The Journal of Borderland Research

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CLIPS, QUOTES & COMMENTS
THE JOURNAL OF BORDERLAND RESEARCH

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PURPOSES OF BSRF: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems, or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 24-page list of BSRF publications is available from Headquarters for 50¢ in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 USA.
THE PLAYTHINGS OF DIONYSIUS

Clips, Quotes & Comments by the Editor

"A quote from an old Journal to help ask a question: 'Pythagoras advised the study of higher mathematics for those who were mentally or physically unfit, because contemplation of the orderly sequences of numbers would subdue the intemperate impulses of the soul and body. It may be interesting to note that Emmanuel Swedenborg is said to have become clairvoyant as the result of his addiction to arithmetic problems.' I am extremely interested in mathematics and geometry and have been searching borderland studies in this area. I am aware of only one study, Frank S. Lane's work and his discovery of the Cosmic Constant. Do you know of any other studies which have been or are being made?"

Bruce Pennington
Woodlawn College
Putney, Vermont

Of course, if one knows where to look! But it's more than merely looking, one has to be able to see -- through or beyond the words of the teacher or the text! And this can happen only if you come under the influence of one who knows of the existence of the Occult Wisdom and has successfully practiced it in his daily life for years, and years, and years. If you have no physical plane teacher you must learn to read between the lines of the text. Then you must learn to read between the words in the line, and finally, the spaces between the letters in the words. The daily practice of the visualization of the so-called Platonic Solids, the Playthings of Dionysius, will help you to do this.

Apollonius of Tyana, the Apollos, Paulus or Paul of the New Testament, helped develop his tremendous clairvoyant powers in this way. His teacher was Euxenus of Heracleia, in Pontus. Apollonius was the son of wealthy Greek parents, born Feb. 16, 2 A.D. in the part of Asia Minor which is now Turkey. He was sent to study under Euxenus at the age of 18. The curriculum? Pythagorean philosophy, a seven year course. Let Euxenus tell it in his own words.

"In the first century before what is called the Christian era, Platonism and what was afterwards called Gnosticism were almost identically the same. They were both scientific religions, founded on doctrines that were not historical. The doctrines taught by Apollonius of Tyana were of such a character that the Christians could not afford to let them be known, and they perished in the first crusade.
against the contents of the Alexandrian Library."

The "first crusade" against the Alexandrian Library was organized by a right-wing religious fanatic, of course, a Roman Catholic Bishop named Theodosius. The time was 389 or 391 A.D.

"After the time that I became the teacher of Apollonius I was authorized by license to teach by the emperor Augustus Caesar; but because I demonstrated that my philosophy was true, I was opposed by the priesthood. I challenged those priests to answer me, but this they could not attempt. My arguments were like these communications (Euxenus communicating through an entranced medium in Philadelphia in the 1880s.) -- no priest dared to question their correctness.

"I commenced to teach 25 years before what is termed the Christian Era, and lived until A.D. 56. I never regretted that I had taught the seven Pythagorean principles -- which meant the seven years of purification adopted in my day by all Pythagoreans. This I will explain to you.

"The FIRST YEAR was analogous to the period of innocence and childhood, during which the philosophical aspirant tried to forget all previous ideas, impressions and conditions, by which his previous life had been attended; and to lose his individuality so as to commence a new life, like that of a newly born infant.

"The SECOND YEAR was devoted to a total silence, or voluntary abstinence from all acquisition of knowledge, except what the candidate could think out for himself. In other words, it was devoted to silent meditation.

"In the THIRD YEAR he was enabled to begin the contemplation of the facts of his pre-existence, and to understand the true object of existence as a whole.

"In the FOURTH YEAR the aspirant to philosophical wisdom purified himself from every contamination of the use of food that the Sage (Pythagoras) had set down as unfit to be eaten.

"In the FIFTH YEAR, having purged the mortal body, he began to sit, lie down, or stand as directed by his spirit attendants; in order to develop his mediumship for the occurrence of spiritual phenomena through it.

"In the SIXTH YEAR the phenomena that occurred were divided, as you divide them, into two classes, to wit: mental and physical. The purpose of this was to determine whether the most striking phenomena that occurred through each candidate were mental or physical.

"In the SEVENTH YEAR, test experiments were made to ascertain whether the aspirant was best qualified for the occurrence of the mental of physical class of phenomena; or whether competent for the occurrence of both classes combined. Apollonius of Tyana was found to be remarkably qualified for the occurrence of both mental and physical phenomena through his mediumship, and thus being fully de-
veloped for both classes of phenomena in an equal degree, he was authorized to act in both capacities, those of mental and physical mediumship. Thus duly initiated into the Pythagorean Order of Philosophy, he began to teach; but like most sensitives, he desired to teach his doctrines in seclusion."

The question now is, at what time in the seven-year period of instruction did Euxenus offer the so-called Platonic Solids to the student of the Mysteries? It looks as though it was in the Second Year of "silent meditation". Otherwise, how could the disciple have the necessary clairvoyance to "contemplate the facts of his pre-existence" expected of him in his Third Year? Certainly the young Kabalist would have to have clairaudience to be able to "sit, lie down, or stand as directed by his spirit attendants" in his Fifth Year of training.

THE SOLIDS ARE THE AXES OF GROWTH

In our BSRF reference library we find that the most complete description of the Platonic Solids and their mental function is in Jinarajadasa's "First Principles of Theosophy". We show them at right, not as solids but as lines of force with fixed angular relationships. This is the way you visualize them in meditation, of course, either as subjective constructs within your mind, or as much larger objective mental constructs within which you are seated.

"One of the Mystery Teachings of the past is that the universe is at play while it is at work," writes Jinarajadasa on page 364. "Hinduism teaches that all manifestation is the 'dance of Shiva', and the same doctrine was taught in the Eleusinian Mysteries (in Greece). One of the experiences of the initiated in those Mysteries was to feel what was in the 'sacred basket'; these were the 'playthings' of Dionysius, the Divine Child.

"Tradition reports that they were the dice, the spinning top, the ball and the mirror. In reality the 'dice' were the five Platonic Solids, which give the axes for the growth of the chemical elements and crystals. The 'top' was a model of the ultimate physical atom. The 'ball' was a model
of the earth, and the 'mirror' was the symbol of the seven planes on which are reflected what the Logos fashions on high. These were the 'playthings' of the Logos as the Divine Child, and the initiates at Eleusis were taught to sense beneath the processes of nature a deep undercurrent of joy.

"... as He, the Cosmic Logos thinks, and as the Solar Logos thinks, so think we, at our level, with THEM."

Yes, the earnest and sincere Student of the Mysteries trains himself to think as God thinks, by meditating on the five basic structures of matter. There is probably no safer, surer way of bringing order to the mind, calm to the emotions and health to the body than by daily practice with this ancient and honorable system of mental training, which leads to practical creative thinking.

The names of these regular solids show the number of faces they have. The Tetrahedron has four faces and is made of triangles, with three triangles at each corner. The Hexahedron is the cube and has six faces, with three squares at each corner. The Octahedron has eight faces. This is also made up of triangles, but with four triangles at each corner. The Dodecahedron has 12 faces. This is made of pentagons, with three pentagons at each corner. The Icosahedron has 20 faces. This is made of triangles with five triangles at each corner.

These are regular solids because, 1. The lines are equal. 2. The angles are equal. 3. The surfaces are equal. Many crystalline structures in nature show this regularity of form, proving again and again the truth of Pythagoras' statement: "God geometrizes." And He does so with regular polyhedrons.

Mathematical proof of this is in a very readable popular paperback, George Gamow's "One Two Three...Infinity", first published in 1947 and since revised and reprinted through many editions. Our Bantam Science copy, $1.25, was published in 1971. Like most orthodox scientists Gamow ignores the occult tradition behind the Platonic solids:

"The relationship we have just found between the number of vertices, edges and faces in a polyhedron was first noticed by the famous French mathematician of the 17th Century, Renee Descartes, and its strict proof was demonstrated somewhat later by another mathematical genius, Leonhard Euler, whose name it now carries."

Apparently Descartes never credited the ancient sources from which he derived his knowledge. Was he ashamed, or was he sworn to secrecy? A fellow-Frenchman of modern times, Renee Alleau, knew the truth of the matter and said so in a meeting of Automobile Engineers in December 1955:

"In the first place, contrary to what is generally accepted, the methods of rationalism were not invented by Descartes. Take a look
at his texts: 'He who seeks the truth must, as far as possible, doubt everything.' This saying is well known and it sounds very new. If, however, we look at the second book of Aristotle's 'Metaphysics' we find this: 'He who seeks to acquire knowledge must first know how to doubt, for intellectual doubt helps establish the truth.' (350 B.C.) Moreover, it is clear that Descartes borrowed not only this striking observation from Aristotle, but nearly all the famous rules for intellectual guidance which are a basis for the experimental method. This proves, in any case, that Descartes had read Aristotle, which is something many of our modern Cartesians have never done . . .

"Contrary again to what modern textbooks say, it was not Democritus (450 B.C.) or Leucippus or Epicurus who first initiated and formulated atomic theories. Sextus Empiricus informs us that Democritus himself had learnt them from tradition, especially from Moschus the Phoenician who, it seems had declared that the atom was divisible. . . " (Democritus taught that it wasn't.)

And where did the Phoenicians get their science and philosophy? From Egypt, the home of our Western Mystery Tradition. The quotes from Alleau's talk are in Pauwels and Bergier's "The Dawn of Magic".

THE DIRECTIONS FOR BUILDING MATTER

"There are, in each of the five Platonic solids, a number of surfaces and corners," writes Jinarajadasa, "these give the directions for the building of the chemical elements. Taking the first three solids -- the Tetrahedron, Cube and Octahedron -- we have:

<table>
<thead>
<tr>
<th>SOLID</th>
<th>SURFACES</th>
<th>CORNERS</th>
</tr>
</thead>
<tbody>
<tr>
<td>Tetrahedron</td>
<td>4</td>
<td>4</td>
</tr>
<tr>
<td>Cube</td>
<td>6</td>
<td>8</td>
</tr>
<tr>
<td>Octahedron</td>
<td>8</td>
<td>6</td>
</tr>
</tbody>
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"We find that these three solids are the 'tanmatras' -- 'the measures of THAT' -- or axes for the building of the divalent, trivalent, and tetravalent elements of the Periodic Law (of atoms). Thus all divalent elements, both positive and negative, paramagnetic and diamagnetic, with the single exception of Oxygen, are of the general type of Beryllium (Glucinum), illustrated in Fig. 82.

'Atoms of the positive and negative types are massed together in groups, but especially in four main groups or 'funnels', which radiate from the centre of the tetrahedron to its four surfaces. This is the simple divalent structure for the lighter elements; in the heavier elements there appear, in addition to the 'funnels', new groups termed 'spikes', four in number, and radiating from the centre to the four corners. (The unit of each element is surrounded by a spherical limiting wall, composed of the circumambient matter of the atomic sub-plane of the physical plane, but for the sake of

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simplicity, this is not shown in the diagrams.)

"All trivalent elements, with the single exception of Nitrogen, are of the type in Fig. 83; the lighter trivalents are composed of six 'funnels' radiating from the centre of the cube to its six surfaces; the heavier trivalents have, in addition to the six funnels, eight 'spikes' radiating to the eight corners of the cube.

"All tetravalent elements, with the exception of Titanium and Zirconium, are of the type in Fig. 84; the lighter tetravalents are composed of eight 'funnels', starting from the centre of an octahedron and pointing to the eight surfaces; the heavier tetravalents have, in addition, six 'spikes' pointing in the six corners.

"There remain the dodecahedron and the icosahedron; the former is the 'tanmatra', not for any one type of elements, but for a constituent of some of the elements. This constituent is composed of groups of atoms which are placed at the twenty corners of a dodecahedron. Except that the icosahedron is implied in a dodecahedron -- for the corners of an icosahedron are the twelve points where the five tetrahedra regularly intersect -- no definite groups of bodies in the building of the elements have so far been noted, as placed at the twelve corners of an icosahedron."

For the student of the natural sciences who wishes to push on into the technical details of occult chemistry, we recommend Jinarajadasa's "First Principles Of Theosophy", also Besant and Leadbeater's "Occult Chemistry". These can be obtained from the Theosophical Press, Wheaton, Illinois 60188, USA. Enough has been given here to indicate to the student of the Mysteries that he can train himself to think as God thinks, from the center of things outward; and thus he or she eventually becomes a God, or Goddess.

It seems likely that Pythagoras was initiated into the use of this kind of creative thinking when he studied occult science under the high priest, Psongchis, at the capital of Egypt, Sais, in the Sixth Century B.C. Psongchis was High Priest of Neith, a goddess whom the Greeks called Athena. It was Psongchis who gave Solon the date for the sinking of Atlantis, 9564 B.C. They kept long and accurate records! The "college" of the Mysteries was still in existence when Plato journeyed to Egypt a couple of hundred years later, to drink from that fount of Western wisdom. Then he went back to Athens to open up his Lyceum, in 387 B.C. That standard for Western universities lasted for 900 years, until a right-wing political fanatic, Roman emperor Justinian, closed down all schools of philosophy.

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SQUARING THE CIRCLE

Taking his cue from Nature (God) the student geometrizies his thinking along the lines suggested by the atomic structure in Fig. 83 on the preceding page. This Cube of Space is your own little universe. You, as a point of consciousness, are its center; but it more convenient to think of this "center" as a vertical shaft around which the whole figure revolves. This shaft is your Reality, the universal symbol of Male or Positive Polarity, I AM. Around you is the passive universe, awaiting the impregnation or stimulation of your thought. This is Awareness, the results of your thought,
feeling and action reflected back to you. The Cube of Space can be any size. It should be varied occasionally in meditation to break the mind free from stereotyped images and crystallizations. The basic orientation at the physical level is the Four Directions as shown. The Student of the Western Tradition sits facing East, the direction of the rising sun and the constellation Aries.

For occult study purposes the Four Elements of the physical world are correlated with the Four Directions: the Air of the Wise in the East, the Fire of the Wise in the South, the Water of Wise in the West, and the Earth of the Wise in the North. We presume you have chosen to work with Evolution, rather than to oppose it; so the hooked cross is shown as revolving clockwise.

THE KABALISTIC CROSS

A simplified expression of this Squared Circle mandala is the Kabalistic Cross, shown below. From the English translation of the sacred Hebrew phrases you can see that the Cross comes at the end of the Lord's Prayer. Touch the forehead, the solar plexus, the right shoulder, the left shoulder, and clasp the hands before you with slightly bowed head, for the final phrase. Chant the Cross in Hebrew or in English, whichever you prefer, and under the breath if it would attract too much attention.

Use of the Cross should precede every meditation, and follow it. It declares your dominion over the four elemental forces within you: Air, Fire, Water and Earth, and thus prepares you for controlled contact with the Elemental Forces without! If you are successful, in time you will need stronger protective rituals such as the Lesser Banishing Ritual of the Pentagram. For now, the Kabalistic Cross should take care of any adverse forces which will try to take control of you as a result of spontaneous clairvoyance or clairaudience resulting from continued mental use of the Hexahedron or any other of the Platonic Solids, the "play-things of Dionysus".

Use of the Kabalistic Cross is highly recommended as a mental and emotional stabilizer. It will be desperately needed by all of us as the planet is purged of the grosser Elemental forces in the years ahead. The chaos created by the contending forces will be unbelievable.

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ETHER SHIPS
New Insights On An Old Problem
Part II, Conclusion
By Trevor James, BSRA

There is no greater illusion in the world than that the UFOs will yield their secrets to the current crop of mechanistic scientists, to their methods, or to the linear extensions of those methods. The paydirt lies where Meade Layne said it lies, in etherian physics.

The major discovery thus far in the field of etherian physics is by no means the existence of these heat beings in our atmosphere, even though this in itself punches the bottom out of the old classical cosmogony. Dr. Wilhelm Reich made the greatest scientific breakthrough in recorded history when he proved the existence of the orgone energy - the name he gave to his discovery. Dr. Reich's work came to my attention through BSRA Associate Robert McCullough, assistant to Dr. Reich through in weather control, and also through Dr. Reich's daughter Eva, herself a medical doctor and a patient of the late Dr. Ruth B. Drown during my association with the latter.

A knowledge of etherian physics permits no other conclusion than that Dr. Reich established the determinism of the chemical ether, and that his orgone energy is in fact the chemical ether of classical etherian physics. This discovery is an immense feat. Decades will pass before the sleepwalking men of earth can comprehend its magnitude.
Part of my work in recent years has been to extend Dr. Reich's work in weather control, since his official heirs and legatees are reluctant to face the crucial syntheses that will member his work into etherian physics - the science of the future. After many years in original work, followed by my association with Dr. Drown and my studies of Rudolf Steiner's legacy, it was easy to follow Dr. Reich's work. His total aversion to anything remotely pertaining to occultism or mysticism resulted in his making his discovery strictly through observation and experiment. He will be accounted one of the sharpest observers ever to walk the earth. That others did not find the chemical ether before him merely verifies that most so-called "trained observers" literally cannot see straight, usually as a result of neurotic blockings that they share with most of struggling humanity.

Dr. Wilhelm Reich is the only internationally-known scientist to have had contact with UFO's, to describe those experiences fully, and to disclose basic and accurate information concerning the power source employed by certain alien space ships. He was subjected to a full-scale attack by malefic aliens at his Maine laboratory, for these destructive, Life-negative entities against whom I believe I was the first to warn Ufology, knew he had unlocked a stupendous secret. He had found the key to all life and form, the chemical ether.

Dr. Reich used his weather control invention, called a
"A" 11 May 1968 - FORGING THE LINK BETWEEN UFO'S AND ETHERIAN PHYSICS

Trevor James's photographs always aimed at capturing UFO's in situ, which borderlanders will recognize is the invisible state. Such photography depends upon the administration of stimuli to the ethers that will attract such vehicles and bioforms. Development of the "cloudbuster" by the late Dr. Wilhelm Reich opened to mankind the direct, mechanically-controlled stimulation and manipulation of the primary energy continuum, i.e. the ethers themselves. On this, the first occasion on which a cloudbuster was employed in UFO photography, an emergent UFO was captured near the draw tubes, the three pipes seen to the right of Dr. James Wood's head in this picture. The smaller, black object, "pushed under" in this reproduction to secure the larger object above, reveals itself through a grain magnifier as one of TJ's bioforms, an invisible living creature aimed right in towards the camera and the cloudbuster. Made with a Minoltaflex 120 camera, using Gaevent Infrared film, unfiltered. F11, 1/50 sec. Time of day: 7.30am.
MORE INVISIBLE UFO'S

"B" Upper left: Bioform captured on infrared film near cloudbuster at 1,000 Palms Oasis, Calif. Many such bioforms are bell-shaped elementals. They correspond to certain types of jellyfish that swing the underside of their organism towards a light source, as this one appears attracted to the cloudbuster. f11 1/100 sec, Kodak Hispeed Infrared film.

"C" Lower left: Glowing UFO, invisible to normal sight, immediately above the cloudbuster unit. This one is more likely a construct or vehicle than a bioform. Photo made with infrared film exposed thru an ultraviolet filter. f8, 1/100 sec.

"D"-Right. First use of a tuned cloudbuster. On 7 Apr 1970, TJ used a single-tube cloudbuster radionically tuned to the vibratory rate of biological UFO's. This rate was established by the late Dr. Ruth B. Brown, and a Brown instrument was used to tune the cloudbuster. The object recorded is obviously an organism, but has the basic shape of a classical "flying saucer". Gaeverf infrared film, f8 at 1/50 second, exposed thru an ultraviolet filter. Made at approximately 7.45am at 1,000 Palms Oasis, Calif.
cloudbuster, to defend himself, turning this device on the swinging lights that haunted the night sky around his lab. He was able to achieve a measure of relief by this means. With my background in Ufology and etherian physics, and the overwhelming advantage of having studied Steiner, Wachsmueth and Lehrs, it was not difficult to synthesize Dr. Reich's cloudbuster with my own work. I was able to use this simple yet incredibly potent device instead of the Star Exercise as a means of attracting UFO's for photography. The very first time I ever used a cloudbuster for this purpose, I got a fine emergent UFO above the tubes of the cloudbuster. This is photograph A. in the attached display. Others followed, as shown. The enormous potency of the cloudbuster in manipulating the chemical ether depends a great deal upon the knowledge and character of the operator - and even more so upon certain forces anchored in his will. One must know where the pieces fit, or vast damage can be done. On this account, nothing will be said here concerning the actual manipulations employed or the cloudbuster variants that I have devised. Surely it is enough that we have access by this agency to the power source of the ubiquitous discs. The photographic proof is there that the cloudbuster will attract UFO's, both biological and otherwise. The energy involved thus appears as biological and not electromagnetic. Herein lies the major blockage to orthodox science in its efforts to investigate UFO's.

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This work with the cloudbuster proved that the chemical ether is the agency by which magnetism is produced. Pristine pipes from the hardware store, not bearing magnetic anomalies of any significance, acquired substantial magnetic nodes and antinodes after being used in the cloudbuster. These anomalies were sufficient on occasions to spin a compass through 360 degrees.

The iron wire used as a former for plastic ducting/the cloudbuster, acquired a magnetic charge sufficient to affect compasses two feet distant.

The UFO's have had many investigators wild-goosing after evidence of magnetic propulsion, just because their presence affects compasses and other scientific instruments that depend upon magnetic actuation. Almost all electronic measuring instruments do so depend on magnetism. The space ships are indeed ether ships, as Meade Layne so cogently pointed out in that dimming yesteryear. Employing the ethers in all their diversity, variants and combinations in their propulsion, they spin off these magnetic secondary effects just as does the cloudbuster.

These matters are all treated in great detail in my new book PULSE OF LIFE, which is due out in the spring of 1974. This interim report is to maintain contact with my many BSRAssociate friends. Perhaps it will suffice also to reaffirm our admiration for BSRA's founder, whose writings were rifled right into the truth of these matters - and at a time when there was a dearth of data.

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From "LOVE AMONG THE CABBAGES"

Magazine Article by Peter Tompkins and Christopher Bird, BSRF

Those of you who enjoyed the "Man Who Reads Nature's Signals" article on Cleve Backster in the Sept-Oct Journal will find this followup article most interesting. From an entirely different angle it throws more light on the transference of Etheric energies as revealed by Trevor James in the preceding article.

Having gained what he calls a healthy respect for whatever is going on inside plants, Backster no longer willingly performs experiments that might be harmful to his wards. In conditioning experiments, similar to those made by Pavlov in his work with animals, Backster switched from "shocking" his plants to "rewarding" them with extra light.

Quite by chance, Backster found that when plants are threatened with overwhelming danger or damage, they react self-defensively in the same way as an opossum, or indeed a human being, reacts—they "pass out," or go into a deep faint.

This he discovered when a woman physiologist, visiting from Canada, asked to be shown the reactions of Backster's plants on the galvanometer. From the first plant he got no reaction whatsoever. The pen-recorder lapsed into a near straight-line tracing on the paper. Subsequent plants also failed to react.

Dumbfounded, Backster had a thought. "Does any part of your research involve harming plants?" he asked his visitor.

"Yes," she replied. "I terminate all the plants I work with. I put them in an oven and roast them to obtain their dry weight for my analysis."

Forty-five minutes after the visitor was safely on her way to the airport, Backster's plants once more responded normally.

In still another series of experiments, Backster established the fact that a special communion, or bond of affinity, exists between a plant and its keeper, no matter the distance separating them.

With the use of automated equipment and carefully synchronized stopwatches, Backster was able to note that his plants continued to react to his thoughts and attention from the next room, from down the hall, and even from several buildings away.

Back from a fifteen-mile trip to New Jersey, Backster established that his plants had perked up and shown definite and positive signs of response at the very moment he had decided to return to New York.

To see if he could get a reaction from plants from a distance of over a thousand miles, Backster checked a friend tuned to her own plants on a 3,000-mile plane ride across the United States. From synchronized clocks they found the plants reacted strongly to her emotional stress at each takeoff and landing.

Backster has no idea what kind of energy wave may carry a man's thoughts or internal feelings to a plant. He has tried to screen a plant by placing it in a Faraday cage, as well as in a lead container. Neither shield appeared in any way to block or jam the communication channel linking the plant to a human being. The carrier wave, he concluded, whatever it is, must somehow operate beyond the electromagnetic spectrum. "We're in another dimension," says Backster. "a scientific twilight in which something can go from point to point without going between, and without consuming time to get there."

Soviet experiments

Explanations for "Backster's effect" are suitably varied. Physicists postulate a quantum of energy generated by emotion setting in motion an enzymatic reaction in the plant. Followers of Rudolph Steiner speak of the interaction between the ethereal bodies of plants and humans. Dr. Harold Puthoff, a laser physicist at the Stanford Research Institute, surmises that the subatomic particle known as a tachyon may hold the answer. Tachyons, from the Greek mean...
ing “swift.” are supposed to travel faster than light. Postulated in 1967 by Columbia University physicist Gerald Feinberg, they have so far not been experientially detected.

Generally, the reaction of academic scientists to Backster’s discoveries has been surprisingly positive. To date, more than seven thousand scientists have asked for reprints of Backster’s original research. Between twenty and thirty universities are said to be replicating his principal experiments, and various foundations have expressed interest in funding further work.

An engineer from the Xerox Company—launched with funds from a psychic research enthusiast—has been studying Backster’s phenomena in order to stimulate a plant into tripping a light switch by mere thought control.

More sensational are the experiments accomplished by Paul Sauvin, an electronics technician and inventor. Modifying the schematics in an article by L. George Lawrence (the reported pseudonym of a secret government worker) in Popular Electronics of June 1971, Sauvin was able to build sophisticated equipment to mentally trigger a device through a plant at considerable distance. Setting a philodendron on a laboratory bench two and a half miles from his New Jersey home, Sauvin sent a strong emotion to the plant. When the philodendron received his telepathic message, it triggered a radio signal that turned on the ignition of an automobile in the laboratory parking lot, starting the motor.

The instants of Sauvin’s thought transmission and of its reception by the plant were timed as synchronous by a shortwave radio station at Boulder, Colorado, two thousand miles away. Under less precise conditions Sauvin measured apparent synchronism in a plant’s ability to turn on a switch when the plant was as far away from him as seventy miles. Sauvin believes that with the expert advice of certain design specialists he will be able to perform the same feat cross-country and determine for the first time whether the energy of ESP travels either at, or faster than, the speed of light.

In the Soviet Union serious interest in the interaction and communication between man and plants surfaced in October 1970 with the publication in no less a hard-boiled newspaper than Pravda of a reportage entitled “Things Foliate Tell Us.”

“Plants talk,...yes, they scream...” declared Pravda. “It only seems that they calmly and silently bear pain.” V. Chertkov, Pravda’s reporter, visited the Laboratory for Artificial Climate at the prestigious Timiryazev Academy, where he interviewed Professor Ivan Isidorovich Gunar, head of the Academy’s Department of Plant Physiology, who, together with his staff, has performed hundreds of experiments, all of which confirm the presence in plants of electric impulses similar to the well-known nerve impulses in man.

Gunar, said Chertkov, talks about plants as he would about people. He distinguishes their individual habits, characteristics, and proclivities and even appears to converse with them. “It seems to me,” said Chertkov, “that his plants pay attention to this good, graying man. Only persons invested with certain power are like this.”

Strange talk from dialectical materialists!

The studies of the Gunar team may open up new vistas in plant breeding. By testing plants with their instruments, the laboratory workers have found that within minutes they can “select” individual plants that are more resistant to heat, cold, and additional climatological factors than others—thus quickly pinpointing traits that up to now geneticists have needed years to establish.

Phenomena of an even more parapsychological nature have also been noted by the Russians. During experiments at the Soviet Institute of Plant Research a corn stalk planted in a glass container was denied water for several weeks. Yet it did not die: it remained as healthy as other corn stalks planted in normal conditions nearby. In some way, say the Soviet botanists, water was transferred from the healthy plants to the “prisoner” in the jar, yet they have no idea how.

The death of 500 peas

Actually, Backster is by no means the first investigator to conclude that plants have feelings similar to those of human beings or to record the reactions of plants on laboratory instruments.

Early in this century, the eminent Indian physiologist Sir Jagadis Chunder Bose, founder of the Bose Institute in Calcutta, demonstrated that plants have a perfectly good nervous system and a mechanism like a heart for pumping sap.

Probing plants with a fine needle attached to a galvanometer, Bose charted a sophisticated nervous system in plants by which they transform sensations into motor impulses. In a dozen fascinating books on plant physiology he de-
talled the mechanisms whereby leaves and twigs respond to electrical, chemical, and thermal stimuli, showing that the conduction of excitation in plants is fundamentally the same as that in animals. One apparatus he devised enabled an audience to see how a turnip, pricked on one side, shuddered on the other, indicating not only sensation but its transmission.

Pursuing Charles Darwin's observations on the waking and sleeping habits of plants, Bose noted that plants suffer from fatigue just as humans and animals do. He discovered that plants are so somnolent at times that they are practically insensitive, whereas at others—usually from midday on—they are easily excitible for a period of several hours.

(Some plants are so accurately scheduled that Carl Linnaeus, the eighteenth-century Swedish botanist, whose Genera Plantorum is considered the starting point of modern systematic botany, could tell the time of day by the different openings and closings of such common flowers as daisies, dandelions, primroses, and wild roses.)

Wondering how stimulants, depressants, and poisons affected plants, Bose injected several varieties with caffeine, alcohol, musk, chloroform, and strychnine. The effects he obtained were similar to those in human beings. Caffeine proved to be a stimulant. Spirits produced excitability followed by depression. Plants injected with alcohol swayed like drunkards. Chloroform tranquilized trees to the point that Bose was able successfully to transplant a large tree without the normal trauma of its being uprooted.

With a galvanometer, Bose discovered that plants go through a death spasm similar to the death throes of animals. At the moment of death, intense excitation is produced in a plant together with a powerful discharge of electricity. The spasm itself is caused by contractions of the dying cells.

Placing electrodes in the center and on the periphery of an ordinary green pea at the moment of its death, Bose registered a discharge of half a volt. If 500 pairs of half peas were wired in series, said Bose, the electric discharge at the moment of their killing would amount to 500 volts, more than enough to explode a human being. Luckily, Bose added, cooks need not be apprehensive, for peas in the pot are seldom connected in series, and the current has minimal amperage.

* Bose was knighted in 1917 for his invention of the crescograph, an instrument that could magnify objects as much as ten million times.

Cabbages and canaries

That plants will adapt themselves to human wishes was indicated—though generally ignored—by the experiments of Luther Burbank, the New England geneticist and experimenter with plants who gave his name to Burbank, California, where he moved at the beginning of the century to develop the pitless orange and such horticultural anomalies as an apple sweet on one side and sour on the other.

Burbank said he was able to build plants to a form mocked up in his mind, that plants responded to his mental images, indicating some form of intelligence and transmission of thought.

Contemplating the desert one day, Burbank reminded himself that every plant growing there was either bitter, poisonous, or spiny, and that each of these properties must have been developed over the course of millennia for purposes of self-defense against threatening predators. If a spiny cactus were given a human cultivator’s love and protection, Burbank reasoned, it might abandon as unnecessary the urge to grow spines.

While conducting his experiments to make “spineless” cacti, Burbank talked to his plants to create a vibration of love. “You have nothing to fear,” Burbank would tell his cacti, “You don’t need your defensive thorns. I will protect you.”

Gradually the plants of the desert evolved into a thornless variety. In Santa Rosa, Burbank told Swami Yogananda: “The secret of improved plant breeding, apart from scientific knowledge, is love.”

Burbank also proved that the natural evolution of a plant could be telescoped speeded up. Experimenting with a walnut tree that normally would have taken more than thirty years to reach a state of abundant nut production, he was able to make it bear abundantly in half that time. “I now see humanity as one vast plant,” said Burbank, “needing for its highest fulfillment only love, the natural blessings of the great outdoors, and intelligent crossing and selection.”

Then there is the case of Marcel Vogel, an IBM research chemist in Los Gatos, California. Vogel, who has patented several inventions of crucial significance for the storage of information in IBM computers, came across Backster’s original article while searching for material for a course on creativity to be given to IBM engineers. A confirmed skeptic, Vogel was nonetheless impelled to reread the article. Soon he had his students deeply involved in repeating
Backster’s experiments. To his amazement, Vogel found that when his students discussed engineering, his plants showed little or no reaction, but that when the subject turned to sex, the plants showed signs of sudden excitation. All of which led Vogel to speculate that ancient fertility rites, in which humans had sexual intercourse in freshly seeded fields, may have been authentic stimulants to plant growth. Vogel also found that his plants reacted to ghost stories. He remains puzzled as to whether the plants were picking up the emotions of the listeners or actually reacting to human interest in the spirit world.

As the Pythagoreans were aware, music appears to have an effect on plants. With a recording of De Falla’s Nights in the Gardens of Spain, Vogel was able to obtain rhythmic oscillations from the plants. This corroborates the evidence of Mrs. Dorothy Rettalack, who grows plants to music at Temple Buell College in Denver, Colorado. Mrs. Rettalack reports that plants respond favorably to Bach and Ravi Shankar’s classical Indian sitar music, but that when her plants hear “acid rock, they cringe, lean sharply away from the sound, and die in a few weeks.” Even the roots, says Mrs. Rettalack, grow aslant, rejecting the music.

Plants, says Vogel, appear to have feelings quite as sensitive as those of human beings: if a person thinks derogatory thoughts about one of his plants or talks to a plant in a derogatory way, while praising some other plant, the first plant can be made to wither to the point of death.

Vogel, who teamed up for further research with a medical doctor, John Meyers, the author of several papers on psychiatry in industry, says that plants react favorably to being talked to, to being admired, to being touched. He claims that anyone can get a plant to flourish, simply by giving it attention and wishing it well: the plant will flourish and grow in direct proportion to the amount of affection and admiration it receives from its caretaker.

Vogel performed an experiment with two leaves freshly picked from a single plant from his garden. One he put by his bed, paying attention to it every day and willing it to live; the other he left unattended in another room. After a month the leaf to which he paid no attention was flaccid, turning brown at the edges and beginning to decay. The leaf on which he had focused his attention was radiantly vital, green, just as if freshly picked. It had sealed the wound where it had been torn from the plant and appeared to be thriving on no more sustenance than the attention from a human being.

“Love,” says Vogel, “is expressed to a plant as a wish for it to be happy and grow. It is like feeding it energy in the form of psychic food.”

Dr. Paul Blondel, professor of natural science at Blake College in San Diego, California, supervised a two-year research program in the 1960s into the emotional life of plants. Blondel contends that it is possible to assess and calibrate the “disposition” of various types of plants. Cabbages, tomatoes, and potatoes, he believes, are most susceptible to kindness and flattery. At the other end of the scale, exotic flowers such as orchids and gladioli are the most nervous and temperamental.

The sensitivities of plants to the world around them may now be used to combat the mounting problems of air pollution. According to James Long, a biologist working for the Missouri Air Conservation Commission, sweet corn, tomatoes, romaine lettuce, tobacco, and gladioli of the Snow Princess variety, as well as other vegetables and flowers, can, should, and probably will be used to check pollution levels in the atmosphere. His idea is that these plants can serve as a warning device as effectively as canaries have been used to detect poisonous gases in coal mines.

Findhorn garden

But the most amazing recent experiment with plants is perhaps the one being carried out on a windblown patch of land surrounded on three sides by the North Sea on the east coast of Scotland, on Findhorn Bay in Moray. There, on a half acre of soil that is mostly sand and gravel, a nature-loving group is growing forty-pound cabbages and stunningly beautiful flowers by “communicating with the spirits that animate their plants.” Peter and Elixir Caddy, the originators of the experiment, maintain they have entered into spiritual communication with the primordial architects of the plant world, the ancient Devas who control the universal laws of plant growth.

In their first season, the Caddys grew sixty-five different kinds of vegetables, twenty-one fruits, and forty-two herbs in ground that agricultural experts considered worthless for growing anything but gorse. R. Lindsay Robb, professor of agriculture and former chief of a U.N. Food and Agriculture mission, after inspecting
the garden, found that “the vigor, health and bloom of the plants in midwinter on land which is almost barren sand cannot be explained by the application of any known cultural methods of organic husbandry.”

The devotees of the Findhorn garden say that what makes a desert bloom, more than water or fertilizer, is communion with the living plants. Man’s most important contributions, they say, are the radiations such as love he puts into the soil while cultivating it. According to the Caddys, each plant species has a different guiding spirit that persists despite the growth, flowering, and demise of the individual plants. These spirits, say the Caddys, take pleasure when the exquisite flavor of a raspberry or brilliance of a dahlia is appreciated by a human being, and do their best when their efforts are most happily acknowledged. Happiness and joy in what one is doing, say the Caddys, are the prime requisites for success in any venture.

Because of the modern emphasis on rationality, the possibilities of a spirit life in plants were neglected until the advent of experiments such as those of the Caddys, Cleve Backster, and Marcel Vogel; but in ancient times a whole kingdom of nature spirits was commonly accepted. To chairvovants among the Celts, such a world of elves and fauns and the great god Pan was a matter of direct vision and experience.

Now, say the Findhorn gardeners, times are changing, a new “Aquarian” age is upon us, one in which this plundered planet may yet revert to an approximation of the Biblical Garden of Eden, where, they suggest, an original sin may have been to eat an apple without acknowledging and appreciating its full cycle of creation. The complete article from which the above was taken was in the November 1972 "Harper's Magazine." Peter Tompkins and Christopher Bird have expanded it into a much larger work originally planned to be titled "The Occult Life of Plants"; but occult is a dirty word, even to many of our Associates! So the book has been retitled "The Secret Life of Plants", published by Harper and Row; and is now available.

Findhorn is perhaps the most outstanding of the several New Age organizations or communities which have come into being in the past few years. It is such a success that an unending stream of visitors comes by for indoctrination in Aquarian Age principles of peace, brotherhood and international cooperation. A few join the community. Others carry the vision of how it can be done back to their own lands; and so the Light of the New Age spreads, even as the angry gods of the Old Age, the Piscean Age, pile up the clouds of gloom and doom for all They have created the past two thousand years. Gotterdammerung. Richard Wagner saw it all so clearly a hundred years ago, the Twilight of the Gods, and dramatized it in his opera. Wagner was a "priest-initiate" of our Western Mystery Tradition.

So is Peter Caddy -- though more on the Mystic Path, rather than the Hermetic -- and the widening circles of the endeavor at Findhorn reveal the Power, Wisdom and Love pouring forth there from the Inner Planes. The address is Findhorn Foundation, The Park, Findhorn Bay, Forres, Moray, Scotland. They have regular publications which help one to keep in touch with this advanced work. Its importance becomes every day more obvious as the pace of the break-up of our old civilization increases.
INSPIRED BY THE DARK FORCES
CQC On The Rise And Fall Of
Hitler's Third Reich
Part XV, Conclusion

It's time to bring these Clips, Quotes & Comments on the occult side of Adolf Schicklgruber's operations to an end. Not because we have no more, oh no, there's a shelf full of it behind me here as I type. The rising chorus of protest in the mail indicates too many of our readers are not really ready for the truth in this area. The aberrated sexual practices of humans, from which the Forces of Evil derive their power for control over humans, are too nasty to be faced or understood directly, for the older generation at least.

Then there is the shrewd admonition of Daddy Bray during a learning session in Honolulu in 1964. This Hawaiian Kahuna said: "Teach only 80% of what you know to your students. Save the other 20% to protect yourself from them!"

As for the physical fall of Hitler, the occult principle behind it is well described by Dion Fortune in the chapter on The Qliphoth in "The Mystical Qabalah". She is speaking of the cruel God of the Old Testament and all the religious persecutions that have been performed in His unbalanced name.

"It forms the Qlipah of Geburah (Mars on the Tree of Life) and every cruel and oppressive nature is in sympathy with it. To its sphere goes all the overplus of the force they emanate that is not absorbed by the opposing force in the universe -- all the unslaked revengs, all the unsatisfied lust for cruelty; and these forces, whenever they find a channel of expression opening up, rise through it.

"Consequently the man who gives way to cruelty soon finds that he is not merely expressing the impulses of his own undeveloped or misshapen nature, but that a great force like a stream in spate (flood) is urging him on, driving him from one outrage to another till finally he loses his self-control and discretion and is swept away to self-destruction by some incautious expression of his impulses."

So the Great Coward escaped the prison of the flesh by suicide in the bunker under Berlin at the end of World War II, selfishly leaving his staff to face the consequences of his evil deeds. What a phony, tin-horn hero! Of course death is not the end of being -- though total annihilation is possible to one who absolutely refuses to cooperate with Evolution. Arthur Ford, writing through Ruth Montgomery in "A World Beyond", says that Hitler continued to rant and

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and rave on the Lower Astral plane as he had on the physical; but the Forces of Evil no longer had any use for this right-wing political fanatic. The brilliant inanities which had hypnotized millions in Germany had no force on the Astral, except a centripetal one which took him further and further from earth-physical to the elemental outer reaches of the earth-moon system, there to become one of the primeval forces of Nature.

KOHOUTEK, A ZODIACAL GARBAGE TRUCK?

Is there no escape for the Fuehrer from this terrible condition into which he has propelled himself by his rebellion against the Light? Yes, according to the "Cosmic Doctrine" of our Western Mystery Tradition, a one-time comet such as Kohoutek offers an escape to "those rare units of evolution who, by the persistent misuse of epigenesis (free will), have dedicated themselves to destruction".

Well known comets with regular periods, such as Halley's operating on a 72-year cycle, could be said to be solar system busses. Their main job apparently is to move souls or spirits from planet to planet.

The first guess-timate of Kohoutek's period was 75,000 years. Now astronomers are saying that is too short a time and are speaking of a million-year cycle -- which might as well be never as far as we are concerned; and this would make Kohoutek a Sidereal Idiot.

THE "UNKNOWN DEATH"

Does the coming of Kohoutek offer Hitler and other such murderers a chance to exchange the planet earth for a comet, as a last desperate choice of Free Will? It would seem so. Consider these thought-provoking observations from page 87 of Dion Fortune's "Cosmic Doctrine": "The comets, it may be said, are aggregates of atoms drawn together by means of the electrical disturbance occasioned by the influence of Entities upon subtler planes. These Entities are great Cosmic beings that have no matter of the seventh Cosmic plane in their composition and therefore cannot form a universe which perceptible to the physical senses of the first plane of a Solar evolution."
"The comets do not generate a group soul which can evolve. They are Sidereal idiots. Artificial Elementals are their souls, and they are concerned -- certain of them -- with Cosmic scavenging. To them are sent those rare units of an evolution which, by the persistent misuse of epigenesis, have dedicated themselves to destruction."

The Moon doesn't have a group soul either; so perhaps we should call the moon a solar idiot; and the moon scavenges all the effete matter of the earth. The "units of evolution" sent there for rehabilitation -- for the moon is the earth's jail -- are not beyond redemption.

"The (scavenging) comet in its orbit takes such souls to the outermost bounds of the Cosmos wherein there are no influences to which they can react, and the Cosmic atom-images which go to the building of their component parts cease to be reflected.

"That is the Unknown Death. Such units cease to be -- completely -- and there is no reincarnation or fresh start. Even their karma is disintegrated and touches not the Group Spirit. It is said of such that they exchange their planet for a comet. They elect to go too far and too fast, but they go too far and too fast for their forces of cohesion; and the comet to which they have yoked themselves, when it returns again to the sphere of our solar system, is found to be without them."

**THE ULTIMATE IN FREE WILL**

For the Black Magician on the Left Hand Path this is the ultimate in Free Will or Epigenesis, the ultimate escape from responsibility. He knows only too well the awful retribution which awaits him, millions of souls crying for justice because of torture, starvation, murder, at his commands. He thought to escape this at the physical level by suicide, and did; but on the Lower Astral conditions are even worse, his accusers, his victims are everywhere, mocking him with curses; and he no longer has his all-powerful secret police to protect him.

There must be some escape from this hell on earth! There is. In the dim distance appears a fiery chariot of the Gods. He feels the thrilling pull of its attraction. Others seem to be merging themselves with it as it draws closer. He has always been lucky in coming up with a way out, an escape from his enemies; so this decision is easy. He's made thousands of such decisions before, for himself and against others. This is the only logical step in a series which began a long, long time ago. He'll exchange the filthy old planet earth for this glamorous visitor any day; so with a shout of derision and triumph he is free of the earth. He always despised it anyway. But in ridding himself of the earth, the earth is fortunately rid of him. Isn't it wonderful?

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FROM A MARTYR TO THE FORCES OF EVIL

"The conflict between different approaches to the liberty of man and mind or between different views of human dignity and the right of the individual is continuous. The dividing line goes within ourselves, within our peoples and also within other nations. It does not coincide with any political or geographical boundaries. The ultimate fight is one between the human and the sub-human. We are on dangerous ground if we believe that any individual, any nation or any ideology has a monopoly on rightness, liberty or human dignity."

Dag Hammarskold

The above quotation, so apt to Christmas and the Holiday Season of 1973, was on a Christmas card from Associate Angela Kilsby. We want to thank her and all who showed their thoughtfulness with cards this Holiday Season. With the card was a $7 check and this note for a gift subscription.

"My Granddaughter, age 13, is quite interested in our field. Your Borderland Journal will help her understand many things. Hope all is well with you both, that you have good health especially, and love."

A.K., San Francisco, California

FROM ONE OF THE ORIGINAL BSRASSOCIATES

"Enclosed is a check for $7, I would like to join again. I had a great deal of correspondence with Meade Layne, and with Ralph Holland, as well as other Associates ---- and I guess my nostalgia when I read the Rolf Telano material again is what sparked my interest enough to re-subscribe (after reading a borrowed Journal). I also knew many of the early Saucer researchers, from Kenneth Arnold on.

"The answers published in CQC after R.D. of Iowa's question in the current issue are intriguing. (We published California Congressman Stark's forecast of an attempted military takeover of government by Nixon.) I guess Greece already fell since that issue was published, and the 'regionalism' proposed for this country makes me wonder how restricted things will yet become -- gas and a hundred other shortages contributing! Wonder if the world-wide alert of U.S. Forces when the Mid-East broke open was a trial balloon to see how far 'they' could go with the U.S. people, or to hold the USSR in check, or both? I have noticed that both the U.S. Air Force, as such, and the Central Intelligence Agency were formed after the Flying Saucers came in great numbers.

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"Could my subscription start with the Nov-Dec issue? I have a friend who is a chemical-atomic-physics-mathematics wizard, and I would like to loan my own copy to him for the sake of the formula on top of page 23. Thanks. And keep up the good work as long as 'they' will let you. Will 'they' close us borderlanders down before our ESP gets developed to the place where their barriers will be of no avail to them?"

Rev. M.H.N., Sioux City, Iowa

Welcome to membership again, Reverend, and your Nov-Dec Journal is on its way. Yes, the trend toward military dictatorships is on all over the so-called "free world". It doesn't seem likely that the U.S.A. will escape it. Millions will welcome it -- those who voted for Nixon, for instance, in the last desperate hope that a "Napoleon" of the far right will restore law and order. Thousands will head for the borders, voting with their feet. Liberal journals of opinion like ours can be easily shut down, just by cutting off our supply of paper "lor more essential needs", or by denying use of the mails. The Twilight of the Gods of the Old Order sacrificing liberty and civil rights to maintain control of their wealth and power, and destroying their civilization in doing it.

This brings to mind Richard Wagner again. He was a fighting young liberal in 1848-49 when the fires of rebellion against slavery swept the world. The predictable reactions of the Wotans and Hagens of Germany of the time forced the young composer to flee for his life. He first went to Weimar where Franz Liszt was rehearsing "Tannhauser", but the order for his arrest was out. Liszt got a passport for him under an assumed name and he slipped safely across the border into France. Wagner should have found Paris stimulating -- the French were having their own liberal revolution -- but his attempts to establish himself as a revolutionary journalist were coldly received.

The conflicting forces of the Left and the Right in Paris were not conducive to creative work. With his wife who had come to join him in 1849, Wagner moved on to the calmer atmosphere of Switzerland, there to remain in exile for 12 years. He became a citizen of Zurich. One of the first operas he put into composition during this, the most productive period of his life, was the Twilight of the Gods, the passing of the Old Order. Seems a good time to get out and play a recording of Siegfried's Funeral March, from Act 3 of Gotterdamung.

THE DAWN OF KOSMON

1848, the beginning of the New Age, according to the new Bible, Oahspe. Let us review it again briefly through the eyes of Carl Sandburg: "The peopling of America with labor supplies, for the operation of her factories and mills, for the breaking of her prairies and the raising of crops and building of towns on these prairies, goes on directly connected with events in Europe. Into America come men, women and children who saw the dark year of 1848 in Europe, when..."
the barricades and battalions of revolution arose from London to Moscow, from Prussia on the north to Sicily on the south. In England the speeches, pamphlets, and street meetings of the Chartist movement scared the government into passing a law making seditious speeches an act of felony. The habeas corpus act is suspended in Ireland.

"No less than 17,000 constables are sworn in to keep the peace in London when a crowd of a half-million persons is to gather on Kensington Common. One agitator cries, 'If a few hundred do fall on each side, they will only be the casualties in a mighty movement.'

"Europe has grim memories of 1848; civilization was shaken into wild pieces of hunger and hate. The French February revolution spread to every corner of Europe. King, emperor, czar and sultan loaned each other money, guns, armies. Thousands of barricaded workmen took power and possession over the cities of Paris and Vienna, held those cities for weeks and were shot down and their revolutions blown off the map by superior guns and fighting forces.

"So far did the revolutions go in the old feudal governments of Prussia and Austria that Prince Wilhelm left Berlin for London, leaving placards saying that his palace was the property of the nation; the Austrian Prince Metternich, chased out of Vienna, told a friend in London, 'I have sometimes ruled Europe, but Austria never.'

Metternich, devout Roman Catholic and close friend of the Rothschilds, is the idol of our present Secretary of State, Kissinger.

"As the news of the barricades in Paris reached Czar Nicholas in Russia, he had mobilized his armies and ordered a manifesto written, closing with the words from Isaiah, 'Listen, ye heathen, and submit, for with us is God.' In Italy and Hungary governments changed hands like chess pieces; Garibaldi, Mazzini, Kossuth became famous names."

An ardent supporter of Garibaldi's fight for freedom from the Church in Italy was an obscure Russian woman of good family. Left for dead with multiple sabre wounds by the roadside, Helena Petrovna Blavatsky survived to become world famous as an occult scientist.

"And republics set up for a few days or weeks by the revolutionists were tumbled over. In France, Louis Napoleon, a whiskered nephew of Napoleon the First, took crown as Emperor. Such events
set the face of hundreds of thousands of home-
less, landless, propertyless peasants and city
workmen toward America... In ten years the
ships at the ports of the country unload 2,600,
000 people from overseas. In one year come
400,000..."

THE GREAT EMANCIPATOR

The American lawyer who would later be
"a casualty in a mighty movement" was only a
circuit-riding barrister in Illinois in 1848-
49. He was a rather melancholy one at that.
He had just failed in his bid to be re-elected
to Congress.

But the highly disturbed Astral currents
of the world flowed through the frontier coun-
try of Illinois. This great soul was sensi-
tive to them. To him the desperate longing of
millions of souls for freedom from slavery was a call to Service
which could not be denied. Eventually he was to become the greatest
revolutionary of all, freeing millions from bonded servitude with a
stroke of the pen. Of course this violation of private property
rights earned the undying enmity of MIROS -- Military-Industrial-
Religious Oligarchys on both sides of the Atlantic. He could not
be allowed to live.

But in the early 1850s he was still the obscure circuit rider,
going with the judge and fellow lawyers from town to town to try
cases. At night they had to make-do with available accommodations,
sleeping several to a bed when necessary. In "Abraham Lincoln, the
Prairie Years", Vol. I, Carl Sandburg gives this revealing anecdote
from one of Lincoln's fellow lawyers, Henry C. Whitney.

"I was awakened early, before daylight, by my companion sitting
up in bed, his figure dimly visible by the ghostly firelight, and
talking the wildest and most incoherent nonsense all to himself. A
stranger to Lincoln would have supposed he had suddenly gone insane.
Of course, I knew Lincoln and his idiosyncrasies, and felt no alarm,
so I listened and laughed. After he had gone on in this way for say,
five minutes while I was awake, and know not how long before, he
sprang out of bed, hurriedly washed, and jumped into his clothes,
put some wood on the fire and then sat in front of it, moodily, de-
jectedly, in a most sombre and gloomy spell, till the breakfast bell
rang, when he started as if from sleep, and went with us to breakfast.
Neither (Judge) Davis nor I spoke to him; we knew this trait; it was
not remarkable for Lincoln, although this time to which I refer was
a radical manifestation of it, a proof that 'true wit to madness,
sure, is oft allied'."

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THIS DUTCH "ATLAS" CANCELLED OUT

"I cannot agree anymore with your political opinions which you advocate in the Journal. Here in Europe and especially in the Netherlands we have a socialistic government. Here you can experience in practice what this really means. Business choked in all kinds of regulations and laws. A working climate that is purely rotten. Inflation growing at a terrifying rate. All the newsmedia day in and day out spitting half-communist ideas. If you want to have an exact picture of what's going on here, you better buy some copies of the Signet paperbacks by Ayn Rand, author of 'Atlas Shrugged'. If you read some of her books you get the right idea about the way we have to live here under those looters and moochers; and then perhaps you may understand why those ideas you're launching will bring disaster to the U.S.A. in the near future, as it already did in a lot of European countries. Ayn Rand: 'Capitalism, the Unknown Idea', 'The New Left: The Anti-Industrial Revolution', and 'The Virtue of Selfishness'."

W.H.G.W., Oosterbeeck, Netherlands

This Dutch banker must have been in Seventh Heaven when the Nazis occupied Holland in World War II, and his hero, Adolf "Atlas" Hitler was running things like they should be run, with absolute authority from the far right. Too bad we had to offend this ex-Associate by revealing the nasty sexual aberrations by which the Forces of Evil kept Hitler under control. Now Mynheer Wooninck has a new capitalist hero to admire and emulate, King Faisal of Saudi Arabia. When this Atlas shrugs, the whole Western world trembles, and a good part of the Orient as well. That's real power, with which this Arabian despot has succeeded in bringing America to its knees, something Hitler came no where near doing. I think we could say that Faisal, pictured here, is the epitome of Ayn Rand's "Virtue of Selfishness". How ex-Associate Wooninck must thrill to see this naked capitalist power bring his own country, the Netherlands, to its knees; and Faisal is not a Communist! He is a devoutly religious Mohammedan, and an almost perfect example of what an occultist would call positive evil.

THE LORDS OF MATERIALISM

Faisal is not alone, of course, there are many like him in the Military-Industrial-Religious Oligarchies which run the nations of the world. For a clearer picture of them read the description given by D.K. through
Alice A. Bailey in "Esoteric Healing" under Law IX: "Perfection Calls Imperfection to the Surface":

"Those men are truly evil who seek to enforce a return to the bad old ways, who endeavor to keep their fellowmen in slavery of some kind or other, who block the expression of one or all of the Four Freedoms, who gain material riches at the expense of the exploited, or who seek to hold for themselves and for gain the produce of the earth, and thus make the cost of life’s necessities prohibitive to those not richly endowed.

THEY SIN AGAINST THE LIGHT

"Those who thus work, think and plan are to be found in every nation, and are usually of prominence because of their riches and influence; however, they sin against the light and not through ignorance; their goals are material and not spiritual. They are relatively few compared to the countless millions of men, but are exceedingly powerful. They are highly intelligent but unscrupulous, and it is through them that the Forces of Evil work, holding back progress, promoting poverty, breeding hatred and class distinctions, fostering racial differences for their own ends, and keeping ignorance in power.

"Their sin is great and it is hard for them to change, because power and the will-to-power (as it militates against the will-to-good) is a dominantly all-controlling factor in their lives. These men are today (EH first published in 1953) working against the unity of the United Nations through their greed, their determination to own the resources of the earth (such as oil, mineral wealth and food) and thus keep the people weak and with inadequate food. These men, who are found in every nation, thoroughly understand each other and are working in great combines to exploit the riches of the earth at the expense of humanity."

"EXECUTIVE ACTION"

A highly dramatic example of the men of conscious, deliberate evil described above by D.K. is in the current movie hit, "Executive Action". Thousands and thousands of people are now seeing how it could have happened: Texas oilionaires plotting the assassination of President Kennedy, the
hiring and training of the three sharpshooter assassins, the setting up of Oswald as the fall guy or scapegoat, and then the drama of the great crime itself on Dealey Plaza, Nov. 22, 1963.

Perhaps the best proof that there was a plot and plotters is the systematic elimination of key witnesses since that date. This is not brought out in the film but in the advertising: "In the three-year period which followed the murder of President Kennedy and Lee Harvey Oswald, eighteen material witnesses died -- six by gunfire, three in motor accidents, two by suicide, one from a cut throat, one from a karate chop to the neck, three from heart attacks, and two from natural causes. An actuary, engaged by the London Sunday Times concluded that on Nov. 22, 1963, the odds against these witnesses being dead by February 1967 were one hundred thousand trillion to one."

ASTRONAUT'S BREAK WITH THE LORDS OF MATERIALISM

"I have an aka thread connection with astronaut Edgar Mitchell. I met him by accident at Universal Studios in Hollywood and have had correspondence with him since. He has been busy with a shift of base from Houston to Palo Alto, California. The big, reactionary outfits around Houston and sucking the public tit dry are enraged at Mitchell's break with the orthodox, money-based, money-dominated scientism that they purvey. While Mitchell is no occultist or Ufologist, he is sufficiently changed by his moon-walk experience to give a little higher priority to his planet and less to his bankroll.

"This has lined up the evil Ahrimanic powers solidly against him, and he is having financial difficulties -- something every person can anticipate who sets out to tread on the toes of the Boys Downstairs. Research money in this country is largely reserved for preservation of the existing social order, the existing money system, and the existing beneficiaries of this money system.

"But in recent months I have become aware of a vast scientific 'underground' that has developed in the U.S. and other Western countries, consisting of qualified, working scientists and engineers whose inner lives have finally revolted against the scientism palmed off as science in our times. I am directing as many of them as I can to BSRF, as I feel this will give our membership a heave in the right direction, and also bring in new minds and new contributions. All of these men are in some way into or on to the psychic aspect of things. To survive economically, of course, they must face daily the draft occasioned by heeling to the Old Order. Their hearts, however, are not in what they are doing, or in the ends to which it is being turned. Stranger than the growth of this underground is the esteem in which I find myself because of my Flying Saucer book, 'They Live In The Sky' (1959) which has unaccountably become a prized classic among scientists in this field."

Trevor James, San Pedro, California

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THOMAS A. EDISON, PROPHET WITH HONOR

In the 3rd Quarter 1973 edition of the "Chalice Well Messenger" from Glastonbury, England is the following letter to the Editor:

"Sir, you mentioned Edgar Mitchell in your Editorial so I wondered whether your readers would be interested in the following: Bertha Harris, our well-beloved veteran medium, was a patient in my aunt's nursing home when I first met her years ago. In 1932 she sat in a Direct Voice Circle with Leslie Flint when a Thomas Edison came through, and told Bertha that she would go to America, visit his laboratory and shake hands with a man who had walked on the moon. Bertha has just returned from a successful tour of America, demonstrating her psychic gifts. She was shown around the Thomas Edison Laboratory, now a museum, by Edgar Mitchell, who shook her warmly by the hand on her leaving."

Mrs. Eileen Palmer, Salisbury, Wilt.

Here's an example of fixed karma indicating that Mitchell was committed to a leading roll in the space program before birth! It was part of his soul plan for this life. Should it be surprising that great ones of the nation's past are overshadowing his work? Of course not. Let us also remember that Thomas A. Edison was one of the early members of the Theosophical Society after it was founded by H.P. Blavatsky and Henry Olcott in New York City in 1875. The fact of this prophecy and its success, 40 years later, is indication of Spirit control of events which should be a great comfort to all of us in these chaotic times. The chaos is part of the Plan, a necessary purge of outworn, outmoded human institutions which no longer serve the Ever-Present Creator's purpose.

PERSONAL MESSAGE FROM THE SIXTH MAN ON THE MOON

"Fellow Humans:

"I believe that civilization is in a critical state and mankind is at an evolutionary crossroad. On one hand problems and conflicts have arisen which are global in scale and have brought society to a condition of escalating planetary crises. On the other hand, man's potential for creative change, fulfillment, and benevolent control of his environment have never been greater. I believe that both problems and potentialities are ultimately a function of human consciousness, i.e., there will never be a better world until there are better people. The most effective and enduring way to resolve the problems and to realize the potentialities is through the enlightenment of individuals. I believe man's consciousness is the critical factor in the future we will build for ourselves, therefore: We need to know more about the mysteries of the ages -- what is human conscious-

EDGAR D. MITCHELL

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ness? How can it be developed? Does it survive physical death? More about psychic healing -- how does it work? How can we teach people to be healers? Can we relieve the pain and suffering of chronic disease? More about the energies which provide life and activity in physical matter on our planet in order to discover new energy sources for our nation and the world.

"More about how to measure the life forces which regulate our physical lives -- can we measure human aura? Can we 'see' and understand newly discovered life energy systems in the body? More about how paranormal capabilities fit into scientific, physical laws of the universe -- can we explain psychokinesis? Telepathy?

"To help achieve a new understanding and an expanded human consciousness about these dramatic new frontiers for science, I have established the Institute of Noetic Sciences. The functions of the Institute are (1) basic research, (2) education, (3) public communication, and (4) social application. How these functions will be described in greater detail in the overleaf. I invite you to join me in discovering the new future of humankind. We need you."

Edgar D. Mitchell, Sc.D., Institute of Noetic Sciences, 575 Middlefield Road, Palo Alto, California 94301

Regular membership in Mitchell's Institute is $25 a year. Student memberships are $15. Write to the above address for more details and for application blanks. Borderland research needs prestigious individuals like this astronaut. Your editor is thankful that he has joined the ranks of "the outsiders".

HERE'S ANOTHER ONE

"I just discovered the existence of your foundation among a batch of old copies of your Journal in a used book store. Wow! It's great! I absolutely want to subscribe to the Journal if you are still functioning. Please let me know as soon as possible."

A.A., Berkeley, California

POLARITY IN THE LIFE FORCE

"I watched Uri Geller on the 'Not For Women Only' TV program the week Barbara Walters had Edgar Mitchell and others on. Uri uses the feminine polarity in his work for sure, likes a roomful of women and couldn't bend his tablespoon until he had Barbara rub it too. He seemed inhibited by the hurry of TV and the doubting Thomases I could feel around him, but with her 'push' he bent the spoon. He also ruined her apartment key by bending it. Have always tried to be positive about the politician scene but find the present one too much for me and have a hard time keeping from blowing my top over the stupidities now rampant in Washington. . . "

G.S., Delton, Michigan

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WARPED SPACE, OR INTO THE 4TH DIMENSION AND OUT

One of the best of the 1973 UFO stories was sent in by Associate Ed Schultz, from the "National Enquirer", Dec. 16th: "The bizarre incident occurred Thursday, Oct. 18, at 11 p.m. The helicopter, a Bell Huey jet, was about 50 miles south of its home base, Cleveland, Ohio's Hopkins Airport at the time. Crew Chief Robert Yanasek was the first of the helicopter's crew to spot something unusual.

"I saw a red light on the horizon to our right, coming at us fast, and I alerted the captain." This was Capt. Coyne, 35, who is also commander of the Army's 316th Medical Detachment.

"I saw that the light was traveling toward us at more than 600 miles an hour," said Coyne, 'and I thought it must be a jet fighter from the nearby Mansfield Air Force Base. I immediately radioed Mansfield to tell them to keep their pilot out of our way. I had just made contact with Mansfield, the light closing in on us fast, when my radio suddenly went completely dead. The other craft was dangerously close now and I had to take immediate evasive action.'

"He threw the helicopter into a crash dive, from an altitude of 1500 feet. The UFO came to within 500 feet of them. Then it did something the four airmen had never seen any aircraft do before. 'It slowed down to our exact speed of 100 miles an hour and hovered above us!' said astounded copilot Lt. Arrigion Jezzi.

"Staff Sgt. John Healey, fourth crew member, put in, 'It was exactly like those unbelievable sketches I've seen of UFOs. It was about 60 feet long, without any portholes or intake openings that we could see. At first it was just showing a red light at the nose. Then a green spot light at the back swept around and shone into our cabin.

"After hovering over the helicopter for a few seconds the UFO turned and sped off to the north. Capt. Coyne pulled the helicopter out of its dive. They then discovered the most freakish aspect of the episode. Their altitude was now 3800 feet!! During their 'dive' downward from 1500 feet they had been lifted over 2000 feet by the UFO, in seconds.

"This, the Enquirer was told by a Federal Aviation Administration (FAA) official is simply impossible for the aircraft to do under its own power. Said Capt. Coyne, 'I headed north out of the area at full
speed. I thought, 'I'm not staying around here in case that crazy machine comes back.' Ten minutes later our radio was operating normally again. . . I've always been skeptical about UFOs and I still hope there's some logical explanation for what happened. Frankly, if I'd been flying the helicopter alone I wouldn't have reported the incident because it's so unbelievable. I wouldn't want to risk my position as unit commander. . ."

THE MOBIUS STRIP

Capt. Coyne hoped that "someone will come up with an explanation" of UFOs but especially of that sudden 2000 ft. change of altitude. There is an explanation of sorts in the physics books, the Mobius Strip. Might as well play with that because metaphysical explanations don't really explain anything to the orthodox.

A German mathematician and physicist of the 19th Century came up with the Strip. Cut out a strip of paper 15 inches long and an inch wide. Before pasting the ends together put a twist in the strip, as illustrated on the preceding page. Theoretically, your paper strip has two sides. Call one side the Third Dimension, the other the Fourth Dimension. Ordinarily, to get from one side to the other, you would have to cross over the edge, the borderland between the Two Worlds. But the Mobius Strip has only one side!

Take a pencil and put the point at the middle of the Strip. Now start drawing a line lengthwise of the Strip. Keep on going, and going, until your pencil arrives at its original starting point, without having lifted it or having crossed either side! Now to confound your rational mind even further, cut the Strip in two by scissoring along the line you have just drawn. Instead of winding up with two interlocking circles of paper, your Mobius Strip will have doubled its length! And when laid down it should naturally fall into that well known symbol of infinity, the horizontal oo.

The obvious trick of the Mobius Strip is the 180° twist in the paper. Does this give us a clue that the Scale of Tangibility by which objects appear and disappear from this Three Dimensional Continuum is a spiral, not a straight line? It seems likely that the UFO enveloped or absorbed the helicopter in its own gravity field, thus the four-man crew felt no gravity or "g" acceleration and deceleration during the 2000 ft. jump upward. Seeing that time is one of the important factors in the gravity equation, perhaps there was no "time" involved in the jump. It might have been instantaneous from the 3-D point of view. If that is so, then both the UFO and the helicopter would have disappeared at the lower altitude and suddenly reappeared at the higher altitude!

Having posed this problem in understanding to the rational mind the best way to get an answer is to shift gears in consciousness to a completely passive state for a moment. A Kabalist would call it
"meditation without support". Then patiently wait until the Sea of Consciousness which surrounds you tosses up some ideas on the shores of your awareness. These might, or might not, satisfy your rational mind as to how and why that Army helicopter was taken through the Veil. If you believe your ideas are significant and worth sharing with the Associates, by all means send them in.

BSRF LIGHT SHINES IN AFRICA

"I have been highly occupied in the organisation of members who have been interested in the work of Borderland Sciences Research Foundation. The last parcel of literature was highly enjoyed by me and by earnest participants. I can assure you that the contents were found very useful and I am greatly worried by participating friends to request you to send regular issues to us. It is regrettable that we have no dollars to send to you for copies. It has been in my mind to organise regular classes for further studies on this Borderland Sciences and I dont know if you would approve of this. Thank you very much for your sincerity and love over my own well being and affairs.

"Sir, you know since last you sent some addresses to me for help in my quest for further studies I have had other suggestions from some African friends over there that I should direct my appeal to charitable church organisations. Sir, if it would not be asking too much from you, I would appeal to you once again to help me by sending names of important church organisations, especially those which have Bible colleges. You see, I would even study religion and later on read for another course. Please help me. Greetings to your well wishers."

Sunday Wilson Akpan
No. 64 Abak Road
Uyo, S.E. State, Nigeria

Here's a chance to begin 1974 on a positive note by sending relevant borderland literature to this seeker in Africa, also the names and addresses of any Stateside Bible colleges which could extend educational help to him and his friends.

INTO THE FOURTH DIMENSION, FOR AN INDEFINITE STAY

"Enclosed is a Money Order to cover purchase of two memberships, Beginning and First Class with the Yada, and two copies of Binding Force of Gravity. My sister, whom you and Mrs. Crabb met when you were here in October 1970 to meet Dr. Davies, passed away on the night of Feb. 6, 1973, in her sleep. She had been reading the BSRF material with great interest up till the last moment and I am sure she entered her new vibration with much more confidence and understanding than she would otherwise have had. If you are republishing any material I have not previously had, send it along."

Ms. E.M., Hagersville, Ontario, Canada

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AND THAT'S NO JOKE, SON!

"Daylight saving time: Mr. Nixon's latest attempt to keep people in the dark!" Stanley Helfand in the Los Angeles "Times".

"EXTRAORDINARY ENCOUNTERS"

We have on hand here at BSRF Hdq a few copies of George Chapman's new book on his work as a trance medium for Dr. William Lang, at Chapman's Aylesbury Clinic in England. 95 pages, profusely illustrated with photos of a few of Dr. Lang's more notable and noteworthy patients, the book is a ringing endorsement of the effectiveness of spirit surgery. One of the most interesting points made by these personal accounts of being healed by psychic surgery is that the patient or subject doesn't have to believe in it -- or in the reality of spirit contact -- for the surgery to be successful! But anyone who goes to Aylesbury for help, or writes in for Absent or Distant Treatment, becomes a convert to Spiritualism when he or she experiences the changes in the body as a result of the healing work performed.

Chapman writes that contact with the subject or patient is made as soon as he receives and reads the letter plea for help at his clinic, regardless of where the writer may be in the world. To maintain the contact -- for no healing is instantaneous -- Chapman asks that the patient make a monthly report by mail as to his or her progress.

An interesting contrast with the psychic surgery of Tony Apaapao in the Philippines is that the Chapman-Lang team does not open the body. The work is done entirely on the Etheric Double -- Yesod on the Kabalistc Tree of Life -- and the patient does not have to remove his clothes for either diagnosis or treatment.

"Extraordinary Encounters" - hard covers. ............. $6.50

"TELETHERAPY"

We also have on hand here at Hdq some copies of Dr. Bhattacharya's famous book on "Teletherapy". This is the Orion Edition printed in Mexico -- in English -- by Dr. Ralph U. Sierra, soft covers, 180 pages. Dr. Benoytosh Bhattacharya was an Acuarian-Age type bridge builder between East and West. He took the traditional color system of his Hindu faith and combined it with the electronic science of the West, and put it to good use in his clinical work in Bengal. Selection of the color or colors needed by the patient is done with a pendulum, radiesthesia; but this pendulum is a small horseshoe magnet suspended over a charged copper screen. The screen is charged with the fields of three electromagnets below. Picture and description of the Teletherapy diagnostic instrument are in the text.

Colors represent the nine planets of the Hindu system: Rahu, Saturn, Venus, Jupiter, Mercury, Mars, Moon, Sun and Ketu. The colors are Ultra-Violet, Indigo, Blue, Green, Yellow, Orange, Red and Infra-Red. These
are represented physically by small colored lights in the diagnostic instrument. The magnet pendulum is used to select the appropriate healing color or colors, which are represented in this healing system by small crystals or gems. Treatment is affected by an old radio loud speaker. Plugged into the house line this creates a pulsing, 60-cycle magnetic field. The photo or other witness of the patient is hung in this field along with the gem or gems selected for treatment. "Tele-therapy" offers a very promising field of borderland research. . $6.50

CLOSED CLASSES WITH THE YADA - These classes offer an unparalleled opportunity to start occult studies and follow through with a Master teacher, the Yada di Shi'ite, speaking through Mark Probert in San Diego in 1967. CLASS No. FOUR is now transcribed. It includes such subjects as: The Man You Call Jesus, In the Beginning Was Mind, Love Is Appreciation, Recognizing the Path, The Center of Me - God, Are You Self-Reliable?, The Value of Emotional Control, The Demoralization of Meditation, Not Happiness But Peace of Mind, The Daily Practice of Staying Awake, Success Does Not Mean Sacrifice, The Act of Making Love, We Teach Ourselves, The 350 Billion Year Worry, Dream Control - The Secret of Success, The Physical Body - Beautiful Beyond Words, The Artificial Shame of Nakedness, Love - The Saving Catalyst, How Can America Neglect Its Own? This Class brochure is illustrated with pictures of 931 26th St and of Mark's guru. . $2.00

On Cassette tape, $6.50; on 5 in. reel, Monaural, 3 3/4 speed . . $5.50

ALSO AVAILABLE: Beginning and Class One, $2.00; Class Two, $2.00, Class Three, $2.00, per printed transcript. These classes can also be had on Cassette or 5 in. tape at above prices. The Beginning and Class One were two separate meetings. These have been combined into the first printed Class brochure but require two separate tapes as each meeting was over an hour and a half long.

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