

# The Journal of Borderland Research

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## THE JOURNAL OF BORDERLAND RESEARCH

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Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$6.00 a year. Single copies and back issues of the Journal are now \$1.25 each. If you don't care to join you may receive the Journal by donating \$6 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

**PURPOSES OF BSRF:** This is non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems, or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 24-page list of BSRF publications is available from Headquarters for 50¢ in coin or stamps. This includes mimeo brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Write to BSRF, PO Box 548, Vista, California 92083 USA.

## "MAKING PROBLEMS GO'WAY"

(Transcript of extemporaneous remarks by the Chinese sage, Lao Tse, at an unidentified location on one of the Probert's road trips in 1954. This one is dated September 23rd. The tape picks up in the middle of a sentence.)

. . . there many problems. Going everywhere, looking for answers to what to do to make problem go'way. But after problem go'way. What man going to do, uh? Nothing. Have nothing to do. That in itself is a problem. For he is back where he started from.

How can we say that one problem is better or worse than another problem? It depends surely on how we look at it. Man, I am afraid, is trying to persecute life too much instead of living without putting pressure upon life. You put pressure upon life and life put pressure on you!

My name, Lao Tse, is meaning "old boy". Meaning that I was born an old man. How would you like to have born an old man? This is the story concerning me, "old man". Then there is story concerning man born of virgin called Jesus Christ. Then there are many stories concerning many avatars born all of time in mystical way.

Every mystical Teacher or Master has been born from a virgin. This means the eternal story of one that is born in wisdom. Which is what the mystical birth really means. It has nothing to do with the virginity of the mother's body. But is born in wisdom, or understanding. And then if you go deeper into the story, you will find it is the story of man and all matter being born out of sex. However, I was not too much interested in that kind of teachings in my life on the earth. But I sought to find some answer for a balanced way of living as long as I had to live in the physical body.

When we are faced with having to do something, the most logical approach is to do it in the most comfortable way, and to bear with it is the most comfortable way I know how. Tao, itself, is simply a story of the Way, showing the easiest, most contented way to live, bringing the less pressure upon your being. Do you think you can ask for more than that?

No. Man, not understanding his nature, or the nature of his fellow man, is making a great many superfluous laws. At least they prove superfluous as time goes on. Let me take you back to a time in my country, in my little town, where there was a great deal of picking of pockets. So the law was finally past that anybody caught picking pockets would go to prison for

at least 30 days. That sounds like very light punishment. And so it appeared to prove to be too light; for picking pockets went on. Then they decided to make it a few years instead of 30 days or a month. But this did not improve matters any, pockets still went on being picked.

#### CHOP OFF THEIR HANDS

So they decided a drastic method and that was to cut off the hands of those were caught picking pockets. Now it would be imagined the law would show man was getting somewhere. But this was a false observation as was proven in short time. For the first cuplrits that were caught picking pockets, it was ordered the execution to take place in a large public square.

So, signs were put up a few days before the execution telling of what time it was to be and everybody in the town was invited, too. So everybody come. The square was packed to what you call capa -- capacity. Well, these pickpockets -- peoples -- were having their hands cut off.

Then after the execution everybody go'way. Next day it is reported that there were more pockets picked on that day than any other day, because conditions were created inviting this to take place. (chuckle) Man, therefore, defeats himself by making laws. He does not try to live according to the natural laws of life. He wants to add something to it.

It is much like the female and none that I know have ever been happy with their face, no matter how beautiful it be. They want to improve upon it. Going back to the ancient Egyptian peoples, their womens make their eyebrows shaped like today and use paint on -- lacquer on the nails and make for on the mouth the paint, and the face. Also putting henna on the hair. Men peoples also reverted to henna on the hair.

Now today when a male fools with his hair in this way he is considered part female, for some strange reason.

So, man is always seeking to improve himself, and very often he disproves himself by so doing. My friends, is it not so that when we smile naturally, it is beautiful, eh? But when we do not feel it within, when it is not natural it is a grimace. It looks very bad indeed. So I come to believe that the best, and happiest and safest way to live is not to be concerned about the turmoil out here, but man to develop a sense of balance and detachment from within. Then this out here cannot touch upon you.

Now, do you wish to say something to me, please?

(Irene Probert reads a written question: "Lao Tse,

(Name not clear on tape) left a note here for me; he said 'please comment on maleness and femaleness and its implications.' Would you like to say something?"

No, it is much too much for me. I would rather, at this moment, go fishing. (Laughter from sitters) My friends, in my thoughts about going fishing I am simply fishing for greater understanding in life, and that is all. I continue in my search, even though I have been in the Astral life for a great period of time.

There is no ending to man's seeking; but, you do not have to put all of your seeking out here; for if you do, you will find your life to be a very empty one. But when you develop within and have an understanding of what the nature of this out here is, then you can go out into this world and not be harmed by it.

SLEEPERS, AWAKE!

But when we are sleepers and do not know the nature of "out here", when we walk into it we walk into a great trap of trouble. The male and femaleness is a problem that your Christian Bible tried to do something about but made a very sad mess of.-- by telling the people -- instead of the truth -- something that is less than fairy story.

Belittling first the female, placing her in a very embarrassing position, what would prove embarrassing, and belittling, and degrading for many centuries to come. But I would rather have someone else, other of my colleagues of the Inner Circle carry on the talk about that.

I wanted the honor to come into this home which I have not had for long time. ("Thank you," from one of the sitters.) Also to meet you people and to explain a little to you concerning my thoughts on life.

There is no great problem of living at all. This is the great illusion that man is trying to struggle up out of. After so many reincarnations or reembodyments he begins to realize that the trick of it all is to do nothing! Before that, he is in a mad haste to do everything and anything; and in his quest to do so much he becomes lost. Because no one of these outer doings ever proves satisfactory. With that pessimistic point of view expressed, I will leave you. Ha ha. Good evening.

\* \* \*

# Kings Can Do No More

## Helen and Scott Nearing and The Good Life

Story by Robert Taylor  
Photos by Gilbert Friedberg

*When the sun rises, I go to work,  
When the sun goes down, I take my rest,  
I dig the well from which I drink,  
I farm the soil that yields my food,  
I share creation. Kings can do no more.*

Chinese, 2500 B.C.

BOSTON SUNDAY GLOBE, NOVEMBER 1, 1970

SCOTT NEARING, 87, has had a productive and jubilant career. During the two decades that began in 1910 he lost four academic jobs in rapid succession, was excluded from the lecture platform and thrust out of the magazine field to which he had been contributing extensively. He saw his textbooks taken from the schools. He got indicted by a Federal Grand Jury for obstructing Army recruitment in the first World War. Acquitted by a jury, he was blacklisted by the academic world and ostracized by the mass media. He joined the Communist Party and was ejected for writing a book that took issue with Lenin's theories of imperialism. In 1932, approaching 50, Scott and his then-28-year-old wife, Helen, seemed deprived of both status and livelihood. They could not have imagined they would inspire a generation whose parents were still children and, in certain instances, yet unborn.

WHAT young people today find in the example of the Nearings is not perhaps ideology — although the pacifism, socialism and unpopularity of the dissenter must surely strike sensitive chords — but the pattern of an optional life style. As Marxists in the America of 1932, the Nearings opposed profit-

making, wage-slavery and contributing to a society that was, they felt, headed toward endless wars and the rise to power of a plutocratic military oligarchy. They were vegetarians and organic gardeners. Under Depression circumstances, spurned by right, left and center, they headed for utopia. They decided to live the life envisioned by Thomas Jefferson, Henry Thoreau, the Shakers, the Amish and Southern agrarians. They bought property in Vermont, built a stone house, launched a small-scale maple-sugar business for which they accepted a subsistence income, and sought harmony with their environment.

The Vermont experiment is described in their "Maple Sugar Book," a classic of bucolic American literature, and in "Living the Good Life," privately printed in 1954, which now, after years of service as a practical guide to homesteaders, has surfaced in commercial publication. Scott has written some 50 books, often collaborating with Helen. The books are divided between economic and political topics and the subject of rural self-sufficiency. (In 1929, following a trip through the South, Scott wrote "Black America," and became, so far as can be determined, the first sociologist to employ the

word "Black" instead of "Negro." His one and only novel, "Free Born," also concerns blacks, but these works lie outside the mainstream of his prose.) The couple generally published and distributed their own volumes, hoping to break even. The doctrine of an independent homestead economy which they preached was regarded by city-bound intellectuals as faddist, like natural foods and cold baths.

TIME was on the farm's side. The Nearings made no claim to have originated the rural alternative. Indeed such ruralists as Ralph Borsodi, Baker Brownell, and before them, Gandhi, had extolled the virtues of pre-industrial community. Nor did they assume ruralists would be able to set up a social communal alternative to capitalist urban expansion. All they claimed "is that it is worthwhile for the individual who is rejected by a disintegrating urban community to formulate a theory of conduct and to put into practice a program of action which will enable him or her to live as decently as possible under existing circumstances."

Since the Nearings made that assertion, American cities have become quicksands of violence and squalor, and in vast numbers young people have returned



to the earth. Rural communities of various kinds grope toward patterns of changed social organization. As Paul Goodman remarks in his introduction to the new edition of "Living the Good Life": "With a few more years of power failures, transit strikes, epidemics of heroin overdosage, water shortage, unacceptable levels of air pollution, crashing aeroplanes, hundreds of thousands of New Yorkers will regard Scott and Helen as uncanny prophets. My own opinion is that American society would be far more viable if we could push the present five per cent rural ratio back to something like twenty per cent, as an option and a standard of people who respect the environment and who, as Jefferson pointed out, cannot be pushed around because they can feed their faces."

**T**HE Nearings derive roughly 80 percent of their total needs from the land. They pay taxes and insurance and own a Jeep, buy the bulk of their clothing and a few tools. In 1952, because developers were despoiling the slopes near their mountain home in Jamaica for a ski resort, Helen and Scott moved from Vermont to the coast of Maine. On Cape Rosier they started another homestead including a gray clapboard farmhouse built approximately a century ago. The farm looks toward the sea; spruce and hemlock stipple the sky, and the air holds the tang of apples and clover. A walled garden contains row on row of one of the finest vegetable gardens Down East. Celebrated for their gardening, the Nearings are frequently visited by clubs who come to appraise the vines. Young people especially in recent years, have found their way up the secluded dirt road to the Nearing place, seeking counsel on the good life. For homesteading is no instant utopia; it requires

Helen  
Nearing



science, perseverance, quantities of toil.

Lately, Scott has been talking about constructing a second stone house. He feels nostalgia for the house in Vermont which is now owned by novelist Pearl Buck, and which has been steadily doubling and redoubling its value on the real estate market. The Nearing method of building is based on "the Flagg system," named after Ernest Flagg, a New York architect who contended that people of modest means ought to be able to erect permanent, attractive houses out of native stone. When he finishes designing and building another stone house located at the water's edge, Scott Nearing will be on the cusp of his nineties.

**T**HE Nearings exist without telephone or television. I arrived on the farm in the wake of a correspondence that began when Helen wrote The Globe concerning the

late Lucien Price, an old friend. As it happened this correspondence coincided with a flurry of revived attention because of the republication of "Living the Good Life". Year by year, while more and more kids flee the jungle of cities, the Nearings have become, as it were, more and more visible. Usually people who recall Scott as sociologist, economist and polemicist are surprised that he's still extant and living in Maine, the name nudges vague allusions "Scott Nearing?" said a sociologist of my acquaintance "Gosh, I've always wondered whatever became of those old Technocrats." (The Technocrats and their spokesmen such as Howard Scott thought that society could be engineered, and Nearing was always peripheral to the movement.) Some people, however, who heard Scott have never forgotten the experience, like Studs Terkel, the author of "Hard Times," a recent book on the Depression era. "As a young



Scott  
Nearing

man, I heard Scott Nearing talk. I was overwhelmed by his courage, his thoughts, his vitality and love of life." The reissuance of the book had switched on the limelight again. By the values that govern the public-relations mentality, the Nearings were sitting pretty. A series of TV and radio interviews set up by their publisher in New York. Girl reporter from Newsweek. Mike Wallace and the Today show vying for permission to do a 60-minute special about the farm. "Fame and fortune at our age?" said Helen later. "We've never wanted either one, all we're looking for is peace." I asked, "Then why go on TV, why consent to be interviewed?"

and Scott replied, "I'm a teacher by profession, and as a teacher I like to pass on what I know."

The moment of arrival, however, one was struck by the extraordinary beauty of the place in the crisp slanting autumnal light, harbinger of the northern season, the migrant glimmer of goldfinches, the haystacks plump as captive balloons. A clump of roses out front obviously supplied ingredients for diverse rose-hup dishes, a similar patch of blueberries—hybrid blueberries the size of a large knuckle—had been protected against gulls by Japanese fishnet on stakes.

"I've been working on the concrete all morning," said

Helen, emerging from the house. She was building a wall on the south border of the vegetable garden. She wore a white cotton blouse and blue slacks similar to women's trousers popular in Asia and blue work gloves. Removing one of the gloves, she shook hands. "Scott's drying wood near the shed."

It turned out she was at that moment engaged in peppery debate with, of all things, a credit-card outfit. The Nearings had applied for a gasoline credit card and been turned down, a circumstance confirming their dark opinion of our market economy. Did the rejection have anything to do with their collectivist views? No. They were rejected because they made less than \$7500 a year. "I tried to be reasonable," Helen said. "I told them we didn't need \$7500 a year, that we grew our own food, owned our own house and spent our winters reading, writing, making music." (Before she met Scott, she was a violinist and had played in the U.S. and on Australian radio.) "Back came the reply: \$7500 a year. To me it's an absurdity."

Helen went inside to finish her riposte, and photographer Gilbert Friedberg and I walked slowly across the fields toward the clearing where Scott and a young neighbor named Elliot Coleman were stacking logs off the tailgate of a three-quarter ton truck and leaning saplings together to create a towering wigwam.

"I'd leave that because it's spruce and it's straight," Scott's voice earned through the stillness.

In my pocket was a 1915 clipping showing Scott after he was fired as assistant professor of economics in the University of Pennsylvania's Wharton School, captioned THE MOST TALKED OF COLLEGE PROFESSOR IN THE COUNTRY. The type underneath finished with the line, "The Evening Ledger



photograph reveals that Nearing is a young man of athletic build." He still appeared athletic, incredibly so: tanned, fit, clad in a blue jersey, gray slacks and a pair of high-cut ultramarine Jets basketball sneakers. A shock of silvery hair enhanced a fleeting resemblance to Justice Douglas. Scott and Elliot continued to haul wood. Interviewing the Nearings on their home ground is never a passive matter, subject and object, question and answer; they are determined at every moment to improve their place, and the rhythm of their ceaseless round becomes, ultimately, the meaning of it.

**SCOTT** said, "This is one of our favorite methods of drying wood; a stick in the air dries faster than a woodpile." Explanation is his characteristic mode, he has the teacher's desire, indeed drive to interpret. The method of pyramidal stacking of the saplings is, he said, popular in Austria. I asked if he himself cleared the place, and he had.

"Not one stump has ever been pulled or dynamited; instead, I just put down three inches of sawdust, then a foot of hay, then grass, and in the spring we're all set. Have you ever heard of a book called 'Farmers of Forty Centuries' by Professor King?"

"Throughout North America today we're steadily losing topsoil. During 300 years of New England history we've lost an inch, but the Chinese have richer soil after centuries of agriculture, and in all those centuries they've lost only a quarter-inch. What is their secret? No secret: they put into the soil what they take out of it. If this were China — or Holland — every time a ditch or stream or a fishpond was cleaned, the silt would be removed and laid on the soil. Their composting methods have a lot to tell us about the practices that erode our land — open cultivation, the use of caustic chemical fertilizers, farming with machinery. The essential ingredient of a well-balanced top-

soil is decomposing organic matter."

"Is it true that, as your book says, you haven't been to a doctor in twenty years?"

Scott laughed. "Actually, I haven't seen a doctor in forty years. Neither of us have."

**THE** Nearings are gourmets their epicurean style, however, does not follow convention. Helen was born into a vegetarian family, although her parents later reverted to meat; Scott became as a young man an enthusiastic convert.

"We're really middle-of-the-roads," Helen said while serving lunch. "We eat no animal products, butter, cheese, eggs or milk, but we're not vegans (radical vegetarians who abjure these) because I do make a mild cream cheese." Their diet is 50 percent fruit, 35 percent vegetable, 10 percent protein and starch, and 5 percent fat. They keep no domestic animals; pets are an aspect of bondage both for the animal and the animal's master; animal husbandry involves, as Shaw once said, "becoming mere valets of animals while the animals live, and their executioners afterwards."

On the other hand, they eat bountifully. Swedish rose hip fruit soup swimming with huge blueberries was served in a wooden bowl. Helen dislikes metal knives and forks; she has a drawer of them but the table is set with bowls and a single wooden spoon for each person. Spare as a Shaker residence, the farmhouse kitchen breathed unadorned serenity; beamed ceiling festooned by corn and herbs, curtainless windows, wide-board floors, a refectory table fashioned by Scott from a solid chunk of pine. Accompanying the soup were rice-and-millet wafers, carrot croakers, a Down East carrot croquette with home-made defatted peanut butter, and a confection Helen referred to as "horse chowder" — raw raisins, rolled oats, wheat and soybeans. All were delicious.

**DURING** lunch we discussed a few of the highlights of Scott's career. Next spring his autobiography "The Making of a Radical," will be published by The University of Pennsylvania Press, thus completing an ironic cycle which began with Scott's dismissal 55 years ago.

He was secretary of the Pennsylvania Child Labor Commission from 1905 to 1907. ("I opposed Joe Grundy who ran the state. Grundy employed child labor in his factories.") After the Wharton School of Finance clash, Scott taught at Swarthmore College, the Rand School of Social Science and Toledo University, where he was professor of social science and dean of the College of Arts and Sciences. The incident sparking his indictment and subsequent arrest in 1917 was the authorship and distribution of a 32-page pamphlet "The Great Madness," which attacked the intervention of the US into a European war. Scott also managed to alienate the Allies with "The Crumbling British Empire," for which the Home Secretary barred him from England.

"Fifty years later he'd say I spoke in advance of my time," Scott said. "The American Empire arrived on the world scene too late. The conquest of Asia, which started with the landing of American troops in the Philippines in '99, is still going on. The West has been slipping for 70 years; a society is not a success that only makes rich people richer. The question an individual has to answer is 'where do I stand in the process of disintegration?' Those who rely on the marketplace will degenerate into mindless consumers. Everybody ought to do some work with their hands instead of becoming parasitic to a post-industrial economy."

## THE KINSHIP OF RELIGION AND SCIENCE

By Robert Whipple Wilson

"There is a spirit in man: and the inspiration of the Almighty giveth them understanding." Job 32:8.

"...only in a lifelong search for Truth can the human soul find salvation." Olive Schreiner.

- - - - -

In this subject clerical authors rely too heavily on traditionalism, scientific writers stop with vague acknowledgements of a Higher Power, while the extensive non-orthodox material uses difficult terminology, is too detailed for a reader with limited time, and seldom leads beyond psychic phenomena, not following through to today's concepts of matter and force.

Religion-Science relations may be approached along many lines. To avoid getting lost in this vast subject, here are steps of one approach:

1. All that exists, spiritual, mental, or physical, is some manifestation of the of the Spirit of God moving from the "darkness" of rest, gradually setting the "waters" of Space into the activity generically called "light". Science terms this activity "vibration", Religion terms it "The Word". Gen. 1:2-3; John 1:1-5.
2. The Spirit of God acts in Periods vast beyond Man's comprehension, going from Rest in the "Bosom of the Father" (John 1:18) out to activity, then back to Rest to assimilate the active experiences, again out to more exalted Activity, followed by more fruitful Rest—thus in endless cycles, each cycle including an almost infinite variety of lesser cycles, partly comprehensible to Man in what he knows as "Time".
3. In the cycle from Rest to Activity the Universe becomes becomes increasingly complex, and God gradually creates Orders of Agents to assist in organising this complexity. Man is the last-created of these.
4. To Man's view the Universal Vibration appears in three ranges of activity or orders of intensity (sometimes called "planes" or "worlds"), spiritual, mental, physical (1 Thes. 5:23—"I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ.")—each with many subdivisions.
5. Each range has its own "Laws of Nature", suited to its own conditions, but these Laws are related because all are aspects of Divine Law. Miracles are the use of Laws of a higher range to accomplish results on a lower.
6. Science, although avoiding the term "spiritual", is discovering a realm it calls "superphysical" where physics blends into metaphysics. Some relations are here being ascertained, more or less definitely, mainly in sub-atomic physics and in parapsychology. Miracles can be explained in terms related to these.

7. Christ's teachings (Mary) and current scientific thought (Martha) are parallel: it takes both Mary and Martha to make a harmonious household, Luke 10: 40-42. (Justice, Matt. 7:2, "measure ye mete...").

Christ:

Love.

Justice (Measure ye mete).

Grace (Forgiveness).

Freewill.

Science:

Vibration.

Action-Reaction.

Principle of Uncertainty.

Freewill.

8. The Agents work by setting parts of Space into appropriate types of movement, according to the Laws of whatever range they are working in.

9. Man is a three-fold creature, spiritual, mental, physical; spirit and body being connected by mind, which partakes of both natures. (1 Thes. 5:23; Heb. 4:12—"...the word of God...dividing asunder...soul and spirit...").

10. Man is limited by his senses but can somewhat escape by his mind and spirit; these enable him to make unconscious or conscious contact with some of the Agents, and they in turn enable him to further expand his contacting ability.

11. A purpose of Religion is to co-ordinate Man's spirit and mind so that he can help to organize his physical surroundings more harmoniously: "Dress and keep the Garden"—Gen. 2:15—compare Isa. 11:9.

12. A purpose of human life is to prepare Mankind for higher work as Agents who will be needed to assist the creative organization of new portions of the Expanding Universe.

13. Man occupies a unique position spiritually and physically, in that spiritually he is as far above inert matter as he is below the highest Agent; while his physical size is as much greater than the average atom as it is less than the average star. In both realms, matter and spirit, he is at what Pythagoras called "the Golden Mean." The great naturalist Thomas H. Huxley said, "There are Intelligences in the Universe as far superior to Man as Man is superior to the blackbeetle".

14. We are nearing the limit of our journey outward into complex Activity. Our present Age, almost out present century, will determine whether we are able to start our long glorious Return toward "The Bosom of the Father" (John 1:18) or are found unsuited to make the Return and must drift back to Chaos: hence it behooves Science to become spiritualized so as to avoid some global-scale failure, and Religion to develop a more direct appeal to the great unthinking bulk of Humanity than the offer of post-mortem blessedness—show swifter operation of "measure ye mete..." Matt. 7:2.

15. It is not entirely Man's fault that things are at such a pass; this is one reason why it will be possible for individuals to escape even if global-scale failure occurs. In this connection consider Revelation 20 as to salvation of worthy individuals from general destruction: also Philipians 2:12, "...work out your own salvation..." Man is partly the victim of some mistakes by High Agents who assisted creation, whereby Earth life was put out of alignment with the Divine Intent, which was that Earth should be a school, but not so cruel and harsh.

(To be Continued)

## THE SCIENTIST AND UFOS

Dr. Hynek's Long Cool Look at the Subject  
After Twenty Years of Blue Book Confusion.

By Charles Bowen  
Editor, Flying Saucer Review  
(In the May-June 1972 Issue)

Near Winslow, Arizona, at 10.00 p.m. on January 13, 1967, the pilot of a Lear jet observed a "red light, initially at (the) ten o'clock position, that flashed on and off and quadrupled itself in a vertical direction. The Albuquerque (control tower) radar 'painted' just one object whenever the light was on, none when it was off. The light repeated the quadrupling process a number of times, seeming to 'retract into itself the lights below the original light', then as the tower warned the jet that the object was getting closer, it seemed to play a cat-and-mouse game with the jet, involving some rapid accelerations."

After 25 minutes the object ascended rapidly at a 30° angle, and was gone inside 10 seconds, 'painted' by the Albuquerque radar until it disappeared. A National Airlines plane was in the vicinity, and its pilot overheard the tower/jet radio conversation, and saw the object.

A good example of first-class data regarding something strange and unknown that called for close scientific scrutiny? The layman might be excused for thinking so, especially if he had also learned of the even more intriguing Lakenheath/Bentwaters incident, (McDonald, Dr. James E.: "UFOs over Lakenheath in 1956" in FSR Vol. 16, No. 2, March/April 1970) not to mention a host of other puzzling "radar-visual" cases.

The brief details of the Winslow incident are taken from a new book, "The UFO Experience: a Scientific Inquiry", by the Lindheimer Astronomical Research Center astronomer and Northwestern University, Evanston, Illinois, professor, Dr. J. Allen Hynek, who werved for twenty years as Civilian Scientific Consultant on UFOs to the United States Air Force investigatory Project Blue Book until it was closed down in 1969. The book (276 pages) is published by the Henry Regnery Co., 114 West Illinois Street, Chicago, Illinois 60610, and costs \$6.95, (£3.00, including postage and packaging.)

Dr. Hynek tells how he interviewed the pilot of the Lear jet: the pilot insisted on remaining anonymous. The reaction of the pilot and of the other witnesses, which is apparent from

an excerpt from the 3-way radio conversations, is revealing. Here are the closing sentences (A is Albuquerque tower, N is National Airlines pilot, L is Lear jet pilot):

A to N: Did you hear conversation with Lear jet?

N to A: Yes, we have the object now -- we've been watching it.

A to N: What does the object appear to be doing?

N to A: Exactly what Lear jet said.

A to N: Do you want to report a UFO?

N to A: No.

A to L: Do you want to report a UFO??

L to A: No. We dont want to report.

The reactions and attitudes of these witnesses will not surprise anyone who reads this book, for it seems the pilots knew only too well the kind of ridicule that had been heaped on the heads of others who had made reports: ridicule, that is, that followed ludicrous official explanations.

Any official who has been entrusted with the investigation of UFO reports should blush with shame on reading of the pilot's reactions, of the reactions of other witnesses in other cases, and Dr. Hynek's damning behind-the-scenes revelations of the "it cant be, therefore it isn't" attitude at project Blue Book, which, he recalls, somebody once called, "The Society for the Explanation of the Uninvestigated." But will those officials blush? I doubt it. At Banbury, the Man from the Ministry of Defence, when questioned, in the presence of some 200 people, about the staggering Lakenheath/Bentwater events, replied blandly that the "papers had been destroyed." (Bowen, C.: "The Hazards of Television", in FSR Vol. 18, No. 2, March/April 1972)

Dr. Hynek tells us he set out to write a good book on UFOs; not a book that regales the reader with case after spectacular case, all with little or no documentation, but one that answers the questions of a person curious about the phenomenon who would like to have it appraised, and to apprraise it himself. And this is just what he has done. A fair case is made for the acceptance of these "genuinely new, empirical observations" as worthy of proper study by scientists. So far most scientists, either genuinely or deliberately, have shown no interest in UFO reports, while others who have laughed are berated by the author for having responded with "giggles and squirming" which suggested a defence against something they could not understand. "Perhaps," he decides, "they are expressions of deep-seated uncertainty or fear." So these new empirical observations, which are accorded a "strangeness" and a "probability" rating, are assembled into categories, and conventional misconceptions are dispelled at the outset by the bald assertions that UFO reports

are rarely made by UFO buffs, that they are often reported by scientifically trained, reliable, stable and educated people, and that equally reliable reports have been made by people who are uneducated but intelligent.

The categories are Nocturnal Lights (many misperceptions and misidentifications), Daylight Discs (plagued by unsatisfactory investigations), Radar-Visual (very important) and Close Encounters (where the misperception hypothesis becomes virtually untenable). The last category includes three groups: the first kind, where there is no interaction with the environment; the second kind, where physical effects on animate and inanimate material are recorded and traces remain; the third kind, where the presence is reported of "occupants" in or about UFOs.

Well-documented instances of all categories and "kinds" of close encounters are given. Dr. Hynek is careful, as one would expect, with the "third kind" -- Aime Michel's "festival of absurdity" -- carefully excluding the "contactee" reports of a "favoured" human intermediary with communications (by telepathy?) and messages. He makes the point that the class of encounter with humanoids who have no messages other than an implied "Dont bother me," happens to the same sort of persons who experience other types of UFOs.

The author's position here is understandable, for he has a big reputation to guard, and as an established scientist he has already gone a long, long way further than might have been expected. Suffice it to say that we feel there is a need to record and study the contactee cases (shorn of the cultism which so frequently follows in the wake of the contactee) because we are very concerned as to what the motivating forces might be and whether or not there is any form of control of the contactee.

In view of the fact that he states that, by official policy, landings and "little green men" were not to be taken seriously, it is interesting to see the cases chosen by the author as illustrative of Close Encounter reports of the third kind, about which, it may be noted, he takes a brief sidelong glance at a possible "parallel reality" source. They are: (i) Socorro (which he investigated, and found convincing), (ii) the Rev'd Bill Gill's multi-witness report from Boianai, New Guinea (Crutwell, The Rev. Norman: "Flying Saucers over Papua" contains full details of this incident (Boianai) and the rest of the New Guinea wave, in FSR Special Issue No. 4, "UFOs in two Worlds".) (iii) Kelly-Hopkinsville, (iv) Betty and Barney Hill's case. The detail is copious and of great value.

Throughout "The UFO Experience" one senses Dr. Hynek's irritation and frustration with Blue Book and its succession of officers, most of them promotion seeking, and a sargent who, with little technical training, was left to evaluate many of



the reports. An example is given of the handling by Blue Book of a Close Encounter report of the first kind that makes staggering reading. This is the incident of the police chase of a low-level object for 60 miles from Ravenna, Ohio into Pennsylvania, by Deputies Spaur and Neff, and other officers along the route. A four-minute phone call interview by Major Quintanilla, Blue Book head, was sufficient for him to decide they'd chased a satellite, and transferred their attention to Venus later. Only outraged public opinion and Congressional pressure prompted him to visit Ravenna. Taped excerpts of the remarkable bulldozing interview that followed are quoted by Dr. Hynek. Despite the weight of evidence to the contrary, Quintanilla maintained his Venus stance. Dr. Hynek records that the initial reporter, Dale Spaur, took the brunt of the interview and the subsequent ridicule, became virtually an outcast, suffered outrageous personal embarrassment, a disrupted home and broken marriage.

Small wonder that pilots over Winslow, Arizona refused to report a UFO!

For the rest there is a chapter ("Science is not always what scientists do") on the Condon Committee and Report, a look at present research, and proposals for proper scientific study of the continuing phenomenon.

Researchers will find little in this book that is new to them. It is directed at a new audience of scientists, many of whom will be puzzled that Dr. Hynek, with so poor an opinion of Blue Book, should have stayed so long. Our hope is that while there he salvaged, for the good of the subject, details of the best of the misused data.

(FLYING SAUCER REVIEW subscriptions are £2.10 in the UK, per year, and \$5.60 per year in the United States and Canada. 21 Cecil Court, Charing Cross Road, London WC2N 4HB, England.)

\* \* \*

There is nothing puzzling about Hynek's staying with Blue Book for twenty years. He was very well paid to be a witch-doctor of authority for the U.S. Air Force and the Government! His services as a government propagandist were also bought with fat government grants to Northwestern University and to Hynek's astronomy department in that school. It is this kind of sell-out to the Establishment that finally alienated thousands of college students in the Sixties and helped lead to the campus riots of those years. They were protesting against the professors, and the Chancellors, who sold their souls to the CIA and other government agencies.

For twenty years, under orders from his bosses, Hynek

labeled all Flying Saucer sighters, contactees and believers as dupes, liars or frauds. Hynek himself shares the responsibility for a calculated government policy which makes air pilots extremely reluctant to report sightings of Flying Saucers.

There is no indication in Bowen's review of "The UFO Experience" that there is any significant change in Hynek's attitude or beliefs, or loyalties! Rather it appears that belief in Flying Saucers has become so widespread that the maintenance of Project Blue Book and of Hynek as a witchdoctor of authority no longer served any useful purpose. So it was shut down in 1969, but the Flying Saucer Board in Washington, D.C., referred to by the Lorenzens in their book "Flying Saucer Occupants", is still functioning no doubt, as is the UFO research center at Wright-Patterson AFB, Dayton, Ohio.

#### STAFFED BY THE WORLD'S TOP SCIENTISTS

Here is an apt quote from Capt. Bruce Cathie's book, "Harmonic 695", page 67: "The air attache (at the American Embassy, Wellington, New Zealand) in fact turned out to be a valuable source of information, help and encouragement. It was he who assured me that my calculation of the UFO grid pattern for the global system was correct. Among other items he passed on to me: intensive UFO research was being carried out at Wright Patterson Airfield in the United States. The scientific laboratory there, set up for the purpose, was described as a complex of buildings covering a large area and staffed by many of the world's top scientists. Experimental work was carried out 24 hours a day, 365 days a year."

There is no hint of the above information in Hynek's book. This is why his "The UFO Experience" should be looked upon as government propaganda. If Hynek knows about the UFO research center at Wright-Patterson, his book makes him out a liar. If he doesn't know about it, he is not considered enough of a scientist to be a part of the inner, elite group whose existence was discovered by Cathie in New Zealand. To conclude Cathie's paragraph: "At one stage the official (an officer in the U.S. Air Force, expert in psycho-political warfare) asked me if I would consider a trip to America to visit this base. Naturally I said I would -- any time they cared to put out an invitation. Perhaps the idea was vetoed in the States, for I heard no more of this. In retrospect it seems to me that although at that time I was in the very early stages of my UFO research, perhaps I had already stumbled on to something that was of deep interest to the American scientists. They must have realised that I was beginning to uncover information which they themselves had kept carefully hidden from the general public for many years."

Bowen says Hynek admits to being governed by regulations: "by official policy, landings and 'little green men' were not

to be taken seriously". From the point of view of Hynek and the Air Force, this reluctance to admit contacts with Flying Saucer occupants, and to publish any messages received from them, is understandable.

### "LOVE YE ONE ANOTHER"

The messages from Outer Space as received here at BSRA Headquarters over the years are an embarrassment to our Government and to our Air Force. We have been told that this is a moral universe. Self-conscious beings like ourselves are responsible for our actions, and for the results of those actions.

This bit of ethical philosophy is not palatable to those men in power in Washington, both military and civilian, who have been waging a bloody and ruthless war of extermination in Vietnam for eight years, in fact since Jack Kennedy's assassination in 1963.

I'd like to include one more choice item from our lecture-review of Cathie's book. This is out of our own files, a quote from a talk given by air pilot Mel Noel in Los Angeles in 1966:

"Barry Goldwater, who is an associate member of our organization, is a Major-General of the U.S. Air Force Reserves. Not too long ago he went to Wright-Patterson Air Force Base in Dayton, Ohio, a compound where all the evidence and information concerning this subject ("Sky Visitors and UFOs") is maintained. He entered the compound and was detained by a non-commissioned officer. He informed this officer of his interest and his intent, stating further that he was sure he would be cleared due to the fact that the Commanding Officer of the Base was a personal friend of his. The Commanding Officer was contacted. He came to the compound and he said, "Goldwater, this is where our friendship ends. Get out!" Another associate of ours, retired General of the Air Force LeMay, told us that he has not been allowed entrance to the compound -- not now or in the past. . . ."

In contradistinction to Hynek's feeble plea that scientists take UFOs seriously, Cathie reveals that some scientists have been taking UFOs so seriously that they have been in communication with the Visitors and the Invaders along the UFO grid network for at least twenty years! We have good reason to believe, from the sporadic aerial surveillance of our place here in Vista, that a government agency uses the grid system to maintain surveillance of the home of every known contactee and UFO researcher of any importance. This is why we say in this our latest UFO talk, "The World Wide Flying Saucer Grid", with all assurance: Anyone who succeeds in obtaining solid evidence of the reality of UFOs will not be allowed to keep it! The talk has not been transcribed yet but tape recordings are available for \$5.50 each, 1½ hours on a five inch reel.

## NOTES FROM AN AMERICAN TOUR

By Desmond Leslie  
From CQC, April 15, 1956

"No doubt about it! There is a censorship. I even came across it personally the day of my big lecture in Columbus, Ohio, with which we inaugurated the lovely new Veteran's Memorial Hall (a good way to inaugurate a hall, we thought). That morning a very personal slapdown, accusing me of trading on incredulous fancy to make money, appeared on the front page of the Columbus journals, written by a Professor Hyneck. Yes, you've guessed it; he was the local professor of Astrophysics -- a devout Menzelian to boot."

Hynek must have been on the staff of Ohio State University at that time, 1955, and was already engaging in character assassination.

"However, this article had the reverse effect. Our meeting was packed, and I used Hyneck's article as the basis on which to frame my speech. He had made five glaring errors, so easily disprovable, that I almost felt sorry for the angry faces in the front row who I learned afterwards were members of the savant's astrophysics class. (Note, I netted 13 cents on that lecture.)"

While in California on his 1955 tour, Leslie visited George Adamski at Palomar Gardens. "While there I met some interesting young pilots. I'd better not give names or they might get into trouble. One had just come from a UFO IDENTIFICATION COURSE, all very hush-hush and secret. I asked him what classifications they used. Did they call them 'spots before the eyes', 'light inversions', 'lenticular clouds', etc?

"'Heck no,' he replied, 'they had models and actual photographs, and they classified them -- Scout ship, Mother ship, Carrier types --'

"'You mean they've used the names from our book?' I gasped.

"'Sure thing!' Then he laughed. 'And they've got some pictures of some (Flying Saucers) you've never seen. But be careful who you repeat this to. It's all highly secret.'

The "our book" referred to is "Flying Saucers Have Landed" by George Adamski and Desmond Leslie, first published in 1953 by Werner Laurie, London, and British Book Centre, New York, and went through several printings.

## THE EGYPTIAN RITE OF CRUCIFIXION

By Professor Alfred Luntz  
From Seance Transcript #671112

In the CQC section of the July-August Journal we discussed the controversial Christian dogma of the crucifixion of Jesus. Members of the Inner Circle, speaking through Mark Probert over the years, never deviated from their view that such a crucifixion did not take place. What they did imply was that Jesus, as a student of the Egyptian Mysteries, did take the initiation in which the neophyte is strapped to an X-cross of his own free will. He then throws himself into a deep trance and projects his consciousness onto the Inner Planes where the real initiation takes place.

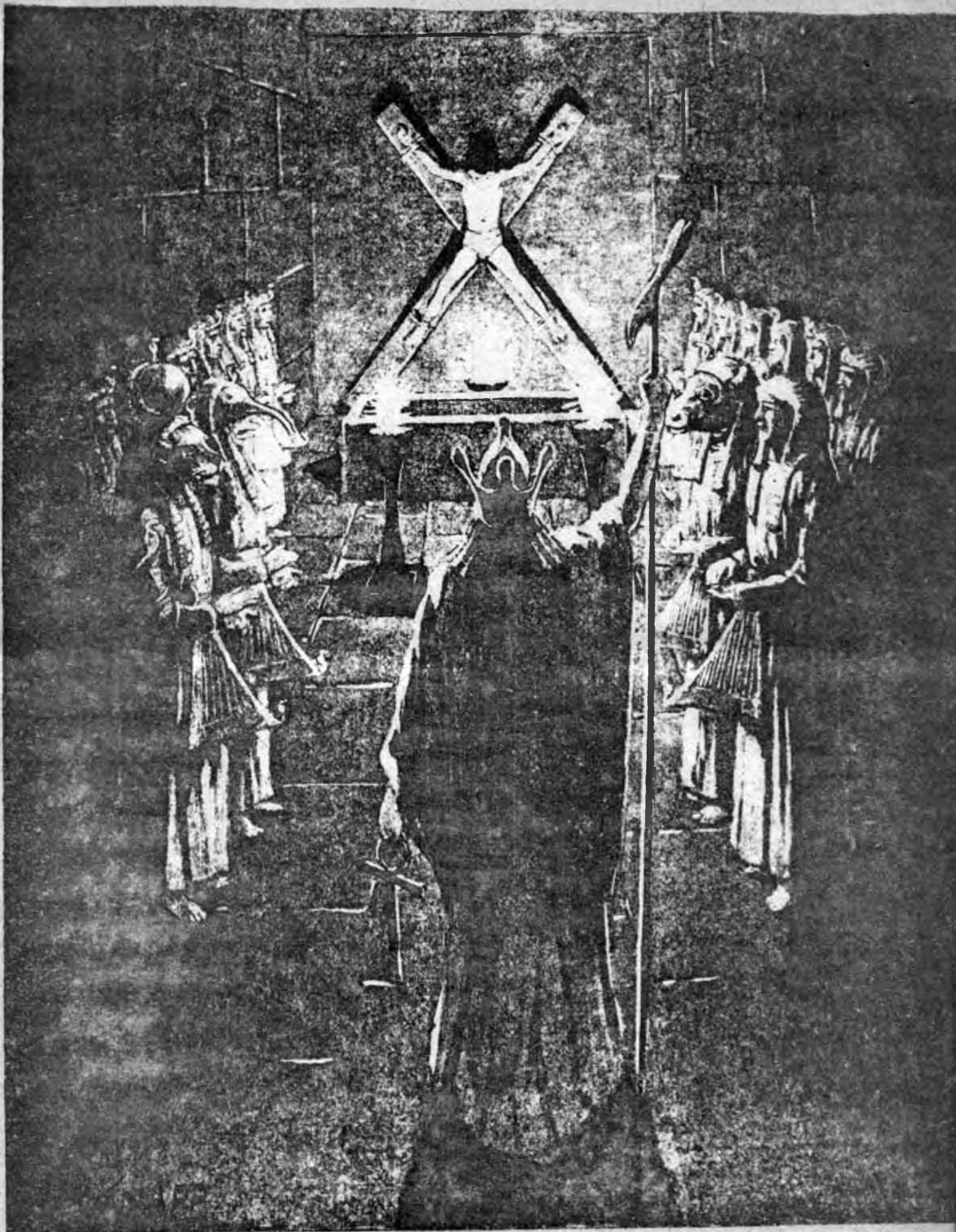
It seems likely that this Egyptian Rite is the origin of the hideous caricature foisted upon Christians by the priests of the Church. An inspired painting of the original Rite has been offered to present-day students of the Mysteries by Manly Hall in his book, "The Phoenix". The artist was 33° Mason Augustus Knapp. Hall writes that the initiation took place in the King's Chamber of the Great Pyramid.

Here is what Professor Luntz had to say about it on Nov. 12, 1967: ". . . in the Inner Teachings regarding the nature of life, what may be called the occult laws, no one called Jesus, or by any other name, was hung up on the Cross for you or for myself. No one. This is the Hebrew teachings that were gathered after the mystical teachings of Christianity came, through the Hellenic schools of Greece.

"Now the one that suffered the Cross in these Schools, in this School -- it was a ritual and not a murder. This man that was to go through the ritual became known as the Anointed One, came out of India some hundred years before anyone by the name of Jesus was ever heard of. And he went through this initiation, he was put upon the cross, but not the Christian cross as you know it, which is the Pagan cross; but he was put upon X-cross, a symbol of a dimension in consciousness. Here he was strung out, stretched, arms and legs, and tied there with thongs. The cross was on a beautiful marble, white marble, altar.

"And the potentates that were putting him through the initiation, they wore different kinds of animal heads, or hats, that were in the form of animal heads. The bull, the ram, the goat, the fish, all of these. These are all basically symbols of masculine and feminine sex energies. They are also representations. . . of the various signs and symbols of the Zodiac. . . These are also cosmic symbols, cosmic centers, centers also in





EGYPTIAN RITE, The Symbolic Crucifixion, from Mauley Hall's "The Phoenix"



in our own bodies. This being (on the X-cross) went into a deep cataleptic or trance state, and then ascended to a high state of consciousness where he was put through another form of the initiation in which markings were made on his spirit body, or mental body; and these are mystical centers; hair, forehead, side, throat and feet; and he had to bring those markings back with him. He had to transfer them from his mental body to his physical body, and the whole works, the initiation and all, took him away from this physical self for three days. In three days he returned.

"Now some of the initiates that take this form of initiation, they die. They do not complete the initiation and have to wait until they come back and do it again, try it again. It is a very severe work, severe on the body, and on the mind. When the initiate first returns to the physical awareness, he suffers some forms of hallucinations. Some of them are quite agonizing and others are so great, so marvelous that he -- his physical body cant stand that, either, good or bad. He becomes an extremely sensitive being and his awareness is acute. Only now, after he has passed this initiation can he talk in a clear and precise way, with vital meaning to those whom he may talk with."

"Is that what we are having the effects of when the Yada is speaking?" asked a listener.

"I think so," replied Professor Luntz.

"I feel that. I think everyone does."

"I think so," said Luntz. "He is, to me, a Being of Light. Sometimes, when I try to talk about him I become emotional."

(The complete 16-page transcript of Luntz's talk can be had from hdq for a dollar. Transcript and tape of the 1 hr. 15 min. talk, on 5 in. reel, \$5.50. Only the tape gives you the color of Professor Luntz's English personality and ideas.)

In "The Phoenix", Manly Hall writes: "The details of the ceremonials are entirely a matter of speculation, for nothing is actually known concerning them save to a few -- and they are not permitted to speak. But as far as can be ascertained, the King's chamber was the scene of the great climax of initiatory drama: Here, crucified upon a St. Andrew's cross, the candidate was suspended like the solar god upon his cross' of equinoxes and the solstices. After the solar crucifixion had been performed, the candidate was laid in the great stone coffin and for three days his spirit -- freed from its mortal coil -- wandered at the gateways of Eternity. His Ka, as a bird, flew through the spiritual spheres of space. He passed upward through the Seven Gates and stood before the mighty throne of the Empyreum. He discovered that all the universe was life, all the universe was progress, all the universe was eternal growth."

INSPIRED BY THE DARK FORCES

CQC On the Rise and Fall of  
Hitler's Third Reich  
Part X

"Why waste so much valuable space in your Journal with 'Oahspe', which doesn't even recognize reincarnation and Atlantis, mentions a lot about 'false Christs' and doesn't say anything about the real One???"

Associate Andrew Wehrle  
Winfield, B.C., Canada

Because we're still looking for answers, Andrew! Answers why millions of Germans gave unquestioning obedience to Adolf Hitler in the 1930s, and why millions of Americans gave unquestioning obedience to President Johnson in our war of extermination in Vietnam in the 1960s.

Both of these leaders believed with all their hearts that God and Christ were on their side, Hitler a Roman Catholic and Johnson a Protestant. So far as I know, Oahspe is the only book in English that distinguishes between the false Christ and the true Christ, and gives the false Christ a name, Looeamong!

Furthermore, Oahspe states that Looeamong was the false Osiris. This elemental god misled and misguided the Egyptian priesthood down the long, left-hand road of corruption and degradation. After doing his dirty work with the dying Egyptian civilization of the time of Jesus, or Joshu, Looeamong found a ready disciple in the Roman emperor, Constantine. This power-mad despot was inspired to call the Council of Nicea in 325 A.D. Out of this heterogeneous convocation of bishops from the various Mediterranean pagan religions of the time, the Emperor demanded a new State religion which would enable him to keep control of the masses.

Oahspe says the bishops fought and haggled for seven years over this opportunity to create a new church. Not one of them was willing to give up one iota of the power and authority he had acquired in his own territory. Finally, Constantine had to practically knock their heads together to force them to a final decision.

When he did have his State religion, with its hyphenated savior, Jesus-Christ, Constantine showed how regressive he really was. He bucked the natural tide of Western migration

by moving his capitol from Rome to Constantinople! However, he revealed his own lack of confidence in his judgment by stopping off at the Oracle of Delphi on the way. This gave the false Christ, Looeamong, an opportunity to channel some ego-saving praise through the sybil occupying the prophecy seat at the time. No doubt the Greek priests managing this money-making institution were generously rewarded for their supporting services.

Oh, just to make sure he would have a private telephone to God (Looeamong) in his new capitol, Constantine swiped the three-legged stool on which the sybil sat when giving her readings, and took it on with him. The Encyclopedia Britannica says the stool is to be seen to this day in one of the Museums of Istanbul.

As for the true Savior, which one would you prefer? The new Bible, Oahspe lists at least eleven. The earliest and perhaps greatest was Zarathustra of Persia, now Iran. Some nations with a long history had more than one. China had three, Po, Chine and Ka-yu. India had three, Brahma, Capilya and Sakaya. Then there were Moses of Egypt, Abraham of Arabia and Joshu of Palestine. If you want a more local Savior, try Eawatah (Hiawatha) of the American Indians.

It is true Atlantis isn't mentioned by name in Oahspe, but many of its sub-races and nations are mentioned by their own names. Some of the above Saviors are of Atlantean root stock, with red or yellow skins and straight hair. Remember, Atlantis was a continent which existed for a million years, giving birth, life and death to hundreds of civilizations in that time! Each with its compliment of Hitlers following false gods, and its Saviors worshipping the Ever-Present Creator. Always the planet had at least four great religions. Each represents one of the elements, fire, air, water or earth. Each religion has its true Savior-founder, upholding the Light of the worship of the One God to his followers. Each religion has also its organized priesthood, worshipping the false god and holding millions of hypnotized followers in slavery.

Christianity is a Water religion (emotions). Buddhism is an Air religion (mind). Confucianism is an Earth religion (body or physical). Brahmanism and Zoroastrianism are Fire religions (spirit).

The principle of reincarnation is de-emphasized in Oahspe because the teaching of it to unenlightened or unawakened people tends to make them earthbound. It demoralizes them. The dogmatic reincarnationist may become an obsessing entity after death, trying vainly to crowd himself into another physical body which doesn't belong to him! (Cont. in the next Journal)

# CLIPS, QUOTES & COMMENTS —

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## BEWARE OF HYPNOTIC SALES PEOPLE

"I was glad to see the article on Silva Mind-Control. Mind Dynamics and all that stuff is based on hypnosis. We will all have to learn the techniques of hypnosis or get took, with people learning these methods and using them in salesmanship! The people working with Bio-feedback devices are the forerunners of the way man can heal his own body, and save years in meditation. For the next 30 years everything will be speeded up to a terrifying pace to accommodate these new age souls and the karma they are bringing with them. I didn't get into the Mind Dynamics course, but understand through others I don't want it. As near as I can find out, a tragic bout with hypnosis in a past life has left a fear of it and I can't convince myself to use it. My Guides gently brought me through several amusing experiences; as it was time for me to know about it."

C.S., San Francisco, California

## AN IMPARTIAL EVALUATION NEEDED

"Your recent Journal had an article on the Silva Mind Control program. I found the remarks rather interesting, but would like to know if anyone in BSRF or elsewhere has ever evaluated their graduates on a before/after basis as to sensitivity enhancement, etc., or to compare the Mind Control graduates to those from other similar programs? I am not affiliated with any of these programs but I am a very interested party who sees some benefits arising out of them. I feel that evaluators like yourself can best render useful services if all attendant facts are first gathered and then carefully evaluated in an impartial manner. Enclosed is my personal check for a subscription to the Journal."

Carl Schleicher  
Mankind Research Unlimited  
1050 31st St NW  
Washington DC 20007

If anyone has made an impartial evaluation of Silva Mind Control or Mind Dynamics graduates, we'd like to hear of it, and share the results with Associates. Your editor can think of one criterion by which all such "graduates" can be evaluated: Have they set up a daily program of "five finger exercises" of the mind? If not, that graduate is a failure; for there is no other way to master the art. I am reminded of the rule of thumb developed by the AMORC Rosicrucians out of their years and years of experience. It went something like this: Out of every thousand people who responded to their ads and wrote in, a hundred signed up for the preliminary three lessons. Out of those hundred only ten finished them and continued on into the regular work. Out of those ten, how many

kept on into the higher degrees? Ask the kosisicrucian leaders!

#### A SENSE OF RESPONSIBILITY NEEDED

"I read your article on Silva Mind Control to my group here. We all agreed with you that without love and service, the true spirituality is missing. Without that, the responsibility for our actions have to be very seriously considered. There is a group here working with it but I haven't heard much about it."

B.S.S., Honolulu, Hawaii

#### "FEW WILL GET FAR ENOUGH"

"Your analysis of Mind Control and its possible misuse is accurate, tho I think very few of its students will ever get far enuf to use it wrongly. But of course even a few could be hurtful. We have a 'Listening Prayer' system, the first parts of which have now been used over five years, and the extended usages of which are being developed and tested now. It should do what Mind Control does, more tidily, and in the spiritual framework -- with 'love' and 'service', also GOD emphasized.

"Your following article on Bio-Feedback Training was also extremely apropos. Mind Control has FAR too little controlled measurements on its supposed 'alpha state'. As I said at the class I took, I wish the founder -- for all his undoubted achievement -- had had some good metaphysical, psychical and spiritual theoreticians to help in the formation of the now-canonized textual material used."

Rev. C. Franklin Loehr  
PO Box 208  
Grand Island, Florida 32735

#### ETHICAL -- AND WELCOME -- MENTAL EXERCISE

"I think my subscription must be about due again. I enclose a \$10 money order. Also send a copy of Cameron's 'Aurameter' and 'Retro Me, the Art of Psychic Self-defense'. Perhaps you would like to know that we hold healing prayer groups over here. I know of dozens, at least, spread all over Queensland."

L.E.M., Atherton, Qld., Australia

#### "ARMY TESTS MIND CONTROL HARDWARE"

Associate Bob Wilson of Tampa, Florida sends this Jack Anderson column of Aug. 4, 1972.

"Experiments to control human behavior with science fiction devices are being conducted secretly at the Army's high-fenced Harry Diamond Laboratory in Washington. To perfect the electronic behavior machines, Army scientists are spending \$50,000 this year and asking \$200,000 over the next two years. Ultimately, human guinea pigs will be used to test the devices.

"Although a classified memorandum in our hands specifies the tests are for riot and civil disturbance control, the memo admits the general purpose is 'short-time-span control of human behavior'. The control will be exercised through a devilish complex of flickering lights, steady and unseen light rays, audible sounds and other tones too high for the human ear to hear. The main problem, the memo states, is that the 'novel and unique devices systems' must be constructed so they will 'cause no damage to target personnel' and to innocent bystanders.

"With this humanitarian thought recorded, the memo goes on to summarize the 'ultrasonics, audible aversive stimuli, unique communications techniques and methods of speech interruption' which make up the Army's 'physiological-psychological studies'. Translated into plain English the technical memorandum envisions such devices as these:

- Flickering light of varying intensity which can throw off the normal electric rhythms of the brain. This leads to confusion and can even break down the brain's ability to control the body.
- Sound outside the human hearing range which can cripple a person's ability to function.
- Electronic sound devices which can interrupt, distort or mask speeches by troublemakers at demonstrations.

"While the Army memo complains that 'the present state of development of sound and light devices is not adequate to achieve the desired objective', it notes hopefully that the potential workability of at least 'two systems has been shown'. By fiscal 1974 the art will be far enough advanced to that the 'development and laboratory testing of hardware (the behavior equipment) will be emphasized'. When we contacted the Army to find out whether the tests were leading to a 1984 world of thought control, a spokesman poohpoohed the possibility.

"'This program is so limited,' he insisted. 'Why, it's just to see what the hell it takes to control a crowd as painlessly as possible. We think there may be a better way than billy clubs and pistols.'"

#### NO REMISSION OF SINS

"Enclosed is the \$6 for next year. You might be able to throw some light on a recent experience I had with a friend. He came over and now I have to admit that he wasn't imagining all the dreadful things which torment him because he hadn't been here long before my left eye began to hurt. It was so dry I kept plinking and could hardly see. He told me who he thought it was. Then five minutes later it was somebody else. I didn't pay any attention to that because he kept changing the name. I sure was glad when he left and had to burn candles and incense to get rid of it. (Cant find my Rosicrucian cross or would have worn IT!) A few nights later while watching TV the eye began to



hurt again and Fido began barking angrily at something at the foot of the couch where I was parked. He made such a nuisance of himself -- I never saw him madder or noisier in my life -- that I put him outdoors and fired up the candles and incense again. It seemed to be about three feet above the floor; that was where the dog was looking. His fur stood up and he sure was hopping mad. What came with my visitor? I haven't encouraged any more visits by him since!"

S.E.G., Pascagoula, Mississippi

Your visitor has all the earmarks of a person who learned and practiced mind control in a previous life, and used it selfishly. One result of his greedy practices was to develop an artificial elemental. This child of his mind was the embodiment of his evil passion for power, money, sex or whatever, and was used to hypnotize or terrorize others into giving him what he wanted. It is my understanding that there is no "remission of sins" for this kind of knowingly, deliberately breaking the law.

If he suffers remorse at the results of the black magick worked in that past life, then in the next one he becomes the victim of the monster he created, suffering at its hands all that he caused others to suffer through it, until he has finally absorbed and sublimated his evil creation. The victim is not aware of this. All knowledge of his past practices is shut off at birth; thus he is inclined to blame everyone but himself for his continuing troubles, failures, lack of vitality and so on until some illumination comes in later years.

Such an artificial elemental is often a vampire, sent out at night to steal energy from others. This the mentalist uses to vitalize his own thoughtforms of the things wanted. But in the next life, without the driving will of its creator behind it, the elemental hovers around the handiest victim, its creator! Stealing energy from him! It would seem that your friends' personal demon did come back to attack you. Your watchdog was on the job to alert you and you used your knowledge of occult science to drive it out of the house. Where did it go? Back along the line of least resistance to its creator, to feast on him.

We've had three such cases come to us for help since taking over BSRA. We can give them only temporary relief; for they are denied understanding of the law; even as they denied it to others!

REMEMBER US IN YOUR WILL!

A most welcome addition to our BSRF Reference Library was a load of books from the estate of Paul Stadwick, an Associate who passed on earlier this year. Fortunately, he had lived in Long Beach, California; so it was convenient to drive up there

and get them. We are grateful to him for the books and for the news clips sent in occasionally over the years. Now he is able to experience directly occult laws about which we could only speculate on this side of the veil.

For your convenience, we suggest this standard statement, used by other non-profit organizations like ours:

"I give, devise and bequeath to Borderland Sciences Research Foundation, a non-profit corporation, incorporated under the laws of California (#254263, May 21, 1951) with headquarters at Vista, California, the sum of \_\_\_\_\_ (\$\_\_\_\_\_) (and/or property herein described) for its discretionary use in carrying out its general aims and purposes."

#### PROPHECY CORNER

In November 1971 Ruth Montgomery reviewed her latest book, "The World Beyond", for Parastudy in Chester Heights, Pennsylvania. This book is a report of her seance sessions with the late Arthur Ford. Like all mortals, Ruth asked for a glimpse behind the Veil into the future and Arthur obliged. We quote the last two paragraphs of Betty Spickler's review of the talk:

"Arthur talked about the seven higher planes -- the seventh being our ultimate goal, reunion with God. He described the part played by other planets and how they represent stages of consciousness and influence our thinking. As there is no such thing as time on the plane where he presently dwells, it is possible to see into the future somewhat. Upon hearing this, Ruth asked for predictions, and he made a few. Nixon will be re-elected and Agnew will be on the ticket. Jordan will shortly be gobbled up by Israel and Syria. Europe will not go Communist, and Russia is turning more toward mysticism and toward God. Castro will be out of Cuba in four or five years, and Cuba will become a member of the organization of American states. As for Cayce's famous prediction about the shift of the axis and earthquake catastrophies involving California -- this will come about before the year 2000. A surprisingly large number of people will survive and they will go on doing what everybody does now. Some will try to profit by it, whereas others will try to help those victimized.

"Arthur Ford's evaluation of the future state of world peace is an encouraging one. Peace will come shortly after the year 2000, and it will not come about because of any one leader, but because of a race of pacifists now being born who had suffered terribly during the Hundred Years War and were so disgusted by it that they had no inclination to reincarnate. However, they are so concerned about conditions on earth that they are coming back in large numbers all over the world. They are the ones who will simply bring down the curtain on war."

## RING DOWN THE CURTAIN ON WAR

In his talk, "The Next Decade - 1970-1980", Manly Hall quoted the West German he had met in Cologne on a recent trip: "We prayed that the good God would give us ten years of peace. The good God out of a graciousness greater than our understanding has given us 25 years of peace; and it appears as if there might be some more of it ahead!"

One of the victims of the Hundred Years War, between France and England, 1337-1453, was Joan of Arc. More than likely she is reincarnated as one of the leaders of the anti-war movements today, and perhaps an ardent Women's Lib leader as well!

## DR. HYNEK, PRO AND CON

"One would expect any book written by Dr. Hynek to be the last word on the subject. Unfortunately, 'The UFO Experience' is a great disappointment and vastly inferior to Dr. Vallee's 'Anatomy of a phenomenon', a 1966 effort which tackled the same matters more effectively and scientifically. At best, Dr. Hynek's work can be rated with the very earliest UFO books, often naive in tone, intensely personal, inordinately defensive, and lastly, a belabored attempt to 'sell' the reality of the phenomenon to the reader. The overall approach has become archaic and Hynek has chosen not to reveal whatever he may have learned in his twenty-year sojourn through the never-never land of flying saucers. It is an unexpectedly shallow book, overly subjective and unfairly critical of the Air Force and Dr. Condon. Hynek's vituperations are ill-mannered and ill-advised. . . "

John Keel in "Anomaly 8"

"This book should be read by all -- especially by anyone who believes that UFOs were just a passing fad and have all been explained away. NOT SO. Dr. Hynek, who was unfairly stamped with the label 'Mr. Swamp-Gas', makes a very strong scientific case for UFO reality and the need for much scientist involvement in this great mystery. No one is better equipped to do so. Dr. Hynek was the Air Force scientific consultant on UFOs for 21 years. He is chairman of the Astronomy Dept. at Northwestern University and set up the NASA Optical Tracking satellite network. Dr. Hynek carefully documents his charges that the USAF sponsored Project Blue Book and University of Colorado UFO investigations were completely inadequate scientifically. He stresses specific work that needs to be done to find out more and includes much previously unpublished data. Information on dozens of unexplainable multiple witness sightings makes fascinating reading."

Stanton T. Friedman  
UFO RESEARCH INSTITUTE  
PO Box 941, Lawndale, Calif. 90268

It is interesting to note that in "Anomaly 8" Keel says his book, "UFOs, Operation Trojan Horse" sold only 3400 copies. John Keel doesn't believe in Flying Saucers. The late, unlamented Congress of Scientific UFOlogists sputtered to a halt earlier this year. The negative views of its leaders led them nowhere. Yet physicist Stanton Friedman is lecturing to standing-room-only audiences at colleges and universities all over the country! The difference? Friedman believes in Flying Saucers, and their extra-terrestrial origin!

### SHAKING OUT THE JUNK

"I thought I would write and explain my remarks about the Eeman Screens. It happened last year around June or July I believe, but this night when I was using the screens I woke up in desperate straights. I was literally being shaken up quite hard. In fact, perspiration ran off me, and the movement got quite violent. I held on, or I should say I froze to handles because I just did not understand the force or what I was supposed to be doing. I guess if one just fools around not knowing one can be led into very harsh experiences."

J.M.S., Charleston, S.C.

Your experience sounds like the well-known "tremolo" effect sometimes brought on in the auditing sessions of Scientology and other psychiatric techniques. Subconscious complexes had to be shaken out and sweated out to achieve the balance you were trying for with the Screens -- and without the expense of paying for professional services.

If your Individuality or soul had not wanted this kind of purifying reaction in the Personality, to the balancing circuits of the Screens, you would have automatically raised one hand and dropped the handle to break the circuit. This always happened to me while experimenting with the Screens in Honolulu years ago, after falling asleep on them.

### THE UNABATED GROWTH OF CANCER

"So long as people continue to eat garbage and not exercise AND spend their lives accruing more money than they will ever use, cancer will continue to grow unabated, Ann Wigmore's wheat grass therapy is a winner; it works. I have often chided Dr. Ann on her Wild God theory, but her wheat-grass-chlorophyll and nutritional advice are 'inspired'.

"One of the best sources of nitrilosides (Laetrile) is millet. Whenever we sprout a seed, its value increases manyfold. By sprouting millet and eating raw (when about one inch long) we can increase our uncontaminated intake of nitrilosides greatly. The brown skins of almonds are also an excellent source. Edgar

Cayce recommended three nonblanched almonds a day to prevent cancer. Shall we add sprouted millet, wheat grass juice and sesame, chia and sunflower seeds? Incidentally, millet is also one of the best sources of the nucleic acids so necessary for vital cell reproduction. Yeast and onions share the lime-light as best sources for nucleic acids which also prevent cancer and keep one youthful.

"Your efforts are very important and welcome. Whenever a copy of JBR comes, that's the end of whatever I was doing until I've digested it all. Sometimes I wonder if you've slipped off the deep end and other times I wish you would be more specific. But with an open mind (being a bit concerned that you may jolly well be correct about some of your Men In Black, etc.) and applying those things that have immediate interest and application, you serve an unprecedented place in inspiration toward working out important aspects of this wild planet and cosmos."

Dr. Earl W. Conroy, PO Box 343,  
Kaitaia, New Zealand

Millet is said to have another virtue. It helps to neutralize the presence of Strontium 90 in the body -- as does raw buckwheat.

#### FIRE-AND-ICE CURE FOR ARTHRITIS

"I used to have quite a bit of arthritis and I got rid of it by marking the sore spots with a pen. Then I numbed them an ice cube while heating a 1/2 inch carriage bolt head over the gas flame on the stove. I then touched those spots with it. It didn't hurt and the sore spots left. This treatment is much like the Hindus use, except I use ice too."

W.A.S., Todos Los Santos Y Thomas, California

The push-pull of the extremes of heat and cold must generate quite a bit of electricity in the affected cells. This Associate used basic cosmic science; for the same principle creates a powerful flow of electricity between the hot sun and the cold earth! Where there is crystallization in the body, there must be an accompanying arthritis of the mind. In this case it would be instructive to learn if the Associate affected only a temporary "cure" of symptoms; or if it was made permanent by a definite change in habitual thought patterns.

#### A COIL-POWERED VERSION OF THE LAKHOVSKY LOOP

"Many years ago my father had a device that looked like a flashlight with two wires emitting from each end. Wires from one end were connected to a copper bracelet which went around the right wrist. The other wires connected to a zinc bracelet which went around the left ankle. Inside was a cop-

per coil surrounded with what appeared to be quicksand. In three days Dad was cured of a severe case of rheumatism while wearing the device. Have you ever seen one of these things, or do you have any literature on it?"

Nope, aint never seed nor heerd of sich a thing! But mebbe one of the Associates will write to us giving details, or to you, Art K. Dasinger, DC, 102 So. larch St., Glendive, Montana 59330.

We have our own version of such a Cosmic-Ray-powered or Color-Ray powered coil in the Rainbow Toner, diagrammed and described in our brochure on Etheric and Color Therapy, "The Heart to Heart Transplant, and How To Do It Etherically", BSRF No. 28, 44 pages, \$1.50.. The Color Ray therapy system used is that given by Arthur Conan Doyle in 1932 and based on the Zodiac.

#### HELPING INDIVIDUALS ON THEIR PATH

"We enjoy reading the variety of information in your Journal and as a technical group of scientists agree -- and disagree -- in a way that makes for good overall progress and preparation for the times ahead. Enclosed is a check for literature and donation. We teach a course along the lines of Jose Silva, but with love and to help individuals find and work on their given path. It is largely revealed in applications, and the student is encouraged on his Solar Path."

Curtis C. Wallace, Jr., 109 Neptune Dr.  
North Star, Newark, Delaware 19711

#### THE SIX CENTERS OF AWARENESS

"I thoroughly enjoyed your tape on the Six Centers of Awareness and would like to become a member of BSRF. Enelosed is my check for \$6. Am also a bit curious about your birthdate and feel it would be a useful addition to the Journal if people being discussed or mentioned would reveal theirs. Mine is Sept. 21st, 1941 at 10:30 A.M. (EST) which is the same date as H.G. Wells and Girolamo Savonarola. I've just recently organized a psychic study group containing eight members (with twelve as th eventual goal) and feel that your Journal and publications will be catalysts for our growth."

Roy Tate, Evolutionary Publications  
PO Box 516, Miami, Florida 33138

We have oneof Mr. Tate's publications, a 20-page booklet on "Designing Learning Games For Children". It has deep insights into the theory and practice of creating games, for children and for adults. He backs up his theories with complete details on a new game, "Inferiority Complex". It is play, but of the learn-



ing type. His classification of games is thoughtful and a challenge to Awareness:

- |                               |                              |
|-------------------------------|------------------------------|
| 1. Nonsense-Nonsense          | But Out, Solitaire           |
| 2. Nonsense-Physical          | Ping Pong, Tennis            |
| 3. Nonsense-Mental            | Checkers, Tic-tac-toe        |
| 4. Physical-Physical          | Pull Ups, Push Ups           |
| 5. Physical-Mental            | Basketball, Football         |
| 6. Physical-Realistic         | Hunting, Fishing             |
| 7. Mental-Mental              | Crossword Puzzles, Poker     |
| 8. Mental-Intellectual        | Blackjack, Soma              |
| 9. Mental-Realistic           | Monopoly, Wine Cellar        |
| 10. Intellectual-Intellectual | Chess, Go                    |
| 11. Intellectual-Realistic    | Woman/Man                    |
| 12. Intellectual-Learning     | Wff 'n Proof                 |
| 13. Realistic-Realistic       | Body Talk, Nemo, Opinion     |
| 14. Realistic-Learning        | Careers, Inferiority Complex |
| 15. Learning-Learning         | None.                        |

#### THE POLITICAL GAME JOKE OF THE MONTH

Apparently labor leader George Meany is under orders from the Church to support President Nixon at all costs, even if it means standing against all the liberal principles Labor has stood for. On Sunday, Sept. 3, 1972 Meany described George McGovern as an "apologist for the Communist world". For the past 20 years Richard Nixon and his supporters have hung the Communist and Fellow-Traveler lable on every Democratic opponent from Jerry Voorhis to Lyndon Johnson. It has gotten the present President millions of votes. Now the President is the prime Fellow-Traveler of all! He has made pilgrimages to the two top Communist shrines of the world, Peking and Moscow, to shake hands with the Red leaders. So who is the bigger "apologist for the Communist world"? All Meany can say about his two-faced Irish-American hero's subversion of policy is a limp "I have serious misgivings about it."

#### "THE MAKING OF A RADICAL"

"My husband was born in 1883, he has lived during one of the most dramatic and critical periods of modern history. For many years he has been observing, speaking and writing about world events, gathering material through first hand contacts, travel, extensive reading and research. Instead of concentrating on the personal aspects of his life, he has written a political autobiography. He describes his rude awakening in 1914 to the raw realities of western civilization and the resulting transfer of his research and writing from the field of distribution-economics to the study and analysis of war, revolution, imperialism and civilization. Here, in 'The Making of a Radical', is a summary of his long experience which, as 'Publisher's Weekly' puts it: 'Narrows dramatically the generation gap in this spirited

and lucid summing up of an unselfish, dedicated life.' First edition printed in paperback at \$2.45. Clothbound, \$6.00."

Helen K. Nearing, Social Science Institute  
Harborside, Maine 04642

Helen and Scott Nearing have been Associates since long before Mrs. Crabb and I took over BSRA in 1959. They went "back to the earth" years ago in Vermont and Maine and are now achieving national, even international, recognition for their exemplary lives in this field.

### "KANSAS MYSTIFIED AS UFOs MULTIPLY"

Associate Karl Reinke sent in this August 18th news clip:

HAYS, Kan. (UPI) - Dighton police chief H.M. Shelton Thursday said he has reached the point where it does not pay to ponder reports of unidentified flying objects over west central Kansas this past week. "I'm dumfounded and think, 'What the hell is it?' he said. The latest theory is that a mother ship is hovering high over the earth, and dispatching smaller craft to look the earth over.

A chart of the UFO sightings for the past week shows them all within a near-equilateral triangle, with sides about 120 miles long. Hays lies in the center of that triangle and reported the majority of the recent sightings. One corner is Lyons, where two fiery red hovering objects were seen Wednesday night. The northern corner is Phillipsburg, where a similar UFO was spotted before dawn Wednesday.

The southwest corner of the triangle is at Dighton, where the phenomenon has recurred regularly since February. Shelton said the UFOs reappear there every three or four days. . .

(If a person had just read Capt. Bruce Cathie's "Harmonic 695," he might suspect the UFOs were busy rebuilding the Flying Saucer Grid over Kansas!. Norton, Kansas is not quite in the triangle; it is 30 miles west of Phillipsburg. Norton gained world-wide notoriety briefly in February 1948 when a huge invader space ship was destroyed 30 miles above it. The Nortonians were convinced of the reality of UFOs by the repair bills they had to pay for property damaged after the terrible explosion.)

### "THE WORLD-WIDE FLYING SAUCER GRID"

We are giving an illustrated lecture-review of Capt. Cathie's "Harmonic 695" at the Philosophical and Religious Free Library, 434 No. Rose St., Escondido, Calif., Sunday, 2:30 p.m. September 24, 1972. Public invited. Donation.

The San Francisco Interplanetary Club has also invited us  
Sept-Oct 1972 RR, Page 32 .

to give the talk Tuesday evening, Oct. 10th, at the Metaphysical Town Hall, 345 Mason St., San Francisco, California 94102. 8 pm.

ON TAPE The full, 1½ hr. "Harmonic 695" talk, given in Los Angeles at the Anderson Research Center, Aug. 11, is available on 5 in. reel, 3 3/4 speed, Monaural, or Cassette. . . . . \$5.50.

#### UNDERSTANDING - NEW HORIZONS

Angela Kilsby has invited us to give two talks at her New Horizons convention this fall, Saturday, Oct. 7th, at Ricky's Cabana (Hyatt House) Palo Alto, California, and Sunday, Oct. 8th, the Leamington Hotel, Oakland, California. The program for the two full days is complete yet but we'll probably give an occult science talk, "The Four Ways of Spiritual Nutrition", in Palo Alto. The Oakland talk on the 8th will be an updated review of Flying Saucers and their role in the current global crisis, including such items as: The Polar Flip, Rainbow City, Judgment Day for Venus'es Moon the Earth, Washington's Prophecy and the Salvation of America. There will be a showing of 35mm slides of charts, diagrams, Flying Saucer pictures and personalities accompanying the talk.

#### "THE FOUR WAYS OF SPIRITUAL NUTRITION" Lesson Eight

We have decided to make this occult talk Lesson 8 in our series, "The Invisible Reality Behind Appearances. The Four Ways are the way of the Faqeer, the Monk or Nun, the Yogin and the Adept, or Hermetic Scientist. Each of these Ways is related to one of the Elements: Earth, Water, Air or Fire. Each is related to one of the Four Worlds of the Kabalist: Physical, Emotional, Mental or Spiritual. We have chosen four Tarot Trumps to represent the travelers on the Ways: The Fool, the Hierophant or Pope, the Juggler or Magician, and the Emperor.

The Lesson is being transcribed for printing now and we hope to have it ready for the October trip, as well as to fill orders by the end of September. The price will be \$2.00.

Students of the Mysteries should realize they have surely trod the first three Ways many times in previous lives, forsaking the world to follow some Guru or some priestly discipline. Now they are ready for the Fourth Way, in the world, but not of it.

It is said that to enter the Kingdom  
You must be born again.  
In order to be born, you must die.  
In order to die, you must live.  
In order to live, you must awaken to life!  
And in order to awaken,  
You must realize you are asleep!

The Lamatspang Cushog

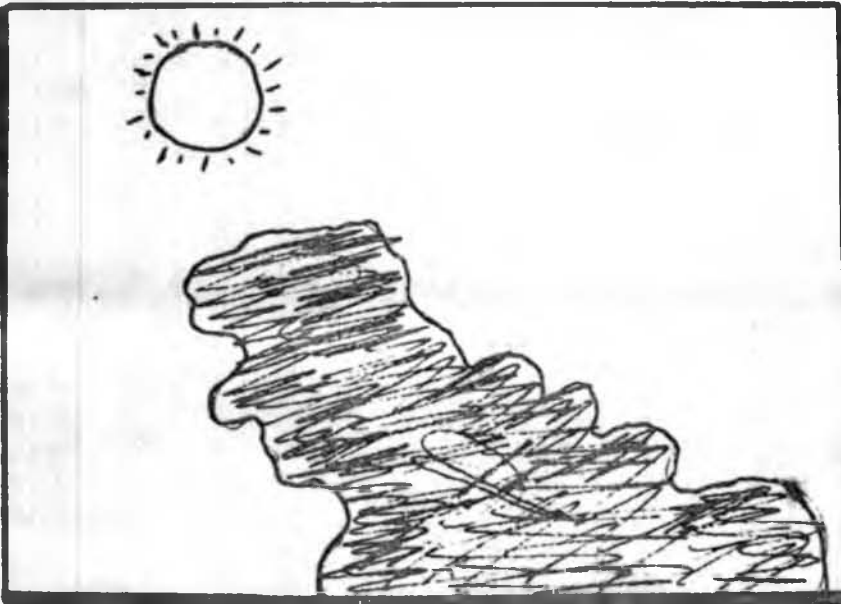
## PSYCHIC-SELF DEFENSE

We have been invited to give an illustrated lecture on this timely and fascinating subject while in the Bay area, at Fritz Armstrong's Metaphysical Town Hall and Book Shop, 345 Mason St., San Francisco, California, Friday night, 8 pm, Oct. 6, 1972.

We'll review the material we have on the psychic opening of the Astronauts because of the sensory deprivation of outer space. It might be a good idea to include some examples of psychic attacks by the Men In Black -- or Invaders if you wish -- and how to counteract them. 35mm slide showing of UFO pix and personalities, totally different from the Oakland show on Sunday.

## THE KANSAS UFO FLAP AGAIN!

Associate Hugo Schmidt, Wichita, favored us with a half



dozen news clips on UFO sightings from Kansas papers, including a photo of a UFO hovering over trees in the yard of news photographer Beth Lilley, of the Arkansas City "Reporter". City police called her at 4:20 a.m. to come out and see it.

"Miss Lilley said it appeared as an extremely large and bright object somewhat round in shape with varying lengths

of apparent light rays beaming from its edges. . . a glowing circle appeared around it and twinkling red lights could be seen. . . " Miss Lilley took the picture from her yard when the UFO had moved to a position near her home, at 5:20 a.m. It gradually moved aloft and "by 6:40 a.m. it appeared to be the size of a large star. . . by 7:05 it was barely visible to the naked eye. . . " The date of the news clip, an Associated Press story, was Aug. 25, 1972. The sighting occurred on Thursday, the day before.

We cant help but wonder, where was America's all-powerful Air Force during the over two hours the UFO was in plain view? Here in Vista we get a circling helicopter overhead before our UFO detector has stopped buzzing! We haven't seen any visible UFOs in the sky to account for the signal, but obviously some government agency is maintaining constant surveillance along a UFO grid in this area of Southern California. This tends to confirm Cathie's "Harmonic 695" thesis. Back in the 1950s Trevor

James was getting pictures of invisible UFOs on infra-red film, up on the high desert. He and his assistant also saw jets from nearby George AFB flying back and forth through those UFOs and has pictures to prove it.

#### "MANUAL OF NORMAL LIFE"

A timely brochure by Dr. Davies, a Canadian Associate, with practical suggestions for surviving and even thriving in the chaos and pollution of these times. It's a summary of his own 40 years experience in therapy, guidance and counseling. He urges everyone to spend at least two hours a day in prayer and meditation to counteract the greedy, evil thoughts and feelings of too many people. His suggestions on vegetarian meals, home remedies for therapy and a daily regimen for health are very good. He also has a section on a Global Alphabet to facilitate communication between people all over the world. The good doctor's ideas on Cosmogenesis are soundly conceived and simply expressed. Copies of the printed brochure can be obtained here at BSRF headquarters for a dollar.

#### RETRO ME, The Magickal Art of Psychic Self-Defense - BSRF No. 7

Are you spooked by obsessive ideas -- your own or those of others -- which continually pull you down and away from your self-chosen goals? Do you have reason to believe that Mind Control experts -- or amateurs -- in or out of the flesh -- are trying to secretly get you to do things their way? If so, be assured that there are simple, practical rituals for sealing the aura and ridding one's self and one's loved ones of obsessing ideas, of obsessing entities, elemental or human. BSRF No. 7 contains the Circle for Banishment and Protection. It contains complete instructions on the powerful Lesser Banishing Ritual of the Pentagram, well illustrated with perspective drawings of the operator surrounded by the forms he creates. The author, Meade Layne, discusses the reasons for using ritual, statements of the Inner Circle on the subject, how to obtain desired things, Vampirism, Talismans and Symbols.

The Mystic or Devotional type is inclined to believe that it is protection enough to call on the Christ. That is what St. Theresa of Avila thought, too; and she is one of the Church's most famous Mystics. But Christ appeared to her in one of her visions and warned her that no one is ever completely safe while in the flesh. He also told her that every disciple must do everything that he or she can to help protect himself!

RETRO ME, 17 pages, illustrated, mimeo. . . . . 50¢

Californians add 5% State Sales Tax

TAPE #541005 - LAO TSE - "Life Is Magick". In this talk the Chinese sage tells his listeners, "Life is magick. You are the magician. Go, and finish your work." What work? The work of learning the mastery of the physical world. What a rare opportunity to hear these words of wisdom from one who finished his pilgrimage through the flesh 2600 years ago, but who chooses to stay close to the earth to teach younger souls with still many lessons to learn in the flesh. 5 in. reel, Monaural, 3 3/4 speed. . . . . \$5.50  
With printed transcript.

TAPE #671112 - PROF. ALFRED LUNTZ - "There is no death anywhere." In this discourse through Mark Probert in 1967 this former clergyman of the High Episcopal Church in London tells us of his own passing in 1893. He reminds us how foolish it is to grieve for the so-called dead, and tells us of attending his own funeral! He says he intends to reincarnate again in about 30 years, this time to become an architect in adult life. Most significant is the indication of coming great changes in the human form, adaptability to atomic and other radiation and a much greater mental capacity for the demands of Space Age science. 5 in., Monaural, 3 3/4. . \$5.50  
With printed transcript.

BSRA No. 11 - MAGNETIC VITALITY Brochure. . . . . \$1.50

BSRA No. 26 - EEMAN SCREENS Brochure. . . . . \$1.00

Californians add 5% State Sales Tax

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