

The Journal of Borderland Research

TABLE OF CONTENTS

EARTH'S HELL, THE MOON
By Dorothy Thomas 1 - 5

HOW TO INTERPRET YOUR DREAM SYMBOLS
By Shane Miller, A.R.E. 6 - 7

POOR RICHARD'S UNIVERSAL LIFE CHURCH
From SOS "Newsletter" 8 - 9

HIGH FREQUENCY CURRENT FROM THE SUN
By Rodney Collin 10 - 14

THE BITTER MEDICINE OF INFLATION
CQC by the Editor 15 - 18

APOLLO 11 AND THE COMPREHENSION GAP
By Trevor James 19 - 21

CLIPS, QUOTES & COMMENTS
"Our Effluent Society", Red Alert For the
Entire Planet, Who's A Flathead Now?, What's
In A Name, Three Sources Of The Jesus Myth,
This Is A Free Country?, Punished For What
We Believe In, White and Black Magick In
Hawaii, Electrical Charge May Be Cancer Cell
Clue (and Cure), Adelle Davis' "Let's Get
Well", More On Rejuvenation and On Koch,
"Get Thee Behind Me, Satan!", 1969 Report,
Understandorama Convention June 6th, Magne-
tic Vitality, and BSRF Literature. . . 22 - 36

THE JOURNAL OF BORDERLAND RESEARCH

BSRA No. 1: Published by Borderland Sciences Research Foundation, Inc., PO Box 548, Vista, California 92083, U.S.A. Edited by the Director, Riley Hansard Crabb, Doctor of Metaphysics in the Society of St. Luke the Physician.

The Journal is published six issues a year, with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is mimeographed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO box. The Journal is included in the association membership of \$6 a year. Single copies of the Journal are \$1.00. If you dont care to join you may receive the Journal by donating \$6 or more a year to the Foundation. The Director's wife, Mrs. Judith Crabb, is office manager.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs and expenses are welcome.

The 20-page list of BSRA publications was revised March 1968. It is available from Headquarters for 50¢ in coin or stamps. Listings and prices of Mr. Crabb's tape-recorded lectures on borderland subjects are included. Write to BSRA, PO Box 548, Vista, Cal. 92083.

EARTH'S HELL, THE MOON

Quotes From "Mysteries of the Sun and Moon", by the late Dorothy Thomas.

We "rounded a corner" of the Space Age when the Astronauts landed on the moon, July 20, 1969. We hunger for more information about our nearest neighbor in space; but instead of getting it, from the Apollo 12 landing in November, we seem to be getting more censorship. Add to that the massive cut back of the space program by President Nixon, with 50,000 NASA employees to be laid off and the Saturn 5 rocket plants and assembly lines to be shut down in nine months, and the ominous revelation of John Sturges becomes more significant. The military will take over the space program.

Sturges is the producer of the movie, "Marooned" (in space), and it was while he was arranging for location shots and picking up background data at Houston and Cape Kennedy that he learned of the coming change in the administration of the space program. "The Air Force is in charge of space exploration beyond the moon, and they're quite secret about it." (See our lead article in the July-August 1969 Journal.)

In view of this policy, and unless there is a radical change in our government, we may as well continue to expect little truth and much propaganda from the authorities in regards to the realities of life in space. This leaves us no alternative but to go within, to turn to those interior sources of information who long ago pierced the veils of earthly censorship. One of these, we believe, was the German mystic, Jacob Lorber. 15 years ago, when moon rockets were only a gleam in the eye of rocket scientist Werner Von Braun, the spirit guides behind the New Age Publishing Company in Los Angeles, saw to it that a copy of Lorber's "Erde Und Mond" (Earth and Moon) was placed in the hands of Dorothy Thomas. She translated it and published it with extensive comments in 1955.

On page 51 of bulletin No. 6 we read: "As to the moon, this is a more solid planetary body than even the earth, and is, so to speak, the child of the earth and composed of the substances of the earth. It is for this reason that the moon is given to the earth; so that it may absorb the magnetic currents of the earth; and then, according to its need, throw it back again.' . . if a planet is smaller than the earth, it does not need a moon. Its place is taken by very high mountain ranges, which is the case of Venus, Mercury and Mars and still smaller planets. But as to the still greater planets, these require even several moons in order to perform the above mentioned service.

"There are human beings on the moon, just as there are on earth.

also countless other creatures, only with the difference that no moon is inhabited on the side that is constantly turned toward its respective planet, because on this side there is no air, water or fire or any other organic thing that would make life possible. (On the surface, perhaps, but how about the cavern world beneath the surface on this side of the moon? RHC.)

"You will ask why? Because no moon can have a movement around its own axis, and that because the magnetic pull of the earth or any other planet is too powerful at the distance at which the moon rotates. Were the moon to rotate around its axis, the magnetic pull of the earth would cause one portion after another to separate itself from the moon and would be hurled upon the earth. . .'

"There follows more details, continues Dorothy Thomas, but space does not permit to recount them all. Suffice it to say that on the side that is turned towards the earth, according to the revelation of Lorber, the moon's surface is peculiarly soft, the more solid substances protruding and appearing to us as mountain ranges or craters. These softer spots, so to speak, are drawn down in a funnel-like shape towards the center of the moon. In some of these there is a kind of atmosphere that appears, when viewed through a telescope, like water. All high spots, as also the less deep craters, do not have air, but rather ether as it is found in the free spaces between the sun and other planets. This side of the moon, then, is not inhabited by organic beings, but its inhabitants are of a spiritual nature."

We had an eye-witness description of these jailed nature spirits as the lead article in the Sept-Oct 1969 Journal, from Flower A. Newhouse's "Natives of Eternity".

THE JAILED HUMANS ON THE MOON

"These physical inhabitants, we are told," continues Thomas, "at one time were earthlings who have been exiled to the moon because of their 'worldliness', and thus they have ample time to gaze at the earth. When after considerable time they begin to realize that this 'earth gazing' bears no fruit, and when they finally give ear to the teachers that are sent to them, then they are immediately transferred to a higher and more soul-satisfying stage of freedom. However, the more stubborn ones are provided with physical bodies and have to eke out a very miserable and poverty-stricken existence.

"For one thing, these moon men have to fight with the great coldness and darkness, and secondly, with the well-nigh unendurable heat; for the night lasts almost fourteen full earth days, as also does each moon day. Towards the end of every night it gets as cold on the moon as it is at the north pole on earth. And around the middle of the (14-day) day, it gets so hot that no living being can endure it on the surface.

"Thus the moon inhabitants, as also all other organic creatures, live in the moon. And in these subterranean domiciles they have to

spend half of the moon day, and also half of the moon night. So there are no buildings or cities, as on your earth, but the living quarters of the moon people are in the depths of the moon earth. Also now and then in the mountain caves.

"There are no trees on the moon which bear fruits, but only tubers, as your carrots, turnips, etc. These vegetables are planted at the beginning of the moon day and are fully grown at the end of the day. At the twilight the moon people come out of their caves and harvest the vegetables and bring them immediately down into their subterranean living quarters and eat of them during the night and the following moon day."

ASTRONOMICAL SUPPORT FOR LORBER

A few astronomers, diligent in their observations of the moon, have indeed noted surface changes during the moon day particularly in certain craters. These changes can be explained as the 14-day life cycle of moon vegetation. In his extensive survey of astronomical observations of the moon, in his book, "The Expanding Case For The UFO", M.K. Jessup wrote this:

"There are many areas on the moon which seem to have changes of color as the lunar day advances, some within the craters and some outside. These spots change size, spread and contract, or disappear. They move in a manner suggestive of amoebae seen in the field of a microscope.

"As the day progresses, the spots darken and become brownish or greenish, as though some kind of quick-growing vegetation sprang up in the morning, and passed through a complete growth cycle in the course of one lunar day, which, it must be remembered, is equivalent to about fourteen of our days. . . If there is vegetation on the moon, there is hope of higher life as well. I am confident that there is something more. The UFO are demonstrating it to all who wish to see.

"In the 'Intellectual Observer' (volume V, page 360) Webb discussed possibilities of vegetation on the moon. He assembled much favorable evidence, particularly in those patches of cyclic change. Gruithuisen, he remarked, had noted the changing tints so continuously and repeatedly that he was able to classify them into colors, shadings and types of development. Gruithuisen was convinced that they indicated vegetation. . . (his) observations are now among the most valuable of all for the case for the UFO although repugnant to formal astronomers. He recorded whatever suggested life and intelligent action on the moon. . . Around the turn of the century, W. H. Pickering, who wrote and illustrated the finest book on the moon produced in America, came to the conclusion that life does exist on the moon, at least vegetable life. Pickering's observations were made in the clear light of the Andes (highest mountains in South America), under unsurpassed conditions. . . "

("The Expanding Case For The UFO", Citadel Press, New York 1957)

"THEY LIVE IN THEIR GRAVES"

Now back to Dorothy Thomas' translation of Lorber's visions: "As to domestic animals, there is only a kind of sheep which is to these people what the reindeer is to the Northern earth people. There is also in the rivers as well as in the lakes (which are rather numerous on the moon) a great variety of water fowl and animals, also a kind of little bird that is not unlike your sparrows, and also hordes of insects and other one - two - three - and four-footed creatures, whose purpose we will take up at some other time.'

"At any rate we are warned not to become inhabitants of this miserable planetary body, 'Because this yellow shimmering schoolhouse of life is a very pitiful schoolhouse, and it were better to die fourteen times a day on earth than to have to live there even for one day. For the inhabitants of the moon are worse off than the inhabitants in your cemeteries. These latter do not know they are dead and buried but the inhabitants of the moon have to live in their graves and are often literally buried alive in the their subterranean domiciles, due to the frequent and sudden floods, and cave-ins.

"As to their appearances, they are, as on your earth, of two sexes; but they were created a thousand years later by a fully empowered angel. As to their size, they are somewhat taller than two feet, somewhat like your Nordic gnomes. They have a very large belly which has a double purpose, one is that of digesting food; the other, a kind of second stomach, provides an intake for imbibing a light gas which has a three-fold purpose. First of all this gas makes them lighter. They have no wood to build with and consequently no bridges; thus they can very easily swim across the rivers. When these are of considerable breadth, they can, not unlike certain fishes, skim across the surface of the water. Secondly, by virtue of this stomach gas they are able to make a kind of sharp noise, by which they can make their presence known in the subterranean living quarters. They also utilize this gas for the purpose of a kind of speech which is at best very meager and very weak, and is really only introduced by a spirit which is incarnated in such a one for his betterment. The characteristic moon man has a distinct aversion against speech in the beginning; but as the spirit gradually grows better and better, then the soul of the moon man makes friends with some earth man who is also in need of improvement, until such time that the soul of the moon man fully unites with the soul of the earthling, which brings about a painless death of the body of the moon man.

"The third purpose of the stomach gas is that the frequent exhalation warms the subterranean caves during the cold night time and due to its lightness prevents the cold air from the outside of entering in.

"Another peculiarity of these beings is that their eyes have a double purpose. They not only can see with their eyes, as you do, but they serve as lamps in their dark caverns, somewhat like

the eyes of certain animals and insects on earth. Another peculiarity is that their hearing is far more acute than yours, which enables them to hear the faintest sounds from great distances. The upper lobes of the ears are much larger and more compact than yours.

THE MARRIAGE RELATIONSHIP

"The moon men are much stronger than their women, but not in such relationship as on your earth. It is more comparable to the difference of a ten year old child in comparison to a full-grown man. And for this reason the moon men feel the greatest tenderness for their women, and literally not only carry them on their hands, but also on their shoulders, so that the feet of the women hang down over the breast of the man. For this reason one always sees two human beings one above the other on the moon.

"The women are not allowed to do any kind of work, which is carried on exclusively by the men, and the women are even fed by the men. They only bear children twice in their life time, once by day and once by night time and then they bear four children at a time, four male children during the day time birth, and four female children during the night time birth. They can walk very soon and therefore the male children get used to carrying the female children at a very early age. They sometimes die, just as they do on earth. (This is not the case on some planets -- where children never die, and death is but a sudden and willful blossoming forth into a higher plane of being)."

"There is one redeeming feature about this 'moon hell'," concludes Dorothy Thomas. "According to Lorber a graduation is possible to a higher life. He says these deteriorated (earth) souls 'are instructed in the knowledge of God by certain angelic spirits and that, when ready, they are guided into higher regions, to a sort of Child Kingdom which to them is the highest imaginable heaven. . . .'"

Remember, we get a quite different picture of these moon natives from the Peggy LeGrand "Astaron" material reviewed in the July-August 1969 Journal. Peggy was told in 1958-59 that the moon men are evil and are completely under the control of Black Adepts on the Lower Astral plane of the earth-moon system. This should not be surprising; for any human being who becomes so evil and backward that he can't be tolerated here on earth is committed to the earth's jail for a few, or many, embodiments; so he is still under the baleful influence of the Masters who seduced him on to the Left Hand Path in the first place! Through Peggy we learn that the good men of the Space Patrols, who use the moon as a temporary base, will have nothing to do with the moon natives but keep to well protected strongholds. Protective shields of invisible force have to be placed around our astronauts to insure safe landings, exploration and take-offs from the moon's surface. (See our mimeo book, "Meeting On The Moon" which includes the Astaron material and other relevant comment on the Men In Black, Deros and Thought-Control Machines Russians on the moon, etc., 48 pages, illustrated. . . . \$2.00)

HOW TO INTERPRET YOUR DREAM SYMBOLS

By Shane Miller, of A.R.E.
From "Parastudy Review"

This elusive phenomenon is of great significance in gaining insight into our inner workings. Two major barriers to a full appreciation of dreams are difficulty of recall, and difficulty of interpretation.

Recall will improve if we persist in recording our dreams upon first awakening. In order to interpret a dream its content must be classified and analyzed. There are dreams of instruction in which we learn something out of normal reach. There are dreams of warning, and also of diagnosis. Healing can take place at night during dreams. A natural intelligence will heal us if we get out of the way.

In the dream state there is no past, present or future. Hence the possibility of precognition in dreams. Dreams show that we are not alone. Something inside us cares about us and our guidance. Interpretation of dream symbols can be done literally and figuratively. If dreams are faithfully recorded it will be noted that current symbols will crop up. The way the symbol is used is of importance in interpretation. Dreams, like fairy tales, tell the story of the soul.

There are seven categories of dream emblems. The first are "spear carriers". They typify the persons used in stage settings who play no part in the drama itself. They are there as a rounding out element -- the extras. They help provide the human background of the play in question. Such figures are created by us in dreams because we expect them to be there. They are projections manufactured by the subconscious.

Another category is "dummy relatives". These are our concepts of our relatives and friends. They act as puppets to our imagination. These are to be distinguished from the real contacts we pick up. The way to discern an actual entity lies in the degree of acquiescence. There is opposition when one is dealing with a real entity rather than the complete acquiescence characteristic of the dummy.

"Creepers" represent subconscious fears and dislikes. They are symbolized by obnoxious little animals which nag and gnaw at us. Their role in a dream is to bring to our attention something that must be cleansed, gotten rid of. We are all prone to allow ourselves to be haunted by little worries. The larger animals are either of the archetypal kind, such as serpents, or they are representative of bodily forces and energies. Horses are a good example.

March-April 1970 RR, Page 6

of the latter. The Olympians are not actual entities but race-created hybrids from the deep collective unconscious. These combine the features of man and beast, such as the centaur, the sphinx, etc.

The last category, the "authority figure", refers to the one key figure in a dream. This represents the Over-Self, the Christ Self. We experience a sense of overpowering ecstasy when in the presence of this figure. The emblem of the higher self is always subservient to an even higher authority. Usually the authority figure says very little, perhaps one word or phrase. The dreamer is exposed to the truth through this figure but he must do the work. Once you have contacted the Higher Self, the Real Teacher, dream interpretation is simpler and more obvious.

The laws of dreams are consistent and sure. Their scope and universality testify to man's innate spirituality and reveal him to be far above a mere mechanistic being.

* * *

If you want to follow up this brief introduction to dream interpretation as found in the Life Readings of Edgar Cayce you might buy a copy of Dell paperback #2137, "Dreams, Your Magic Mirror" on bookstands now for 95¢. It is written by Elsie Sechrist, one of the leader's of A.R.E., and contains 270 pages of quotes and comment from the Cayce files on this complex and fascinating subject. If you cant find the book locally, send \$1.05 to Dell Books, Box 2291, Grand Central PO, New York NY 10017.

* * *

TELLING IT LIKE IT IS?

"It smells pretty bad down here," said Lt Gov George Nigh of Oklahoma as he stepped down from his plane in Great Falls, Montana. "It's still six feet deep," agreed LT Gov Tome Judge of Montana, greeting him, "but we're making progress. . . ." Of course that isn't what the two officials really said. But television viewers in Great Falls, Montana thought they did because of a little mistake by a TV sound engineer -- who mixed up audio tapes of the governor's arrival with the sound track of coverage of Great Falls' new sewer-cleaning project. (LA "Times", 9/11/69)

MAN ON MARS, BUT WHEN?

President Nixon and his special task for on space agreed Monday on an American commitment to a manned landing on Mars but set no target date other than sometime in this century. . .

As for the timing of a manned landing on Mars, press secretary Ronald Ziegler said, "We are talking about the 1980s and beyond." He said the president had agreed thoroughly with the task force in rejecting two options -- a crash program for Mars at the earliest possible time. . . and phasing out the entire manned space program. (LA "Times", 9/16/69)

POOR RICHARD'S UNIVERSAL LIFE CHURCH

From "The Newsletter"
Society of Separationists

This is a federal tax exempt church. Richard F. O'Hair has received his degree as Doctor of Divinity. Madalyn Murray O'Hair has also received her degree as Doctor of Divinity. This was after completion of a complete course in religion. Madalyn Murray O'Hair has also accepted a position as a Bishop in the national mother church.

You should be acquainted with the laws in respect to this church. As a taxpayer, you may deduct up to 30% of your taxable income if you limit your contributions to churches, hospitals and educational institutions. If you scatter your gifts among a broader variety of recipients, you deduct only 20%.

Both Richard F. and Madalyn Murray O'Hair have taken vows of poverty. They turn over any property or income to the Poor Richard's Universal Life Church and now they receive their maintenance in return. Poor Richard's Universal Life Church can make any kind of tax free investment. It is exempt from taxation on income derived from interest, dividends, royalties, rent or capital gains. It may now purchase and own -- as well as operate -- hotels, stores, mines, newspapers, farms, industries of every kind and description; and no matter how great the profits, no taxes will be paid nor need any reports be filed. The government not alone may not levy any taxes, but the government can not even demand any information concerning the income from the projects or the activities of the church itself. This is all firmly established in law.

The O'Hair's church can own and operate radio stations, public utilities, office buildings, race tracks, distilleries, and no reports of any kind will be required by any legal authority. They can own and operate a restaurant, hotel, drug store, daily newspaper or cattle ranch.

Both Richard and Madalyn O'Hair may now perform marriages, hear confessions, celebrate Mass and administer sacraments.

Much of this may assist those who care to affiliate with them economically in this endeavor. They can now purchase businesses and lease them back to their original owners. All such matters may be handled through attorneys of your choice. They have a wealth of material on hand put out by a great number of religious denominations which give explicit information -- figured out by the Episcopalians, the Baptists, the Methodists, the Lutherans, as to how you can now help your Universalist church, Poor Richard's Universal Life Church and at the same time profit in your tax relation.

ship with the Internal Revenue Service. All your inquiries will be handled by our attorney, and you will have good advice.

TAX-FREE RETIREMENT

For instance: Section 642 (c) and 643 (a) (3) of the Internal Revenue Code provides that a donor may give highly appreciated stocks or other assets of any kind to his Poor Richard's Universal Life Church and be credited with deductions at full present market or appraised valuations without paying any capital gains tax. Example: someone would give stocks which cost \$10,000 when they were purchased but are now worth \$100,000. He receives a full 30% deduction from his adjusted gross income, the Poor Richard's Universal Life Church then pays the revenue from this to him for his life, and, at his death, this is excludable from his taxable estate.

We urge you to investigate the opportunities of giving which have come to you now through Poor Richard's Universal Life Church. You may now claim as deductible any gift sent to us and we will furnish you with a receipt from the church to attach to your income tax return. Remember that you may send 30% of your taxable income and deduct this as a church contribution on your form 1040 income tax return. We have accepted as our church motto one of the tenets of the founding church:

Believe What You Really Believe;

Feel What Is In Your Heart;

Then Speak What Is On Your Mind.

We will have a special answering service for any of you with fiscal problems which can be relieved by affiliation with Poor Richard's Universal Life Church. Write S.O.S., PO Box 2117, Austin, Texas 78767.

* * *

We say hooray for Madalyn Murray. If you cant beat 'em, join 'em! If nothing else, Mrs. O'Hair's cynical appropriation of the trappings of organized faith will throw a welcome glare of publicity on the means by which the great organized religions of America are amassing their wealth. Before condemning her completely for objecting to the Apollo prayers-in-space listen to this: "During our research on the case we found that the Bible reading and prayer recitation was very carefully pre-planned in Washington, that the entire operation was code named 'Experiment P 1', that the astronauts were required to have a 'spontaneous manifestation of religious awe' at 7:31 p.m., plus 10 seconds on Dec. 24, 1968, that the 'religious awe' of the Bible readings and prayer were printed on the flight plan itself with indications as to who would say what. It was coldly calculated to prosylectize for Christianity before the world, and to 'propagandize' for the accomplishments of a 'Christian nation'."

HIGH FREQUENCY CURRENT FROM THE SUN

WITH THE MOON AS ALTERNATOR

From "The Theory Of Celestial Influence"
By Rodney Collin

(The rare occurrence of a total eclipse of the sun over New York City and the Eastern seaboard in March is a timely reminder of the electro-mechanical relationship between the sun, moon and earth. This is admirably put forth by Mr. Collin in chapter eight of his book, and he readily admits that he derived his basic ideas and inspiration from his teacher, P.D. Ouspensky.)

THE MOON AS MAGNET

A quite different function of the moon now demands attention. We have seen that the weight and distance of the moon have great significance from the Earth's point of view. But several curious facts about this weight and distance can only be explained by supposing an equally intimate relation with the Sun.

It is well known that at certain total eclipses the disc of the moon exactly fits over that of the sun, obscuring its whole surface but leaving visible the fiery corona with which it is surrounded. In fact this is so well known that no one considers it extraordinary. But if the moon were a few hundred miles larger or smaller, a few thousand nearer or farther away, the exact coincidence could not occur. Out of all the immense range of size and distance apparently possible for a satellite, this particular point has been chosen. Clearly such combination of size and distance must represent some meaning, a focus in some field of unseen force.

Put in another way, if a converging beam of light be imagined emanating from the Sun and focussed on the centre point of the Earth, the moon is arranged exactly to cut out such a beam in certain recurring circumstances which we call eclipses. In terms of our electrical analogy of the Solar System as a series of transformers, it would mean that one function of the moon is in some way to change the constant influence of the Sun into an interrupted current. The principle is similar to that used in an electric buzzer.

Enquiring further, we find that the sequence of such eclipses or cut-outs of solar current is quite regular, and repeats in a period lasting 18 years and 11 days, which the ancients called the Saros. In it 28 total eclipses of the sun are observed in one part of the world or another. Thus the mechanism of the moon appears to interrupt solar radiation at a frequency of about 120 cycles in the 80 years which we calculated to be a moment of perception of the Sun. Taking 80 years in the Sun's time to correspond to one thirtieth

of a second in the time of man, this would be equivalent to a frequency of four kilocycles.

Another little remarked fact supports this view of the moon as a make-and-break mechanism for the solar current. When allowance is made for the motion of the Earth, the speed of the moon's revolution round the latter in 27.3 days is found to be exactly the speed of the Sun's rotation on its own axis in 25.3 days. Whether this gearing is by some invisible mechanics or by a photo-electric influence, the effect is as if the Sun turned the moon in its orbit like two cogs of equal diameter, which always oppose and engage the same face. Again, it is impossible to believe such coincidence of speeds to be accidental, and one can only suppose that though the moon is attached to the Earth's field, it is also a part of a solar mechanism to produce the alternating force required.

HIGH FREQUENCY SOLAR CURRENT

In relation to the interrupting frequency of the moon (4 kilocycles), the Sun's radiations are undoubtedly of a much higher frequency. The moon's effect is therefore to produce pulses of high frequency current. In ordinary electrical theory this would give rise to an alternating current in any adjacent circuit tuned to the frequency at which the pulses occur. The Earth may be considered as just such a circuit.

Supposing our analysis to be correct, what is the purpose or effect of the creation of a high-frequency current in the Earth's field? The full implications of this question are far beyond us. But there is one specific effect associated with high-frequency currents which is suggestive from our point of view. This is the phenomenon known to electricians as "skin effect". If a direct low-frequency current be passed along a wire, it travels equally through the whole section, like water through a pipe. But the higher the frequency the more the current tends to keep near the surface of the wire, and at rapid radio frequencies it is carried on the surface almost entirely. In just the same way water passing down a rifled barrel tends to fly towards the circumference, leaving a vortex down the center.

One of the results of the moon's creation of a high-frequency effect, then, may be to keep the transformed solar energy flowing along the surface of the Earth in time, that is, flowing through that part of the Earth which is covered by the world of Nature and organic life. Further, whether we think of the phenomenon electrically as "skin effect" or mechanically as the centrifugal tendency of water in a rifled pipe, the effect will be to produce an outward pull, a lifting effect on the surface of our conductor.

Starting from quite a different point of view, we arrive again at the same conception of the moon as the sustainer of organic life, as that which holds living things erect upon the surface of the earth. It is like the invisible operator of a puppet show, who holds the strings by which the dolls are animated. It is, as we

saw before, the great magnet of Nature, exerting a magnetic influence upon her three times more powerful than that of all the planets put together.

THE LIVING QUALITY OF MAGNETISM

Before going further, however, it were perhaps better to consider the question of magnetism in general, and in particular the curious failure of this study to keep pace with other scientific advance.

Modern magnetic science began in the sixteenth century, and was systematized in 1600 by William Gilbert who took the earth as the great of archetypal magnet and studied all smaller magnets as "terellas" or miniature earths. To emphasise the living quality of magnetism he subtitled his book, "A New Physiology". All early investigators, indeed, regarded magnetism as a universal principle, that of cosmic attraction and repulsion, which was accompanied on every scale by the phenomena of ebb and flow. In 1766 Mesmer published a thesis in Vienna, claiming that "there exists a mutual influence between the Heavenly Bodies, the Earth and Animate Bodies", by means of a "universally distributed and continuous fluid. . . of an incomparably rarified nature". The "property of the animal body, which brings it under the influence of heavenly bodies and the reciprocal action of those surrounding it" he called "animal magnetism".

Fifty years later Faraday realised that an electric current passing through wire produces a magnetic field of force, electromagnetism. And about the same time this was recognised as a molecular phenomenon, depending on the smoothing out or similar polarising of all atoms within the metal concerned.

Thenceforward, two forms of magnetism -- terrestrial and metallic -- exclusively occupied the attention of researchers, and its other two previously recognised aspects -- planetary magnetism and animal magnetism -- were either rejected or ignored.

We can now press for the reconsideration of both planetary and animal magnetism as similar phenomena, precisely on the basis of Faraday's own discovery. For as we saw earlier, the tracks of the planets in time may indeed be regarded as "wires", charged with an induced current from the Sun, and therefore surrounded by magnetic fields just as the Earth is. Again, as we now know from animal physiology, the "wires" of the nerves carry electrical impulses and must also produce magnetic fields, both small and great.

The rejection of animal and planetary magnetism is traceable to the habit -- based on a misunderstanding of scientific method -- of denying that which cannot yet be measured by mechanical instruments. For example, the phenomena of personal attraction and repulsion between different types and different sexes is a thing which every individual daily observes and measures for himself; it is perhaps the most certainly known thing in his whole experience. This

is a direct perception of animal magnetism. Every time two people's eyes meet, they can feel and study the closing of a magnetic circuit. Yet because no known instruments can measure this circuit or the degree of this attraction and propulsion, it is tacitly ignored. For the same reason planetary magnetism has also been ignored. A fresh scientific study of both of these "forgotten phenomena" may be expected in the near future.

Meanwhile we shall continue to treat both animal and planetary magnetism as subject to the same laws as terrestrial and metallic magnetism, even though they remain as yet unmeasurable.

THE GREAT PULLING POWER OF THE MOON

The moon, then, is the great magnet of all Nature. It sustains the millions of separate magnetic fields which animate all individual living bodies upon Earth, and when distinguish them from dead ones. Every living organism, endowed with life by the Sun, constitutes such an individual and ephemeral magnetic field. It may indeed be said to possess a magnetic body, in addition to its physical one (the Etheric Double, RHC). And it is these magnetic bodies which are both produced and influenced by the magnetic action of the moon, though given form and variety by the lesser and ever-changing magnetism of the planets.

In the case of man, this magnetic field or magnetic body has many interesting aspects. It is this which, studied by Kilner and Bagnall through screens of cyanine dye, appeared as a kind of aura extending two or three inches in every direction beyond the physical body. As we should expect, it has a particular affinity for the body liquids, especially arterial blood, which -- through its high iron content (Mars) -- is as it were the vehicle of magnetism; and it is stronger in those individuals who have a full rich flow of blood, and more tenuous in the thin and anaemic. It is thus closely connected with the state of health, both of the body as a whole and of its separate parts.

It is with this magnetic body that a man is sensitive to the physical states of others, and he feels immediately sympathetic towards one and ruffled by another. It is also the medium of "sympathy", that is, the understanding or "feeling with" another's physical suffering or need or well-being, though this capacity must not be confused with emotional understanding, which is very much quicker and more penetrating.

A WORD TO SPIRITUAL HEALERS

The close connection between the magnetic field and the bloodstream makes it an important factor in healing. Apart from the individual himself having the power of concentrating it in a desired place by attention, some people have the natural capacity of "smoothing out" or polarizing the magnetic fields of others. When this power is genuine, we have "faith healers" or "psychic healers". In some places where very much magnetic force has been concentrated over a long time, such as certain centres of pilgrimage, it is pos-

sible that this "smoothing out" of the magnetic body may be done impersonally, and a sense of special well-being and even physical "miracles" produced in responsive persons. In other cases, action on the magnetic body of others may take the form of mesmerism or hypnotism.

In the normal way, the magnetic field is fluid and nebulous, embracing the whole physical body, or perhaps more concentrated about the heart. Fixed attention has the power of focussing it, and through it of increasing the bloodflow to one particular place. But the possibility also exists that some terrible shock or violence of an emotional kind, particularly at the moment of death, may "freeze" it permanently or semi-permanently into a given form. In this case it may retain its form or field even after the disintegration of the living body which gave rise to it. It is this possibility which is at the bottom of stories of ghosts, spectres, hauntings and the legend of the independent existence of a doppelganger.

As regards both abnormal and normal phenomena connected with the magnetic body, however, it is most important to remember that the latter is a purely mechanical phenomenon. Nothing connected with the magnetic body, and in general nothing subject to the influence of the moon, has any connection with psychic development or with consciousness. ("The Theory of Celestial Influence" by Rodney Collin, published 1958 by Vincent Stuart, 55 Welbeck St., London SW1, England, at 45 shillings a copy.)

* * *

THE COMMERCIAL INTEREST OF A CHURCH

LA"Times", Feb. 8, 1970: "The 46-year old St. Paul's Episcopal Cathedral at Wilshire Blvd. and Figueroa St. received its death notice Saturday as the 75th annual convention of the Diocese of Los Angeles approved in principle the lease of the property to commercial interests. 'A portion of the proceeds received from such a transaction will be used to maintain a continuing and effective ministry to the central commercial and business community of our city,' a resolution added. . . ."

LA"Times", Feb. 14, 1970: "The decision to lease the downtown property of St. Paul's Episcopal Cathedral -- thus making demolition of the structure inevitable -- has been termed wicked by a bishop of the church. Retired Suffragen Bishop Robert B. Gooden, 95, charged that his written statement opposing the action was "suppressed" at the convention of the Episcopal Diocese of Los Angeles last weekend in Anaheim. . . ."

THE COMMERCIAL INTEREST OF THE PEOPLE

NEW DELHI, (AP) Feb. 15, 1970: "Prime Minister Indira Gandhi nationalized the nation's 14 leading banks Saturday to carry on her Socialist revolution (for India). . . ."

THE BITTER MEDICINE OF INFLATION

The Editor Looks At the Reasons
For An Increase In Membership Dues
In 1971.

In the lush, plush surroundings of Honolulu resort hotels late last September, 12,000 bankers held their annual convention. Like all Americans they were, or pretended to be, concerned about inflation; and, like all Americans, they refused to accept any responsibility for it.

They had comforting reassurances in their views from people in authoritative positions. There was Professor Donald H. Fauer, of the Graduate School of Business, Indiana University. He admitted that the banking industry has a "bad image" because of usurious interest rates but "the banks are not to blame for the ills they have been accused of", they have been "criticized by many people who should know better". Reporters were too polite to ask the professor how much endowment money his school received from banking institutions. Another comforting, reassuring voice was from government, the U.S. Comptroller of the Currency, no less, William B. Camp. He said that the banks "have become a scapegoat for deficiencies in other segments of the economy". Do you suppose he meant us public consumers, who must buy the wherewithal to live regardless of the price?

On Wednesday, Oct. 1st, 1969, they elected Nat F. Rogers, president of the First City National Bank, Houston, Texas as their new president. In his acceptance speech he said: "Not since the early days of the 1930s have bankers faced the public relations flak equal in intensity to the public displeasure with high interest rates. The nation's failure to understand fully the nature and causes of inflation leaves millions with the belief that bankers are profiteers and that banks are responsible for the high rates." He insisted that this is not so and that banks are the victims of tight money, not the cause of it. From his point of view he is probably right about this last. If the bankers' bank, the Fed, allowed easier money, the bankers would have more money to lend at the high rates they charge, and their profits would be even higher!

Predictably, the resolutions committee of the ABA convention didn't even mention the war in Vietnam, the major cause of inflation. They said nothing about wage and price controls, the device used by President Truman to stop inflation when the Korean war spending began to throw our economy off balance; and they said nothing about dropping the price of money. No, if there is any restraint on inflation it will have to come from us, the people, and from our government. The bankers suggested that the Federal government not reduce taxes and that the present 10% surcharge on our income taxes be ex-

tended at least until June 1970.

THE PRESIDENT GETS THE MESSAGE

Two weeks later, on Oct. 17th, Mr. Nixon dutifully echoed the voices of his Wall Street bosses when he told the nation via an afternoon radio hook-up: "We have asked the American people to take bitter medicine. We believe that the American people are mature enough to understand the need for it. . . And I can report to you that the medicine has begun to work. There be no overnight cure but we are on the road to recovery from the disease of runaway prices. . . ."

Be it said to his credit, he did admit that the Vietnam war was partially the cause of inflation, but he threw the entire blame for that on the previous administration. He also boasted that price increases "not only have slackened, but the rates of increase are actually declining. . . ."

But Washington itself was the source of figures only a week later which showed that price increases for the first nine months of Nixon's administration were the highest of any year since 1951, the year Truman imposed price and wage controls to hold prices down. This is a form of bitter Socialist medicine Mr. Nixon would not impose on people in a free society.

Just what the bitter medicine of deflation would be we found out Jan. 26, 1970 when the President vetoed the \$19.7 billion health and education appropriation bill. The bill was inflationary because the Congressmen had voted more money for education than he had asked for. We couldn't honestly say that there was bitterness here in our home town of Vista, except at the meeting of the school board that same Monday night, as reported in the local "Tri-City Advertiser":

"VISTA - President Nixon's veto of the Health, Education and Welfare appropriation bill cast a gloomy light over Monday night's meeting of the Vista Unified School District trustees. The veto has chopped a half million dollars out of the school budget. In the second report on the district's financial status, the gloomy picture didn't get any brighter. The district may end the year with a balance of less than \$149,329, if federal aid to school districts near military bases (Marine Corps' Camp Pendleton), included in the HEW bill, is not included, the report said."

"WASHINGTON (UPI) - Anticipating increased federal funds from the vetoed education appropriation bill, college officials overcommitted themselves on student loans with the result that 'tens of thousands' of students' may not be able to return to school next month. The new crisis in the student loan picture was reported Saturday (Jan. 31st) by government and private sources. . . ."

But we see that the President's veto had one positive effect, it generated more business for his Wall Street friends; for, accord-

ing to the Office of Education spokesman quoted in the news item, "many schools were telling students to apply to banks under the guaranteed student loan program. The government backs these loans and pays the interest while the student is in school."

THE UPI reporter noted that the vetoed HEW bill contained \$229 million for "the government's direct loan program under which federal funds go to universities that make loans to deserving students."

The President's veto brought this "direct loan" program to a grinding halt. Lending money at interest is banking business not university business. As fiduciary agents for the federal government under the National Bank Act, naturally the banks want all the banking business in their hands. Under the Higher Education Act of 1965 and the National Defense Student loan funds they will get it. The student pays 3% interest, the government pays the banks the difference, besides insuring payment of the principle. This student loan business isn't peanuts. I understand that by the end of 1969 the banks had loaned over \$2 billion to students at prime rates. Is this inflationary? It would seem so. On January 28th the government offered a new series of bonds at the highest interest rates it has paid since 1859! 8¹/₂%; and the cost of living index climbed .6% in January, which indicates an annual rate of 7.2%. That's higher than 1969.

AMERICA'S CHIEF BUSINESS

The first business of this nation, of any nation, should be the education of its children but after the successful stopping of the education bill President decided that it was the right time and the right place to show that the first business of America is war. After all his popularity with the people is holding comfortably above 60% according to the polls. So on January 30th he announced plans to "deploy the second phase of the antiballistic missile system". The first phase cost over \$2 billion. Why the ABM should not be inflationary and the cost of education should be, is logic that can be understood only by a Wall Street lawyer.

That same day's news carried a story from Miami that the U.S. Army Engineers had just spent \$342,358 dollars to build a helicopter landing pad in the ocean off the President's private home in Key Biscayne, Florida. Here in California the president of the University of California is complaining that for the first time in the university's hundred-year history there will be no new building starts in 1971. In the fall of 1969, 5,000 qualified students were turned away from the university for lack of accommodations. Another tradition will be shattered this year with the charging of tuition for the first time in 101 years.

In his budget message in early February the President said he would "begin the necessary process of recording our national priorities". One of the notable omissions was the cost of the Vietnam war for the next year and not even a whisper about the cost of operations in Laos and Thailand, which appear to be accelerating.

That Nixon is an inflation-minded war president, following the precedent established by Johnson, is evident J.D.R. Bruckner's analysis of the President's budget message in early February: "This budget is an impressive exercise in adjustments, but it may say some ominous things about the future of the country. . . . Some Administration men say it (the cost of the Vietnam war) is down to about \$23 billion a year. Last summer the White House cautioned that even if the war ends, there will be no 'peace dividend' for other purposes (like building enough new schools to house and teach our children? RHC.) This new budget seeks to confirm that prediction. . . . What is unsettling about the budget is that spending for general purpose military forces is going down while spending for strategic forces -- mostly missiles and delivery systems -- is going up. . . . the decision to go ahead with so many strategic weapons programs could well mean that the 'peace dividend' from an end to the war in Vietnam, whenever that is, will simply be spent on another arsenal. . . ." (LA "Times", Feb. 6, 1970.)

LABOR GETS THE PRESIDENT'S REAL MESSAGE

Labor leaders could read the President's budget message as intelligently as reporter Bruckner. It is true Mr. Nixon asked them to demand only "moderate" wage increases this year; but his actions in escalating the war in Laos and Thailand, and in accelerating weapons programs at home speak louder. The AFL-CIO executive council points out inflation continues to "erode paychecks" while "business is free to continually raise prices to maintain its large profit margins". In view of this, in a special report on "Wage Negotiations in 1970", the Council says that "workers have no recourse other than to seek substantial gains in collective bargaining. . . . The Administration's policy of putting a severe squeeze on the economy with tight money and the highest interest rates in 100 years has hit workers, home building and small companies, along with consumers who are having to pay inflated prices. But the same tight-money policies have had little effect so far on 'the big corporations with their huge internal flows of cash and lines of credit at the banks'. The AFL-CIO is ready now to accept wage and price controls as a means of curbing the inflationary spiral, but only if controls are also placed on profits, dividends and executive compensation. . . ." (LA "Times", Feb. 20, 1970).

As you know, President Nixon has stated flatly, time and time again, that he is against wage and price controls; so big labor is going to have to continue to fight for big pay boosts; and here at BSRA -- if there is no substantial change in Administration policy this year -- we will seriously have to consider raising membership dues to \$7 in 1971, just to cover the increasing cost of staying in production.

* * *

APOLLO 11 AND THE COMPREHENSION GAP

By Trevor James

Suppression by NASA of an Apollo 11 radio report of spacecraft and installations on the moon will surprise no one familiar with the irresponsibility and obscurantism of the U.S. Government over anything pertaining to UFOs. What was censored from Apollo 11 radio communications prior to public release is nevertheless relatively unimportant compared with what NASA did release in the form of films, photographs and videotapes made during the Apollo 11 mission.

Uncomprehending official science has not yet recognized that living organisms exist close to the lunar surface. Our scientists literally do not know what they are looking at, and they have demonstrated publicly that there is an incredible comprehension gap between what their apparatus records and what they are capable of seeing and understanding.

The organisms recorded by the Apollo 11 tapes and films are essentially the same as those captured on infrared stills and infrared motion picture film by myself and James O. Woods during the past twelve years. We called these objects "amobae", because they resemble unicellular organisms even though they are incomparably more vast -- and invisible to normal human sight. Videotape in the lunar environment records these plasmatic, spheroidal creatures unequivocally, and they have already been shown on tens of millions of home TV sets. The reason they have not been detected or noted up to this time, is that no one knew what to look for or what to expect, or how and where to look for this strange life form.

Above the lunar surface and against the black background of the cosmic sky, these spheroidal organisms may be seen on the Apollo videotapes arcing through space and luminating as they ride the characteristic spinning wave of the Cosmic Life Energy or Orgone. (Vide Wilhelm Reich MD "The Discovery of the Orgone"). The tendency of most observers watching these tapes is to focus on the major point of interest, which is the surface of the moon rolling past beneath the spacecraft. All habit and custom, as well as the accompanying narration, turn the gaze in this direction.

My habit and custom, by contrast, is to look with great care into the black sky background, as I have on thousands of infrared photographs through the years. For me, it was a stupendous moment, watching the telecasts in my own living room, to see that the plasmatic fauna I had first objectified in the summer of 1957 were now being objectified (albeit unwittingly) in the lunar environment on videotape. I would like to emphasize that these arcing spheroids, which look like small footballs being booted into the air from the moon's surface, are visible on tape to everybody, require no clair-

voyance whatever, and are absolutely physical even though they are normally supersensible. The special properties of videotape, which is a magnetic recording of light, account for the appearance of these life forms, just as videotape in the terrestrial environment and under certain conditions of lighting, records the orgone energy field of everything living.

LIVING FLYING SAUCERS

For more than twelve years I have been regarded as a malignant influence on Ufology for insisting, and proving photographically, that all UFOs are not ships from other planets, and that we are dealing essentially with living phenomena. Now the gallant astronauts have made tapes of my much-ridiculed "critters", and whether these phenomena are understood or accepted this year or ten or fifteen years hence is of no importance. Apollo 11 has demonstrated that life in the earth-moon binary is not confined to earth.

Videotapes, special film emulsions and combinations of lenses and filters will significantly extend this fundamental finding. Experimental efforts based on the premise that UFO phenomena are essentially supersensible but nonetheless physical, will be fruitful beyond any current expectations concerning extraterrestrial life. The barrier to progress in this field is the character structure of the mechanistic scientist, and his inability either to observe correctly or to interpret adequately the evidence that his apparatus is already presenting. All authority to design, execute and interpret experiments in the alleged search for extraterrestrial life is vested in persons who cannot even define the difference between the living and the non-living, other than to assert that in the former case the combinations just happen to be more complex. The problem of the comprehension gap will endure for many a year to come.

The inability of what our BSRA Director calls the "academic, brain-washed troglodytes" either to see or identify these arcing spheroidal forms on the Apollo videotapes is surely the most fatuous boo-boo in the history of the Space Age. Federal obscurantists also unwittingly released color photographs from the same mission that showed these same spheroidal forms against the black cosmic sky. One of them is in front of me as I write, NASA Photograph AP 1110, "Armstrong and Aldrin Returning from the Lunar Surface".

The comprehension gap extended into Apollo 12 when the stupidity and ignorance of official science in dealing with living phenomena were even more forcefully verified. Astronaut Bean appeared with a diffuse blue cloud around him while walking on the moon. The wise men of NASA bumbled about "reflections" from Bean's suit, even though a pile of equipment equidistant from the camera showed no blue field. Wilhelm Reich conclusively proved that when orgone energy is excited in a vacuum that it luminesces with a blue radiance. These conditions obtain on the moon. Bean was walking in a vacuum, with his orgone field naturally outside his suit. The excitation was probably provided by the solar radiation, which caused the characteristic blue luminescence. That this effect has not manifested be-

-fore isprobably due to the Critical Distance and Critical Rotation phenomena that rule the recording of this type of radiation on conventional films, as first defined by the late George de la Warre, English radionics pioneer.

OUR BOOK-BURNING GOVERNMENT, IN THE BEST HITLER TRADITION

The Orgone Energy Bulletins published by Wilhelm Reich and intended to inform the scientific community of the properties of Orgone Energy, were of course, burned by order of the Federal Court that tried Reich. Among these bulletins is one describing the lumination of Orgone Energy in vacuo. No wonder mechanistic official science flounders in ignorance of the borderland into which it is now breaking. No wonder there is a comprehension gap.

* * *

THE SWAMP GAS EXPLANATION OF UFOs NOT NEW!

"Almost 2000 years ago Herod Antipater embraced this idea in attempting to explain certain mysterious aerial phenomena, notably the Star of Bethlehem! On a scroll found in the Vatican Library is a statement penned by Herod addressing the Roman Senate describing the strange happenings that took place the night the Babe was born. Among his hard-headed observations concerning the 'superstitious foolishness' of the Jews the following gem stands out: 'Now it is my opinion that the scene that occurred at Bethlehem was nothing more than a meteor travelling through the air, or the rising of vapor from the foot of the mountains out of the low, marshy ground, as is often the case'. Translated by Drs. McIntosh and Truman from the Archeological Writings of the Sanhedrim and Talmuds of the Jews from Records of the Senatorial Docket, from the Vatican at Rome."

Parastudy Review

COST OF ABM SKYROCKETING BY MILLIONS

While Americans quarrel over the cost of education and needed classrooms go unbuilt the military cash register rings a merry tune with the approval of the President: "WASHINGTON (AP) Feb. 28, 1970 - Additional testing and improvements to make the system workable are adding hundreds of millions of dollars to the cost of the Safeguard antibalistic missile defense program. Only general figures are available but Pentagon officials report that design changes and altered estimates have added \$650 million to the price of Safeguard in a single year. Critics of the Safeguard system insist Pentagon calculations of how much the defense shield will cost still are conservative and will grow by the billions. . . ." Unless intelligent people deluge Congress with letters demanding an end to this military madness.

* * *

"Often the reason for plunging into occultism is a secret desire to escape. It's an escape just as much as is 'dope', to use your word, and the victim becomes an 'addict'."

Lo Sun Yat

CLIPS, QUOTES & COMMENTS-

"OUR EFFLUENT SOCIETY"

Fifteen years ago in Honolulu your Editor read Dan Fry's "White Sands Incident". I believed Dan's story of his ride in a Flying Saucer and his conscious, mind-to-mind contact with a human being from space, Alan. I liked Alan's direct, unblinking way of seeing things as they are and "telling it like it is", and have had no reason to regret that decision since, as you'll see in Mr. Fry's editorial in the March 1970 "Understanding":

"Twenty Years ago, a rather knowledgeable gentleman named Alan made the following observation: 'The advanced races of the planet Earth are now busily engaged in polluting their atmosphere, their water and their land surface at a rate that will, within a few generations, render their planet totally unfit for habitation by any except the simplest life forms.' Now, a generation later, earthman is belatedly awakening to the deadly seriousness of his predicament. Every newspaper now features articles discussing the problems of pollution and a few of the proposed remedies.

"Unfortunately, the fact that man is becoming aware of the inevitable results of his negligence, does not guarantee that any substantial changes will be made. As Alan also said twenty years ago, 'Each man is looking to his neighbor or to his government, to find remedies that will not cost too much, and will not inconvenience anyone. Meanwhile they march en mass toward a common grave, each man still insisting that his fate is the result of other's negligence.'

"The abatement and the prevention of environmental pollution presents no difficult technological problems. The great, and perhaps insuperable obstacles are thos of long established human habit, human apathy toward the future, and human reluctance to spend money or exert effort for the benefit and the welfare of the next generation.

"Through our staggering national debt and the constant deficit spending of virtually every government agency, we have succeeded in saddling our descendants with our debts, unto the third and fourth generation. The moot question is, 'Are we willing to make the effort necessary to assure that there can be a third and fourth generation?'

"We have seen our planet as it appears from the moon: a small spheroid, coasting eternally through open space, with a closed system ecology capable of maintaining living organisms upon its surface. If it is to continue to be a suitable habitat for the genus Homo, we will have to unlearn many of our longstanding habits, and be prepared to make substantial investments in the future. To assure the continued existence of mankind on the planet will cost considerably more than the one billion per year proposed by President Nixon. It may require as much as one fifth of the money now being spent in Vietnam."

RED ALERT FOR THE ENTIRE PLANET

Another extra-terrestrial source of information to whom we look for information not otherwise available is White Star, of Joshua Tree, California. In her bulletin of July 22, 1967 there was a brief review of our planetary situation at that time, by a Jupiterian adept named Altran, on the comparative stability of Earth and its "ability to absorb and properly disperse incoming Cosmic Waves.

"Solar system presently fringing Cosmic Barrier prior to Arc break-through. Entire System undergoing structural-vibrational changes. Present Earth atmosphere, devoid essential components to hold balance between elements, is not sufficiently stable to pass through the Belt Barrier without combustionable conditions causing outbreaks of violent atmospheric reactions. This would create winds, storms and fires, plus tension explosions, tension in cellular structures of all material forms, animate and inanimate.

"It is a necessity for planetary stabilizing groups, acting as anchors for incoming forces, to align themselves with their contact sources, to be ready at a moment's notice, wherever they might be at any given time, to receive and ray forth according to prior instruction patterns. . . All Jupiterian forces working from Planetary upper atmosphere, are on constant alert. Through our great dynamos of power, strategically located around the earth in stationary positions, kept constantly informed by the Orbiters, there is pouring forth into Earth's lower atmosphere, conditioned energies to offset atmospheric unbalance, as much as it is permissible and possible to do.

"Earth's atmosphere, at present, no longer contains sufficient balance to even compensate for planetary releases of by-products (thus the apparently sudden increase in pollution these past three years, of which everyone is becoming aware, and concerned, thank God. RHC.) of combustionable materials and refuses which are released into the air are no longer dissipated and purified but remain drifting in Earth's atmosphere, or laying in hellish pockets, contaminating the atmosphere in areas of large population. . .

"Since the effort to awaken the brain cells of intellectual humanity has failed (Most of us are drugged into a state of hypnotic suggestibility by the Establishment. RHC.), our only recourse by Cosmic Law of Right Action is to eject into the atmosphere counteractants which will assure planetary security, but will tend to increase human unrest. Nature Elements will respond without resistance but man's brain will block the sensations of change in his own field of reaction. Only those who accept these accelerating energies with relaxed faith and cooperation will survive without marked physical and emotional results.

"We operate under command of the Spiritual Governing Body of this System.

I am....

ALTRAN"

"WHO'S A FLATHEAD NOW?"

"You disappoint me, Mr. Crabb. I thought you had a truly open mind and then you go ahead and condemn a thing sight unseen. Who's a flathead now? I say this because if you had any real idea of 'The Company of God' (Findhorn) you could not say what you did in the Jan-Feb RR. You say that these things 'fall apart' when the leader (who you characterize as a 'religious-philosophical dictator -- poor Peter Caddy!') dies. Well this center is directly 'lead' by God or whatever title you choose for the One Power, so unless you too believe in the death of God???? Am enclosing a forward to the newest 'Garden Story'. You take it from there -- if you are truly open minded. Please dont condemn as you did. Many people reading your Journal may believe you without finding out for themselves."

C.B.O., Boothwyn, Pennsylvania

My remarks were based on personal observation of the performance of certain ego-centric, deluded, impractical mystics here in California. If I had thought Peter Caddy and Findhorn belonged in that category I certainly wouldn't have featured the Findhorn story in the Nov-Dec Journal. In any event, Findhorn, like BSRA, will have to stand or fall on the abilities of its leaders, on this plane and on the Invisible Planes.

WE, TOO, LOOK FORWARD TO COOPERATION

"Thank you very much for your letter of 19th January and for sending me the Journal for November-December 1969, which includes the article on Findhorn. Thank you for including it as the feature article. I have sent you the latest Findhorn News by seaimail and in it you will see that we are working on two more parts of 'The Garden Story'. These will be sent to you when they are printed. It is indeed wonderful the linking up of individuals and groups who are working for the Light that is taking place at this time; for in unity there is strength, unity in diversity. We look forward to cooperating with you in the work that you are doing in spreading the Light."

Peter Caddy, The Findhorn Trust
Findhorn Bay Caravan Park
Forres, Moray, Scotland

WHAT'S IN A NAME?

"Thank you very much for the Nov-Dec 1969 Round Robin with Peter Caddy's excellent article in it. There will be much more about Findhorn in 'Notes From N.Z.' just coming out. Reverting to your article in the Dec 1968 RR, called the 'First Christmas, A.D.', you say, 'We believe that with the waning authority of the Church and the loosening of its hold on the minds of men, the suppressed truth of the first 300 years of the Christian era will emerge, and Apollonius will be rightfully recognized as the prototype of the historical Jesus.' I couldn't agree more with the first part of this opinion, because I believe that the R.C. Church has always tried to hide the fact that Joseph of Arimathea established the

March-April 1970 RR, Page 24

true Church at Glastonbury 300 years before Christianity was accepted as a State Religion in Rome -- a spurious kind of 'Christianity' built on a bloodthirsty vision of Constantine.

"However, I should be interested to know how you reconcile your last sentence with the following words inwardly heard by Apollonius of Tyana while languishing in a prison cell, as recorded by the French historian Maurice Magre in his book, 'The Return of the Magi':

"'The greatest are those who never find their place, in times which are unpropitious to them. Nothing of the good that a man has done, and more particularly, nothing of the good that he has thought, is lost, even if he is imprisoned or crucified for that good. But be not as the Hindu ascetic, who was unable to forget injustice. Because the word of the master Jesus will burn like a living flame deep into the hearts of Western humanity, you will be calumniated and forgotten. You will be contrasted with Him, and for centuries pious men will speak of you as a juggler and mountebank. But if you rise to the region where neither justice nor injustice exists, you will know that this is a matter of small importance. . . It will be necessary for you to share also His sorrow, which is very great. He has been a thousand times more misunderstood than you, a thousand times more betrayed. Make ready to approach Him on the day that is appointed in the Book without characters. Perhaps He will elect to speak with kings, and send you to teach poor fishermen. Then perhaps you will be crowned with the glory that you so ardently desired.'

"If Apollonius received that message from within himself and related it afterwards, it hardly looks as if he held himself to be superior to the Master Jesus, do you think?"

Kathryn Humphreys, 46 Nigel Road
Browns Bay, Auckland 10, New Zeal.

I wasn't aware that I was trying to place Apollonius above Jesus, or below him, for that matter; I'm just trying to separate fact from the 1600 year-old falsehoods of the Roman Catholic Church. I take it as a fact that the Bible Jesus was the creation of the Bishops meeting at the Council of Nicea, 325 A.D., acting under orders from the Roman Emperor, Constantine, who wanted a state religion. At that time Apollonius had already been worshipped as a God by the Roman people and others in the Mediterranean basin for over 200 years! And what was French Historian Magre's own religious and philosophical background? Was he a Roman Catholic, brainwashed with the dogmas of his Church, and thus determined to sustain the Jesus myth at all costs? The real Jesus, Joshu, or Jehoshua, the Teacher of Righteousness in the Essene community, born around 100 B.C., was an Initiate but no Adept; otherwise he wouldn't have suffered the martyrdom of being stoned to death by the Fascist Jewish priesthood. Anyhow, there was no "Master Jesus" in Apollonius' time. His Greek name of Apollos became Paulus to the Romans, and finally Paul. As he traveled the Mediterranean basin, spending a lifetime trying to reform and revitalize the corrupt churches and priesthoods of his day,

he must have suffered many a moment of self-doubt, frustration and resignation, in prison and out of it; nevertheless the occult powers he studied as an Essene initiate, fully blossomed forth as a Greek adept a hundred years later. When the soldiers of the Emperor tried to arrest him he turned on his psychokinetic energy, disappeared before their astonished gaze, and safely reappeared several miles away.

I don't know who Apollonius' guardian spirit was, but if Magre had written "the master Christ", or "the Lord Maitreya" it would have made more sense to me. Undoubtedly the Greek Adept was overshadowed by the World Teacher, a Master of Masters on the 2nd Ray. This position in the occult Hierarchy of the planet has been occupied by several Masters in the course of mankind's evolution on the planet.

The problem of these Inner Plane Adepts in communicating with their pupils entombed in the flesh is to use terminology which will get some information across without arousing violent reactions in the mind and emotions of the receiver, to the point where he closes the door on all inspiration! The ones inspiring Maurice Magre must have been keenly aware of the orthodox Christian stereotypes in his intellect-subconscious. You can see this same caution on the part of the Mark Probert Controls whenever religious questions came up in the Inner Circle seances, and they have to refer to "the man whom you call Jesus". Read again page 3 of Lao Tze's "Life Is Magic" article in the Jan-Feb Journal.

I first became aware of the Joshu-Apollonius sequence of lives of this great soul when reading Leadbeater's "Masters and the Path" years ago. This Theosophical writer says the Sixth Ray Chohan took one more physical embodiment, known in history as Sri Ramanajucharya, the great religious reformer of the 11th Century. Presumably the Adept then became an Ascended Master.

THE THREE SOURCES FOR THE JESUS MYTH

We have an illustrious predecessor here on the Pacific coast who tackled this controversial question head on when he wrote his two-volume work, "The Light of Egypt", published originally in San Francisco, California in 1889. This American initiate of the Western Mystery Tradition, Thomas H. Burgoyne, writes on page 121 of Volume I:

"The mythical Jesus of the Christian Gospels is composed or made up from three different sources; -- Firstly, Egyptian Theology; Osiris, Isis, and Horus, have been converted into Father, Son and Holy Ghost (or the Virgin Mary). Egyptian fables, in reference to the birth, death, descent into hades, etc., have become Christian truths in reference to Jesus; while his ultimate position as the final judge of Humanity is only that of the resurrected, glorified Osiris; who lived thousands of years before the Orthodox Adam was turned out of the Garden of Eden (4004 B.C. according to the King James version of the Bible. RHC.). The second element of this triune composition, is the traditions of the actual Jesus, the Jewish

Adept of the Essenes, in reference to his ministry among the poor, down-trodden inhabitants of his country.

"The third and most important element is the actual 'Life' and Miracles (so called) of Appolonius of Tyanna. This man was born about the year of the popular A.D. 1, and is the central figure, around which has been draped the Egyptian Myths and traditions of a Jewish Adept, the whole combined and greatly assisted by the pious forgeries of the early Christian Fathers, constitute the well known Orthodox 'Life of Christ.' The Gospel Jesus, as taught by Christianity, never existed."

THIS IS A FREE COUNTRY?

"Please renew my subscription. Check enclosed. I enjoy reading all articles but was not particularly pleased that you condoned Madalyn Murray O'Hair's victory at stopping prayers in school. This is a 'free' country and I think people or children should be allowed to pray. Those who do not care to participate, can also refuse. A little prayer never hurt anyone!"

Mrs. L.K., Lyndhurst, Ohio

I agree, a little prayer never hurt anyone, but when it comes to prayers in public schools, or any other government institution, to whose God shall we pray, Roman Catholic, Baptist, Buddhist, Mohammedan, Hindu, Jewish? Our forefathers established the principle of separation of church and state because many of them had been to Europe and were appalled at the miserable social and economic conditions there because the Church was continually meddling in politics, demanding holy, bloody wars for the sake of expanded territory. Christian prayers and other church rituals in public tax supported institutions are a "foot in the door" toward eventual control of the institutions themselves.

You, like millions of Americans, share the comfortable illusion that this is a free country only because you haven't had reason to defy the Establishment, yet, or challenge any of its privileges. Madalyn Murray shared the same comfortable illusion in Baltimore until she defied the Establishment there, the Roman Catholic Church. She was driven out of the city by the police. A dozen of them raided her home, one peaceful woman and a couple of kids. They were all devout Roman Catholics, no doubt. After the raid Madalyn was charged with assaulting the policemen. Then she was hounded across the country and finally fled over the sea to Hawaii. Wherever she turned it seemed that Catholics occupied positions of influence and power, the Chief of Police, the District Attorney, the Mayor, the Governor of the State, and even in Washington, the Speaker of the House of Representatives, the Democratic majority leader of the Senate, and the President of the United States, John F. Kennedy. The last straw for Madalyn must have been when she discovered that the Governor of Hawaii, too, was a Catholic. But Governor Burns proved that they're not all religious fanatics under the control of their priests. He refused to authorize her extradition to Baltimore where she could be properly executed as a heretic.

It was while she was in Hawaii that Madalyn Murray was interviewed by "Playboy" magazine. Through this medium millions of college students got a first hand account of how the law, the police and the courts are used by the Establishment to deprive people of freedom. It was also in Hawaii that Madalyn Murray decided to stop running, to return to the mainland, and to start fighting for the kind of justice supposed to be guaranteed to us by the Constitution and the continued Separation of Church and State. Along the way she got a new husband, an ex-Marine and Roman Catholic, Richard O'Hair; thus was born their now-flourishing organization, SOS, the Society of Separationists, dedicated to preserving the kind of freedom you think you have under Christianity. How much longer we'll have it is difficult to prophesy at this time. Before changing the subject we might consider these words of warning from a famous trial lawyer.

"PUNISHED FOR WHAT WE BELIEVE IN"

"Chicago, Feb. 15, 1970 - William M. Kunstler, senior defense counsel in the Chicago Seven trial, was cited for contempt of court and sentenced to four years and 13 days in federal prison today. It was believed the most severe contempt penalty ever imposed by an American judge. . . Before sentence was imposed for the various citations Kunstler defended his actions: 'I have tried with all my heart faithfully to represent my clients in the face of what I considered and still consider repressive and unjust conduct toward them.

"'If I have to pay with my liberty for such representation, then that is the price of my belief and sensibilities. I can only hope that my fate does not deter other lawyers throughout the country who, in the difficult days that lie ahead, will be asked to defend clients against a steadily increasing governmental encroachment upon their most fundamental liberties. If they are so deterred, then my punishment will have effects of such terrifying consequence that I dread to contemplate the future domestic and foreign course of this country.

"'I may not be the greatest lawyer in the world but I think that I am, at this moment, along with my colleague Len Weinglass, the most privileged -- being punished for what we believe in.'"
(LA "Times", Feb. 16, 1970)

THE PLEASURE OF HEARING US SPEAK? GEE, THANKS.

"I had the pleasure of hearing you speak in San Francisco on 'White and Black Magick in Hawaii' and enjoyed the evening as much as I had anticipated. Having heard you speak at several conventions in Berkeley, I knew an interesting program was in store for us all. As soon as I got home I started reading the Jan-Feb Journal, which contained the article on cancer. This was of prime interest to me since I have a very dear friend who is suffering this and somehow I hope to find someone who can help her. For years she has been holding classes in a Theosophical lodge and is a wonderful teacher. I hope you can give me the address of the 'Health Researcher'. If this is not possible, could you possibly put me in touch with Mrs.

J.S., or vice versa? My friend has been trying various avenues, including Laetrile, but now seems to be going downhill fast."

Miss H.T.J., Berkeley, California

It was good to learn that you enjoyed our recent San Francisco lecture on "White and Black Majick in Hawaii". For those of you who couldn't make it, we have a good tape recording of it and this you can get from us on a five inch reel, Monaural, 3 3/4 speed, Mylar tape, 1 1/2 hrs. for \$4.50 post and tax paid.

If the doctors diagnose a person as having cancer here in California, freedom of choice for treatment is limited to only four alternatives, drugs, surgery, radiation or death, and all of this can be administered in good Christian hospitals by good Christian doctors. This is the best the Establishment can offer and you are free to follow the recommended treatment. Fortunately we are still free to offer opinions without committing a crime, and as editor of this small research journal I would say this. If I were suffering from cancer I'd go out and buy the biggest and most powerful horseshoe magnet I could find and lug home, and sleep with it every night on the bed beside me, as close to the affected area as possible. Research in both Russia and the United States indicates that cancer or other malignant growths cannot live in a strong magnetic field. Secondly, I would buy a copy of Adele Davis' book, "Let's Get Well". My personal opinion is that her chapter on Cancer and Nutrition is well worth anyone's study. I also believe, after studying Dr. Max Gerson's outstanding clinical work on diet and cancer, that cancer thrives on sewage in the body, sewage backed up from overloaded liver and kidneys. So after knocking out the cancer with magnetic energies I would try to stop nourishing it by detoxifying or purifying my blood. In general, this is what Mrs. J.S. did and is doing; but there is a third and even more important factor in disease which is most important of all in my estimation. That is the spiritual factor, which wasn't even hinted at in her letter. For years she has been wallowing in the secret vice of hate, or some deeply buried grudge or bitterness; unless she takes the time and trouble to dig this up out of her subconscious, to forgive and forget, her negative mental and emotional state will re-create the consuming disease as fast as she tries to get rid of it at the physical level.

ELECTRICAL CHARGE MAY BE CANCER CELL CLUE

"Washington (UPI) March 21, 1970 - A new theory on how living cells divide suggests 'shortcuts to the development of chemical counter-measures' against cancer. The theory holds that the pattern of electrical charges on the cells' surface membranes precisely control their division, a continuous process. All cells produce electrical charges through their everyday activities. When the electrical voltage is high, division occurs at a normal rate, which is relatively slow. When the level is low, division speeds up and may go out of control as in cancerous growth. The theory was the work of Clarence D. Cone, Jr., head of the National Aeronautics and Space Ad-

ministration's molecular biophysics laboratory, Langley Research Center, Hampton, Va. NASA said Cone, a specialist in studying blocking of cell division by space radiation, came up with the cancer theories as 'spinoffs from his basic investigations'.

"Cone's ideas may explain for the first time not only how cells occasionally erupt in malignant growths but also how cancers spread from one part of the body to others, NASA said. Both these manifestations, which make cancer so deadly, may result from the same basic abnormality of the cells' surface molecular structure. Until now there has been no demonstrated functional relationship between these two cancer characteristics, although they always occur together.

"'Once the specific surface abnormalities are identified,' NASA said, it will then be possible to search for 'chemical countermeasures' to their malfunctioning properties'. Cone described his theory at the 12th annual Science Writers Seminar of the American Cancer Society yesterday in San Antonio, Texas."

And I say what the hell's the matter with using electrical or electro-magnetic "countermeasures" instead of drugs? Cone's theory offers us an explanation of why cancers cannot live in strong, directional magnetic fields, the unhealthy, low-voltage surface characteristic of the cancer cell is at least neutralized, or even restored to a normal, high-voltage characteristic. If the wild cancer cell cannot respond to this pressure to return to normalcy, it dies and is eliminated from the system. Of course, for the average material minded American, chemical countermeasures in the form of pills or shots in the ass are much more convincing that something is being done, even though these mean another burden on the already over-loaded liver; so, a magnetic "cure" for cancer presents no significant threat to the drug industry.

SCARS CAN BE PREVENTED

"One of the bright spots in our family life is cheerful Oleta," writes Adelle Davis, "who comes to clean for us. One morning she brought her son, Melvin, a large, broad-shouldered athlete whose back was so dreadfully burned as to be literally cooked. Five days earlier, while working at a car-wash establishment, a pipe carrying live steam had broken directly behind him. A physician had given him only aspirin. When I saw him, his entire back was a raw, oozing mass; small scabs showed in a few areas; and the itching, drawing pain of forming scar tissue was almost driving him insane. Never have I seen such a severely burned person outside of a hospital.

"I knew that vitamin E took the pain out of burns and prevented scars from forming; therefore I pierced holes in the ends of vitamin -E capsules with a sterilized needle and squeezed their contents over the boy's back. His mother repeated this procedure each morning and evening; and Melvin took 200 units of the vitamin after each meal until healing was complete. (Though I was unaware of it at that time, PABA (p. 154) often soothes the pain of burns even more effectively than vitamin E.)

"Later Melvin reported that the intense discomfort from the burn itself and the itching, drawing agony caused by the forming scar tissue disappeared in a few hours. Without vitamin E his back would have been a mass of scars, yet it healed rapidly and not a trace of scar formed; three weeks later he was playing football.

"The physician who had attended Melvin called in six of his colleagues to view the amazing results, particularly astonishing because colored people are notorious as 'keloid formers', on whom huge tumor-like masses of tough scar tissue often grow over a minor injury. Unfortunately, none of these doctors could believe that vitamin E had prevented scars from forming (too thoroughly brain-washed by the medical authorities they worship, RHC.). Repeatedly they have been told that this vitamin is of little value. In my 37 years of working in nutrition, I have seen nothing more spectacular than the role Vitamin E plays in preventing ugly scars."

MORE DETAILS ON THE REJUVENATION DEVICE

"I am sorry that I did not provide fuller details with my rough sketch of the rejuvenation equipment. I started this one only in May of 1968; so that it may be premature to make full claims as to its far reaching potentialities. I myself have managed to clip at least 15 or 20 years away from my appearance and am still progressing further. I also have failed in two cases, thus far, from 30 or so volunteers. I am not money conscious but will be glad to find some manufacturers who would take it over and help people have this equipment at their homes, as they have radio, T.V., etc.

"The 'shell' or tube itself is two tubes of Vinyl plastic, white, one quarter inch thick. The inner tube is an inch smaller in diameter to give room for the winding and insulation. The inside of each tube is covered with thin Fibre Glass cloth for insulation throughout. The inside wiring is done by 17 gage wire. If copper wire is used you will need at least 12 pounds, aluminium four pounds. (This is the wire coil which is wound the length of the inner tube, presumably, and is hooked up to the magnet on each end. RHC.) The ends are sparsely wired, the center turns closer together. This wiring is attached or connected to the negative and positive ends of the Alnico magnets respectively, which are attached to the doors. Each door has an Alnico magnet of nine pounds weight attached to it and the door is steel, hinged to open and close.

"The separate Solenoid belt coils were wound personally by myself, with seven pounds of copper 19 gage wire. Of course each layer of winding is insulated with fibre glass cloth or very thin asbestos paper. These belts are large enough to fit snugly around the tubes and are connected to the house current of 115 volts A.C. Inside the inner tube are the three cool, white, six-foot long fluorescent lights which, when turned on, and combined with the magnetic fields, do produce quite a pulsing effect without using interrupters. Interrupters to produce more pulsation could be added. Fraternally yours for better health."

Alexander B. Davies, (Naturopath)

March-April 1970 RR, Page 31

MORE ON THE KOCH REMEDIES

"H.G. Seanor had been a patient and I did give him the glycollic acid with instructions on mfg. of Glyoxilide. However, the fumes are not glyoxilide but part of the acid and aldehyde driven off to produce the glycollic anhydride, which dissolved again in solution is glyoxilide (both the hydrated anhydride and impurities of the original Koch). Seanor had been operated on for prostate cancer at a hospital (for which he was always going to sue somebody) and had been resident at Tijuana with Dr. Contreras. Glycollic acid, not glyoxilide, was used by the British Royal Air Force for colds. They impregnated handkerchiefs -- which later disintegrated along with pockets and pants -- and reduced cold contagion almost 80%."

Dr. R.C., Seattle, Washington

Refer back to the "Anyone Can Do It" letter from Associate H. G. S. on page 31 of the Jan-Feb 1970 Journal. He has since passed on, but we don't know whether he died of cancer or some other disease. In any event, his home made Koch remedy didn't save him, and from reading the above you can see that one should have some knowledge of chemistry in preparing the remedies. There was no indication in previous letters from Mr. Seanor that he was aware of the mental and emotional causes of disease; nor that he was willing to go after and root out the subconscious complexes which were causing his trouble in the first place. Here's an example from our own counseling work with Associates.

WHAT IS IT YOU DONT WANT TO HEAR?

This lady was housekeeper for an Associate who was a radionics expert. Troubled to some extent with insomnia, she was in the habit of listening to all-night radio stations, with a small, transistor radio by her left ear on the pillow. She was checked for the usual infections and allergies because of a persistent inflammation and itching in that left ear. The instrument gave no reaction until the radionist decided to check her transistor radio. The source of the trouble appeared to some chemical in the leather case of the radio. She removed the radio from the case for her night listening and the trouble disappeared for awhile, then came back again. After describing the situation to me I suggested there was probably something she didn't want to hear, some disagreeable information violently rejected or suppressed from her earlier years. "Was there anything in your childhood, possibly the relation between you and your parents, or some other relative, which you didn't want to hear?"

"Of course there was," was her immediate reply. "My parents were quarreling so violently by the time I was in high school that I was afraid to come home from school -- for fear I would hear that one of them had killed the other!"

She held no grudge against them for this and was quite willing to forgive and forget. We don't know whether this revelation affected a cure or not; for she soon left for another job.

"GET THEE BEHIND ME, SATAN."

"One question as regards the Lesser Ritual of the Pentagram, as you presented it. In all of your material you use the Banishing Pentagram, never the invoking then the banishing one. Why? And then, in the latter part of the ritual, after you have the circle of fire around you, you say "Before me, Raphael," etc. until you get to the six-rayed Star. Regardie places it behind the operator and you place it above the operator. You must have some good reason for making this change. Could you tell me what it is? Ref. Vol I, p. 107 of the Golden Dawn.

"Your latest effort has the usual quota of wild political hodge-podge. Your political delusions are always good for a laugh. It seems to me that in your effort to bring party politics into the occult field together with your wildly ludicrous conclusions, makes your conclusions in the occult field (which are much more soundly based) into suspicion."

D.S.K., Los Angeles, California

I prefer to teach, on the authority of Pythagoras, Plutarch and a couple of other venerable Initiates of the Western Tradition, that the Divine Spark, Cosmic Atom, Monad, I Am -- or whatever you choose to call it -- overshadows a man's head. One widely accepted symbol for this eternal part of us is the six-rayed Star. Regardie's teacher was Aleister Crowley, a self-styled Pagan magician of the Left-Hand Path who was instrumental in helping to destroy the Golden Dawn; so it's not surprising to me that Crowley would put the Star behind him, or even below his feet, for that matter! This is why I disagree with Regardie on this point. If you prefer to follow his lead on this, by all means do so. In our complete rituals of course we use the invoking rituals of the pentagram, or the hexagram, whatever is indicated. The choice of the Banishing Ritual of the Pentagram (for Earth) by Dr. Wescott and MacGregor Mathers seems a good one as a beginning exercise for Neophytes. Their auras are already full of evoked elementaries, created over the years by continual indulgence in vice of one kind or another. So the Banishing Ritual by itself is an excellent cleansing ritual for anyone who uses it regularly, and I do.

My attempts to expose the political corruption of America are the cross I choose to carry and have carried for the past ten years in writing occasional expose articles in the Journal. To me this is turning occult science to practical use. It is also proof that I have pierced the Veil, to some extent, which blinds men to the real forces which manipulate the economic and political life of the nation for their own selfish ends. Now, I am no longer a voice crying in the wilderness. First it was the dissenting Blacks, next the dissenting college students, finally a large segment of President Nixon's boasted Silent Majority, the Postal workers -- not to mention other unions -- are threatening total disruption of the economy to draw attention to their just demands for a living wage. But all we'll get is patch-work economic surgery, too little and too late as long as the present Establishment can maintain control. That Holy War in Asia must continue.

March-April 1970 RR, Page 33

BSRF CORPORATE TAX REPORT FOR 1969

Gross Receipts from Sales, Mem-
berships & Donations . . . \$6953.53
Cost of Goods Sold. . . . 1796.44
Gross Profit \$5157.49

Expenses: Salaries, Taxes, Rent,
Repairs, Supplies, Insurance,
Car, Depreciation \$9526.03

Net Operating Loss \$4368.54

Balance Sheet, end of 1969

Current Assets:
Cash on hand \$41.21
Inventory 2060.80
\$2102.01

Fixed Assets:
Equipment and
Furniture \$1292.53
Ref. Lib. 789.87
\$2082.40

Total Assets \$4184.41

Current Liabilities:
Notes Payable 690.00
Accts. Payable: Rent 6200.00
accrued Salary 36175.70
464 Unfulfilled
Memberships 1392.00
\$44457.70

BSRF Net Worth \$4184.41

Total Liabilities \$44457.70

Our business affairs made a slight improvement over 1968 with a net gain of six paid memberships. We almost doubled our inventory of BSRF literature, in value; and this shows up as a moderate increase of over \$500 in our net worth; so we have a good stock of mimeo borderland books and brochures on hand should there be a general breakdown of manufacture and distribution this year because of widespread strikes in industry and commerce.

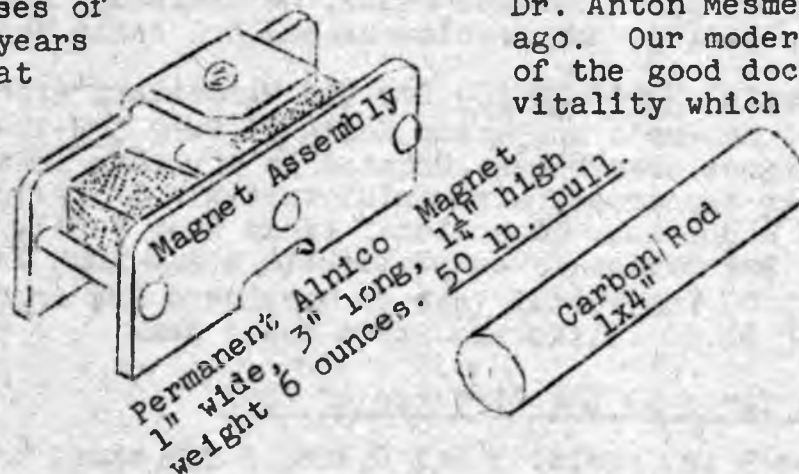
We foresee no significant change in our method of operation but will continue to serve as a clearing house for information on borderland subjects: Levity, Mental Health, Psychokinetics, ESP, Dowsing, Hypnosis, Radionics and Radiesthesia, Flying Saucers, Magnetic Vitality, Spiritual Healing and the interplay of Invisible Forces in visible human affairs. The challenge of the borderland is to identify these Forces as beneficent, neutral or hostile. As the Veil grows thinner we expect to receive and disseminate more information on the companion streams of evolution, angelic and elemental, who also use this planet as a schoolroom. There has been an anti-gravity breakthrough in England. We expect to have an article on that in the next Journal. Another important area of research is ways and means of maintaining a balance of vital forces in spite of the polluted air, water and food -- not to mention the mental and emotional chaos of the times. We have some excellent material on self-help along these lines.

ANOTHER UNDERSTANDORAMA CONVENTION, JUNE 6, 1970

We welcome an invitation from Esther Ellsworth to lecture on Hawaiian Magick, Saturday morning, June 6th, American Legion Hall, Yucca Valley, California. See you there.

MAGNETIC VITALITY

In our continuing search to find beneficial, invisible forces to correct physical conditions borderland research has lead us to the clinical successes of Paris, 200 years verifies that The human magnetism"



Dr. Anton Mesmer in Vienna and ago. Our modern experience of the good doctor in his work. vitality which he called "animal can be augmented and reinforced, even purified with the current from an iron or Alnico magnet.

Wherever the magnet is close to or touches the body, the energy is drawn in along the nerves. Sensitive people can feel this. Clairvoyants can see it. But occult science teaches that a magnet is essentially a negative, passive or receiving type of energy; and that to create a balanced circuit or flow of energy there must be an active or giving mineral such as carbon.

In occult parlance, the magnet represents the Moon, the carbon the Sun. So when you hold the three-inch magnet in one hand and the four-inch carbon rod in the other, you are putting yourself in circuit between the sun and the moon! This is novel idea to most people and a fitting subject for borderland research. Why not try it?

For your convenience we've made up a simple kit of one magnet and one rod which will cost you only \$5.00, tax and post paid.

MAGNETIC VITALITY was an occult secret of the Egyptian priesthood. It is now known that the Rods of Power, held in the hands of Egyptian statues of priests and pharaohs, were magnetic iron ore and hard coal or carbon. These officials used the combination to give them extra energy to carry on their work. There is no indication of which hand should hold the magnet and which the carbon. Each experimenter will have to try for himself. We also dont know if the Egyptians were aware of the possible therapeutic value of the carbon-magnet combination -- at least in anything like the way it was used so effectively by Dr. Mesmer -- but we are free to find out for ourselves. One Associate discovered he could ease the pain of a sore foot by placing the magnet on the floor and his bare foot on it, while holding the carbon in the opposite hand. Another got positive results by laying the carbon on the affected part and holding the magnet in his hand. A third uses the magnet as a pendulum, suspended over the area he wants to balance. It spins for a time by itself!

VITIC BSRF Brochure No. 11 on MAGNETIC VITALITY. 38 pages packed with information on the physiological effect of carbon rod and magnet by Brian Brown, Nandor Fodor, Reichenbach, Meade Layne and the Yada di Shi'ite, Count Walewski and Dr. Anton Mesmer. \$1.25.

A new, more powerful VITIC DEVICE for the borderland experimenter, according to Dr. Mesmer's suggested design: Two, 100-lb-pull, permanent Alnico Magnet assemblies, mounted in a wooden frame to pull toward each other and create a powerful vortex. A one-loop copper coil makes this a pulsing, directional field more easily absorbed by living tissue. The device is complete with a 1x6 inch carbon rod. \$30.00, plus \$3.00 for Parcel Post or Greyhound Bus delivery and \$1.50 California State Sales Tax.

Two New Lecture Tapes by the Director of BSRF

1½ hrs. each, on 5 in. reels, 1 mil Mylar, 3 3/4 speed Monaural, \$4.50 per tape per lecture, post and tax paid. Two on 7in. reel \$7.00

"WHITE AND BLACK MAGICK IN HAWAII" (1)

"HISTORY OF THE TAROT CARDS with EXPLANATION OF THE TRUMPS" (2)

* * *

The JOURNAL of Borderland Research

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U.S. POSTAGE
PAID
Vista, Calif.
Permit No. 42

A Publication of:

Borderland Sciences Research
Foundation
PO Box 548
Vista, California
92083

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