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HIGH PRIEST OF THE DRUG CULTURE

"BABA RAM DASS" ALPERT

Adapted From The Article On Dr.
Richard Alpert by Sara Davidson
In "Ramparts" Magazine

The story of this former Harvard University psychologist and
his metamorphosis into a practitioner of the Eastern Mystery Tra-
dition is a good illustration of the Third Way, the Way of the Yogin
or Cabalist.

Alpert achieved notoriety of sorts when he was associated with
Dr. Timothy Leary at Harvard when the latter started the drug test-
ing program in 1961. The two invented the word "psychedelic" to
label the mind-expanding program begun with LSD, Psilocybin, Mesca-
line and other drugs.

In his own words Alpert was "blessed by having been given every-
thing that Western society could offer: affluence, lots of love,
the best education, and the fruits of advanced technology, includ-
ing drugs, the best drugs. All that was part of my preparation to
now know something else".

His father was president of the New Haven Railroad and a fin-
cancer-philanthropist who helped found the famous Jewish university,
Brandeis; so Richard had everything and lived the hedonist life to
the hilt there in Boston. "He flew his own plane, collected antique
cars, a sailboat and scuba diving equipment (but) drank heavily and
was a closet homosexual" maintaining two apartments in Boston, one
for the man with whom he was living part of the time, and one for
the woman -- or women -- in his life!

Alpert was not only a psychologist but a practicing psycho-
therapist. Is it any wonder that this hypocritical existence was
tearing him apart inside. He told Sara that he suffered diarrhea
every time he lectured, this in spite of having spent five years in
psychoanalysis himself! As an atheist his life had no direction.
It was fragmented into many separate activities, each having little
relationship to the others and more an escape than anything else.
"He looked at his colleagues on the A team at Harvard and saw that
none seemed fulfilled or content. He feared he himself would wake
up 40 years later no less neurotic or more wise, and he panicked." And then came Leary's research program with mind-altering drugs.
It was March 1961 and a dose of psilocybin blew his mind free of the material props which had hitherto supported him. Later he told an interviewer.

"For years I was basically homosexual. Psychoanalysis improved my relations with women but it didn't wipe out the homosexual desires. Drugs did a lot more, because with drugs it was obvious that, biologically, this was not the way that God meant it to be. So I became sort of even, bisexual."

The drug trips at least made him acquainted with an "I" inside him "an essence deeper than his social and physical identity, a steady center unaffected by the play of time."

Then began a wild search for Truth and Reality with Dr. Timothy Leary for a research partner, first at Harvard until the university kicked them out in 1963, then at their Castalia Foundation at Millbrook, New York for another four years. Mrs. Crabb and I remember well that decaying old mansion outside Millbrook in June 1965. We had accepted a lecture invitation there as a part of our extensive Eastern trip that year. We didn't meet either Leary or Alpert that afternoon, but one of the members gave us a tour of the grounds, not too discouraging; but when he showed us the lecture "hall" that was enough. The major item of furniture in the old dining room was soiled mattresses in an informal arc around the podium. On these the audience was to lie, high on drugs no doubt, while I talked and gave a color concert. The room was dark, even in mid-afternoon, with drawn shades. Was it ever cleaned? For the atmosphere was saturated with the emotional and elemental junk released from the doctors' subjects or patients. It was like wading through a heavy mist or fog around the ankles and legs. That was enough for us, we excused ourselves to drive into town for something to eat -- but continued on toward Boston, our next lecture destination. 60 miles along the way we stopped to place a call to the Foundation and cancelled our appearance there.
"By 1967," writes Sara Davidson in "Ramparts", "Alpert was in a state of despair the dimensions of which must have been truly hideous. He had cut all his lifelines and was adrift in the midst of nowhere. He could not go back to the straight world, and after hundreds of acid visions, neither he nor anyone knew how to make constructive use of the experience."

THE TREE OF LIFE OF THE WESTERN MYSTERY TRADITION

What Drs. Leary and Alpert lacked was a map of the topology or topography of the universe. They needed a road map of the Forces of heaven, showing the relationship of those Forces, the Macrocosm, with those same forces in man himself, the Microcosm.

Mrs. Crabb and I could have suggested the Kabalistic Tree of Life to them in 1965, as we had been digging into this great occult tradition for nine years at that time and found it very helpful in our search for Truth. But Alpert hadn't completed his passage through the Valley of the Shadow at that time, a sorrowful journey which climaxed with the death of his mother early in 1967. When a friend suggested he get away from it all by making a trip across India, Alpert accepted, not realizing the guidance of the Mahatmas of the Himalayas and Their plans for him. They were in desperate need of an American guru who could lead the drug cult into "making constructive use" of the drug experience -- but without the drugs!!

There was nowhere to go but up, literally and figuratively for Alpert, and "up" out of the plains of India was the Himalayas. They met an American student of the Mysteries who suggested they visit the ashram of his guru in Katmandu, Nepal. This Himalayan adept was not physically impressive, grizzled, fat, wrapped in an old blanket; but Maharaji had penetrating, twinkly eyes the outward manifestation of a penetrating mind which read Alpert like an open book, giving details of his mother's passing and thus touching the ex-psychoanalyst's heart.

Alpert's rational mind raced around for a rational explanation but like a computer with an insoluble problem "my mind just gave up. It burned out its circuitry," he said to Sara. "There was a violent wrenching in my chest. The tears came. All I could say was it felt like I was home. The journey was over."

Yes and no. True, the search for the Master was over but the journey on the Path was just begun! The hard work of destroying the old Richard Alpert, built hit or miss as most of us are with bits and pieces from our parents, the Church, our education, the State, was carried on determinedly there at the ashram for six months. He took the vows of silence and sexual continence -- and no acid of course -- up at 4 a.m. for a long day of studies, meditations, rhythmic breathing and a vegetarian diet to purify the body, and use of a slate and chalk for such communications as were needed.

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Yoga offers a tried and proven road-map of the heavens and their invisible relationships with men, as does the Kabala. This is why Maharaji could give Richard Alpert the sure guidance he needed to find the evolving God within. The Path is well marked by those who have trod it before us; but first you have to find One Who Knows, and knows that he knows through direct experience of exalted levels of consciousness.

So Alpert studied Yoga in the Temple of Hanuman, the Hindu monkey God, there in the Himalayas for six months. The monkey is sometimes used as a symbol of the average human mind, chattering endlessly about nothing, uncontrolled, wallowing in fantasy; but Hanuman is also a symbol of Service. The word for that in Hindu is Dass. Baba is father, a title of respect. Ram is Vishnu or God; so in view of Alpert's coming role as High Priest of the Drug Cult in America, Maharaji gave him that spiritual name, Baba Ram Dass.

Of course Alpert didn't know what was coming. He just wanted to stay there on the heights, revelling in the all-embracing love of his guru; for Maharaji saw that in spite of all his mental development, college degrees and so on, Alpert was a mystic, and not -- as we would say -- on the Hermetic Path, the Path of the Mind. If this difference isn't clear to you, go back and study Lesson Two or Chapter Two, page 30, of Part I of "The Invisible Reality Behind Appearances".

"He kept showing me that my path, my dharma (duty), is one of devotion and service," said Alpert to Davidson. "My route is the route of the heart."

And as a Mystic, Alpert wanted to flee from a world which had failed him, like millions of moral cripples before him who had fled to the shelter of the cloistered life. But the Mahatmas of the Himalayas were keenly aware of young America, a wilderness crying for a voice. Thousands of them, blind to the Light within them, were roaming the world, coming to the Himalayas, searching for reassuring answers to the problems of Being. It was Richard's duty to go back and give inspirational leadership and guidance to those who had followed him and Leary down the drug path. His Teachers were confident of the basic strength within him, and the necessary dedication to Service, to the meaning of his Spiritual Name.

As an outward symbol of his inner change, and to give him moral support in his new guru role, Richard returned to Boston in the July-August 1977 RR, Page 4
garb of an Eastern saint, with white robes, beads, sandals, a tamboura to accompany his chants or mantras, and his Himalayan totem -- pictures of Hindu gurus.

His father urged him into the family car at the airport, "Quickly, before anyone sees you!"

But the elder Alpert was pleased that at least his prodigal son was off the acid, hopefully for good. The family reaction to the new name, Baba Ram Dass, was typically American. His father shortened it to Ram Dass. His brother George was even more earthy. He called the newly born guru, Rammed Ass!

**DASS'S AMERICAN MINISTRY BEGINS**

There was a cabin behind the family home in New Hampshire and this suited Dass as a retreat where he could perform the daily Yoga routines which were at once his refuge and his strength. He performed readily for the family friends, but as his father said, "I dont understand a word of it, but if he's doing it, it's okay with me." This wasn't where Alpert's duty lay anyway, but among the disinherited, disillusioned hippies and college students of the late 1960s. That connection was soon established.

After one of his routine disciplines, which filled him with loving thoughts and feelings for the whole world, Dass drove to the store for groceries in one of the family Cadillacs. On the way he waved joyfully to a couple of hippies; but they didn't wave back; they just stared.

As he said to Sara Davidson later, his inner reaction was: "See! Here you are, filled with loving thoughts and thinking everybody must love you in return. That's another kind of ego trip. Those kids think you are crazy (Alpert was 40). So cool it out, Ram Dass."

But maybe he was wrong; for when he came out with his groceries the two hippies were waiting at his car and they had three more with them! Then he chastised himself inwardly for having doubted that they saw and felt the impersonal love radiating from him. A feeling of reverence pervaded him as he awaited their greeting.

"Are you the new connection?" they asked.

What? They saw him as a dope pusher? His intuition gave him the clear picture, "a strange bearded man, driving a Cadillac. What else could I be?" But then came the proper reply for his new role and he said aloud, "I am not that kind of connection."

The magickal aura he brought with him from the Mahatmas of the Himalayas was working, however; for the next day the five were at Dass's cabin door, eager to continue the "connection" established the day before. He could only offer them the Yoga routines he had...
learned at the feet of Maharaji only a few months before, the mantras or holy songs, the rhythmic breathing, the mental exercises in concentration.

"BLISSED OUT" WITHOUT ACID!

"The kids found out that after sitting with him for an hour, they felt stoned, blissed out, and they hadn't even smoked! They concluded understandably, 'If I just do whatever this guy does I can get what he has'... He taught them how to set up a puja or altar table in their homes, and how to develop a witness, an observing mechanism in the mind that watches everything go by without judging. The young people began using the Indian greeting, Namaste, which means, I salute the Light within you."

The original five brought their friends. The friends brought friends. By the end of that summer guru Baba Ram Dass had a following of over 200 hippies. Dass's Teachers saw that he passed the first step successfully; so the next was prepared that fall when he was invited to talk of his work at the Bucks County, Pennsylvania, Seminar House. The subject was "The Transformation of a Man". The talk lasted four hours. It was taped of course, for a much larger audience. The Pacifica radio network broadcast the talk in segments. The metamorphosis of Richard Alpert into Baba Ram Dass was complete. He now went on a nationwide lecture tour, in his guru garb, surrounded on stage with flowers, the smell of incense, his self-accompanied mantras on the tamboura, and a relaxed, joyful discussion of the Buddha's Four Noble Truths which had "the audience laughing all the way".

THE FOUR NOBLE TRUTHS

"The first truth, he said, is that all life is suffering, because it's in time. 'Birth, death, not getting what you want means suffering because you're going to lose it, in time.'

"The second truth is that the cause of suffering is desire, or attachment. 'If you don't try to hold on, you don't suffer over the loss. So the third truth is: give up attachment, give up desire; you end the suffering; you end the whole thing that keeps you stuck.'

"The fourth truth is Buddha's eight-fold method for giving up attachment, which Ram Dass summarizes in the phrase 'work on yourself'. And what a felicitous phrase for American ears. It echoes the ideals we've been urged to believe in all our lives: the virtue of self-improvement; the wisdom of doing what the syndicated lady problem-solvers tell their readers to do, no matter what the trouble -- 'Look to yourself'. But those who listened closely to Ram Dass sensed that he meant something quite different from Dale Carnegie; for his kind of self-work leads ultimately to the end of the self as we know it -- the ego.

"The notion of destroying the ego is scary because we tend to

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think that if there is no ego, there is nobody to be conscious of anything. and so we no longer exist. But if you can conceive of yourself as a spark of divine essence, a bit of life force, which is being expressed through your thoughts, feelings, body and behavior, but is not seated in any of those, then you are open to what Ram Dass suggests: 'a complete perceptual reorganization of who I am. I am without form, without limits, beyond space and time. I am light, love, consciousness, energy. It's a hard one. I'm still doing it.'

I AM BEHIND THE FALSE PERSONALITY

"It's interesting, because as a psychologist I always treated the personality as real and terribly serious. That's what the whole growth movement, the encounter thing, all of western psychology does. But it's not real; it's all just stuff. Pain, pleasure, anger, guilt -- they're only mind moments, and there's always a new moment.

Ram Dass had definitely parted company with the famous European philosopher -- was it Descartes? -- and his widely quoted saying in Latin: "Cogito ergo sum." (I think therefore I am). "This is a lie," says the high priest of the drug cult. 'We exist behind our thinking!" (Read again pages three and four of this Lesson.)

He also quotes Einstein: "I did not arrive at my scientific discoveries through my rational mind."

The rational mind or intellect is Hod (Mercury) on the Tree of Life, and is really part of what Western psychology calls the subconscious. It deals with words and other symbols which are only abstractions of Reality, symbolized by Tiphareth, the Christ Center, on the Tree of Life, and all that is above it on the Tree. This is where the roadmap, the topology of the Universe, comes in handy. Maharaji had one, from his Yoga or Tantric Buddhist studies, this is one of the reasons he could guide his chela, Ram Dass, with such assurance, thousands of miles away in the United States.

It was a succession of 19-hour days for the American guru. 160 hours of lecture tapes were accumulated for study and practice by the faithful when he fled back to India. He wrote a book, "Be Here Now", which summarized his personal "war against sleep", against living in the fantasies of the past rather than the reality of the present. It sold hundreds of thousands of copies, printing and distribution -- and the revenue -- are handled by the Lama Foundation of New Mexico. It was the reading of "Be Here Now" in 1971 which inspired Sara Davidson, a free-lance journalist and herself a Jewess, to meet Ram Dass when he returned to the United States the second time from India and to do an article on him.

Ram Dass, the Mystic, fondly hoped to go on retreat with his Guru in the Himalayas and selfishly wallow in that great, impersonal love. but the Guru was still being swamped with young Americans
looking for the Light. Ram Dass still hadn't come to the full realization that Service to the Light, wherever one is needed, is the only safe way to achieve the expansion of consciousness he longed for. He was justifiably proud of his first ministry in the United States, and on his return to India in November 1970, expected to be warmly welcomed and praised by his Guru, and given an honored position at his right hand.

AN INSTRUMENT OF SERVICE

"I asked him for only one thing, one boon," said Dass to Sara, "That I could be pure enough to be an instrument of his service. I said I don't want to be enlightened, I just want to be pure enough to do whatever work I am supposed to do. He gave me a mango to eat, hit me on the head and said, 'You will be.'"

But it wasn't at the Guru's Ashram. Alpert was sent on a tour of the temples of Southern India, when what he really wanted was to get away from people entirely in some quiet, mountain retreat where he could meditate to his heart's content. Trouble was, his intentions were selfish, not selfless. His Guru knew it and told him so, reminding him, "Your path is one of devotion and service, the route of the heart."

Alpert acquired what he thought was a suitable place in the mountains anyway and even had a modern water system put in, but his Guru refused to come. Instead, he sent Ram Dass 30 Americans, putting his chela back into the same routine he had fled in his own country! So the American high priest had his place fixed up with a private cell for each of his devotees where each could meditate in privacy.

"We had a beautiful summer," he told Sara. "On Sundays we read the Bible. On Tuesdays we worshipped Hanuman and read the Ramayana, the story of Ram. Ramaji's presence was very powerful. When we saw him later he told us everything that had happened. When I meditated I felt him so near me, he was like a shadow that I couldn't see no matter how fast I spun around.

"Then I started to feel this great loneliness, that he had gone away from me. It took awhile to realize that we were merging -- I was just drunkenly falling into him through love, and ultimately there would be only one of us."

PURIFYING SEX WITH FIRE

After a summer of preparation, Ram Dass was allowed to bring his flock to the Guru's Ashram for closer, personal contact with the Master. There was a Holy Fire ceremony lasting nine days. Each was encouraged to take a coconut shell "put whatever they wanted to get rid of into it, and throw it into the fire".

Ram Dass chose to get rid of sex. "My God, I'm 40 years old.

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I'll give it up, I thought, and right afterwards I went through the most fercocious anger I'd ever experienced. One of the things that freed me to be angry was that I saw that every relationship I had was sexually toned. With women and men, young and old, there was always a slight, gentle titillation, and the minute I stopped seeing myself and others as sexual objects, the whole pull to get that little rush wasn't there."

But that wasn't the only illusion to be got rid of, there was his pride and the powerful, selfish desire to have his Guru all to himself. "It got so that out of 34 people there wasn't one I could stand." Maharaji had told him to be truthful; so he refused to talk to anyone for two weeks, stayed away from them, until one day a boy brought him some consecrated food. He accepted it and then threw it back at the donor, "because I hated his guts".

This was a sincere expression of Ram Dass' inner feelings at the time but very disturbing to the rhythm of this closely knit group.

"Something troubling you?" asked Maharaji.

"Yes, I am angry. I hate everybody but you!" replied Ram Dass.

"Why?"

"Because of the impurities that keep us in the illusion. I can't stand it any more. I can't stand it anybody including myself. I only love you," replied Ram Dass and then broke into racking, screaming sobs.

"You shouldn't be angry. You should love everyone," urged the Guru. There were tears streaming down his face, too.

"But you told me to tell the truth and the truth is I hate everyone!" exclaimed Ram Dass.

"A saint doesn't get angry. Tell the truth, and love everyone. There's only One. Love everyone."

It was then that Alpert became aware of a mountain of pride within him, an awareness which forced him to give up his whole rational, intellectual position, a product of the lower mind which was keeping him from experiencing Reality, from Krishna or Christ consciousness. Maharaji sent him away to eat and called the other to him.

"Ram Dass is a great saint. Go touch his feet."

They did this and Dass' reaction was to be more furious. "I saw my predicament. I saw I was going to have to do this all my self. I cut an apple into small pieces, went to each person and looked into his or her eyes, "until I found the place in them I loved."
Then I let all the rest wash away, silently. I fed them all, and when I was finished there was no more anger. Later I got angry again, but it went through very quickly because I relived that whole moment. I saw that anger is only because you're attached to what you were thinking a moment ago. It's not real. It's only a mind moment."

BACK TO HIS AMERICAN MINISTRY

After a year and a half in India, during which he had only a paltry 11 days alone with his Teacher, Ram Dass returned to take up his cross in the United States. He knew his book, "Be Here Now" was selling well. His lecture tapes were being played and replayed all over the country. He expected a tumultuous welcome from thousands of ecstatic followers when he arrived at Boston's International Airport. There was no one! Apparently none of his family was home to receive the cable announcing his arrival from England, and to spread the word.

He still carried his faithful tamboura with him, and a satchel-full of Indian silks, but the white robes and other trappings of the Indian saint were gone. He dressed in 1972 American mod, with bell-bottomed trousers. As he told Sara Davidson later he no longer felt the need the support those trappings gave him. She saw him, heard him and met him at a meditation party in New York City, and later arranged for an interview at the Alpert mansion in Boston. She wanted more than an interview for a magazine article, however; she wanted enlightenment. She wanted to free herself from the false personality of the lower mind with its attachment to the fantasies of the past, and learn to live in the ever-present Now. But, like Alpert himself, she needed the stimulus of the physical presence of a Teacher, to answer pressing questions but also establish that subtle magnetic flow without which no real communication takes place between people. This was augmented by the natural etheric exchange between man and woman when both are unattached.

"What do you feel your impurities are?" asked Sara.

"I'm afraid of my desires. Like you being here, your desire to interview me -- that comes out of desires I had which led to the book and the whole scene when I came back from India. When I went there I had used up the psychedelic thing. I was sort of remotely known as a partner of Tim Leary's, and I could very easily have just disappeared into the background. But I didn't, because I had desires. When I saw those hippies in New Hampshire and said, 'I am not that kind of connection' -- there it was. All I had to say was 'Gee, no, I don't have any acid', get in the car and drive off. And I still would be that anonymous being."

The second India trip showed him the comparative futility of lecturing to large audiences on deep, spiritual subjects. The one-

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to-one relationship was most effective for results from the standpoint of efficient expenditure of energy. Second to that was small groups. He had come to realize that his desire to lecture to large groups, whether as an American college professor or as an Indian guru, was an ego trip in which he was proud to display his superior knowledge.

STAY ON THE MOVE AND IMPERSONAL

"Theoretically," wrote Sara, "if Ram Dass were pure enough, it would be irrelevant whether people mobbed or ignored him. But he is still determining, controlling, how he wants to serve. He refuses to appear on a public stage, but says he finds it 'useful for my own consciousness to work with individuals'. Maharaji instructed him not to have ashrams or students, and not to stay in any place longer than five days. But when people manage to slip through the net and find Ram Dass, he will sit down with them and ask questions designed to unleash the secret horrors they are keeping chained up within. All the while, Ram Dass is looking in their eyes repeating a mantra to himself. 'Whatever they say gets completely neutralized the minute they bring it into my consciousness. Because I don't care. I know it's not real. And they feel this tremendous release.'"

One of the bibles of the Western Mystery Tradition is Eliphas Levi's "Transcendental Magic". In the chapter on the Guru -- which we call The Hierophant, the head of an occult lodge -- Levi discusses at length the dangers of the one-to-one relationship. To us it seems obvious that Maharaji was concerned about this danger and gave Ram Dass instructions designed to preserve him from personal attachment to open-hearted devotees, and thus fall off his pedestal.

"Man (or woman) is the Microcosm," writes Levi, "having three centers of fluidic attraction and projection -- the brain, the heart and the genitals, ... These three centers (on the Middle Pillar of the Tree of Life) are the seat of a triple magnetic operation, ... When the Magician has attained lucidity, whether through the mediation of a pythoness or by his own development, he communicates and directs at will the magnetic vibrations of the mass of the Astral Light, the currents of which he divines by means of the Magic Wand, which is a perfected divining rod. By the aid of these vibrations he influences the nervous system of persons made subject to his action, accelerates or suspends the currents of life, soothes or tortures, heals or hurts -- in fine, slays or brings to life, ..."

"When the magnetic atmosphere of two persons is so equilibrated that the attractive faculty of one draws the expansive faculty of the other, a tendency is produced termed sympathy; then imagination, calling up to it all the rays or reflections analogous to that which it experiences, makes a poem of the desires which captivate will, and if the persons differ in sex it occasions a com-
plete intoxication of the Astral Light which is termed love. Love is one of the great instruments of magical power but it is categorically forbidden to the Magus, at least as an intoxication or passion. Woe to the Samson of the Kabalah if he permit himself to be put asleep by Delilah! . . . Sexual love is ever an illusion, for it is the result of an imaginary mirage. The Astral Light is the universal seducer, typified by the Serpent of Genesis. This subtle agent . . . this fiery body; this impalpable, omnipresent ether; this monstrous seduction of Nature . . . it lends itself to good as to evil; it transmits light and propagates darkness; it may be called equally Lucifer and Lucifuge; it is a serpent but it is also an aureole; it is a fire, but it may belong equally to the torments of infernus or the sacrifice of incense offered up to heaven . . .

"To be sucked down by this whirling stream is to fall into abysses of madness more frightful than those of death; to expel the shades of this chaos and compel it to give perfect form to our thoughts — this is to be a man of genius; it is to create; it is to be victorious over hell!"

This is what Ram Dass was doing when he looked into Sara's eyes and silently chanted a mantra while she poured out her inmost thoughts and feelings to him, sublimating them, taking this chaos and offering it up as incense to heaven.

THE MAN OR WOMAN OF GENIUS

"To subdue the serpent, that is to govern the circle of the Astral Light," writes Levi, "we must place ourselves outside its currents: we must isolate ourselves. For this reason Apollonius of Tyana wrapped himself completely in a mantle of fine wool (some say it was linen, a non-animal fibre) setting his feet thereon and drawing it over his head . . . the mantle is of great use in magic . . . "

The Lesser Banishing Ritual of the Pentagram is also a "mantle of wool" with which the student can isolate himself or herself from the seductive Astral Current and its lower inhabitants, human and elemental larvae.

Remember Subud? Of the early 1960s? And how Bapak, its leader in self-awareness, was insistent that his men leaders "open" only men and his women leaders "open" only women because of this danger of falling into sexual hanky panky and creating scandal.

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Gurdjieff, the famous Russian occultist and pagan magician, felt no compunction about acceding to his pupils' desires. One of them, Fritz Peters, speaks quite frankly of this in his little book, "Gurdjieff Remembered" (Samuel Weiser, New York, 1971) page 74: "As to Gurdjieff, I found that I did not criticize him from the usual point of view. By that I simply mean that I was not at all disturbed about his lack of morals in the usual sense; it did not matter to me that he had illegitimate children, that he drank a great deal, or that he might have been a 'magician' or a 'charlatan' or, as he called himself -- a 'devil!'..."

One of the older Associates when Mrs. Crabb and I took over BSRA in 1959 was Florence Evelyn Campbell, a Numerologist who lived in Hollywood, California. During one of our visits with this grand old borderlander she told us of making a trip to Europe in the early 1930s with her husband, with the intention of making a lengthy stay at the Priory, in Fontainebleau, France where Gurdjieff had his "Institute for the Harmonious Development of Man". The adept was not there the day of their arrival, but they had a friendly talk with the manager of his Institute and his wife. Their two-year old child was playing about the reception room during the conversation and both Florence and her husband could not help but notice that the child was the living image of -- not the supposed father -- but of Gurdjieff! So, instead of allowing her husband to continue his business trip alone to England and back to America, Mrs. Campbell went with him. She told us she had no desire to study metaphysics under that kind of a teacher! And her husband agreed.

MARRIAGE IS ENCOURAGED, IN THE WESTERN TRADITION!

"Sexual love" may be an illusion as Levi claims in his chapter on The Hierophant, but it's a very real safety valve or connection for the grounding of unused generative energies for the Neophyte and the Initiate in the Western Mystery Tradition. And Levi sounds too much like a Roman Catholic priest when he writes that "love is categorically denied to the Magus". He contradicted this stricture himself by leaving the priesthood and marrying! It is true the Magus should deny himself, or herself, sexual relations for days, even weeks before some big magickal ceremony, so as to guarantee the success of the ritual with a big charge of generative energy. For the
professional boxer the principle is the same. In preparing for the big match he goes to training camp and leaves his wife home! Remember the big Swede heavyweight who came to America years ago and took the heavyweight crown away from the black, Patterson? When Torgerson returned to America the second time for a rematch he brought his "secretary" with him, and lost the crown back to Patterson. Patterson's wife stayed home from the training camp. The tenor should also practice sexual continence before the big concert or opera, that is if he wants to make those high notes with authority. In this case he is releasing his generative energies through the throat center, the higher sexual center from which issues the Creative Word -- a fact of deep occult significance to the Student of the Mysteries.

Marriage doesn't seem to be encouraged in the Eastern Tradition. At least I can't think of any Hindu Swami I have known that came to America and brought a wife with him. In this case Ram Dass fits the pattern, and his teacher, Ramaji, was well aware of the potential dangers of Alpert's unpolarized condition. He was warned not to establish a personal contact with any of his students by touching them.

Dion Fortune shrewdly observes that it is difficult for the Indian initiate to find a compatible partner for his magical work because of the degradation of Indian women. They are not encouraged to develop their minds through education; so the Indian is not accustomed to look for, or find, the kind of mental stimulation from his woman companion that the Englishman or American takes for granted from his. Another difference she observes is that in India sex is looked upon as a virtue while in Europe and America the Church has taught the majority of people to look upon sex as a vice -- yet the English and American male tends to idealize woman rather than to despise her -- in spite of the male-oriented dogmas of the Church.

ARE YOU RIGHTLY MARRIED?

For the more advanced work in the Cabala the student is fortunate who can find a compatible, understanding partner of the opposite sex. One of Dion Fortune's Teachers told her: "Only those who are rightly married can go to the higher degrees."

In her book, "The Esoteric Philosophy of Love and Marriage" she writes: "The most important work is done by the pair, not by the solitary worker, who is always more or less unstable, and nothing in occultism is more undesirable than instability. For such work the closest sympathetic rapport of the highest nature is necessary, and such intimacy and propinquity is only sanctioned in our society when it has been regularized by marriage.

(These Clips, Quotes and Comments on Dr. Alpert and his work are from Lesson 13 of our Cabala series "The Way of the Yogi", $2.25, and will be concluded in the next issue of the Journal.)

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CHAPTER 4

IMPLSION MOTOR — SUCTION TURBINE — HOME POWER PLANT
FLYING DISCS (SAUCERS)

1. The Implosion Motor and its Principle

An implosion motor is in every respect the opposite of an explosion motor. While the latter makes use of pressure forces produced by explosion, the implosion motor utilizes the suction forces of implosion. When pressure forces are applied, the particles they set in motion move away from the biological zero point, or zone of anomaly, being often heated until they are white-hot. A so-called heat barrier is produced by the resulting enormous friction resistance forces. One of the greatest problems in aircraft construction, for example, is how to overcome this barrier.

In the case of implosion motors there is no heat barrier and no sound barrier, because with friction almost entirely lacking, no heat is generated. On the contrary, due to the spiral contraction of the flowing medium there is cooling to anomaly, and this creates a vacuum which increases the suction pull. In this case the reactive power factor grows, because the medium which has set in motion is radially-axially swirled almost without resistance while being at the same time mechanically and physically, i.e., specifically, concentrated and correspondingly cooled. When nozzles 1 mm in diameter are used, the flowing medium detaches itself, when its rotation reaches 1200 rpm, from the walls of the spiral channel and its flow rate rises to approximately 1290 m/sec. This corresponds to nearly four times the speed of sound. The larger the diameter of the spiral rotor, the slower can be the rotation of the impulsion motor which starts the suction rotor.

An impulsion motor can coil and tighten water in a system of suction tubes spirally arranged around a conical shell into a homogeneous suction head and shoot it out through a special nozzle built into the bottom. When this stream of water, which is like a steel wire tapering to a suction point, is intermittently interrupted by a shut-off valve of special construction and made of special alloy, a reactive back-pressure force is generated which acts in the same direction as the implosion motor. The speed of this back-pressure force corresponds to the previously mentioned outflow rate. It supplies the rotor shaft with some 17.9 HP/lit./sec. through each 1 mm nozzle (i.e., an outlet cross-section of 0.79 sq. mm, as selected on the basis of mathematical calculations) which can be utilized as a reactive projecting or lifting force.

In the case of an implosion engine having a diameter of 1 meter, the lower surface of a suction rotor measuring slightly over 3 meters in circumference could easily accommodate 100 or more nozzles, each with 5 - 6 outlets. Assuming 600 outlets had been installed, and with the rotor turning at the rate of 1200 rpm, the lower rotor shaft could be supplied with some 10,740 HP in the form of a cyclone-like projecting or lifting force.

Such an energy output exceeds even the present possibilities of a nuclear engine. A group of engineers and scientists from the University of
Utah (USA) have designed a 7,000 HP nuclear railroad locomotive. The estimated cost of this locomotive is $1,200,000. The reactor will be 0.9 m long, 0.6 m wide, and 0.9 m high. While it will be somewhat smaller than the above-mentioned implosion motor, its capacity will be almost 4,000 HP lower. Furthermore, the nuclear reactor will have to be surrounded by a 200 ton screen to eliminate at least part of its deadly radioactive emissions. To install this giant nuclear locomotive on a single undercarriage would be impossible. It will actually require 12 supporting wheel axles and 24 wheels. Therefore, it will be constructed as a dual unit having a total length of 48 meters.

The front part of the unit will house the reactor and the motor. The trailer will carry ribbed, air-cooled heat exchanger tubes which will have to cool a huge volume of water of condensation. The basic cost of this locomotive will further be increased by the current costs of its nuclear fuel. It is estimated that these will reach $200,000 a year with the locomotive in full operation.

The implosion motor presents none of these disadvantages, namely, the heavy 1.2 m thick lead screen, the trailer with its waterpcooling installations, and last, but not least, the fuel costs, inasmuch as the implosion motor runs on a small quantity of water uninterruptedly, like a living organism, until the water has been used up and the temperature gradient is exhausted.

Therefore, the installation of implosion engines opens the path to dazzling possibilities. Implosion motors can be employed not only in stationary machinery, but also in all types of vehicles, thus, in cars, aircraft, ships, etc. They can replace all and sundry known types of motors and power engines.

Implosion motors are less-expensive to construct, require no costly propellants and, moreover, permit biological exploitation, so that they have a positive effect. While the present types of power machinery bring into play their centrifugal motion decentralizing reactive forces which lead to cancer, implosion motors produce by their centripetal motion condensing reaction forces and diamagnetism. In the first case we have, from the biological point of view, de-animating and regressive energies activated by back-pressure, in the second case, reactivated projecting and stimulating energies which result in biological improvement and growth.

Of course, the mechanical production of diamagnetism requires exact measuring and control methods, because even the best medicine can be harmful when administered in excessive doses. The necessary data on the application of the constructive diamagnetic forces will have to be collected on the basis of practical findings.

Still another, and a very important advantage of the implosion motor is that in operation it is both soundless and odorless; whereas, all combustion engines produce noise, smell, exhaust fumes, and smoke, creating unbearable conditions when used in large numbers. Implosion motors, on the other hand, run noiselessly, without smoke, exhaust fumes or smell. In nature planetary motion is also soundless, crashing noise being the concomitant only of such destructive processes as storms.

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It must be admitted that the design and construction of implosion motors presents great difficulties due to the fact that they imitate the prototype of life. Their suction tubes must be arranged in a perfect spiral and therefore compasses cannot be used when working on their design. Also, they have no transmission shaft, while in all conventional power engines, which can produce energy only by means of circular, mostly centrifugal motion, the transmission shaft is an essential part. The type motion of a conventional engine represents, biologically speaking, a stationary spin, thus, a backward motion, since in nature standstill is the equivalent of regression.

2. Suction Turbines and Home Power Plants

To begin with, implosion motors will have to be used as suction turbines and home power plants. During the transition period suction turbines will have to replace above all the compressor turbines now being used in our conventional power plants.

Schauberger's suction turbine will completely revolutionize the current power plant construction methods and will soon replace the present exclusive compressor turbine. The installation of suction turbines would result in substantial monetary and material savings. The fixed hydroelectric power plant construction costs would be reduced at least by 70—80%, since no longer would it be necessary to build such costly installations as — to mention but a few — high dams and compression tunnels. Suction turbines, once they have been started, draw in water without further assistance and, therefore, require only a fairly shallow basin for their inflow and outflow waters. Thus, substantial savings would be realized, particularly in such construction materials as cement, reinforced concrete, structural steel, etc., which could then be utilized for road construction (in most countries the latter is lagging), or other vital construction projects.

Water consumption being equal, the power output of suction turbines is 700 to 800 percent higher than the power output of compressor turbines. This means that countries which already have hydroelectric power plants could meet their power requirements over a long period of years making use of their existing facilities. It has been calculated, for example, that in Austria the maximum total power output of the present hydroelectric power plants (at least those which can be expanded), in full operation and with existing overhauled compressor turbine systems, is 40 billion kilowatt a year.

Besides, the present compressor turbines have seriously impaired the vital magnetic axis of flowing waters. This has drastically affected their buoyancy and towing capacity and, consequently, it has increased dredging costs. The polarity of the oxygen in the water is being changed by the compressor turbine systems. As a result it is becoming aggressive and it stimulates the proliferation of pathogenic microorganisms in the water. An additional consequence is that in the adjoining areas the water table is sinking. Due to the breakdown of the magnetic axis, the useful bacteria which, under normal conditions, are the natural purifying agents, are dying. This could be remedied by two different means; one, by installing suction turbines which restore the magnetic axis and, two, by placing suction spirals along the river beds.

It is an experimentally demonstrable fact that when healthy water...
has been centrifuged by compressor turbines or compressor blades for an hour, its pathogenic bacterial flora shows overnight a visible increase and, conversely, that such infected water can again be made into excellent spring water overnight by coiling or swirling it for an hour by means of a suction spiral in a centripetal manner (i.e., in a manner restoring its negative polarity). Schauberger succeeded not only in changing sea water into fresh water by cold distillation with the aid of suction spiral, but moreover, ingenerating power in the process.

The question of low-cost power production can be positively solved not only by equipping the existing large-scale hydroelectric works with suction turbines, but also by producing for home use small power generating units designed to operate on a few liters of water or, at a later stage of the development, on air.

This type of decentralized power supply system is much cheaper and far more practical. Many states would be spared the heavy expenditures entailed by the construction of large-scale power installations, inasmuch as such investments are covered by government funds, while home power plants would be purchased by private parties. These inexpensive units produce electricity at nominal cost and require no special attention. They would pay for themselves within a very short time and soon a number of industrial establishments, workshops and, above all, farms would have power plants supplying each of them with electricity according to the capacity of their units and their needs.

These home units present obvious advantages. In the first place, they make the owner independent of other power networks. At the same time they appreciably reduce the consumption of high-voltage power and the number of the usual feed lines, in particular in regions still inadequately or unprovided with electricity. Secondly, they can be readily exported to economically undeveloped countries making it possible for the latter to avoid heavy power plant construction investments.

The home power unit based on the implosion principle is in a developmental stage for the present, since it is still necessary to determine which type of connection would be most suitable for this model.

The unit is like a living organism, because once the water on which it operates has been let in, it starts to circulate like blood in the human body. The upper part of the unit houses a small suction turbine which is started with all valves open. After the turbine has reached a certain number of revolutions per minute, a vertical circulation is started which resembles the circulation of blood through the venous and arterial systems of the human or animal body, inasmuch as it follows a series of cycloidal spiral geometric curves.

Due to the circulatory movement produced by the suction and spiral channels, the water in the turbine is coiled, that is, swirled and drawn to the center almost without friction. The water, while being mechanically and physically coiled, cools rapidly and its temperature drops to anomaly. As it undergoes specific condensation a vacuum is created which, in its turn, produces a constant suction pull. We find exactly the same in the human chest which is forced to inhale air by diamagnetically produced vacuum. This mechanism underlies all circulatory motion.
Viktor Schauburger with his experimental home power unit in October 1953.
An excess hydraulic pressure is produced in a water tank which is located in the lower part of the unit. This excess pressure constantly forces the operating water upwards, through a lateral stand-pipe. At the same time the water is strongly pulled and entrained in the same direction by the vacuum which is created by the pulling force of the spiral suction tube, and it flows, carrying an overcharge of terrestrial (i.e., negative) magnetism. When the turbine reaches a certain number of revolutions per minute, the circulatory process within attains a speed several times higher than that of sound, and the molecularly condensed operating water leaves the suction spiral through special nozzles, forming an almost homogeneous suction head which revolves spontaneously around its own axis like a cyclone, or a hurricane.

This type of cyclone, however, can no longer be measured in the engine, because its intermittent swirls and sweeps take place within such brief time-spans and over such short distances that they can be registered by mechanical measuring instruments only if intercepted by special filter devices.

When this already diamagnetically charged and vertically emanating flow of energy is caught on pointed collectors (these must be carefully insulated on the outside) and conducted over further wire point spans (Brücken) into grounded vacuum tubes or bulbs, the inner surfaces of the evacuated bulb light up with a so-called cold, or natural light. The intensity of this light increases as the reactor (designed according to the laws of nature, constructed of the right alloys, and properly insulated) rotates faster and faster. Thus, the construction of cold-current generators for use as home power plants will permit us to produce cheaper light and better light, because the present electron–electrical hot light production method, arrests developmental processes and — with the existing type light bulbs — is harmful to the eyes.

The nearly homogeneous suction head is coiled in the Schauburger turbine around, and into itself. Parenthetically speaking, the same has been observed just recently in cyclones. It has been established, namely, that the center of the vortex which moves at the rate of 100–200 km/h is surrounded by a second spiral which has been clocked at 300 km/h. The homogeneous suction head is deflected in the rotational direction of the suction turbine by check-valves (Bremsdüsen — perhaps, intercepting nozzles?), of very special design. The herefore almost unrecognized specific physical nature of suction and of the diamagnetism it generates increases the force of rotation (which is the actual motive power of the engine), a feature which represents the greatest advantage of the implosion engine in general, and of the home power plant in particular.

The energy thus derived from water or air must be checked and captured, otherwise the suction turbine would "run away", meaning, that it would levitate. This can be prevented by connecting it to a dynamo which makes it possible to produce also thermoelectric power.

The basic difference between the compressor, and the suction turbine is that while the first rotates due to a great pressure gradient and converts only a fraction of this energy to electricity, the other once having been started, draws in spontaneously its motor medium and takes advantage — against all hitherto known physical laws — of the descending temperature gradient.

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It can safely be said, even today, that the Schumacher implosion technique can bring the entire energy problem and in particular, the whole electronics industry into new paths, where it could not be rivaled by even atomic energy. Implosion motors offer us for the first time the possibility to make practical use of diamagnetism, this foundation of the Life Force, and besides, to obtain cold light in various colors without the help of gases.

3. Flying Discs (Saucers)

Those who have attentively followed the ideas presented in the above must have been struck by the thought that the principles of modern aviation stand in direct contradiction to the natural processes of motion. The same propeller which is used by nature as a brake, serves in modern flight technology as a means of propulsion, but with enormous energy losses. It first whips, or rams the air back and then, it produces as a secondary effect the suction which pulls the air vehicle forward. Similar processes of motion occur also with rocket aircraft and with the nuclear aircraft now under construction. Pressure forces are used in every field of technology, instead of suction forces, although the latter are more effective, more economical, simpler, and above all more in keeping with the laws of nature — due to the fact that they create a vacuum and diamagnetism and require no propellant in the accepted sense of the word.

Although by now the great World Powers must be acquainted with the principle of the flying saucers, the USA has just recently requested permission to put into production rocket-base flying saucers. Even interplanetary bases are to be constructed using exclusively pressure forces. This proves that even these attempts to reach the outer space are biotechnically misdirected and that they will result in an enormous waste of money and materials. In the first place, interplanetary flight is possible only by suction force based on diamagnetism, thus, on an etheric force which pervades the whole universe. This force, after all, allows the heavenly bodies to float freely through space and to move along their proper orbits.

The universe can never be conquered by pressure forces or pressure radiation (Druckstrahlen). Billions have been poured of late into this, as well as into atomic research, but it would be far better to spend this money on some useful project, because aviation of the future will resort primarily to levitation made possible by the suction spiral.

In the case of diamagnetic levitation forces on has to contend neither with a sound barrier, nor with a heat barrier. The sound barrier does not enter the picture, because the future air vehicles — whether disc or cigar shaped — will be effortlessly moved forward by the steadily preceding suction pull. The opposite is true of our present aircraft (including the jet-propulsion rockets) which produce, like explosion, first compression and resistance, and only thereupon suction, giving rise at the same time to increasing friction and a high-invincible heat barrier. An aircraft thrust through the air by monstrous pressure forces encounters, on reaching a velocity of approximately 1180 km/h, the sound barrier. It releases, as it breaks through the sound barrier, a tremendous pressure wave which below, at the ground level, splinters windowpanes, breaks doors and gates, and flattens roofs.

None of this occurs with flying discs which are propelled by diamagnetism, i.e., etheric forces. It goes without saying that flying saucers...
encounter no heat barrier, since due to the fact that they generate a negative pressure and diamagnetism, their metal or glass air frames are no more heated that the shell of the implosion engine and that, on the contrary, they cool to their specific zone of anomaly. It would be impossible to imagine more perfect air vehicles. They have no sound barrier, no heat barrier, and they require no costly propellant because they generate their own motive power, that is, diamagnetism.

An abundance of this energy (diamagnetism) is available throughout the universe. Therefore, such a diamagnetic aircraft could travel around the earth not once, but two or three times at any given altitude without having to refuel. Actually, it could travel in outer space for years, or as long as the crew did not have to replenish its food supplies.

The following observations may serve as proof that the flying saucers are diamagnetically propelled. As already mentioned in our chapter on diamagnetism, copper is a diamagnetic metal. When the UFO's fly at a relatively low rate of speed, they are surrounded by a light of greenish hue. The spectral line of burning copper has been observed to fall within this specific green. Furthermore, air samples taken from the atmosphere in regions where, beginning with 1947, the UFO's have been frequently observed, have shown high concentrations of copper particles in very fine dispersion. On the other hand, air samples taken before the appearance of the flying saucers, show a complete absence of copper. Of course, none of the observations made so far regarding the UFO's speed, performance, take-off characteristics, and various light effects can be brought into line with the familiar laws of physics. This, however, is no proof that unknown types of air vehicles can not exist. After all, the mechanism of implosion and the nature of diamagnetism are ignored in modern physics and remain to be investigated and formally clarified.

The objection that man would not be able to tolerate the speeds at which, as determined by radar, the UFO's move is by no means valid. This assumption would be justifiable only if we considered conditions existing with the conventional flying methods which bring only pressure forces into play. How can we tell whether higher speeds would have any adverse effects on the human organism if only suction forces were to be used?

Undoubtedly, the key to the mystery of the nature of propulsion used by the flying saucers can be found in the application of cyclidal spiral geometric curves. Only the latter would permit the UFO's to achieve the fantastic speeds (up to 80,000 km/h) at which they have been seen to fly. Some of the maneuvers of these saucers which we consider extraordinary, are probably considered commonplace on other planets. It must be remembered that flying saucers have been observed for centuries, long before men representing our own civilization had mastered air travel.

The mass appearance of the UFO's which, though still often disputed in official quarters so as to calm the general public, can no longer be denied in the face of factual evidence, appears to be connected with the effects of the atom bombs being exploded on our planet.

(We have reproduced here eight pages of a 27 page brochure sent to Meade Layne by BSR Associate Carl Betz in the early 1950s, a translation of two chapters of the book "Implosion Instead of Explosion" by Austrian Leopold Brandstatter. If you want all 27 pages, send $2.00 to Headquarters for a copy.)

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THE IMPLSION AT FIRST HAND!

While inventor Viktor Schaubarger was perfecting his Implosion-Vacuum-Suction engines in Vienna in the 1950s, Flying Saucer contactees were experiencing it at first hand! For George Adamski it was when he approached a landed Scout saucer on the California desert, Nov. 20, 1952. Well, not actually landed but producing just enough lift to float off the ground.

"The ship was hovering above the ground, about a foot or two at the far side from me, and very near to the bank of the hill. But the slope of the hill was such," writes Adamski in "Flying Saucers Have Landed", "that the front, or that part of it closest to me, was a good six feet above the earth. The three-ball landing gear was half lowered below the edge of the flange that covered them, and I had a feeling this was a precautionary act just in case they had definitely to land. Some of the gusts of wind were pretty strong and caused the ship to wobble at times. When this took place the sun reflecting on the surface of the ship caused beautiful prismatic rays of light to reflect out from it, as from a smoky diamond. This was observed, too, by the six others who maintained a steady watch from a distance.

"Nearing the ship I noticed a round ball at the very top that looked like a heavy lens of some kind. And it glowed. I wondered if it could be used as one end of a magnetic pole to draw their power from space as they were moving through it. . . And once, for a fleeting second, I saw a beautiful face appear and look out. I felt that whoever was inside was looking for the one who was still out with me, but no word was spoken. The face disappeared quickly (From the porthole on the side) but I noticed that this person, too, had long hair like the man I had been talking with. (At right the Alice Wells sketch of the Venusian saucer pilot as seen through binoculars).

"The lower outside portion of the Saucer was made like a flange, very shiny yet not smooth as a single piece of metal would appear. It seemed to have layers of a fashion, but they wouldn't be used as steps because they were in reverse of what steps would be. . .

"My space-man companion warned me not to get too close to it and he himself stopped a good foot away from it. But I must have stepped just a little closer than he, for as I turned to speak to him, my right shoulder came slightly under the outer edge of the flange and instantly my arm was jerked up, and almost at the same instant was thrown back down"
against my body. The force was so strong that, although I could still move the arm, I had no feeling in it as I stepped clear of the ship. My companion was quite distressed about this accident, but he warned me and I alone was to blame. However, he did assure me that in time it would be all right. Three months later, his words have been proved true for feeling has returned and only an occasional shooting pain as of a deeply-bruised bone returns to remind me of the incident. "

It was a very real, physical reminder, too! Before leaving the Venusian asked for and received one of the exposed negatives Adamski had in a plate holder in his coat pocket, indicating that it would be returned to him later.

**EVIDENCE FOR AN IMPLODING VORTEX**

"... Where the entrance was, or how he went into the ship I do not know for sure, but as it silently rose and moved away, it turned a little and I saw a small opening about the centre of the flange being closed by what looked like a sliding door. Also I heard the two occupants talking together, and their voices were as music, but their words I could not understand.

"As the ship started moving, I noticed two rings under the flange and a third around the centre disk. This inner ring and the outer one appeared to be revolving clockwise, while the ring between these two moved in a counter-clockwise motion. "

MHD, Magneto-Hydro-Dynamics is the fancy name for the science of the generation and controlled flow of a field of charged particles such as illustrated in the Flying Saucer drawing below. This accompanied a confidential report published in Hollywood in the 1960s.
by the Facts Uncensored Publishing Company. But for Adamski's arm to be jerked violently upward against the rim of the hovering Saucer the vacuum-creating flow of energy would have to come all the way out to the edge of that rim and around it and upward as we have shown in our adaptation of the Saucer drawing below. This also brings into play the full area of the parabolic curved upper surface of the craft for lift -- as described by the Ganymede Saucer captain to Dino Kraspedon in Brazil in 1952, the same month of Adamski's experience!

"CREATE A VACUUM IN THE DIRECTION OF TRAVEL"

"We use the natural atmospheric pressure in the flying saucer," said Ganymede. "It is this which gives us the necessary propulsive force."

"Please be more explicit," said Kraspedon. "I do not quite under-

stand the system you describe."

"If we maintain this pressure underneath the saucer and bring about a decompression on top, the craft will be given a terrific upward thrust which no known force can match. It is quite simple, my friend, we create a vacuum in the direction of travel. (This explains why UFOs have been seen to rise up straight and then tilt before moving horizontally in that tilted direction. RHC.)"

"If we have low pressure on one side the other side is subject to the full atmospheric pressure. Any object, whatever its nature, can only be moved if some difference of energy potential is created. For example, with a saucer of 20 meters diameter, we get Pi times the radius squared = 3,141,600 square centimeters as the surface of the saucer. With an atmospheric pressure of 1.033 kilograms per square centimeter, we can calculate that the force operating on a
a saucer of 20 meters diameter is equal to 3,278,272.8 kilograms. This gives you some idea of what is involved, even the smallest type of saucer develops a thrust of approximately 3 million kg., whereas even your most powerful aeroplanes cannot develop more than a few thousand kilograms of thrust."

ATMOSPHERIC DRIVE

Though the title of Chapter Three of Kraspedon's book, "My Contact with Flying Saucers", is titled "Overcoming Gravity", this is not true Space Drive nor Contra-Gravity Drive because it depends on a vacuum created in the earth's atmosphere. Nor is there any hint in Ganymede's dialog with Kraspedon that an Imploding Vortex is central to the creation of the vacuum on the upper surface of the spacecraft. He frankly told Dino that they weren't ready then to reveal all of their secrets. However, Adamski got a little more detail from the Venusian when his photographic plate holder and film were returned to him at Alice Wells' home at Palomar Gardens, California a month later. The Venusian Scout Saucer flew low over the place in the day time -- so several good pictures could be taken of it -- and the plate holder was tossed out into the yard.

Below is a reproduction of the image on the film in the plate holder when it was developed. Perhaps the Venusian hieroglyphics contain a practical explanation for Einstein's Unified Field Theory, but will have to wait for a translator. Meanwhile, the swastika or hooked cross drawn under the cabin of the UFO gives a clue to its propulsion. The problem for the design engineer is: Which way does the swastika revolve? If it's clockwise the effect would be centrifugal, like the exploding propellers on our airplanes and the turbines in our jets; but we'll follow Schaubarger's inspired lead and say that the swastika is turning counterclockwise to create a centripetal effect, an imploding impeller.

The most common example of this in our own lives is the whirlpool of bathwater going down
the drain. Another, more striking example, which illustrates the awe-
some power of the inward-turning vortex claimed by Viktor Schaubarger, is the tornado. We are in the tornado season now and imploding vor-
texes are moving inexorably across the land, destroying everything
in their path where the funnel touches down to the earth. Those who
have been taken up in such imploding vortexes, and survived, report
time changes which indicate this is a true Space Warp affecting the
very structure of matter. The tornado is a crude Time Machine; so is
the Flying Saucer, but more sophisticated, with its Space Warping
power plant under constructive control!

Dr. Andrija Puharich, in his book "Beyond Telepathy", proves
pretty conclusively, that Time is one of the essential factors in the
Gravity equation. Change Time and you change Gravity, thus affecting
the "glue" which holds matter together. We review that highly impor-
tant material in our lecture "Flying Saucers Uncensored" ($2.25).

Perceptive Associates will see a contradiction in the Flying Saucer
propulsion idea illustrated on page 25 and that described by the French
scientist, Dr. Petit, on page 34 of the May-June Journal. Dr. Petit
says the imploding vortex works upwards "causing gases to rush out
through the top of the UFO. But remarkably, a magnetic field pushes
the gases downward along the craft's outer hull -- providing lift".

At this point in time we cannot resolve the contradiction.
The fact of George Adamski's arm being jerked upward at the Saucer
rim would seem to indicate that the flow of charged particles is
upward along the curved surface and inward at the top, as illustrated,
rather than the reverse. Perhaps it works either way as long as a
vacuum is created on the upper surface. Perhaps there is a third ex-
planation not clear at this time. We welcome comment and observations
by the Associates.

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W.B. SMITH'S "NEW SCIENCE" IS AVAILABLE

"The book 'The New Science' is sold for $2.50 by the late 'Wib' Smith's son: W.J. Smith, 50 Oberon St., Ottawa, Ontario K2H 7X8, Canada. 'Wib' Smith himself died 14 years ago. The Ottawa UFO Club broke up 8 to 10 years ago. Members took jobs in other cities, lost contact.

"No engineer or layman who has read even a popular account of Relativity or Quantum physics would imagine M.K. Jessup's 'Disappearing Destroyer' story to be anything but true, certainly an idea worth a government doing research on. It is also quite obvious the Russians know Relativity and Quantum physics and the implications of disappearing ships and UFOs. Einstein's Relativity was published in 1906 -- 70 years ago! Anyone who says 'nothing has been done in 70 years' is a candidate for the men in white coats. His Relativity theory is available from Dover (NY) and a dozen other publishers BUT have you ever tried to get the 'why' of his Unified Field theory? To say he 'later withdrew it' is bunkum. It's a vital part of Einstein's biography. Why isn't it available? Many scientists modified or discarded their theories for better ones but you can still read of their original idea and why they changed it. But not so in the case of Einstein's Unified Field Theory, WHY??"

W.W., St. Canut, Quebec, Canada

Seems to me Wib Smith answered your question with the publication of his little "New Science" book, Bill. If practical application of the Unified Field theory offers a radically new, cheap, non-polluting, universally available source of power it is easy to see why the major oil companies would pressure scientists and government agencies to suppress such findings as long as possible. But I believe the Guardians from outer space have gone around such censorship and have guided scientists like Smith along the right path in expanding and making useful the basic ideas of the Unified Field Theory.

SPEAKING OF CENSORSHIP: THE DISRUPTERS

"A member of our Friday night group presented us with a problem. Perhaps you can help us identify whatever it is we ran into. She wanted to know why a certain person had joined the Tax Rebel group and why this person was acting strangely. We identified the woman as a local person that causes a lot of static in city council, county common, school trustee meetings, etc. We also discovered that she is part of a huge organization that is establishing a foothold in towns and cities all over the U.S. The operators in different towns have different M.O.s but her M.O. is as agitator.

"She carries a micro-transmitter in a pencil and her husband in a van parked nearby records the transmissions from the meetings. By selective splicing of the tapes twisted statements by public officials can be made up. She gets these conversations going at meetings and makes people mad enough to say a few things they don't really want to say. The Disrupters may not have a lot of damaging information

but the bits and pieces from the several different conversations with the same person can throw just enough of a cloud to cause an official to worry. When it comes time to vote on an item it doesn't sound like much of a 'deal' to 'give' a little. She does this over and over with different people in the different government organizations.

A GIANT, NATION-WIDE SPIDERWEB

"She is only a tiny part in a giant spiderweb and her husband is a part of it, but they are contacted by a man in Louisiana for their orders and reports. We could not identify the organization. It did not seem to be Mafia or Nazi. Some of the things we saw were later verified. She and her husband came here several years ago and she immediately became involved in city politics. Her husband is an electronics engineer for an oil company. He did go to Louisiana later on a business trip and the oil man he was supposed to confer with fit the description of the contact the group saw.

"Later, one of the tax rebels was on trial in Midland for tax evasion. The woman attended the trial but was so disruptive she was damaging the case for the man she pretended to be helping! She has also infiltrated a local Satanic group that has some of Odessa and Midland's most influential citizens as members. It is also fairly well known that we have five Mafia members in Odessa. Don't know whether she had gotten into that group or not.

"We couldn't discover the objective of this huge operation, except control of government was the only thing that made any sense. We have later learned about similar happenings in Phoenix, Arizona. Just be careful what you print."

T.A.P., Odessa, Texas

Every community and organization has its "professional" Disrupters who are driven to oppose anything of a constructive nature proposed by responsible and forward-looking officials. These Disrupters serve God-The-Destroyer by forcing us to continually examine our motives, to reassure ourselves, and to carry on from a base of inner strength. In the case of a public official, if the inner strength isn't there he pulls back, or sells out to the wealthy backers of the Disrupters, or withdraws from politics.

Behind the Disrupters are the Molochs of the physical plane -- such as your Texas oilionaires like the late H.L. Hunt, America's richest man. The greed for power and money of such Molochs is insatiable. American millionaire families would like to do for America in the 1970s what the Krups, the Thyssens, the Picks did for Germany in the 1930s, put a right-wing dictator on the throne! When they succeeded they were horrified to discover that Hitler and his staff were even more brutal and ruthless than they, and that the Fuehrer was ready to sacrifice them and their wealth in his suicidal drive to rule the world!

Guidance for the builders and operators of this Spiderweb you have
discovered, the business buccaneers, comes from the Lower Astral Plane, from the Satan-Molochs. Some are human, some are non-human devils. These soul-less fiends feed the greed of the Molochs for power and encourage them in their drive to destroy political freedom. Most Molochs are unconscious victims of their Masters but a few are conscious allies, occultists, who have sold their souls -- like the legendary Dr. Faust -- for temporary power over ordinary mortals given them.

It's sad but true that such evil is absolutely necessary to keep the world moving forward, by furnishing the necessary resistance which gives traction to the Good. All enlightened people like yourselves can do is stay awake to what the Disrupters are doing and why, and give active support to those public officials who are dedicated to the democratic process of representative government and to the business of keeping Odessa and Texas livable communities of happy Americans.

H.L. HUNT, THE BIGGEST DISRUPTER OF ALL

"JFK Assassins Got §§ From Kennedy-Hating Billionaire" is the headline story in the June 14, 1977 "National Enquirer". "John F. Kennedy was assassinated by men who received money from the late billionaire, H.L. Hunt, claims the former number one aide to the Texas oil tycoon. But, said John W. Curington -- Hunt's special assistant for 12 years -- Hunt did not mastermind the killing. "It was a mistake. Right-wing Hunt followers knew he hated Kennedy and they thought they were doing what Hunt wanted! . . . An amazing group of political parasites was drawn to Hunt because of his radical right-wing views. These people were often working class Americans. They were not employees of the Hunt organization but they were paid in cold hard cash with Hunt money to promote his views.

"They were members of right-wing groups like the John Birch Society, Liberty Lobby and the KKK in New York, Washington, Dallas and other places where they distributed propaganda, reported on alleged Communist figures and wrote letters to the editor for publication in various newspapers."

"When Hunt bankrolled these people, he gave Curington and other top aides bundles of cash up to $40,000 which were passed to lower aides who then distributed the cash to fringe right-wing radicals outside the Hunt organization, said Curington. 'One thing was certain -- Hunt didn't want any receipts so that the money could be traced to him. There was a complete lack of control over how it was spent. . . Hunt was often heard by top aides and followers to say that America would be much better off without Kennedy. But these Hunt followers overreacted. Believing they were acting on Hunt's veiled instructions, they set out to eliminate Kennedy -- literally.'"

No doubt there are Satanic groups in Dallas, as there are in every city of the United States. Was Hunt a member of such a group before his death, thus consciously allying himself with Evil, serving the Good by opposing it? Or was he a metaphysical kindergartner, totally ignorant of the huge, black Dweller on the Threshold, the arti-
official elemental he has created with his uncontrolled greed. This will be his evil genius for many lives to come -- but not on this planet.

GET OUT OF DALLAS, FAST!

Within an hour of the shooting of Kennedy, Nov. 22, 1963, the FBI "went to Hunt and advised him to get out of Dallas, fast. Under an assumed name he took American Airlines flight 42 to New York." In his book, "Oswald; Assassin or Fall Guy?" Joachim Joesten analyzes the reasons why the Texas Bilderberger would be so deeply involved, "Hunt who pays practically no taxes, although he is the second richest man in the world with a weekly income of one million and seventy-eight thousand dollars! With that kind of money at stake, murder, even presidential murder, is not out of the question. It is a matter of record that Mr. Kennedy fully intended to make Hunt and similar oil millionaires pay least a share of the country's taxes, when they took so much more than their share of the country's resources. Here are some of the President's thoughts as presented in 'Washington Calling', the nationally distributed column by the well-known Washginton commentator Marquis W. Childs. It was published on Oct. 19, 1963, 43 days before Kennedy was assassinated and four days before Lee H. Oswald was advised to apply for a job at the Texas School Book Depository.

"To a friend and long-time associate who called on him the other day President Kennedy expressed considerable bitterness on the subject of top-bracket taxpayers who use tax exemptions to spread propaganda of the extreme right. The President talked about two men, each of whom is often referred to as 'the richest man in the world'. One was J. Paul Getty, an oil man who spends most of his time in England. The second was the Dallas-Texas oil man, H.L. Hunt. Both are billionaires. Both, according to the President, paid small amounts in federal income tax last year. These men, the President said, use various forms of tax exemption and special tax allowances to subsidize the ultraright on television, radio and in print.

"There is no doubt that the right-wing is heavily subsidized. On radio and television stations across the country free taped programs are run daily, assailing the United Nations, attacking the graduated income tax, foreign aid, social security and the other favorite hates of the extreme right. One of the biggest tax benefits oil men enjoy is the 27½% depletion allowance. In his January tax message, the President proposed a sharp reduction in this benefit. . . The tax bill passed by the House made only a minor change, however. The right-wing is prepared to go all out to defeat Kennedy in 1964. . . .

And the surest way to defeat him was to eliminate him from the Presidential race entirely! It is said that taxes are the price we pay for civilization. Does it follow then that a person who refuses to pay his or her taxes is uncivilized? Of course! We have noticed..."
this characteristic common to all John Birchers who visit headquar-
ters here in Vista. They hate the government which taxes them. They avoid paying their just taxes wherever possible. They express a strong desire to return to the Law of the Jungle. This is typical of the person on the Left Hand Path.

HEAVEN IS AROUND ME BUT NOT OF ME

What kind of heaven awaits the man who subordinates all moral principles and ethics to the greed for gold, and for the power which that money represents? We cant speak for the late lamented H.L. Hunt but we do have a message from one of the Bilderbergers of the 19th Century. When he died in 1848 the first John Jacob Astor was America's wealthiest man.

"Gold is one of the strongest ties which binds men to earth! and if I were on earth again, I would not be the owner of gold. I would rather take the chance of the beggar than that of the rich man. I would rather be cradled in sorrow on earth, for then I should better appreciate the joys of heaven. And as all men sin, so all men must be punished; and I had rather receive my punishment on earth than in the land where we all hope for happiness. Yes, yes I would rather be a Lazarus -- much rather; and could I be again transported to earth, could I again animate a material form, I would pray that God would give me the surroundings of a Lazarus, rather than the surroundings of a rich man.

"When the rich man finds death at his door, he fears to leave his real happiness for the imaginary -- for that he knows nothing of; but when the poor man dies, he says, 'I have nothing here to bind me; my chance is equally good in the Land of the Spirits.' A few years ago I walked upon earth; I animated a form like yours. I hand-
dled much gold and silver, and coming in contact with same -- a hard material substance -- it served only to harden my nature and fix a partition between me and my God. Now I am standing upon a barren waste, unclad, and I hear the passer-by exclaiming, 'You had your good things on earth -- now you must have your evil things!' It is well and I will be content.

"All things that went to make up my sum of happiness on earth are denied me in heaven; and although I dwell in heaven I partake not of its glories; for each individual forms his own heaven or his hell. Heaven may be within me, above me, around me, and yet not of me. I may not be happy although others may be happy around me. How long I am to remain so I know not. I know, however, that He who judges righteously will not judge me harshly. All I know is I had wealth on earth, and that I would rather have had it in heaven, than where I am known no more. I am visited by those who bore earthly relation to me, ay, by those who were poor on earth, and now they are rich. I find them clad in heaven's own glorious habiliments. They seek to encourage me. They strive to aid me. They tell me my suffering will eventually end, and bid me be of good cheer. While I sit and murmur they are praising God. Oh sad, unhappy fate! When

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shall I find Him whom I so much wish to see? Him the God of the rich man and the poor? When shall I dwell in that happy circle in which He dwells? Man's time on earth is fleeting as a mid-summer's day -- fleeting -- fast moving away; but man's spirit existence is eternal. Who would not rather stand in earth on the plane of poverty than stand on the rich man's eminence? Who, of all those who have passed on to know of better things, to take his share, would return to earth? Not one, not one!

"I say the rich, dwelling here on earth, have hearts like adamant -- gold renders them so. Oh then, ye rich men of earth, scatter your gold to the four winds of heaven if ye would be happy hereafter. It is hard for a rich man to enter the kingdom of heaven -- I know it. I laid up my treasures on earth; the moth came, the rust corrupted, the thieves broke through and stole, and I am poor in the Spirit-world; corrupted are my treasures in heaven! Oh, I would God I had never made the acquaintance of gold!!

"Months ago I was told that it would benefit me to come to earth (to talk through an entranced medium as he was doing now); but my spirit loathed earth and its inhabitants; for there commenced my unhappiness; there was sown the seed which now is a tree of evil, covering me with its deadly shade; and I did not wish to return; for it was a cross too heavy for me to bear up the hill -- a thorn too sharp to cast into my soul. But now I am happy I have come -- it is one cross taken up. Oh I would to God they were all laid upon my shoulder; for I think now I could bear them well.

"Oh, I see glimmering in the distance a most beautiful star! -- can it be she who passed on in infancy? They tell me it is so. Oh! Why do they come to torment me -- to show their light while I have none? Oh, He who judges rightly will do well. Let them come; mayhap I shall be able to follow them where they lead; mayhap my hell is ended! Yes, yes, the angel before me passed from my sight in infancy -- ere the shadows of earth fell upon her spirit. Ere the cold winds of earth blew upon it she was called for; and now she comes with purity, with words of hope to cheer me on. It is well. I am told, in taking up this cross, I shall pass the gulf which separates us; I am told my cup of sorrow has filled, and pleasure is to come. Oh, may I have enough to scatter among the children of earth! Oh! What shall I say to them now? To the rich man I say, 'Cast from thee thy riches;' to the poor man, 'Pray God that wealth may never enter your dwellings.'"

From Chapter XIII, "Evil Spirits, Their Plans, Doings and Destinies", in the book "Immortality and Our Employments Hereafter" by Dr. James M. Peebles, published by the Austin Publishing Co., Rochester, New York 1907. The trance medium who channeled Astor's lament and transformation was a Mrs. Conant, year not given. In purgatory Astor was "visited by those who bore earthly relation to me", including, no doubt, the senators and congressmen he bribed and bullied to get his way. There must have been assassination attempts on Pres. Andrew Jackson when he refused to renew the National Bank Charter in 1832. Do you suppose Astor helped to finance that particular evil?
THE DANGERS OF BEING A RICH MAN

E.W. Scripps to journalist Lincoln Steffens: "I'm a rich man, and that's dangerous, you know. But it isn't just the money that's the risk; it's the living around other rich men. They get to thinking all alike, and their money not only talks, their money does their thinking too. I come off here on these wide acres of high miles (Kearney Mesa north of San Diego, California) to get away from -- my sort; to get away from the rich. So I don't think like a rich man. I think more like a left labor galoot, like these dynamiters.

"They talk about the owners of newspapers holding back his editors." He laughed. "It's the other way with me. I get me bright boys from the classes that read my papers. I give them the editorship and the management, with a part interest in the property, and say, in a year or so, as soon as the profits begin to come in, they become conservative and I have to boot them back into their class, and even then - Corruption? Yes, but it's they that corrupt me and my papers, those bright boys from off the streets!"

E.W. Scripps must be several lifetimes ahead of John Jacob Astor -- and of H.L. Hunt -- in evolution; for he is well aware of the dangers of getting on the Left Hand Path through the crystallization of great wealth, of having a vested interest in the past. H.L. Hunt wanted to return America to the days of Calvin Coolidge!! It isn't likely that Scripps was buying and selling politicians in 1911 when Steffens interviewed him, nor financing the murder of presidents. We are part of a Universe that moves, forward, carrying our solar system and the planet earth with it whether we will or no. If you would avoid the kind of purgatory bewailed by John Jacob Astor, you'd better keep on moving, too!

SPEAKING OF EARTH

"Write to the Cal-Min company about their Cal-Min clay. It is used for the same things as Pascalite or Ee-Wah-Kee. Whenever Hebbard gets a cut he uses clay to speed up healing. It has even been tested successfully on the astronauts in space. It is equal to Pascalite, maybe even better and sells for only 20¢ a pound, while Pascalite is $5.00 a pound. He has enough material for the whole planet earth and no Hexes stopping him from selling it -- just not getting any help. H.K. Hebbard, 562 Willard, Brawley, California 92227."

H.M., Farmington, Michigan

KOCH REMEDIES, ANYONE?

"Since 1962 I've taken four different shots of the Koch treatment for general health reasons, and have certainly had great results. We have been getting the Koch Remedy through the Drake Agency at Penticton, but both Mr. and Mrs. Drake passed away this past year. Would you folks be able to tell me where I'd be able to get more of the Koch treatment? Or whom to get in contact with? Please
send the information to Arthur Harfman, c/o Duane Ward, Rte 1, Oroville, Washington 98844."

A.H., Bridesville, B.C., Canada

U.S. PSYCHOTRONICS ASSOCIATION (Formerly U.S. Radionics Congress)

1977 Conference (Third Annual) August 19-20-21, at the Astara Center, Uplands, California, for presentation of scientific papers on all phases of Radiesthesia, Radionics and related borderland subjects with Panel Discussions, Demonstrations and Displays.

Advance Registration: $70.00 for two nights lodging at the Center (A former college campus) banquet, two dinners, three lunches, two breakfasts and the meetings. Registration on morning of Conference, $80.00. Registration for Conference meetings only: Advance, $25.00. At the Center, $30.00.

Submit abstracts of research papers and registrations to Executive Committee, U.S. Psychotronics Assn., Box 8606, Washington, D.C. 20011, phone (202) 723-4510.

ERA, THE ELECTRONIC REACTIONS OF DR. ABRAMS

We have finally laid our hands on rare copies of the "Pearson's Magazine" articles on Dr. Albert Abrams, the pioneer of Radionics. These articles were written and published in the early 1920s by one of America's top liberal journalists, Upton Sinclair. He spent three weeks in Dr. Abrams' crowded and successful clinic in San Francisco, observing the medical genius at work, not only diagnosing and treating all kinds of disease, but teaching hundreds of doctors this Aquarian Age science of magickal diagnosis and treatment. Sinclair's articles were turned down by national magazines on orders from the AMA; but the editors of "Pearson's" braved the wrath of the Molochs of the Sick Industry and published the Sinclair material.

But there are no technical descriptions of Abrams' radionic equipment in Sinclair's writings; so we've added those of electronics engineer Thomas Colson, who worked side by side with Abrams in developing the diagnostic and treatment equipment. These are from the old "Electronic Medical Digests" left us by Meade Layne and published by the late Fred J. Hart, founder of the National Health Federation. So this new definitive book on the ERA of Abrams contains drawings, schematics, technical data, pictures of some of Abrams' equipment and a portrait of the medical genius himself, a great doctor in his day with inches and inches of biographical and scientific achievement data in Who's Who In Medicine. 82 pages. ............... $5.00

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From Los Angeles take the San Bernardino Freeway EAST 37 miles. Exit at the Upland/Ontario offramp at Euclid Avenue and turn left. Take Euclid north to the fourth signal, Arrow Highway. Turn left again on Arrow and go to the first stop sign, at the ASTARA CENTER crossroads of Arrow and San Antonio. Administration bldg. is at left.
Lesson 14 in our Cabala Series, largely a review of the lives of the Hungarian Adept, Rancis Rakoczi. This Regent of the West seems to have had more to do with the shaping of our present civilization than any other individual, as is indicated by his series of lives in Europe, especially that of Sir Francis Bacon (pictured at left). As Poet he wrote the great Plays under the pen name of Wm. Shake-speare. As Statesman he encouraged the Protestant colonization of North America, and established the principles of scientific research. As occult scientist he reformed and revitalized the Masonic and Rosicrucian Fraternities. As philosopher-educator he established the English language as the great educational and communication tool of the West, through the Plays and through supervision of the translation -- and formalizing the style -- of the King James version of the Bible. He was also St. Alban, the Roman soldier-martyr of the 3rd Century; Proclus, the Neo-Platonic Greek philosopher-occultist of the 4th Century; Roger Bacon, the scientist-magician of the 13th Century; and Hunyadi Janos, the ideal Christian knight, the great Hungarian general who prevented Europe from being overrun by the Turks. Cassette or r-to-r tape, $6.50 60-page brochure, printed, 3½x11, illustrated. . . . . . . . . . $2.25