The Journal of Borderland Research

TABLE OF CONTENTS

MEADE LAYNE AND THE PRINCIPLES OF BSRF
From a 1946 Letter.................. 1 - 7

THE RADICALIZATION OF A REPUBLICAN
Interview with Dr. Spock............. 8 - 10

URI GELLER, CHALLENGE TO SCIENCE
AND TO METAPHYSICS, Part III....... 11 - 16

FAMILY'S SILVERWARE CURLS AS THEY
WATCH GELLER, by David Burk........ 17 - 18

VERNE CAMERON'S VRIL STICK
From "Clips, Quotes & Comments"..... 19 - 21

CLIPS, QUOTES & COMMENTS
"Big Foot" of Earth Origin, Mate-eating A
Revolting Habit, Homeopathy Alive and
Flourishing, Inventor Pays Taxes, Carbu-
retor On Carburetor, Espritista Healers
In Australia, Source Books For Ritual
Magick, "Magnetism and Its Effects On
The Living System", "Psychic Healers",
"The Spear of Destiny", The Eyes of the
Demon, Radiesthesia, Anyone?, The U.S.
Radionics Congress, The Radionic Asso-
ciation, Rainbow Festival in Waikiki,
Telepathy Is A Real Thing!, 1974 Annual
Report, Electronic Stimulation of ESP,
Seven Cancers Removed............... 22 - 36
THE JOURNAL OF BORDERLAND RESEARCH

BSRF No. 1 Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083 USA. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of $7.50 a year. Single copies and back issues of the Journal are now $1.50 each. If you don't care to join you may receive the Journal by donating $7.50 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 28-page list of BSRF publications is available from Headquarters for 50c in check, coins or stamps. This includes brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Wrote to BSRF, PO Box 548, Vista, California 92083 USA.
MEADE LAYNE AND THE PRINCIPLES OF BSRF

In this 31st Year of our publication it is appropriate to restate our purpose and principles as spelled out by our Founder-Director in a letter to Chicago physicist Roger Graham in Oct. 1946. Graham wrote Science Fiction for Ray Palmer and was deeply involved in the earliest Flying Saucer investigations a year later.

Dear Mr. Graham:

Your letter is unusual and interesting, and very welcome. As you know, I just dont and cant write long letters except on very rare occasions. I'm writing one to you for the same reason you wrote to me -- because I want to. I think I'll drift along following the main sequence of your ideas, though probably without saying anything of importance. If I make cracks which sound offensive, please believe me that they were not so intended. I have no reason to feel anything but good will toward you, along with considerable admiration for your unusual gifts.

To tell the truth, though I am somewhat flattered by your interest in me and my small publications, I cant understand the reason for it. I have not made much effort to keep in touch with you, simply because I did not think there was much common ground. Your interests and work, and the probable value of them, command my respect, but I'm not competent in your field of activity. But it may be that we have things to say to each other that should be said. Quien sabe? (Who knows?)

A few words about myself, since you have given me considerable insight into your ways of thought. I'm not a scientist or mathematician. I have earned a Doctorate in philosophy, though the thesis for the degree was actually done in comparative literature. I taught in various colleges and universities, also in high schools for several years. So I'm only an academician who has strayed into borderline sciences and psychic research. My occult background is in what is called modern esoteric Qabalism -- which is no child's play, I assure you. I found it more valuable than anything else I ever studied. Academic distinctions dont amount to a damn to anybody who has even begun to grow up -- I mean UP, except as a means of livelihood -- in teaching. You may have a dozen degrees, for all I know; if you have, you'll undoubtedly agree with me. They dont necessarily indicate even a good I.Q., and often spell pedantry and intolerance. Enough of that stuff; I only want to say that my men-

March-April 1975 RR, Page 1
tal outlook is colored by this background and is of a feebly phil-
osophic sort. I'll add that I'm about 25 years older than you, which means you have a great edge on me in a half-dozen ways. (Mr. Layne was 63 at the time.) I'm a pretty active feller though, and can still climb mountains and run up stairs -- when I'm fool enough to do it.

I confess I have not read your Amazing Story article, but shall if I can get a copy of this issue. I have been reading Graydon, and sometimes I read Eddington and Russell and Whitehead in a sket-
chy way. But in general it's just too much effort and takes too much time for me to penetrate a new physical theory, with my limi-
ted equipment. I want to get what I can of your ideas, but my reac-
tion to them won't be worth anything, critically speaking. I would not dream of passing on their value. If I have a chance in the Be-
yond, I hope to learn something of such subjects.

THE REALITY OF THE ETHERS

One subject I shall only mention, on account of its complexi-
ties, the concept of a homogeneous ether. Most theorists seem ob-
livious of the inherent contradictions of this concept -- and yet it seems to be a postulate that is necessary. I do not lose sight of the distinction between picture-thinking and math. expressions, but that does not solve the problem. A homogeneous substance or stuff is not matter at all, since all matter we know anything about is par-
ticulate. And a homogeneous stuff cannot possibly move, or trans-
mit energy or motion; yet motion is a primary datum of experience. Apparently the homogeneous ether identifies with space. The Ein-
steinian concepts certainly do not obviate the necessity for a homo.
ether; nor do the Morley-Martin experiments disprove it, since the Lorentz contraction takes care of the negative results. To my mind science is at a metaphysical impasse, and no cloud-cuckoo land of Hindu metaphysics is any more mystical. Lodge's calculations alone show the impossibility of a homo.ether having any natural properties; and yet, to repeat, I think the concept is a postulate. . .

From what little I know of you, Roger, I should be inclined to say either (1) as you think possible, you are in rapport with pow-
erful minds on the "other side" -- or else (2) you have the peculiar type of consciousness which enables you to receive material direct from your own High Self, or Augoeides -- as Edgar Cayce did, though in trance. From what I have learned about you, I should strongly favor the second hypothesis. But this need not necessarily exclude the first.

The danger -- if you'll allow me to seem almost impertinent here -- is the natural one, that any person with this type of con-
sciousness is likely, unless fully instructed, to attribute every-
ting to his own personality, and hence develop a powerful egoism or egotism. Certainly I do not accuse you of such folly. But it
AT LEFT is a copy of a portrait photo of the late founder and former director of BSRA, N. Meade Layne. He began his public borderland work with the publication of the "Round Robin", a mimeographed journal, in 1945. His sincere and liberal-minded effort to review and report on the Borderland Sciences: Psychic Research, Radionics, Radiesthesia, Fortean falls, Occultism, Flying Saucers, Dowsing, etc., slowly gained a following and in 1946 he decided upon the title, Borderland Sciences Research Associates. It was in this year also that the unusual trance mediumship of Mark Probert was brought to his attention, and through Mark the contact with the members of the Inner Circle, including the Yada di Shi'ite. Mr. Layne continued as director of BSRA until June 1, 1959. He passed away at a rest home in San Diego at the age of 78, May 12, 1961.

AT RIGHT is the present (1973) director of BSRF, Riley Hansard Crabb. For reasons of ill health, Mr. Layne asked Mr. Crabb to take over directorship in May 1959. Mr. Crabb's background qualifications for such work included 25 years of metaphysical study in the Theosophical and Rosicrucian schools, editor and publisher of magazines and industrial journals, industrial work with Minneapolis-Honeywell and the Naval Missile Center, Pt. Mugu, California, and personnel work and counseling in the U.S. Civil Service. His primary responsibility to borderland researchers is to give them recognition, attention and encouragement, through the Round Robin Journal of Borderland Research and through personal contact.
is a real danger. But the poet or musician, or genius in any form, who simply hears or sees, and then sets down in words of colors, or wood or stone, knows very well that it is not he-as-personality. He knows it is not his virtue and excellence. It is that which comes, or is given; and he is the instrument; and he is humble and grateful -- if he is wise and not obsessed with a childlike egotism. But how hard it is for most of us, to stop saying "I did this; see what I can do!" instead of saying "I am the channel and the instrument -- in all this using "I" to mean the personality and the brain consciousness.

I have had touches of this sort of thing. Now and then, through the decades past, I have written verse which poets have called poetry. Now, every line I have written which has received recognition has been one which "came", which I "heard" with the inner sense, or almost objectively -- but which I did not create -- as a personality. It might as well have been told me by some passerby, so far as my share in it went. I would be a great fool to take credit, plume myself. I dont say that every contribution of the sub- or super-consciousness is valuable and good; but every work of genius, invention and discovery appears to be rooted in such communication, from beyond the borders of brain awareness. The intellect refines, elaborates, perfects; but its creative power is small. In science and math this continues to hold good -- or so I firmly believe. No man is in greater danger than the inspirational genius, and I believe you are of this calibre. Doubtless you are well aware of the risks of which I have been speaking, and have kept clear of them.

**THERE MAY BE A COSMIC CONSCIOUSNESS**

It may be you do not accept the psychological background which seems valid to me, in broad outline. This happens to be a kind of special interest of mine, and I only say that all of my own thinking is conditioned by it. The subject is enormous and I wont dilate on it or argue it. It does not necessarily imply reincarnation, though of course associated with that belief. I think you will come in time to see that no "plane" can be understood in itself but only by reference to another which lies above or behind, so to speak. The atom, the plant, the animal, the human being, all come out of dark backgrounds of formative energy. All the "realities" of science: matter, electricity, energy, force, gravity and so on are principles known only through manifestation. A law is a mode of activity of a principle. It is simply the way things act. There is no power in a law. It is a formulation. Formulae exist in mind, or minds. If natural laws exist apart from our thinking them, they must exist in some kind of cosmic life -- maybe a cosmic consciousness. This is my own way of thinking. You may have other and better ways. But many scientists, real scientists, would agree quite readily with what I have been saying. But dont think me dogmatic, or that I am trying to be instructive -- which God forbid!

March-April 1975 RR, Page 4
I quite agree with your general position about "truth", if I understand you correctly. Absolute truth, if it exists, is not for us. 2 plus 2 seems to be a truth because it represents a natural functioning of the normal mind -- that it equals 4. That Na (sodium) plus Cl (chloride) gives common salt is a truth in the sense of being a fact of experience. But the truth or falsity of non-Euclidean geometries, and the truth about the structure of matter -- in these cases the word is almost meaningless. A coherent logical theory of matter is true, I suppose, in the sense of being coherent and logical. It's a relative truth, because the actuality of the universe is inexhaustible, and we can never have all the data. I dont decry such systems. They represent the progress of knowledge. But like you, I dont like the word truth except under rigorous definition.

To accept things and fact and work with them, that seems to be very wise, and about all we can do. But nobody knows what a "thing" really is. Bertrand Russell says "an atom is a wave of probability with nothing to wave in". That doesn't negate science, but it points to the unpassable limitations of science. I believe, as you do, that we are basically in agreement in many ways, though we might express ourselves quite differently. Certainly I would like to have you write for Round Robin, but the trouble is, Roger, to find the right stuff for you, having the RR readers and limitations in mind.

THE PHILOSOPHY OF BORDERLAND SCIENCE RESEARCH ASSOCIATES

The idea of the Round Robin is about like this. It stands for what I call the New Realism, or the higher realism. I mean the realism which accepts a great mass of psychic and occult data as factual, as established, and deals with their implications in a cold-blooded way, without religionism, without "uplift", without cultism.

Round Robin does not want to argue the case for elementary psychic happenings. It is written for people who already know and accept such things. If people dont believe in survival and communication, in materialisation, apports, levitation, ectoplasmic phenomena and so on -- that is all right -- but let them go to the ten thousand books dealing with such subjects. I dont give a hoot what they believe.

If you were publishing a journal on chemistry, you wouldn't write for sceptics who doubt that H (hydrogen) and Cl (chloride) will combine. We have a great body of borderline facts, not yet accepted by "official" science, though known to thousands of individual scientists. There are methods of work which are valid and scientific, but still outlawed by official science.

Round Robin (BSRA) does not carry on propaganda, except for realistic acceptances. The masses are babes in arms. I will not thresh old straw if I can help it. Take telepathy, for instance,
it's been proven so often that one is nauseated by the thought of arguing about it. I know it isn't proven to professor X, Y and Z. But what is proof? You can prove the theorem about the hypotenuse of a right angle, and that H (hydrogen) combines with O (oxygen) to form water, and that the binomial theorem is logically correct; and in a court of law you also have rules of "proof" based on a preponderance of evidence, and on a definition of evidence. You can't prove that you have a pain in your neck. That's a fact, but it's personal, and so undemonstrable. Now, in a psychological laboratory, or a seance room, or in occult operations, you have proofs also, of their own order, not of the 2 plus 2 order. Certain facts exist. The argument nowadays is not about the existence of occult phenomena, but about their meaning, their significance. That is what RR is concerned with.

The basic problem of contemporary psychic research is psychological. Just what is the structure of the human mind-body complex? Unless we know what the here-living person can do, we can't distinguish the acts of the "dead" person -- that is, give proof of survival. I don't believe such a line of demarcation exists. We constantly operate on both sides of the line -- in both planes of consciousness. But the psychological problem remains supreme. So, RR (BSRA) gives much space to problems of doubles, and poltergeists, and projection and so on, because they bear on the structure of personality.

TRYING TO HELP THE NEWLY DEAD

A third objective, which may seem fantastic to you, is that of getting people to try to help the newly dead. I refuse to argue the questions whether people survive death, and can be reached and helped. Round Robin is addressed to people who accept these facts. Folk who cannot believe such "stuff" must go elsewhere for their instruction.

A fourth present objective of Round Robin is Huna (Hawaiian magick as interpreted by the late Max Freedom Long) which offers a practicable healing method based on the most ancient wisdom in the world. All students of occult matters will recognise this at once; and Round Robin makes no effort to "prove" these relationships, or that Huna works -- except by offering it to those willing to try.

Of course Round Robin throws its weight about a bit, to make the reading livelier; but we do not want the propaganda of cults, or controversy in the usual sense. Instructive differences of opinion should be expressed, of course. A good deal of the stuff seems inconsequential, but that's to keep it from being too heavy. The main idea is a cold-blooded realism in the field of psycho-occultism, with all the principle phenomena assumed as accepted by the readers as to factuality -- though not as to significance. It is for people who have begun to grow up in these matters.

March-April 1975 RR, Page 6
I come finally to your check of $10, which is generous and needed and helpful. I think Round Robin does some good and there is a place for it. You yourself know that publications of this type, that do not carry advertising, cannot possibly make money for anybody. The costs constantly increase. If it were not for such help as you have generously given, I could not carry on. I have almost no resources of my own. I get very fine letters from scholarly people, and sometimes checks from them. Their approval cheers me, but the checks pay the printer. I'm very greatly obliged for your help.

Sincerely,
Meade Layne

Mr. Layne shunned the limelight and personal publicity; so this is about the only autobiographical material he left behind him in the files when we took over in 1959. We thought it a fitting introduction to his best work, "The Coming Of The Guardians", ($3.00), and it is valuable as a clear statement of the purposes and principles of our organization, and of the publication policy of our Round Robin Journal of Borderland Research.

It was because of his New Reality that Meade was ready to accept the presence of the Visitors and the Invaders from Outer Space a good eight months before the term Flying Saucers became popular through Kenneth Arnold's sighting of the UFOs near Mt. Rainier, Washington, June 27, 1947. He researched and verified the sighting of a UFO over San Diego, California, Oct. 9, 1946! One of the hundreds of San Diegans who saw the Flying Saucer in the night sky was Mark Probert, channel for the Inner Circle.

MAKING AN EXAMINATION FOR THE RECORD

It was through Mark Probert that control Lao Tse, the Chinese sage, made these observations about Flying Saucers in 1948. We quote from "Coming Of the Guardians":

"They have often come simply in quest for knowledge, just as you send expeditions to far-off places, to the Polar regions or to Central Asia. They are not here with intent to interfere in your affairs -- nevertheless if there is another world war employing nuclear energies, they may be forced to intervene. The release of atomic forces has disturbed their sphere of existence rather seriously.

"Let it be understood that if ever such intervention becomes necessary, it will be wholly impersonal. There will be no taking of sides. It is contrary to the Law, that any one plane should interfere with the processes by which another works out its destiny.

"They are vastly your superiors in science -- though every plane has its special forms of development and progress; so that we speak of differences, but not often of superiority or inferiority."

(Concluded on Page 21)
THE RADICALIZATION OF A REPUBLICAN

From the Chicago, Ill. "Sun-Times"
July 9, 1974

Dr. Benjamin M. Spock "never spoke to a Democrat, let alone a Socialist" until the middle of medical school.

"It was astounding to me," he said during a visit to Chicago, "that a college-educated person could be a Democrat. After that revelation I started to think for myself and voted for Al Smith when he came along in 1928." In 1972, as the People's Party nominee for President, he started to run for himself, too.

The pediatrician-author said, "I didn't want to become radicalized -- it happened in spite of my former conservatism," fostered by a Coolidge-championing father and several years at Yale. However, he said, "in 1962 I was persuaded to join SANE, which argued the need for a test ban against nuclear weapons. From a pediatric point of view as well as political, I spoke against the testing of nuclear weapons with the added argument of possible damage to children, which most people, of course, associated with me."

Spock was asked to support President Lyndon B. Johnson when in 1964 he campaigned on a peace platform. "I went on the media and spoke of what a wonderful guy LBJ was with his peace talk. After Johnson was elected, he called me and said, 'I hope I was worthy of your trust.' I told him of course and was surprised that he would call and say that to me."

"Well, after a few months, when it became obvious that Johnson was not the peace lover that he pledged and in fact escalated the Vietnam war, I was enraged and dashed angry letter after letter to LBJ. McGeorge Bundy replied. I wrote back saying that I didn't want any assistant to write back to me. LBJ then wrote to me skirting the issues I had written about, but it seemed he was affected somewhat."

Spock's activities proliferated and he was thrown in jail briefly in 1968 along with the Rev. William Sloan Coffin and others. "The government was obviously trying to intimidate other people in the peace movement. Ramsey Clark had us tried for conspiracy and we were convicted but we didn't serve time because a few people in the appeals court understood what we were doing.

"With repeated visits to jail, the officials would say, 'you again?' And their relatively kind treatment of us, compared with the sight of blacks in chains remains with me. I couldn't believe that any government of the United States could break the laws of
conduct during war, break the Constitution and other high principles I always took for granted. I now realize that America had been carrying out this ruthless, imperialist policy since the Mexican War. That was a pure land grab -- we were in it for the land and whatever else we could get our hands on."

THE SLEEPER AWAKES

Spock's ideology concerning food distribution and health programs began to change, too. "I used to think it was necessary to have some poverty but I didn't realize how many millions of Americans were in need of food and if the Scandinavian people could abolish poverty, I thought, why couldn't we?

"About medical care, I used to hem and haw about national health care, saying I was busy with child care and development and couldn't put in the time to study it. I realized later the timidity and evasion I was playing and again, as in the Vietnam war, I began to think for myself and started to worry about national problems. It's easy to see that the distribution of health care was unfair -- a half day in the library is enough.

"It's absolutely unnecessary -- we have the best doctors and could have all the money and facilities if we wanted. The AMA says we have the best medical care but you and I know it's untrue."

The connection between business and politics also began to arouse Spock's skepticism. "I began to see why antipollution laws were lax and slow to come -- to see how industry aided the election bills. I noted a Brookings Institute study which showed that $77 billion a year of tax benefits -- loopholes -- were granted by the President and Congress. Think what we could do with $77 billion! Of course there's lots more what with oil depletion allowances and subsidies.

"As far as health plans go," Spock continued, "the Kennedy-Mills compromise bill will help but the many deductions thrown in before the insurance will be paid doesn't help.

"Such is the power of the medical profession, hospitals, convalescent homes and others whose interests oppose a good national health plan. With inadequate facilities, the appointment lists will grow longer and longer so that even with some sort of health plan, people will grow frustrated and become disgusted and turn to private practices."

Spock is greatly disturbed about the fierce aggressiveness and appetite for violence he sees in the United States. "My parents never told me to step on other people's fingers when going up the ladder of success but I still felt the push to get ahead and be the best and outdo the others. Nowadays it appears that the competition is getting much fiercer.

"We not only tolerate violence in this country, we love it! Football has replaced baseball in popularity. You read in the pa-
pers where people say, 'bomb 'em -- why should se fight 'the Com-
munists) with our hands tied behind our backs?' It's really ter-
ribly dangerous for this country.

"All this radicalized me," Spock reflected, "and here I am as
the People's Party nominee for President" -- although "I was told
to stop at the city council level if I had any interest in getting
into politics."

* * *

That is, if Dr. Spock wanted to finish out his life! If the
good baby doctor had gotten into any position of real power in na-
tional politics, he would have wound up real dead, like the Kennedys,
with a bullet in his head! This is why there's no effective leader-
ship in America today. The truly capable man, if he is wise and
wants to lead a full life, either keeps a low profile or stays out
of politics entirely.

FOUR PERSONS SHOT AT JOHN F. KENNEDY

Headline of a Feb. 4, 1975 news item from the San Francisco
"Chronicle" sent in by Alice Dashiell indicates a renewed effort to
reveal the President's assassins. The story originated in Chicago:

"Robert Groden, a New York photographer and optical specialist, dis-
played yesterday a film version of the Kennedy assassination which he
said proves that Lee Harvey Oswald 'had nothing to do with the ass-
assination. As many as four, possibly five' persons were shooting
at the President, Groden said.

"Kennedy was killed in a motorcade in Dallas on Nov. 22,1963. Oswald
was arrested for the assassination and was himself killed in Dallas
Police headquarters by a bystander, Jack Ruby." This latter item is
another lie connected with the assassination. Ruby didn't kill Os-
walt. Lee Harvey died of an embolism, an air bubble introduced into
his blood stream by the surgeons at Parkland hospital trying to re-
move Ruby's bullet. The abdominal wound itself was not fatal.

"Dick Gregory, a political activist, said the film 'will change the
destiny and fate of the world and I know save (Senator) Ted Kennedy's
life.' Last week Gregory and Ralph Schoenman, an assistant professor
of philosophy said they had evidence which indicated the Central In-
telligence Agency was involved in the Kennedy assassination. . .
Groden said the film was suppressed for 11 years because 'it was lim-
ited in excerpts and still photographs that failed to show the impor-
tant points of the film and its implications. . .

"The film shows two men Groden said were shooting at Kennedy. One was
behind a pedestal on a grassy knoll in front of the motorcade. The
other man is also in front of the motorcade, under a low tree, and
his head is visible on the film. . . Gregory said he, Groden and
Schoenman will leave for Washington Saturday to take the film to
the Rockefeller commission investigating the CIA. . ." We wish
them luck with that commission; they'll need it!

March-April 1975 RR, Page 10
After their initial get-acquainted meeting in Tel Aviv in August 1971, Puharich had to return to Europe for a parapsychology conference. He came back to Israel Nov. 20, 1971, met with Uri Geller again, rented an apartment and set it up for research with sound recording and photography equipment. Two days later the borderlanders had their first session -- and the Sanhedrin's borderland patrol got in their first shots.

But Dr. Puharich's Brahmin mentors were on guard, too, for that first session at which several very interested observers were present, among them Reuven, an Israeli who worked closely with Dr. Puharich during the program. He brought along a Russian Jewess, Gedda Ornstein "who had healing and psychic powers".

Gedda was a neighbor of Uri's, living in the same block of flats in Tel Aviv, had heard of him and his psychokinetic exploits, but had dismissed him as a very clever stage magician -- until that night at dinner he had twisted her wedding ring out of shape as she held it in her hand!

It was a long evening. Uri and his girl friend, model Iris Davidescu, left at midnight. Reuven and Gedda stayed on until 2 a.m. discussing psychic research with Doc. Not long after the two left, Andrija got a call from Gedda. She had a premonition that he was in danger, a threat to his health. He laughed it off but she insisted on returning, to be there in case he needed help. To this he reluctantly agreed. Reuven brought her back. Sure enough, at 3:15 a.m. the black magick attack came.

"I suffered the sudden onset of a racing heart, or what is called paroxysmal tachycardia. I have had these attacks once or twice a year in the past and know how to handle the problem," writes Puharich. "But in addition I suffered an excruciating stabbing pain in my right hip joint area somewhere near the sciatic nerve. Between the tachycardia and the hip pain I was in a very precarious condition."

He handled the tachycardia pretty well by massaging the carotid sinus artery in his neck but the hip pain would not yield even to Gedda's ministrations. So Doc suggested that Gedda call a New York friend, Carmen, who had helped him through previous attacks. Both these women had lived in South America previously; so the long
distance, trans-Atlantic, trans-Mediterranean call was conducted in Chilean Spanish. Their diagnosis? Doctor Puhrich was under black magick attack.

THE INITIATE

Doc laughed at this. He thought he was adequately protected from such because of his studies and training in Pagan magick in "Mexico, Hawaii and Brazil". In occult science initiations are no guarantee of full protection from attack! A couple of thousand years earlier in that same area Jesus took his initiations with the Essenes by the Qirbet Quwram monastery by the Dead Sea, and went on to take more advanced work with occult schools in Egypt, India and Tibet, and look what happened to him! Of course when the Initiate becomes the Sage, he or she welcomes opposition from the priesthoods and the Brothers of the Shadow. This is the resistance which guarantees forward movement on the Path.

Nevertheless, Ms. Ornstein was unyielding in her evaluation of his condition and offered to stay on guard the rest of the night. Andrija welcomed her help. With massage the pain in the hip was finally dissipated by dawn and the tachycardia disappeared also. The experience was no deterrent to the borderlander researcher; so that day, with Gedda's help, he completed preparations for the testing.

One of the first tests of Geller's psychokinetic abilities was a compass needle. After much effort, Uri managed to move the needle 90 degrees -- but not before resorting to a Faqueer trick. He had to restrict the flow of blood in his left hand by binding it tightly with a rubber band. Doc agreed to this as it did not "compromise the test conditions". For Geller it was hard work, harder than usual, because he had no crowd of people from which to draw psychic energy, ectoplasm, mana with which to produce his phenomena.

Puhrich welcomed the aid of several Israelis with whom he became acquainted, graduates of a local engineering school, especially one named Bentov, "an inventive and disciplined lab worker". Geller performed many psychokinetic tests very well for them, but as they were repeated over and over and over again he became bored. Within a week the relationship came to a crisis. The young Jew wanted to know what Doc and his fellow borderlanders were really up to, how much money they had to carry on and what was in it for him?

They talked, for instance, of locating and identifying the soul; and Uri Geller was the complete materialist: "All I am interested in is how to make enough money so that no one can tell me what to do. I want to be free. I want to have a car so I can travel when I want to. I want to have my own apartment so that I know where I will sleep at night. . . ."

March-April 1975 RR, Page 12
Puharich isn't the only one to be distressed by the lack of spiritual goals and beliefs among the Israelis. It becomes ironic when you consider they hold and protect Jerusalem, center of the shrines of three religious faiths. Consider this protest from the Roman Catholic bishop of Jordan, Naameh Sima'an, quoted in the LA "Times", Feb. 27, 1975:

"One of the problems of being a caretaker of a religious shrine (in Jerusalem) is that you must know what religion means. Over 80% of the population are atheistic Jews who don't even practice Judaism! If they don't respect their own faith, how can they safeguard someone else?"

Geller's lack of faith was demonstrated by his attack on the stepfather whom he hated. He was sixteen at the time, living with his parents on the island of Cyprus. Uri began wishing the man would die. Within a month he was dead, of a heart attack. Then when he entered the Israeli army he became a candidate for officer school. He failed the final examination and learned later the names of the three generals who had voted him down. He wished strongly that all three would die. They did, in the Six Day war of 1967.

But the enormity of what he was doing finally got through to Uri, even though he was an atheist. "Things like this scare me," he told Puharich and Bentov, "so I never wish anyone bad, like I used to. If I get angry at people now, which I still do too easily, I fight to control myself and think only good thoughts about people."

After a quick resume of his life up to that time, Geller was brutally frank. "I don't want to work just in research. That would be like secret work for the military police. I want to be known; I want to be successful. If you want to work with me, you will have to deal with my need for fame and fortune. That's it!"

Puharich and Bentov had no immediate reply to this disclosure. They liked Geller because of "his honesty and boyish charm" but they also realized they were dealing with an "unabashed egomaniac".

They all went out to dinner. Afterward Uri insisted on a blindfold driving test, back to the apartment. A hood was placed over his head and shoulders but he insisted he had to have someone sitting beside him in the front seat; so he could see the road through their eyes. He passed that test perfectly, driving surely at speeds up to 80 kilometres an hour and even predicting the approach of a red Peugeot sedan from around the curve ahead. "His perceptions in the dark were astounding as to detail," writes Puharich.

"I DON'T KNOW ANYTHING ABOUT MY SOUL"

Back at Puharich's apartment Bentov gave Geller a lecture on the difference between the soul, the vehicle of evolution, and the personality, the vehicle of one lifetime. He also explained the
Law of Karma, for every action there is a corresponding reaction. Life is a study of causes by their effects -- to most people, who are blind to the invisible forces which shape their destinies -- and Geller was one of these.

"That may be all right for you, Itzhaak, but all I know is my body. I dont know anything about my soul, or if I even have one."

PIERCING THE VEIL,

Puharich offered to reveal the existence of Uri's soul to him through hypnosis. This struck a spark of interest, but he was sceptical of Doc's abilities. In his work in show business he had known several hypnotists, real professionals, none had succeeded in hypnotising him! Nevertheless, after a night of sleeping on the proposition, he found himself eager for the experience, even though he was afraid to lift the Veil of the unknown.

Andrija's technique was simple. He had Uri count backward from 25 toward 0. By the time he got to 18 he was in a hypnotic trance. When the doctor asked him to look around and describe his surroundings, Uri was in a cave on the island of Cyprus, with his dog. Why there, in a cave?

"I come here for learning. I just sit here in the dark with Joker. I learn and learn, but I dont know who is doing the teaching."

And yet Uri knew his teachers were "from space. But I am not to talk about these things yet."

So Andrija regressed Uri back to earlier childhood scenes. He was somewhat dismayed to have Uri switch from English to Hebrew, but before Cyprus he hadn't learned English! But they had Bentov and other English-speaking Jews present at the session to translate for Puharich. And then they uncovered in Uri's memory what the Brahmin Nine wanted Puharich to learn most of all, Uri's Flying Saucer sighting at the age of three by the pool in the garden in Tel Aviv, Dec. 25, 1949. There was also the description of the radiant being who got out of the UFO.

Then a mechanical voice was heard in the apartment, speaking English! All this was recorded on a cassette tape. The session lasted an hour and a half. Uri remembered nothing and listened to the playback. The description of the UFO contact at the age of three, in his own voice, frightened him; and when the mechanical voice rang out Uri touched the eject button, lifted the cassette tape out and held it in his hand. Then occurred the first of what were to be many frustrations for Dr. Puharich in this research project. The cassette dematerialized in Geller's hand. Then he

March-April 1975 RR, Page 14
dashed from the apartment and literally disappeared. The researchers spent half an hour looking for him in the apartment building. Meeting again in Puharich's apartment, #61, they decided to call the police. If Uri was wandering around in trance outside the building -- but when they opened the 6th floor door to the elevator, there he was at the back "standing like a mummy".

Puharich gently awakened him and led him back to the apartment. The young Faqeer had no memory of where he had been for the last half hour. The shock of the conscious revelation of the early childhood scene was still with him. His girl friend Iris took him home.

"PROGRAMMED FOR YEARS TO COME"

One of the main things the researchers did after Uri and Iris left was to try to reconstruct what the mechanical voice had said in English while Uri was still under hypnosis. Remember, the cassette recording had vanished in Uri's hand.

The gist of the message was that Uri's UFO contact in the garden at the age of three was part of a long range program -- though the Voice deliberately refrained from stating what that program was. The memory of the contact was blocked out of Geller's memory until the arrival of Puharich in his life. "On this day his work begins. Andrija, you are to take care of him."

Remember, Uri's UFO contact was in 1948, about a year after the Flying Saucer phenomenon burst on the public with the Ken Arnold sighting in June 1947. It appears to this reviewer that the Brahmin Nine were preparing to try to control this inevitable expansion of consciousness on the part of the civilized world, and to steer it in directions favorable to them and the preservation of their particular principality on the surface of the planet.

The Voice referred to the brink-of-war state between Israel and Egypt at that time, and their concern that an outbreak again would lead to a world war. Five dates in December 1971 were given to the group, as times of possible outbreak, chosen by the Israeli military command.

"There were more things said," writes Puharich, "but I dare not write them down because I might not be accurate. My Israeli friends were linked to the Israeli Army Command, and they pondered all night long what to do with this information. One of their difficulties was that they didn't know how much credence to place on this kind of utterance. They were prepared to believe that we had all hallucinated the entire scene. I was the only one who was sure that I had seen the tape cassette vanish in Uri's hand. When dawn came, we had not reached any conclusion as to what to do."

It was to be expected that the Israeli borderlanders would be

March-April 1975 RR, Page 15
reluctant to believe the Voice that came through Uri's mediumship. This is the problem faced by everyone engaged in psychic research: How reliable is the channel, and the communicators, from whom and through whom you are receiving the so-called Divine Wisdom? If this was their first experience with trance mediumship, their first reaction would be one of disbelief.

It takes time to adjust the consciousness to communication with disembodied spirits, just as it takes time to become acquainted with a physical stranger, and for the same reasons. Mutual trust and confidence are built up over a long series of associations in which the character of the communicators becomes obvious from the quality of the messages. There is no other way. This is how we came to develop confidence in the members of the Inner Circle, talking to them through Mark Probert in trance, studying the transcripts of the early seance sessions, listening to the tapes of the later ones and transcribing them.

Doctor Puharich had years of psychic research behind him. In Uri Geller he knew he had found a medium with phenomenal powers. Why, that evening, before the hypnotic regression session, in a telepathy test Uri had scored 20 hits on 20 tries - a fantastic score by any medium!

But the seed of fear had been planted in the minds of the Israeli friends at that session. In the giving of those December dates as possible times for the outbreak of hostilities, Geller -- or whoever was using him -- gave evidence of the ability to read the minds of the generals of the Israeli High Command. This posed a threat to the security of the nation -- unless, of course, that same ability could be turned to reading the minds of the generals of the Egyptian High Command! This is the ambivalent position of any mediumistic initiate or adept when his telepathic powers come to the attention of the leaders of his nation. He or she walks a tightrope with an abyss threatening on either side.

For Geller it meant that he was under constant surveillance by the Israeli CIA from then on. For Puharich it meant that when he left Israel weeks later, all his notes, records, recordings and films of the research sessions with Uri were stripped from him at the airport. It meant that he had to retire to a quiet hotel in Italy and reconstruct the events from memory. This is the writing which forms the basis for the early chapters on "Uri".

Puharich found that Uri remembered nothing of the events of the regression session the night before. They had been blanked out completely in his mind, but he had returned with an increased self confidence in his abilities and even welcomed the tests Doc had prepared. In one test he caused a steel ring to dematerialize from a closed box simply by holding his hand over the box for a couple of minutes. (To be continued in the next Journal.)

March-April 1975 RR, Page 16
FAMILY'S SILVERWARE CURLS AS THEY WATCH GELLER

By David Burk
"National Enquirer", Dec. 17, 1974

While watching famed psychic Uri Geller perform on TV, Mrs. Barbara Scheid and her family stared in amazement as the silverware in her home suddenly curled, bent backward and snapped.

"If I hadn't seen it with my own eyes I wouldn't have believed it," said Police Inspector Horst Kessler who, along with his partner, was called to the Scheid house in Karlstadt, West Germany, to witness the astounding phenomenon. And it hasn't stopped!

"The first night, when Uri Geller was bending things on TV, was bad enough," said Mrs. Scheid. "Fifty-three of my silver heirloom knives, forks, spoons and other pieces bent out of shape before our very eyes. Nothing happened for three months and then it started again," she said, holding up four new but grotesquely bent spoons. "I'm going out of my mind."

The bizarre case of the twisting silverware began early this year shortly after the 56-year-old widow, her daughter and two grand children had turned on the TV set to watch Geller -- the amazing Israeli psychic who has astounded scientists with his powers to bend objects with his mind.

"The first thing we noticed was that my old grandfather clock had stopped," recalled Mrs. Scheid. "It's more than 200 years old and it had never stopped before. It always kept perfect time but it's never worked right since that night.

"A few minutes later I heard a strange metallic ping coming from the buffet. I opened the cutlery drawer and cried out in horror. I saw my solid silver cake server snap in half. I called my family to look and the knives, forks and spoons suddenly came to life. They wriggled like eels, twisting into all kinds of weird shapes. Every so often one bent too far and broke."

Her daughter, Elfreda Schmitt, called police. Inspector Kessler and St. Hammer came to investigate. Recalled the inspector: "We thought it was a nut case at first. But when we saw 12 pieces of cutlery bend and snap before our eyes, we didn't think it was a joke. Each piece took about two or three seconds to bend or break. We couldn't believe what we were seeing. We stood in the living room watching a perfectly normal-looking fork start to wriggle. And a couple of seconds later it was bent right out of shape."

March-April 1975 RR, Page 17
When he heard the silverware moving in the buffet drawers, Kessler ordered Sgt. Hammer to stand between the buffet and the stunned family. "Then I felt the air with my fingers to see if there were any wires or anything. Later, we took out the two drawers and examined them. We found nothing wrong."

The inspector was so flabbergasted that he ordered Sgt. Hammer: "Go down the street and bring in two or three more people. I want some independent witnesses. This is one report no one is going to believe."

When several neighbors were brought in, Kessler recalled, "we all watched this incredible thing going on. Finally, we just had to accept it was really happening."

West Germany's top expert on paranormal phenomena, Dr. Hans Bender, head of Freiburg University's Institute of Parapsychology is studying the case. He said: "I've talked at length with Mrs. Scheid. Several pieces of her bent and broken cutlery have been subjected to rigid laboratory tests.

"After Uri Geller appeared on TV, hundreds of people phoned and wrote to me that their watches and clocks had stopped or that unwound watches had started up again. One or two cases involved cutlery.

"It's my belief that Mrs. Scheid has psychic powers that bent the silverware. And this power was triggered into action when she watched the Geller program."

* * *

We would agree with Dr. Bender's interpretation of the phenomenon. The secondary reaction in the German homes should not be attributed to Uri or his Forces but rather to latent mediumistic powers triggered by his actions in certain of the viewers. The power of suggestion is always there, otherwise TV advertising would be a waste of money. The results of the "sales pitch" in this case were much more highly dramatic than usual. The "Enquirer" article was accompanied by a photo of Mrs. Scheid and dozens of pieces of her cutlery bent and twisted out of shape and broken.

"JAPAN'S INCREDIBLE PSYCHIC CHILDREN"

Is the heading of a page article in a more récent "Enquirer". It claims that thousands of Japanese children are coming forward to demonstrate Psychokinetic powers in the laboratory, for astonished Japanese scientists. They are duplicating Geller's feats of bending and breaking metal objects, recharging dead batteries simply by touching them, healing by laying on of hands, making accurate predictions of future events such as earthquakes, and even causing objects to dematerialize in their hands -- as did Uri with Dr. Puharich's all-important Cassette tapes!
VERNE CAMERON'S VRIL STICK

From our "Clips, Quotes & Comments", Vol. 8, No. 7 we reprint Cameron's article on Cones and Pyramids as collectors of power, and his development of a Magician's Wand of exceptional power.

Eventually I hung three of the 22 inch cones (aluminum with closed base), in a big tree back of my house and with a single wire bleeding the energy off the apex of each and to the base of the next one. This kept the energy in a circuitous route, while each cone also gathered more energy and fed it into the circuit. The surplus was then led down another wire to a common kitchen scouring pad (copper mesh) which I used for healing.

An elderly lady living next door (probably Cameron's mother, RHC) requested permission to use the device on herself to see if it might be of value in treating nervous diseases she had been afflicted with all her life. I was glad of the chance to try it as well. Each day for about a month she came over and sat in a big easy chair and held the applicator against some part of her body, usually either in one hand or against her leg or breast. Each day she typed a running account of her improvement or the effects. After a month, almost all the effects of the disease were eliminated.

Dr. Wilson, now head of the great Spears Sanitarium at Denver, Colorado (1956), was sent to investigate the Cones and my Aurameter. After a full day of careful tests and comparisons on a number of volunteers, he admitted I was able to arrive at the same conclusions in a few minutes with the Aurameter only, that he obtained with a large array of instruments he had brought with him. Also Dr. Wilson expressed amazement at the strange effects the Cone Energy had on their bodily metabolism and other functions. A case chart taken

AT LEFT, photo of the late Rev. Cameron taken by the Director of BSRF in 1961 at the dowser's Elsinore, Cal. home. In his hand is the Aurameter, with which he located wells on his own property. With this sensitive instrument he was able to trace out the beams of invisible energy concentrated by Cones and Pyramids, and also the Vril Stick described later in the article.

March-April 1975 RR, Page 19
after a 15 minute application of the applicator showed a great change in the subject's Current Energy, their Reserve Energy, their Pulse Rate and several other measurements over those taken just before.

It is my opinion that here is a vast field for the betterment of health plus scientific discoveries as yet undreamed of. At first I used the cones with the bottoms open, but later I discovered that one cone with a thin aluminum sheet covering the bottom was as powerful as the three with open bases, and it need not be out of doors but may be hung on the wall in the house (preferably fairly high). The length of the conducting wire is not important -- the current is not anxious to leave it -- neither is the size of the wire.

MORE TESTING NEEDED

In one test I hung a cone on the garden fence and ran the wire to and along under a row of radish seeds, half the length of the row. The seeds not over the buried wire came up normally and grew well, but those over the wire almost entirely failed and the few which finally did show up soon wilted and never amounted to anything.

I never repeated this test but someone should carry on to find if this force has an effect on plant life, either good or bad. A little later on I have plans for much new research which time does not now permit. Among them are plans to make more extensive tests of the cone-ray as a means of a great improvement in land surveying, at which I am quite experienced. When the cone-ray is projected direct from the apex of the cone, it gives every evidence that it is meeting with resistance from, not the air but from the ether, as instead of making a straight beam or rod of force it flares so that at a distance of one-half mile, it is 300 feet in diameter! This indicates a great loss of penetration.

Realizing this I spent many months of research in developing a Ray-Gun to confine the beam for greater drive. I finally succeeded and throughout most of 1956 the "Pendulum" magazine, 31 Kings Road, London SW3, England, a monthly British publication on Dowsing and kindred subjects (no longer published by Egerton Sykes, RHC), was nearly half-filled with articles and illustrations from my notes made during the development of the Ray-Gun. These covered a vast variety of tests to determine the nature of the energy and its peculiarities. They ranged into radio waves, heat and associated waves, many forms of light, magnetism, etc., and finally wound up with the present model of gun composed of a glass tube 18 inches long, 3/4 inches diameter, with an iron pipe (3/8 inch std. gas pipe) inside the tube, wrapped in spots with tape as a cushion, and extending the entire length, and on the outside is wound a copper wire with about a ¼ inch spacing. This wire can be either bare or insulated and may be any size. It must be a right-hand spiral if used with a cone, or a left-hand spiral for use with a pyramid.
if the wire from the cone or pyramid is to be connected to the rear end of the winding as the cone ray is of positive polarity and the pyramid is negative and will project from the rear end of the gun if wound to the right (like the thread on a wood screw).

With one 22 inch cone and this Gun, and aiming the gun on a building four miles away -- by sighting through the gun -- I found by testing with an Aurameter that the ray struck the building with apparently undiminished force after travelling the four miles.

Also there is a curtain of force which hangs from the ray to the ground along its entire course. By mounting the gun on a surveying transit, I was able to project a true line far beyond where I could see the stakes through the telescope.

(If any of you Associates have built and tested a model of Cameron's Ray-Gun -- or Vril Stick as we call it -- we'd appreciate a report from you on this. As most of you know, Verne passed on in 1972. His widow is still handling inquiries about the Aurameter and Verne's writings at Rte 2, Box 526, Elsinore, Cal. 92330. Our 90-page, illustrated book on "The Cameron Aurameter" is still available at headquarters here, at $4.00 a copy. The book contains illustrated chapters on both Cones and Pyramids.)

UFOs MAKING AN EXAMINATION FOR THE RECORD (Cont. from Page 7)

The Etherians are large people, up to fifteen feet in height. I would say they belong to the human order of evolution. That is, you would not call them Devas or Nature Spirits. Yet the great forms you have seen and photographed, in the clouds and on the surface of the earth also, somewhat resemble them.

You ask why they now suddenly are present in large numbers. Always, when a civilization, a culture has reached its height and is destined to collapse, the Etherians have appeared in numbers. They come to make an examination and final record, for their own knowledge, of the status of that civilization -- somewhat as you might do with disappearing tribes and races. And it is true also that they have been alerted and disturbed by your release of atomic energies. But all past civilizations and races have had their day, and failed in some way, and passed out of earth existence, so with your civilization. The Etherians came and observed and made their records; so they come now.
"BIG FOOT" OF EARTH ORIGIN

"I would like to present some evidence which is contrary to your quotation from Peter Hurkos on page 23 of the Jan-Feb Journal in reference to Big Foot. My friend Clayton Bailey of San Francisco has been working with Dr. Gladstone, an archaeologist. They have dug up and assembled skeletons of Big Foot found north of the Bay. The enclosed postcard is of one that is over nine feet tall. I took color slides of the two laid out in his yard when I visited him last summer. My conclusion about their origin is that they are biological creations by space intelligences who have left them on our planet for reasons of their own. I do not subscribe to Hurkos' theory that their bones would dissolve. Mechanically combined constructs of inorganic chemicals would dissolve, but organic bone structures can exist indefinitely, as exemplified by paleontological finds millions of years old. Bailey has a skeletal casting of a Big Foot 14 feet tall in his yard. He lives in Port Costa, just north of San Francisco Bay."

Lawrence Blazey, Cleveland, Ohio

It isn't necessarily an either/or situation, Larry. UFO data indicates that the Ethereans materialize both space ships and living forms for specific missions, and then dematerialize the forms when the mission is over. Why some of their creations should duplicate elemental human forms existing here on earth for millions of years is their business. Prof. Luntz of the Inner Circle confirms your view that Big Foot, Sasquatch and the Yeti of the Himalayas have orthodox, durable skeletons. We are printing the third edition of BSRF 9-E now, "Seance Memoranda of the Inner Circle", 59 pages, $2.00, and in it, a sitter at one of the early session in San Diego asked about the hairy, human-type giants of the Himalayas.

March-April 1975 RR, Page 22
MATE-EATING, A REVOLTING HABIT

"Professor Luntz, will you tell us about the people called the 'snow men' who never come down below the 25,000 foot level?"

"There is a race of people," replied Professor Luntz, "though not quite like ourselves (if I may include my shadowy self among you) -- but they do belong to the human evolution. They do not stay continually in the snow. They do a great deal of hunting, and most of it by hand. They are huge creatures, some of them running well over eight feet tall, very hairy; and the hair is somewhat yellow in color.

"I believe they are said to occasionally become bored with their womanless condition and sometimes come down to what is called 'civilization' and nab themselves off a woman or two. The Guardians of this race are trying to bring them up, or down?, into the human form. But they have a very revolting habit of killing and eating this mate. Disgusting, eh? -- but is saves a divorce. . . ."

There is a hint here, in Luntz's remark, "trying to bring them into human form", that the Yeti are more etheric than physical, thus a remnant of the polarian type which preceded physical man, the Lemurians.

HOMEOPATHY ALIVE AND FLOURISHING

"With regard to your remarks on page 31 of the Jan-Feb Journal in answer to the query of R.D. on Homeopathy, Hahnemann Hospital in Philadelphia has not taught or graduated homeopathic physicians for some years, having been taken over completely by allopathic doctors. However, Homeopathy is very much alive and well in the USA and is undergoing a great resurgence of interest on the part of the public; so it is hard pressed to supply the demand for physicians trained in it.

"The enclosed pamphlet outlines the special summer course of instruction being given in recent years at Millersville State College, Millersville, Pennsylvania (on Rte 999, four miles west of Lancaster). I have known doctors who teach there and a registered nurse and a college student who taken the course with great interest.

"I took a course in the principles and philosophy of Homeopathy given by the Washington D.C. Laymen's League about three years ago -- it's being given again this month of March -- and have been a strong supporter of the system ever since. There are Laymen's Leagues in several large cities of the U.S., and anyone interested can write to the American Foundation for Homeopathy, 6231 Leesburg Pike, Suite 506, Falls Church, Virginia 22044, phone 703-534-4363 and get a list of homeopathic physicians all over the U.S.

"The idea of treating the 'whole man or woman' individually with medication which has worked always the same for over 200 years, instead of with suppressive drugs which change every so often or
have had bad side effects, has appealed especially to the younger generation which is flocking to the lectures; but it is also proving a boon to older persons who are disillusioned with much of the allopathic treatment. I would recommend to R.D. and to other Associates these publications from the Foundation list: 'The Layman Speaks', monthly publication of the A.F.H., 'Homeopathy - Medicine of the New Man', by George Vithoulkas, 'Who Is Your Doctor and Why?', by Alonzo J. Shadman, M.D."

J.C.T., Washington, D.C.

INVENTOR PAYS TAXES
The Boston "Globe" - "New England Briefs", March 13, 1975:
"Inventor Edward LaForce of Burlington, Vermont averted the auction of his workshop by paying overdue withholding taxes and social security for his 30 employees. The Internal Revenue Service, which gave him until 10 a.m. today to pay would not reveal the amount of LaForce's certified check. LaForce is scheduled to testify today before the Senate Commerce Committee in Washington on an internal combustion engine he has developed which, he claims, gives 40% better combustion engine than conventional engines."

Associate J.P.R. of Massachusetts, who sent in the above clip, writes: "This brief article, Riley, tells me you were right with your contention (Jan-Feb Journal, page 28) that LaForce is not getting fair treatment. Now I'm impelled to learn more about the LaForce gas saver. I already tried calling him but he has an unlisted number. His shop is called 'Venture'. There is a Venturi farm in Richmond, Vermont but so far no answer."

Was it only coincidence that the Internal Revenue Service should be harassing LaForce the very same day he was to testify in Washington? It isn't likely that LaForce's name was on the "enemies" list of former President Nixon, but how about the lists compiled by the major oil companies who contributed millions to Nixon's campaigns?? They haven't resigned nor given up control. A 40% improvement in gasoline mileage for America's automobiles would be a disaster for the major oil companies. Already they're in trouble with overproduction with the drop in gasoline usage because of the depression. Refineries have had to cut back to 75 or 80% of capacity. Storage tanks are full and overflowing, and loaded tankers in the Persian Gulf sit there, eating up profits, waiting for those American orders so slow in coming.

In view of the political clout of the major oil companies it isn't likely that any significant change in the carburetion of internal combustion engines will be allowed on the market. Enterprising Americans will have to bootleg their own. The LaForce system of recycling the auto exhaust looks simple but before a nationwide audience on NBC-TV news, LaForce said it took him 15 years to perfect his recycling system so where it would burn up

March-April 1975 RR, Page 24
that 4th quart of gasoline in every gallon, which normally goes out the tail pipe and pollutes the atmosphere. 15 years for development is not too encouraging to sledgehammer mechanics like your editor. The Cottell system for blending 30% water with 70% gasoline using 20KC ultra-sound looks like a quicker and easier solution to the problem. See page 23 of the Sept-Oct 1974 Journal. Water-injection systems worked very well in our fighter planes of World War II.

CARBURETOR ON CARBURETOR

Naturally, the builders of such equipment looked forward to exploiting the huge, peace-time, domestic market after the war; so their system was on the market in 1947-48. Here in Vista we found a man who actually bought and used one. Now in his sixties, he is the mechanic who tunes up our old Dodge. The device was simply a second carburetor! He installed it on top of the original carburetor on his pre-World War II Chevvy. A water tank and hose were installed under the engine hood. Working on the vacuum principle of the intake manifold, the second carburetor fed an adjustable mixture of air and water into the original carburetor. Beyond the 15 to 20% increase in gas mileage, the thing that impressed the young mechanic was the cleanliness of the motor. No carbon deposits in engine head, on piston heads, valves or sparkplugs. When he changed cars later the system wouldn't fit on his new car; so it was left in the garage and forgotten. Most likely the reason he couldn't get replacement water-injection equipment for later model cars was that Detroit or the Majors had bought out the manufacturer and quietly retired the product from the market. If the government, working in collusion with the oil Majors, succeeds in driving the price of gasoline up to a dollar a gallon, inventive Americans will have plenty of incentive for developing gas-saving equipment for their cars! And incidentally, helping to clean up the atmosphere!!

ESPIRITISTA HEALERS IN AUSTRALIA

"Recently a couple of Philippine Espiritista healers came to Sydney. For several weeks there was a big stir of reporting in the papers on their healing work. For a followup, one paper sent several people to the Philippines for treatment. The successful results were reported in detail to the readers. I've taken up the use of the pendulum in diagnosis again, this time on animals. I was given hairs from 21 young goats to check for potential milking capacity and vitality. Results were most useful to the breeder and I may get more work. He pays nothing but the project is useful to my own research into the more esoteric forms of healing, such as magnetism, radionics, color therapy, and so on."

Ken Slack, Springwood, N.S.W.

March-April 1975 RR, Page 25
SOURCE BOOKS FOR RITUAL MAGICK

We've had several requests for more information on the source books from which we constructed such ceremonies as our Second Pentacle of Jupiter "Ritual For Abundance" and the Tiphareth Ritual for Christ Consciousness.

First and foremost, our Kabalistic "bible" is Dion Fortune's "The Mystical Qabalah". This has chapters on each of the Ten Sephiroth of the Tree of Life, with the appropriate God-names, Archangels, Angels, Planets, Magical Images, Virtues, Vices, Tarot pack attributions and colors in the Four Worlds. East coast supplier: YES!, 1039 31st St., NW, Washington D.C. 20007, $9.00. West coast: DeVorss & Co., 1641 Lincoln Blvd., Santa Monica, Cal. 90404, $9.50.

Second in importance is "The Golden Dawn" by Dr. F.I. Regardie. This is a mine of information on ritual magick developed by members of the Golden Dawn organization in London in the 1880s and 90s and brought to America in the 1930s by Regardie. He told us he sold the entire collection to Aries Press in Chicago for $1,000, and it was published originally in four volumes. Most important in the GD material is the correct use of pentagrams and hexagrams for evoking and dismissing elementals, and the chants which go with them. "The Golden Dawn" is now published in one volume by Llewellyn Publications, Box 3383-GN, St. Paul, Minn., $25.00.

Equally important is a copy of MacGregor Mathers' "The Key of Solomon", which he worked out from old Latin and Hebrew manuscripts found in the British Museum. Mathers was co-founder of the Golden Dawn. Herein are the Pentacles, special drawings which, worn as breastplates, give shape to the Planetary forces called for in the ritual. Here also are the charts of the hours and times of day or night most favorable to a specific Planetary force. YES!, 1039 31st St., NW, Washington D.C. 20007, $6.50.

One of the prize students of Dion Fortune's Society of the Inner Light was and is W.E. Butler. His book, "The Magician, His Training and Work". Herein are spelled out those special exercises of the mind so essential to the successful practice of ritual magick. These are not in the Golden Dawn material nor in Dion Fortune's writings, perhaps because Butler's predecessors were sworn to a secrecy not binding on him. YES!, $2.00. DeVorss & Co., $2.00. Thorson's Publishers, Ltd., 37/38 Margaret St., Cavendish Square, London WIN 8LT, England, £1.25.

The other writings of the above authors are also very helpful for study and practice. Ask the publishers for their catalogs. It is worthwhile to round out your occult library with the writings of Eliphas Levi, Aleister Crowley. P.D. Ouspensky's book, "In Search Of The Miraculous", is a good, detailed description of Gurdjieff's magickal system as he taught it in Moscow, Russia in 1912-13-14-15 -
"MAGNETISM and ITS EFFECTS ON THE LIVING SYSTEM"

Is the latest from the pen of borderlander Albert Roy Davis of Green Cove Springs, Florida. In collaboration with Walter C. Rawls, Jr., of Jacksonville this new, hard cover book pushes magnetic research far beyond the present text books in the mechanical and the biological fields. These two have discovered and proven "that a magnet has not one effect on the living system but two effects, each supplied by the two forms of energy that are transmitted from each pole of any and all magnets, even the earth itself, which is a giant magnet..."

"The exciting possibilities of altering the genetics of plants, animals and many forms of life now rest within the new science of Biomagnetics...a biological effect of the application of magnetic fields to the living system...to the mind of man and animal alike...offering new and almost unbelievable results...When properly applied, a magnet's energies can be used to program improved forms of intelligence and offer additional years to the normal life span of the living system. This fact cannot continue to be overlooked by the scientific community..."

Oh, yes it can! In fact it can be suppressed by the hatchetmen of the Food and Drug Administration -- as Dr. Wilhelm Reich found out in his losing battle with the FDA in the 1950s. Nevertheless, this resistance by MIRO (the Military-Industrial-Religious Oligarchy) guarantees the steady forward movement of borderland research.

The latest Davis opus is heavily illustrated with good drawings, with a minimum of mathematics and a maximum of easy-to-understand explanations of the structure of magnetic fields and their effects on living tissue. There are several radical departures from standard textbook theory, but these are well supported with experimental data. $8.00, Exposition Press, Inc., 900 So.Oyster Bay Road, Hicksville, New York 11801.

"PSYCHIC HEALERS"

The latest from the pen of journalist David St. Clair is made up of "True Stories of America's Most Unusual Healers". There are 12 chapters to the book. Each chapter, except the 12th with its summary, is a stimulating description of the work of one healer. It is encouraging to know there are this many good psychic healers in this country: Dorie D'Angelo, Charles Cassidy, Rosita Rodriguez, Harold Plume, Ethel de Loach, The Fullers, Betty Bethards, Bob Hoffman, Dorothy Vurnovas, Reverend William Brown, and Dr. William McGarey and the Cayce Technique. Their full addresses are given in the back of the book, along with two pages of listings of names and addresses of other healers and healing organizations in this field.

Of especial interest to us was the description of the outstanding work of Rosita Rodriguez, of Chicago, largely because she appears to be one of the best of the psychic surgeons trained and initiated.

March-April 1975 RR, Page 27
by Filipino Tony Agpaoa at Baguio City. Even though her name is Spanish, Rosita is Austrian by birth. Her children assist her in the healing work, also a Korean war veteran, Tom Hanauer. Both have been healed by Tony.

In discussing the comparative effectiveness of the healing power flowing through them, Tom gave St. Clair this example:

"About two years ago we had a mother call us. Her oldest son had a kidney problem and because of this problem the doctors had given him large amounts of cortisone and he was hospitalized because of it. The cortisone had begun to eat into the bones and both hip sockets were affected. He couldn't walk. We worked on him and told him to stay off the cortisone. We went to his house once a week for two months and then every other week and finally just once a month for the last five months. Seven months after we began treating him he X rays taken and the bones had regenerated and filled in."

"Why was it necessary to go back so often," St. Clair questioned. "If the power is all that strong why didn't it just go zap and cure him?"

"It does go zap!" replied Tom. "Once the healing process has started it is a continual thing but our visits instilled the faith in him that we were still concerned and working for him. People don't understand this power and think they have to keep coming back. We give them a psychological booster shot but it's really not necessary. Once the power is there it works until the body is restored to health. Many times a patient will turn off this power by negative thinking and so he has to come back for another dose of it. You see, we are also dealing with the minds of these people not just with the flesh and the blood. Often we give a person a time period, telling them they'll be feeling better 'within a few days' or 'within a month' and that's all they need."


"THE SPEAR OF DESTINY"

This paperback book by Englishman Trevor Ravenscroft takes up where we left off with our series on the Rise and Fall of the Third Reich, Hitler's Germany, in the Journal; for Ravenscroft is an occultist; and he details the Black Magickal studies and practices of Adolf from his early days in Vienna and Munich. One of Rudolf Steiner's students, Dr. Walter Johannes Stein, was brought in touch with the young Hitler -- by the Masters no doubt -- so he could observe the growth of Schickelgruber's Satanic powers and thus be able, in later years, to supply Churchill with needed information on the character and motives of the German leader. Stein died before he could complete his chronicle of these important events and passed the torch to Ravenscroft, in 1957. Thus this book, the most definitive on the sources of Hitler's power and he was trained to

March-April 1975 RR, Page 28
Stein was a young student at the University of Vienna in 1912, working for a doctorate in science, but he had to also take a compulsory course on German literature which included the study of von Eschenbach's "Parsifal". He went to the second-hand book stores in the old quarter of the city, by the Danube, and found a cheap copy heavily annotated with marginal notes in a flowery and small handwriting.

Walter took this to a nearby café, chose a vacant table by the window where he could see the ongoing outside traffic over trays of pastries, and thumbed through this dog-eared copy of mediaeval occult literature. "The more he read the more he became disturbed.

"This was no ordinary commentary but the work of somebody who had achieved more than a working knowledge of the Black arts! The unknown commentator had found the key to unveiling many of the deepest secrets of the Holy Grail, yet obviously spurned the Christian ideals of the Knight and delighted in the devious machinations of the Anti-Christ. It suddenly dawned on him that he was reading the footnotes of Satan!

"In contrast to a genuine facility to interpret the whole sequence of 'Adventures' of Parsifal as initiation trials on a prescribed path to the heights of transcendent awareness, there were endless, crude, vulgar, and in many cases obscene, comments. A theme of racial fanaticism and an almost insane worship of Aryan blood lineage and Pan-Germanism ran throughout the commentary, which was pervaded with loathing and contempt for the Jews who were blamed for all the evils of the world and all the suffering of mankind. . . .

The marginal notes by the little book's original owner and his handwritten "commentary identified many of the characters of Wagner's opera, 'Parsifal', as real living personalities of the Ninth Century: for instance, the demonically possessed and dying King Anfortas was named as Charles the Bald, the grandson of Charlemagne; the sorceress Cundrie was considered to have been Ricilda Boese (Bad), the most infamous whore of the period who seduced him; Parsifal was named as Luitward of Vercelli, the Chancellor of the Frankish court, and Klingsor was identified as Landulf II of Capua, the most evil figure of the century. . . who had spent many years in Egypt studying Arab astrology and magic and was secretly their ally. It was through his Islamic connections that he later maintained his castle eyrie in the heights of the mountains in Arab occupied Sicily. There, at Kalot Enbolot on the site of an ancient mystery temple, he carried out those horrible and perverse practices which earned him the reputation as the most feared black magician in the world. . . ."

The writer of the marginal notes and commentary identified
himself as the reincarnation of Landulf II of Capua, an Archbishop of the Church and excommunicated in 875 A.D. for his evil ways. Among other things he seduced the king's wife, was caught, and castrated for punishment.

THE EYES OF THE DEMON, HUMAN THAT IS

"Walter Stein looked up from the book and out through the trays in the showcase window into the most arrogant face and demoniacal eyes he had ever seen. It was the face of a man with a hanging forelock of brown hair, a little, almost comical moustache clipped short on both sides of the upper lip, and small dark beard covering the chin. The man was staring at him with a questioning gaze... He held in his hands postcard-size water-colours which he was apparently trying to sell to passing tourists in the Kohlmarkt outside the cafe...

"When he got up to leave Demel's Cafe late in the afternoon, the impoverished artist was still waiting outside. Stein bought three of the paintings, paying for them with a handful of uncounted coins and, shoving them into his side pocket, hurried off down the street. It was not until he had reached his own home that he realized he had bought a painting of the Spear of Destiny -- the Heilige Lance resting on its red velvet dais behind a glass case in the Treasure House of the Hapsburgs. And upon the card was the same signature as the name on the inside cover of the tattered copy of Parsifal -- ADOLF HITLER!"

("The Spear of Destiny", a Bantam Book, $1.95, G.P.Putnam's Sons, 200 Madison Ave., New York, NY 10016)

RADIESTHESIA, ANYONE?

"Greetings from Wisconsin. I would like to know where to purchase a ZENO divining rod designed by G.W. Wallace. Enclosed is a S.A.S.E for reply."  

Albert C. Schattschneider  
Rte 3, Ripon, Wis. 54971

So would we. Perhaps some Associate has the information and will share it with us. Meanwhile we have information on fancy and expensive "Gold and Silver Locators" from Carl Anderson, and manufactured by him. Write to Box 13441, Tampa, Florida 33611.

U.S. RADIONICS CONGRESS

Regretfully, we had to pass up an invitation to attend and lecture at the Congress, April 19-20, 1975, featuring such speakers as Galen Hieronymous and Dr. Corte, from the De la Warre Labs in England. For more information and for list of radionics literature write to J.G. Gallimore, president, 5016 E. Washington St., Indianapolis, Indiana 46201. It seems that this New Age science is finally coming of age.

March-April 1975 RR, Page 30
THE RADIONIC ASSOCIATION

We have agreed to exchange Journals with the English Radionic Association after having been put in touch with them by Associate Michael Chiara of New York. Their journal is quarterly, 65 pence an issue, and they offer several books on radionics. The secretary is John Wilcox, Field House, Peaslake, Nr. Guildford, Surrey GU5 9SS, England. Phone Dorking 730080.

RAINBOW FESTIVAL '75, HONOLULU, HAWAII

Patricia Diegel and Linda McMahon are planning "the largest convention ever held in the Psychic-Metaphysical-Spiritual Field" at the Sheraton Waikiki Hotel, June 3 - 10, 1975, with a full program of island and mainland speakers, psychic readers, Swamis, and perhaps even a Kahuna. Reasonable package island tours are offered in connection with the Festival. For details and reservations, write to International Metaphysical Festivals, Inc., PO Box 15668, Honolulu, Hawaii 96815. Phone (808) 955-3351.

FREE COUNSELLING AND HEALING CLINIC

During the entire month of July the Midwestern Institute of Parapsychology, Mason City, Iowa is holding a clinic on psychic healing. Open to all. Healers are invited to come to demonstrate their gifts. The medical profession is invited to bring patients, terminal or otherwise, for help and to evaluate the efforts and effectiveness of the clinic staff. Appointments are being taken now. For full particulars write to W.R. Powers, Executive Director, 1012 G Ave., Vinton, Iowa 52349.

"TELEPATHY IS A REAL THING"

"I wonder if you would help me with this problem. In my life mental telepathy has been a real thing. I have been able to speak to several people in this manner, people I have known for years. Some people are conscientious enough, or have a code of ethics, and will stop where another's privacy begins; but now and then there is a person that doesn't; and it is this type of person I would like to know how to get rid of and out of my life completely. This person practices astral projection and can describe my home in detail although having never been inside it. I am awakened at various hours during nights and several other things."

L.P., Delta, Colorado

Yes, unethical mind control enthusiasts are always with us and how they love to pry into the personal lives of friends and strangers. Some of this is done in the name of science -- like Max Freedom Long describing his early practices in Honolulu, in "Secret Science Behind Miracles" -- but repeated attempts to pry into the lives of others, searching out their innermost thoughts

March-April 1975 RR, Page 31
is immoral. AND what was begun as comparatively innocent research always becomes degraded into vampirism, as you now know from personal experience; so the world is full of Draculas and Frankensteins. Some come to steal the vitality so closely related to sex force. The more degraded ones must have the mana or prana which comes from freshly shed blood.

Remember, traffic with the Astral world is a two-way street! If you open up your mind to establish communication at the mental level with others, and leave it open through carelessness or ignorance of the Astral traffic laws, you expose yourself to mental and emotional tampering from mischief makers who will use you and your vitality for their own purposes.

Study the enclosed Retro Me brochure carefully and thanks for the dollar donation to cover its cost and postage. Your present difficulty should be incentive enough to make use of the protective rituals described and illustrated therein, and thus reestablish the mental privacy which is your right.

1974 ANNUAL REPORT

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Receipts from Book Sales, Memberships, Donations</td>
<td>$9,729.75</td>
</tr>
<tr>
<td>Cost of Goods Sold</td>
<td>$4,129.82</td>
</tr>
<tr>
<td>Gross Profit</td>
<td>$5,599.93</td>
</tr>
<tr>
<td>Expenses: Salaries, Taxes, Rent Repairs, Supplies, Insurance, Utilities, Depreciation, Car</td>
<td>$13,423.50</td>
</tr>
<tr>
<td>Net Operating Loss</td>
<td>$8,394.87</td>
</tr>
</tbody>
</table>

Balance Sheet, end of 1974

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Assets:</td>
<td></td>
</tr>
<tr>
<td>Cash on Hand</td>
<td>539.88</td>
</tr>
<tr>
<td>Inventory</td>
<td>3,630.70</td>
</tr>
<tr>
<td>Fixed Assets:</td>
<td></td>
</tr>
<tr>
<td>Equipment and Furniture</td>
<td>2,914.69</td>
</tr>
<tr>
<td>Ref. Library</td>
<td>1,952.13</td>
</tr>
<tr>
<td>Total Assets</td>
<td>$9,037.40</td>
</tr>
</tbody>
</table>

<table>
<thead>
<tr>
<th>Description</th>
<th>Amount</th>
</tr>
</thead>
<tbody>
<tr>
<td>Current Liabilities:</td>
<td></td>
</tr>
<tr>
<td>Notes Payable</td>
<td>655.00</td>
</tr>
<tr>
<td>Accounts Payable:</td>
<td></td>
</tr>
<tr>
<td>Rent</td>
<td>9,200.00</td>
</tr>
<tr>
<td>Accrual</td>
<td>52,690.00</td>
</tr>
<tr>
<td>461 Unfulfilled</td>
<td></td>
</tr>
<tr>
<td>Memberships</td>
<td>1,728.75</td>
</tr>
<tr>
<td>Total Liabilities</td>
<td>64,273.75</td>
</tr>
</tbody>
</table>

Domestic circulation of the Nov-Dec Journal: Arizona, 9; Arkansas, 1; Los Angeles area, 37; Carolinas, 5; Colorado, 3; Delaware, 2; Dakotas, 2; Florida, 24; Iowa, 8; Indiana, 2; Illinois, 14; Hawaii, 6; Georgia, 3; Mary land, 2; Maine, 1; Louisiana, 3; Kansas, 6; Massachusetts, 9; Michigan, 18; Minnesota, 3; Missouri, 6; Nebraska, 2; Nevada, 4; New Hampshire, 1; New Mexico, 7; New Jersey, 8; New York, 23; Ohio,

March-April 1975 RR, Page 32
The 14-1073

132

14-1074

185

14-1072

110

290

110

290

14-1071

132

290

14-1072

132

290

14-1074

110

190

14-1073

100

185

Oscillator

in

Center,

RF

Antenna

alive,

ELECTRONIC

with

into

on

ing

God

detachment.

developments

you

learn

suck

fore

have

We

to

continuing

tabloids

age

telephone.

for

continue

result

Situation

Wyoming,

Argentina,

Zealand,

1;

16;

Vermont,

Washington,

D.C.,

Wisconsin,

7;

Wyoming,

1. Foreign: Australia, 8; Canada, 22; England, 7; New

Zealand, 11; Sweden, 5; India, 1; Hong Kong, 1; Denmark, 1; Brazil,

1; Barbados, 1. We also exchange Journals occasionally with Flying
Saucer research groups in Turkey, Iran, France, Yugoslavia, Italy,

Argentina, Spain and the States.

A glance back at the 1973 report reminds us that the chaotic
supply situation of a year ago, with unexpected shortages, was a
result of the phony oil shortage created by the Majors. That short-
age is gone but the high prices remain and public utility bills con-
tinue to rise.

Nevertheless we foresee no obstacles to continued production
of the Journal, new BSRF brochures on borderland subjects, lecture
tapes, and counselling on borderland problems, mostly by mail and
telephone. New gadgets for self-help in therapy are in the offing.
We now have a bench model of a comparatively simple replacement
for the MWO. When tests are completed to our satisfaction, we'll
have an illustrated, how-to-do article in the Journal. With the
tablaoids such as "Tattler", "Enquirer", "Midnight" and others con-
tinuing to exploit the borderland field with material which used to
be almost exclusively ours back in the 1950s and 60s, we feel free
to move on into the areas of even farther out Occult Science, as
you'll see in the May-June Journal.

Mankind and the planet are in a fluid situation now where
developments in all fields are coming so fast no one can keep up
with it all. The best advice we can give anyone now is to practice
detachment. Be of the world but not in it, to the extent that when
God the Destroyer shatters somecherished thing or relationship be-
fore your very eyes, the counter-clockwise turning vortex doesn't
suck you in and take you down with it. It's a great time to be
alive, with the end of the age generating news stories in print and
on TV that are beyond belief. Stick around as long as you can and
learn all you can, such opportunities come only every 2000 years!

ELECTRONIC STIMULATION OF ESP

"I requested the maximum and minimum Micro-henrys designed
into the following Meissner coils. The coils have a core, allow-
ing them to be tuned:

<table>
<thead>
<tr>
<th>Antenna Coil</th>
<th>RF Coil</th>
<th>Oscillator Battery Type</th>
<th>Oscillator Penta Grid Converter</th>
</tr>
</thead>
<tbody>
<tr>
<td>Min MH</td>
<td>Max MH</td>
<td>Min MH</td>
<td>Max MH</td>
</tr>
<tr>
<td>14-1071</td>
<td>132</td>
<td>14-1072</td>
<td>132</td>
</tr>
<tr>
<td>14-1072</td>
<td>132</td>
<td>14-1074</td>
<td>110</td>
</tr>
<tr>
<td>14-1074</td>
<td>110</td>
<td></td>
<td>100</td>
</tr>
<tr>
<td>14-1073</td>
<td>100</td>
<td></td>
<td>185</td>
</tr>
</tbody>
</table>

"These figures are from Thordarson-Meissner Inc., Electronic
Center, Mt. Carmell, Illinois 62863. With the capacitors listed
in your Project Hermes device, the above coils will give frequencies

March-April 1975 RR, Page 33
in the 2 to 10 Mega-hertz range. Ed John's (hand-wound) coils
give frequencies of 75 to 150 Mega-hertz. In the diagram of the
Hermes ESP device in your "Two Inventors Return" (to coil)
brochure, is that a connection where the lead from the
battery to the diode (7) crosses the lead from
coil (2) to coil (3)? In my device I am going
to try two sets of coils to cover the range
of 20 to 125 Mega-hertz."

D.N.S., Portland, Oregon

We dunno, Doug, Ralph M. Holland's original
schematic of 1953 to Meade Layne is long, long gone.
It seems likely that this is a tie point in the cir-
cuit but only experimentation could verify it. If any
of you Associates have had success with the Project
Hermes device in stimulating and controlling ESP elec-
tronically, we'd appreciate hearing from you. A glance at
our Westinghouse chart of all known frequencies shows that 2 to 10
Mega-hertz is in the 100 meter range, just above the highest fre-
quency on your radio, 1600 or 160, and considerably below Channel
2 on your TV set. The "Two Inventors Return" brochure is $1.50.

SEVEN CANCERS REMOVED

"I went to the Philippine healers Nov. 2nd, came home Nov. 19th.
They took out seven cancers and left a large cavity. It was necessary
for me to to a hospital here for a major operation. They found No. 8
cancer also. I am home now and taking radiation treatments -- which
I never wanted. But I think I am getting along all right, though
the leg muscles and nerves have been cut; so it will take some time
to help the walking. I don't get to lectures so books and magazines,
and the telephone, keep me posted."

C.S., San Francisco, California

The Filipino psychic surgeons make no effort to remove the
deply buried emotional causes of cancer, the grief, the hatred,
the bigotry, the anger, the feelings of guilt. The eighth cancer
could very well have been created on the way home from the Philip-
ines! If there is a hidden or unsuspected martyr complex here,
the feeling of the need to suffer must be satisfied, and the pain-
less, comparatively inexpensive operations of the psychic surgeons
do not fill that need. For this Associate, apparently, the long
pilgrimage across the Pacific was not enough to satisfy the craving
for expiation. Some debt, real or fancied, had to be paid; and the
American doctors are glad to collect it.

The extreme example of this is the Chemo-Therapy "cure" now
offered to cancer sufferers. It is torturing and it is expensive.
This is the modern version of the Inquisition of the Middle Ages;
then, too, the victim was relieved of his health and his wealth.

March-April 1975 RR, Page 34
M.K. Jessup, the ALLENDE LETTERS and GRAVITY - BSRF No. 14 - $2.00

Includes letters to Meade Layne in the early days of BSRA, article comment on problems of space flight, analysis of emotional factors before his apparent death by suicide in 1959, the Introduction to the Varo Edition of Jessup's "The Case For The UFO", copies of Carlos Allende's letters to Jessup about the disappearing Navy destroyer escort in the fall of 1943 and the disastrous effects of the powerful anti-gravity field on the crew, Kitselman's biographical notes on Townsend Brown the electronics physicist who has developed a true atmospheric drive for UFOs, and "Towards Flight Without Weight" from Interavia Magazine, with comment by Gray Barker, Inez Robb, Dino Kraspedon and the Yada di Shi'ite, also what we believe is a message from Jessup about his trip to Venus Etheria after his death. 52 pages, illustrated, 8½x11, printed. ............... $2.00

FLYING SAUCERS AND THE NEW CONSCIOUSNESS - BSRF No. 2-A - $2.00

Third reprint of Director Crabb's first California lecture on UFOs, March 14, 1958. Basis for the talk is BSRA's 4-D explanation of the origin of the Flying Saucers. They are materializations from other levels or planes of consciousness. The transcribed talk is now plentifully illustrated with pictures of UFOs and with diagrams of the inter-relation of the Physical, Emotional, Mental and Spiritual Worlds. The 48-page brochure includes BSRAsociet Wright's 1948 pictures of seance materializations in New York. ............... $2.00

FLYING SAUCERS AND THE COMING SPACE PROBES - BSRF No. 2-B - $2.00

Third reprint of Director Crabb's second lecture on UFOs in 1958. Basis is the probability that true, deep space flight is impossible for man in his present physical body. The real reason for the U.S. Government's "silence policy" is given. Outstanding UFO sightings are analyzed, with pictures of UFOs, also plentifully illustrated with charts, especially of the relationship of levels of consciousness. The philosophical implications of the coming of the Visitors, in relation to the decay of our civilization, is discussed. 40 pages. ........ $2.00

THE REALITY OF THE CAVERN WORLD - BSRF No. 2-E - $1.50

Fourth Reprint of Director Crabb's fifth lecture, in 1960, on Richard Shaver and the Underground or Inner Earth aspect of the Flying Saucer phenomenon. Physical and non-physical inhabitants of the earth's interior are discussed: Fauns, Satyrs, Deros, and those seen in the Cat-acomb of Hal Saflini on Malta -- including pictures of the temple. Message from an Earth God is included, well illustrated. 35 pages. $1.50

RETRO ME, The Art of Psychic Self-Defense - BSRF No. BSRF No. 7 - 50c

Illustrated description of the Lesser Banishing Ritual of the Pentagram, which can be performed by anyone who feels the need for protection from unwanted suggestions, by carnate or non-carnate beings. Also other, simpler protective rituals. 17 pages. ........ $0.50

March-April 1975 RR, Page 35
APOLLONIUS OF TYANA, Biographical Notes - 34 pages - $2.00

In response to inquiries by students we have transcribed these personal observations on the life of the Cappadocian Sage from those who knew him personally there in Palestine in the First Century A.D. These are from the old book, "Antiquity Unveiled", published in Philadelphia in 1882, and obtained at a special series of seances arranged by the Master. Was there a historical Jesus? Of course there was! He was also the Paul and the John the Revelator. New light on the Essenes, the first Christians. . . . . . . . . . $2.00

TELEThERAPY, Absent Treatment of Disease With Gemstones - $3.25

This classic and different approach to color therapy was developed and clinically tested by the late Dr. Benoytosh Bhattacharya in India, and successfully used by him in the 1930s and 40s, based on the Hindu Tattva system of colors. Illustrated. . . . . . . . . . $3.25

EXTRAORDINARY ENCOUNTERS, by George Chapman - $6.50

Review of dozens of cases of successful psychic surgery by Dr. Wm. Lang, through medium George Chapman. Illustrated. . . . . . . . . . $6.50

CLOSED CLASSES WITH THE YADA, Nos. 1, 2, 3, 4, 5 and 6 of a series on Occult Science through Mark Probert, by a Master teacher, at 931 26th St., San Diego in 1967. Illustrated, printed transcripts, $2.00 each. Cassette tapes, 1½ hrs each Class, $6.50. 5 in reel, Monaural, 3 3/4 speed, 1½ hrs, $6.50. 7 in reel, two Classes, 1½ hrs to a side, Monaural, 3 3/4 speed, $10.00

TULKUS, A TIBETAN INITIATION - BSRF No. 24-H - $2.00

Director Crabb's review of the Oriental technique for creating an Immortal Body of Light, a Solar Body, from the writings of David-Neel and Evans-Wentz who met such Tulkus. . . . . . . . . . . $2.00

I DISCOVER THE IMMORTAL CELL - BSRF No. 19 - $1.50

- - - - CALIFORNIA RESIDENTS PLEASE ADD 6% SALES TAX - - - -

The JOURNAL of Borderland Research

A Publication of:
Borderland Sciences Research Foundation
PO Box 548, Vista, California 92083 USA