the soul after death."

"How terrible!" I said. "And will they never awaken?"

"Yes, perhaps centuries, perhaps ages hence, when the irresistible law of rhythm shall draw them out of their sleep into incarnation. For the law of rebirth is one with the law of rhythm."

"Would it not be possible to awaken one of them, this man, for instance?"

"You have attempted it, have you not?" the Teacher inquired, with a keen look into my face.

"Yes," I admitted.
"And you failed?"
"Yes."

We looked at each other for a moment, then I said: "Perhaps you
with your greater power and knowledge could succeed where I have failed."

He made no answer. His silence fired my interest still further and I said eagerly, "Will you not try? Will you not awaken him?"

"You know not what you ask," he replied.

"But tell me this," I demanded, "Could you awaken him?"

COUNTERACTING ONE LAW WITH ANOTHER

"Perhaps, but in order to counteract the law which holds him in sleep, the law of the spell he laid upon his own soul when he went out of life demanding unconsciousness and annihilation -- in order to counteract that law, I should have to put in operation a law still stronger."

"And that is?"

"Will," he answered, "the potency of will."

"Could you?"

"As I said before -- perhaps."

"And will you?"

"Again I say that you know not what you ask."

"Will you please explain?" I persisted, "for indeed this seems to me to be one of the most marvellous things which I have seen."

The face of the Teacher was very grave as he answered: "What good has this man done in the past that I should place myself between him and the law of cause and effect which he has wilfully set in operation."

"I do not know his past."

"Then," said the Teacher demanding, "will you tell me your reason for asking me to do this thing?"

"My reason?"

"Yes. Is it pity for this man's unfortunate condition, or is it scientific curiosity on your part?"

I should gladly have been able to say that it was pity for the man's sad state which moved me so; but one does not juggle with truth or with motives when speaking to such a Teacher, so I admitted that it was scientific curiosity.

"In that case," he said, "I am justified in using him as a demonstration of the power of the trained will."

"It will not harm him, will it?"

"On the contrary. And though he may suffer shock, it will probably be the means of so impressing his mind that never again, even in future lives on earth, can he believe himself, or teach others to believe, that death ends everything. As far as he is concerned he does not deserve that I should waste upon him so great an amount of energy
as will be necessary to arouse him from this sleep, this spell which he laid upon himself ages ago. But if I awaken him it will be for your sake, that you may believe."

I wish I could describe the scene which took place, so that you could see it with the eyes of your imagination. There lay the man at our feet, his face colourless and expressionless, and above him towered the splendid form of the Teacher, his face beautiful with power, his eyes brilliant with thought.

"Can you not see," asked the Teacher, "a faint light surrounding this seemingly lifeless figure?"

"Yes, but the light is very faint indeed."

"Nevertheless," said the Teacher, "that light is far less faint than is this weak soul's hold upon the eternal truth. But where you see only a pale light around the incumbent form, I see in that light many pictures of the soul's past. I see that he not only denied the immortality of the soul's consciousness, but that he taught his doctrine of death to other men and made them even as himself. Truly he does not deserve that I should try to awaken him!"

"Yet you will do it?"

"Yes, I will do it."

THE POWER OF RITUAL MAGICK

I regret that I am not permitted to tell you by what form of words and by what acts my Teacher succeeded, after a mighty effort, in arousing that man from his self-imposed imitation of annihilation. I realised as never before -- not only the personal power of the Teacher, but the irresistible power of a trained and directed will.

I thought of that scene recorded in the New Testament, where Jesus said to the dead man in the tomb, "Lazarus, come forth!"

"The soul of man is immortal," declared the Teacher, looking fixedly into the shrinking eyes of the awakened man and holding them by his will.

"The soul of man is immortal," he repeated. Then in a tone of command: "Stand up!"

The man struggled to his feet. Though his body was light as a feather, as are all our bodies here, I could see that his slumbering energy was still almost too dormant to permit of that really slight exertion.

"You live," declared the Teacher. "You have passed through death and you live. Do not dare to deny that you live. You cannot deny it."

"But I do not believe -- " began the man, his stubborn materialism still challenging the truth of his own existence, his memory surviving the ordeal through which he had passed. This last surprised me more than anything else. But after a moment's stupefaction, I understood

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that it was the power of the Teacher's mental picture of the Astral records round this soul which had forced those memories to awaken.

"Sit down between us two," said the Teacher to the newly aroused man, "and let us reason together. You thought yourself a great reasoner, did you not, when you walked the earth as So-and-so?"

"I did."

"You see that you were mistaken in your reasoning," the Teacher went on, "for you certainly passed through death, and you are now alive."

"But where am I?" He looked about him in a bewildered way. "Where am I, and who are you?"

THERE'S NO ESCAPE FROM ETERNITY

"You are in eternity," replied the Teacher, "where you always have been and always will be."

"And you?"

"I am one who knows the workings of the Law."

"What law?"

"The law of rhythm, which drives the soul into and out of gross matter, as it drives the tides of the ocean into flood and ebb, and the consciousness of man into sleeping and waking."

"And it was you who awakened me? Are you, then, this law of rhythm?"

The Teacher smiled.

"I am not the law, but I am bound by it even as you, save as I am temporarily able to transcend it by my will -- again, even as you."

I caught my breath at the profundity of this simple answer, but the man seemed not to observe its significance. Even as he! Why, this man by his misdirected will had been able to temporarily transcend the law of immortality, even as the Teacher by his wisely directed will transcended the mortal in himself! My soul sang within me at this glimpse of the godlike possibilities of the human mind.

"How long have I been asleep?" demanded the man.

"In what year did you die?" asked the Teacher.

"In the year 1817."

"And the present year is known, according to the Christian calendar, as the year 1912. You have lain in a death-like sleep for ninety-five years."

"And was it really you who awakened me?"

"Yes."

"Why did you do it?"

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"Because it suited my good pleasure," was the Teacher's stern reply. "It was not because you deserved to be awakened."

"And how long would I have slept if you had not aroused me?"

"I cannot say. Probably until those who had started even with you had left you far behind on the road of evolving life. Perhaps for centuries, perhaps for ages."

"You have taken a responsibility upon yourself," said the man.

"You do not need to remind me of that," replied the Teacher. "I weighed in my own mind the full responsibility and decided to assume it for a purpose of my own. For will is free."

"Yet you overpowered my will."

"I did; but my own more potent will, more potent because wisely directed and backed by a greater energy."

"And what are you going to do with me?"

"I am going to assume the responsibility for your training."

"My training?"

"Yes."

"And will you make things easy for me?"

"On the contrary I shall make things very hard for you; but you cannot escape my teaching."

"Shall you instruct me personally?"

"Personally in the sense that I shall place you under the instruction of an advanced pupil of my own."

"Who? This man here?" He pointed to me.

"No. He is better occupied. I will take you to your teacher presently."

"And what will he show me?"

"The panorama of immortality. And when you have learned the lesson so that you can never forget nor escape it, you will have to go back to earth and teach it to others; you will have to convert as many men to the truth of immortality as you have in the past deluded and misled by your false doctrines of materialism and death."

"And what if I refuse. You have said that will is free."

"Do you refuse?"

"No, but what if I had?"

"Then, instead of growing and developing under the Law of Action and Reaction, which in the East they call karma, you would have been its victim."

"I do not understand you."
"He is indeed a wise man," said the Teacher, "who understands the law of karma, which is also the law of cause and effect. But come, I will now take you to your new instructor."

Then, leaving me alone, the Teacher and his charge disappeared in the grey distance of the Astral plane.

I remained there a long time, pondering what I had seen and heard. ("The Letters From A Living Dead Man" by Elsa Barker, published by Mitchell Kennerley, New York, 1915. The "letters" were dictated to the conscious mediumship of Miss Barker by Judge David Patterson Hatch, a Theosophist, who died in Los Angeles, February 21, 1912.)

* * *

It is said by some that this is the only planet in the universe where will is free, further that once a person is awakened to the beauty and majesty of creation -- and to the One Life which pervades it -- that the "right thing to do" is so obvious that there is no other choice. That remains to be seen, and learned, by those who are committed to this jail of the Solar System. The student of the Mysteries on the Hermetic Path is supposed to accept nothing on faith, but as hypotheses which are to be proven in study and practice. Of course if the wrong choice is made, the resulting pain is the teacher.

This letter of the Judge illustrates another very important point for those who assay to tread the Path and free themselves from Karma. For the unawakened person living the worldly life, the "teacher" is the painful or pleasant reaction to his or her action. The responsibility for these reactions rests with the Lords of Karma, whose job it is to keep the universe in balance and moving irrevocably on its evolutionary journey. There is no fear or favor with Them!

For the awakened person studying and practicing the Ancient Wisdom, the Hidden Wisdom, responsibility for the reactions to his or actions rests with the Teacher or Master of the Lodge to which the student belongs on the Inner Planes. These reactions are used to teach the student lessons in the Art of Living rather than merely to balance the karmic equation -- a subtle but tremendous difference. Thus the seeming miraculous events in the lives of the Saviors and other advanced students who move unscathed through crisis after crisis which would destroy other mortals. They have earned the right to such protection by their service. They have built up a spiritual bank account over the years. This can be drawn upon by the Teacher to furnish protection from the Dark Forces who serve the Light by opposing it.

The Rabbis would have stoned Jesus to death in the Temple if it were not for this kind of protection, as described in John 8:59, after his lengthy dispute with them: "Then took they up stones to cast at him; but Jesus hid himself, and went out of the temple, going through the midst of them, and so passed by." A cloak of invisibility can be a handy thing at times. Apollonius of Tyana used the same mass hypnotic trick to free himself from the grasp of Roman soldiers.
The page contains a text about various accidents involving military aircraft in October 1956. The text is a part of a series titled "They Live In the Sky" by Trevor James Constable. The text discusses accidents in various locations such as Tokyo, San Diego, Honolulu, Charleston, Rapid City, El Cajon, Charleston, Everett, Medicine Bow Peak, and Denver to Salt Lake City. The text mentions the USAF KB29 tanker plane in Tokyo, the Navy AD5N Skyraider in San Diego, the Marine jet fighter in Honolulu, the C-124 Globemaster in Charleston, the F-28-D jet in Rapid City, the Navy F3H Demon Fighter in El Cajon, and the DC4 airliner in Medicine Bow Peak. The text also refers to the Civil Aeronautics Board's report on the DC4 crash, mentioning pilot deviation from the planned route. It concludes with a statement about the possible long-term plan to terrorize people by UFOs, referring to Ashtar's message of September 17, 1956. The text then explains that it is not concrete proof, but it is highly unusual evidence.
"Let me give you this earnest injunction. Cast out all fear, for fear is the lubricant, the food and the vehicle of the Dark Forces. Without fear you are truly impregnable, so strive for this attainment."

As for the seeming contradiction found in the possession of extremely advanced scientific devices by certain of these degenerate spirit beings, who appear to have aggressive designs on some aspects of our civilization, let another statement from Ashtar be our guide:

"Scientific advancement is not now, never was and never will be related to moral development."

Let those who adhere to the fiction that the advent of the UFO is a purely scientific phenomenon, unrelated to spiritual, moral or ethical values ponder upon the self-evident truth of this statement.

THE DANGERS OF INDISCRIMINATE MEDIUMSHIP

In recent years, since the first contacts with space men were made, a great deal of indiscriminate trance mediumship has been indulged in by untrained persons of varying scruples.

The result has been a plethora of communications from alleged "spacemen", many of which are of a specious nature, self-contradictory and at variance with the observed facts. The point has now been reached in the various "saucer clubs" where the sound of a voice, any voice, on a tape recorder mumbling about "the confederation of interplanetary government" or other questionable things is greeted with delighted cries of "It's the spacemen speaking!" Voices of unseen personalities, no matter who they may claim to be, are no guarantee of truth. The thing that makes a man a liar is that he pretends to tell the truth and takes you in! A skillful liar often gets away with lying for years in our own society.

Another difficulty lies in the fact that many people claiming contact with "spacemen" want to be the new Messiah... their total lack of discrimination merely indicates that they are ideally suited to be fooled. They are set-ups for those unethical invisibles who are themselves set up to fool, to delude and to confuse.

The particular being referred to in this book, Ashtar, once expressed the view that all communications, no matter whence they are purported to emanate, be considered solely on their own merits. He has frequently stated that many come in his name and under his name, and therefore it is foolish to presume that because a message comes "from Ashtar" it is automatically the truth. It is his wish that all messages be scrutinized and given the full glare of critical judgement regardless of the purported source, and especially of the name employed to gain confidence and a ready ear... Ethical beings wishing to convey information will usually ensure that the person they contact will have access to and will seek protective measures necessary to prevent the unethical beings from interfer-
ing with and corrupting the channel they wish to use. For these ethi-
cal beings to open these faculties in a human being, probably by etheric
means, is therefore a very solemn undertaking. Naturally, for their
own purposes, they do not want contacts on earth who are just "broad
tuned" to everything thrust at them from the invisible... Here is a
warning on this matter from Andolo, mentioned earlier in the book:

THE NEED FOR OCCULT SCIENCE

"I shall issue this warning. Those of you who are seeking to make
contact with the higher forces, are exposing yourself to dangers from
which it may be beyond our power to deliver you once they have hap-
pened. Our suggestion to all those seeking contact by other than mech-
anical or artificial means is to first seek protection and knowledge
from what are termed on your surface, 'occult sources'.

"If you yourself rend the veil between yourself and the invisible
worlds, then you may find waiting on the other side, forces alien to
all your ideals and higher concepts. These forces will be unwilling
to release you from their toils once you are in them. I therefore en-
join greatest care and caution in attempting telepathic contact with us.
If you will read the earlier communications of this channel you will
realize as nothing else will make you realize the type of creatures
with whom you may be making contact. Some of them are highly evolved
and are able to masquerade as spacemen quite effectively. Others have
nothing valid to impart and use your contact with them for joking amuse-
ment or as a means of obtaining control of a physical vehicle.

"These things deserve to be weighted and evaluated most carefully
by those who, however sincere their beliefs, may in the very act of
contacting us be exposing themselves to all that they do not wish to
contact either in the visible or invisible realms. We have the power
and means to make contact with any person we desire to be of conscious
service to us, and when we make such contact, it is made so that the
person concerned is neither harmed nor placed in danger..."

Reared in the Christian faith, I must insist that any invisible
being serves the Christ spirit before I will transact any business with
him. In the stumbling, backsliding, groping fashion that is the hall-
mark of the Christian, I try to live according to the teachings of
Jesus Christ..."

Trevor: "Why has the information you have given me been passed through
me? That is, why have I been used as the channel for it?"

Ashtar: "This information is well known in occult circles upon your
planet, and has been known for many thousands of years by those you
term initiates and adepts. This information, however, could not be
revealed through their agency to the outside world. We therefore
have selected individuals whose analytical minds and willingness to
accept new concepts will make them channels for the truth. Your rec-
ognition of yourself as the channel for and not the originator of this
material is both discreet and honorable."

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Let it be seen from this communication that the knowledge advanced step by step is neither new nor revolutionary in those circles, where under oaths of secrecy, all these matters are studied and mastered by those who are fitted for such things. In my opinion, a great deal more is already known of these UFO by certain human beings on earth than could possibly be passed through a person of such limited abilities and knowledge as myself...

Trevor: "I would like your comments on the rumor being circulated that Ashtar is a giant mechanical brain."

Ashtar: "I have in the past mentioned this to my other friends. This idea is sown maliciously to bring about confusion and disbelief in what is coming from this source. The dark ones, who are our foes, would very much like to see the faith built up in these messages and contacts betrayed and destroyed. And yet the merit of their content forbids any such thing taking place. Hence the idea of a 'giant mechanical brain' has been circulated to let your people think that they are contacting some vast mechanism instead of a being. I give you my personal assurance that I am as real and as individual as yourself. The fact that I am upon a plane of existence where higher vibrations prevail alters my reality not one whit. I do not see the reason for any further discussion upon this point."

THE HIGHLY IMPORTANT DIFFERENCE BETWEEN ASTRAL AND ETHERIC

Trevor: "I would like you to give your description of the differences between space people and spirit people. I would appreciate as full an answer as my understanding permits."

Andolo: "The differences are very great, although to the cursory glance it may seem that space people are spirits. However, it all comes down to a matter of the condition in which we dwell. We are etheric beings, in your expression. By this I mean that we live upon a higher plane of existence. We are not discarnate in the sense of having no bodies. We have etheric bodies which are counterparts of your bodies but which are made of a more tenuous substance, and which are not subject in the same way to gravitational effects.

"The etheric state in which we dwell is one of many on an ascending evolutionary scale to which we all belong. Above us, for example, are beings more highly evolved than us by as great a gap as there is between ourselves and you. This is not meant in any deprecatory sense towards you but merely as a factual statement about the scales on which we dwell. Upon our plane of life we have much the same type of existence as you do, although it is free of the corruptions, crimes and undesirable elements which are to be worked out of a being's karmic life before he may pass into the etheric state.

"Your earth is a testing ground, one of many hundreds of thousands of testing grounds in the Universe, where beings evolve upwards on the scale of life, working constantly towards junction with the Great One as the ultimate attainment of all existence." (To be continued)

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At left is a reproduction of the cover, photographically reduced, of a compilation of messages from Ashtar, put together by Thelma B. Terrell, head of Guardian Action Publications, PO Box 2566, Durango, Colorado 81302, $15.00 postpaid.

The "Commander of the Galactic Fleets of this hemisphere" has delivered messages through many channels over the years, male and female, in addition to Trevor James Constable and his book, "They Live In The Sky" from which we have been quoting. Ms. Terrell quotes from it also in her compilation of 178 pages, and includes material which she, too, has channeled through conscious mediumship, as did Constable. This is the only kind of mediumship we encourage, by the way.

At right is a reproduction of the insignia inspired by Ashtar, and on the back cover of the book. It could be a shoulder patch for legions here on earth who are dedicated to service to the Light and who are aware of the Guardians in space who will prevail against the Forces of darkness whose dedication to God-the-Destroyer is such that they would destroy the earth. It has happened before in this solar system. The Ashtar Command has been authorized to see to it that it does not happen again!

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In May, 1984, thousands of religious devotees went to the mountain town of El Escorial to witness the stigmata and hear the deep trance communications of a Spanish housewife, Amparo Cuevas. One day the devotees were favored with a 3-D visitor from the heavens. A local lady, Mrs. Guadalupe Hernandez, had enough presence of mind to get this snapshot of the UFO as it hovered low over the faithful. Among them was Eduardo Bustos, professor of philosophy of Madrid University.

"My wife and I were walking down the hill to look at the crowds gathering in the meadow when I glanced up and saw a huge, disc-shaped object in the sky east of the town. My wife and I watched amazed as it moved directly over the crowd. It remained stationary over them for about 20 minutes before silently moving away and disappearing over the mountains."

Mrs. Hernandez' print was tested at Kodak's Spanish headquarters near Madrid and service director Hernandez pronounced it "absolutely genuine". Dominican priest, Father Ignacio Diaz, who has attended Mrs. Cuevas' services, said he's convinced the Virgin Mary actually speaks to the world through the entranced, simple housewife. As for the UFO that May day, said Father Aranz, it is added proof that "God is present here at El Escorial, and He is making it known." (From the "National Enquirer", May 19, 1985 issue.)

GEORGE VAN TASSEL'S "INTEGRATRON" NOW OPEN TO PUBLIC

"While visiting Gabriel Green in Yucca Valley, California he informed us that the Integratron was open to visitors. We made an appointment to see it the following week. It is now run by a remarkable, Light-radiant Rev. Donald Lockwood, who opened the gates to us to have a very unique and remarkable experience. I know of no other experience quite comparable to the energy within that radiant dome! For one thing, the floor seemed to be moving under my rubbery legs -- a strange sensa-
tion! We felt we had an Initiation while inside. Bless their future endeavors to complete the structure, which is now 98% completed. We had asked, as we always do, for a sign; and when we arrived to sign in, our number was 111. Our sabbatical seemed to be on this vibration, as we had been given this sign on several occasions. We are just off Hiway 111. Dr. Hurtak's 'Keys of Enoch' gives the meaning of #111 in Key 1-11. It's fascinating how it all fits in together. Rev. Lockwood calls his work Operation Sky Hook, which goes along quite nicely with our Anchoring process. Bless him.

Rev Dorothy & Henry Leon, Anchor of Light Retreat, PO Box 451, Grants Pass, Oregon 97526

THE WRONG WAY SATELLITE OF SEPTEMBER 1960

"I had personal correspondence with astronomer Dr. Lincoln LaPaz of the University of New Mexico, and I know from that correspondence at that time (late 1950s) of the 'green fireballs -- some of which we had seen -- he was looking for 'something BIG'! Prior to that I remember having seen in the papers that one of our Services was tracking something orbiting our earth from East to West. At that time Cape Canaveral was sending satellites only from West to East! the revolving of the earth adding to the ease of obtaining orbital speed. So there was the mystery of this object orbiting in the opposite direction. Who put it there?"

In our BSRF file of Flying Saucer illustrations there is this reproduction of a print-out of the tracking of the Wrong-way Satellite,

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spinning on its own axis as it orbits, thus the dot-dash track or image. This was in a Life Magazine of September 1960. At that time we had about 30 satellites in orbit, all going in the opposite direction.

"Van Tassel said Shan Chea was 'positive to light' and therefore not visible to our positive polarity vision. But it possibly was tracked by radar. The size of Shan Chea was given by Ashtar as 1500 miles square in Trevor's book. And Ashtar comments that it has been orbiting the earth for 'almost 2000 years, since the appearance of Jesus the Master upon your surface'. Now I wonder if our readers realize that this might be the New Jerusalem described by Jesus to John in the Biblical book of Revelation, Chap. 21:10-27. If you will read various translations since the King James version was written, you will see the same dimensions given! It is a City, of Pearly Gates and Golden Streets, that fundamentalist Christians think of as 'heaven'. In the 10th verse you will notice that it is 'Coming down out of Heaven from God'.

FROM 4-D TO 3-D VISIBILITY

"Ashtar says 'Shan Chea is a complex assemblage of instrumentation which permits constant surveillance of your surface and beings upon it.' Is this the 'Lamb's Book of Life?' (Rev. 21:27) 'Nothing unclean shall enter it' either! Yet the gates are open continually. And of course it will be visible as it 'descends to earth', which is what Ashtar said, 'it would be visible to physical eyes at the time it comes into the atmosphere of earth (Shan). Your clairvoyant friends might want to study this passage and make further comment.

"Regarding your remarks that 'it seems unlikely that Shan Chea will descend into visibility unless the majority of the people want it and are ready for it', note again Ashtar's comments -- p. 19 in your last Journal: 'Shan Chea will pass through the atmosphere of Shan (earth) and a great commotion will be caused by its appearance. It will be visible to physical eyes at that time.' Compare this, in Luke 21:26: 'Men fainting with fear and with foreboding of what is coming on the world... And then they will see the Son of man coming in a cloud with power and great glory.' Nowhere is it implied that the World will be ready! It merely admonishes us that 'When these things begin to take place' His followers should 'look up and raise your heads, because your redemption is drawing near'."

Rev. Milton Nothdurft, Prescott, Arizona

Thanks a batch for your comment, Milt. It should not be surprising that the New Testament has veiled references to the 3-D appearance of the Guardians and their space ships in the last days of this Age, to stop our headlong plunge into ultimate Evil before the planet itself is destroyed; for the present governments of the world are dedicated to destruction with their huge munitions programs. They will collapse completely with the appearance of a Superpower from outer space.

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THOSE HARMFUL THOUGHTFORMS MUST STOP

"As I fully believe that I have been and still am a victim of a certain person who does not have my welfare at heart but sends harmful thoughtforms to me, I will appreciate it very much if you will inform me of any service you -- or anyone you know of -- who offers to remove these thoughtforms, and also neutraliae their power to send them to me.

"I have moved four times in the past ten years and their unwanted literature of this outfit continues to find me. It is getting to be irritating and upsetting to say the least. I have, in the last few days, received another batch and will forward it to you for neutralizing if requested. I will greatly appreciate the cost or charge for this valuable service if it is available as I prefer not to set a price on such a service."

M.H., Greers Ferry, Arkansas

It is true, no price can be set on Spiritual Healing, but the cost of our brochure on Psychic Self-Defense is $3.00 postpaid and we'll be glad to send you a copy for your use. You opened the door to this mental tampering and you'll have to close it. We'll do what we can from here with our Hyperspace Bioenergy Transmitter. As for neutralizing the Dark forces arrayed against you, "Vengeance is Mine, saith the Lord." However, if you use the appropriate protective ritual daily, their meddlesome thoughtforms will bounce off your wall of Light and return along that magnetic track for them to handle as best they can. If they have served their purpose in the Lord's work -- opposing the Light -- they will kill themselves with their own evil. If they are still needed to challenge other Seekers like yourself to develop your self-awareness, they will go merrily along their way for years to come in spite of anything you, or I, can do. For our information we would like to see what their pitch is, so send the batch of literature along.

ANOTHER SEEKER AFTER THOUGHTFORMS

"My name is Kyuhong Cho, a foreign student from South Korea. I am currently a student of U. of Northern Colorado. The reason I write to you is to get some information about the institutes which offer Parapsychology or Psychics as a major subject. I asked a reference librarian here, but she just gave me your address. My dream is of majoring in Parapsychology at a good school. But up to now I have failed to find a college which offers that program. I believe you are the very person who can get me the information I need, the addresses of the schools. I hopw you would take some trouble for me. In addition, would you please indicate if there is any four-year accredited college among these schools? I hope this matter doesn't give any unnecessary trouble. Looking forward to your reply."

K.C., Greeley, Colorado

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The only school around here we know of that offers courses in Parapsychology is the University For Humanistic Studies, 2445 San Diego Ave., San Diego, California 92110. The director of admissions is Dr. Judith M. Goloboff, phone 619-296-7204. We don't know if they offer a degree in Parapsychology or if the school is fully accredited as a university. Meanwhile, while looking for the right school, you can set up your own study program with three of the best books available. "Stalking the Wild Pendulum" by the late Itzhak Bentov will give you a sound scientific and philosophical basis for further study and practice (A Bantam paperback, $2.95). "The Silva Mind Control Method" by Jose Silva will give you sound and proven techniques, taught to millions in this and other countries, for expanding consciousness while in the body. This is a book by an American for Americans, but Silva did draw on the occult practices of Buddhist priests in your country and others in the Orient (A Simon and Schuster Pocketbook, $3.95).

The third important book for the would-be Parapsychologist is Robert Monroe's "Journeys Out of the Body". Here again are proven techniques for expanding consciousness while out of the physical form. This is a straightforward, factual presentation, free of religious cant like the other two, and backed up with pages and pages of personal experiences. (Our copy is a hardcover published in 1971 by Doubleday. A cheaper paperback may be available now.)

Another university student like yourself -- and from overseas -- was Carlos Castaneda. Without fully realizing it, he apprenticed himself to a fully accredited Pagan adept in northern Mexico, Don Juan Matus, a Yaqui Indian. Over a period of years Carlos became a graduate, practicing Parapsychologist but without a formal degree. His first three books, the Don Juan Trilogy, will give you some idea of the general direction in which you are headed.

"FAR ABOVE MY ABILITY TO UNDERSTAND"

9/9/60 Night "I was lying in a north-south position, when I suddenly felt bathed in and transfixed by a very powerful beam that seemed to come from the north, about 30° above the horizon. I was completely powerless, with no will of my own, and I felt as if I were in the presence of a very strong force -- in personal contact with it.

"It had intelligence of a form beyond my comprehension, and it came directly (down the beam?) into my head, and seemed to be searching every memory in my mind. I was truly frightened because I was powerless to do anything about this intrusion.

"This intelligence force entered my head just above the forehead and offered no calming thoughts or words. It didn't seem to be aware of any of my feelings or emotions. It was looking impersonally, hurriedly, and definitely for something specific in my mind. After awhile, (perhaps only moments) it left, and I 'reintegrated', arose, shaken and went outside for some fresh air.

9/16/60 Night "The same impersonal probing, the same power, from the
same angle. However, this time I received the firm impression that I was inextricably bound by loyalty to this intelligence force, always had been, and that I had a job to perform here on earth. The job was not necessarily to my liking, but I was assigned to it. The impression was that I was manning a 'pumping station', and it was a dirty, ordinary job but it was mine and I was stuck with it and nothing, absolutely nothing could alter the situation.

"I got the impression of huge pipes, so ancient they were covered with undergrowth and rust. Something like oil was passing through them but it was much higher in energy than oil, and vitally needed and valuable elsewhere (assumption: not on this material planet). This has been going on for aeons of time, and there were other force groups here, taking out the same material on some highly competitive basis, and the material was convertible at some distant point or civilization for something very valuable to entities far above my ability to understand.

"Again the intelligence force moved out and away quickly, and the visitation ended. I got up after a bit, feeling depressed, and went into the bathroom in our house, and actually felt I should wash my hands after working, although my hands were clean.

9/30/60 Night "The same pattern as 9/16. Again, there was the feeling of being the pumping station attendant, the approach of the entity down the beam (?), the search of my mind, this time to see what specifically controlled my breathing apparatus. I seemed to understand that the entity was looking for some substance that might permit breathing in earth atmosphere, and a picture was shown (in my mind) of a pouch, possibly two by three inches, and one inch thick, hung on a belt at the waist, with the statement 'This is how we are breathing now'. This gave me courage to try to truly communicate.

"I mentally (orally also?) asked who they were, and received an answer that I could not translate or understand. Then I felt them beginning to leave, and I asked for some actual indication that they had been here, but was rewarded only with paternal amusement.

"Then they seemed to soar up into the sky, while I called after them, pleading. Then I was sure that their mentality and intelligence were far beyond my understanding. It is an impersonal, cold intelligence, with none of the emotions of love or compassion which we respect so much, yet this may be the omnipotence we call God. Visits such as these in mankind's past could well have been the basis for all of our religious beliefs, and our knowledge today could provide no better answers than we could a thousand years past.

"By this time it was getting light, and I sat down and cried, great deep sobs as I have never cried before, because then I knew without any qualification or future hope of change that the God of my childhood, of the churches throughout the world was not as we worshipped him to be -- that for the rest of my life I would 'suffer' the loss of this illusion. (Robert Monroe in "Journeys Out Of The Body", Doubleday and Company, Inc., Garden City, New York, 1971)
Capt. Don Henry, undersea researcher, found an Atlantic pyramid with sonar, 50 miles off south Florida, on flat sea bottom, between South Bimini island and north end of Cay Sal bank, in 1200 feet of water. Base measurement is 1000 feet to a side. The pyramid rises to a height of 780 feet. (Cheops is only 480 feet.) Confirmed by Dr. Manson Valentine, Museum of Science, Miami.
Psychic super tot baffles scientists

A TOTDLER with astonishing psychic powers has baffled scientists with her astounding feats of mind power.

The two-year-old tot from Northern California can:
• Levitate her parents.
• Activate battery-powered toys just by looking at them.
• "Freeze" the family into living statues.

The parents of the gifted tyke have requested that both they and their amazing child remain anonymous. The child has led a sheltered life after displaying her psychic abilities. Her parents want to protect her from potentially harmful publicity.

But parapsychologists from the Independent Psychic Research Consortium based in Los Angeles and San Francisco have verified the infant's demonstrations of mind power in an intensive investigation.

They called the child Melanie in their research report, which appeared in their annual newsletter.

The only daughter of a computer technician and his wife, both in their 20s, Melanie gave no sign of her incredible powers in her first 18 months of life.

But then, she amazingly started to make her battery-operated toys move by merely looking at them.

"We didn't realize there were no batteries in the toys at the time," says Melanie's mother, who has been so shaken by her daughter's psychic abilities that she remains under a doctor's care.

"She would play this way right under our noses, until one day a little mechanical toy, which reared up on the edge of a table — and she made it stop in mid-fall, then zapped it back up onto the table. I was dumbfounded."

"I talked it over with my husband. He thought I was nuts. And I don't blame him a bit for that.

"But he could see I was upset, so he went along. We agreed to wait and watch. A month later our dog, who is usually very gentle with the baby, knocked her over when he bounded for the door one day.

"'I guess he just didn't see her. But my little girl showed a bit of temper — she froze the dog in his tracks.

"'I sat for an hour standing watch over the dog until my husband got home. He was flabbergasted — but he started believing what I had said about our baby.

"He looked sternly at our little girl and raised his voice to her for the first time in his life.

"'Let that dog go this instant,' he thundered. 'How would you like to be like that? I'll see to it that you are if you don't let the nice doggie go this instant.'"

"It may have been the tone of voice that did it, but the next moment the dog was his old self.

"That night we were so agitated over our daughter's strange powers that we had a few drinks to loosen up and started..."
EVERY HUMAN HAS ONE!

"The articles on 'The Subversion of Earth Evolution' and 'The Reptiles That Walk Like Men' in the Journal had me interested as I have had some strange experiences that cannot be explained logically. Ever since I moved into my present apartment there have been daily or several times a week -- and sometimes several times a day -- knocks, raps or footsteps on the ceiling. When I am staying elsewhere there are no such noises, so I know they are in some way connected with my apartment. At first I thought the condominium complex in which I live might have been built over an Indian burial ground or the site of some battle and that the ghosts of these dead were unhappy over the building erected on the site. I tried to communicate with whatever caused the sounds but got no response. Then I invited a well-known sensitive, Fred Kimball, over for a session. He said the sounds were caused by a small child and endeavored to talk to it but it was quite uncommunicative. However, his explanation did not seem valid for there seemed to be something malicious about the energy that was causing the sounds and the child he described seemed very quiet and not too bright.

"For a time I thought the energy might be attributable to an astral shell or even to the Dweller on the Threshold, but it has now been here 22 years and has become more rather than less persistent of late. The last two years it seems to have delighted in causing mischief -- and this does not sound like the Dweller.

"Right after Christmas a friend who lives in the same complex stopped by to see me on her way to deposit her maintenance for the coming quarter in the Owner's box of the condo. She brought me some chocolate candy on a paper plate and over the candy she had a paper napkin and on top of the napkin was a white envelope containing her maintenance. She stayed less than five minutes just inside my door. I took the plate with the candy to put it away and when I returned from the kitchen my friend asked if I had taken the envelope. I said I had not. She said the envelope seemed to have disappeared. Since we have been neighbors for over 15 years, she knew me well enough to know that I would not play any tricks on her and that I was completely honest. Knowing this made her all the more concerned; for after a thorough search of the entire area in which we had been standing, we could find no trace of the missing envelope.

"She retraced her steps back to her apartment, just in case she might have lost the envelope on the way. After five or six minutes she returned distraught. Since the envelope had disappeared in my apartment, I felt badly about the whole matter, yet I knew neither of us was responsible for the disappearance. I suspected that the mischievous force in my apartment was responsible. While she was retracing her steps, I again looked under my furniture and around the room without success. When she came back we continued looking. As I was kneeling on the floor, looking under the same over-stuffed chair
for the sixth or seventh time, I became aware -- just out of the corner of my eye -- something white about two feet above the carpet. It was the envelope, slowly and gently drifting down to the carpet. 'There it is!' I exclaimed. She bent down and picked it up.

"Neither of us said anything. We had both checked that spot a dozen times. In fact, the spot was right in plain sight exactly where we had been standing about three feet from the door. What to say? I held the firm thought that she would not conclude that I was trying to play tricks on her or to be dishonest. The incident has not affected our friendship in any way, but neither of us has ever alluded to it again.

THE "STIGMATA" OF THE DWELLER

"After reading of the experiences of Uri Geller and Dr. Puharich in the Journal I realized I was not the only one troubled with strange phenomena. I also wondered if the Insectoids might in some way be responsible for these annoying occurrences and the raps, yet I could not conceive of their being involved. Starting this morning I hit upon the idea of wearing several crosses on my body at all times. The reason, for the last few months I have noted scratches on my shoulders and back -- the kind one gets when one is picking berries with thorns. The scratches are several inches long and have scabs on them. I am never aware when they are taking place, so concluded they must be made while I am asleep at night. Though I keep the covers tight around my neck, the scratches now appear to be a permanent new development, for even as one set of scratches is healing another new set is made. Do you have any solution to this mystery or suggestions?"

Miss Fortune, Short Beach, California

It is not unusual for chaste celibates like yourself to create a powerful Dweller on the Threshold over the years. Where else can you put your unused sexual energies, if they are not all absorbed in your work, your play and your studies? You have no husband or family into which to put them for constructive use. Your Dweller becomes your "partner" of the opposite sex, a child of your mind because you have no physical children; and of course you are responsible for it, even though it has long grown up and is obviously capable of initiating action on its own. Like all children, it wants attention and gets it with the raps and with the psychokinetic tricks such as the temporary dematerialization of your friend's maintenance money and envelope.

The Pagan magician deliberately uses his -- or her -- unpolarized sex force to create such an "ally". This is the term used by Don Juan to Castaneda and Carlos ran into plenty of Allies while serving his apprenticeship in northern Mexico. The Hawaiian Kahuna has his Uni-hi-pili, the Rabbi his Golem and the witch her Familiar. It seems that you have unconsciously created a monster and you will have to study and practice occult science even more deeply and put it to use and absorb this quantum of energy back into yourself and sublimate it into a Body of Light.

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TIGER, TIGER BURNING BRIGHT

Those deep scratches in your back leak your vitality out into your aura where it is available to your Dweller. To see it clearly, as an objective vision, can be quite a shock. There is an apt reference to such phenomena in Madame Alexandra David-Neel's "Magic and Mystery In Tibet". She was concerned by the tragic end of some students, Chelas, of the Tibetan Mysteries who had been frightened to death by the sudden revelation of their personal demon, their sin body, in training with their Guru, their Gomchen.

A Gomchen of Ga, eastern Tibet, told her: "One must know how to protect oneself against the tigers to which one has given birth, as well as those which have been begotten by others... Those who died were killed by fear. Their visions were the creations of their own imaginations. He who does not believe in demons would never be killed by them... According to that it must follow that a man who does not believe in the existence of tigers may feel confident that none of them would ever hurt him even if he were confronted by such a beast...

"Visualizing mental formations, either voluntarily or not, is a most mysterious process. What becomes of these creations? May it not be that like children born of our flesh, these children of our minds separate their lives from ours, escape our control, and play parts of their own?

"Must we not also consider that we are not the only ones capable of creating such formations? And if such entities exist in the world, are we not liable to come into touch with them, either by the will of their maker or from some other cause? Could one of these causes not be that, through our mind or through our material deeds, we bring about the conditions in which these entities are capable of manifesting some kind of activity... It is only prudent to beware of opening channels without due consideration. Few, indeed, suspect what the great store-house of the world which they tap unconsciously, contains..."

Alexandra's healthy French scepticism was not fully convinced of the truth of the Guru's statements until she proved it for herself "by visualizing and animating a Tulpa..." In order to avoid being influenced by the forms of lamaist deities, which I saw daily around me in paintings and images, I chose for my experiment a most insignificant character: a monk, short and fat, of an innocent and jolly type.

"I shut myself in Tsams and proceeded to perform the prescribed concentration of thought and other rites. After a few months the phantom monk was formed. His form grew gradually fixed and life-like looking. He became a kind of guest, living in my apartment. I then broke my seclusion and started a tour, with my servants and tents.

"The monk included himself in the party. Though I lived in the open, riding on horseback for miles each day, the illusion persisted. I saw the fat trapa, now and then it was not necessary for me to think

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of him to make him appear. The phantom performed various action of the kind that are natural to travellers and that I had not commanded. The illusion was mostly visual but sometimes I felt as if a robe was lightly rubbing against me and once a hand seemed to touch my shoulder.

THE INEVITABLE DEGRADATION

"The features which I had imagined when building the phantom, gradually underwent a change. The fat, chubby-cheeked fellow grew leaner, his face assumed a vaguely mocking, sly, malignant look. He became more troublesome and bold. In brief, he escaped my control. Once a herdsman who brought me a present of butter saw the Tulpa in my tent and took it for a live lama.

"I ought to have let the phenomenon follow its course, but the presence of that unwanted companion began to prove trying to my nerves; it turned into a 'day-nightmare'. Moreover, I was beginning to plan my journey to Lhasa and needed a quiet brain devoid of other preoccupations, so I decided to dissolve the phantom. I succeeded, but only after six months of hard struggle. My mind-creature was tenacious of life."

Fortunately for Alexandra she did not let the monster "follow its course" and enter upon a career of crime every bit of which would be her responsibility. What she created in six months of conscious effort you, Miss Fortune, created unconsciously over a period of many years; so this Frankenstein will struggle mightily to maintain its independent existence. Madame David-Neel, as an initiate sworn to secrecy, carefully refrains from revealing any of the ritual she used to create the Tulpa, and to un-create it -- though she probably did teach this and other occult science to such students of the Mysteries as found their way to her mountain top home in southern France in later years -- and where she passed on a few years ago at the age of ninety.

The information is probably available in "The Tibetan Book of the Dead" and "Tibetan Yoga and Secret Doctrines" by W.Y. Evans-Wentz, for he didn't train for lamahood and take the vows. Such protective Western rituals as the Lesser Banishing Ritual of the Pentagram -- described and illustrated in our brochure "Retro Me, Psychic Self-Defense" performed without fail, night and morning for years would help to bring the Dweller under control and reduce its vindictiveness. From the physical side, daily use of the pulsing electro-magnetic field of the Lakhovsky Multi-Wave Oscillator would probably help to break it up. Of course the Frankenstein would do its damnedest to make such equipment inoperative and/or to discourage its creator from using it.

A PUBLIC CONFESSION TO COLUMNIST ANN LANDERS

"A few years ago a woman entered my husband's life and caused me no end of grief. She took my husband away. I was so full of hate I spent almost every waking hour wishing she was dead! I really believed that if I wished hard enough it would happen. Within seven months that woman died of a broken blood vessel in her head. They called it an aneurism. She had never been sick a day in her life. It was totally

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unexpected. My husband came back to me and I accepted him. It was not easy but we were able to make a go of it. Then six months later my beloved brother dropped dead of the very same thing. Now I am so filled with guilt I am miserable. I think God is paying me back. Please say something to help me. Signed, Wretched and Grieving."

Normal gestation for a hyman embryo is nine months but the child of this woman's mind was born and reached maturity in seven months! And of course it has this intense desire to continue its existence even though the original mission had been accomplished. It will need the same kind of vitality which she used to create it in the first place, unpolarized sex force, probably released in masturbation because of her suddenly aborted sex life when her husband deserted her for the other woman. That energy went into her thought-form of murder, a common practice in black magick. It would have been far better for her if she had found a compatible partner of the opposite sex and re-established a normal relationship. Now she has this Frankenstein on her hands and is subconsciously aware of the horrible responsibility she has taken on herself, with the sudden death of her brother.

ME AND MY SHADOW

That is what the great Swiss psychologist called the Dweller, the Shadow, which follows us wherever we go. Jung says that everyone becomes aware of the Dweller on the Threshold, their Shadow, when he or she becomes aware of the totality of their existence. That Scotch genius of letters, Stevenson, was certainly aware of his when he wrote that little masterpiece, "Dr. Jekyll and Mr. Hyde", Hyde being the Dweller. Yolandi Jacoby, in her informative work, "The Psychology of C.C. Jung", reminds us of other, fictional treatments of this subject in Western literature: Francis Bacon's Calaban in "The Tempest", Mary Shelley's "Frankenstein", Oscar Wilde's "Dorian Gray", Aldous Huxley's "Grey Eminence", Camiso's "Peter Schlemiehl", Herman Hesse's play "Steppenwolf", the treatment of the Dweller theme in Hoffmanstahl Strauss's "Frau un Schatten", and of course Bram Stoker's perennial "Dracula". Hollywood is planning on giving us yet another spoof of this favorite horror film subject, "Transylvania 6-5000" with comedian Jeff Goldblum playing a reporter "in search of the real Frankenstein" and filmed in the home of Dracula, Yugoslavia. Production is supposed to have started in May.

Few people know that Mary Shelley and Bram Stoker were married. She was a devout Roman Catholic, Irish, and probably brainwashed by her priest into believing that sex is dirty and we are conceived in sin. Thus she probably had a lot of unpolarised sex energy which went into her Dweller, so we can speculate endlessly on whose Dweller
was the prototype for his Dracula or her Frankenstein. As for the wife who revenged herself on her rival with murderous thought-power, she is now living the deep significance of Genesis 3:5: "In the day that ye eat of the fruit of the Tree, ye shall be as the Elohim, the Gods, knowing good and evil."

MAN'S -- AND WOMAN'S -- CREATIVE BUNGLING

"One of the greatest impediments upon the Path of Return and one for which man (and woman) is distinctly responsible within occult limits are those animated forms which he has produced ever since the middle of the Atlantean root race when the mind factor began slowly to assume increasing importance. . . A gigantic thought-form hovers over the entire human family, built by man everywhere during the ages, energised by the insane desires and evil inclinations of all that is worst in man's nature, and kept alive by the promptings of his lower desires. This thought-form has to be broken up by man himself! -- During the latter part of this round before the conclusion of the cycle, and its dissipation will be one of the forces tending to the production of interplanetary pralaya.

"It is this piece of creative bungling, if so it might be called, which the Great Ones are occupied in destroying. Under the Law of Karma it has to be dissipated by those who created it. The work of the Masters, therefore, has to be carried on indirectly, and must take the form of illuminating the sons of men in gradually increasing degree, so that they can see clearly this 'Dweller on the Threshold' of the new life, and the antagonist who stands between the Fourth Kingdom (the human) and the Fifth (the initiates and adepts). Every time a son of man stands upon the Probationary Path Their work is facilitated, for it means that one small stream of life-energy is directed into new channels and away from the old stream, which tends to vitalize and feed the evil form; and one more conscious assailant can be trained to cooperate in the work of destruction.

"Every time an initiate is admitted to the Lodge degrees it means that a new and powerful agent is available for the bringing down of force from higher levels (entropy) to aid in the work of disintegration. . . . Here lies the clue to the present problem of evil, and to the vitality of the hold which the matter aspect has on the spiritual. . .

SOLAR ANGEL VERSUS LUNAR ANGEL

"All that I have said here anent this 'Dweller on the Threshold' of the Path between the two great kingdoms, the Fourth and the Fifth, can be studied with a personal application. Facing each earnest aspirant to the Mysteries is that vitalised form which he has himself constructed and nourished during the course of his previous incarnations, and which represents the sum total of his evil desires, motives and thoughts. For ages it has vampirised him and for ages it has represented that which he has failed to achieve. It affects not only himself but also all those units whom he contacts and meets. In its de-
struction he has to pursue methods similar to those followed by the Great Ones, and through the increasing power of his Solar Angel, through the force of his Ego, and through a study of law, the knowledge of the power of sound, and the control of speech, he will eventually bring about its disintegration. The old Commentary says: 'The Solar Angel must put out the light of the Lunar Angels and then for lack of warmth and light, that which has served to hinder no longer does.' (From Alice A. Bailey's "Treatise On Cosmic Fire", pages 948-950, and from our own "Psychic Self-Defense, Part III, The Dweller On The Threshold", BSRF 24-M, $4.50 postpaid)

BEYOND YOUR FONDEST DREAMS

"You are living in consciousness and and so am I," said the Yada di Shi'ite through Mark Probert to seekers back in 1952. "It is a creation of the One World a manifestation of It; and many things come to take place in its endless phenomena. By that I mean to say a medium or sensitive can cause himself or herself to become in rapport with a thought-form created by another, or created by himself or herself.

"And then a certain part of your mind, your thinking mind, will close off, and not tell you that this thought-form is your own creation. This creation can attack you!

You can create a thought-form so solid you can make a servant out of it; or you can turn it into what you call a devil and it will attack you. You are, so many of you, interested in sex. You can create a thought-form that can attack you sexually. You can also call on a discarnate being and carry on sexual relations with that one.

"You may not possibly say the inner truths of this to the general masses, for they would abuse them. The power of man, or woman, as a creator is beyond your present fondest dreams. You can contact and converse with the dreams of the so-called dead; for there are no dead except those who refuse to learn.

"You go into the sleep state -- your sleeping body can communicate with beings in my world -- in the highest realms. They can move or go into a form of sleep and go into your world and communicate with you; and they can do it consciously; or you can do it consciously. It is better that you all do it consciously..." IF you want to get out of the world alive!

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OH GRAVE WHERE IS THY STING

"Of all the hundreds of people I have met and seen in various occult classes and metaphysical lectures you are the only one I ever heard of using this incarnation toward developing an immortal Body of Light. After reading your book on 'Tulku, the Tibetan Initiation', I began practicing projecting an image of myself ten to twelve feet to the other side of my living room. This image was treated with spiritual qualities, one at a time, that I wished to infuse into my own inner being, and of course drawing the image back into myself at the end of the practice. I feel as though this process is very helpful and still do it occasionally."

Well, the Body of Light exercise must be done regularly, daily, if one wishes to escape the world alive. This immortal vehicle of consciousness, called the Manumayakosha in the Yogi tradition, is the polar opposite of the Dweller on the Threshold which is created unconsciously out of selfishness. The Body of Light is created consciously out of selfless service. Paul (Apollos, Apollonius) hinted at this most secret of Lodge mysteries in his letter to the Corinthians, 15:55: "0 death, where is thy sting? 0 grave, where is thy victory" and "Flesh and blood cannot inherit the kingdom of God". Our parents give us our mortal, physical body, but we must create an immortal, spiritual body by our own efforts. In the long line of our evolution that can happen only when we have a developed mind with which to create it.

"So far the HBT (Hyperspace Bioenergy Transmitter) is giving me a needed type of reinforcement in my healing work. In five months I will be 78 years of age and was getting tired of trying to be helpful to others. The idea of putting the whole burden of solving their problems on someone else -- while they go their merry way without making any effort for their own good -- seems to be the attitude of more than nine out of ten people. My 53-year old daughter is being treated by the HBT and has informed me twice that her facial tic problem is lessening. In November she had about decided to undergo an operation for it. Then a local newspaper had an article about a person who underwent a similar operation. The operation was a success for the tic, but the person came home a paraplegic!"

C.T., Riverton, New Jersey

Details of the Body of Light building routine are spelled out in W.E. Butler's "The Magician, His Training and Work" and were developed by MacGregor Mathers, Wynn Westcott and other leaders of the Golden Dawn Lodge in London in the 1890s. Paperback copies of Butler's opus can be purchased from DeVorss & Company, PO Box 550, Marina Del Rey, California for $4.00 postpaid. Butler was one of the more apt pupils of Dion Fortune and her Society of the Inner Light of London in the 1920s and 30s. He developed a great series of lessons himself in the

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Celtic/Druid tradition of the Cabala and King Arthur and the Holy Grail. The work is carried on now by Dolores Ashcroft-Nowicki and her husband, and their Servants of the Light, PO Box 215, St. Helier, Jersey, the Channel Islands. They put out a quarterly, "Round Merlin's Table", £2.50 sterling or $6 American a year.


BSRF No. 24-H: "TULKUS, A TIBETAN INITIATION" on the Way of the Yogin or Cabalist. Lesson 12 in our Series reveals the technique of Self-conscious Reincarnation practiced by the Tibetan Lamas. It was this advanced Yoga or Tantric Buddhist practice which enabled the Lamas to keep control of their power/wealth through a series of incarnations. Tulkus is a perversion of the doctrine of the construction of the Solar Body or Body of Light, the only way to get out of the world alive! This advanced work was taught in the Western Schools as well, for their veiled references to it in the teachings of the Gnostics, derived in part from the Persian tradition of Zoroaster and the Sufis. So Lesson 12 delves into some of the most secret practices of that land of Mystery, Tibet. The text is heavily illustrated with drawings and pictures. 54 pages, $3.50 postpaid.

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