# The Journal of Borderland Research

## Table of Contents

- **It's Always Christmas at Findhorn**
  By Peter Caddy... 1 - 6
- **A Question of Vital Importance to Humanity**
  By Flavius Josephus... 7 - 8
- **One Woman's Invisible Reality**
  CQC On A Letter From An Associate... 11 - 16
- **Fenris, The Wolf-Horror of the North**
  By Dion Fortune... 17 - 20
- **The Dweller on the Kaiser's Threshold**
  By Judge David Patterson Hatch... 21 - 22

### Clips, Quotes & Comments
- Those Popular Rites Of Rejuvenation, Another Rejuvenator Available?, Neutralizing Noxious Rays And Elementaries, Versatility Of The Pendulum, "They're On The Moon Watching Us!", The UFOs, CIA, MIB And USAF All Have The Same Policy, "Operation Compatibility", Cameron To Dowse In India, The Best Christmas Present Of All, One Young Soldier's Reaction, Letter From A Seeker, Holiday Greetings and Appreciation, and "Meeting On The Moon"... 23 - 36
THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published seven issues a year, with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is mimeographed, 34 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO box. The Journal is included in the association membership of $6 a year. Single copies of the Journal are $1.00. If you don't care to join you may receive the Journal by donating $6 or more a year to the Foundation. The Director's wife, Mrs. Judith Crabb, is office manager of BSRA.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Ethereal or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs and expenses are welcome.

The 20-page list of BSRA publications was revised March 1968. It is available from headquarters for 50¢ in coin or stamps. Listings and prices of Mr. Crabb's tape-recorded lectures are included. Write to BSRA, PO Box 548, Vista, California, U.S.A., 92083.

* * *
IT'S ALWAYS CHRISTMAS AT FINDHORN

By Peter Caddy

(We have seen the birth, growth and death of many a New Age community here in California and elsewhere. Now the term Commune has been popularized by the Press in America, as a name for those groups of Aquarians who have drawn apart from the mainstream of the economic life of the nation. They foresee the collapse of our society as it tears itself apart for want of love and understanding as exemplified by the Spirit of Christmas. Aquarians in other parts of the world are also being separated -- or separating themselves out -- to build communities which may be places of refuge in the coming chaos. Surely one of the most interesting and inspiring of these is Findhorn, on the south shore of Moray Firth in northern Scotland. Founder Peter Caddy tells his own story.)

The community of Findhorn consists of a group of people pioneering a new way of living. There are no blueprints; we seek and follow God's guidance which comes in different ways. The ability to receive God's guidance is available to all who take the time to be still and seek within. It is not a unique gift for the select few but the most natural outcome of all, as we are told it was in the beginning when man walked and talked with God. The prophets of old heard God's voice within and were guided by it. All down the ages man has listened and heard God's voice and when he has obeyed it the Divine Will has been accomplished. God's voice comes to souls in many different ways: to some it comes as the still small voice deep within, to others it comes as intuition, or being guided in action, or as an inner knowing.

My wife Eileen hears the still small voice within and receives detailed guidance which we have followed with astonishing results. In this way God has guided and directed all that is taking place in this community at Findhorn and in our lives. Of ourselves we are nothing but with God the seemingly impossible becomes possible.

We are living a way of life which is undenominational and therefore cannot be labelled. It is not an easy life, for ultimately it calls for total surrender of the self before that direct link with God can be firmly established.

The story of our community at Findhorn is a demonstration of how God's guidance really works in practice and the fruit of much work is there for all to see. Several of us had previously been drawn together and had received a long training in spiritual life before coming to Findhorn.

In the autumn of 1962, after 15 years as an officer in the
Royal Air Force and six years as manager of a large hotel, my wife Eileen and I, together with our three young sons and Dorothy Maclean, found ourselves wondering where to go next. We had a large caravan which we were led to put in a derelict corner of Findhorn Bay Caravan Park (or a trailer camp, as we Yanks would say). This particular site was no more than a dump for broken bottles and old tin cans and was covered with gorse, brambles and stinging nettles. It was the last place we ourselves would have chosen. We had no money and in fact every time I tried to obtain work I failed in the most extraordinary way as one job after another fell through for no apparent reason. (Poor blighter, without fully realising it he had taken the Vow of Poverty!)

I started to create a garden out of soil that was no more than sand and gravel with an inch or two of turf on top. For the next three years we were engaged in building foundations and creating the garden which provided much of our food, for we were vegetarians.

Then started the expansion, step by step, under God’s guidance. We had to learn the laws of manifestation; for each one of us had given up all and were now entirely dependent upon God’s limitless supply to meet our needs. As we became aware of a need, together we would ask that that need be met. We learnt that our united thought and our act of asking were both important to manifest our needs, and we gave thanks immediately knowing in complete faith that they would be manifested. The following are a few examples of the way our needs were met.

The Sanctuary

In February 1968 Eileen was given a vision of a cedarwood building and we were told to go ahead in faith and order it, that it would be the focal point for the expanding community and that details with regard to the colour scheme, heating, lighting, etc. would be given step by step. The Sanctuary, which is 24 feet square, was completed on the Saturday evening ready for opening on the Easter Sunday. It has a dark green carpet, 50 gold covered chairs and magenta and green curtains. The central feature is an inspired Sun Panel woven for us and donated by the Donavourd Weavers in Pitlochry. The Sanctuary and all its furnishings and equipment were paid for through various channels within a matter of weeks. One friend supplied and fitted the carpet and then donated it. We were guided to order another 20 chairs, costing £10 each, and the same week a cheque for that exact amount was received from an elderly lady in Canada!

Music

Eileen received guidance that music was important in the Sanctuary. That same week we were offered, at a greatly reduced price, a superb Hi Fi stereo pick-up and tape recorder.

Office

In November 1967 Eileen was told we were to have a large office
to accommodate six people, with the best equipment obtainable including an electric typewriter. We went ahead in faith and again all needs were met.

**Printing Machine**

We were led to obtain a litho offset printing machine for a fraction of its original cost and were given the exact amount of money the same week. This machine is now housed in a separate building and we have started our own printing.

**Caravans**

As more accommodation is required for the expanding community various caravans are manifested and there are now ten.

**Mobile Bungalows**

In February 1968 Eileen had a vision of seven mobile cedarwood bungalows (three were already in position). By Easter six had been erected and there are now seven. These have been contributed by people who either live here permanently or for part of the year, making the bungalows available to the community for the rest of the time. Sites are now being prepared for three more.

We are now engaged in creating a garden of beauty out of the chaos and barrenness surrounding the bungalows and caravans. The garden is an important aspect of our work. We grow much of our own fruit, vegetables and herbs without the use of artificial fertilizers and insecticides. Our aim is to co-operate with nature. The desert is being made to bloom. The story of this is told in a booklet called "The Findhorn Garden", which will be sent upon request.

Eileen's daily messages have been edited and are published under the title of "God Spoke To Me", Parts 1, 2, 3 and 4. Eighteen thousand of these have been printed, together with twelve thousand smaller pamphlets. At the request of readers these have been sent out all over the world and have been translated into several languages. These booklets have been reviewed and extracts printed in over thirty magazines and periodicals in various parts of the world. No charge is made for any of these publications and they are sent free on a love offering basis. This has resulted in a very large correspondence and many people have been drawn to visit Findhorn not only from the British Isles but from North and South America, New Zealand, Australia, South Africa, France, Switzerland, Denmark and Finland.

We are registered as a charitable trust in the name of the Findhorn Trust. The numbers in residence at present are sixteen adults and seven children. There are others who have a base at Findhorn and come here as the need arises, and we have accommodation for visitors. As each need is met materially it is also being met with helpers. People are drawn here at the right time as helpers.
for the office, garden, maintenance, etc. We are a living working
group and all who come temporarily to join us should be willing
to contribute their gifts as well as to help financially.

Our aim is to bring down the Kingdom of Heaven on earth and
therefore everything must be as near perfect as possible, perfect
to meet the need for which it is sought. To do this we have had
to go ahead and do the seemingly impossible in implicit faith and
trust, without any doubts, not restricted by what is in the bank
but dependent on God's unlimited supply and His guidance for the
needs of this ever-expanding community.

Each of us has come along a different spiritual path and
people of all religions are welcome at Findhorn, for this is a
totally new conception of living. We are pioneering a new way for
the New Age which is gradually unfolding and will require a new
type of man. Man will be given more and more scientific proof that
the teachings of all the great Masters and teachers down the cen-
turies, particularly those of Jesus, are not impossible moral in-
junctions but exact, precise and definite facts. Thus science and
religion, rid of all narrow dogma, will come together in total
harmony.

* * *

In describing the development of Findhorn on all four levels,
physical, emotional, mental and Spiritual -- or as the Kabbalist
would say: in Assiah, Yetzirah, Binah and Atziluth -- Mr. Caddy
has scarcely hinted at the only kind of cooperation which will make
the development of "a new way for the New Age" possible, and that
is conscious cooperation with the Angel or Deva evolution! But
this collaboration is told in thrilling detail in the Trust's
major publication, "The Findhorn Garden", by all means send for a
copy. Here your Editor found verification of a new phase of human
evolution forecast over 40 years ago by Geoffrey Hodson in his
book, "The Brotherhood of Angels and of Men".

It was in 1927 that Hodson's Angel Teacher told him: "Since
the Great One has drawn so close to our world and to yours, it is
of first importance that the bridge between the two should be fash-
ioned, that the time may be hastened when it may be used freely
from either side. We must devise better means of communication;
and your studies might well have for their object the widening of
the bridge and the instruction of your brethren in its use. They
will find us coming more than half-way to meet them, for the Lord
Himself has decreed that we should draw together in closer bonds
of unity. The first essential on your side is a belief in our ex-
istence; to that end, more information about us must be given, and
presented in such a manner that it will be acceptable to the scien-
tist as well as to the poet, the artist and the dreamer. . . "

The folks at Findhorn have built the bridge and are using it
freely, as indicated in this message from the Landscape Angel who
supervises the work of the Findhorn garden elementals:

Nov-Dec 1969 RR, Page 4
"AN INVITATION TO THE ONE WORLD FROM US"

"The great angels like the Archangels and those who brought the glad tidings of Jesus' birth, are of a high order and are as connected with man as they are with us. They work in both lines of evolution. They are infinitely vast -- I do not mean in shape but in what they encompass.

"We feel as if we are included in them, are part of them. You humans are too individualised to know that feeling but you will learn because it is part of the truth. As you lose your sense of self and become more merged with the God within, the sense of co-operating with and becoming part of the a great enterprise will grow. We, for our part, really do not understand your sense of separate-ness nor do we want to when we look at the results.

"We ourselves marvel at the unity of nature, at the serried ranks of creation rising higher and higher into great unity and greater development of which it is a wonder to be a part. We rejoice at Life. All life rejoices when it is in tune, none more than the great angels close to the throne of the One, and praise Him for His mighty works.

"There are many units in my care, places where the owners have a great love for their garden and where 'guardians' exist. But always they fall far short of perfection, for unless man is conscious of the divine in him and acts from it to a certain extent, he is open to very grave error. We believe also that he must be conscious of our existence. We have such a great part to play in the formation of the worlds on which he depends that until he recognises this there is no true cooperation. Even if he has no link with us such as you have, the fact of recognising our existence forms a link unknown to him and is part of the truth on which to build. This is important. Acting from truth is always important and in your recognition of and cooperation with us we realise anew the increased play of forces this engenders. It affects us down through the chain of life; for example, the fairies even wish you could see them because it would bring joy and an extra bond -- normally they may wish to take an ugly shape, if any, to humans. So it is important that we ask you to pass that on to anyone sympathetic to your ideas.

"We come ever closer to the group here. Our tendency has been to become more and more aloof from mankind, as instead of cultivating his land with simple devotion he has taken giant strides in carving it up in a single devotion to his own ends and in a world of strange values. Now, however, we are becoming interested in what you are doing, almost humanly curious in your progress!

"You have seen that we have cooperated in the garden, which is the first step, but we can assure you that to be interested in your doings is a new departure for us. What draws us is the love and light with which you genuinely try to serve and surround each one who comes here. We, of course, always serve in altruism; in fact it is this strange blind serving of the self which alienates us from
humans, especially when in it you quite regardlessly trample on any sphere of life. To see a group from which love and light spin forth so positively makes us realise that humans can indeed be Sons of God.

"You feel that if you knew the secrets of colour -- why one plant is one colour and the next one different -- you would understand most things. That is indeed true, for you are reaching up to the cause of things and leaving behind the world of effects, which is the sum of man's usual knowledge. On no account be weighed down by a feeling of ignorance and inadequacy because it is that feeling that keeps man in limitation. You know now that there are these vast inner worlds and you know that you can stretch out to them because you did just then. Therefore cease lamenting and simply leave the old limiting world. There is always an invitation to the One World from us.

"It would be best to leave that new bit of land for a while. You see, in your garden it is not like digging a plot; you are almost manufacturing the soil by adding the various ingredients and these ingredients have their own radiations which have been taken out of their accustomed surroundings and transferred into the garden. Each needs to settle in and produce a harmonious over-all radiation, and we assist in that. We work over the land for you, our work is not just when the plants are added but at all times. All is radiation. More time is needed, say a week, for good radiation to be built up and then the plants will not have to contend with many different and perhaps inharmonious wavelengths in the soil. Not only that, any new addition to the garden has to be brought into the whole. The garden is a definite unit and here again a little time is needed to embrace properly a new section into its heart."

If you would like to know more of the story of this outstanding New Age group, write direct to: The Findhorn Trust, Findhorn Bay Caravan Park, Forres, Moray, Scotland.

* * *

OCCULTISM BECOMING BIG BUSINESS

"The practice of witchcraft is casting its spell on thousands of men and women across the country. And Americans are turning not only to witchcraft but also to astrology, spiritualism, all kinds of psychic phenomena and even devil worship. Indeed, mysticism is becoming big business. A New York book store specializing in the occult says sales have zoomed 100% in the past three years. A recently formed publishing house specializing in mysticism now has 30 titles ranging from an astrology primer to an occult dictionary and is adding eight to 10 new books a year. (One psychiatrist) lays the trend to increasing dissatisfaction with science and frustration over what scientists can't accomplish. 'We're on the moon but we're also in Vietnam!' The occult, some say, provides meaning to life and a feeling that man can control his fate. . . ."


Nov-Dec 1969 RR, Page 6
A QUESTION OF VITAL IMPORTANCE TO HUMANITY

By the Jewish Historian, Flavius Josephus

From "Antiquity Unveiled", 1894

Centuries have rolled away since I passed from my earthly labors. There are things in the spirit life that are too deep for mortal comprehension. Away in the higher realms of spirit life there are prepared for you such stores of spiritual manna as you cannot conceive of, which will be poured down upon you as soon as you open up the conditions that will render this possible.

The obstructions to this event are not so much in spirit life as among mortals. On account of the density of your organism as compared with the spirit organism, you have the atmosphere around so psychologized that it is wonderful that a refined spirit can come to you at all! To do so, for such a spirit, is like a strong swimmer almost exhausted by buffeting a swift current. For a sensitive and refined spirit to force itself back to earth, and manifest through a medium is in every way more exhausting. (To this point his control of the medium seemed imperfect.)

That is preliminary to what I want to say to you at this time. My life was an eventful one. I lived at the time of the final overthrow of the Jewish nation, which was foretold by our seers, clairvoyants and trance mediums. I am here today to testify in regard to a question which is of vital importance to humanity, and to untold millions of spirits also. It is in relation to the correctness of the doctrine of salvation through a Savior.

It has been claimed by historians and writers that I was an Ebionite Christian. I positively deny the truth of that statement! I was a Jew of the sect of Pharisees and at no time leaned toward the Sadducees or to the doctrines of the Essenes. I lived to see my nation dispersed and scattered.

At the time when I wrote my histories there was no such man as Jesus of Nazareth -- a doer of wonderful works; and any person of ordinary comprehension can see that the passage in which it is said I referred historically to such a man was fraudulently interpolated by some Christian copier of my history. First it interrupts the narrative which I was writing at that time; and in the second place, I always gave all the facts that I could glean concerning those persons of whom I wrote; and if so important a person, as this Jesus is represented to have been, had lived at that time I would have given a full description of him.

There were no Christians at the time of my retirement from
of my retirement from public life, the year 100 in the reign of Emperor Trajan. Christianity was the subsequent outgrowth of all the mystical religious systems previously existing.

THE ASTROLOGICAL RELIGION OF SABAISM

If any person will attentively examine the four Gospels, it will be found that all kinds of pagan worship are there expressed to the understanding of those who were initiated into a knowledge of their true meaning, and the final secret of the whole affair is to be found in the blue vault of heaven, being none other than a modified Sabaism, the worship of the Sun, Moon, Planets and Stars.

The Jews were in many respects the same and their idolatry consisted in symbolizing the signs of the Zodiac. So general was this kind of star worship at the outset of the so-called Christian movement that the founders of that religious system at first but slightly deviated from the older religious teachings; but as that system struck deeper, they sought to disguise by chicanery and interpolation of new expressions in the writings of the older authors, the nature of their religion, in order that the masses should never know of that important fact.

There is no priest or clergyman living today who can deny what I have here set forth if they tell the truth. The only alternative for those who still persist in this work of concealment is, whether they will confess this truth before mortals, or whether they will wait to be forced to confess it before the immortal spirits. It is only a question of time.

To all these so-called spiritual leaders I will say, you will have to return to the only religion ever given by God to man, and that is direct communion with the spirit world pure and uncontaminated with pride and selfishness. This is the Christ -- this is the Messiah -- this is the Light -- that is to save all men. Yours for the perpetuation of truth, Josephus.

* * *

We have said it in these pages and we will say it again, if there is a miracle-working religious figure of that First Century, A.D. who corresponds to the Jesus myth of the Church, it is the Greek adept and worker of white magic, Apollonius of Tyana. His life, works and writings are a matter of record. Paul, Apollos or Apollonius was a contemporary of Josephus. Both were initiates in the same occult Lodge. Your editor agrees with such widely divergent liberal thinkers as Thomas Paine (1795) and the late Dr. Albert Schweitzer, the Jesus of the Church is a myth created by the priesthood to enslave the hearts and minds of millions of devoted and deluded followers. If you would have a historical Jesus, look back a hundred years earlier to Apollonius' previous embodiment as Jeschu or Jehoshuah, the revered leader of the Essene community by the Dead Sea. In the 1890s, about the time the American, J.M.

Nov-Dec 1969 RR, Page 8
Roberts was transcribing and publishing the communication material finally collected and re-published under the title, "Antiquity Unveiled", an erudite Englishman, G.R.S. Mead, was collecting historical data to confirm it. This is no accident or coincidence. The Teachers of our race arrange these things from the Inner Planes. This is part of their continuing effort to get some Light through the dirty brown Astral murk which engulfs our planet.

"DID JESUS LIVE 100 B.C.?

Is the title of Mead's daring opus, published originally in 1903. Starting on page 58 is the reference which confirms the information which came through an entranced medium across the Atlantic:

"Joseph ben Mattatiah, the priest, or to use the name he adopted in honour of the Flavian House, Flavius Josephus, was born 37-38 A.D. and survived till at least 100 A.D. His father Matthias was a member of one of the high priestly families, was learned in the Law and held high repute in Jerusalem. Matthias was thus a contemporary of Pilate, and should therefore have been an eyewitness of those wonderful events in Jerusalem which the Gospel narratives so graphically depict in connection with the death of Jesus; he might even have been expected to take part in them; at the very least he could not have failed to have heard of them if they actually occurred in the way in which they are described.

"Josephus, if we can accept his own account of himself, was from his earliest years trained in the Law and had an insatiable love of religious learning. . . For three years he retired to the desert, apparently to some Essene-like community, and submitted himself to its vigorous discipline. In 64 A.D., at the age of 26, we find him at Rome interested in obtaining the freedom of some friends of his, priests who even in prison refused all Gentile fare and managed to support themselves on the ascetic diet of figs and nuts.

"During the Jewish War Josephus was given the important command of Galilee, and displays an intimate knowledge of the country in which, according to the Gospel tradition, was the chief scene of the ministry of Jesus. As a self-surrendered prisoner in the hands of the Romans he played a very important part in the hastening of the end of the war, and was subsequently held in high estimation by the rulers of the Empire and devoted himself to writing a history of his people and an account of the war. Many additional reasons could be adduced, but enough has already been said to show why Josephus, who might be called the 'historian of the Messianic age', is just the very writer who might be expected to tell us something decisive about the Christians and their origins. Nor can the detestation of the Jews for the memory of the 'traitor', which makes them still regard every line of his writings about those days with exaggerated suspicion, in any way lessen the authority of Josephus in this respect; for the complaint of the Christians against him is not that he misrepresents them or their beginnings, but that he absolutely ignores their existence!
"It is true that we have that famous passage in Josephus' 'Antiquities' (xviii, iii.3)" continues heretic Mead, "which amply and doctrinally confirms the Gospel tradition; but how so transparent a forgery could have escaped detection in even the most uncritical age is a marvel. For many years it has been abandoned by all schools of criticism, even the most conservative, and we have only to turn to any modern translation or text to find it definitely characterised as an interpolation or enclosed in brackets."

Then in an extensive footnote Mead lists several German and French scholars who refused to be brainwashed by Roman Catholic propaganda.

"It is not only that we are confronted with upwards of a dozen most potent arguments against its authenticity, but that we have also the explicit statement of Origen in the third century that Josephus... had no belief whatever in Jesus being the Christ, whereas the spurious passage states categorically that he was the Christ... if there be anything certain in the whole field of criticism, it is that this passage was never written by Josephus... (he) knows nothing of 'the Christ', though he knows much of various 'Christs'. ...

"Was, then, the story in those days other than we have it now? Were the origins of Christianity, as we have elsewhere suggested, hidden among the pledged members of the mystic communities and ascetic orders, and only imperfectly known among their outer circles, which were also largely held to secrecy? Was it all of older date that we are accustomed to regard it? Who shall say with utter confidence? The silence of Josephus permits us to speculate, but gives no answer to our questionings..."

G.R.S. Mead is so right. His book, "Did Jesus Live 100 B.C.?" has been republished recently at $10 by University Books, Inc., New Hyde Park, New York 11040. As Josephus said through a medium back in 1890, the only way to Truth, and to God, "is through communion with the spirit world".

* * *

WHAT SAYS THE INNER CIRCLE?

"What terms, in your own thinking, do you apply to Jesus?" asked Meade Layne at a Mark Probert seance, June 20, 1948.

"Now here again we have labels, titles," replied Control Lao Tse, "but you can use the same terms: an Adept, a Master. But were I to tell your many, many churches and church-goers that Christ was an Adept, no doubt they would look at me in some amazement. In my eyes He is and was a great Master, a Master of Life -- the inner Life. He understood, possibly better than any known teacher that has ever come to earth, the truths of the laws that govern life."

Nov-Dec 1969 RR, Page 10
Dear Mr. Crabb:

"You don't know me but I have heard of you and your work. I have a little problem, could you help me? For some years I have been the devoted student of a metaphysical teacher whom I will call Mr. Fox. For about two months I have had disturbing dreams of him. In fact, I have been dreaming of him almost every night for several weeks. He used to inspire me but lately I am exhausted all the time. I don't seem to have any energy or pep to do my daily chores.

"This all started, I think, one night after receiving a book from him. I dreamed of watching him embracing a woman. He wasn't having intercourse with her but pressed himself against her so seductively that she finally had an orgasm. Her energy was flowing out of her loosely in all directions and he was absorbing it, sucking it in. I was partially drawn into the vortex created and when I sensed he was stuck to this woman like a leech, I struggled out of it and woke up in a sweat, wondering what it was all about.

"1. Is it possible for a metaphysical teacher to do this to his students, by mental means alone?"

Yes, it is possible, lady. In fact, for a teacher who has cut himself off from his Higher Self by concentrating on material power and wealth through his Low Self, this is the only way he can get enough energy to keep going. He has to scavenge it from his followers and from anyone else who comes within the range of his attention. On a larger scale this is the way the monastic brotherhoods and priesthoods of the world maintain their hold on their devout followers, by nightly gathering up their unpolarized sex energies.

You will find a classical example of this in Dion Fortune's "Psychic Self-Defense", on page 147: "It is well known that orgasm takes place in dreams, accompanied by appropriate dream-pictures. The ancients believed that such an experience was due to the action of demons. Moderns believe it to be due to physical tension. It is not so generally well known that there are people, both male and female, who can produce the same reaction at will solely by day-dreams. May we not ask ourselves whether it cannot also be produced by means of telepathic suggestion, and whether this may not have played a part in the operation of many covens?

"There is another curious phase of this aspect of the Left-Hand Path, which was brought to my knowledge through a case which came into my hands. A young girl, simple-minded and unsophistica-
ted, living a very isolated life with a widowed mother, went to consult a well-known psychic, whom we will call Mr. X. In the circle in which both Miss Y and Mr. X moved there was another and prominent figure, whom we will call Mr. Z, who had a reputation for a knowledge of magic. Mr. X told Miss Y that he had read the records of her past lives, and that there was a karmic tie between herself and the prominent Mr. Z, and that she could help him in his work by pouring out upon him her love and magnetism. She was instructed to meditate upon Mr. Z every night as she lay in bed, until she fell asleep.

"This poor girl, lonely and unsuspicuous, gave herself up unreservedly to this task. Presently, however, she began to grow uneasy. Her common sense asserted itself, for she found the meditations she was required to perform were having a very disturbing effect upon her; but Mr. X allayed her fears and recalled her to her allegiance by assuring her that he had looked into the future and seen that eventually Mr. Z would marry her. By now she had upon her hands a heart-breaking love affair which was making her very unhappy and unfitting for her work.

"A number of letters upon this subject were exchanged between Miss Y and Mr. X which I have seen," continues Miss Fortune. "I did my best to persuade her to drop the whole affair. Mr. X succeeded in persuading her to go on with it, playing upon her feelings and telling her how terrible would be the plight of Mr. Z if she withdrew her psychic support, and renewing his assurance of a karmic tie which would result in an ultimate marriage if she were faithful. Miss Y, pitifully distressed and bewildered, betook her- self to certain of the leaders of the organisation to which all three of them belonged. These people seconded my advice that she should discontinue these practices, but persuaded her to surrender the very compromising letters which were in her possession. Having secured these, they declared that the whole transaction was imagination on her part, and instead of turning this choice pair of scoundrels out of their ranks, let them continue to function as usual.

"This would be a strange enough case if it were an isolated one, but it is not. Another woman came to me about this time in a state bordering on insanity, and told me that she too had been consulting Mr. X, who had told her that she had already received initiation on the Inner Planes, though she might not be conscious of it, and that her psychic faculties were on the point of opening (a stock remark of his), but if she wanted to make real progress on the Path she must cease to live with her husband and he (Mr. X) would put her in touch with her astral soul-mate. The consequence of this precious advice was to break up her home and send her out of her mind. One day, walking in the Park, she met Mr. Z and declared him to be her astral lover, a statement which Mr. X confirmed, and embellished with the information that Mr. Z was also the Master who would initiate her.

"I tried to persuade her to bring the whole transaction to a
summary conclusion and return to her husband, but she replied that she could never do this after the astral experiences she had had. Mr. X re-establishes his influence over her, she left the address at which I had known her and I have never heard what became of her. Her condition when I last saw her was deplorable -- emaciated, wild-eyed and twitching with convulsive movements...

"What conclusions may we draw from the incidents I have related, for the facts of which I can vouch from personal knowledge? Four women are persuaded to embark upon a meditation process whose aim is to pour out force. The nature of the force that is to be poured out is indicated by the fact that the married women are instructed not to live with their husbands and the unmarried girl is encourage to fall in love with the man who is made the focus of the operation. This man is the head of a group of people known to be occupied with practical occultism and ceremonial. The conclusion I draw is that an occult experiment was afoot, and that, regardless of the consequences to them, these women were being made use of in order to carry it out, the procurer being the well-known psychic, Mr. X, and the operator the notorious Mr. Z."

Now back to our Associate's letter and her second question.

"I have recently met Mr. Fox at one of his lectures. I expected to see a radiant person but to my dismay he seemed to have a shell around him and inside of it was gloomy, as though it was rotten and smelly.

"2. Why was his aura so dark instead of light?"

What else can you expect from a garbage collector? He is living on the refuse of his nightly collections from who knows how many men and women. He may do it directly himself, if he has developed conscious astral travel. More likely the collecting is done by an artificial elemental he has created out of his own desire for power and money. Charles W. Leadbeater's two books, "The Hidden Side of Things", are a mine of information for the occult student. On page 461 pf Vol. I is a paragraph of relevant data:

THE UNCONSCIOUS VAMPIRE

"One who has thus the misfortune to be an unconscious vampire may be compared to a gigantic sponge, always ready to absorb any amount of specialised vitality which it can obtain. If he confines himself to seizing upon the bluish-white radiations, which every normal person throws out, he will do no harm, for the matter of which these are composed has already been received and dealt with by the person from whose aura it is taken. But usually this is not all that he takes, for on the approach of the vampire this outpouring is greatly stimulated by his drawing force, so that not only the already-utilised bluish-white fluid is lost, but by intense suction the whole circulation of the vitality through the body of the victim is so hastened that the rose-coloured matter is drawn out with the refuse through all the pores of the body, and the unfor-
MR. FIVE BY FIVE
next

Now the problem in understanding posed by Mr. Fox's devotee, leading to her third question.

"My next astral experience with Mr. Fox came within a few days, or nights. This time I found myself in a monastic type building in Greek style. I was in the middle of a room which must have been a harem; at least there were three or four women lounging around half-naked on luxurious couches. Suddenly I saw a man who had the dark features and carriage of an Oriental Monarch. He was short and stocky, Mr. Five By Five, dressed in flowing golden robes interwoven with flashy mystical figures. He was playing with one of the women but as soon as he felt my gaze upon him he jumped up and came after me. I turned and fled the room and down the hall looking desperately for a room to hide in. There didn't seem to be any but suddenly a door opened on one side of the hall. I ran into a room full of nuns! They seemed to be weaving or handling drapery material. When they saw me they acted as though I didn't belong there.

"A man is chasing me!" I exclaimed.

"Their only reply was to point toward another door in the corner of the room. This led me into another hall. Mr. Five By Five was still chasing me so I ran on and down some steps; there before me was a sea or lake of dark water. There was no way back. In my desperation I knew I had to cross this black sea; so I closed my eyes and plunged in. I was inside this dark water, not on it; but I could breathe in it. I just went on through it without using my arms, hands or feet.

"All the time I was going through this dream I was aware of Mr. Fox coolly watching, not his body, just his face, somewhere above me. The next thing I knew I was on the beautiful, spacious lawn of the monastery building. It was acres and acres of green with trees here and there. I felt that I could still be seen so I decided to fly. I have experience of flying in dreams before. This time, strangely enough, I didn't have to stretch my arms. I just rose up in the clean air and flew, safely into my body back home beside my sleeping husband.

"3. Could this entity who chased me be Mr. Fox's Lower Self? Or was it a separate being or elemental, created and controlled..."
by him?"

Your own dream awareness, lady, would indicate an artificial elemental, or elementary, created by Mr. Fox to carry out his desires; but whether Mr. Fox actually controls his creation or is now controlled by it remains to be seen. In any event, explicit instructions for creating an elementary -- and the extreme dangers of so doing -- are contained in Fr. Bardon's book, "Initiation Into Hermetics", starting on page 152:

CREATING AN ELEMENTARY

"If the magician is capable to manage the projection of elements to the outside, so that he knows how to project any element he likes to, out of himself or directly from the universe, he will be able as well to create 'elementaries' for his own and other people's profit, too. He will succeed in creating beings which will be his faithful servants not only on the mental level but on the astral and material ones likewise, according to his producing or rather condensing these beings in a mental, astral or material way. I have been talking already about the deliberate or conscious creation of thought-forms or 'elementals'. The difference between an elemental and an elementary is in that an elemental is produced on the base of a deliberate form of thoughts, with the help of the magician's imagination and willpower, and works mainly on the mental plane for the magician's or other people's benefit. An elementary, on the other hand, is far more penetrating and more subtle in its effect because it is being created from one or several elements...

"According to the magician's ethical development, he will never dare to create elementaries for evil purposes; the invisible world would certainly vow ferocious revenge on him, because through the knowledge of how to create elementaries, the magician has got a plenitude of power which allows him to achieve anything on the mental, astral and material level he likes to. He must always consider that it is he himself who is responsible for his deeds, and not the elementary he has created. The elementaries are compliant tools in the hands of the magician, regardless of whether a bad thing has to be turned to good account or the other way around...

"There is danger that an elementary might turn against the magician in consequence of its inbred intelligence, at any unguarded moment. It would understand perfectly to vampirise its creator or to influence indirectly on him when asleep, and to do any possible amount of mischief. Every magician is advised, therefore, to take this warning very seriously!"

If Mr. Fox has had conscious training and practice in this kind of magic, he has obviously chosen to ignore the warnings given by Fr. Bardon. If the creation of Mr. Five By Five has been only by subconscious desire, then Mr. Fox has created a real monster whose deeds will cause him untold hours of agony and suffering in his next life, and perhaps several lives to follow. Read on:

Nov-Dec 1969 RR, Page 15
...The duration of life of an elementary depends on the purpose for which it has been created and this purpose has to be fixed right at the beginning of the creation-act. As soon as the purpose has been fulfilled, the magician must dissolve his elementary in its original element, with the help of the imagination. Never omit this process of dissolution because an elementary having performed its task becomes easily independent as the outcome of its instinct of self-preservation, and if you forget to do so, it likes to escape from your sphere of influence, and becomes a vampire. In this case the magician would have to face all the Karma-results. ... Provided the magician be equal to this task, he will be able to force his elementaries to absolute obedience, at any time, by threatening them with disintegration. ... This is very important, if the magician does not wish himself to be the plaything of his self-created beings. ... The more reliably an elementary is serving him, the more engaging it will become and he will hate to dissolve it. But never must the magician give way to this sentimentalism, because he would get into the thraldom of elementaries. For this reason, it is more opportune to destine elementaries for a short life only, creating new ones for the same purpose in case of need. ..."

Analyzing our Associate's letter in the light of the above, we are inclined to suspect that Mr. Fox is observing none of the above precautions, probably because he is not yet a self-conscious Black Magician and doesn't really know that he is on the Left Hand Path. If he is doing all this consciously and with malice aforethought then he is beyond redemption. If not there is still hope for him and some time before the end of this life he will have a powerful and disturbing vision of two figures, one the Christ and the other this Devil he has created. Then he will know and then he will have to make a choice. The resulting conflict and the conscious knowledge of the karmic debt piled up may well drive him mad. If he does feel remorse he will have to make up for all this in succeeding lives and he will have to re-absorb the elementary he has created, just as Bardon says. It will wait for him in one of the astral hells which are so well described in "Etidorpha" and in Percival's "Thinking and Destiny", and in Dante's "Inferno". We have no room to run all that here, but it's well worth your study.

As for Mr. Fox's intended victim. The best thing for you to do, lady, is to stop idealizing this man. Stop sending any kind of thought or feeling to him, gather all his letters to you, his books and or any other objects he has sent you -- which give him a contact point in your home -- and burn them all up in a ritual fire of purification.

To fill out our occult education in this matter it would be well to read the description of the creation of an elementary, and its reabsorption, by one who had developed enough self-awareness on the Inner Planes to realize what she was doing. We turn again to Dion Fortune's "Psychic Self-Defence", page 52:

Nov-Dec 1969 RR, Page 16
FENRIS, THE WOLF-HORROR OF THE NORTH

By Dion Fortune

The next type of psychic attack which we must consider is that conducted by means of artificial elementals. These are distinguished from thought-forms by the fact that, once formulated by the creative mind of the magician, they possess a distinct and independent life of their own, though strictly conditioned as to nature by the concept of their creator. The life of these creatures is akin to that of an electric battery, it slowly leaks out by means of radiation, and unless recharged periodically, will finally weaken and die out. The whole question of making, charging, or destruction of these artificial elementals is an important one in occultism.

The artificial elemental is constructed by forming a clear-cut image in the imagination, of the creature you wish to create, ensouling it with something of the corresponding aspect of one's own being, and then invoking into it the appropriate natural force. This method can be used for good as well as evil, and "guardian angels" are formed in this way. It is said that dying women anxious concerning the welfare of their children, frequently form them unconsciously.

I myself once had an exceedingly nasty experience in which I formulated a were-wolf accidentally. Unpleasant as the incident was, I think it may be just as well to give it publicity, for it shows what may happen when an insufficiently disciplined and purified nature is handling occult forces.

I had received serious injury from someone who, at considerable cost to myself, I had disinterestedly helped, and I was sorely tempted to retaliate. Lying on my bed resting one afternoon, I was brooding over my resentment, and while so brooding, drifted towards the borders of sleep. There came to my mind the thought of casting off all restraint and going berserk. The ancient Nordic myths rose before me, and I thought of Fenris, the Wolf-horror of the North. Immediately I felt a curious drawing-out sensation from my solar plexus, and there materialised beside me on the bed a large wolf. It was a well-materialised ectoplasmic form... grey and colourless... it had weight. I could distinctly feel its back pressing against me as it lay beside me on the bed as a large dog might.

I knew nothing about the art of making elementals at that time, but had accidentally stumbled on the right method -- the brooding highly charged with emotion, the invocation of the appropriate natural force, and the condition between sleeping and waking in which the ethereal double readily extrudes. I was horrified at what I had done, and knew I was in a tight corner and that

Nov-Dec 1969 RR, Page 17
everything depended upon my keeping my head. I had had enough ex-
perience of practical occultism to know that the thing I had called
into visible manifestation could be controlled by my will provided
I did not panic; but that if I lost my nerve and it got the upper
hand, I had a Frankenstein monster to cope with.

ON THE PROWL FOR NOURISHMENT

I stirred slightly, and the creature evidently objected to
being disturbed, for it turned its long snout towards me over its
shoulder, and snarled, showing its teeth. I had now "got the wind
up" properly; but I knew that everything depended on my getting
the upper hand and keeping it, and that the best thing I could do
was to fight it out now, because the longer the Thing remained in
existence, the stronger it would get, and the more difficult to dis-
integrate. So I drove my elbow into its hairy ectoplasmic ribs
and said to it out loud:

"If you can't behave yourself, you will have to go on the floor,"
and pushed it off the bed.

Down it went, meek as a lamb, and changed from wolf to dog,
to my great relief. Then the northern corner of the room appeared
to fade away, and the creature went out through the gap.

I was far from happy, however, for I had a feeling that this
was not the end of it, and my feeling was confirmed when next morn-
ing another member of my household reported that her sleep had been
disturbed by dreams of wolves, and she had awakened in the night to
see the eyes of a wild animal shining in the darkness in the corner
of her room. (The new elementary looking for an extra charge of
scavenged vitality to keep itself alive. RHC.)

Now thoroughly alarmed, I went off to seek advice from one
whom I have always looked upon as my teacher, and I was told that
I had made this Thing out of my own substance by revengeful thoughts,
and that it was really a part of myself extruded, and that I must
at all costs recall it and reabsorb it into myself, at the same
time forgoing my desire to "settle accounts" with the person who
had injured me. Curiously enough, just at this time there came
an opportunity most effectually to "settle" with my antagonist.

Fortunately for all concerned, I had enough sense left to see
that I was at the dividing of the ways, and if I were not careful
would take the first step on to the Left-hand Path. If I availed
myself of the opportunity to give practical expression to my re-
sentment, the wolf-form would be born into an independent existence
and there would be the devil to pay, literally as well as metaphor-
ically. I received the distinct impression, and impressions are
important things in psychic matters, for they often represent sub-
conscious knowledge and experience, that once the wolf-impulse had
found expression in action, the wolf-form would sever the psychic
navel-cord that connected it with my solar-plexus, and it would no
longer be possible for me to absorb it.
The prospect was not a pleasant one. I had to forgo my dearly loved revenge and allow harm to be done to me without defending myself, and I also had to summon and absorb a wolf-form which, to my psychic consciousness at any rate, looked unpleasantly tangible. Nor was it a situation in which I could either ask for assistance or expect much sympathy. However, it had to be faced, and I knew that every hour of the Thing's existence it would be harder to deal with; so I made the resolution to let the opportunity for revenge slip through my fingers and at first dusk summoned the Creature. It came in through the northern corner of the room again (subsequently I learnt that the north was considered among the ancients as the evil quarter), and presented itself upon the hearthrug in quite a mild and domesticated mood. I obtained an excellent materialisation in the half-light and could have sworn that a big Alsatian was standing there looking at me. It was tangible, even to the dog-like odour.

From it to me stretched a shadowy line of ectoplasm, one end was attached to my solar-plexus, and the other disappeared in the shaggy fur of its belly, but I could not see the actual point of attachment. I began by an effort of the will and imagination to draw the life out of it along this silver cord, as if sucking lemonade up a straw. The wolf-form began to fade, the cord thickened and grew more substantial. A violent emotional upheaval started in myself; I felt the most furious impulses to go berserk and rend and tear anything and anybody that came to hand, like the Malay running amok. I conquered the impulse with an effort and the upheaval subsided. The wolf-form had now faded into a shapeless grey mist. This too absorbed along the silver cord. The tension relaxed and I found myself bathed in perspiration. That, as far as I know, was the end of the incident.

I had had a sharp lesson and a highly instructive one. It may not be convincing to other people, owing to the lack of corroborative evidence, but it was exceedingly evidential to me, and I put it on record for what it is worth to those who, having personal knowledge of these things, can see its significance. It is a curious point that, during the brief twenty-four hours of the Thing's life, the opportunity for an effectual vengeance presented itself.

* * *

instructive

With this example of personal experience out of the life of a well-known occultist clearly in our minds, let us turn now to the fourth question in the Associate's letter about Mr. Fox:

"Recently I have spots like insect bites along my jaw, just under the curve of the jawbone, and on my neck. These itch and fester a little bit. It seems like there is a new one every morning, though I'm sure there are no insects in our bedroom. Could these be related to my astral contact with Mr. Fox?"

Yes, lady, these "insect" bites and your physical exhaustion
are the only tangible, physical evidence you'll ever have to prove the reality of your experience. This final question or point brings us to the important distinction Dion Fortune makes between the more common Parasitism, or unconscious scavenging of vitality, and Vampirism, the conscious sucking of blood.

NECROPHILIA

Psychic parasitism is exceedingly common and is the cause of many psychological problems among people who have close family, business, school, military or other daily social relationships. Dion Fortune reserves the term Vampirism for those cases "wherein the attack is deliberate... In my opinion true vampirism cannot take place unless there is power to project the etheric double."

Proof of this Psycho-kinesis or action-at-a-distance is the minute punctures of the skin of the victim, which could only be done by some physical means, the pin-point sharp etheric-physical teeth of the vampire! If you would get anywhere in your understanding of occult science, you must come to believe in the reality of your etheric double, and of etheric-physical matter, even though you cannot see it or touch it under normal conditions.

One such case that came to Dion Fortune's attention was a morbid homosexual relationship that existed between a young fellow who had been hired as a sort of male nurse for an English soldier wounded in battle and returned home for recuperation, presumably. But the real reason apparently was that the soldier had become a necrophiliac, he was caught sucking blood from the bodies of his dead buddies on the battlefield. And the real reason for his ill health was that he, the soldier, had become obsessed by a Dybbuk, a discarnate human entity, who was avoiding the "second death" and the Hall of Judgment by maintaining an etheric-physical existence on the scavenged vitality of others. Dion Fortune's teacher was of the opinion that this Dybbuk was the astro-etheric form of a dead soldier from Eastern Europe who had learned and was a practitioner of Black Magic for years before his passing on the battlefield. The English soldier became a victim and, because of his own nature, eventually developed the block-sucking vice himself. His Guide accompanied him across the Channel to London where both looked for new victims whose vitality or prana could be shared between them.

The young male nurse's exhaustion cleared up immediately when the two were separated and the Dybbuk was tracked down and pinned in a magic circle by Dion Fortune's adept teacher. The Adept then destroyed the blood-nourished vampire by drawing it into himself and sublimating the vortex of human misery and degradation. Surely if there was ever a practical demonstration of the Power, Wisdom and Love of the Christ in action this was it as this Master of Matter demonstrated his perfect control. Even so, in the effort to neutralize and lift up this mass of vicious energy, Dion Fortune says that her teacher fell over backward in a dead faint or trance, from which it took him some time to recover.

Nov-Dec 1969 RR, Page 20
THE DWELLER ON THE KAISER'S THRESHOLD

By Judge Hatch; From Elsa Barker's
"War Letters From The Living Dead Man"

In a far away star I heard the command: "Go back to the earth and learn the mysteries of love and hate."

I did not know to what I was going, but went as commanded.

As I neared the earth an army of angry beings sought to bar my way. "What are you doing here?" they cried. "This is our field, and we brook no interference."

I called to the Teacher and he stood beside me. Even he was grave at the power of the forces before us.

"It has come," the Teacher said; "it has come suddenly, after a long preparation."

There was one demon who seemed to be a leader of demons. He was unlike many of the others -- more personal, more egocentric. As we stood opposite each other I entered into conversation with him, partly to satisfy my curiosity, partly to throw him off his guard.

"Who are you?" I asked. "You seem to be a ruler among your kind."

He straightened himself with pride.

"I am indeed a ruler," he said, "a ruler on earth and up here."

"On earth also?" I queried.

"Yes, also on earth," he answered, "for I am the deeper self of a man who is great among men, a man who will follow my will as others follow his will." Then he made a claim which startled me, and I forbear to repeat it.

"If you are the evil self of a man still living," I demanded, "how do you stand as a separate entity up here? How are you apart from him?"

"You are somewhat ignorant," he said to me.

"I am ignorant of many things," I admitted. "Instruct me in any way you can. I have a thirst for knowledge."

"Know then," he replied pompously, "that I broke away from

Nov-Dec 1969 RR, Page 21
the earthly form that had enchained me when he acknowledged my rulership and worshipped me as his genius."

"He set you free?" I asked.

"He set me free by acknowledging me as his Master. His knowledge is even less than yours, and he called me by a name that I despise; but so long as I rule I care not the name I rule by. Or I care little," he corrected himself. "But such things as these are too deep for you!"

"I am deeper than you think," I asserted, "and I have met your kind before."

"My kind maybe, but not my equals. I am a King among spirits."

"I had observed your crown," I said, "it has a familiar look."

During this colloquy the Teacher had stood silently by, but now I turned to him with an unspoken question. He led me aside a little way and said:

"When a man exalts himself too much, he sets free the demon within him. He often thinks that he rules the demon, and sends him on errands through the Invisible; but it is really the demon who commands, and the commands of the man are only echoes!"

"And it took this vision of hell to teach me that!"

"What you would have learned in due time by reason or by precept, you now learn by example," the Teacher said. "You have truly beheld the evil self of a great ruler."

"It is very powerful," I admitted.

"It will grow in power for a time," the Teacher said, "and then it will go to Gehenna."

"And when will it go to Gehenna?"

"When peace returns to the world, after the war is exhausted up here. But the war will be exhausted up here before peace returns to the world."

"What war is about to be fought?" I asked.

"The greatest war of all time," the Teacher said, "the greatest war of all time up here, and also on the earth. . . ."

* * *

In the light of the above information, does Mr. Fox control his lower self, or are his commands only echoes from his Demon?
THOSE POPULAR RITES OF REJUVENATION

"Enclosed is a check for $12. Please send six copies of 'The Five Rites of Rejuvenation' to: Jack L. Sims, D.C., 250 Doyle St., S.E., Orangeburg, S.C. 29115. He is a very wonderful chiropractor, who uses the Grostic method of Chiropracty. He only adjusts the Atlas and when it is in balance things happen. The body is healed seemingly of almost any ailment. It has taken him 20 years to perfect this method, but he can usually clear up most cases in 1 to 6 treatments. He loved the book and said the 5th rite has cleared up a breaking out around his knees that has been there since 1924! He thinks that if a person is in balance, and will keep up the Rites, they will keep one in balance.

"If you haven't read the book 'You Are All Sanpaku', by George Ohsawa, I believe you would like it. It is about foods, the rice diet, or the unique principle of the universe. Also, I expect you have read Dr. Kelley's little booklet 'One Answer to Cancer'. This nutritional regime really works. I know people who are being cured. Bless you."

I.G., South Carolina

The Five Rites booklet is the most popular brochure we've put out. We are happy to say that Associates are buying extra copies and giving them to friends. As one said, the story itself makes good reading, even if you don't do the exercises! Your response to this information indicates an increasing awareness of your etheric double, the vortexes or force centers in it, and the constant or hourly need to keep your vitality flowing through them. New energy must be brought in for work and the rebuilding of cell tissue. Worn out tissue and ash from expended energy must be eliminated. God the Creator and God the Destroyer at work in you constantly, as elsewhere in the Universe, and your job as owner and controller of your body is to see to it that neither of the Gods gets the upper hand for long. The daily performance of the Rites assures a rhythmic oscillation between positive and negative. Cancer would indicate that the destructive or consuming principle had gotten the upper hand. Ulcers would indicate that God the Creator was driving you out of balance with too much tension and concern about getting things done.

We are familiar with the principle of the mono-diet of brown rice recommended by Ohsawa. The grape cure is another of these crash programs designed to correct a serious health imbalance caused by over-indulgence in food and drink; so these programs do help some people by restoring balance for a time. If the correction does not extend on up through the emotions and the mind to Spiritual levels, the person will "fall" off balance into the same or another state of over-indulgence again. Jesus Christ, healer of
men and of nations, set the example of moderation in all things, living and working always from the balance point, with intelligent oscillations between positive and negative. This is the Middle Pillar on the Tree of Life of the Western Mystery Tradition, of which Jehoshuah and Apollonius were both students and teachers. Christianity is an ascetic religion, demanding self-sacrifice for maintenance of comparative purity and health. The person who undertakes a purifying diet is purging more than just his physical body.

ANOTHER REJUVENATOR AVAILABLE?

"Thank you most sincerely for your kind words and promises to to help disseminate this new therapeutic system of magnetic therapy. We certainly need all the moral help we can muster. That article (Sept-Oct Journal) was written for my students when I was making lecture tours in your good country several years ago. I have developed many more useful methods since then and the way of producing phenomenally good results.

"The most outstanding one of my discoveries is an equipment which, used regularly every second day for 15 minutes, prevents aging, to most people, and helps rejuvenating many others. I started this one only in May of last year; so that it may be premature to make full claims as to its far reaching potentialities. I myself managed to clip at least 15 or 20 years from my appearance and am still progressing further. I also have failed in two cases, thus far, from among 30 people or so. I am not money conscious, but I will be glad to find some manufacturer who will take if over and help people have these equipments in their homes, just as they have radio, TV, etc. I am sure this may prove the greatest discovery in human history.

"I am also working on an equipment which, when completed, may 'coat' departed souls with sufficient ectoplasm to make them visible and audible to all. But this is a rather remote possibility and let us pay more attention to the other equipments. Right now I am experimenting with electro-magnets and the permanent ones have to be kept in abeyance."  

D. N.A. Turopath, Ontario, Canada

Hope we can get Dr. Turopath to share with us some of his research data, and pass it along to you via the Journal!

NEUTRALIZING NOXIOUS RAYS, AND ELEMENTARIES

"I got your address from our mutual friend, Max Freedom Long; but it has taken what I believe to have been a telepathic call from yourself to get me started on this letter. Having been an H.R.A. for some six years or more, I have a very great admiration for the tremendous work Max has done in reconstructing the Huna Philosophy and making it understood to those interested.

"I learned some seven or eight years ago that I could use a pendulum quite well and realized it was going to open up a new field of endeavor. One of the first things to be found out was the

Nov-Dec 1969 RR, Page 24
particular line that I should follow. The reply was very definitely Healing. Very soon I began to see diagrams and at first had a tough time learning their purpose. One of them was for neutralizing noxious rays. This is submitted to six 'authorities', asking for their reports on its effectiveness. Not one of them even tried it out! It was not until four years later that I got a visiting fellow dowser to try it out and he found it very effective. It was not long before I got a paperback medical dictionary, and for use on the various ills mentioned therein I got specific diagrams -- plus a whole lot which would be more useful to a psychiatrist.

"At the same time my Teachers on the other side were working on a new type of dowsing rod. This is universal in its usefulness. It has a pointer and two arms which can be adjusted to any angle. They are mounted over a 360 deg. protractor. This instrument not only indicates an ill, but also emits neutralizing radiations. With this and a diagram to match this gives more effective treatment than the diagram by itself.

"Having been asked to help in a very pronounced case of Possession of a young boy, the indicated treatment was successfully given and the 'eating companion' duly ejected; whereupon he immediately paid me a visit with a hearty 'Damn you!' This made me realize that such Spirits are badly in need of help themselves; otherwise they are just going to glor on to some other unhappy victim; so I started treating the obsessor and eventually got the 'no further treatment' indication. After that a number of cases of Possession came up and I started treating the Possessing Spirit, until such time as he or she could sense the Helpers from the Other Side and vacate on the way to higher planes. Now my work seems to lie chiefly with such cases.

"Comparatively recently the word Nephidim kept coming into my mind. Not finding it in any of the reference books I finally got the definition from a Kabalist friend. You are probably aware of the fact that Nephidim are negative entities created by continuous negative thinking, having the intelligence and power to fulfill the idea which brought them into being. Of the self-created type fear is a good example. Of the implanted type, hate thoughts and curses are good examples. These have to be neutralized or repolarized by the appropriate aspect of Divine Love.

"Only ten days ago I awoke from a nap after a period of meditation, to see a face and get the message, 'Curse you!', and this was followed by the vision of a skeleton! Needless to say both the curser and his Nephidim were put on treatment and I anticipate no further trouble from that source. Incidentally, evil hypnotism also enters very much into the picture, many Possessive Spirits being under hypnotic control.

"Right along I have been battling interference of all sorts, from getting very definite, false messages, implanted suggestions of diseases, my vitality sapped, false pendulum readings, hypnosis.

Nov-Dec 1969 RR, Page 25
However, I know that I am under Higher Protection and that these interferences are only permitted in order that I may learn something from them. The various ills have always been overcome by the proper self treatment. A psychiatrist would probably say that I was suffering from a Persecution Complex, but then they dont know everything by a long shot.

THE VERSATILITY OF THE PENDULUM

"Just a couple more items -- people who say that the pendulum can answer only yes or no are talking through their hats. I have many diagrams with various items written radially around a circle and the pendulum will swing around it until it comes to the appropriate item and then swing radially over it. Moreover, by swinging either right or left of vertical it tells me whether someone contacting me is a good influence or otherwise. In fact quite frequently if I have it idling, which is a vertical movement, it will swing around to the left, which indicates the presence of an undesirable influence. Moreover, the angle of the swing indicates the plane from which the communication comes. Earthbound spirits give a slight deviation to the right, the higher the source the greater the angle. In this way I know that much of my interference, on the left, comes from the higher planes...

"It seems to me that the concept of the three separate entities - the High (dual), Middle and Low Selves -- is a wonderful way of giving the student a good idea of the functions of the sub-conscious, conscious and super-conscious minds. Since the origination of the Huna philosophy in the very distant past there has been a tremendous expansion of man's consciousness and we are able to deal with a far wider and higher field of ideas. If my understanding is correct, it seems to me that by constantly dwelling on the idea of a separate Low Self entity, one is apt to create a thought form which in time could quite well get out of hand!

"There is a matter which puzzles me greatly. We are told not to try and fortell the future by pendulum as only the High Self has a view of the future to some extent. What I would like to know is what is it that arranges the Tarot cards in the shuffling and cutting of them for making predictions?"

C.E.S., B.C., Canada

We weren't aware of sending out a telepathic call but your comment on obsessing entities and elementaries is certainly a welcome follow-up to "One Woman's Invisible Reality" starting on page 11. Many influences are at work in the cutting and shuffling of cards. Most important is your motive for wanting to forecast the future. If it's for money, for hire, your Higher Self isn't likely to be interested in using its influence to make the fall of the cards significant, but your Lower Self and other elemental forces are interested, for their own selfish purposes. If your motive is unselfish Service then all your Forces will cooperate in giving you guidance and information in the furtherance of your work. Your Ministering Spirits must try to work with whatever means you choose.

Nov-Dec 1969 RR, Page 26
"THEY'RE ON THE MOON, WATCHING US!"

The German-American rocket scientist, Willy Ley, was a Flying Saucer skeptic, yet interestingly enough he died of a heart attack on the 22nd anniversary of Flying Saucers, June 24, 1969. A year earlier Ley had made this prediction: "Sooner or later, American astronauts are going to run into astronauts from another planet outside our solar system." Too bad Mr. Ley didn't stick around for another month, or at least long enough to read the censored transmission from Apollo 11 Command Service Module "Columbia" after Armstrong and Aldrin had safely lifted "Eagle" off the moon's surface and rendezvoused with Collins at 70 miles altitude. Ham radio operators on earth, tuned in to the Command Module's radio wavelength heard conversation which was not released by NASA to the radio and TV networks for re-broadcast. We quote now from an article by Sam Pepper which appeared in the Sept. 29, 1969 issue of the weekly "National Bulletin":

"What was it, what the hell was it? That's all I want to know.'

"These (garbled) babies were huge. Sir, they were enormous."

"No, no, that's just field distortion. Oh, God, you wouldn't believe it."

"What... what... what the hell's going on? What's a matter with you guys wha... ."

"They're there, under the surface."

"What's there? (Garbled) malfunction... ion. Control calling Apollo 11."

"Roger, we're here, all three of us, but we've found some visitors... Yeah, they've been here for quite a while judging by the installations."

"Mission Control. Repeat last message."

"I'm telling you there are other space craft out there! They are lined up in ranks on the far side of the crater edge."

"Repeat. Repeat."

"Let's get that orbit scanned and head home."

"In 625 to the fifth, auto relays set. My hands are shaking so bad I can't. . . ."

"Film? Hell yes, the damned cameras were clicking away from up here. Did you fellows get anything?"

"Had no film left by the time (garbled) three shots of the Saucers, or whatever they were, may have fogged the film."

Nov-Dec 1969 RF, Page 27
"Mission Control, this is Mission Control, are you under way? Repeat, are you under way? What's this uproar about UFOs? Over."

"They're set up down there. They're on the moon, watching us."

"The mirrors, the mirrors. You set them up, didn't you?"

"Yes, the mirrors are all in place. But whatever built those spacecraft will probably come over and pull 'em all out by the roots tomorrow." (End of Transcript).

Is there any evidence to verify Sam Pepper's article and the censored Astronaut dialogue? Yes, we have heard from two different sources that ham radio operators heard the conversation. We have a recent letter from John J. Locko, Director of the World Wide Research Bureau, Lurain, Ohio:

"The article by Sam Pepper I have, also the color photo of the two Flying Saucers in the upper left hand corner of the photo of Aldrin staking the solar curtain. (This photo appears on page 24 of Life Magazine for Aug. 8, 1969. In Life's "Memorial Edition" of the Apollo 11 trip the UFOs are cropped out of the Aldrin picture taken by Armstrong.) Also, a ham radio operator that lives one black from tipped me off on the Astronaut's conversation."

Did Armstrong and Aldrin see physical UFOs and installations on and under the surface of the moon? Or were these Etheric constructs, beyond the sensitivity range of normal eyesight, of TV cameras, and of the film in the motion picture and still cameras? If they were non-physical by our standard frames of reference, then the two moon pioneers are lucky to have the Aldrin photo to back up their story. This puts them in the same category as thousands of other earthians who have seen Flying Saucers and have little or nothing to prove it except their own word. Why should the Astronauts see non-physical realities on the moon? Because their psychic sensitivity had been increased by three days of weightlessness and other sensory deprivations of deep space -- but try to explain that to an academic flathead to whom such "visions" are merely hallucinations -- so the controversy over "reality" will rage on we suppose until all the material-minded Pisceans are gone from the earth. Meanwhile we Flying Saucer believers can be thankful for the Christmas present of these few shreds of evidence from the Apollo 11 landing, July 20, 1969.

"APOLLODDITIES"

"Noises like a fire engine surged through the airways from Apollo 11 on July 22 and left Mission Control wondering what they were. 'You sure you don't have anybody else in there with you?' Mission Control asked. There was no reply. Then came more air shattering noises again like a fire siren and sometimes like a combination of that and a buzz saw. No explanation was offered by Mission Control or the astronauts." Quoted from Gene Duplantier and his "Saucers, Space & Science" magazine, November 1969.

Nov-Dec 1969 RR, Page 28
"I am glad to learn that you like the literature on world-wide cooperation and brotherhood which I have sent to you. Yes, it is encouraging to know that men and women of good will the world over are communicating with each other and spreading the words of love and understanding which will eventually bring peace to trouble mankind.

"No, I have not written any papers in English on the Men In Black. A main reason is that apart from a few cases the MIB are not known to appear outside America. The Men In Black appear especially in USA and sometimes also in other North and South American countries. I find that important to observe.

"The Men In Black want the UFO contacts to be kept secret. They try to remove any evidence such as films and scare the witnesses not to talk about their experiences.

"Your CIA and your Air Force want the UFO contacts to be kept secret. They try to remove any evidence such as films and scare the witnesses not to talk about their experiences.

"The UFOs want the UFO contacts to be kept secret. They are careful in not leaving any evidence. They select people alone in desert places, black-out their consciousness for about half an hour. During this time they are doing something to the human body and brain. When people wake up, they are often not aware that their consciousness has been blacked out. Soon they experience strange sensations along the spine and in the neck, but they are usually too afraid to talk about it.

"It is remarkable that the UFOs, the Men In Black, the CIA and the USAF all have the same policy. Probably the MIB are the Ufonauts themselves or are controlled by them. One might wonder whether the CIA agents and the AF men are also controlled by the UFOs?

"If they continue their present policy, the UFOs will be able to pick up people one by one for treatment, without the rest of the population knowing anything at all about what is going on. So one day they could have treated the whole population. The science and technology of the UFOs is very advanced and we do not know what they are doing to us. As we do not know their purpose, it is potentially a very dangerous situation."

Hans Lauritzen
Copenhagen, Danmark

Thanks, Hans, for this contribution to our understanding of the war for control of the planet and of mankind. The Forces of Light will win eventually, as they always do. What can you do? You can consciously alter your brain and body vibrations as indicated in the latest instructions from Ashtar.

Nov-Dec 1969 RR, Page 29
"OPERATION COMPATIBILITY"

The latest Command Bulletin from Ashtar, through White Star, Sept. 24, 1969, cautions us not to allow fear, suspicion, self-pity, remorse or anxiety to lower our emotional "tone":

"We have not withdrawn our Forces. Methods of approach have undergone a change as we have moved our Fields of influence into a closer relationship with those we have been assigned to guard. This has curtailed some aspects of communication and externalization, as lines of contact must be kept open from spacecraft to planetary contacts. These lines are in the form of energies to bring a greater affinity between planetary contacts and Space Focus Points of contact. These rapports are necessary to assure planetary connection sufficient to bring earth contactees into alignment for future joint activity. An energy-shield, which is now being densified, establishes a rapport level between higher-frequency forms and lower-frequency-forms.

"With thought levels brought into greatest possible stability, these energy-shields make rapport possible to an ever increasing extent, wherein it shall be possible for earth-beings to co-exist with the Space Brothers, both being comfortable in relationships of proximity. This relationship shall only be possible where Fields of planetary individuals are akin to vibrational harmonies of approaching Brothers of Interplanetary Order.

"Our craft, designed for your aid in those days of need which rapidly approach, are modulated to be of an energy-level affording the greatest possible harmony with the cell structures of earthman's physical form. This likewise necessitates adapting our cell forms into a lower energy field, in order to continue to function without undue stress upon our fields of individual frequency. This entire operation could be graphically called Operation Compatibility.

"That factor which most greatly delays these hook-ups is the inability of planetary beings to maintain a semblance of emotional balance as the Shields intensify. To do so assures rapid success. To fail to do so delays and threatens possible failure of compatibility sufficient for co-existence; which is the determining factor when it is time for Lift-off.

"No earth form can withstand the shock of frequency factors involved in boarding spacecraft unless these preparatory measures have been taken and complied with. Your feeling level dare not drop below specific rates for your contact to be maintained.

"Maintain your human reactions to all circumstances at a peaceful level, reminding yourselves constantly of your True Being, ever present. Permit no fear, suspicion, self-pity, remorse or anxiety to lower your Field.

"Regardless of the method of your deliverance from chaotic
happenings of your earth, these moods of depression can alter the fulfilling of that deliverance for you. Higher energies can only destroy that which fails to harmonize with them. Knowing these things, then surely your mood must be in Christ, as this Mind of Christ is your salvation.

"Standing together as the Spirit commands in Christ...

Ashtar - Space Command."

"INDIAN OFFICIALS CONFER WITH CAMERON"

The "Elsinore Valley", May 29, 1969: "Verne L. Cameron, the local water locator and engineer was called to Los Angeles, Monday, to confer with Mr. Kaushik, the Chief Justice of India at a luncheon at the Roosevelt Hotel in Hollywood. The meeting was arranged by Dr. Robert Earle Ray, Industrial Development Consultant with the Agro-Industrial Commodities Trading Co. of New Delhi. Dr. Ray is a close friend and advisor to Madame Indira Gandhi, the supreme ruler of 600 million people. Dr. Ray will also attend the meeting.

"According to Mrs. Ray, 'no one vetoes what Mr. Kaushik says and it looks as though your Mr. Cameron might turn out to be the most important man in India. You may be over there before we are.'

"Also scheduled to meet Cameron is a Mr. Sawhney, reported to be perhaps even a more important figure in the diamond world than the huge DeBeers combine. Water in huge quantities must be used for washing out raw diamonds from the clay 'pipes' in which they are found. Scheduled also to visit Cameron is the Potato King in India. Indian potatoes are small and tough due to lack of irrigation water.

"Cameron's assignment will be to develop deep, often artesian wells, like those he has located in Lake Elsinore, El Cajon and other cities. He will attempt the same in the hinterlands and at the same time develop new oil fields where possible. Cameron says he will use his highly sophisticated water and oil detecting 'aura-meter' and a more recent invention of his own which he calls the Petroleometer. . . ."

In June Mr. Cameron wrote to us: "Now see what you've done! I get the info that it was your article in the Round Robin Journal on my Thailand trip which set this off. Whether it got to India or not I don't know. Anyhow, thanks a heap. This will be the crowning act of my career. I prayed and prepared and built toward it for 44 years and now, due to the kindness of like-minded friends, it seems to be in the bag. I am closing my affairs here preparatory to going some time after the middle of July."

At this writing in late November, the India trip for Verne is still hanging fire and as far as we know he hasn't gone there. But he did make an interesting dowsing trip into southern Mexico, a story we'll have in the Jan-Feb 1970 Journal.
"Well, Riley, people who don't believe in prayers or group, or the prayer circle, call it what you may, are sure missing out. I did like you told me about putting Michael's photo in the place of honor in my house were we have the statues of the Sacred Hearts and Blessed Mother, and I did pray. Besides this I had all the sisters at the Sacred Hearts Academy, the Damien Brothers and the sisters in West Covina where my sister Rose is assigned, pray for Michael that he doesn't go to Vietnam. The Sacred Heart Sisters have a 'Prayer Perpetual Hour' every day. At this particular hour the Sacred Heart Sisters, wherever they are, set the prayer hour according to their time zone so that all prayers are offered in unison at that particular hour. This magic ring of prayers worked for Mike.

"Twice Mike was to go to Vietnam and twice his orders were cancelled before they came through. The first time was in January 1969 and he was to leave in March 1969. These were changed and he went to the Big Island instead. Then in April he was slated to go with the last bunch from the 29th Brigade, ordered to leave the end of May or early June. Well, at that time he was transferred to the Supply Unit from the Artillery. The boys in the Artillery left for Vietnam and Mike was kept back. Yesterday I learned from one of the Supply Sergeants of the 29th that all the men (of the National Guard) called up for active duty from the top officer to enlisted men have been shipped out to Vietnam, except for 30 men who are now handling arrangements for the 9th Infantry which is returning to Schofield Barracks. And you know? Mike must be one of those 30 left back. THANK THE LORD. What do you think of this? The 29th Brigade will be deactivated by the end of December 1969. Mike also told me he is up for promotion.

"Also there is this old Portuguese lady, Mrs. Martin. She is 88. I was so worried about Mike when his friend was killed in Vietnam I went to see her. She said some prayers, dropped blessed oil into water and told me never to worry about Mike going to Vietnam; for the sign in the glass of water showed that he would not go. She said she would say special prayers for Mike.

"By the way, what do you think about our Moon accomplishments? And the coming probes of Mars? Do you think this is proof that there is no life on the other planets, or are we in for an awakening? Looking forward to what you have to say in the Journal."

Mrs. K.M., Honolulu, Hawaii

Lady, I think the successes in space will pressure mankind in to an awakening to what you are learning from experience, the power of mind over matter. Along with that will come the realization that Mind is everywhere. Life is everywhere, in space and on the planets! Our latest conclusions, drawn from these basic beliefs and supported by such data as is available, are in our latest mimeo talk, "Meeting On The Moon", illustrated, 41 pages . . . . $2.00

Nov-Dec 1969 RR, Page 32
"In a recent Journal you state: 'To quote the Bible again: 'There will be no place of safety for the unchanged in heart'.' This is not in the Bible. The statement itself I consider to be true and I believe that it conforms to Bible teaching. So often lately I see Biblical quotes that don't exist. I'm not quibbling; in fact, I feel a genuine rapport with both of you.'"

The Rev. John Henry Lehn
Peading, Pennsylvania

Thanks for the correction, Reverend, and congratulations on the sharp eye. Checking back we find that the quotation is from a book that has been a bible of sorts for many a student of the Mysteries, Phylos' "Dweller On Two Planets". The quote is in the last chapter of the book, "The Dividing of the Way", written in 1899. We used it in one of our early talks, "Flying Saucers and America's Destiny", a review of material from several sources on the Battle of Armageddon for control of the earth, and the Judge- ment Day for mankind on this planet.

"Here the Way divides," writes Phylos. "No place of safety shall be found for the unchanged of heart. In full time, by fire, the Reaper shall reap.

"The time shall be foreshortened, else no flesh could survive. The roar of armed hosts must succeed the thunderous mutterings of the times. A short but sharp conflict, fiery beyond belief, even now reddens on the horizon. The trained armies... now engaged in conquest will but little longer submit to having themselves and loved ones ground under the heel and strangled by the hand of that organized thing, Capital... Soon millions of trained soldiers will turn upon the visible representatives, the wealthy and worldly prosperous... Later they will break up into lawless bands bent on satisfying Ishmaelitish tendencies, each self-server's hand wea- poned against his fellow creatures..."

Now, 70 years later, all the ugly brutality, corruption and greed of American Capital, waging its imperialist war in Vietnam, is being revealed on the front pages of American papers. And the rising chorus of protest from the young men who have to fight the war indicates that they wont continue to submit to this exploita- tion forever.

ONE YOUNG SOLDIER'S REACTION

"In July of this year I picked up a young hitch-hiker. He was 19 or 20 and just back from Vietnam. He was the first man I'd ever talked to who had fought in Vietnam, and, with a sincere desire to have his own reply, I asked him what it meant to him. He told me he was glad to be away from there -- that the people didn't want us there -- that they were afraid of us, and wanted us to leave. When I asked incredulously, why? He said, 'Well, our men torment
Again, the incredulous, why? "Well, they come into a village when one of their buddies has been shot or something — or when they've seen a lot of action with their men killed, and then they take it out on the people — burn up their houses and throw their food and things in the fire, and push them around. Seems like they don't care the difference between the enemy and the others — they're all the same to them, the people over there." He told me he had come home and stayed a while to help out his "daddy" (he was still that young) but found when he got home that there was nothing for him to stay home for. He was going to walk around the world -- starting today -- cross the oceans somehow, and just keep moving. I asked him what he expected to find. He said, "I don't expect to find nothing!"

"I tell you this story as a kind of corroboration of the recent disclosures of 'massacres' of Vietnamese civilians... Faith and hope in love destroyed for one young lad, walking around the world expecting nothing (but really everything)... destitution, terror, anguish for the helpless Vietnamese he saw tormented by our own men sent there to liberate them." (LA "Times", Nov. 29, 1969)

Rosemary Kiefer, Del Mar, Calif.

LETTER FROM A SEEKER

"I am interested in learning more of these Earth Elementals as were mentioned in the writings of Joan Dixon, and about Durin, as told in the May-June Journal. Where can I learn more about this field? I am very interested in your Saturn Ritual For Abundance but it is above my head. How do I go about understanding it? Explanations of Nos. 1, 2, 3, 4, 5? The Sigil, etc?"

K.E.G., Hanford, California

The most comprehensive explanations of angels and elementals we know of are in the writings of Geoffrey Hodson, under such titles as: The Brotherhood of Angels and of Men, The Angelic Hosts, The Kingdom of Faery, Fairies at Work and Play, The Kingdom of the Gods, Thus Have I Heard, Man The Triune God, all published by the Theosophical Press, Wheaton, Illinois. Mrs. Dixon's contacts with elementals of Earth, Fire, Air and Water have a more personal touch than Hodson's. Her Teachers saw to it that she had messages from all four, and that copies of the writings were placed in our hands for publication. We'll have all of them eventually in future Journals. The Findhorn contacts have the personal element which adds an intimate charm to the material.

We didn't give the first steps in the Saturn Ritual in detail because it would take several pages. These are described in the Workshop sections of our ESP instruction series: "The Invisible Reality Behind Appearances", Vols. I and II, $2.50 each. We feel these are necessary preparatory exercises of the mind and the emotions before one does the actual Invoking and Evoking of the God and Elemental Forces with the chants and the sigils (signatures or psychic telephone numbers, if you like). To jump right into a rit-
ual without preliminary preparation like steps 1, 2 & 3 would be something like jumping into the shower without taking off your clothes or even bothering to test the temperature of the water! To turn from worldly pursuits and their material demands on body, emotions and mind and plunge into the subjective world of elemental and spiritual forces, the whole personality has to be swung 180 degrees, so to speak, and this takes some doing.

Ritual magick is an art, requiring daily "five-finger exercises" of the mind and emotions, if one is going to perform well and successfully. So if you're really interested, you may as well settle down for the long pull and set up a daily routine of serious study and practice for the rest of this life. It starts with a call from the Higher Self, from the "Angel of the Annunciation", as it is symbolized in the Christmas story at this time of the year. If you, the personality, respond to this call, the result is the Birth of the Christ Child in the heart. Then you start to live consciously and with purpose the five-fold Cosmic cycle which the orthodox, unawakened person lives unconsciously. The sequence, as exemplified by Jesus in the New Testament myths of the orthodox church, starts with Nativity, then goes on to Conversion, Baptism of Sorrow, Transfiguration or Upliftment, Betrayal and Crucifixion. The inescapable influence of this Cycle can be traced in one's personal affairs, in national and international affairs, the life of the planet itself, and -- if one had the necessary vision and understanding -- in the larger stellar families such as our solar system and the Central Sun, Sirius, and its satellite suns with their planets.

THE OTHER MEANING OF CHRISTMAS

If you would like to read a much wider and deeper discussion of the ideas above, our "Other Meaning of Christmas" brochure reveals the occult side of the Gospel story and its symbology, under such headings as: The Christmas Initiation, the Physiological Awakening, the Higher Trinity, the Three Signs of the First Great Initiation, the Winter Solstice, the Two Christmas Archetypes; Mary and Jesus, the Womb of the Earth, the Queen of the Angels, the Tree of Life, Tarot Trump No. 19, and a Christmas Ritual. 8½x11 mimeo brochure, illustrated, 41 pages, $1.50 post and tax paid. . . . . . . .

MERRY CHRISTMAS and a HAPPY NEW YEAR

We tender Season's Greetings with mixed emotions this year, thankful for our good health, for a quiet and peaceful community in which to carry on our work, and for the equipment, supplies and utilities which keep the wheels of production turning. We are thankful and grateful for the loyal support and interest of our Associates, both in the flesh and out, and hope to continue to serve to the best of our ability in 1970.

We are sorry for the lateness of this last issue of the year, and for the fact that there are only six issues of the Journal in
1969. Rising production costs have forced us to choose between raising the membership fee again or cutting down the number of issues. An informal poll among Associates visiting here and contacted on the road favored the latter, though not to go below six issues a year. The cost of paper for mimeographing this issue jumped from $1.25 a ream to $1.53 a ream; but if the President's efforts to hold the line on inflation are successful in 1970, perhaps we can do it too.

**MEETING ON THE MOON**

This our latest summary of Clips, Quotes & Comments on the Flying Saucer phenomenon is made up of two talks given to the San Francisco Interplanetary Club, November 1968 and April 1969, and covers such subjects as: The Madrid, Spain sighting of Sept. 1968, John Keel on the Men in Black, An American Flying Saucer, the Oklahoma Burn Case, Deross and Thought-Control Machines, The Cavern World - Earth and Moon, Ashtar's View of Armageddon, Russians on the Moon in June 1968, Radio Signals from the Moon in 1938, the Mars Stronghold on the Moon and the Creed of the Unorganized. Illustrated. Mimeo book, 8½x11, 48 pages. . . . . . . . . . . . . . . . . . $2.00

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**Season's Greetings**

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