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THE JOURNAL OF BORDERIAND RESEARCH

BSRA No. 1: Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083, U.S.A. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year, with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is mimeographed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO box. The Journal is included in the association membership of \$6 a year. Single copies of the Journal are \$1.00. If you dont care to join you may receive the Journal by donating \$6 or more a year to the Foundation. The Director's wife, Mrs. Judith Crabb, is office manager.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense.

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs and expenses are welcome.

The 20-page list of BSRA publications was revised March 1968. It is available from Headquarters for 50ϕ in coin or stamps. Listings and prices of Mr. Crabb's tape-recorded lectures on borderland subjects are included. Write to BSRA, PO Box 548, Vista, Cel. 92083.

AN INITIATE AT WORK

From "Peminiscences Of H.P. Blavataky and 'The Secret Doctrine'" Theosophical Publishing Society 1893

Dear Countess Wachtmeister:

As you are preparing a book upon H.P.B.'s method of writing "The Secret Doctrine", you may like to include a sketch of her method of personally teaching her pupils at a distance. Nothing has hertofore been printed upon this subject, nor could I do so if my name was appended to the account. Yet I think you and others will accept my statements especially as some of you have had proof that I was so taught. . .

It is because this method in part resembles her description of how she was taught herself, and how whe wrote "Isis Unveiled" and "The Secret Doctrine", that I think I will be interesting in this conrection.

Living some thousands of miles from England, I never met Madame Blavatsky in person. It is now seven years since first I heard her name, and the word Theosophy. Like others of my acquaintance, I first heard of both by coming across the Society For Psychic Research pamphlet denouncing her as an impostor and asserting the Hodson-Coulomb slander as a true fact. Against this weak background with its feeble personalities, her colossal individuality stood sharply outlined, astonishing the spectators of this shallow age. It is not my habit to judge persons by any specific acts, but by the whole tendency of their teaching or their lives. H.P.B. herself wrote at about that time:

"Follow the path I show, the Masters who are behind; do not follow me or my path."

I first took this as pointing out in herself that common human liability to fail in living the truths it teaches and would fain attain, and I was willing to extend to Madame Blavatsky, the courageous Messenger, that lenient judgment which we ourselves ask for in like case.

Soon, however, I began to realise, through my own experience, that she was not what she seemed to be. Upon this point I will not dwell further than to say that the evidence I had, caused me to ask H.P.B. to teach me; and the fact that I fully trusted in and believed her, is precisely what gained for me the fulfillment of my wish. The mental attitude of belief sets up, in our aura and in our inner bodies, magnetic and attractive conditions, very different to

those of contraction and densification which exist where doubt and criticism fill the mind. A literal quickening of my aura and inner body took place; the former was felt even by persons to whom my thoughts and Theosophic interests were all unknown.

The contraction in which men and women enfold themselves is too little understood. To be known, faith and devotion must first be had. I have heard tell of one of her readers who said that Madame Blavatsky never published anything about the human aura. What a ripple of amusement then went the rounds of those who have any clues to "The Secret Doctrine" or knowledge of certain other matters!

"I HAD TAKEN NO ASCETIC VOWS"

The situation was then this. I was at a great distance from H.P.B. Madame Blavatsky died before I ever met her. I was not, I never became a "psychic" as that term is generally used. I had no wish for "powers", never sat for "meditation" or "concentration". It is, however, natural for me to concentrate upon whatever I do, and Theosophy is never out of my mind. I was not and am not a vegetarian. I had taken no ascetic vows. I had never had any psychic, clairvoyant or subjective experiences (except those of thought) in my life. I lived quite another life until Theosophy expanded my mind and urged me to strenuous efforts in study and T.S. work, in order that help might come to all those minds obscured by the chill sense of being alone and helpless in a world of chance, where no internal peace could be gained save through the narcotization of Dogma, Doctrine or Convention. The use of narcotics -- even for the mind -- becomes in time a new form of suffering.

After H.P.B. accepted me as a pupil, no rules were laid down, no plans formulated. I continued my daily routine and at night, after I fell into a deep sleep, the new life began. On waking in the morning from a sleep so profound that the attitude of the previous night was still retained, I would vividly remember that I had gone, as it were, to H.P.B. I had been received in rooms which I could and did describe to those who lived with her -- described even to the worn places or holes in the carpet. On the first occasion of this kind she signified to me her acceptance of me as a pupil and in no other way. After that, she would receive me in varying fashion, showing me pictures which passed like panoramas across the walls of the room.

There are but few that I could verbally describe, containing as they do methods of Motion, of vibration, of the formation of the world from the first nucleolus, of "Spirit moulding matter" into form, of Motion that was Consciousness and that was precipitated in my brain as a picture of a fact or truth. There were definite things, too, facts given in "The Secret Doctrine" and in other teachings, none of these being published at the time. Many more things than I can name were thus taught to me, such as future events, events then actually occurring, and facts still unknown relative to the lives of other persons or of the T.S. At other times, times more rare, I would awake to find her standing at the foot of my bed, and

as I leaned upon my elbow, her sign-language would begin, the harmonies of Nature would fill the moonlit room, while the wondrous living pictures passed across the wall. All this was perfectly objective to me. I was fully awake to all the surroundings, to all the natural sounds of the night, and I have taken my pet dog into my arms because it shivered and whimpered at sight of her. All the expressions of H.P.B.'s face became familiar to me. I can see her now, her old bedgown -- what dingy old gown was ever so cherished? -- folded about her, as she opened out space before me, and then too, expanded into her own real being.

SOLID PROOF OF INVISIBLE REALITY

I have hardly more than half-a-dozen letters from her, and these contain no teaching; they bore upon external theosophical affairs and have this peculiarity. At night she would tell me to advise certain persons of certain things. I would obey, giving her as my authority, and a few days afterwards, but never long enough for the full voyage, would come her letter giving in writing the instructions previously heard at night. Thus I was enabled to prove that I really heard her wish over seas; for always the request concerned some sudden emergency which had just arisen a day, two days at most, before. I was able to check off my experiences in this way, as I was also able to speak at times before an event occurred. I never went into a trance but once, and that was after Madame Blavatsky's death.

I never had anything to do with spiritualism or mediums. After a short time I was able to see and to hear at will, without training or effort, as simply and as easily as one breathes. I could see a distant place or person or hear a reply to a question at will. I never made a mistake, though those who had the right, tested me. But let me hasten to add also that I never did any of these things for idle curiosity, but only for the work of Theosophy, and that such use of force at will is with me comparatively infrequent. I do not know how far it extends, simply because I do not care to know

There are persons who hope to turn us to the belief that H. P.B. was no more than a chela, deserted at the last. But to this day the things she foretold keep on coming true, aye, even to their tempting us, even to definite events for which she prepared us by forewarning us. So all the clatter and chatter, the turmoil and revelations leave us undisturbed, and the apostles of a revised teaching reveal their ignorance of what she taught as clues, clues which they cannot find. The proof, the ever-recurring, ever-living proof, is ours.

There were thus two classes of events. First, those in which she taught me, or in which persons, to be objective, would appear and would show me certain things, of when voices would speak bringing news which came again later on, by post or otherwise. The second class was made up of those minor occasions in which I used me own will. Well do I remember that night when H.P.B. commanded me to use the developing powers for the Theosophical Society only, and

to beware of the psychic will-o'-the-wisp.

OCCULT SCIENCE AT WORK

What I write may seem vague. I will give instances. I was about to enter upon a plan of work with a person whom I was meeting for the first time. All at once I saw in the air H.P.B.'s beautiful hand -- the hand with the seal ring upon it -- drawing along the atmosphere, just at the height of my eyes, a series of pictures. These pictures represented a course of events and caused me to change my plans; some time after I verified the occurences. Once I was forewarned of a death which took place at some distance, at the very hour of the warning. Again, I trusted and leaned too much upon a certain person, who was gaining an influence over my mind as one learned in spiritual things. One night H.P.B. came, leading this person by the hand, and drawing the skin away from the body of her companion, showed me the internal organs in a hideous state of disease. H.P.B. then pointed to the corner of the room; a bright star seemed to shoot from the heavens and to fall into an abyss. H.P.B. made a sign (and her language was one of signs which vibrated through the ether and seemed to fall into my brain as thoughts), the sign and gesture meant: "--Trust not the fallen star." All this came true, horribly, sadly true.

These events continue to take place, but I must note a difference in their method of occurrence since the death of Madame Blavatsky.

1. I do not see that person.

2. The events occur almost always in the daytime.

3. I am almost always fully conscious on the objective material plane as well.

4. The exceptions to 3 are when my consciousness seems to function in another time or place or body, but even then they occupy but a few seconds apparently, inasmuch as the people about me will have noticed nothing; and I have apparently continued my previous occupation; while I have, so far as my own consciousness goes, been living quite a time in other ages, planes or places. For instance, while dressing in the morning and thinking of the day's plans, I have at the same time felt myself to be in the body of a friend who was then in a steamer in mid-ocean, fastening his collar-button before a mirror, cursing it because it would not fasten, and thinking of me. His sea-trunk lay open before him. I took note of the day and hour and subsequently verified his action. The curious part of this is that I felt myself to be both persons and continued both trains of thought at one and the same time.

5. I use my will much more frequently than I did.

And finally this. A few days before Madame Blavatsky died, H. P.B. awoke me at night. I raised myself, feeling no surprise, but only the sweet accustomed pleasure. She held my eyes with her leonine gaze. Then she grew thinner, taller, her shape became masculine; slowly then her features changed, until a man of height and rugged powers stood before me, the last vestige of her features melting in

to his, until the leonine gaze, the progressed radiance of her glance alone remained. The man lifted his head and said: "Bear witness!" He then walked from the room, laying his hand on the portrait of H.P.B. as he passed. Since then he has come to me several times, with instructions, in broad daylight while I was busily working, and once he stepped out from a large portrait of H.P.B.

MIND IS ALL

In closing this partial sketch of an inner life which goes on <u>pari passu</u> with the outer, let me impress upon you the fact that I never seek or look for any of these things, just as I never use my will to see or hear except when impelled from within. H.P.B. taught me to be "positive" on the psychic plane and "receptive" to higher planes or Beings alone. She taught that mind was all. Whatever development I gained, came unsought, I never made myself "passive". I am, when awake, at all times able to use whatever gifts I have; I found them within myself and I use them instinctively, naturally, although I had no trace of them before I found H.P.B. Rarely, very rarely now, do I get things in dreams.

It is my firm conviction, based upon experience, that to the sole fact of my devotion to the Lodge, the T.S. and H.P.B., do I owe any of these teachings. This devotion no shock can impair, for my doublt life and all my consciousness daily prove what these high truths are. In that belief and in the hope that my experience may quicken the seeds of devotion in other minds, I give this out impersonally, for H.P.B. showed me that the mind was all, and how she came to break the moulds of human minds and to set them free. The real H.P.B. was disclosed, and I am one of those who have no difficulty in reconciling all the facts of her outer existence; for some there are who can see behind the veils used by the high occultist when dealing with the unseen at the heart of material things.

Thus taught, in the harmonious nights, that H.P.B. who wrote: "My days are my Pralayas, my nights are my Manvantaras."

Blessed indeed are those who shared her Manvantaras, and who "have not seen and yet have believed".

R.S.

Note: It has been suggested to me that this rapid unfolding without ascetic practice was due to my "getting back" what was before known to me. I cannot say yea or nay to this; for I know nothing about it. What appears to be necessary, in occultism, is that <u>each</u> <u>should follow the doctrine of his own Teacher with regard to himself</u>. There are many souls at various stages of evolution, each with its own requirements. Moreover, the requirements of practical occultism, the evolution of force in one's self, are again different. To these I have not been attracted, in this life at least. But above all, Devotion to the ideal of the Teachers and to the work, is the firm ground upon which to stand.

R.S.

A FEW IMPORTANT FACTS ABOUT SALT

Many people believe that salt is harmful to the human body. The truth is that we cannot live without salt (sodium chloride). The body makes hydrochloric acid from salt. This is one of the essential digestive fluids. There is not enough salt in our natural foods so we must supplement our diet.

All red-blooded animals must have a continual supply of this most essential element to maintain a healthy, vigorous body. This has been proven over and over through years of careful tests in varying circumstances and diets. The results are always the same. When salt is withheld, weakness and sickness follow. Even a salt restricted diet causes weakness which naturally increases old age. Since salt is necessary to maintain a healthy body, the question is: Why are so many people with heart disease put on a salt-restricted diet? The problem with salt is not the salt itself, but the condition of the salt we eat!

About 50 years ago the major producing companies in the United States began to dry their salt in huge kilns. The temperature reached as high as 1200 degrees Fahrenheit; this changes the chemical structure of the salt. Very basic and fundamental changes have taken place and these changes affect the human body adversely. It was at this time that heart disease, arthritis and other chemical diseases began to increase in this country at an alarming rate.

Today, heart disease and arthritis are so prevalent that even small children suffer. In countries such as India, China and Mexico, heart disease and arthritis are so rare that many doctors have never seen a case. These countries do not alter their salt supply. They do not have machinery to do so. They eat their salt in its natural state as it comes from the mines or it is dried from the ocean by the sun's rays. Organic salt comes from an ancient sea bed which dried up thousands of years ago. Today our oceans are being polluted with millions of tons of poisonous chemicals every day.

Mix a spoonful of salt in a glass of water and let it stand overnight. If the salt collects in the bottom of the glass, it has been processed. Natural salt dissolves. Salt that will not dissolve in water cannot dissolve in your body and therefore has a tendency to collect in the body organs! Any foreign substance that collects in the body organs and tissues will eventually result in malfunctioning of exxential body chemical processes. Among these would be heart disease, arthritis and all chemical diseases that are evidenced by hardening of body tissues such as is the case with hardening of the arteries and calcium deposits in the joints, etc.

Except for the natural, organic salt sold in the health food stores, it is likely that all commercial, packaged salt sold in the markets has been heated. All salt has approximately from one-half

to one percent calcium by volume. Calcium is an absolute necessity in body chemistry. When it is heated in the drying kilp the calcium is damaged and the body tries to make use of it and fails. This results in calcification of the inner linings of the blood vessels (hardening of the arteries) as well as calcium deposits in the joints (arthritis) and muscle tissue (inflammation).

Natural organic salt being saline, will not cause calcification but has a tendency to dissolve the damaging deposits throughout the entire body. Natural organic salt is unheated and untreated. It has been cured by nature for thousands of years in the earth which is a great purifier.

Suggested uses for organic salt are: sprinkle raw on foods <u>after</u> they are cooked, 1/4 teaspoon dissolved in a glass of warm water is a ratural healer and cleanser for wounds, athlete's foot, dandruff, and irrigation for sinus and natural bowel movement.

+ +

THE POWER OF SOUND IN PRAYER

"My friends, thank your Self; pray to your Self, morning and night. In praying to your Self, if nothing else, it stirs the mind psychologically. Thrill you Self; use certain words until you <u>feel</u> them.

"My friends, I cannot tell you in the proper terms what this will do for you. All the cells of the body are like little intelligent beings. They understand tone, sounds; and they react to these sounds, tones. They vibrate to them. You can talk to your body and keep it in health. How few, how very few of us understand our own physical body, to say nothing of what is called the <u>mind</u>. We of the Inner Circle know but little; but what we know we will gladly share with you, if you will share with us what you know. ...

"Usually it is when we do not understand ourselves that we do not understand others. And that which we do not understand breeds fear in us. Therefore we fight with one another, individually and collectively as nations. There is no true reason other than what I have said. <u>Man is man --</u> no matter what race or nationality. He is a Great Being, a God in the making. Let us feel honored when we come into the presence of one another. .

"Each body, each individual physical body is chemically different from every other. The activity of the chemicals in that body are different -- speaking of the <u>physical</u> body alone. This difference of chemical action makes one either sensitive or insensitive. For man in the physical plane has to deal with life through the physical body until he know himself -- knows how, through the mind, to control the chemical activity of the body. When he can do that, then he can truly control the elements that seem to be apart from him. ..." (The Yada di Shi'ite speaking through Mark Probert, BSRA No. 10-M, Part VI of the 1950 Series of Seances.)

PSYCHIC SURGERY IN THE PHILIPPINES

By A.N. Onymous, M.D.

My wife and myself arrived in Manila early in January 1967, expressly to seek out Dr. Antonio Agpaoa, the faith healer who had received some publicity in the U.S. Guides at the hotel informed us that he had gone to Baguio. After a day of sightseeing, we decided my wife would try contacting a woman who knew of a faith healer, whom she had met on a flight to the Philippines while a stewardess.

After a few phone calls we were invited to the home of a businesswoman, early the next morning. After coffee we were chauffered with the woman and a daughter to a house with an open front on the street. There were benches in the large front waiting room. The healing was carried out in a smaller back room. Thelma, the healer, was a youngish woman who seemed in no way extraordimary, except for a rather exuberant pleasantness. Only after sensing that we had a genuine interest in faith healing, and that I was a doctor, did she drop the aloof air which she presumably assumed on our arrival. She mentioned some of the criticism the faith healers had received from visitors, accusing the healers of being phonies and charlatans. A teenaged girl who assisted Thelma and several barefoot neighborhood children were also present.

We arrived between cases, and the next patient was a young man who removed his shirt and reclined on his right side on a bench. Thelma washed her hands in the wash basin and dried them. Cotton soaked in alcohol was used to clean the man's side. Then looking intently at the man's left flank, she manipulated her fingers over this area and blood began to run down his back.

I glanced at my wife who looked a bit pale, and from the way I felt, I must have also. Next I remember Thelma and her assistant wiping away the blood with cotton swabs, then seeing a threadlike line of blood along a flank incision. The line of blood was wiped away, and the man sat up, stretched, put on his shirt and left. She later informed us that this procedure had drained a renal abscess.

The next patient was a middle-aged woman who lay on her right side, only after being reassured that I was a doctor. Handwashing and skin prepping were as before, only the woman's left cheek was the operative site. Thelma actually pushed cotton into the skin of the cheek, which was then removed with clots of blood on it. She rubbed the skin over this area briskly, and there was no scar to be seen. We saw the same operation performed the following day on this same patient, but we did not learn for what condition she was being treated. (My wife says Thelma told her that cotton was left in overnight and would be removed the next day).

The last two patients o the morning were non-operative. The first was a very wasted and cyanotic child a girl of perhaps four years, with obvious congenital heart disease. Thelma rubbed her hands over the precordium (chest over the heart) using alcohol on her hands. The child was awake and alert during this procedure. The last girl was younger, and was only on the table for a moment. Thelma felt deeply into her abdomen, almost making her fingertips meet through the skin, which was intact as far as I could see.

We were invited to return the next morning, and when we did Thelma told us she was sorry we had not been at her clinic the night before since she had done a caesarian section, explaining that she did them only after an adequate but unsuccessful trial of labor. She also stated that her routine deliveries require only about ten minutes, but that includes the three stages of labor from onset of pain through delivery of the placenta.

REMOVAL OF CATARACTS

Most impressive were the cataract operations, of which we witnessed two, one eye each in two elderly women. The first patient had a tooth removed first and then Thelma washed her eye with water (no alcohol for eye operations). Thelma's index finger was inserted into the orbit to a depth beyond the distal joint, about one-half a finger's length. The finger was moving rather furiously, and blood was running down the woman's cheek. This was the only patient who evidenced any pain, at least, she moaned and moved her legs while lying on her back during the operation, which lasted only a few seconds. The next operation followed immediately but there was no evidence of pain.

The one abdominal operation we observed was on a young woman whose abdomen was washed with alcohol, the concentrated stare followed, and Thelma's fingertips were rapidly working at the navel with a to-and-fro motion, until almost immediately blood began to spatter about. Her finge s did not penetrate deep into the woman's abdomen, but stayed near the surface. I did not directly visualize any internal organs during this operation of perhaps thirty seconds. She removed her hands wiped away the blood, and the abdomen appeared as it did before the surgery Thelma later told us that she had been operating on an ovary.

The last major operation we saw was on a thin middle-aged male whom she stated was an excellent patient, implying a possible active role on the patient's part or at least concentration or cooperation. This operation I witnessed very carefully and at close range; for I was now more or less acclimatized to the procedures. The alcoholcotton prep was slightly different in that large pieces of flat cotton soaked in alcohol were allowed to rest on his left upper chest, axilla and neck for a minute or so.

Thelma explained that he was having a series of operations. Her incision was made as usual, this time at the left antero-lateral aspect of the base of the neck, and blood was running from a

length of the base of the neck about two inches long. The motions of her fingers were not as vigorous as they had been for the abdom inal operation. After the manipulations had ceased the same "length" continued to bleed, but there was less blood each time the operative site was wiped with cotton (I call it "length" only because it was a linear source of blood, and for want of a better term). After about the fourth wipe with cotton, several droplets of blood formed along the "length" which was still apparent as a thin streak of A few more wipes and the "length" was seen to be a fine blood double scar following the course of a skin crease, and this was surrounded by a circular blanced elevated area of skin about two inches in diameter, like a large hive or wheal. Although I didn't actually see it being removed, there was a one inch segment of blood vessel with clots inside lying on a piece of cotton, on the operating bench beside the patient, who incidentally abruptly got up and left. Thelma said this was removed during the procedure.

Thelma also opened a perirectal abscess by squeezing out its core, stating that she was only numb on one-half of her body during this simple procedure, whereas whe would be numb all over during a "major" operation

CONTROL BY MINISTERING SPIRITS

We spent some time that afternoon discussing things in general with her and she said that her ability was the Holy Spirit working through her, and that she was not always aware of what exactly was being done in these operations, but she did seem to be able to recall at least the organ involved. Meditation, concentration, and projection were the three steps which she said were necessary to perform psychic surgery, and further that she thought her incisions were made by enlarging skin pores, or going through pre-existing spaces, but of this she was admittedly uncertain.

Thelma's surgical skills followed the cure of a serious disorder by a faith healer almost ten years before, after the medical doctors had declared her doomed. She was studying medicine at the time. She has doctors among her clientele, including those in her family, but she would prefer to treat disorders which are not accessible to routine medical care, or are incurable. There are no charges for her services, of course, but the patients bring gifts, usually quite humble such as a bit of fruit

She mentioned that congenital disorders were difficult if not impossible to treat because they are God-given, and she approaches them with hesitance. The little girl with congenital heart disease was treated externally for this reason, I presume:

Our conversations ranged from astral travelling, astrology, dreams, the aura (which she perceives on human beings), contacting spirits. Edgar Cayce (whom she contacted about a year before), to our modern prophets. She predicted that my wife's pregnancy was a boy (since verified), and had predictions and advice for us. These were obtained by readings which she received after being left alone

with our names written out in our own hands.

I have been as factual as possible, attempting to record my observations, excluding my own opinions as much as feasible. My impressions were recorded in quite lengthy detail directly after these experiences, and the photographs we took (unfortunately few, as it was difficult to concentrate on the camera and flash unit) did verify what we had seen, in fact revealed more. The patient who had the blood vessel removed from his neck was seen to be in a glassy-eyed trance (or so he appeared) during his surgery, an appearance I dont recall from my own impressions.

. . .

MAGICK BECOMING ACADEMICALLY RESPECTABLE???!!!

Berkeley, Calif (UPI) May 31, 1970 - "Among June Graduates at the University of California is Isaac Bonewits, who will receive a Bachelor of Arts degree in magic. The diploma for 'studies in the field of magic' is the first of its kind ever granted by Cal, and possibly the first anywhere.

"Bonewits, 20, believes in magic, which he defines as 'phenomena which occur which do not yet fit in with of the known laws of the universe'. He believes that someday what is now considered magic will be understood as perfectly natural phenomena. 'If you were to go back to the year 1600 and use a flashlight, everybody would say you were a magician,' he said in an interview.

"From reading science-fiction Bonewits got interested in parapsychology -- ESP, spells and fortune-telling. This led him to stud, the occult mysteries and magic. He proposed to his university advisers the idea of majoring in magic in a program of individual study 'They were a little bit surprised,' he said, 'but when they noticed I had a very strong and difficult list of courses and that I had a B-plus average, they agreed.'

"Bonewits' courses were in psychology, anthropology, sociology, various religions, folklore and mythology. He plans to go on and possibly become a Ph D. magician. 'Magic is like medicine,' he said. 'It is both an art and a science. I'm not studying it as something dead and historical I'm studying it as something that has been very badly confused and mixed up over the years but still has application today.' Bonewits said he has had some experiences himself 'for which I could not find any other explanation. Magic is always the last explanation. I am willing to take fraud, error, hallucination or anything else for an explanation. You go through all these things and sooner or later you find a few occurrences that just dont fit in.'

"Many people, especially young people around Berkeley 'are dabbling in the occult. Unfortunately, most of them dont know what they are doing. It's like electricity; if you dont know what you are doing you can get burned. . . '"

LIGHT ON THE COSMIC PLAN

By Anthony Brooke From a Talk Given At. Parastudy

I am sure the majority of us are aware that we are entering a new age. The confusion and the disturbances, the running loose of energy, the breaking down of form -- all that is going on so disturbingly around us, has to be seen in the perspective of humanity suffering, as it were, simultaneous death throes and birth pangs. This has been going on for the past 60 years, particularly with two world wars and a build-up in the direction toward a third.

Many may not have remembered that the Spanish flu in 1919 kill-. ed off 20 million people and if we really want evidence that we are entering the New Dispensation, then we need only look at the 24th Chapter of Matthew and we will see that all the conditions laid down there for the first time now are fulfilled, even the preaching of the gospel to all nations.

I began traveling around the world eight years ago because of a personal need to seek and to understand what was going on in order to exchange insights and information with individuals in small groups of concerned people that were mushrooming up, and to a greater extent now, are mushrooming up all over the world.

It is interesting to see the way in which those close to the United Nations see our present human condition. The Secretary General has said that it is imperative that we have a directional change if we are to avoid moving into a third world-war. And the retiring president of the UN General Assembly in the autumn of 1967 said that few if any calamities befall the world without some advance notice. He went on to say that the end of man in our time may come as a rude shock but it will no longer come as a complete surprise because the warnings given are there.

When I was in New York recently I attended a meeting of the UN General Assembly where the Swedish Ambassador made a statement on pollution which he said was a world problem now. We are poisoning the air, the earth, and the water and quite apart from any movement toward a third world-war, unless there is a tremendous cleansing of our planet and a completely new move within our consciousness then life on earth will be impossible. It is possible to go on in regard to the negative probabilities that seem to be facing the human race but the message I wish to bring is that this is not the true picture. This is only the picture for those who are cut off from the high realms. And the great significance of ESP is in regard to an evolutionary movement in man himself to recover the lost spiritual senses which he has mislaid. When Jesus came he was wide open, representative of man. And the meaning of the incarnation was to remind man of his true being.

COMMITTED TO A NEW CREATION

We are now in a spiritual, evolutionary crisis which man is going to surmount. Individual man has the power to decide whether he is to be a part of this new creation, this new age, whether he is to play his part in building the body of Christ. This is the choice man has.

Earth is to be the field for the manifestation of perfection. We are in the threes of making individual decisions as to whether we are going to be a part of this new creation. What we have to do is envisaged in the words <u>commitment</u> and <u>dedication</u>, and this is not easy for us, because we love having divided wills and scattering our energies around. What we need to do at the moment is align our will with the Cosmic design so it can work through us. We can consciously cooperate with this tremendous grounding of the Kingdom on earth. This is our future!

Many young people are wondering if they have a future at all. This perhaps accounts for the fact that as they look at the world they realize that they dont like it. They want out. They want a new state of being. They are not being fed at a level at which they need to be fed. They no longer are satisfied with simply being producers and consumers. This is necessary at a certain level but it is not enough for young people. They are not going to live this kind of life. I am not judging good or bad here -- I am saying what is happening. They are playing their part in the breaking down of all existing forms -- all social forms -- all political forms -- all religious forms This has to happen before the new wine can be poured into new bottles. The earth has to be totally cleansed and it will be totally cleansed.

The future is going to be something so wholly different that it is virtually impossible for man to conceive what it will be. We are in a highly explosive condition. Students have to learn twice as much every ten years, and text books are obsolete before they come into print!

What we need is <u>intuitive</u> access to knowledge and this is precisely what we are going to get. We are cominginto a new awareness where we are to be opened up; we are to be a direct link with the living God! And the tremendous energies which are at this time pouring out upon men are requiring that we be <u>receptive</u>. This is the meaning of the meditational disciplines which are spreading throughout the world. These disciplines are giving man everywhere the possibility of simply receiving.

Every atom is shot through with the living energy of the love of God. The acorn knows it is to grow into an oak tree and it does so. The apple seed becomes an apple tree. But man has been given free will and it is man who has made chaos of his environment to such a point that it looks as though we can no longer live in it. The one thing man must do now is what he has been called upon to do from the beginning of time, to align his will with the directing

Will of the universe.

The Christ consciousness is seeping through everywhere. Usually a statement such as this is met with a demand for proof. I am not going to prove anything because those who are open to these things (and all of us are potentially open), those of us with experience, need no proof. Those who ask for proof are asking for the higher to be brought down and put in terms of what scientists are realizing is an obsolete framework, a five-sense, three-dimensional pattern of the universe. We are leaping out of this pattern. Science is showing that if matter is analyzed down it disappears before our veryeyes. We are in a spiritual universe already!

SIGNIFICANT REVELATIONS IN OUR DAY

I would like to read you one or two of the messages that are coming from the Christ Consciousness at this time. Now, more than ever before, we need to pay attention to revelation, to what is being revealed to man; and this speaks to a <u>point of truth within us</u>. There are some very significant revelations in our day. It is a fact that sensitives in different parts of the world who have no horizontal connection with one another are pointing out what seems to be an <u>intensified energy situation</u>; that the moment will come when man himself will release a great energy of which he does not realize the potential consequences.

This energy instead of causing universal destruction will precipitate a universal revelation. This may well be the energy that will show us what our future really is to be, because our future is no longer going to be in <u>time</u> as we have realized it in the past. Our future lies in our becoming a higher being, a higher state of being, and this will be reflected in the universe around us. Julian Huxley said that man, if he does not destroy himself by violence or become a cancer on his planet by overpopulation of his species, can only evolve in the thrust of evolution which is taking place now into a wholly new species, as different from man as we know him, as man is from the highest animal. Huxley has put as a specific fact what Christ came to tell us, that man is born to become a God.

This will be the end of man's ego. Man's problems stem from his taking this Qod-like position while his ego is still with him. The evolutionary situation decrees that we are coming to the end of a "human level epoch" as we have known it. There are many ways of putting this. We are on the threshold of a super-civilization; we are in the time of the second coming of Christ, the New Dispensation. I would like to read some of the messages that come from a sensitive in Denver who received this:

"Put on the whole armor of God. Never has there been a more acute need for light radiations than at this moment in the earth's evolution. The descent of my emanation, or power and light, continues at an accelerated pace, and your response upward must be absolute. Put aside unimportant things and step into this new dimension of cosmic light. Your own vibrations are your own responsibil-

ty. Judge not others whether low or high. Simply keep the beam out of your own eye and push forward into the light.

PEACE OUT OF CHAOS

"Accept no darkness. Climb beyond limitation. Dwell in the spirit. Lead all to me. Your leading is to be by example rather than by much talking. Let each walk in the light of his own understanding and turn thou to me. Spend time in secret and in silence. See the earth cleansed and know that this is to be.

"See the shackles of materiality dropping away, and assert the truth that through the thought, faith, and belief, peace on earth will be realized. Peace out of chaos, harmony out of discord, radiant light out of darkness. See, feel and know this truth. Only thus will your ascent in consciousness be sufficient to meet the needs of my world I call you to serve. I uplift you with my total love."

Then in August 1968, the same sensitive received this message for light workers:

"The linking of my light centers is a function of my emerging new age. This can take place in many ways as communication utilizes many means. The word must be quickly and continually spread concerning the futility of war and the bringing to an end of all forms of violence. The vibrations of dedicated lives nurtured in and by means of light centers and their individual focal points must emerge, no longer to remain hidden.

"The vibrations of ultra-high frequency bringing hitherto new and unrealized levels of understanding to the attention of all mankind must lift my earth into its fulfillment. Earth is to become one of my brightest celestial spheres. It is not doomed to extinction by mass folly. Earth is destined by me to glow more brightly in the heavens than man can presently conceive. Earth is to fulfill its destiny as a manifestation of the light which brought it forth -- my light, showing my eternal love.

"You to whom I speak, all my workers in the light, are to realize fully that my creation is wholly spiritual. From this total realization within you which long overdue on the part of mankind on earth, you are to continually spread this truth through your lives and through your words. All is spirit. The manifestation of low vibrations, wars, and all forms of disputes and violence, must of necessity cease on earth as the realization that all is spirit is made known with dedication and spiritual force. This is the assignment to which all workers in the light must be dedicated."

There is a message which came in England to one who was in no way connected with any of those whose messages I have read, and it speaks of the group work:

"We rejoice at the spreading of work in groups. Where two or

three are gathered together much is created which we can use in the great struggle of the light with the darkness. Throughout the world power increases on both sides. Power increases for the light; much is given, much received, much created. But this development is paralleled among those whose ways have led them to work in darkness. Light will triumph at last. Of this shere should be no doubt. But he who deceives himself that the struggle is already won or that the victory will be effortless is either spiritually blind or a fool. That which you struggle with in your own lives is but a reflection of what is being done in the world. What you gain for yourself you gain for humanity.

THE MIRROR LINKAGE OF THE GROUPS

"Every step forward into harmony, peace and understanding in your lives carries forth reverberations and reflections into the growth of all that is for good and light in the cosmos. It is so easy to feel small and alone as though what is being achieved with much effort for one little individual in one small moment of space and time is without value. None of these feelings are valid. That which you achieve is mirrored and magnified and forms part of the great throbbing force of light and positive life which shall be the saving of the world. An individual working alone thus achieves much. But when the effort is made to work together in groups, the mirroring effect is magnified many times; for each member mirrors the achievements not only of himself but also of the others with whom he is linked.

"There can be no blueprint for life as the world approaches the great and powerful entry into the new age. But those who would wish to be most fully instrumental in the work would do well to endeavor to understand the many contributions which are needed in every aspect of life. Each individual, each group, must come along its own path and each one who opens himself to guidance shall be used to the fullest extent possible.

"When at last the fourth dimension is glimpsed then shall each member of the corporate body see his contribution to the whole and know that without the part he has played there would be no whole. The pattern would be imperfect. None can be done without. Each contributes.

"Once awakened to the need and opened to guidance, when the fourth dimensional state is reached, each individual and each group will realize the fullness of its own contribution as well as that of every other group and individual in the pattern; and instead of war and jealousy and strife, there will be a great peace where all will know the certainty and worth of the contribution which each is making to the one great work, the one great light.

"Before the fourth dimension can be reached, however, there is great value to be gained from the linking of groups, the seeking to understand each other's purpose and contribution on the third dimensional level. This is difficult. But with tolerance and open hearts

understanding will awaken and grow. Remember always that that which has been begun in the third dimension shall leap more readily into the fullness of blossoming on the fourth. Where preparation has taken place on one level, waves have gone out to other levels establishing channels and beginnings which will thus be ready when the moment comes. This will ease the difficulty of the moment of change. Begin then to build and form the links which in the fullness of time shall be seen to be vital to the perfection and establishment of the New Age."

And so from this and from the myriad inspired messages which are coming to man at this time we can get a glimpse that not only are we virtually over the threshold of the new age, but we are also preparing for a further intensification which will be a dimensional leap, a dimensional change.

You have seen water boiling. If you add energy to it you get a new condition, steam. We hear much these days about nuclear evolution, and we can envision the possibility of the effect of the tremendous light energy radiation bombardment which is upon us as atomic units of human society, because we are in an atomic structure. And even as the atom is given this release of energy by the bombardment of high energy upon it, so we have locked up within us the whole God power which is now to be released and bring us into the new creation. We are part of that creation. That is why I say we need merely to be receptive. You may say, "Dont we have to do anything?" You will find yourselves doing what you feel you have to do. I am not telling anybody what to do because every day from the moment we get up in the morning we have things we have to do, and we will do those things. I would like to close with one more message. On the 26th of August 1968, a sensitive in Scotland received this:

"Where there has been complete darkness, there will be great light. Where there has been hate, jealousy, and resentment, tremendous love will flow. Where there has been dogged resistance to change you will see change taking place overnight. Change your thinking and you will change your whole outlook. Open your hearts and let the love flow freely and watch all difficulties being overcome. Love is the greatest uniting factor in the universe. When you can approach every situation with love in your heart, all difficulties will be overcome in the end and all barriers fall down. It may take time but it will take place. Always remember, you are my hands and feet, and I have to work in and through you my wonders to perform. Simply know that with me nothing is impossible. Therefore, take all individuals, all nations, the whole world in your heart. See my Kingdom brought down here upon this earth!"

* * *

Additional copies of Anthony Brook's talk may be purchased for 35ϕ from Parastudy, Inc., Valleybrook Road, Chester Heights, Pennsylvania, 19017. Telephone: GLobe 9-2779.

REPORTS FROM DOWN UNDER

By Les White, Nelson, New Zealand

"In the last paragraph of the March-April Journal there is a reference to an 'anti-gravity breakthrough in England' which will be discussed in the next Journal. This most certainly rings a bell with me as I have been associated with Capt. Bruce Cathie, whose book 'Harmonic 33' was reviewed by me in your bulletin last year. Bruce informs me just lately that his next book 'The Harmonics of Anti-Gravity', he anticipates will be out within the year. I am wondering if we could have the next issue, with the anti-gravity article sent out airmail?"

Dont hold your breath, Les, the article on John Searle and his unflying discs, from the "Nants-Berks Gazette" of July 4, 1969, wound up in the fire. Fortunately we thought to write to Mike Parry, head of Interplanetary News, 149 Stewart Road, Leyton, London El5, for confirmation of a story "too good to be true" and it turned out to be just that. Apparently John Searle is the English Otis Carr.

"As to your remarks concerning John Searle and Lunic Enterprises, I am afraid that you like many people around the globe have been conned. I know for a fact that the Saucer seen to be in flight was suspended on string so that the B.B.C. crews could film it. Lunic claims to be a registered company well within their rights to issue shares in their organization. This is nothing but prevarication. Lunic Enterprises is not registered in this country -- which is required by law -- and it is not a Public Company. Neither have Mr. Searle nor his associates given any proof of the expenditure of money received into the organization in the way of concrete work. Mr. Searle contradicts everything he has said on T.V. and tape. He claims that he works nights on this project and that is the reason he is never seen doing work on the Discs during the day. Yet he has been followed on one of these occasions to a factory in time for the night shift. As to Mr. John Parkinson, this man is a sincere but unfortunately gullible one. The two journals he produces are called 'The Enterpriser' and 'The Probe'. We'll have details in our next 'Interplanetary News'."

The fact that Searle is allowed to tell his stories and continue his operations without hindrance from the authorities is proof that he has no radical new source of power which would be a threat to the established power industries, oil and electricity. The case is quite otherwise with the New Zealander, Cathie. Let us continue with Les White's report.

"As a matter of interest Bruce has some opposition to his putthing out this next book and there are those we refer to as 'they' who have told him he will never be able to get the book published, as 'they' are too powerful! It is quite a long story but Bruce has

several times been approached with suggestions made that he should drop the whole idea and forget about it. However, he assures me he is doing everything possible to ensure its publication, and in his last letter he told me that if anything happens to him a list of names will be published and the 'Security' will know who to investigate. With your background you will know better than some of us here who "They" are. They are surely persistent and powerful."

Suppose your New Zealand "Security" is controlled by and takes its orders from "They"? Then an investigation will come to nothing. 15 years ago, in his interesting little book on anti-gravity, "Steps To The Stars", Dan Fry wrote, "I dont want to be the first man to build a Flying Saucer." It is my belief that the men who designed and built the first Flying Saucers here in the United States all died violent deaths years ago.

"Fancy things like this happening away down here in New Zealand. Apparently this isn't the only place either as the enclosed letter from a friend of mine will show. He has just gone over to Australia. We all like to be able to look into the 'Crystal Ball' of the Journal, to see things ahead. That article in the last issue about the use of magnetic power to deal with cancer through a horseshoe magnet was interesting. I do a little diagnosing with a pendulum and often find folk with reverse polarity. To correct the condition a horseshoe magnet can be used. A right-handed person whose polarity registers negative is reversed. The symptoms are generally diagnosed as nerves by the orthodox doctors. To correct the condition the person is asked to hold the South or negative pole of the magnet in the right hand 10 to 15 minutes once or twice while sitting quietly. After treatment, the pendulum will show whether or not the magnet was effective. For me the right hand is positive and the pendulum rotates clockwise for this test of correct polarisation.

"Cathie's book, 'Harmonic 33', has sold out two editions and the publishers are now trying to get out a paper back. Copies went to many places as a result of our review in your Journal. From our local bookshop here one went to the Cayce organization, another to the Fortean Foundation.

"Bill Newey was introduced to the subject of UFOs while working here in Nelson. Then he went to Australia in mid-February, on a sort of a working holiday before going back to England. He drove the route from Sydney up to Darwin. He writes: 'I have learned a few things about UFOs since coming to Australia. The Township of Tully is about 100 miles south of Cairns in N.E. Queensland on the main Sydney highway. Sugar cane growing is the main industry. There have been many UFO sightings in the area, Entities have been seen getting out and in the crafts. Some were reported quite human in shape, others indescribable. Some are reported quite hostile to animals and humans. The story that one Tully farmer held creatures at bay with a shotgun is locally confirmed. The next morning he was observed to be very badly shocked and nervous.

AUSTRALIAN CAVERN WORLD

"'300 miles north of Tuily is the town of Cookton. Captain Cook landed there. 15 miles south of this settlement is an area where two huge mountains of black granite are over a network of caves. At the base of these rocks are entrances to underground caverns covered with aboriginal paintings and many rock python snakes infest the area. Thousands of bats live in the caves and the stench from their droppings is awful. Nobody has been far into the caverns because lights mysteriously go out and one could very easily get lost in the many passages. UFOs have been sighted around this area, too, and 14 people are officially listed as missing -- just disappeared -- while in the vicinity of the rock formations. Where did they go???

"'In the town of Katherine, 220 miles south of Darwin, I met and discussed things with a Sydney-based naturalist who was collecting snakes. He reported that last year one of his naturalist friends was out collecting specimens in N.W. Queensland. When he ran short of supplies he set out to where he hoped to get some at a farm or village. Out in the middle of nowhere he came across a secret American military base and found himself looking down the barrel of an American gun. He was told to 'shove off'. He could see the towers of some sort of a communication setup.

"'In Alice Springs the Americans are building an enormous underground complex which is mystifying the locals the same as the buildings in Blenheim, New Zealand (See Harmonics 33, pp. 129-130). Near Clonecurry, W. Queensland the locals saw what they thought was a meteorite land in the nearby Royal Australian Air Force Base. They piled into their cars and drove out, only to find the area patrolled. No one was allowed near and the base was 'sealed off'. The next few days an unusual number of government cars were on the roads in the area but nothing was ever let out as to what was happening. Folks who get too interested in these things are called on by men purporting to be High Brass and after that the folk shut up like oysters.'"

The so-called meteorite was undoubtedly a Flying Saucer coming in to the base under electro-magnetic or electro-static drive, hence the tell-tale glow or corona discharge into the atmosphere. The \$64 question is: Was this a Visitor or an Invader from outer space, such as the Martians who landed at Edwards Air Force Base, California in the spring of 1954? Edwards was sealed off also, for weeks, while the Visitors were there, and Very Important People were brought in to observe the landed space ships Or was this glowing visitor to the RAAF base and American- or British-made Flying Saucer, piloted by earthians who have been mentally, emotionally and physically conditioned to live and work comfortably in the alien magnetogravity field?

Your editor doesn't know the answer to this at this time; nor does he want to be burdened with such knowledge at this critical time in earth's history. It's safer to stand aside and speculate!

CLIPS, QUOTES & COMMENTS-

BIG BROTHER IS WATCHING US

In early March of this year Mrs. Crabb and I lectured for Norma Graham and her Universal Series in Phoenix, Arizona. One talk, given on Friday night, March 6th, in a Tempe church, was "Who Flys the Saucers?" Several surprise and welcome guests were on hand There were Dr. and Mrs. Nelson Decker. He is doctortrainer now for the Seattle baseball team, in spring training there at that time. What interesting stories Nelson has to tell about bringing batters out of batting slumps and reducing pitchers' wildness with hypnosis! Associate Frank Schuster was there, from Detroit. Another welcome guest was Neva Dell Hunter, over from her Quimby Center in Alamogordo, New Mexico.

After the talk Neva Dell introduced me to a friend, a Colonel in the Service. If she mentioned the branch of service I've forgotten it, nor do I remember his name. I didn't ask for his ID card. But he looked the type, neatly dressed in civies, shorter than me but erect, black hair shot through with grey and short, but not crew cut, eyes direct and knowing, and the air of one accustomed to command. He complemented me on the talk, on the information and the analysis given, said he still enjoyed and occasionally played a tape of a Saucer talk I had given in Hollywood ten years earlier! He didn't say how he had obtained the tape, and I didn't ask. You know how it is, the press of people around a platform after a talk. But he made a couple of observations that stick in the memory.

"Some time I hope you give a talk in which you tell everything you know about Flying Saucers. I'd really like to hear it," said the Colonel. "And about that UFO that crash-landed in Mexico in 1949. It was only 33 feet in diameter, not a hundred; and three different crews of men were used to haul it to this country -- so the last bunch had no idea where it came down, nor when, nor even what it was!"

UN PLATO VOLADOR

The Flying Saucer material which so interested the Colonel was undoubtedly the Rolf Telano information the Guardian Viknors from Venus and their patrol activity in the vicinity of the earth. This is reviewed briefly at the end of the "Who Flys" talk and is printed fully in Meade Layne's "Coming Of The Guardians", BSRA No. 3, \$3.00

Drawing from the Telano material we said: "The craft most deserving the name Flying Saucers were brought to this planet in 1949, from the moon. A midget race from elsewhere -- origin not given -set up a temporary base on the moon, from which to explore the earth. This was their first venture into deep space. The purpose was peaceful exploration. They had only one carrier or mother ship. It car-

ried 30 or more Scout saucers. These were 100 feet in diameter and 16 feet thick at the cabin, with a crew of six.

"Their propulsion was electro-magnetic or 'earth-induction' drive, but it is different from that used by the Nors in that its performance was affected by our radar, with serious consequences. The carrier became disabled in the atmosphere and magnetic field of earth and the Scouts it had launched suddenly had no base and no supervisory control. The Nors say that any of their craft are capable of deep space travel. Their Scout saucers can make the warp jump to Venus on their own if necessary, but not the craft of these midget explorers. They weren't even capable of getting back to their base on the moon under their own power.

"One of these midget-piloted Saucers was shot down over northern Mexico by an over-anxious Nor patrol craft. The peaceful Invader didn't respond quickly enough with a recognition signal. Two or three were caused to malfunction by American radar and came down in Arizona and New Mexico. The problem was that their drive and control apparatus were not sufficiently shielded against the frequencies sent out by our radar. The welfare of the midgets became the responsibility of the Viknors when it became apparent that the repair of their carrier would be indefinitely delayed. Earth atmosphere and surface represented a hostile environment to these newcomers, for they were not prepared. There was only one thing for the Nors to do, gather them up and take them back to their base on the moon.

"Of the 37 original fliers, 26 were located and safely returned to the moon. Eight were known to have crashed on the surface of the earth. The remaining three went down unnoticed, perhaps they dropped into the sea.

"Here again is a piece of fantastic information indicating surveillance and patrol activity far beyond our wildest dreams. What a staggering <u>illusion</u> of privacy and isolation we live under here on the surface of the earth! If it is true! Do we have any evidence to back it up? Yes, going back through the BSRA files, I did indeed find some confirmation of this 1949 Saucer flap in our Round Robin Journal; it was the January 1950 issue, with UFO news items.

"'Chihuahua, Mexico -- A Plato Volador made a soft landing on a mesa deep in the Sierra Madre. A native herder is said to have discovered the Disc. Inside it he found the burned and charred bodies of six men, all no taller than 30 inches. A scientific expidition visited the site, including several physicists from the United States. There we nothing to indicate the Disc came from Russia. All information has been closely guarded by both American and Mexican governments for fear of throwing the world into turmoil. The Plato was brownish metal, about 100 feet in diameter. The metal was too hard to cut.'

"The Kansas City 'Echo' carried a confirming news item in the fall of '49. It was a brief interview with an American businessman

who was in Mexico City at the time. He claimed to have been invited to make the trip up on the mesa to view the Flying Saucer. One of our Los Angeles Associates was fortunate enough to be acquainted with a local physicist who had been invited to view the crashed Disc along with other scientists. This college professor talked freely to our Associate about the experience on his return; the Associate passed them on to Meade Layne.

NO PROPELLOR AND NO MOTOR!

"'One of the scientists, whom we shall call Dr. W., from a California university, himself saw the Disc and took part in the examination. He says the Disc was shaped like a turtle's back. The cabin was about 15 feet in diameter. The bodies of the six occupants were seared to a depth of about two inches, and the interior of the Disc had been badly damaged by intense heat. (We are now familiar with this problem in the re-entry of our own Mercury, Gemini and Apollo space ships, only a dream in the mind of Werner von Braun in 1949!) One porthole wad been shattered and it was believed by some of the party that it had been struck by a meteorite. An autopsy on one body showed that it resembled a normal human except in size. One body was seated at what appeared to be a control desk; there were a few gadgets in front of him and on the walls were characters in writing in a language unknown to the investigators. There was no propellor and no motor and they could not understand how it was driven and controlled. It was considered possible that the Disc was wrecked by the heat of friction with the atmosphere and that the perfect landing was obtained through some kind of automatic control."

"Who Flys The Saucers", 46 pages, mimeo, illustrated, \$1 50. Also on tape, 5 in. reel, Monaural, 3 3/4 speed, 2 sides, 12 hrs, \$4.50.

CLEARING UP A PUZZLE

"The May-June Journal is a very interesting one! Could you please tell me how I could contact the Marian Hartill group? Their article in this issue of the Journal has helped to clear up for me certain matters which have been puzzling me for years. Do they issue a regular newsletter, for instance? I would like to read more of Miss Hartill's channelings, if possible. The one referred to has struck a responsive chord in me, somewhere deep in my soul."

R.E.B., Seattle, Washington

We are forwarding Mrs. Hartill's address to you, as we are sure she would be encouraged to know that her "channelings" are of interest, information and even inspiration to some who read them in the Journal. How much time she has for correspondence is a question as she is a home manager and business manager. There is no newsletter and isn't likely to be without the help of some dedicated soul who would like to transcribe the writings for wider distribution. This was done for us in the past by her wonderful father, Andrew Hardie, who selected such of the material as he thought would be of interest to the Associates -- on an unbelievably ancient

Oliver it was typed -- and forwarded it to us; but, no more. Andy passed on June 16th after suffering a massive stroke June 11th, "from which he never recovered consciousness" his daughter tells us. They'll miss him. We'll miss him. But we rejoice in his re-birth into a new life, free from a worn out old body that had served him well for over eighty years! We have these precious lines from the pen of Rupert Brooke:

"'Through laughter, through the roses, as of old Comes Death, on shadowy and relentless feet, Death, unappeasable by prayer or gold: Death is the end, the end!'

"Exile of immortality, strongly wise, Strain through the dark with undesirous eyes To what may lie beyond it. Sets your star, O heart, for ever! Yet, behind the night, Waits for the great unborn, somewhere afar, Some white tremendous daybreak. And the light, Returning, shall give back the golden hours, Ocean a windless level, Earth a lawn Spacious and full of sunlit dancing-places, And laughter, and music, and, among the flowers, The gay child-hearts of men, and the child-faces O heart, in the great dawn!"

By now Andy must have had joyful face-to-face contact with Mario, Bayham, Lance, Lester and other members of the Ashtar Command with whom he has been working all these years. Here is one of the latest messages, received April 7th and forwarded to us with Andy's best wishes.

THE TENSOR BEAM FROM SPACE

"My blessings be upon you all in this precious spot. We come via tensor beam to you this day -- further opening the door between space and its inhabitants, and your understanding. The times we are able to come into your frequency are being slowly enlarged so that you will be given more awareness of our presence though do not sit for writing. The tensor beam is a high frequency beam -- charged with 'live' atoms -- not that there are any really dead ones -but alive in a sense that it seems adaptable to so many purposes.

"The tensor can be used to project objects, pictures, and emotions. One receiving on this beam can be given healing treatments, and it can be used by negative forces to hypnotize those whose Christ Shield is not in a developed condition. This is why it is imperative for contact with those of space, thatmmortals of earth be balanced in the Christ Ray to KNOW -- not just wish or think -- but to be still and KNOW that they are or God, and it is to their Creator that they go first, last and always, not to mortals who 'think' and 'wish'.

Yours in Christ's Name I stand, Lance."

MIND PROBE TENSOR FROM JUPITER

Lance's April message through Marian Hartill reminded us of one of the more significant items from Ric Williamson's "The Saucers Speak". It occurred Sept. 27, 1952 while Ric, Al Bailey and other members of his Prescott, Arizona group had made contact with the Visitors, by both Ouija Board and short-wave radio. They all were eagerly planning a physical meeting with certain of their Space friends that day but were concerned about the possible negative reaction of the elderly father-in-law of the ham radio operator, Mr. R. Recently arrived in Prescott, he had not apprised of the successful UFO research of the Williamson group. Because of the old man's poor heart condition, they were afraid he might suffer a fatal heart attack if he saw a Flying Saucer. It was decided to take him along on the "picnic" and tell him about the possibility of a sighting and landing, at the proposed site.

"YOU SHOULD NOT" was the high-speed code message that came in over the radio operator's receiver. It had been turned on earlier and was tuned to 405 kc.

There was no doubt about it; the Visitors were reading their minds telepathically, and had chosen to reply on the radio! Then Mr. R. went to his transmitter and tapped out the question: "How about elder B?" They were an hour and forty-five minutes waiting for a reply.

"WITH CARE HIS MIND -- SCARS -- STILL RESTING. TRYING AGAIN. SAW SAGAFARIS. JUPITER TRYING TO GET MIND CORRELATION OF FATHER. MIND SCARS PREVENT THEM FROM SEARCHING DEEP. CANNOT REACH FULL PROBE. MAN IS ELDERLY. TOO MUCH PROBING MAY FUSE MIND. JUPITER CANNOT REACH YOU. RELAY FROM MASAR (Mars). STILL TRYING TO REACH FULL PROBE. MIND SCARS PREVENT. THERE WILL BE FOUND SALINE SOLU-TION BY BED. PLEASE CLEAN. WILL HELP CHEMICAL COMPON -- IN -- NOW THIS -- DEPTH OF MIND CAN BE REACHED IN -- NEVER FEAR THE AGED THEY CAN HELP AGAIN WHEN THEY ARE BROUGHT TO LIFE. BODY CELL DETERIORA-TION NOT IN NECC -- A POOR CONDUCTOR. QUALITY IN -- WILL LET THIS GO BY TRIBUNAL ON SATURN. THEY WAIT FOR COMPLETE PROBE OF MIND. OUR K-4 MOVING AWAY FROM THE -- TO AWA AGFA AFFA REFIS LAQU. BE-TWEEN. ALL SOURCES MUST KEEP CLEAR OF ALL SPACE. THE SHIPS NUMBER 400 IN YOUR SKY. KADAR. 5555 5555 KALAR."

"The space intelligences coudn't have known that Elder B was Mr. R's father-in-law, yet they said they were trying to get a mind correlation of the father!" wrote Williamson. "Again, they had picked up our conversation and thoughts. Also, it seemed they had seen the space craft from Sagafaris. The old gentleman was asleep all this time inside the house. They knew this fact also." Ric and the others were in the separate radio shack, outside.

"He suffers from excessive, frequent passage of urine and when Mrs. R went into his bedroom to check on him, she found the solution they said would be there! It was beyond belief! How could human beings as far away as Mars and Jupiter know what was going on in-

side of a bedroom millions of miles away? Of course, there was a space craft nearby, but still many miles away. What powers these people must have! And what did they mean by 'Never fear the aged they can help again when they are brought to life?' Did this mean these space friends had the knowledge of life and death? Could they give us proof positive of life after death? These people had the answers to man's oldest questions!

"Mr. R missed much of these messages because of speed of transmission and the very nature of them. He was astounded, as we all were He said, 'If I ever doubted it, I dont now.' After a long pause again, another message came in.

"MASAR TO FRIENDS OF SARAS (earth). BE OF PEACE. MIND PROBE IS NOT INJURING HIS REACTION TO SHIP. HE WILL RECOVER IF ANY SER-IOUS RESULTS DO CCCUR. HE WILL NOT BE -- IS ALL IN THE TRIBUNAL. THEY HAVE JUST MADE CONTACT WITH DEEP PROBE. CAN SEE NO HARM TO MIND. HE SHOULD BY ALL SENSE -- B -- WALK HIM TO SPOT AND IF APPEAR TELL WHAT IS EXPECTED. HE WILL BELIEVE. IS WHAT YOU CALL IQ CAN BE GREAT DEPTH IN -- HAVE IN MIND GREAT SORROW. NOT HURT KEEP HIM WARM. THIS CANNOT BE ENDING OF ALL. ENDING OF ALL. ENDING OF ALL. MASAR."

That night Williamson and his group observed the moon through a small refractor telescope, set up in the radioman's backyard. For some time they watched a brilliant "star", moving in a clockwise direction with the moon. The next day, the planned meeting with a landed Flying Saucer and its pilots did not work out. The two-car caravan separated and they spent all day looking for each other! Ric blames no one but themselves. He observes, "The results of this unfortunate venture made us realize that we were not prepared for such an event. We felt that we had missed the chance of a lifetime!" But two months later he was to witness a UFO landing in the California desert with George Adamski.

VERIFICATION OF THE MIND PROBE

Two days later, Sept. 30, 1952, in a fine evening for viewing, the Prescott group was having an astronomy lesson in the radioman's backyard. They were looking at Jupiter with its 12 moons. Space information from other sources says that at least two of the largest of Jupiter's moons, Io and Ganymede, are inhabited by advanced beings, some of whom are and have been working with mankind on this earth for a long, long time; and here for this obscure little group in a small Arizona town there was a brief glimpse of interplanetary cooperation. A 14-year old neighbor boy, Ronnie Tucker, wandered over to join in the viewing.

"This boy said that he had been having strange dreams lately. A voice in his dream told him to tell no one about them, yet while he talked to us he had a strong impression to tell us. The moment he related their details we told him to go into the 'ham!' shack and write down everything he could remember. . . His most amazing dream took place the same night the mind-probe was relayed from Jupiter.

After the voice had warned him not to tell anyone what he saw, he awoke from the aream covered with perspiration and looked out of his window. He said there was a beam of light about one foot wide and tubular in shape, misty white, coming from far out in space and going directly into that part of Mr. R's home where his father-inlaw was sleeping! Did young Ronnie Tucker see the beam that was conducting the mind-probe of Elder B? He must have, for he knew nothing of our research and couldn't possibly have timed the dream with the Jupiter radio message."

Members of the Williamson group still were not sure how much they should tell Ronnie of their work when they got their answer by radio; for the receiver was on at 405 kc.

"K4 K4 K4 THIS IS K4 K4 K4 THIS IS K4. OK ON THE -- K4 K4 OK ON THE NEW ONE. K4 K4 1."

"This was truly wonderful! Our space friends accepted this boy. Now we were certain that, if they wanted to, they could know every thought, action, and deed of man on earth. Ronnie told us that in another dream they told him that they wanted to save our planet. They would do all they could with our help. . . "

OUR "RECEIVER" IS ON, TOO!

A

115vac

We finally got around to putting up a rather sensitive Flying Saucer detector, about the middle of June. It utilizes the vertical component of magnetism, rather than the horizontal as does the or-?? dinary compass. Actually, all the Detector does is register a significant change in the earth's magnetic field here at BSRA headquarters. We received the diagram for the simple, battery-powered buzzer circuit from Michel Jaffe, editor of "Data-Net" and head of "The UFO Amateur Radio Network", 624 Farley St., Mountain View, Cal. 94040. The schematic is in a little brochure, "The Saucer Seeker", by Data-Net member W9AUT. A dollar contribution to Data-Net for the brochure will be welcome.

> An even simpler circuit is the one drawn here, using 115 volt house current, which can power either a buzzer, an electric light, or both. The heart and brains of the system is a permanent Alnico bar magnet suspended at the end of a long wire, with South Pole down. The magnet, or a copper wire extension below it, is suspended in the center of a metal wire loop. When the magnet is pulled sideways by a strong change in the local field around it, contact is made with the loop to activate buzzer or turn on light. In other words, this is simply a magnetic switch, to be "pushed" or closed -- you hope! -- by a Flying Saucer in your vicinity, because their presence is known to cause significant magnetic and electric phenomena. If a copper wire loop is used, the magnet itself can make the contact. We used a handy stainless steel band, 6 inches in diameter, off a burnt out percolator. The South

Pole of the magnet will stick to steel when pulled over by a magnetic reversal, thus the two-inch wire extension below the magnet if you use a steel wire loop. A ll5vac buzzer can be bought from Allied Radio, 100 No. Western Ave., Chicago, Ill.60680, for \$1.95, according to their 1970 catalog no. 290. Part No. 41 A 6008. Include another 30ϕ for postage and insurance. A more powerful bar magnet can be bought from Edmund Scientific Co., Earrington, New Jersey 08007. This is permanent Alnico, 3/4 in. wide by 6 in. long. The North and South Poles are clearly marked. Part No. 40421, price \$2.25 postpaid.

Our magnet suspension is almost eight feet, ceiling to floor. If you have children or pets around, it would be safer to use the 6 volt, battery-powered circuit -- seeing that this is an open switch -- unless your Saucer Seeker can be set up in a protected place, safe from innocent meddlers.

THROUGH THE VEIL

Our Saucer Seeker is set up on the patio. There vagrant breezes could briefly activate the buzzer when the doors were open. We'd run out anyhow, and hopefully scan the blue sky for a Visitor, or an Invader. Sometimes it seemed that a combination of a breeze and a "hot rod" car with an extra-powerful ignition system passing by also tripped our signal. Then on June 24th, about 11:35 a.m. there was aloud, insistent buzz. Mrs. Crabb looked up from her desk in the study. This was no breeze! The leaves on the garden trees were hanging still. She rushed outside to look up into an empty sky, 3-D empty, at least. Your editor was occupied in the workshop part of the house, but I was thinking strongly about the Men In Black at the time, planning a new Flying Saucer talk for San Francisco in September. How nice to have a physical reminder that we are not alone, and unobserved!

The next morning, at 9:50 a.m. there was again a long, insistent buzz on our Saucer Seeker. This time I was at my typewriter framing a suitable reply to Marian Hartill's letter on the passing of her father, Andy. This time there was plenty of activity overhead. A Marine Corps helicopter was making a low pass over BSRA headquarters and far above I could see the contrail of a jet at extreme altitude -- but no circular glowing disc of any kind. Were they looking for an invisible UFO in our area, picked up on radar? Or were these physical aircraft illusions, hoaxes, projected at our senses to distract attention from something else? After reading John Keel's "UFOs, Operation Trojan Horse" and Richard Shaver's astute observations of 25 years ago, one must always take the hoax possibility into consideration. Back at my typewriter for five minutes and again an insistent buzz brought me out into the open. Only the inconstant, waning moon was visible in the morning sky. Then a third possibility occurred to me with heart-warming insistence. This was a tangible, undeniable manifestation of the invisible presence of Andy and his friends of the Ashtar Command, Lance, Hanford, Mario, Bayham, West, Sananda, Ashtar and the others. Thanks for the encouragement.

BLOOD PURIFIER IS AFFECTIVE

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"Please let me know the cost of a magnet like the ones on the Vitic Device. I have been using one from my Vitic, with the carbon rod, for prostate trouble; but having to put it back when I want to use the Vitic for energy is too much trouble. Do you think a larger magnet would be better? What is the lifting power of the Vitic magnets?"

The lifting power of the English-made, Sears-Roebuck magnets we originally used in the Vitic device was 49 lbs. Sears no longer carries these; so early this year we shifted to an American-made Alnico magnet assembly with 100 lbs. lifting power, available in Los Angeles at about \$12 each. We've been informed that these are no longer available either. So now we're experimenting with the 150 lb. lift Alnico horseshoe magnets made for government radar equipment, at about \$15 each. This pushes the cost of a complete Vitic device up to \$40.00, plus another \$4 for postage and insurance. The complete package weighs over 18 lbs., but it is a real powerhouse! Single Alnico horshoe magnets of this size and power aan be bought from Edmund Scientific Co., Barrington, New Jersey 08007 for \$14 postpaid. The magnet itself weighs 5 lbs. Part No. 70571, Listed in 1970 Catalog 705.

Extensive research by Dr. A.K. Bhattacharya, Shastri Villa, Naihati, 24 PGS, West Bengal, India and By Dr. Ralph U. Sierra, 562 Trigo St., Santurce, Puerto Rico 00907, indicates now that beneficial results for human ailments are obtained from the use of <u>bar</u> magnets. In this case the South Pole of the bar magnet is applied directly to or suspended over the affected area.

Enlarged Prostate Gland. About this common complaint of the elderly, Dr. Bhattacharya's little brochure, "The Magnet As A Healer", has this to say, (17): "Mr. Howard D. Stangle of New York observes that Magnetism is a subject that should evoke and excite universal interest. A Franchman of the last century, Dr. Francis Victor Broussais, made the statement, 'If magnetism were true, medicine would be an absurdity!' Mr. Stangle has given some concrete cases treated successfully by magnets. The first case he has given is that of a person in late sixties suffering from an enlarged prostate gland. He used to have periodical attacks of intense pain with little rest and sleep. Sometimes this lasted for several weeks without intermission. The doctors advised operation; but the patient declined He was then advised to wear south pole of a magnet next to his skin on the affected part, which he readily accepted. Mr. Stangle reports that the person wore the same magnet for several years from the day he put it on; and, has rever for one day relapsed into the old condition. He also did not lose a single working day by remaining absent." Dr. Sierra has re-issued Bhattacharya's brochure in Spanish translation.

Now to continue our Associate's letter. "My doctor sent me to a urologist for an exam, and he said I had cancer of the prostate and of course wanted to operate. I refused as I thot it to be too

serious an operation for a person of 81 years. This was eight months ago. A person in our area who knows a lot about herbs told me to use a teaspoon full of four different herbs as a blood cleanser. I pour three cups of boiling water on the herbs and let stand til it cools, then drink a cupful before each meal. After a few weeks I started slowly to gain weight and it went up from 108 to 126 lbs. My normal weight is 135 lbs. as I am of slight build.

"All through '68 and most of '69 I wasmiserable, had to walk with crutches as it pained me to step down, and I couldn't get out of bed without help. Now I feel like doing something and have a nice garden, organiz of course. The article in the May-June Journal about the blood purifying herbs is great. I have a lot of Comfrey growing, which I will dig for the roots, let dry and grind as meeded. My acre is covered with Chamomile and I have dried two quarts this spring. The other herbs I can get at our local health food store.

"Enclosed is the address of the daughter of Dr. Max Gerson: Mrs. Charlotte R. Straus, 71-40 112th St., Forest Hills, NY 11375. I was sure you'd be interested."

I.B.L., Grants Pass, Oregon

HAWAIIAN HOSPITALITY

"I went to Kona last weekend and had a lovely visit with Lanakila Brandt and his family. I caught their show at the King Kamehameha Hotel and they invited me to their home for dinner the following night. I was very pleased at the show as he tells the audience about all the dancing which had been done in the Temples originally and they do some of the Temple hulas. He is an excellent showman, a very articulate man, very intelligent and sincere. Does beautiful chanting and plays the guitar, drums and ukulele. He does not dance in the show but his daughter, wife and niece, plus a son and nephew who blow the conch shell and play the instruments as well, do.

"We talked for hours about everything, He did not know too much about Max Freedom Long's works and has written Mr. Long for his books. At dinner Mr. Brandt said grace in Hawaiian, which was so nice to hear, and when he said Malahini I understood he meant me. I asked him why he called me a Malahini instead of guest or Kamaaina; so he explained that any new person to come into a home for the first time is a Malahini. I had thought that a Malahini was a newcomer to the Islands, but now I know better.

"He intends to start an organic farm on 14 acres the Bishop Estate is leasing him for his project. I got him in touch with some prople who can help him in this endeavor. The entire project should be wonderful and he and his family are certainly dedicated to the fulfilling of this ideal. They have an old, large house that -could you believe -- housed three cances. They bought the hollowed out cances in Samoa and are finishing them for selling and for using themselves. I cant tell you now much I enjoyed them and hope to see them again. They plan to come to Honolulu this fall."

Bertha Sale, Hawaii

HO'OMANA HAWAI'I PONO'I

"Mahalo for your interesting letter of Sept. 9th, Mr. Crabb, I am pleased to know of your continuing interest in Huna, and of your acquaintance with "Daddy" Bray; his passing has truly saddened Hawai'i, and is our great loss.

"I knew Daddy quite well and, though I was never his student, engaged in many fruitful dialogues with him regarding the area of our mutual dedication. Those intimate talks have benefited me greatly in my own work. I am happy to say that all of his great knowledge is not lost. Though neither of his sons, David and Michael, ever became truly skilled in the ancient religion, one of his daughters, Mrs. Kini Kua'ana, worked closely with Daddy over the years and did absorb his knowledge and mana. She is presently writing two books based on Daddy's knowledge, his works, and his notable achievements. When they will be ready for publication she is not prepared to guess. I will keep you advised.

"Mrs. Kua'ana and I have recently become associated and are discussing our individual and collective plans for the formation of new theosophical study groups and schools for the training of priests skilled in our ancient rites. I am presently teaching and practicing. I do hope we may find a closer association compatible as she is (I believe) the most knowledgeable person in Hawai'i today. Moreover, it is to Kini that Daddy passed his personal mana, the greatest of his gifts.

"Thank you for your thoughtfulness in sending along a copy of your Journal. I look forward to it and the article by Aloha Aina. I do remember reading that particular article many years ago, but cannot find it in my files now, so thank you again.

"Anent chanting, which of course is the vehicle for our varied rites: There are many sub-types, but only two basic types of chant . . . OLI, which is the prayer-form to the gods, performed without accompaniment, except occasionally for the <u>Ohe Hano Ihu</u> or Bamboo Nose Flute and. . . MELE, performed to the accompaniment of gourd, stones, resonant sticks, bamboo, etc. . . and as accompaniment to the ancient sacred hula. As a religious chant the <u>Mele</u> is used only in rites of the temples of the Hula Goddess, <u>Laka</u>, and the Fire Goddess, <u>Pele</u>. It is never used in worship of the Sacred Triumvirate, <u>Kane'</u>, <u>Ku'</u>, and <u>Lono'</u>, or of the lesser gods; their prayers are the Oli.

"We have only recently begun to expand our religious activities, and to seek more adherents; heretofore, I have confined my teachings to family and close friends. I enclose a copy of our simple Introduction, which we now send to those who have expressed an interest. While it may appear from the outline that we are attempting to run an exclusively ethnic organization, this is not literally true. However, since it is my own people who need the greatest help, who who are in sore need of identification, dignity and pride, I am gearing my initial appeal primarily to them. I want them to take

pride in their heritage, then realize it is theirs to share with others. We do welcome all. I do hope time and circumstances will permit you to make another visit to Kona. At that time, perhaps we shall have more to offer you. Thank you again for your truly interesting letter. Owau iho no me ke aloha."

> Lanakila'kahuokalani Brandt, D.D. PO Box 1875, Kealakekua, Kona, Hawaii 96750

Rev. Brandt is not a Bible Kahuna, He does not mix the religion of his forefathers with the bigoted, orthodox Christianity brought to the Islands by the Congregational missionaries from Boston 150 years ago. His is the only truly native church in Hawaii, as far as I know, and it is chartered by the State. If you want a general name for their religion, call it Hoomana. (Ho-oh-mah-nah). Their services or gatherings are every Sunday evening at 7 p.m. He writes, "At 7:30 p.m. we receive telepathic calls and offer our <u>pule</u> (poo-lay) for the ill and afflicted who write to me." His hula studio is across from Ashihara Store in Kealakekua. about nine miles down the main highway from Kona airport. Phone 323-3125.

TAPE CORRESPONDENCE, ANYONE?

"Recently I have been in tape correspondence with a few people in Victoria, B.C. They are interested in Space and esoteric matters in a general way. In a recent tape there is reference to the writings of Dr. E.E. Thomas about the Mt. Shasta Brotherhood. Do you happen to know of it and can you tell me where I can find information on it? If so, I would appreciate it very much.

"I keep fairly well but am very bored with life. Cataracts limit my reading to some extent. I like tape recording but, unfortunately, I dont have any tape correspondents now except the group up North. If you know of any students of similar interests to mine could you put us in touch. I spend a lot of time in meditation and just plain thinking but have had no success so far in establishing definite contacts on higher levels. I feel some slight contact with Prof. Luntz of the Inner Circle. We have much in common but, so far, it is very nebulous."

> Frank R.J. Gerard 3812 Pueblo Ave. Santa Barbara, Cal. 93105

We have nothing in our BSRA reference library on Dr. Thomas and the Shasta Brotherhood, only the material in "Phylos, Dweller on Two Planets", if one of you Associates does have, perhaps you will be kind enough to supply Associate Gerard with the necessary references. As for conscious contact with members of the Inner Circle, or any other disembodied spirit, Frank is headed in the right direction, persistent, daily meditation -- and the determination to stay with it until something definite is accomplished. Remember, self-awarenss on other levels of consciousness is not handed to you because all present life is against it. It has to be earned by intense personal effort.

A MEDICAL REBEILION IS LONG OVERDUE

"Your recent Journal with the article on Vivisection was excellent. The new group (of medical students?) wont accept what we did. I was sickened at the slaughter we participated in, in medical school physiology class. Just to learn how to cannulate vessels, and give lethal doses of medications, we slaughtered those poor dogs. I've been asked to help in research projects on dogs a couple of times in the past several years and have managed to have nothing to do with it. The Reverend's article is true. Essentially the knowledge obtained from animal experimentation is 'interesting' but certainly very rarely is it vital, and even so the means are not justified by the results, whatever they may be."

Dr. W.J.M., Berkeley, Calif.

Here is one doctor, at least, who has instinctively resisted and rejected the sinister intent of the whole vivisection program, to dull and coarsen the finer sensitivities of the men and women dedicated to healing mankind's ills. Thus the daily offering of the blood and suffering of animals slaughtered on the altar of modern science gives almost unlimited power to the Satanic forces in the interior of the earth, power to maintain telepathic control over the leaders of the Sick Industry; and they have made medicine an instrument of repression, reaction and greed.

OPEN THE FLOWER OF KNOWLEDGE

"For a moment the big hall seemed empty. The technicians had left for a cup of coffee in the cafeteria, and the clicking noises of a computer at work had stopped. The little girl who had been hiding behind a memory unit advanced to the console.

"Your identity, please, " asked an automated voice.

"'I am Irma Albers,' she said into the mike.

"'References, please.'

"'I am the daughter of Professor Albers.'

"The electronic analysers passed the voice through oscilloscopes, magnified it in space and time, and in a micro-second came the verdict: 'Identity correct. Girl between seven and eight years old. I.Q. 140 -- a bright girl.'

"'Ask your question,' said the polite voice.

"'Tell me everything,' said the little girl eagerly.

"Cascades of electrons raced through the circuits. Analyzers -comparers -- memories -- rules and regulations -- quotations from famous people -- entire encyclopedias rushed through and were rejected. Answers arrived and were censored as unfit because of the age of the questioner or for other reasons. Nano-seconds, micro-

seconds passed. It would have taken a man years of meditation to accomplish what the giant machine brain did in its exploration, rejection and selection. And finally, after 12.5 micro-seconds, the answer came:

"'All knowledge is in you. Nothing can be learned which is not already in you as hidden knowledge. The flower of knowledge in your heart will open, petal by petal, under the thousands of shocks life brings you. If you have chosen to know the truth about everything, you will know it. Truth also will choose you. You have not only one life, but the whole of eternity before you in which to know everything.'

"At that moment the door into the hall opened. 'Naughty, naughty,' said the chief engineer with a twinkle as he shook his finger at Irma. 'You have been talking to the computer again?'"

The charming little story above is from the quarterly Journal of Auroville, "Equals One", the univercity of South India, the second issue of 1969. This particular number is devoted entirely to education, as it is developing there under the inspiration of the sage of Pondicherry, Sri Aurobindo.

Of all the New Age publications which cross our desk here at BSRA headquarter, Equals One is the most charming and original, and inspiring. Perhaps it is because of the truly United Nations quality and character of its young editorial staff. One is reminded of the harmonious success of Thor Heyerdahl's eleven-nation crew in completing the recent voyage across the Atlantic in a papyrus raft. At Pondicherry we note East Indian, Medhananda and Kireet Joshi; Polynesian, Te Ana Vava; Irish, Austin Delany; English, Maude Pickett Smith; Japanese, Fujikawa; French, Yvonne Artaud; and German or Scandinavian, Lisa Ueberle. Subscription is \$6 a year or b 2/10. Write to: Equals One, Pondicherry 2, India.

ANOTHER BLOOD PURIFIER

As the pollution of our food, air and water increase at an accelerating rate on this dying planet, it becomes increasingly important that we help our bodies eliminate poisons already taken in. Here is an alternate to the herb tea previously printed, This was sent in by a Florida Associate and is printed and distributed by D.R.Hiatt of Tennessee.

"Next to the old fashioned bran, here is the next best way to to get the benefits of whole kernel grains. Order from any source able to furnish <u>untreated</u> seeds for food. We get ours from Walnut Acres, Penns Creek, Pennsylvania, but two other possible sources are: Tri-County Organic Co-op, 2642 W. 23rd Ave., Denver, Colorado and El Molino Mills, Sunset Blvd., Alhambra, California. (or a nearby health food store).

"Soak these wheat seeds in cool water (60 to 70 degrees) for July-August 1970 RR, Page 34 about 12 hours, using about one cup of grain to 5 or 6 cups of pure, soft, untreated if at all possible of course (even distilled, if necessary). Then refrigerate the whole for another 36 to 48 hours but do not freeze. It should be in that part of the box that remains at about 50 to 55 degrees.

"Pour off the water and drink three or four glasses each day, or use it as a liquid in making various raw drinks. The raw wheat water can of course be used without undergoing the refrigeration period but it will not be so rich in <u>minerals</u>. For economy, the soaked grains may be used in any number of different ways, such as a briefly cooked hot cereal, with or without raisins. They may be added to soups or stews, roasts or dressings; or they may be ground fine in a food mill and used in making either unleavened or yeast breads.

"The initial soaking at room temperature allows the enzymes to do their work of predigestion and transfers some but by no means all of the mineral elements of the water. Astonishing benefits accrue from the use of this 'super-charged' water over an extended period of several months. It's well worth the trouble it takes to prepare it."

"YOU LIVE IN FOUR WORLDS"

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At long last, Lesson VII in our series of Studies in the "Invisible Reality Behind Appearances" is back from the printers and ready for mailing. We have titled it "You Live In Four Worlds" because it is a study of the Four Planes of the Universe, as accepted in the Western Mystery Tradition, by way of Dion Fortune and the Golden Dawn material.

As usual, the book is divided into three sections. The first, titled Man's Four-fold Nature, has a clear chart of the four planes: Spiritual, Mental, Astral or Emotional, and Etheric-Physical; also the seven sub-levels. There is a 20-page discussion of how these "worlds" register in your consciousness, including a suggestion of the kinds of music which represent the four planes. The second section Workshop contains a streamlined version of the ritual of the Second Pentacle of Jupiter, plentifully illustrated with charts and drawings. This Ceremony for Abundance -- health, wealth, etc. -- has illustrated explanations of the Kabalistic Cross and the Lesser Banishing Ritual of the Pentagram -- for purification and protection. Daily practice on these simple rituals prepares one for more advanced work. The third section gives the Characteristics of the Worlds and Planes when Contacted. This knowledge is invaluable to the student who is opening up his consciousness to the Inner Planes for the first time, and needs some standard by which to judge or evaluate the information he is receiving; for your ability to discriminate between the false and the true is one of the most valuable you have! Never have the opportunities for inter-plane communication been more propitious than now, and never has the danger of deception been greater!

YOU LIVE IN FOUR WORLDS, 68-page paperback, \$2.50 postpaid.

THE CAMERON AURAMETER

BSRA No. 15, the outstanding mimeobook on the art and science of dowsing, or

water-witching. It describes the life-long achievements of Associate Verne L. Cameron in locating underground water. He uses an out-of-this-world metal instrument invented by him, the Aurameter, or water-compass. Chapters include an introduction by Meade Layne, Verne Cameron's own stories, Delineation of the Human Aura, the Aurameter and Vitic (nerve energy derived from carbon and magnet), Psychic Investigations (with the help of the Inner Circle), Eeman Circuits, and Cameron's techniques for Locating Underground Water. Illustrations include drawings of the different auras or force-fields around men and women, man's higher bodies, fields of force generated by metal comes and signatures detected by Cameron, pictures of Meade Layne, Max Freedom Long, Riley Hansard Crabb and Verne Cameron, and a drawing of the Yada di Shi-ite. Now 85 pages, \$3.00 postpaid.

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