TABLE OF CONTENTS

RESOLUTION FOR UFO RESEARCH AT UNITED NATIONS
From Ambassador Wellington Friday . . . 1 - 2

"I WAS HEALED", A HOMOSEXUAL TELLS HIS STORY
From "Sharing" . . . . . . . . . . . . . . . . . . . . . 3 - 6

LESBIANISM, A SEXUAL MINORITY
From "Religious Research Newsletter"
and CQC by the Editor. . . . . . . . . . . . 7 - 9

LOVE IS THE BRIDGE
By Hazel and Irene Close
and CQC by the Editor. . . . . . . . . . . . 10 - 15

THE ASTROLOGICAL AND GEOGRAPHICAL PROBABILITIES
OF THAT MARCH 1978 PROPHECY
By C.B. Wynniatt . . . . . . . . . . . . . . . . 16 - 20

CLIPS, QUOTES & COMMENTS
Isaiah Prophet With Honor, The Medicine Men
"We Do Our Best", Doctors Arent Gods But They
Come Close, "I Was A Pill Doctor", Give Credit
To Spirit Doctors, Nurses and Angels, The "God"
Of Radionics Or Psychotronics, The Fury Of The
Those Winter Storms Back East, Tesla Coil For
MWO, Energy Saving Inventions Being Suppressed
By the Environmental Pollution Agency, Centro
UFOlogical Nationale Congress, Crossing the
Cosmic Barrier, Holistic Treatment Via Radionics,
The Fury Of Those California Storms, The Golden
Rule Canceled In Wisconsin And Washington, and
BSRF Literature. . . . . . . . . . . . . . . . . . . . . 21 - 36
BSRF No. 1  Published by Borderland Sciences Research Foundation, Inc., P.O. Box 548, Vista, California 92083 USA. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation is incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the P.O. Box. The Journal is included in the Foundation membership of $8.50 a year. Single copies and back issues of the Journal are now $2.00 each. If you don't care to join you may receive the Journal by donating $8.50 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 31-page list of BSRF publications is available from Headquarters for $1.00 in check, bill or stamps. This includes brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle talking through trance-medium Mark Probert. Write to BSRF, P.O. Box 548, Vista, California 92083 USA.
Dear Dr. Crabb:

I forward for your information a copy of the address made at the United Nations General Assembly on October 7, 1977, by the Prime Minister of Grenada, Rt. Honourable, Sir Eric Gairy in which he raised again the question of United Nations participation in all matters relating to research into UFOs and related phenomena, a matter which the Prime Minister has been raising in the General Assembly since 1975.

Grenada is the first nation to have tried and succeeded in having the General Assembly include an item on its agenda calling for specific U.N. action regarding UFOs and related phenomena. A Resolution to that effect is scheduled for debate in the Special Political Committee during the week beginning November 21, 1977. The Prime Minister is likely to be in New York to open the debate himself. He has asked me to solicit support from you and/or your organisation in the preparation of a substantial document which he might present as an opening statement. Also, he would appreciate any lobbying you might be able to do, either by personal contacts, by radio/TV appearances or by contributions to the press.

I am sending you herewith also a copy of a revised draft of the Resolution to be presented for discussion. This draft does not represent the final text of the resolution because it is fairly certain that changes will be proposed. I would appreciate any comments you might care to make on the text of the draft resolution or any changes you might wish to propose. I would be very grateful if you could communicate with me or send me any material on or before October 31, 1977.

If you need me at any time, please call at the Grenada Mission in New York telephone (212) 759-9675-

Thanks for your co-operation and assistance.

Very sincerely,

Wellington R.L. Friday, Ed.D
Ambassador-At-Large

WRUF/eh

Jan-Feb 1978 RR, Page 1
Ambassador Friday's letter to us, with its Explanatory Memorandum and copy of the Revised Draft Resolution, was a welcome surprise. It arrived too late for us to return a supporting letter before that Nov. 21st deadline, but we can publicly commend Prime Minister Gairy for his courage in offering this Resolution to the United Nations by publishing the Ambassador's letter in the Journal.

Grenada is the southernmost of the chain of Windward Islands in the eastern Caribbean, about a hundred miles north of Trinidad and the South American coast. It was formerly a British possession. None of the larger, older governments of the nations of the world have taken an official position on the reality of the Flying Saucers. What could be more logical than for the Prime Minister of a younger, smaller nation to do so, than by demanding that the United Nations set up an official research commission on the controversial subject.

This negative attitude on the part of the larger, older nations of the world is an indication that they, individually, weren't ready to receive Visitors from outer space in any open official way. Such a move would only be proper for a central organization representing all or most of the nations of the earth, and the United Nations is it!

Thus the importance of this first small step proposed by Prime Minister Gairy of Grenada. Once the reality of the presence of the Visitors is officially established at an international level, then the world would be ready for the second step, preparation for the arrival of ambassadors from other planets. This should be at the airport -- or space port -- where all other ambassadors to the United Nations arrive, John Kennedy Airport in New York City; and the official greeter should be the one man or woman who represents the nations of the earth at the time, the Secretary General of the United Nations.

There is nothing really new about this for millions of people have been educated to the realities of interplanetary travel, commerce and politics with the running and re-running of the television series, Star Trek. The Piscean Age die-hards don't accept it but those of us who have accepted the mental conditioning are ready for the next big step, the logical step for mankind now reaching out into space: United Kingdom, United States, United Nations, and United Planets. This is one of the most important developments of the Aquarian Age.

It is our belief that establishment of a Flying Saucer or UFO research committee at the United Nations is a preliminary step to direct and open contact with aliens from other planets both inside and outside the solar system. Such contacts must lead eventually to earth's joining an Interplanetary Federation of Planets and -- again as portrayed in Star Trek -- supplying crews and equipment for the exploration and policing of space. If you believe in this write to Ambassador Friday at the United Nations and express your support for this Aquarian Age cause. I have.

Jan-Feb 1978 RR, Page 2
"I WAS HEALED!"
A HOMOSEXUAL TELLS HIS STORY

From the October 1977 Issue
of "Sharing", Journal of the
International Order of St.
Luke the Physician

Calling a homosexual "gay" is about the greatest illusion
since Satan told Eve "did God really say...?"

Show me a "gay" man or woman, and I'll show you someone who
is hemorrahaging inside -- with guilt, self-revulsion, fear, unhappiness and more. Oh, most of them do a good job of hiding
their feelings. But it's odds on that many of the ones who will
tell you most belligerently "Leave us alone. We like our lifestyle. We don't want to change," are trying harder to convince
themselves than you.

I ought to know. I lived that life for 20 years. It was a nightmare.

I was a rising young engineer in one of the west coast's
largest firms, with a responsible job and prospects for going on
up the ladder fast. I had even, for appearances, married and was
living in one of the more respectable sections of the Hollywood Hills.

My wife found out about me three days after we were married,
but fortunately for me she was ambitions. She traded in the love
life she had expected for the status of a junior executive's wife
and my salary at her disposal, and stuck with me.

And so, in a company that prided itself on the wholesome fam-
ily life of its employees, outwardly we were the ideal couple. But
behind the facade, we were two people trapped in Hell. We would
simply ignore each for weeks at a time, then we'd flare up when
the pressure got too great and virtually claw where the other was
hurting until our souls were bloody shreds.

Mostly I tried not to think about myself, but sometimes I
couldn't help it. Those were the times I'd go half crazy with
hating myself. To compound the guilt, I'd become something even
more horrible. I was dragging others, mostly teenaged boys, down
to my slimy depths.

I hadn't worked for the company for long before I discovered
other young execs in my spot. It was hard for us to keep up appear-
ances, because guys in our position, with our company's attitude,
couldn't go cruising the bars and parks looking for "companions".

Jan-Feb 1978, Page 3
So I became a "procurer", discreetly supplying male "dates" for a fee so stiff my clients and I both knew was sheer blackmail.

Between the constant fear of being found out by the company and my hellish homelife, I became so tortured mentally my work was beginning to slip. So one miserable day I decided to end it all. I just got in my car and started driving toward Tijuana, intending to commit suicide.

A "BACKWARDS COLLAR" APOSTLE

But I couldn't even do that right. Outside San Diego my convertible broke down and I was forced to hitch a ride to a garage. The threesome that picked me up turned me off immediately. The man driving was wearing what we in our circles sneeringly called a "backwards collar". The woman riding beside him I later learned was Mrs. Agnes Sanford. I climbed into the back seat with a vivacious younger woman and sat glumly, rebuffing their attempts at friendly conversation until they all fell silent. I know now they were praying for me.

Just before they dropped me off my seat companion handed me her card and said, "Young man, you are very unhappy. Why don't you let us come and help you?" The card indicated she was a religious counsellor. I wanted to tear it up, but with the three of them watching, I jammed it into my pocket and forgot about it. By the time a mechanic had repaired my car, I had lost my nerve for suicide and just drove back to Los Angeles.

Arriving at home I found my wife in a frantic panic. The company had gotten wind that some of its employees were Gay. Inquiries were being made. Both my wife's and my pretentions of "respectability" were in danger of being found out.

I fumbled in my jacket for the card the woman had given me. Yes, it was still there. I turned on my heel and drove back to San Diego. By now I was desperate enough to try anything. Even religion!

For two weeks I drove back and forth to San Diego after work, for sessions in Inner Healing. Then one evening very late, I was flooded with understanding. Jesus came into my life and I came out of the closet forever.

I was so happy! All the way back to Los Angeles I was alternately weeping, singing thanks to the Lord and praising Him. I got home at 2:30 a.m. and stood over the bed where my wife was sleeping. All at once the love of Jesus that was welling up in me overflowed and I loved her, too. I touched her shoulder. "Honey," it was the first time in our seven years of marriage I had called her that, "wake up. Something wonderful has happened. I'm in love with you!"

We talked the rest of the night and by daybreak Jesus had become her saviour, too.

Jan-Feb 1978 RR, Page 4
That very day I called together the boys I had been supplying to my clients and told them why I was going out of business. Two of them accepted the Lord on the spot -- as relieved to be released as I had been.

I shall give praise the rest of my life that someone cared enough to pray for my freedom.

"Sharing" Editor's note: The writer of this article and his wife now have three lovely children and are the devoted couple the "company" had always believed them to be. They are presently active members of an Order of St. Luke and specialize in salvaging teenaged homosexuals.

AN EMOTIONAL ILLNESS

Elsewhere in the October 1977 issue of "Sharing", the Warden of the Order, the Rev. John H. Parke, writes: "The members of the Warden's Council of the Order of St. Luke the Physician agreed in their meeting last October that homosexuality is an emotional illness neither to be accepted nor condemned, but to be healed through counselling and by the grace of God in prayer...

"Because it is a way of sexual activity that is clearly denounced in scripture both in the Old and New Testaments (Leviticus 18:22, Romans 1:26-27), most persons involved have heretofore kept it under cover. But today, more and more they are blatantly challenging society and the Christian Church to accept it as a normal way of life. They publish their own newspapers, they advertise their gay bars, they seek to have their marriages legally accepted and spiritually blessed, and avowed and practicing homosexuals and lesbians even seek ordination to the priesthood and/or ministry.

"Is this a movement out of darkness and bondage into a new era of enlightenment, a way of life to be accepted and approved? Is it further evidence of the moral decadence and degeneration of the human race in our time? (Not of the whole human race, Warden, but of our old and dying civilization. RHC.) Or is there a third alternative? May it not be a sickness in human relationships that can be healed by the Grace of God?"

"The norm for our sexual nature is clearly stated in the first two chapters of the Bible: 'So God formed in His likeness, male and female He made them. And God blessed them and said, 'Be fruitful and multiply... (Gen. 1:28) 'This is why a man leaves his father and mother, and cleaves to his wife, till they become one flesh' (2:24).

"The purpose of this union is two-fold: 1. mutual fellowship, encouragement and understanding, and 2. the procreation of children and their physical and spiritual nurture to the safeguarding and benefit of society. Only the first of these two purposes can be fulfilled in any male-male or female-female re-
relationship. This in itself is an indication of its abnormality.

"Why, then, does such mutual attraction frequently occur between the same sex? Modern psychology has shown that we are all a combination of both male and female traits, the male normally predominating in a man, the female in a woman. But often because of emotional trauma in childhood these roles become reversed.

REV. PARKE

"A boy with a strongly masculine mother dominating him, and with a gentle, sensitive father, may grow to relate more warmly to men and boys than to women and girls. Or a girl with an effeminate father and a masculine mother in a similar way may be drawn to other women and girls. When normal sexual roles and relationships are thrown out of balance, homosexual and lesbian tendencies can develop. In reality these are but signs of emotional sickness.

AN ILLNESS TO BE HEALED

"When a person is physically sick with diabetes, asthma, or cancer, in our Christian healing ministry we accept none of these conditions as a norm. We believe and affirm that Christ can heal them, and we move in that direction. So also, as we recognize emotional imbalance in ourselves or others manifesting itself in abnormal sexual behavior, again we ought to accept this as a norm but as an illness to be healed.

"And just as we do not condemn a physically sick person but treat him with compassion, so we should not condemn the homosexual or socially ostracize him. Like the alcoholic, he or she needs our help and prayers. Sin is involved only when the homosexual refuses to acknowledge his condition as an illness, persists in anti-social behavior, and makes no effort to be healed.

"Can such a healing take place? We are convinced that it can. Psychological counselling may prove highly successful, especially when homosexual tendencies are recognized at an early stage. Even more effective, however, will be a healing prayer ministry touching the deeper levels of the subconscious mind. This involves going back with Christ, with prayerful use of the imagination, to bring healing to the emotional wounds of childhood and twisted male-female relationships with parents, other relatives or companions. . ."

Rev. Parke's observations and comments are fine as far as they go, but they dont go far enough to explain the aberrated sexual behavior of some of the cases that have come to your Director for counselling and healing. Only the working hypothesis of Reincarnation will do that. The Junior Executive healed by OSL therapy may very well have been the victim of childhood abuse by an older relative. Thus his personality was accessible to the orthodox Christian approach, but how about the homo or lesbian who is perfectly happy and well adjusted the way they are, because they were born that way?
"My name is Elizabeth and I am 37 years old. Ten years ago the mention of the term Lesbian or the world Homosexual would have sent me into a closet of prayer for all such lost souls. I was a devout Christian, a wife and mother, and a Bible teacher. Most of my waking hours were consumed in prayer, study and ministering to the needs of other Christians. My goal in life was to grow spiritually and to become one with God.

"I had been studying with my neighbor, a young, beautiful and intelligent woman. She was an atheist, and my aim was to lead her to Christian conversion. We spent many hours discussing theology, psychology and eastern cultures. We became close friends.

"Like many Christians I had fallen into the most deceiving human state -- the state of self-righteousness. I did not smoke, drink or swear. I studied, prayed and wore the eternal self-righteous smile.

"One night a particular verse in the Bible seemed to jump out at me. 'Who can understand his errors? Cleanse Thou me from secret faults.' (Psalms 19:12) I prayed that God would reveal my secret faults, yet all the while believing that I did not possess any faults. Well, God answered my prayer, and then He proceeded to lead me down a most difficult and sometimes almost unbearable path, to at last set me free to live in truth and reality.

"I had a vivid, sensuous dream in which I made love to my neighbor. I awoke in a cold sweat. I spent hours in fervent prayer, denying any homosexual desire within me. The dream continued, and I prayed frantically for deliverance from such nightmares. It all resulted finally in my having a shattering nervous breakdown. I was given shock treatments and was in and out of a mental hospital four times that year. My psychiatrist believed he could 'cure me of the mental disease of homosexuality!'

"One afternoon while reading the Bible with my neighbor, I read aloud, 'Thou hast ravished my heart, my sister, my spouse,' from the Song of Solomon. I began to cry, and with that I broke..."
down and confessed to her that I was in love with her. Instead of being shocked she responded with love. That evening I was again in a straitjacket at the local mental hospital. Since my psychiatrist was out of town, another psychiatrist was called in to attend me.

"Thank God for that doctor! He was an angel of light. With love, patience understanding and three years of therapy, he taught me to accept and love myself as I truly was. He convinced me that homosexuality is not a sickness but rather than homosexuality is a minority.

"'And the cup He brings, though it burn your lips, has been fashioned of the clay which the Potter has moistened with His own secret tears.' (Kahlil Gibran)

"My secret fault, which I had prayed the Lord to reveal unto me, was that I had become filled with pride and self-righteousness, and was trying to live the unreality of a heterosexual life -- unreal for me, that is.

"I am a Lesbian. I am the mother of three beautiful, well-adjusted, emotionally secure children. I am also the husband of a lovely, sensitive, creative woman. I am a Lesbian. I came from within the heart of God. I am at peace within my heart, and I walk with dignity through this life, knowing that I have touched the hand of Reality."

* * *

"Thank you so very much, Elizabeth, whoever and wherever you are, for frankly sharing with us this truly terrific ordeal through which you passed -- and the victory you gained, the insight into truth for you, the acceptance of God's truth for you in this incarnation.

"And thank you, Della Payne, for assuring your friend that she could thus share -- and that our publishing her Report may help someone else to find and accept the Truth -- God's Truth -- about herself or himself. The Reincarnation Window shows us that the pattern of our present life is NOT the pattern of all life but IS the pattern for this present one of our one hundred or so Earth incarnations, and has its divine purpose for us. -F.L."

Della Payne is a contributing member of Dr. Loehr's Religious Research Foundation of America, Inc., 5455 Wilshire Blvd., Suite 1009, Los Angeles, California 90036. In sending Elizabeth's experience in for the Journal and Reports she wrote: "Enclosed is the story of how my Lesbian friend finally came to a full acceptance of herself as she truly is. I hope you will put this in one of your Reports. I think it would help everyone who reads it to understand that Lesbianism truly is a minority rather than a sickness. Liz is now a well-adjusted, friendly, outgoing, loving person. Just this week she got a job as a fork lift operator.

Jan-Feb 1978 RR, Page 8
at ------- Company. Her first night on the job was a first for
the whole crew -- it was the first time that the whole shift was
composed of all women. . . Since you said you wanted to put my
comments on Lesbian in one of your Reports, I thought it would
be better for you to get the whole picture from a knowledgable
source. As I told you, Lesbianism is not for me personally, but
I thank God that I can now have an open mind and know that God
works in mysterious ways His wonders to perform!

THE OCCULT CAUSES OF HOMOSEXUALITY

Still unanswered is why Elizabeth can find contentment only
in a Lesbian relationship? To say that God wills it may satisfy
the Mystic but it is not enough for the Hermetic Scientist, who
must know God as well as love Him. First, it seems likely that
Elizabeth and her lover are renewing an intimate relationship
which began in previous lives. Second is that revealing sentence
from Elizabeth, "I am the husband of a lovely, sensitive woman."

Our studies of the Reincarnation hypothesis indicate that
the Soul, Higher Self or Ego chooses to stay with one sex for a
series of four to seven lives. Then comes a change in polarity
for another series in the opposite sex to round out the experience
and for balanced spiritual growth. It is that changeover from
masculine to feminine, from active to passive, or vice versa,
that can cause the kind of trouble experienced by Elizabeth.
Here is a strongly masculine soul occupying a feminine body for
the first time in a long, long time. It can only feel at home
in the bread-winner, protective relationship with a woman, but
what a hell-on-earth It creates for the personality of this life,
blind to the hidden forces tearing him or her apart. Here's a
perfect example of the feminine soul in a masculine body, from
Dear Abby's daily column in the Los Angeles "Times":

"I am a 24-year-old born-again Christian. I studied for the
priesthood, but dropped out because I felt I wasn't 'good' enough
to serve the Lord while living a lie. I am now in training to
be a male nurse. The lie I am living is that I have always wanted
to be a woman. I FEEL like a woman inside. I love all feminine
activities -- cooking, sewing, decorating -- yet I am very ath-
letic. I was encouraged to try out for the U.S. Olympic track
team. I broke many records in high school. I detest hunting and
fishing, never could I kill a living thing.

"I am not a homosexual but this desire to live as a woman is
about to destroy me. Where can I get a sex change operation? I
will go anywhere. How much would one cost? I will save a life-
time if necessary. I would rather be dead than go on living like
this. If the Lord really loves me, why did He give me a man's
body with all the feelings and desires of a woman? I have felt
this way as long as I can remember. Please help me."

MISERABLE IN MAINE

Jan-Feb 1978 RR, Page 9
LOVE IS THE BRIDGE

By Hazel and Irene Close

From Basil Wilby's "New Dimensions" Magazine, May 1964. Hazel Close was killed in an automobile accident in 1962. In this extract from a series of telepathic scripts to her mother she sent a letter to her twin sister Evie and describes incidents from their past lives. She also discusses karmic links with Stanley and Margaret, friends who were killed along with her in the same triple-death accident in San Diego, California.

Evie, you'll never guess where I've been! Took a trip into a previous life on earth, a life in Spain -- what an eye-opener! I was a girl of good family called Modista -- means modest, what a name! You were my brother Felipe -- remember my Spanish boy-friend Felipe? Perhaps the name attracted me -- anyway it suited you, lover of horses. You spent all your time riding and working with horses.

My parents kept trying to marry me off to this or that count of what-have-you, all dreadful; so I took refuge in a convent. I soon found I was out of the frying-pan into the fire! It was one hell of a life: up at 3 for matins, mass at 6, breakfast at 7, morning service at 8, work till 12 then lunch (so-called), work till 4, evensong, prayers, compline at 9 then to bed, worn out. I stuck it for 15 years; then I died, thank goodness, aged 34; that was enough for me!

We have the habit of being together, Evie, that was why we came in as twins. This last incarnation was not the beginning of the relationship but the continuation of one that started long ago, far back, before the life in Spain. We are very close; we have been boy and girl together several times.

Margaret was our nurse in Spain, I've just discovered. I knew there was a karmic link, otherwise she and I would not have died together. There must have been a link with Stanley, too; but so far I have not found what it is; perhaps it was in another life.

The rediscovered memory of previous incarnations can explain a lot of things. When we were at the convent together, Evie, I sometimes wondered why the place did not appeal to me nor did I really take to the nuns. I know now it was because of my former life in a convent which I didn't want to repeat. I wasn't really
religions, not in their way. I loved the children we had to
look after in the life in Spain, orphans mostly, but I didn't
agree with the way they were being brought up. Of course I
couldn't give an opinion; all initiative was squashed. When I
came over here I was able to look after them in my own way and give
give them the love they craved. I also followed your life on
earth, Evie, as my brother Felipe. You lived to a good old age
then joined me in the heaven world.

MAKING A BARGAIN WITH THE CHURCH OR TEMPLE

I remained over here but you went back for your brief incar-
nation as the Chinese boy, immediately prior to your present life.
You were killed in an air raid in the Sino-Japanese war at the age
of ten, then returned to our world and joined my "family" of chil-
dren. I looked after you for the few years (by earthly time) that
you were over here. You had been so badly shaken by your experi-
ence as the refugee boy in China that you felt you couldn't face
earth life again; so it was decided that I should go with you as
your twin, to help you to adjust to earth conditions and grow up
to maturity. But I knew I would not be with you in the physical
world for long.

I find I have been a nun more than once. In former times a
person could only lead a spiritual life on earth or obtain spiri-
tual knowledge by joining a convent or a monastery. I know by ex-
perience that this was simply a system of barter; the church bar-
gained with the person aspiring to the spiritual life and got some-
thing out of it. The applicant gave her work and worldly goods to
the church in exchange for protection and shelter and permission
to lead a spiritual life.

Some individuals developed spirituality and reached commun-
ion with God, but only by obeying the rules of the church. They
couldn't lead their own spiritual lives but only the sort the
church prescribed. The life can develop humility and selfless-
ness and other good qualities, and many nuns are almost saints,
but in my opinion the system is wrong. The church is simply a
body of people, of ordinary human beings, and they should not
claim to have the monopoly of spiritual life nor to be special
emissaries of God.

The physical life is worked out on this side before it is
lived on earth. That is one of the things that happens when a
person is going into incarnation; like working out a theme for
a book. Everything that has gone before in previous lives: de-
sires, ambitions, talents, failings, love for particular people,
affinity with a particular country, progress made on this side
since the last earth-life, the karma of the people with whom
the life will be lived, the family and nation into which the per-
son will be born, together with what is required to advance the
soul is all taken into account. From this material is worked
out the theme for the next incarnation.

Jan-Feb 1978 RR, Page 11
THE GLORY, AND THE SORROW, OF FREEDOM OF CHOICE

It can thus be seen that most of the material is provided by the person to live the life, and clearly illustrates the truth that we are the makers of our own destiny. Poor material will make a poor life; good material will make a valuable life.

The person going into incarnation is consulted, and the life shown to him in the subtler worlds. He knows what he is going to; he has rehearsed it in his astral and mental vehicles. But as he goes down into the dense body most of the memory is obliterated, only vague hints and premonitions remain. These are signposts to guide the life. Sometimes the person cannot bear to contemplate the incarnation, so the forgetfulness is total; this sometimes has the effect of causing a divergence from the life intended. Man has free will to a certain extent. Lives are never intended to be bad but sometimes become so through the person straying from the path laid down.

What we think and do determines what happens to us. I must have had some previous cause for the accident I met; it was not in the life just closed so must have been further back, in Spain, perhaps. In the Spanish life I became a nun at the same age, 19 or 20. I left the world and immured myself in a convent at the time when most young women get married. And I think I was a vestal virgin in some earlier life, again leaving the world at the age when a girl would normally marry. This must have had some bearing on the fact that I left the world at the same age this time.

* * *

It certainly did, Hazel! The vow of chastity taken in one life becomes a curse or hex laid on yourself in the next life. It blocks all chance of living a normal, adult life of fulfilment, of using your creative powers to provide baby bodies for other High Selves or souls eager for experience in the physical world.

The monasteries and the cloisters provide a refuge for the moral cripples of the world. These so-called spiritual sanctuaries are a detour for the ones who cannot face up to the temptations of existence in the outside world. We discuss the subject of the moral cripples, and the moral rebels, at length early in our Lesson Series on the Cabala, "The Invisible Reality Behind Appearances", Chapter Two, "The Three Paths For Man", giving it as a popular lecture under the title: "Are You Pagan, Mystic or Egghead?"

Hazel has been victimized by a power-mad priesthood who, to keep their devotees under control, brainwash them with the damnable dogma that sex is sinful and that the body is evil. So deeply is this impressed -- in Hazel's case in more than one life -- that it is programmed into the next life. Then when puberty comes and the victim feels the rising tides of the creative energies

Jan-Feb 1978 RR, Page 12
there is panic, sheer panic. The vow of chastity is still far too strong for the present personality to cope with it. The old escape route through the cloister is closed. Hazel found that out in this life when she visited a nunnery with her sister, Evie, and reacted negatively to the whole setup.

DEATH THE ONLY ALTERNATIVE

So, the only escape route apparently open to Hazel was a quick death. She, her Higher Self that is, chose to ride with a young couple whose karmic pattern called for a fatal automobile accident, which was no accident! Truly we are wonderfully and terribly made.

Presumably she had too much strength of character to go the Lesbian route in the life as a nun or in this one. Homosexuality is the most commonly chosen alternate way for those monks and nuns who cannot or will not crush their creative drive, or who cannot sublimate it all in their work. In fact among some priesthoods it is encouraged! As something infinitely preferable to carnal relations with a filthy woman; so here is laid the groundwork for the homosexual bias which carries over into the next life. The Junior Executive in the "Sharing" story could be an example.

The Austrian mountaineer, Heinrich Harrer, discovered this attitude among Tibetan monks while living in Lhasa for a few years after World War II. On page 217 of his book, "Seven Years In Tibet", he writes: "So I lived alone, and my independence proved a great advantage when subsequently I came into close contact with the Dalai Lama. The monks would probably have disapproved still more of our meetings if I had been married. They live in strict celibacy (but not chastity!) and are forbidden to have anything to do with women. Unfortunately, homosexuality is very common. It is even condoned as giving proof that women play no part in the of those monks who indulge in it..." Kabalactes, the false Buddha of the Yellow Hat Lamas, must have his nightly offerings of unpolarized sexual energies to maintain power.

A California associate writes: "It makes me furious to see the most beautiful evolved males loving themselves and/or maybe another man. If a bi-sexual is polarizing with males and females, does that take care of the homo and heterosexual aeffect, energy used for good?" There are so many different interpretations of "good" that generalizations are inappropriate here, and our Bible admonishes us to refrain from judging others because we are unaware of all the hidden forces at work in the personality. People will do what they must do to relieve the pressure of their un-sublimated sexual energies, and the dogmas of an unenlightened priesthood complicate the problem immeasurably. These problems crop up continually in the letters to a public confessor like Dear Abby, if you know how to read them; for they are very instructive to the earnest student of life.
WOMAN THE SOURCE OF SIN

"Dear Abby: I am a Protestant who has been married to a Catholic for six months. It seems that my husband considers sex (normal sex, that is) a mortal sin. He goes to confession once a week and tells the priest everything that happens in our bedroom, and I do mean everything.

"He tells me that the priest says that I am a source of sin to him! All this is affecting our marriage. I feel that there are three of us in bed every night -- my husband, myself and the parish priest. I am beginning to avoid my husband in all physical contacts as I do not wish to be considered a source of sin to anyone. I am a very decent person.""

Not the parish priest in your bedroom every night, Puzzled Protestant; but his Dweller on the Threshold, his sin body, may be there as an observer and even an encourager and participator in abnormal sex; for it is the unpolarized sexual material which sustains him or it. If this case continues along these lines -- and there are thousands like it in the world, you can easily see where the denial of normal sex leads to abnormal sex, and thus the groundwork for homosexuality is laid in this and in succeeding lives -- until the Higher Self or soul makes a heroic effort through suffering and degradation as in the case of the Junior Executive -- to return to the principle restated by Warden Park, Genesis 2:24: "The man leaves his father and mother and cleaves to his wife until they become one flesh."

The first attempts to "cleave" will probably be abortive; for in the subconscious of the reincarnated monk or nun there is still that Vow of Chastity. Here's another example from Dear Abby: "Ron and I have been married for five days and we love each other very much. I am 19 and he is 21. On the first night of our honeymoon we went sight-seeing, and when we got back to the motel Ron locked himself in the bathroom, took a shower and came out in his pajamas and went right to sleep. I knew he was tired that first night, but it's been like this ever since we've been married! I am not ugly and I am a very clean person. Please don't get the idea that all I have on my mind is sex, but I am getting very impatient. Ron had two years at Reed College in Oregon so I can't believe he's all that shy. What is he waiting for?"

UNTouched IN DENVER

Well, if our reincarnational hypothesis is correct, Ron has at least gone a good step farther than Hazel Close! He faced up to his need for a normal, polarized, male-female relationship and got married. Whether or not he can take the next big step in breaking that old hex he laid on himself remains to be seen.

Here, again from Dear Abby, is an example of one case that
went that all-important second step.

"Dear Abby: Your advice to Hungry For Love made me wince. For all years I was married to a charming, kind, bright and sweet man who had little or no need for sex. But my desire made him uncomfortable, then angry, finally hostile. 'Surely there is something wrong with me,' I thought. 'I must be oversexed. What is normal? Once a day? Once a week? Once a year?' I didn't know.

"My physician suggested a psychiatrist for each of us. We spent several years on the couch, after which my husband died of a tumor of the pituitary gland -- undiagnosed.

"After 15 years of marriage to my present husband I learned much about life and sex. To put it succinctly, 'If one has an itch he will find a way to scratch it.' A disinterested husband who has no 'itch' may be physically sick. Look for a medical cause, not a psychological one."

BEEN THERE IN TRENTON

It is obvious to your Director that this woman's first husband suppressed his sexual itch by creating the tumor which pressed on his pituitary gland. Abby reminds Been There that a psychiatrist is both a doctor and a psychologist, and if competent will look for both causes, physical and/or psychological; but only an occultist will look deeper into the forces set in motion hundreds, perhaps thousands of years before, and "see" the true cause of the difficulty.

We remind you that if your subconscious can split off a portion of your creative energy into a counter-clockwise turning vortex and create a tumor which will eventually kill you; it -- in partnership with your Superconscious -- can split off a portion of that creative energy and create a Third Eye around that pituitary gland! With a clock-wise turning vortex! In fact you are going to have to do this somewhere in the course of your evolution; if you want to really "see" life rather than merely look at it.

Truly the Master said: "If thine eye be single, thy whole body shall be full of light." (Matthew 6:22) That Light will reveal to you the cause of the aberrated behavior which is so much in the news today. Such understanding of the current and recurring problems in human behavior may not bring you happiness but it will give you something even more important, and that is peace of mind.

Astrology can be an aid to seeing life clearly. In his book, "Message Of The Stars", Max Heindel writes: "Marriage is denied or is accomplished with great difficulty: When Saturn is in Scorpio which rules the genitals, or if the Moon is there parallel, conjuction, square or opposition to Saturn the planet of obstruction, for then there is little or no desire for sexual intercourse..." This is an ideal Natal Horoscope aspect for the person who has been taught to believe that sex is sin.
THE ASTROLOGICAL AND GEOGRAPHICAL PROBABILITIES
OF THAT MARCH 1978 PROPHECY
By C.B. Wynniatt

Here is some of the astrological and geographical research I have done on that article in the May-June 1977 Journal on the predictions of Clarissa Bernhardt, especially the one about the seismic activity beginning in Southern California on March 8, 1978. This would result in the ocean flooding Imperial Valley as far north as Palm Spring, and by implication the whole below-sea-level area around the Salton Sea. She said that despite their effects the quakes themselves would be of only slight magnitude, not more than 4.5 on the Richter scale. Another result would be that Phoenix, Arizona will be on a bay.

The topography of the Imperial Valley area does indeed make this prophecy quite probable. Almost all of the valley from California on the Mexican border to as far north as Palm Springs is below sea level. It is at present prevented from sea flooding only by a flat expanse of land, itself just at sea level, extending about 80 miles south to the Gulf of California. If Phoenix is going to be placed on the shores of a bay, as stated, this would also indicate substantial flooding of the Gila River valley in addition to the mouth of the Colorado river, which may indicate substantial downward displacement of land surface. I dont think the sea could come closer to the Phoenix area than 100 miles because of its altitude.

This prediction by Mrs. Bernhardt is, of course, in agreement with Edgar Cayce's prophecy that 'The early portion (of the Earth changes, culminating around 2000) will see a change in the physical aspect of the west coast of America', page 63 of "Edgar Cayce on Prophecy" by Mary E. Carter, available from the Association For Research and Enlightenment, Virginia Beach, Virginia 23453.

This "early" change would thus appear to be a northward extension of the Gulf of California resulting from subsidence of the mouth of the Colorado river and consequent flooding of Imperial Valley. Clarissa Bernhardt's other prediction, about land rising from the sea between the west coast of California and Hawaii is, I think from geological considerations, not quite correct; any land rising from the sea near California would almost certainly have to be between Baja California and the Galapagos Islands along the northeast Pacific Ridge, which according to Edgar Cayce was formerly the northeast extremity of Lemuria. Anyway, subsidence
of the mouth of the Colorado River is very probable in-deed since geologists agree that Baja (Lower) California is moving away from the North American mainland, which must inevitably result in a widening chasm for which the sediments deposited by the Colorado River would provide only a temporary cover.

SEEING THE FUTURE WITH ASTROLOGY

I've been researching the possibility of earthquake prediction by means of astrology, using actual earthquake data, particularly in California and Nevada, from the U.S. Geological Survey. My findings do bear out the ancient belief that solar eclipses portend the occurrence of earthquakes within a few months after, depending mainly on the positions of the Sun and Moon relative to the position of the previous eclipse. This is also borne out in "Raphael's Mundane Astrology", published by L.N. Fowler Ltd., London, England.

The classic example is the occurrence of an earthquake at the same time as an eclipse in Jerusalem at the time of the Crucifixion of Jesus Christ, as indicated in the Bible in Matthew 27: 45 and 51, although the earthquake does not necessarily occur simultaneously with an eclipse in general. My general findings are that
major earthquakes most commonly follow solar eclipses in which the Sun and Moon have not only been in exact conjunction with themselves (total or annular eclipse) but at the same time usually also in conjunction with at least one of the planets as well, especially Jupiter or Saturn, the magnitude of the earthquake being roughly reflected by the number, size and proximity of the planets in conjunction.

SIX MONTH LAG BETWEEN CAUSE AND EFFECT

The earthquake actually occurs up to about six months later when the Moon is either in conjunction with or in opposition to (an often accompanied by a planet) the previous solar eclipse position, and the site of the earthquake is such that the previous eclipse during its totality was either at the mid-heaven (most often) or nadir or on the horizon.

This is in line with recent findings linking earthquakes and also moonquakes to the tides, and of course the most extreme tidal forces are those at the time of a total solar eclipse when one or more of the planets are also in conjunction with the Sun and Moon. Due to the fact that over the ages nearly all potential major earthquakes have already been precipitated by the occurrence of such extremes of tidal forces, it takes more than an ordinary new moon to cause an earthquake.

A striking example of this was the great earthquake of 5:13 a.m. Pacific Standard Time, 18 April 1906, at San Francisco, California (magnitude 8.3 on the Richter scale). There occurred a solar eclipse on 24 February 1906 which at its time of totality was on the nadir at San Francisco and which had the planet Saturn within 7° of the Sun and Moon, while at the time of the actual earthquake on 18 April the Moon had come to within 4° of the previous eclipse position (and it may also be significant that at the same time Jupiter and Mars were close to 90°, i.e. square from the eclipse point).

Similarly, in the case of the earthquake at Long Beach, California, at 5:54 p.m. PST, 19 March 1933, there occurred the previous solar eclipse on 31 August 1932, the path of which was directly over the longitude of the same area (i.e. at mid-heaven) at the moment of greatest totality, and in which Jupiter and Neptune were within a few degrees of the Sun and Moon. While at the time of the actual earthquake the Moon and also Mars were within 3° of the previous eclipse point. I can quote several other examples of earthquakes which I have investigated in this way, using data supplied by the U.S. Geological Survey.

TWICE IN THE SAME PLACE?

Because of the metonic cycle of about 19 years due to the precession of the nodes of the Moon's orbit (where it crosses the plane of the earth's orbit), there results a tendency for earthquakes to recur at about the same locality after the same
periods, e.g. 37, 56, 93, etc. years because solar eclipses occur in practically the same longitudes and similar latitudes in those multiples of the exact period of 18.5995 years which are close to whole years.

Thus, in connection with the earthquake predicted by Mrs. Bernhardt for the Imperial Valley area of California starting 8 March 1978, one should note that the previous solar eclipse, which was on 12 October 1977, was such as to be visible from southern California, and its point of greatest totality was on the mid-heaven (zenith) there longitudinally, and Pluto was within 4° and Mercury within 6° of the Sun and Moon (which is an indication that the earthquake shocks themselves would be only quite moderate, as Mrs. Bernhardt predicts).

A LOOK AT THE RECORD

Looking back on past records of solar eclipses, one finds that, going back 37 years (i.e. twice 18.6), the last time a solar eclipse path passed just as close to southern California was on 7 April 1940, at which time again the eclipse was on the mid-heaven at its moment of greatest totality, Jupiter was within 4° of the eclipse, and Saturn was 15° away; and, sure enough, a force 7.1 Richter earthquake occurred in the Imperial Valley at 8:36 p.m. PST on 18 May 1940, when the Moon was only 8° from being opposite the previous eclipse point. This earthquake is so far the strongest known to have occurred in the Imperial Valley. Thus Mrs. Bernhardt's prediction seems very plausible indeed.

As for the exact timing of the next Imperial Valley earthquake, it is to be noted that the 12 October 1977 eclipse occurred at the right ascension of 19°29' Libra according to the published planetary ephemerides. The nearest time to 8 March 1978 at which the Moon will be either in conjunction with or opposition to this position is at 2:14 a.m. PST on 11 March 1978, when it will be in opposition as in the 1940 Imperial Valley quake; but the possible variance of about 8° in the Moon's position either way gives an uncertainty of about 14 hours either way at this astrologically most likely time of the earthquake, i.e. about two days after 8 March. However, Mrs. Bernhardt only predicts that seismic activity will begin on 8 March; so much stronger shocks in the next two or three days are still quite probable.

In connection with California earthquakes, the following extracts from Edgar Cayce readings would appear to be highly significant:

"The earth will be broken up in many places. The early portion (of the period of earth changes) will see a change in the physical aspect of the west coast of America."("Edgar Cayce on Prophecy", Mary E. Carter, page 63; this fits in well with the predicted northward expansion of the Gulf of California in 1978).
"If there are the greater activities in the Vesuvius, or Pelee, then the southern coast of California -- and the areas between Salt Lake (this might mean the Salton Sea, which seems more plausible) and the southern portions of Nevada -- may expect, within the three months following same, an inundation by the earthquakes." Cayce reading 270-35, A-20 (this would appear to provide a harbinger, and may also indicate damage to the several dams on the Colorado River.)

"The causes of these (the primary cause of earthquakes), of course, are the movements about the earth; that is, internally -- and the cosmic activity or influence of other planetary forces and stars and their relationships produce or bring about the activities of the Elementals of the earth; that is, the Earth, the Air, the Fire, the Water -- and those combinations make for the replacements in the various activities." Cayce reading 270-35, A-20. (This endorses the use of astrology for earthquake predictions, especially the connexion with extremes of tidal forces.)

LOOKING AHEAD TO OTHER SOLAR ECLIPSES

Looking ahead through planetary ephemerides for the next few years, I find that potentially major earthquake-producing situations would be provided by especially the following solar eclipses and locations: 22 August 1979, with Jupiter and Mercury within 6°, probably west coast of South America; 15 December 1982, with Neptune and Venus within about 10°; 4 December 1983, with Neptune, Uranus, Jupiter, Mercury all within 10°, probably mid- to south-west Pacific, Australia, New Zealand; 4 January 1992, with Neptune and Uranus within 3°, probably Japan or central Pacific or west coast of North America; 3 November 1994, with Jupiter and Venus within about 10°; 1 July 2000, with Mars, Venus, Mercury within about 10°.

The multiple conjunctions occurring between about 1990 and 1995 are ominous, particularly. Of course, minor earthquakes not causing any damage happen all the time, so one would expect the most major and destructive quakes of all to occur in the few months after the above "special" eclipses, quite a high proportion of which involve Neptune, which might be significant in a particular way.

*   *   *

I would like to contact others who may have psychic earthquake predictions in their possession, or who have also done astrological research into earthquake predictions.

C.B. Wynniatt
PO Box 826, Whangarei
New Zealand

Jan-Feb 1978 RR, Page 20
ISAIAH, PROPHET WITH HONOR

One of the "bibles" of the Western Mystery Tradition is the book, "Le Comte de Gabalis" (The Count of the Cabala) originally written and published in Paris in 1670, by the Abbe de Villars. An initiate of our Tradition who preferred to remain nameless, translated it into English in 1911 and had it published by Rider & Co., London. He (or She) almost doubled the size of Villars' work by appending pages of Commentary to it. The very last item in the English edition is a prophecy from the Bible, from Isaiah XIX:18-25. In view of the current peace negotiations under way in the Middle East, between Prime Minister Begin of Israel and President Sadat of Egypt, the prophecy is interesting.

"In that day shall there be a highway out of Egypt to Assyria, and the Assyrian shall come into Egypt, and the Egyptian into Assyria, and the Egyptians shall serve with the Assyrians.

"In that day shall Israel be the third with Egypt and with Assyria, even a blessing in the midst of the land: whom the Lord of Hosts shall bless, saying, 'Blessed be Egypt, my people, and Assyria the work of my hands, and Israel mine inheritance.'"

Millions of men and women of good will the world over pray hourly, daily for peace. These heartfelt devotions rising to the Lord of Hosts are being answered in the dramatic peace-initiative of President Sadat. We wish the two leaders all success in their efforts to settle the differences between their two nations. If they are successful, thousands upon thousand of souls in that troubled area -- otherwise to be killed in the next war -- will be thankful for a few more years of experience in the flesh to round out the full life hoped for at birth.

THE MEDICINE MEN, "WE DO OUR BEST"

"A young man had an acutely inflamed throat. He went to his doctor, who gave him an injection of penicillin. The sore throat quickly got better. Three days later the young man began to itch. The itching got worse and he developed hives all over his body. The doctor made the correct diagnosis of an allergic reaction to penicillin. He prescribed antihistamines. The hives disappeared.

"The young man, a machine operator, got drowsy from the antihistamines and cut his hand at work. The nurse in the dispensary gave him first aid and put on an anti-bacterial ointment containing penicillin. The hives returned and now the young man had swelling of the eyes and lips. The doctor recognized that a potentially dangerous allergic reaction was present; he ordered a course of
corticosteroid treatment. Result -- the itchiness, the hives and the swelling disappeared and the patient was well again.

"Except that now he had pain in his belly plus heartburn, and he began to show signs of blood in his stools. The correct diagnosis of a peptic ulcer (induced by the corticosteroid) was made. The young man did not do well on medical treatment; he continued to bleed from his ulcer. His doctor, therefore, had a surgeon in consultation. The two doctors agreed that partial gastrectomy was necessary, an operation to remove the ulcer-bearing portion of the stomach. The operation was successful.

"But because of the previous bleeding and the unavoidable loss of blood at the operation, a transfusion of 1000 milliliters (two pints) of blood was given. Hepatitis (inflammation of the liver) followed. The young man became intensely jaundiced; he vomited his food and had to be fed intravenously for a few days. His youth did him in good stead. He recovered from his hepatitis.

"At the right ankle, where the intravenous needle and the plastic tube had been inserted into a vein exposed by cutting through the skin, a tender nodule appeared. It became red and inflamed, evidence of infection. Because of the bad experience the patient had had with penicillin, the doctor prescribed tetracycline. The inflammation promptly subsided. But because of the antibiotic, diarrhea came on and the patient had severe colicky cramps. The doctor ordered a special diet and gave a new anti-spasmodic drug to control the cramps. Diarrhea stopped.

"The new drug was in the belladonna class. It relaxed smooth muscle all over the body, and by its action on the iris, it caused dilation of the pupil of the eye. The young man's vision was impaired. He drove his car into a tree. Exitus young man. This is a true story."

From "The Medicine Men, the Myth of Quality Medical Care in America Today", by Leonard Tushnet, M.D.

"DOCTORS AREN'T GODS BUT THEY COME CLOSE"

"I, for one, am getting my feathers ruffled from the constant newspaper articles begrudging doctors their so-called too-high medical fees. As a registered nurse at West Hills Hospital, I feel that doctors are in a class by themselves -- you cannot with any clear conscience, be in this profession just for the money. Yes, as in my profession, there is a minority of doctors who do seem like incompetent, money-hungry morons, but I can assure you that since becoming a nurse only three years ago, I have had a real education about the life of a truly dedicated doctor.

"Not only do they have long hours at the office, but they also put in hours at anywhere from one to four different hospitals. Since I work the night shift I also have the unpleasant task of awakening a doctor at 3 a.m. to ask for emergency orders. And

Jan-Feb 1978 RR, Page 22
since maybe more than one nurse will have to call for other patients, it is not rare for a doctor to survive on three or four hours of sleep at night.

"And let us not forget the hours of studying new medical journals or giving their own lectures. And, of course, wherever they go their exchanges must have the information of where they may be reached at all times to that they never really have a private life. For their dedication to their profession and the love they give their patients, not to mention the loss of longevity to their lives, they are not over paid.

"Do not think for one minute that when they lose a patient they are not affected. Too many unthinking people assume that we become hardened through the years about death. This is an unfair assumption and simply not true. We cry, too! When I hear some joker say, 'Well, I just paid for the doorknob on my doctor's new Cadillac,' I say to myself, 'Buddy, if only you were ever the recipient of a Code Blue where as many as 20 people come running from all directions to save your life -- people you do not even know -- then you would understand -- just as there are no atheists on the battlefield where someone is injured and crying to God for help, also there is no person who has been saved from death who should be reluctant to pay his bills.'

"Believe me, doctors are not gods, but they come pretty close to it when you need help!" (Carol Black in the Los Angeles "Times" for November 12, 1977)

Well spoken, Carol, but have you ever stopped to ask yourself how many of those medical crises are self-created by the doctors? After reading Dr. Tushnet's evaluation of the Medicine Men we have a right to ask, is the doctor really a hero or is he rushing around trying to salvage what he can of the victims of his drug therapy? Let's follow one of these pill doctors through the Veil and read his own evaluation of his medical practice from the Other Side.

"I WAS A PILL DOCTOR"

It was Oct. 11, 1900 in Springhill, Kansas. The materializing medium, William Aber, was in deep trance. The members of the seance circle had seen and talked to several materialized spirits that evening, then one materialized and "began talking quite lively and distinctly, and in a somewhat mirthful, sarcastic and emphatic manner.

"I am Dr. Clark. I was what you call a pill doctor. These pill doctors are more nuisance than anything else when you come to sum up their whole practice. The old pill doctor, or 'regular,' will tell you just what I do: that more than half their patients who die do so because of the fatal practice of their system."

"What do you think of Christian Science?" asked a sitter.

"Not much improvement on the pill doctor," replied another.
"Well, no, I guess not," added Dr. Clark. "While the healer may be instrumental in saving one life, their ignorance and egotism allow one or two to die. I tell you folks that I am ashamed of my practice. And there are many of my patients over here whom I am ashamed to meet, because they know, and I know, that my prescriptions sent them out of their bodies; while if they had been without a doctor they would have recovered. And others, if they had been treated properly, would be yet in their mortal bodies. And I am not the only conscience-smitten doctor over here, either. There are great rows of them. And I see you have a doctor here in your seance circle.

"Say, doctor, what do you think of this 'materia medica' business, anyway?"

"I got so ashamed of it that I quit it long ago," replied Dr. Scheelhouse.

"Well, that was sensible," replied Dr. Clark. "But while I keep on doctoring I have quit that pill business myself, and the entire practice of the regulars; but I have great faith in the magnetic -- in fact I am a fanatic on that now. But I am ashamed of my old practice. What is the matter with the doctor over there, that he don't seem to hear me very well?"

"He's a little deaf," replied one of the sitters, "something ails his ears."

"Well, why don't he get his ears doctored?" suggested Clark. "But I began to know of this Spiritualism before I passed out and was beginning to see that something besides pills is necessary to successful practice; and I find that part of that something is magnetism, spirit magnetism. The little knowledge that I did have of Spiritualism was of much help to me when I got here. But I should have known more of it. I would have been farther on, though I am now doing quite well."

And the spirit apparently sank down into the floor as the medium's vital force or ectoplasm returned to the pile, to be ready for the next spirit who wanted to communicate with the here-living. "Beyond the Vail", the rare book from which the above is quoted, was edited by Jabez Hunt Nixon and published in 1901 by Hudson-Kimberly Publishing Co., Kansas City, Missouri

GIVE CREDIT TO SPIRIT DOCTORS, NURSES AND ANGELS

At an earlier seance at Spring Hill, at the home of William Aber, May 10, 1900, the leader of Aber's inner circle was moved to say this about magnetic passes, Absent Treatment, and body manipulation in massage, chiropractic, osteopathy, etc: "There has been much discussion recently concerning silent or absent treatment. And some there are who pretend to be able to give efficacious treatment without the intervention of any spirit aid. They would have you believe that they can come en rapport with the patient at a distance and by virtue of will-power move the magnetic forces
of the patient to cause healthful reaction; that the doctor can will his own magnetism to the body of the distant patient as a kind of detached magnetic personality to act medicinally upon, in or through the organism of the patient.

"I want to say as loudly as I can," said Prof. Denton, "that efficacious magnetic treatment of absent patients without the help of spirits cannot be done. Why not give credit where credit is due?"

"Every successful magnetic healer has a spirit doctor or doctors around him that manipulate the magnetic and electric forces to the resuscitation of lost vigor; and when the patient is absent from the magnetic healer the spirits have to depend upon spirit magnetism and cannot succeed so well as where the patient is near to the magnetic healer; for in the latter case there is the advantage of the healer's vital magnetism to cooperate with spirit magnetism; so where the patient is present it is much better. I am not denying Absent Treatment at all, for that is being done every day, but not independently of spirit assistance. And the rapport of doctor and patient is simply such spiritual sympathy as to allow the healer's guides to reach the patient."

Apparently this is what the pill doctor, Dr. Clark, was doing as a spirit, a member of a team of spirit doctors and nurses, augmenting and guiding the magnetic currents of healers in the flesh. One thinks of the psychic surgeons of the Philippines, Brother Terte, Tony Agpaoa and others of the Espiritistas, who attribute their successes to the power of the Holy Spirit; but they also recognize the presence of Dr. Jose Rizal, the liberator of the Philippines. He obtained his degree in medicine at the University of Madrid before returning to the Islands to practice, and eventually to be martyred by the MIRO of the Philippines in December 1896.

THE "GOD" OF RADIONICS OR PSYCHOTRONICS

Radionics was scarcely a gleam in the eye of Dr. Albert Abrams of San Francisco when Prof. Denton made his observations about the successful use of magnetic healing currents at Spring Hill in 1900; but the highly successful California M.D. was on his way to the discovery and exploitation of a modern technique for identifying and directing magnetic healing currents. It was first called ERA, the Electronic Reactions of Abrams, and later, Radionics.

Of course Abrams was too much the material-minded scientist to recognize or even admit the presence of spirit doctors, and of healing angels of the Christ-Hay, guiding his work; but it was this guidance -- and his unswerving dedication -- that assured the success described by Upton Sinclair in the articles in previous journals. It was quite different with one of Dr. Abrams' star pupils, Dr. Ruth Drown.

Trevor James invited us to come to Dr. Drown's laboratory in Hollywood, in 1960, not long after Mrs. Crabb and I took over the
directorship of BSRF, to meet her and discuss her work. When she learned of our background in occult science she didn't hesitate to tell us of her awareness of the presence of the Master Morya as one of her guides and teachers in the development of this form of magnetic diagnosis and therapy we call Radionics.

This came as a surprise to us; but she said the knowledge also came as a surprise to her! For at the time he opened up her inner hearing and said, "This is Morya," she had little knowledge of occult science in general and no knowledge of Theosophy. It was only later that he brought some Theosophists into her life and work. They filled her in on the background of this Rajput prince, this Mahatma of the Himalayas, who has an important position in the Occult Hierarchy of the planet.

The portrait of Morya we use here is a Polaroid copy of the one printed in Theosophical literature and in Manly P. Hall's book "The Phoenix". The original was painted under the mediumship of H.P. Blavatsky, another of Morya's pupils or chelas in the flesh. At the time of our interview with Dr. Drown she was only three years away from martyrdom in a Los Angeles prison, at the hands of MIRO, the Military-Industrial-Religious Oligarchy that runs California at a profit. Remember, just as we sacrifice the Mineral, the Vegetable and the Animal Kingdoms to our purposes, the Gods sacrifice us to Their purposes! And the Gods of Earth and Moon are sacrificed to the Gods of the Sun, and They to the Zodiac; so it goes, on up the scale of evolution into the Great Central Stillness of our Milky Way Galaxy, where consciousness is lost in wonder.

THE FURY OF THOSE WINTER STORMS BACK EAST

The howling winds, the driven snow piling up and obstructing the daily life, the bitter cold causing Americans to huddle in their homes and cars, are all perfect examples of the Law of Cause and Effect. For ten years in Vietnam and Laos we sowed the wind; now we're reaping the whirlwind. You thought the war in Indochina was over in 1973 with the cessation of hostilities? No, it isn't. Our evil lives after us and will for a long time to come.

"Bangkok, Thailand -- Hundreds of thousands of explosive devices dropped by U.S. aircraft on Laos' Plain of Jars are continuing to..."
kill and maim peasants who have returned there, according to three Americans who recently visited the Plain. The bombing of the Plain of Jars, probably the heaviest anywhere in Indochina, destroyed virtually all buildings, roads, irrigation canals and dams, making a return to normal life extremely slow and difficult. In addition, even though the bombing ended in 1973, the huge amounts of unexploded ordnance vastly complicate efforts to rebuild.

"The three Americans, Linda and Murray Hiebert of the Mennonite Central Committee, and Louis Kubicka of the American Friends Service Committee, said in an interview here that Laotian authorities on the Plain were seeking international assistance to help clear the explosive devices and rebuild the irrigation works. . .

"The visitors were told that 17 persons have been killed and 25 wounded by explosive devices in the area. They met a man who was wounded when he struck a pellet bomb with his hoe while working in his vegetable garden. Murray Hiebert said they saw assorted explosive devices, including pressure mines disguised to resemble leaves. . . Kubicka, who has visited southern and northern Vietnam since the end of the war there and has been based in Laos since 1974, said the bomb damage and the continuing danger to humans and animals from live explosives on the Plain were 'by far the worst' he had witnessed anywhere. . . (LA "Times", Dec. 10, 1977)

"According to various Western estimates, between 150 million and 300 million pounds of explosives were dropped on the Plain of Jars from May 1964 through September 1969. The Laotians say it was 600 million pounds.

"Their top priorities are equipment to rebuild canals and dams and technical assistance in removing the vast amount of unexploded ordnance lying all over the place,' said Kubicka. 'Some people we met said the if the Americans had the technology to drop these bombs, they certainly must have the ability to remove them.'"

Yes, and the bomb disposal squads should be made up of the outstanding, patriotic Americans who ordered and supervised the wanton destruction: the political leaders of the Johnson and Nixon administrations, the Chiefs of Staff of the Armed Services, the industrial leaders who made billions in profits from the war, and the religious leaders who hoped that American military might would save their vast properties in Indochina from expropriation by the Communists, and save the base from which they hoped to convert all Asia to blind followers of the false Christ, Loeamong.

But it wont happen because the present President, Jimmy Carter, has stated publicly, "We have no obligation to help them!" As a Born Again Christian, Jimmy should be reminded of Apollonius' letter to the Galatians, Chapter 6, Verse 7: "Be ye not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap." I believe it is safe to assume that this principle of Cause and Effect applies to nations as well as to individuals.

Jan-Feb 1978 RR, Page 27
TESLA COIL FOR MWO

"Dr. A.K. Bhattacharya of India advised me that you have got Microwave Oscillators for sale. I am here in the U.S.A to buy this equipment for the Karnataka Homeo-Medical College, Hubli, Karnataka, India. Please let me know details of power, frequency, method of operation and price. We are also interested in buying electrophoto colorimeter and plastic human skeleton."

J.W. Deshpande, M.D.
Chicago, Illinois

Glad to hear from you, Doc, but we're not in the manufacturing business, except for printing, and you can buy our MWO brochure (ESRF No. 29) from us for $3.50. This gives details of a Multi-Wave Oscillator and summarizes such research as our Associates have done up to the present time. If technicians at the College cannot build an MWO from plans, you can buy a commercially manufactured Tesla Coil of adequate power (50,000 volts) from Edmund Scientific Company, Barrington, New Jersey 08007 for $74.50. This puts out a good, 3/4 inch spark from the metal ball accumulator at the top of the coil.

For Multi-Wave operation the ball is unscrewed from the shaft at the top of the coil, a multi-wave antenna is mounted on the shaft, as shown in the illustration above, and the ball screwed back on to hold the antenna in place. The whole assembly can be turned on its side as shown and set near the edge of a table, close to the subject of the experiment. So the hi-frequency, electro-magnetic waves can beam directly into it, or him, or her.

The negative ground rod shown in the catalog illustration below, can easily be removed. Then the wire lead from the Resonator antenna can be attached to the negative ground post -- though the Resonator is not absolutely essential to the successful operation of the Coil or MWO. The Edmund Tesla Coil is much more desirable than the No. 9 coil available from beauty supply stores because it can be operated for 10 or 15 minutes at a time without overheating.

14 years of research by dozens of Associates here and abroad indicate that soft radio waves in these comparatively weak configurations have a very beneficial effect on living tissue.

Jan-Feb 1978 RR, Page 28
Energy-saving invention be-

report, damaging both Carman's cre-

ibility and his ability to attract the in-

terest of other government agencies or

private industry.

Carman's inertial storage transmis-

sion works by storing oil under high

pressure. This means that all of the pow-

er output from an engine can be used so

that in city driving where car engines

idle much of the time, a car could run

using its stored power or its engine

and the engine's power would never be lost

in wasteful idling. As a consequence,

the engine could be off 80 percent of the

time, reducing pollution by 75 percent

and fuel consumption by 50 percent.

Estimates indicate the IST could

save some 35 billion gallons a year, cut-

ing our imported oil bill in half.

Carman didn't hear from ERDA for

six months after NBS's positive report

was issued and then only after ERDA

was pressured by Sen. Mark Hatfield

and Congressman Robert Duncan.

Monday, April 25, 1977

The Boston Herald

American

Clearly, ERDA would like the matter to

quietly disappear.

Now let's consider the quality of the

two reports:

• ERDA's negative report was pro-

duced in 42 days by one individual with-

out benefit of any physical testing.

• The uncirculated NBS report was

based on 10 months of work and con-

tributions from a variety of sources, many

of them here in Massachusetts. The De-

partment of Transportation Systems

Center in Cambridge contributed to the

evaluation as did the Mechanical Engi-

neering Department at the University of

Massachusetts; the Boston Police De-

partment the MBTA and Yellow Cab

Corp.

Nonetheless, ERDA continues to cir-

culate its own report rather than the

NBS report.

One possible reason is that ERDA is

committed to another technology, the

flywheel energy storage system. To
date, they have spent some $200,000 on a
feasibility study of such systems. The
study determined it would take three

years and $15 million to get a prototype
on the road. Something Carman

achieved in less than a year with $4000.

The Department of Transportation

also has an interest in flywheel systems

and has spent five years and $300,000

trying to convert a Ford Pinto into a

flywheel storage car. Together, the two

agencies have a contract to supply fly-

wheel vehicles to the city of New York.

(Birds of a feather?)

Meanwhile, the Postal Service also

reports it has contracts for flywheel ve-

hicles and therefore can't put up funds

for demonstration of the IST system.

ERDA, in other words, has neatly
closed out a competent technology be-

cause the agency is in a position to

exercise monopolistic control over the

flow of both money and ideas in new

energy technologies.

In an eloquent close to his testimony

before the Senate subcommittee, Car-

man said: "The energy problem has a

solution and it is quite probable that a

large part of that solution can come

from the little guy"

"Two men in an upstairs room gave

us the telephone, and a couple of bi-

icycle mechanics brought aviation to the

world. It is sometimes said that the day

of the individual inventor is over, but

nobody told Robert Goddard that, and

he invented the ballistic missile in his

back yard. In the last few years, while

the greatest scientific organizations in

both the United States and Russia

struggled with the problem of gener-

ating electric power from fusion, a

young man in California in his own lab

produced the first major breakthrough."

Now that we've seen Carter's energy

plan, we know that Carter has chosen

taxation, not technology, as the means

of "solving" the energy crisis.

The money we all start paying in

federal gasoline taxes will soon help

ERDA expand its research efforts, —

while it ignores solutions.
Some time in November 1974 Mrs. Crabb and I were watching the evening news program on TV, probably NBC, when we saw a demonstration of the impressive performance of the LaForce-modified internal combustion engine. Two small standard sedans were receiving each a measured gallon of gasoline. One had the LaForce modified carburetion system, the other the standard carburetor. They started off together. The latter car coasted to a dead stop after 15 miles of driving. The LaForce-modified sedan went on, and on, and on for at least another 15 miles or more before coasting to a dead stop, out of gas. (On an Eastern race track)

I believe the reason for this phenomenal performance is that the LaForce carburetion system recycles the engine exhaust in such a way that all of the gasoline is consumed, doubling mileage and eliminating pollution. When the demonstration was over I turned to Mrs. Crabb and said, "I'll bet the Oil Majors and Detroit will never allow this invention on the market if they can help it!"

Sure enough I became a prophet with honor when the Los Angeles "Times" carried the AP news item reproduced below. The EPA pseudo-scientist gave the LaForce invention the kiss of death. I'm hopeful that Congressmen will go around the EPA roadblock and authorize Research and Development on the LaForce invention; for it apparently would cut America's gasoline consumption by 50%, thus eliminating our dependence on Arabian oil -- also eliminating the major source of air pollution in the nation's cities.

But if Congress won't move then our only hope is citizen's action committees such as Common Cause, which truly represent the people.

---

**EPA Discounts New Engine**

WASHINGTON (AP)—The Environmental Protection Agency Friday discounted contentions that the experimental "La Force" automobile engine could solve the nation's fuel shortage and air pollution problems.

"The La Force car that has received so much attention in the past few weeks is neither a new nor important development," said Dr. Eric O. Stork, deputy assistant administrator of the EPA.

"Stork reviewed the EPA's tests of the new engine and told the Senate Commerce Committee, "It does not live up to the very large claims made for it by its developers and promoters."

"Stork said the engine, developed by Robert and Edward La Force of Richmond, Va., did not achieve radically better fuel economy, without significant loss in horsepower."

"He also discounted contentions that the engine eliminated the need for antipollution devices, saying it produced much higher emissions of unburned hydrocarbons and carbon dioxide than a conventional engine."

"Stork dismissed as "unscientific" double talk the contention that the La Force engine uses all of the gasoline supplied it through more complete combustion."
CENTRO UFOLOGICAL NATIONALE

Dear Dr. Crabb: "In the 30th Anniversary of Kenneth Arnold's first modern UFO sighting, our Centro UFOlogicao Nazione (CUN) held its Second National Congress (the first one took place at Riccione on June 24 and 25 1967) at Toscolano Maderno (Lake of Garda) June 25 and 26 1977.

"As you know, CUN is Italy's most important research organization devoted to the documentary and scientific study of UFO phenomena. Our quarterly official magazine NOTIZIARIO UFO (subscription rate: $12.00 per year) is considered abroad one of the most authoritative publications in our field, and may be received also on an exchange basis.

"As a result of our hard battle for a scientific approach to the UFO problem in our country, we presented in this Congress a decade of serious research activity in Italy, with examples of our case studies of great interest for Ufology: the complete, computerized analysis of the 1954 UFO wave in Italy (parallel to the French UFO wave studied by A. Michel and J. Valle). This study is based on more than 400 sightings and landings. Your presence would have been appreciated, as well as the sending of documented UFO information for use at the Congress.

"We hoped to meet you and other of our foreign colleagues to discuss the most recent developments of UFO research. Also European Ufologists have many things to say!"

Dr. Roberto Pinotti, Vice-President CUN
Via Odorico da Pordenone 36
50127 Firenze (ITALY)

CROSSING THE COSMIC BARRIER

"Enclosed is a bank draft for the following: Jessup and the Allende Letters, I Discover the Immortal Cell, The Lakhovsky Multivave Oscillator. Please do not delay forwarding the above by first class mail, as I shall forward any balance when renewing my subscription. I would like to express my opinion that the majority of subjects dealt with in your Journal of Borderland Research are unique and thought-provoking. I am an old dyed-in-the-wool University-trained Scientist and arrived at this conclusion only after much inner conflict."

E.A.P.Earl, B.Sc., F.I.A.C., F.I.M.A.
Spectro Laboratories, Bayswater
Western Australia

HOLISTIC TREATMENT VIA RADIONICS

"I purchased your book on Radionics some months ago, being interested in Dadieshila. With the help of a young electronics student, we constructed Dr. Chapman's radionics treatment machine..."
described in your book, following carefully the details of the
diagram. As I needed to experiment with treatment for a skin
cancer, the treatment machine was first constructed. Parts for
the diagnostic machine were also purchased, with the hope of con-
structing one, but I need more information.

"Is it possible to use the treatment machine without utilizing
the diagnostic instrument? If we have correctly constructed the
treatment machine, can we use the healing rates listed by Dr. Chap-
man in your book? I have the dial set at 45 for the cancer rate
and use daily for an hour. There is also a hernia condition on
left side of body I am treating. It's rate is 44, certainly very
close to the cancer rate. With so close a rate, dial degrees
would need to be very accurate. It is a home-made dial and anchored
to the box. Have not been successful in locating a firm that can
supply the dial. Do you know of one in Costa Mesa?

"I had an interesting experience with the treatment machine
while sitting in front of the set watching a TV program on Channel
2. I happened to place the copper disc electrode and lead wire
on carriage of TV while machine was operative. A pattern began
moving across the picture. Wondering what was causing it I dis-
covered it was the wire and disc. I got the same reaction on
the picture by touching a finger to the stand while holding the
disc in the other hand. If my fingers moved to the insulated part
of the wire lead, the image pattern disappeared. I wondered if
Channel 2 broadcasted on the same frequency."

R.N.L., Costa Mesa, California

Glad to have your report of continuing research on the effec-
tiveness of a Radionics treatment instrument, using yourself as a
"guinea pig". If you have no diagnostic instrument for measuring
day-to-day changes affected by a treatment instrument, there's no
reason to be concerned about specific treatment rates. If you re-
read the text of the book I believe you'll see that we mentioned
this and only included treatment rates to give the beginner a starter.
This is why we have encouraged researchers to to develop
"shotgun" electro-magnetic equipment such as the Lakhovsky MWO
and the Phoenix Radioclast. These are designed to put out a broad
spectrum of frequencies which should upgrade cellular activity
of any and all body cells, without the need for diagnosis of any
kind. Dr. Abrams' oscilloclast also worked along these lines,
though he had it set up so the practitioner could punch a button
for a specific rate. This is the scientific approach to healing,
which is more of an art than a science. A specific rate for a
specific condition is too limiting! People are too individual for
that, but scientists hate to admit it.

As a Doctor of Metaphysics with 30 years of counselling people
on mental and emotional problems I have found that any physical
improvement is dependent on three things: First an awareness of
the condition and what really caused it, second a desire to get well, and third a backing of that desire with some outside physical force which will upset the existing conditions so the natural healing forces of spirit, mind and emotions can get to work to bring things back to normal or in balance.

The Radionics treatment device you built for research answers the third condition, an outside force. In this case it is the positive side of the standard, 115Vac house current, augmented or stepped up by the coil and induced into the second coil which leads to the subject, yourself. Your turned-on TV set merely indicated that such a force is emanating from the copper disc electrode by creating moiré patterns in the Channel 2 picture. Channel 2 is 64 megacycles, not far above the 40-megacycle area proven effective by Dr. Abrams. You don't have a TV receiver that can tune to 40 megacycles, to prove you are getting these vibes from your Radionics device; but if you had kept your copper disc in circuit with the TV set and switched to Channels 4, 5, 6, 7 and on up the scale, and found that moiré patterns were being produced at those frequencies, it would indicate that the Radionics treatment instrument was putting out a broad spectrum of frequencies.

Try touching the copper disc to the antenna input on your radio set. If static is produced at all dial settings this would prove the treatment instrument is covering those frequencies also; so, specific dial settings on the treatment instrument are not too important as the body cells will find a frequency to upset the status quo so re-balancing can take place. Naturally, chronic conditions of long standing will take longer to correct, especially if you are still unaware of the original cause in the mind and emotions. If you can't change your mind you may be re-generating disease conditions as fast as you are correcting them!

We don't know of any large electronic suppliers in the Costa Mesa area. You will have to look up the ones in larger cities such as Long Beach or Los Angeles.

GOD IS NOT MOCKED

"Winds gusting to 90 m.p.h. downed trees and utility lines, bowled over heavy trucks, toppled walls and billboards, lashed fires out of control and contributed to at least five deaths in Southern California Tuesday. (The Los Angeles "Times", Dec. 21, 1977) The San Diego Bay area had its first full scale gale warnings in several years... the California Highway Patrol warned against unnecessary travel of any kind. ... Clouds of dust and sand reduced visibility to near zero in part of Riverside and Kern counties, while power outages affected an estimated 40,000 homes, offices and industries from Bakersfield south... a wind speed indicator at police headquarters (Arvin, California) blew apart after registering 101 m.p.h." There was little or no destruction of this kind here in quiet Vista. The gusting winds piled leaves

Jan-Feb 1978 RR, Page 33
in the corners of our patio, convenient to gather up for compost in the garden. A piece of plastic fence was torn loose from its bindings, but east of us thousands of acres of citrus and avocado trees were stripped of their leaves and fruit -- $10 million worth the agricultural authorities say.

250 miles to the north of us "A brush fire driven by winds up to 70 m.p.h. raced across more than 1,000 acres of the sprawling space-launch installation (Vandenberg Air Force Base) Tuesday, killing the base commanding officer and the facility's two highest-ranking fire fighters. Col. Joseph Turner, Jr., 48, a veteran of the Korean and Vietnam wars, apparently was caught by the flames as he inspected the fire lines from a vehicle. . . A navigator, he had flown 51 combat missions over Vietnam and held the Distinguished Flying Cross and the Bronze Star. He had 23 years of service. . . One report said Turner jumped from the vehicle and tried to run to safety but was outraced by the flames. . ."

Do you suppose that for the few seconds Col. Turner fled in vain for his life he was one with the thousands of Vietnamese who also fled in vain from the fire bombs of Turner's Air Force plane? If so let us hope the memory is seared into his soul consciousness that in following lives on another planet the suffering will show up as conscience, that Still Small Voice in the heart which reminds us of the Golden Rule: "Do unto others that which you would have others do unto you." By that standard the 50,000 American boys who fled the country rather than slaughter the so-called enemy in Vietnam are several lifetimes ahead of the Col. Turners in evolution. There is one easily demonstrable proof of reincarnation, and that is conscience -- as one of the great philosophers of our Western Mystery Tradition pointed out 2600 years ago. His name was Plato.

THE GOLDEN RULE CANCELED IN WISCONSIN AND WASHINGTON

"I have just returned from my chiropractor and questioned him about the Radionic equipment he used up until 1962 at which time the State of Wisconsin banned it, and the company that built it in Ohio is under investigation. The present chiropractor took over his father's practice. When he used it on me he diagnosed kidney calcification and prescribed potato water. It must have took care of the problem as I have no kidney stones now or ever.

"He tells a couple of amusing stories about his dad. A lady came to him that had all the earmarks of cancer and had been to many doctors, all of whom could not diagnose her trouble. He put her on the Radionics machine. It indicated the probability of an infected tooth. She pulled out a set of upper and lower choppers and said 'Which one do you think it is?' That didn't phase him. He had a pointer and he pinpointed a spot on the upper

Jan-Feb 1978 RR, Page 34
jaw (giving shtick on the rubbing plate) as the source of her trouble. He advised her to see her dentist and check the spot. This was done and he discovered a broken tooth root which was infected and poisoning her system.

"Another case was a man diagnosed as having stomach ulcers. He was advised to drink buttermilk only, of which the patient did. It was an overly long stretch of time that he ran across the patient on the street. The man told him that he was feeling good but he was getting awfully tired of the buttermilk. The chiropractor had forgotten to tell him to quit after two weeks!"

A.C.S., Ripon, Wisconsin

Al's chiropractor is now using a form of Acupressure in his practice and a muscle stretching technique called Kinesiology. Correspondence from Associates indicates that the conclusion of the second part of the Sinclair story on Dr. Albert Abrams, in the Nov-Dec Journal, left the impression that Dr. Abrams' International Association for Racial Purification is still in existence in San Francisco. It is not! It folded long, long ago. The late Fred Hart helped set up the Electronics Foundation in San Francisco to carry on research in the Radionics field, following the leads established by Abrams. But, the Satan-Molochs of the American Medical Association wouldn't leave him alone. The unending harassment of raids, charges, arrests and expensive court proceedings finally forced Hart and his associates to throw in the towel. They came to realize that the only way to preserve freedom of choice in medical treatment is in the political arena; for this is where the fascist American Medical Association maintains its monopoly. So, Hart and his associates created the NATIONAL HEALTH FEDERATION, a nationwide organization with the means necessary to support lawyers in the endless legal battles against the unholy alliance of the U.S. Government and the American Medical Association. If you are interested in maintaining such freedom of choice in medical treatment as we now have, and perhaps improving it, you should support such liberal organizations as the National Health Federation, PO Box 688, Monrovia, California 91016. Membership is $8 and it includes the monthly NHF Bulletin.

ERA, THE ELECTRONIC REACTIONS OF DR. ABRAMS

This new BSRF book contains the 1922 articles by Upton Sinclair in "Pearson's Magazine" on Dr. Albert Abrams and his vastly successful clinical practice in San Francisco. That practice, based on the Electronic Reactions of human cells, organs and bodies, we now call Radionics. The best proof of Abrams' new science was his heavy correspondence with other doctors from all over the world, requesting diagnoses for themselves and their patients!! We also include the technical explanations and diagrams of Abrams' original equipment by his electronic engineer associate, Thomas Colson. These are from the old Electronic Medical Digests published by Fred Hart. 82 pages, illustrated. . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . . ..$5.00

Jan-Feb 1978 RR, Page 35
THE KAUNA RELIGION OF HAWAII by David Kaonohiokala Bray and Paul Douglas Low, and Edited by Riley "Alapai" Crabb. This is the first account of the Hawaiian religion written by an initiated priest. Max Freedom Long did the detective work but only an Initiate could give the clues to the basic spiritual nature of mankind as taught and practiced by the great pagan magicians of the Polynesians.

60 pages, illustrated with pictures and diagrams. . . . . $4.00

PSYCHIC SELF-DEFENSE PART I, "PRECONDITIONS FOR ATTACK" This is Lesson Fifteen in our series on the Cabala, The Invisible Reality Behind Appearances, and goes deeply into the obsessive ideas, the neuroses, the psychoses, the hysterias which open us to psychic attack. The Kabalistic Cross and Middle Pillar exercises are diagrammed and explained as balancing rituals which help protect from Astral leeches. 34 pages, illustrated. . . . . . . . . . $2.50

1 hr. 10 min. Cassette tapes or reel-to-reel. . . . . . . . . $7.00

CLOSED CLASS NO. 10, with the YADA DI SHI'ITE (BSRF No. 10-R) Continuing the studies in Occult Science with a "living Buddha", talking through his entranced Chela on many subjects of deep concern to the earnest student of the Mysteries. . . . . . . . . $2.50

FLYING SAUCERS AND AMERICA'S DESTINY (BSRF No. 2-C) by Riley Hansard Crabb, compares the scientific data on planetary cycles and cataclysmic activity -- such as the Polar Flip hypothesis -- with that of certain astrologers, the Theosophical Society, the Space Teachers of George Van Tassel. Other relevant material is on the sinking of Atlantis, the Judgment Day, the Trance of Change, and the prophecy of George Washington. Illustrated . . . . . . . . $2.50

- - - - - - - CALIFORNIA'S ADD 6% STATE TAX - - - - - - -

The JOURNAL of Borderland Research

A Publication of:
Borderland Sciences Research Foundation
PO Box 548, Vista, California USA 92083