The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published seven issues a year, with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is mimeographed, 34 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO box. The Journal is included in the association membership of $6 a year. Single copies of the Journal are $1.00. If you don't care to join you may receive the Journal by donating $6 or more a year to the Foundation. The Director's wife, Mrs. Judith Crabb, is office manager of BSRA.

PURPOSES OF BSRA: This is a non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of objects from the sky, Teleportation, Radies-thia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or conducting research in one or more of the above fields. For consultation on borderland problems, or for Spiritual Healing through prayer, write or phone (714-724-2043) for help or for an appointment. Donations toward Foundation research programs and expenses are welcome.

The 20-page list of BSRA publications was revised March 1968. It is available from headquarters for 50¢ in coin or stamps. Listings and prices of Mr. Crabb's tape-recorded lectures are included. Write to BSRA, PO Box 548, Vista, California, U.S.A., 92083.

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MAROONED IN SPACE!

Clips, Quotes and Comment By
The Editor

Hollywood movie director John Sturges is very busy these days supervising the cutting of his new Space Age film, "Marooned". It will probably be released nationally by Columbia Pictures this fall.

"The situation in this film is a possibility, not a probability," said Sturges to Wayne Warga, LA "Times" writer in April. "It is quite possible that men will someday be marooned in space, but because of the technical expertise we now have it is not really probable. However, should it actually happen, our film is a close approximation of the kind of rescue which will take place."

He is starring Gregory Peck, David Janssen, Richard Crenna, James Franciscus and Gene Hackman in the film. They are all in an earth-orbiting laboratory when their retro-rocket engine fails to ignite, for the return to earth. The problem has to be solved within the 72-hour oxygen supply remaining in the lab.

"By the time the picture is released the first orbiting laboratory will be about ready to go into space," said Sturges.

He received help and technical advice from both the Air Force and the National Aeronautical and Space Administration in Houston. The film maker couldn't do any shooting at NASA hdq in Houston; but he and his crew were shown around; and the Astronauts read the script of "Marooned" and suggested relevant changes.

"The Air Force was more helpful than NASA," said Sturges, "mostly because rescue is an Air Force function. The Air Force is also the prime developer of MOL (Manned Orbiting Laboratory). The situation as NASA is rather interesting. They actually have very few plans beyond landing a man on the moon. The Air Force is in charge of exploration of space beyond the moon, and they're quite secret about it.

"It intrigued me that TWA and Pan Am are very heavily involved in the space program at Cape Kennedy. Commercial travel (in space) is already being explored. When you lump two big commercial corporations along with the secrecy of the Air Force, one gets a good what people mean when they refer to the military-industrial complex."

It must come as something of a surprise to you Associates, as it did to your editor, to learn that the U.S. Air Force is secretly planning to assume a dominant role in space, with ambitious plans to carry out the military exploration and domination of the solar system! Now we know why NASA has not been encouraged to develop

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a civilian space program beyond the moon. It is the intention of the Establishment to present a military face to the solar system. Recall now the role of the glorious U.S. Air Force in Vietnam for the past five or six years and you see vividly what that face is: Hundreds of square miles of once-rich farmland devastated with huge bomb craters, crops wilted or dead from defoliant gases, villages burnt out or destroyed completely with napalm and rockets. When President Johnson ordered the bombing halt of North Vietnam there wasn't much complaint from our military pilots. All major targets in that unfortunate country had been flattened, several times over.

AND NOW, THE SOLAR SYSTEM

If you doubt the opinion of the editor of this little, two-bit mimeo Journal, or of Hollywood director John Sturges, would you accept the views of 45 Senators and Congressmen in Washington? On June 1, 1969 they spoke out and United Press released their statement:

"It is often said that our nation is becoming a welfare state. We are much closer, in terms of the money we spend, to becoming a warfare state. Enormous military budgets are approved with the most superficial criticism and evaluation by either the Congress or the public."

They reminded us taxpayers that the nation has spent over a trillion dollars on military programs since World War II, and huge, federally subsidized corporations, 3.5 million workers and labor unions have been "forged into an extensive national security apparatus". This alert and concerned Congressional group did not place the blame for this situation entirely on the military. They left unsaid who or what shadowy figures in the Military-Industrial-Religious complex originated these grandiose plans for invading the solar system.

"The military has been asked to make decisions and accept responsibilities for which it was not prepared, either by professional background or by the structure of military organizations."

The launchings of manned Air Force satellites is not to be from Cape Kennedy in Florida, which has the eyes of the world upon it, oh no! U.S. Air Force launchings are to be from super-secret Vandenberg Air Force Base a couple of hundred miles north of us on the California coast. They can be due south, putting the satellite or space ship in a polar orbit, or westward across the Pacific. Eight Air Force pilots have been undergoing astronaut training at Edwards AFB, California since 1965. It was in August of that year that President Johnson authorized the Manned Orbiting Laboratory program to carry America's colonizing thrust into space. He called it "defense."

According to Marvin Miles, the LA "Times" aerospace editor, "The MOL program -- five two-man, 30-day flights that were to have July-August 1969 RR, Page 2
started late last year -- was hailed as the military's first share in the nation's manned space effort. . . Probably the most curious aspect of the program has been the secrecy surrounding it -- not just the understandable secrecy of vital technical and experimental areas, but an overall secrecy that hid even the public relations plans for MOL."

Miles claims he did get an Air Force officer to admit that the $30 million launch complex at Vandenberg for American spacecraft was nearly complete and would be ready in September 1969.

THE MILITARY MAP, OF THE MOON

It is no secret that the U.S. Air Force financed a telescopic mapping of the moon, complete with grid coordinates and other necessary military data, back in 1963-64. In fact the USAF "Aeronautical Chart and Information Center" was organized in St. Louis three years earlier. The "Lunar and Planetary Branch" set up a group at the Lowell Observatory, Flagstaff, Arizona to make detailed maps of the moon using the big 24-inch telescope there.

It was on the night of Oct. 29, 1963 that James A. Greenacre saw three startling new phenomena on the moon's surface, or just above it! He and his assistant, Edward Barr, were making a close examination of the craters Aristarchus and Herodotus, and of Schroter's Valley.

"At 6:50 p.m. I noticed a reddish orange color over the dome-like structure on the southwest side of the Cobra Head," wrote Greenacre for Harvard's "Sky and Telescope", Dec. 1963. "Almost simultaneously I saw a small spot of the same color on a hilltop across Schroter's Valley. Within about two minutes these colors had become quite brilliant and had considerable sparkle (due perhaps to poor seeing). I immediately called Mr. Barr to share this observation with me. His first impression of the color was a dark orange. . . No other colored spots were noted until 6:55 p.m., when I observed an elongated streaked pink along the southwest interior rim of Aristarchus. . .

"I noticed that the spots at the Cobra Head and on the hill across the valley had changed to a light ruby red, yet their density and sparkle were still sufficient to hide the surface underneath. I had the impression that I was looking into a large polished gem ruby but could not see through it. . . By 7:05 it was apparent that the color was fading. . . The pink streaks on Aristarchus could be seen without filter until they disappeared at 7:15, the rim resuming its normal brightness. . ."

At the time of the sighting on Oct. 29th, Greenacre said he had already spent at least 50 hours observing and mapping the region of Aristarchus. These colored spots had never been visible before; so Greenacre could not believe what he was seeing.

"The colored region near the Cobra Head appeared to be oval, covering approximately 1.5 by five miles. . . The second colored
area on the hilltop across Schroter's Valley was smaller, about 1.5 miles in diameter. . . The third area, pink streaks on the rim or Aristarchus, extended about 11 by 1.5 miles. . . "

NOBODY HERE BUT US CHICKENS

Greenacre, along with 99% of the people of this nation, has an unshakable belief that the earth is the only inhabited planet in universe. So at first he couldn't believe what he was seeing; for the moon is supposed to be completely dead. Nobody lives there. Nothing ever happens there. Then, as he told a meeting of astronomers in New York a few months later: "My first thought was 'the Russians got there ahead of us!' Then I kept getting a sinking feeling -- something must be wrong -- it couldn't really be happening. . . "

But it did happen that night. Such color phenomena have been seen in and around Aristarchus and elsewhere on the moon by other astronomers in earlier years, and since then. But such are the extreme limitations of the astronomers' beliefs that these observations simply cannot be attributed to mechanical equipment -- such as space ships -- operated by living beings. Such an attitude on the part of our scientists agrees perfectly with the government's "silence policy" on Flying Saucers.

It is obvious from Greenacre's remark above that he immediately realised the Aristarchus color phenomena were produced by Flying Saucers, but because of his limited understanding of the universe they could have only been built and flown by the Russians. Did his bosses in uniform believe this civilian's impulsive interpretation of the Oct. 29, 1963 sighting? No, they knew better, those of the elite group who have had access to the Air Force's hard information on the reality of the UFOs for the last 20 years. These self-chosen "messiahs" of America's glorious destiny to conquer the earth and next the solar system have long known that the moon is a space base for several different groups -- just as we in BSRA have known it since 1946, long before either Russia or America had the ability to put manned equipment into space or on the moon! Now, both nations have the capability, and the invitation, to join together in the exploration of space -- or carry our unending wars on out into the solar system.

The military messiahs in Washington have their spokesmen. On May 30th, Senator Wallace E. Bennett of Utah demanded that an American flag be placed on the moon by the Apollo 11 astronauts. "Why not, just for a change," he said, "as Americans and a government, display our pride in our own accomplishment. . . Let's look out for ourselves for once. It is getting a bit tiresome to be kicked around for failure so let's broadcast success."

On June 4th President Nixon chose the U.S. Air Force Academy at Colorado Springs as a platform from which to proclaim this nation's intention to continue making war for peace, anywhere and everywhere necessary on the globe.

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"We stand at a crossroads in our history," said the President to the assembled air cadets and their officers. "We shall reaffirm our aspiration to greatness or we shall choose instead to withdraw into ourselves. The choice will affect far more than our foreign policy; it will determine the quality of our lives."

And he specifically praised the military-industrial-religious complex as the instrument for carrying out his version of America's manifest destiny in the world. When he pointed a finger of scorn at the "new isolationists" who would have us withdraw from Vietnam, was he also including the Congressmen who have hobbled our National Aeronautics and Space Administration -- our peaceful civilian program in space -- to where it has no program beyond the Apollo project? It would seem so; if we weren't aware of Air Force secret military preparations for space. In fact, to us, the President's appearance at the U.S. Air Force academy seemed like a very public endorsement of the Air Force's very private MOL and other military space programs, whatever they are!

THEN CAME JUNE 10th

And the surprise announcement in Washington that the Air Force's Manned Orbiting Laboratory program in space had been suddenly cancelled! Deputy Secretary of Defense David Packard released the news that the Pentagon expected to save $300 million this year by dropping MOL, and $1.5 billion over the next three years. The $1.3 billion already invested in MOL would be written off.

"In order to reduce the defense research and development budget significantly, it was necessary to cut back drastically on numerous small programs or to terminate one of the larger, most costly R and D undertakings," said Packard. And MOL got the ax.

Your editor cannot help but think that this drastic cancellation of MOL would not have happened if the Air Force had been honest with the public and with Congress about the reality of Flying Saucers. Then there wouldn't have been any question about the need for manned space patrols between the earth and the moon. For over 20 years now psycho-political warfare propagandists have bamboozled the public about the total non-existence of Flying Saucers; so the military maniacs in Washington have denied themselves the most logical reason for going into space. Then they put the finish on their ambitious project with the conspicuous waste of billions of dollars in Vietnam. Har de har, de har, de har, de har har har har har! Excuse me. I got to laughing so I fell off my chair!

Oh, this isn't the end of the dream of the military conquest of space, not by any means. The megalomania of the elite group pulling the strings of power in Washington continues to spur them on, and hand-in-glove with them are the industrial giants who now plan for the commercial exploitation of space travel and conquered lands on other planets. But meanwhile, the peaceful civilian program continues and I see here the fine controlling hand of the Ashtar Command and our Guardians in space!
THE MARS STRONGHOLD ON THE MOON


Digging back through BSRA's extensive file of Flying Saucer material recently, we found Peggy "Claudas" LeGrand's messages on the Mars Stronghold astonishingly prophetic of the spectacular success of the Apollo Project this year, 10 years later! As far as your editor is concerned, if there is any tangible proof of the existence of the Guardians in space, and their concern about our welfare and progress, this is it.

In June 1958 Astaron wrote through Peggy: "Maybe you will be allowed on the Moon, maybe not; but you will find nothing there. The Mars space shells will leave." But nevertheless the implication was that the Mars Stronghold would be maintained and the men manning the fortress would speak to the Astronauts "and send them home with a warning to earth".

Whether this meeting would be telepathically, while our Astronauts are in orbit around the Moon, or on the surface in apparent face to face confrontation, Astaron didn't say. If it's a face-to-face meeting while on the Moon's surface this July, if the Martians don't want their images to be picked up on Armstrong's TV camera, they won't be. The heightened psychic sensitivity of the Astronauts after several days in space should make such communication easy.

"Your military will try to force the Martians off the Moon," wrote Astaron through Peggy's hand, "or at least fight with them and injure them. This we will try to prevent." And he went on to say that the Guardians have volunteers, not only from Mars but also from Mercury and Venus on earth.

"These men are in every important group working on missiles, satellites and weapons that could be used in space travel and war," said Astaron.

Maybe it was the influence of the Visitors-in-the-flesh which set the Air Force's Manned Orbiting Laboratory program back so far, from 1970 to 1972 for the first launch, that caused the Pentagon to cancel the program.

One thing for sure, "All Mars men on the Moon want an agreement with Earth before earth satellites and Astronauts reach there." We were informed in 1958 through Peggy that much of the Moon's surface is not suitable for dense bodies such as ours, even with the

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lessened gravity of the Moon. But the Guardian said, "A safe landing can be arranged for your men if they are allowed to reach the Moon." The phenomenal success of the Apollo Project to date indicates that our peaceful, unarmed Astronauts are being encouraged to reach the Moon and to land on it.

"THE MOON IS NOT OPEN TO COLONIZING."

"We see the plan your scientists have for colonizing the Moon," wrote Astaron. "When one is blind, one blunders. Your men mean well, some of them; but all worlds do not wait for Earth to colonize them. Nor for those of you who would run any world as they do the earth, with the voting booth and the cash register. The Moon is not open to colonizing and the Mars men there are not amused!"

Astaron went on to say that our Astronauts will be helped to visit the Moon and to bring back valuable information -- if they act as visitors and not as Invaders! The Guardians certainly don't want atomic weapons brought to the Moon and they would like to eliminate all atomic weapons and all atomic testing from the earth. Too much harm has already been done to our atmosphere, water and soil, and to the morale of our youth -- who have no future as long as atomic weapons are armed and aimed, ready to fire at a moment's notice.

"Government secrecy must be lessened. Our reality must come out. All veils must be lifted to some extent, between the Planes of consciousness, between the worlds, and between the masses and their leaders," said Astaron, and then he reminded us of the curse which certain of our planners, both Russian and American, lay on themselves and their work by their own evil intentions. "The war-like intentions of your military scientists is the greatest hazard to their own plans and testing!"

He also noted that some of our scientists are subconsciously responding to the invisible presence and influence of the Guardians -- those who are closely watching our Research and Development programs from the Etheric plane -- and the scientists have felt more friendly and open toward the Moon and the space program. It was the plan of the Guardians in 1959 that our first satellites to the Moon should circle and not land. We can only suppose that Werner von Braun and the other space scientists were impressed with this idea at that time; for ten years later this is how it is being done.

"The Martians want no earth settlements on the Moon at this time, especially by military-minded explorers. They want only a chosen few dedicated to peace. This is the kind of program for earth they are working on," wrote Peggy's communicator from space. "We know that many want to leave the earth and the Moon is the handiest object in space at this time. When your Astronauts do land, the Mars Stronghold men will have to create protective shields around them to protect them. They must be made invisible to the Moon natives!"

By October 1959, the information given to Peggy indicated, the
Arvo and the Martians were ready to welcome a Moon landing by vis-
itors from Earth, either manned or unmanned satellites, but only if the right men were aboard the manned vehicles. I take this to mean that the Arvinian Brotherhood at the Mars Stronghold would welcome earth men who believe in Flying Saucers, the reality of space travel by other beings, and the fact that all planets in the solar system are inhabited by intelligent, conscious life of some kind, whether physical, etheric, astral, mental or otherwise. Such Astronauts would then be mentally and emotionally ready for a peaceful meeting with the Guardians. They would listen to the information given about the federation of planets in the solar sys-
tem, the warnings about space patrol activity against trouble mak-
ers, and would bring the information back to earth.

At that time, the fall of 1959, acceptable future Astronauts had already been singled out from the Etheric plane and their central place in the space program was being planned by the Guardians. It is interesting to note that of the original seven chosen, all had religious convictions and affiliations of some kind but there was not one Roman Catholic in the bunch.

THE RUSSIANS WERE FIRST, PHYSICALLY

It was a Russian satellite that first orbited the Moon, in October 1959, and brought back the first photos of the hidden side. These revealed nothing of the Moon's true Etheric appearance -- the plane of consciousness on which most activity takes place there. Peggy's communicators say the Russians do know of the existence of Etheric planets in the solar system but they can only guess at the Moon's real function -- unless perchance they should become stu-
dents of the Mysteries and of Occult Science!

We tried with a Moon-orbiting satellite on Thanksgiving Day, 1959 but if failed. There was too much desperate hurry on the part of the Eisenhower administration to get something up there as a political ploy for the President.

Meanwhile, a small group of Earthians had been going to the Moon in their astral bodies. Good will ambassadors of some kind were needed to prove to the Stronghold people that some on earth were of peaceful intentions, and equally important, that they would welcome contact with peaceful Visitors from outer space who are practicing Christians in the truest sense of the word!

OUR AMBASSADORS TO THE MOON

Over a year earlier, in the summer of 1958 while our space scientists were recovering from the shock of Russia's first suc-
cesses in space, Peggy was asked to list the names of her friends and contacts in metaphysical studies who might be willing to make the astral journey to the Mars Stronghold on the Moon. Someone was needed to represent this planet, who didn't have their own particular religious or political "ax to grind". The Guardians suggested to Peggy that only seven were needed, 12 at most, to
make the plunge across the abyss of space to the Moon.

As none of those at first selected -- or who selected themselves by their fearless dedication and intellectual courage -- had the necessary training in conscious travel, through membership in some occult lodge; they could only be taken by guides in their astral bodies. But these international-minded, interplanetary-minded patriots were told they could learn to travel in full consciousness in their Etheric-physical or Light bodies later. Some Schools call it the Illumined' body. Yogins call this vehicle the body of Manu-Maya-Kosha. It is created by mental power, with Soul Light directed through the higher centers in the Etheric Double. It is formed slowly in meditation through daily practice and held in existence by an act of will.

If you have no occult training and prefer the Mystic approach, you can try forming this Etheric duplicate of yourself as you fall asleep, through desire and love. The technique is touched on briefly in the Golden Dawn materia and spelled out in greater detail in Chapter XVI of W.E. Butler's book, "The Magician, His Training and Work". Somewhere in her writings, Dion Fortune says that she succeeded in conscious projection from the physical only after she had learned her Spiritual name and could pronounce it aloud, when ready to transfer the spark of consciousness from the physical brain to the Body of Light.

A human group of New World Servers was needed for this project at that time and it was formed with people "ready for the journey to the Mars Stronghold and with an eager desire to serve". The larger goal of Astaron and his fellow spacemen was a chain of dedicated and intelligent servers three times around the world, representing the linkage of the three sister planets, Earth, Mars and Venus. The test of the members of the Circle of Three established through Peggy was: Are you willing to speak openly of the reality of this contact of Earth men with men from outer space, in speech and in writing?

At that time, Astaron told Peggy, the Guardians at the Mars Stronghold were rather hostile toward earth because of the greedy ideas of Moon colonization and planetary conquest in the minds of American and Russian space scientists and military leaders. This was why it was necessary to get a few peaceful humans to the Moon, "to win over men of the Mars Stronghold" because they would "respond to love, kindliness and friendship".

Astaron and his associates in the Ashtar Command considered it equally important that "Earthmen must become aware of other planetary life and the Interplanetary Council!" There must also be Astral travel to the Moon, to Venus and to Mars, as a preliminary to physical travel in especially conditioned bodies. If this conditioning is not done, travel to other planets in the solar system will result in total amnesia -- or so we in BSRA were told many years ago. So what's the use of going to Mars if you've forgotten who you are or where you came from when you get there?

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We in BSRA had private information that there was a landing of space ships at Edwards Air Force Base in California early in 1954. The ships and their crews were on display there for weeks while leading American citizens, civilian and military, were brought there, sworn to secrecy and shown the Visitors and their craft. I believe now that a similar attempt to break through the bonds of ignorance was made at a Russian base at about the same time. This event is discussed in greater detail in our lecture, "Flying Saucers Uncensored."

The Saucer landing at Edwards (Muroc Dry Lake) was a brave but futile gesture; for there was no real break in the "silence policy" on UFOs, then or later. President Eisenhower yielded to the will of MIR, the Military-Industrial-Religious complex, and remained silent about the Visitors from Mars. Meanwhile, the Air Force began gathering an elite group of physicists to study ways and means of circumventing gravity, the radical new source of power displayed by the Visitors at Edwards. This was revealed by General Nathan Twining in a speech at Amarillo, Texas, May 15, 1954 when he admitted that the best brains in the Air Force were attacking the riddle of the Flying Saucers. He said, "If they come from Mars, there is nothing to be alarmed about."

I believe the General wasn't speculating but speaking from direct knowledge learned earlier that year here in California. The peaceful intentions of the Guardians from Mars had been made clear. But there was nothing peaceful about the goals of the Advanced Projects division set up by George Trimble at Martin Co. in Baltimore in 1955, with Air Force funding. That goal was to develop the power to destroy Russia and bring the earth under control of MIR, then on to the Moon and the conquest of the solar system. So it's no wonder that the men at the Mars Stronghold on the Moon were cool to America's first manned thrust into space.

For the Air Force this was Project Dyna-Soar, but Secretary of Defense McNamara cancelled this in 1965, while peaceful Project Apollo was encouraged to go ahead under civilian direction.

FIRST CONFERENCE AT MARS STRONGHOLD

It occurred July 16, 1958, 12 hours after the new Moon. The peaceful Astral visitors from earth were welcomed by the Martians. Peggy was told the Venusian leader considered it a success. She had to take Astaron's word for it. She and the other Earthisans who were taken out there remembered only bits and pieces of the trip and meeting because their consciousnesses were not conditioned as yet. The best proof was new ideas about space and man's place in it, which kept rising from their subconscious in the days that followed.

Because of this lack, Astaron brought in a new Teacher, an expert on conscious Etheric and Astral travel, Moro, from Uranus.

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He wrote through Peggy's hand, "Yes, I shall aid with astral travel; for I am aware of methods of which you have never heard, New Age methods for those not versed in occult teachings; although those who are can profit by my methods to an even greater extent than the unknowing. Few of you have worked extensively with this (astral travel) and it is very important for you to become proficient in the art. You will do much of this traveling from now on."

Another of her contacts at that time in 1958-59 was the inventor of the telegraph, Samuel F.B. Morse. His project from the "other side" was to develop ideas and designs for mechanical or electronic devices which would facilitate communication between the astral and physical plane. One he called an Electrommigrator.

There are many others in this diversified group, deeply concerned with the world's peaceful entry into the Federation of Planets: Sir Arthur Conan Doyle, Edison, Steinmetz, Nicola Tesla, also the members of America's Spiritual Hierarchy, Thomas Jefferson, Abraham Lincoln, George Washington.

"I see how the safety of earth is in the hands of our Space Brothers," wrote General Washington, "who in turn look to the Creator for all power. I throw my power in willingly with theirs to do all possible to unveil the enemy within, and bring peace, prosperity and true Godliness to my people."

So it was thrilling to learn ten years ago that the great men of America's past, and present, work with men of goodwill from Space. Astaron wrote, "In all the world America alone has within it the seeds of a true Brotherhood of Man."

Arvo, Commander in Chief of the Mars Stronghold on the Moon was introduced to her, "We can share your Moon, with love and wisdom helping, with others of our Space people aiding Earth in understanding. I hope we will be friends."

We learned that Spacemen contact only those chosen long ago. These contactees are trained on the Inner Planes, usually in sleep, or in meditation if they are students of the Mysteries. From Moro came more instruction on conscious astral travel.

This special New Age ability is developed from desire to learn wisdom for a needy world! He or she must will to travel and remember. When in bed at night and ready to go to sleep, send your mind definitely toward a chosen planet. Reach out and up with mind and heart. Definitely will to make the contact and to return with conscious memories of where you have been and what you have seen. One-pointed concentration perfects the technique. Call on your guides and teachers for help, with the right motive, the desire to serve.

On Jan. 9, 1959 there was another conference at the Mars Stronghold. Peggy and her associates attended. Their guides and hosts were Astaron, Alsitirian, Arvo, Kuth, Musur, Moro and others. To
their disappointment, and to the disappointment of the Earthians, none of the earth group retained conscious memories of the trip. But through Peggy all were told that the proper development of the American Space Age program was discussed. One of the important conclusions reached was that "the Space Age in America must accept Outer Space communication!"

THE STRONGHOLD

Arvo, Mars Stronghold commander, described the place to her. It is built on a big plateau on the other side of the Moon. It is a circular building, with low ceiling and soft, indirect lighting. All the visitors were seated with the "garrison" around a circular conference table. There was a free exchange of ideas and Spacemen were impressed by the desire of the Earthians -- these humans at least -- to be friendly. After the conference there was a tour of the living quarters at the Stronghold and a visit to the Observatory.

The Earthians were told that the Moon natives are physical beings and they are evil, or allied with evil Astral forces. There were other races of people on the Moon but these were all destroyed through continuous fighting except for a remnant who stay at the Stronghold. So presumably these Moon natives are aware of their Guardians, even though the latter do not ordinarily have 3-D physical bodies.

Arvo and his Martians use Etheric bodies; thus the evil Moon natives cannot see nor harm them, and are held at bay, so to speak. The Moon natives have been trained to move freely and consciously in their astral bodies, by their black-hearted, black-souled masters of the Lower Astral hells of the Moon and Earth. I wonder if these evil Moon natives are the Men in Black, given temporarily materialized bodies to carry on their threatening surveillance work among Saucer contactees here on the earth. So hundreds of them are brought over from the Moon to help patrol the borderland between the two worlds and thus maintain the MIR "silence policy" on UFOs.

You ask, how can the evil Moon natives have astral consciousness and still not "see" and "hear" the Etheric Martians at the Stronghold? Because Etheric matter is not astral matter. The two are as different as night and day, and you must eventually learn the difference. The average person, on dying, goes right through the Etheric plane without being aware of it.

Arvo told Peggy that no one in the Mars Stronghold works with the Moon natives, and it is not primarily a Flying Saucer base. It is an observatory and communications center. It is also a Fortress protected by an Etheric force field, just one of several bases under the Ashtar Command, of which Arvo is one officer. This focus of Good on the other side of the Moon is literally and figuratively set up to help protect the Earth from its own evil forces, which are kept under constant observation from there. There are also patrols to watch for evil Invaders from deep space beyond the solar system.

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THE LATCH STRING IS OUT

There was another conference at the Stronghold during the New Moon of March 1959. Peggy was told later the discussion subject was so secret the minds of the Earthian visitors were sealed, but otherwise they were encouraged to know they could "come at will" now and should make every effort to remember the non-secret portions of the trips.

One of these latter items was that the Martians at the Stronghold are members of an ancient occult order known as the Arvinalnian Brotherhood, with branches also on Earth and Venus. One of their major purposes is to avert disasters on the planets near them.

By the time of the next New Moon in April 1959 some of the Earthians were capable of travel in their Mental bodies. This posed the problem for Arvo and his staff, of evening three different frequencies, Mental, Astral and Etheric, for ease of communication between conference participants. The Earthians who came mentally were given temporary Astral forms. One of the subjects of concern at that time was the American space program. It was leaderless and mushrooming in all directions. Apparently it was Senate majority leader Johnson who was most open to suggestion by the Guardians at that time, and in a position of power to give direction to the Space program by pinpointing a definite target and date: "Put an American on the Moon by 1970!" He also turned a neat profit for his home state by using his influence to have NASA headquarters established just outside of Houston, Texas.

Meanwhile, members of The Circle of Three were urged to try to visit the Stronghold as often as possible during sleep, setting their course to the Moon by desire, and trusting in their own guides, teachers or the Guardians to do the rest. They were urged to study written material about astral travel, "We will blend your reading with our know-how."

Finally, these wise words from the Master Falconer: "Let no word of hate, fear, doubt or anger pass your lips; let no thought of them find shelter in your minds as the coming events in your country rouse the great multitude to these negative emotions. Say little; pray and meditate much, for with you will be the Great Ones of all times and all worlds, a Glorious Company indeed for you and your companions to emulate.

"Forget yourselves and forget your own need for assurance or safety or of peace. Rather find these qualities within yourselves and spread them about you that others may find shelter with you who have no shelter within themselves. Above all, be joyful, for in the hour of seeming danger is a great redemption, a great safety that will be seen and blessed in days ahead. Keep your appointments at the Stronghold. You and your companions can join those there in formulating plans that will aid and protect you and your world. Go there and everywhere armed with all-embracing Love, knowing that your world rests in the One Great Love that cannot fail..."

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THE CREED OF THE UNORGANIZED

From Ashtar Command, Through White Star

"We have come, as was the promise, to clear the Path for the establishment of His Kingdom upon this Planet. We have come as an advance echelon to announce the time is at hand for the Kingdom to externalize upon Earth, the time for the manifestation of Divine Rule upon your Planet. He who was appointed by the Supreme Command of the Universe, and supported by the Overlords of the System, now awaits the appointed day for His arrival and His manifestation and externalization to all those who are upon the Planet. . . .

"Great Schools of Philosophy upon your Planet that could have turned their energies to the Program, and assisted in bringing forth a sound, basic presentation of that which was taking place, likewise would not accept the Coming of the Host. They turned away, leaving us no recourse but that now we shall not come to established groups that operate under certain laws and restrictions. We shall come only through those who have remained free of all bindings, all doctrines of orthodoxy, whether they be the so-called protestant churches, the so-called Catholic, the so-called metaphysical, the so-called occult, the so-called philosophical; for these all have their own creeds, their own formal religions, their own formal ceremonies. They have their established patterns.

"If these large groups had accepted the Coming at the time it was announced so many years ago, there would have been time to have brought all into agreement and unto acceptance of one ideal, one common call, one effort, and that toward the edification of the masses. But now there is no longer time for bringing about this stabilizing of religions, and so we present a Program free of all organizations, one free of Boards of Directors upon Earth, one free of by-laws, one free of creeds, one free of commitments, one free of paid memberships, one free of governmental control, one free to present the Word, not restricted, not bound, not limited to any one organizational pattern.

"We have therefore gathered in the Heavenly Kingdom, a host dedicated to this Program, all working together to bring forth upon the Planet the Teaching of the Christ, and to bring forth upon the Planet the Announcement of His Coming. To gather together from the four corners of the heavens, those so dedicated, and to gather together from the four corners of the Earth, those so dedicated, not under any banner of rules and regulations, not under any oath of allegiance, not under any creed, not under any doctrine, only the Truth as it is presented, and this is ascribed to by those who receive it, and they gather in Spirit together to form a great army of consciousness dedicated to right action, dedicated to the Plan."

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THE GODS AND LESSER GODS OF HAWAII

From "The Theosophist Magazine", June, 1897
By Aloha Aina

The worship of the four great gods of the Hawaiians was carried on by the priests in the temples and on state occasions. The lesser gods, as Pele and Kamaapuaa, had their shrines and devotees, and all have received due attention from historians and students of mythology; but the vast host of gods, sprites, goblins, and familiar spirits have received but scant attention, most probably because they partook only of local fame; and often, like the Unihipili and Aumakuas, were worshipped by a single individual or family.

The Unihipili was practically made by the Kahuna (sorcerer), who used it as his tool, and was the spirit of a friend or relative who had recently died. As near as I can remember, the Kahu (keeper) took the body and, scraping the bones, preserved them in his hut. With these he kept a malo (loincloth), tapa, ava, and several other things as well as poi and dried fish for food. These were set out at each meal and the spirit invoked to come and partake of them. The prayer or chant merely being a recitation of the things offered. This was never omitted. Even if the Kahu had to travel, he carried his bones and other paraphernalia with him. Gradually, by this constant Hoomanamana, or worship, the Unihipili became powerful. In fact the spirit got his strength from the Kahuna!

Finally, after perhaps many months of careful nurture, the Kahu feels that his spirit is powerful and he can do supernatural things and penetrate the mysteries of the spirit world. He then throws part of the bones and hair into the sea where, as a shark, his spirit may serve his will.

Then he burns a portion to give it a body in the gaseous element. A small portion is thrown in fresh water where, as a lizard (moo), it will serve in the streams. A portion is always hidden in the house for the Hoomanamana, and here the Uhane (soul) dwells, and so long as the daily order of the worship is fulfilled to the letter it may pass from father to son and become a household god.

The Kahu’s power is now great and usually infernal. On sea and land he has this powerful agent to carry out his whims and bring torture and death to his enemies, and, at the same time, powerful aid when trouble threatens him. If, however, any thing is omitted from the hoo-mana-mana, or if he breaks a tabu or fail in any of his duties, woe to him and his family, for all the infernal power reacts on him, and the whole family suffers some terrible calamity and utter destruction.

The fishermen often throw the whole into the sea and thus get

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a very powerful shark Unihipili who would save them in a miraculous manner in case of disaster when far away on distant fishing banks. There are several stories of men swimming long distances to land, and in each case a shark is said to have towed or carried the man on his back. This familiar spirit, the Unihipili, would bring all sorts of knowledge, especially of the attempts of other sorcerers to over come his own sorcery.

THE DEATH PRAYER

The Ana-ana (ah-nah ah-nah, with the second syllable slightly accented) was a very powerful sorcery, which by the aid of secretly administered poisons pretended to pray persons to death. It was necessary to possess a portion of the clothing, hair or nails of the person doomed, and no spell could avert the death. Against this, even the art of an Edinburgh M.D. has failed; for, while the sufferer gradually pines away, he seldom can tell when the illness began; and the M.D., feeling the victim's pulse, says, "fever", and gives a pill, while the poison by degrees destroys the patient's ability to assimilate food; and in two or three months he dies of emaciation. Who administers these minute doses, and how, no one of the family seems to know; but the writer has noticed the disappearance in this way of two jealous husbands whose wives at once took up with the family of the Kahuna suspected in each case.

The Aumakua were ancestral gods and were worshipped, not only by one person but by a whole family, village, community, clan or tribe. Having many worshippers, the remissness of one individual was seldom noticed, and the protection of the god extended to any worshipper.

Of this kind was the sea-god Mano, represented by sharks in general; and Pueo, typified and represented by the owl. These two were kindly and beneficial deities and entered into kindly relations with their devotees. Mano was especially worshipped by the fishermen and Pueo by the cultivators of the soil.

Several lesser gods were represented by shell-fish, crabs, etc., and in the mountains the small birds represented various spirits. Thus the Elepaio was propitiated by the canoe-maker and she showed them the luck and the sound trees. The Iiwi presided over the rains and was propitiated by laying two or three sprays of fern on a large rock and holding them in place with a smaller. On oft traversed paths certain places will have many of these piles of fern and rock, even at the present day. A powerful deity of the high mountains was the U'au, who could bring rain and fog and mist upon the irreverent traveller and, by hiding the landmarks, lead him to an untimely end among the pathless ravines and jungles of the interior.

These lesser deities seem to have been very easily propitiated; for any act done as a devotion was accepted by them; and the placing of a wreath of fern, flowers or scented leaves was a common form of devotion to any of the Aumakua. At Polihali on Kauai, the Limu-
pahapaha, a long green seaweed, is used in making sacrifice to the highest gods, and here stood an immense Heiau or temple, on which at times even human sacrifice were offered. My informant, now dead, had himself seen four men sacrificed there during the wars of Kamehameha. And any one going with a band of native visitors will see them weeping and sobbing as they build a cairn of stones on the old stone-paved platform, wreathing each stone with a ring of wet green seaweed picked from the rocks before the temple. As if afraid of having their beliefs sneered at, they seldom let a white man see these remnants of a once strong and active religious faith, which was destroyed but hardly replaced by a foreign creed.

BIBLE KAHUNAS

In fact, Jehovah and his book are worshipped by some today as an Aumakua, with the old chants in the same spirit as of old; and what is the difference if you call on the spirit of God as Our Father, or as Ku and Li or Kane. In the following ancient prayer which was told me by Kapookapu of Kona, and which appears in full monograph of the Lesser Hawaiian gods, by J.S. Emerson, a change of name would not change its simplicity and beauty:

THE PRAYER

E Ku e Li,
E hee i kou honua
Aina nei e hua.
E hua i hea?
E hua i ka kai,
He'e ila ila,
Ulua ila ila,
Ke akule ila ila,
Na ia ila ila.
Kaina mai kou honua
Aina nei e hua.
E hua i hea?
E hua i ka aina,
Uala ilaila,
Ke kaloiila ila,
Ka niu ila ila,
Ke ko ila ila,
Ua noa.

THE TRANSLATION

Oh Ku and Li,
Till this, your universe,
That the land may be fruitful.
Be fruitful where?
Be fruitful on the sea.
Bring forth squid,
Bring forth ulua,
Bring forth akule,
Bring forth all the fishes.
Encourage this, your universe,
That the land may be fruitful.
Be fruitful where?
Be fruitful on the land,
Bring forth sweet potatoes,
Bring forth kalo,
Bring forth cocoanuts,
Bring forth sugarcane,
Amen.

Thus one could go on indefinitely and make his verse for the objects wanted, chanting in a monotonous sing-song. Not being a stenographer, many of these chants have been heard by me over and over again but never written down, and those who have done this deserve the gratitude of every lover of Hawaii; for the day is fast approaching when the stories told round campfires on mountain and seashore will savor no longer of the mysterious and vague spirits with which the simple Hawaiian peopled mountain and plane and ocean depths. In addition to those regularly worshipped there were a number of waifs and strays, familiar spirits without mas-
ters, Lapu (ghosts) and last but not least the brownies, the Meneshune, who were pious and honorable beings and dwelt inside the rocks.

* * *

Max Freedom Long, who has spent many years delving into the secret lore of the Polynesian native priests, comments on the above:

There is much difficulty when it comes to learning just what the Hawaiian kahunas of the later years (before they vanished), believed or did when they used their "native magic". The lore was held to be a valuable personal secret by most kahunas, and very seldom was it discussed outside of the family circle. The early Missionaries, from which most accounts of the native magic are derived, considered it "of the Devil", and did their best to show that all of the some 52 grades of kahuna were evil practitioners. The little they knew was divulged to them by native converts, none of whom were kahunas, so far as is known, and, as might be expected, the information differed from informant to informant.

Emerson, a surveyor who traveled much over the Hawaiian group of islands and was a friend of the Hawaiians, left in articles what he had learned about the native magic, especially about the "death prayers". His accounts differ widely from that of the writer of the above article, and the few other accounts recorded show even wider contradictions.

The difficulty in understanding arose largely from the fact that in those early days the "subconscious" was still unhatched in the West, and the idea that man had three "selves" was something that even had a kahuna of an advanced grade laid before a Missionary or white man of the day, would have been entirely misunderstood.

In this article we see it said that the Hawaiians had hosts of gods, spirits, goblins and familiar spirits, and in this unclassified muddle the "three selves" of the man became lost.

The unhipili (oo-nee-hee pee-lee) is the subconscious self. The Aumakua (Ah-oo-mah-koo-ah) is the superconscious, and the conscious mind self is the uhane (oo-hah-nay). (Like the Greeks, who had a "name for everything", so had the kahunas names for all the parts of the psychological man.)

As nearly as I can learn from a long study of the matter, the kahunas did NOT play Creator and create a spirit or subconscious self -- an unhipili. He managed by hypnotic control to get hold of the subconscious self of a deceased person, often having several in his pack. These spirits were supposed to have to be fed on human food and drink, but such feeding must have been largely symbolic.

In actual practice, the kahuna anaana, who had originally been the "police force" to keep the strong from injuring the weak, degenerated into a feared rascal who sent his spirit pack under hypnotic command to draw the life force from a selected victim and
cause his death.

This article is most interesting and includes in brief about all things current at the time when the conversation turned to what the kahunas did and believed, and what mysterious relationships obtained between natives and the world of "gods". As one BSRAssociate to another, let me say that when you have read the 1897 article explaining the beliefs and practices of the kahunas, you will see why the Missionaries and their fellow invaders of Polynesia cried with one voice, "Black superstition", and let it go at that. They had little more than escaped from the belief in witches in their own lands, and they did not dream that there could be, under the rust and tarnish of the "black superstitions" the barely living and kicking vestiges of an ancient Psycho-religious System dating back at least to early Egypt, and possibly to some still earlier "lost" civilization.

Lacking as yet the modern knowledge of the "subliminal", and the postulated "Super-Ego", the Whites had no yardstick with which to measure the three "selves" of kahuna lore. Far beyond their concept, even if they had been told of them, were the three manas or grades of vital force used by the three selves, and the three aka or shadowy bodies inhabited during the life as well as at death by the three spirits which make up the man.

As to the religion of the kahunas, in which the Superconscious one of the three selves -- the Aumakua or "Entirely trustworthy parental spirit" -- was worshipped by the initiate kahunas, this would have appealed to the more civilized intruders as "work of the Devil" once more. The commoners had their non-secret beliefs and in the native temples they worshipped their variety of gods, but the kahunas themselves believed that only through their own personal Superconsciousness Selves could contact be made with any Powers, Intelligences or What-have-we, above the top of the human level.

Such contact with the gods was difficult, but there were what we may call "Nature Spirits", or Entities supervising the growth of lesser living things and even having control of the elements. Such Entities were known by a process of "introduction", in which one kahuna was introduced by another, and was thereafter able to call "on the name" of the Entities and get their help in various ways.

Fire-walking was a spectacular response of the Fire Entity in preventing the hot stones and coals from burning the feet of the kahuna fire-walker and his friends. The Shark entity exerted a kindly influence on the sharks to keep them from eating human friends, and the shark as well as the children of the other Entities became the totem creatures of the natives. Sharks and turtles could be called to gather at a given place. Winds could be made to blow or to be stilled. Help could be had in locating schools of fish at sea. All was very practical in those early days, as the 1897 article shows in context with our later findings.

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THE ALCHEMICAL OR HERMETIC MARRIAGE

"The Rev. Carolyn-Franklin Loehr suggested that I contact you for occult information on the concept of the Androgyne. I have found quite a few stories from Greek legends about the Androgyne and hermaphrodite. However, I haven't found what I'm looking for on the Hermetic marriage of male and female, and I was wondering if Helena Blavatsky ever wrote about the soul being originally and eventually androgynous?"

Mrs. B.L.M., Princeton, N.J.

Yes, in the index to H.P. Blavatsky's "Secret Doctrine" we find no less than 40 references to Androgyne (s), and 26 references under Androgynous! Have fun. Adam and Eve in the Garden of Eden were Androgynous. In fact all human creatures in the first two races of man on the planet were hermaphroditic. The separation of the sexes didn't begin to take place until the middle of the Lemurian period. Prior to that we were "sweat born" as they say, oozing from our father-mother's side until the "cellular division" was complete. That was several million years ago during the the Third Race or class in the human school on this planet. Now we're in the fifth class or race, most of us, and still looking for the Garden of Eden and the perfect soul-mate, our other half, with whom we can blend for eternity in the perfect, Alchemical marriage. It is this restless search for the perfect mate that keeps us moving, a divine discontent which prevents us -- most of us -- from crystallizing completely in this all too material world. Seeing that we are in the Apollo project and establishing physical contact with our nearest neighbor in space, here's one of Blavatsky's cryptic references: "Water is the progeny of the Moon, an androgyne deity with every nation."

The special case of Carolyn and Franklin alternately sharing control of the one male body may be an example of twin rays from one over-shadowing soul or Higher Self. Entombed in the flesh as we are, we can only speculate on the purposes of the higher spiritual forces at work here, but it is a fascinating experiment in communal living which may be a forerunner of more to come in the Aquarian Age.

WRITE TO THE KETHRA-E-DA FOUNDATION

"Sorry to learn of the death of Mark Probert. Did he continue as a recording medium after the last unpublished series of seance memoranda by BSRA, dated Nov. 1951? If so, and BSRA is publishing any now, would appreciate a listing of what's available."

No, we are not publishing any more of the early seance material and Mark did continue, of course, and what seance material was sub-
"By the way, does anyone in BSRA know how Dr. Wickland applied static electricity to his obsessed patients? No clue as to actual procedure is given in 'Thirty Years Among the Dead'. We have a lulu of a case on our hands locally. It seemed to have been caused by the trauma resulting from the death of this woman's husband. This made her aura spring a leak or two so this spirit stuff could hook on for a free ride. I'm convinced the sewer and for more powerful type of Van der Graff electrostatic generator would knock this loose from her -- if I knew exactly how to apply the jolt to the patient. Help!!"

N.R., Brooklyn, N.Y.

Dr. Wickland applied the brush discharge from his specially made "Van der Graff" generator along the naked spine of his patient. It wasn't the power. Don't make that mistake. A little high frequency current of very low voltage creates a hell of a lot of etheric fire. The obsessing entities cannot tolerate this sudden blast of imitation sunlight and flee the boarding house. The high frequency field of the Lakhovsky Multi-Wave Oscillator has something of the same effect. This is why some of its cures are most spectacular. It drives out the obsessing entities causing the symptoms of the disease. You can duplicate Dr. Wickland's technique very easily by drawing off the HF arc into one hand -- holding a pair of scissors or other metal -- and direct the energy along your subject's spine with your other hand, touching the skin lightly.

But dislodging the obsessing entity is only half the battle. The other half is persuading the "star boarder" to leave his host or hostess alone and go on to some hell or heaven of the Astral world where he belongs. The band of ministering spirits working with Wickland could force the obsessing entity into Mrs. Wickland, a trance medium, where he could reason with the stupid, earth-bound human and literally get him to see the Light. However, if the torn aura of the victim cannot be healed or patched up, or if he or she continues to indulge the vice which opened the astral door in the first place, other star boarders will move in. In that case you'll have to leave the victim to his self-chosen fate -- unless you want to carry him as a protective burden for the rest of his life!

If you don't have a trance medium handy, and you do know and are skilled in ritual magick, you can drive the obsessing entity out with your trained will, and hold him out with a magic circle, such as the Lesser Banishing Ritual of the Pentagram. Then call on some Astral police from the Mars sign, Geburah, to take the haunt ing spook away and put him among his own kind. This is Hermetic Science. If you are a devotional Mystic and think all ritual magick is "of the Devil", then I suppose you will have to pray to the Christ to send a couple of His Guardian Angels to escort the dislodged "eating companion" to his proper place -- and hope that your prayer is answered.

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TWO PATHS OF THE RIGHT-HAND WAY

"There be two paths, the path of the mystic and the path of the occultist. Neither is superior to the other, and the chosen way is determined by the temperament. The artist is the mystic and the scientist the occultist. The negative mystic and the positive occult path. The imagination to the mystic and the reason to the occult advancement. The mystic works alone; the occultist requires cooperation in his work. The mystic has his Master upon the inner planes and the occultist has his initiator on the outer plane. The mystic is a solitary, the occultist a herd creature. The mystic works with his own powers; the occultist works with powers outside himself, which he uses his own powers to command. The mystic is the creative artist, working directly with his own hands. The occultist is the cosmic engineer, availing himself of the principles of the pulley and the lever, and the forces latent in the nature of things. These be the two paths of the Right-hand Way, and both achieve advancement by union with the All and destruction of the limitations of separateness."

A THREE-FOOT "ROCK" GAVE HER A SHOCK

"Joan Dixon's article on the Rock people reminded me of an experience I had with a little dwarf a few years ago. We lived in a very woodsy area upon a hill and on this particular afternoon I was washing my small daughter's crayon drawings off the front of the house. I had been rather irritable all week and mainly because every night a gopher had been busy plowing up my beautiful yard with long, ugly tunnels. To top it off, the neighbor's dog, Penny, had been plowing it up even worse by digging holes to try and track down the gopher.

"On this one morning the gopher had done it's worst and I looked out and spotted Penny frantically excavating what looked like the whole yard! I had stuck pieces of firewood in all the holes she had dug previously to prevent her digging further in them but this time she had started a brand new one and it was about the tenth. I picked up a piece of the wood and heaved it at her and she went yowling down the hill. I felt like such a low person and decided to get the gopher poison and fix it up with lettuce, to stuff all the holes I could see.

"After doing that I found that my small daughter had imitated her first visit to an outdoor art show by making large crayon drawings all over the front of the house. I was very cross with her about it and now was angrily wiping them off with good old Ajax when I felt a presence coming up the steps behind me. I turned around and there was a stocky little fellow about three feet high, with strange earth features much like we see in the fairy tale drawings. He made himself just visible enough to convey to me some very strong feelings of utter dislike. I stood there shocked -- and no little scared! -- that he should feel that way toward me, who, I think, am a pretty good person. Then he turned and sort of evaporated as he went down the steps.

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"I puzzled awhile and then I knew he came because he was angry at the way I had treated the dog and perhaps even the gopher didn't know it was my yard he was tunneling. I thought of the poisoned lettuce I had put out. I thought of the lovely buck deer that came on summer evenings and stood outlined on the crest of the hill above us. I had to agree with the little dwarf and accept the loathing he had beamed at me. We humans really are a bunch of crumbs!

"I didn't start out to write a whole story but I can readily understand and believe Joan Dixon's experiences. I think they are terrific. And I want to thank you for your reply to my letter about my cousin's "black thing". The rituals were a help. She had an A.R.E. Study Group come to her house and go over them and also do some strong meditating. (And Edgar Cayce, founder of A.R.E. was a Mystic! RHC.) My cousin feels that the entity is gone now.

"Enclosed is my check for membership/subscription renewal and an extra $2 for the Five Rites of Rejuvenation. I remarked to my friends after a lecture a few years ago how much younger you looked and I think it's very nice of you to share the secret with us. I've recently gone back into the business world and find that lumps and wrinkles are not asset; so I'll be looking forward to receiving my copy."

H.D.C., Corte Madera, California

FROM A WATER INITIATE

"Just reading the articles on initiations in the Jan-Feb Journal has made me wonder very much. Before I was 'awakened' I had a shocking experience when my first husband drowned and I tried to save him and could not. I swam right over to him and he did not struggle, but I could not hold him up. The point I am making is I had no fear of the water and still have none. Also since I am "aware", I have had experiences of averting storms (they go around us, only to hit somewhere else) by appealing to My Lord Quetzalcoatl (with whom I have an affinity, or so it seems).

"Does this indicate to you that perhaps I have passed these initiations somewhere, some time? Even tho I am awake and aware I still have my memory blanked, too much Lethe, I guess. Anyway, that attempted rescue of my husband could definitely represent a sacrifice which not end in losing my body, due to friendliness with this element. I am so buoyant that I cannot dive from the surface without being pushed down. I just stay on top like a duck -- upended but afloat! What do you think?"

By this time in our long period of human evolution, on this and other planets, we have all had many initiatory trials of and with the four elements: earth, air, fire and water. As members of some priesthood, occult lodge or witches' coven we've undoubtedly had formal initiations as well. If you live in deadly fear of one of the elements, this indicates that you have failed the initiation in that element and must eventually conquer or master it. The affinity of our Associate for the Aztec Christ, Quetzalcoatl, suggests
lifetimes in that civilization and perhaps membership in one of its physical plane occult schools.

"I don't know about Fire and Earth. So far I have not been tested in these but I love them both. What a lovely thing, the Salamander. It reminds me of the Link member who contacts the elements and his visit with a faun. These unselfconscious spirits do indeed need our love and uplifting. Of course, in return they will gladly serve us and this is no small matter. 'Friends in court' indeed. Am enclosing poem I received during noon-day attunement. Hope you like it. My song:

To Thee I sing my song of praise
For peaceful nights and quiet days,
For robins singing in the rain
That washes down my window pane.

For these and more I sing my love
Of Thee who sends them from above.
"Above" is not a time or place,
It's deep within, where dwells Thy Face,

That we may see, who venture there.
Peaceful, joyous, loving care,
These are the gifts you bring to me
And in Thy Praise, I sing to Thee."

Tara

RADIATION REMEDY

"No ordinary earthly matter will be any cure for radiation sickness caused by an hydrogen explosion. The remedy must be obtained from an original stellar source. The noble metals can be the solution.

"The Archangel Phanuel informs that it is necessary to obtain dust from a small star in the falling foot of the constellation Andromeda, just below Pegasus, named Almack. Ray matter from this star should still have the energy or force of living matter if a liquid or pill is composed of the virgin matter of Platinum and Gold, as these noble metals have a star origin from Andromeda, 43 degrees north.

"The miasm of emotional paralysis, sycosis and polio occur from the Ether of Light (Yellow). These blockages arise from disobedience to the laws of God and/or from immorality. The Apocrypha says that Perfume from Phanuel and his hosts purifies human emotions. PhanuEL collates with the Heat-Ether of Jupiter. His special task is to fend off the satans.

"It was Phanuel who was seen by Balaam's ass. She prevented the greedy prophet (and occultist, RHC) from being electrocuted from the rays of infra-red and ultra-violet energies that were
shooting forth from the waving sword or presence of this Divine Messenger, sent forth to sharply warn the prophet from cursing God's people peculiarly protected by Himself. Balaam would probably have been far too badly radiated for any remedy to restore."

The Hon. S.S., London, England

THAT RADICAL ENERGY, GRAVITY

Washington (D.C.) Post, June 15, 1969: "Gravity waves from collapsing stars in the Milky Way have been detected and measured for the first time, University of Maryland scientists reported Saturday. The momentous discovery -- comparable to that of radio waves -- supports a theory first postulated by Dr. Albert Einstein half a century ago. If the Maryland claim is upheld by further studies, it will mean that scientists have a way to learn vastly more about the earth and the universe. Moreover, it will mean that future mankind may be able to tap a new source of energy. The discovery says gravity -- the force that glues our feet to the ground and keeps the earth circling around the sun and the moon circling the earth -- travels in waves, like light waves or radio waves.

"The work may open up some day what Dr. Joseph Weber, of the university's physics department, called 'a completely untapped resource for mankind'. Gravitational energy is very weak energy. 'But there is 100 times as much gravity energy in the universe as there is nuclear energy.' Why does he feel so sure that the waves come from stars? The timing of the signals in relation to the sun's position has ruled out the sun as a source. Observation of events on earth has ruled out the earth.

"And one of the nice features of the Einstein theory," he says, 'is that one can calculate what a collapsing star system, for example, would do to such a (gravity) detector. And our detectors measure precisely this, precisely the curvature of space-time that Einstein predicted.'

And Dr. Weber's discovery comes just in time, a radical new, cheap, universal source of energy is needed if we are to cut the monumental cost of those projected rocket trips to Mars and other planets!

WHAT SAYS THE INNER CIRCLE?

Back in 1956, August 12th to be exact, our founder and first director, Meade Layne, put the question to the Inner Circle, through Mark Probert. Control Ramon Natalli chose to reply to this query: What is the force of which electricity, magnetism and gravity are three manifestations?

The expanding and contraction of what is called matter as it works against and away from itself. The various forms of action that this "in-breathing and out-breathing" of matter creates is called by many names. You have named three. Man must get over the
idea that space and matter are two different entities. When certain properties of space combine they create sensory substances such as H\textsubscript{2}O (water), where you have, as every school boy knows, two atoms of hydrogen and one of oxygen, or NH\textsubscript{3} (ammonia), composed of 3 atoms of hydrogen and one of nitrogen, and numerous other combinations that go to make up a vast variety of chemicals and chemical compounds.

But it is not the selected number of atoms alone that creates substance, but the fact that each of the atoms in question must be moving at very precise rates of frequency in order for them to adjust themselves to one another. To add one more atom to the three that go to make up water would change the very exact weight that exists between these three, and the weight would be changed by a change in frequency. That which is called matter is largely the result of motion, and were it possible to produce a complete state of inertia in an atom, that atom would instantly vanish or become non-existent. Your scientists in the field of physics declare that the atom is 90\% nothing. Now don't you think that is a brilliant statement? However, it seems to imply that the other 10\% is a something -- called Something.

This something of nothing seems to lie in what is called the core or nucleus, and the nothingness is the relatively vast field of space that exists between the electronic bodies and the core. By all the Saints, if this is not a sorry mess! If this is what thinking does to the human mind, then I suggest that the scientists turn all of the so-called material problems over to religionists; for the religionist will then demonstrate his greater intelligence by the simple process of placing all problems where they belong; and that is in the hands of a something called God, who, it is said, created all these problems in the first place. That the Absolute is just as great an enigma to the religionist as the atom is to the scientist, does not faze them in the least; for they place that problem on His (male gender) hands also. Thinking is a form of questioning God and this is an unpardonable sin! But let us away from religion and religious opinions and get back to what is called thinking, on the nature of things. While I have been bluntly critical of the rather messy results of some forms of thought, it is better by far than no results at all from the lack of thinking. This latter statement brings to mind one of your modern stories about the Chinaman who was told he had bad breath, and who replied, "Bad breath better than no breath at all!"

Now, if we stop and think for a minute we will discover that everything in nature is elliptical and this includes Space. In fact, it is because the structural nature of space is elliptical (curved) that all things are so. If you concur with me that such is the case, then you will have to also agree that no bit of matter, regardless of its size, travels in a straight line but rather in a series of arcs of relative sizes, depending on the force that set it in motion.

Now, to speak again of the so-called empty spaces between the
electronic bodies of an atom and its nucleus. A somewhat similar condition exists in a solar system wherein the sun acts as the nucleus, and the planetary bodies as the electronic "shells". In neither case can the existing spaces be considered a void. Where an atom is concerned, the so-called spaces consist of sub-atomic energy thrown off from the nucleus in very precisely times quantum spurs, and they travel in extremely tight little arcs back upon the nucleus. As these unbelievably dense little lines of force erupt from the nucleus, they drive the outer electronic satellites away, and as they arc back to the core they pull them back again, thereby creating a kind of alternating positive and negative field that swings the satellite bodies around and keeps them in a definite orbit. We may call this the gravity field of the atom. If large bodies of matter have a gravity field, I can see no reason why the same is not true in the smaller bits of matter, ad infinitum.

Whatever you may think you can do with what I've written here about the nature of matter, my friend, just remember it's the stuff upon which dreams are built and YOU are the Dreamer. Happy Dreams!

THE END OF AN AGE

Certainly, in years to come, if anyone asks your editor to point to a landmark which clearly indicates the end of the old Piscean Age and the beginning of the New Life in Aquarius, Sunday, July 20, 1969 is it, with the successful landing of the Apollo 11 Astronauts on the Moon. This is an initiation. You have shared in the beginnings of a vast change in consciousness triggered by the actual physical event witnessed by hundreds of millions of people within reach of our modern, world-wide communications network. The dream made public policy by Jack Kennedy in May 1961 has come true. He laid a time-bomb then which will bring to an end the military-industrial establishment which was so happy to see him destroyed a little over two years later at Dallas.

This is why we titled this little collection of CQC "The End of an Age"; for the Aquarian ideals of peace and Brotherhood are still only a promise, a dream, with all the horrible, unsolved problems of our civilization still heavy upon us. But there is promise of change for the better in the successful and awe-inspiring trip to the Moon and the landing.

In his July-August 1969 "Huna Vistas Bulletin", as is his custom, Max Freedom Long included a cut of the Tarot deck on one of the important questions of the day. This time it was the success or failure of Apollo 11, being readied for launch at Cape Kennedy. Max wrote, "The MOON trip cuts Three Cup, people rejoicing, and also the Falling Tower. One takes a pick."

With Apollo 11 mission accomplished we must look for a deeper significance to Tarot trump No. 16, the lightning-shattered tower and the two falling figures, the king and the commoner. To do so let us go back 20 years to an interesting prophecy made by British...
astronomer Fred Hoyle on his favorite subject over the BBC. These talks on "The Nature of the Universe" were later published in 1950 by Harper and Brothers, New York.

THE EARTH SEEN FROM OUTSIDE

It was in his first talk that Fred Hoyle made this illuminating and significant prophecy.

"Once a photograph of the Earth, taken from outside, is available, we shall, in an emotional sense, acquire an additional dimension. The common idea of motion is an essentially two-dimensional idea. It concerns only transportation from one place on the surface of the Earth to another. . . . Apart from the petty motion of the airplane, motion upward as yet means nothing to us. But once let the possibility of outward motion become as clear to the average man at a football match as it is to the scientist in his laboratory, once let the sheer isolation of the Earth become plain to every man whatever his nationality or creed, and a new idea as powerful as any in history will be let loose. And I think this not so distant development may well be for good, as it increasingly must have the effect of exposing the futility of nationalistic strife. It is in just such a way that the New Cosmology may come to affect the whole organization of society."

And right now our society is organized for war. In fact it can truthfully be said that the only way capitalist societies like ours can maintain prosperity and full employment is by disposing of our surplus goods in war, and also keeping a certain percentage of our young men "employed" in such gigantic public works programs as the armed services. Now that we can all see the Earth from the Moon, the seeds of change have been planted in our consciousness. The New View from above reveals the shabbiness and inadequacies of our Piscean Age institutions and customs.

THE FEELING OF RELIGIOUS AWE

Emotions feed the soul as food feeds the body. The emotion which is initiating us to an additional dimension, as Hoyle calls it, is a feeling of awe at the vastness of the universe into which we are moving and wonder as to what this may mean to mankind and this little planet, Earth. The great German mystic and occultist, Rudolph Steiner, reminds us that feelings of awe and veneration are the first ones that open our hearts to the spiritual Path of Initiation, as we turn away temporarily from material pursuits in the contemplation of the Divine.

Along with millions of other mortals, President Nixon felt this and expressed it to Dr. Thomas O. Paine, administrator of the National Aeronautics and Space Administration, Houston, after the successful landing on Sunday, July 20th. As Dr. Paine told reporters afterward: "We discussed the gripping excitement and wonder that had been present in the White House and in Mission Control during the final moments of this historic touchdown. . . . His mood as we talked and my own mood, was one of considerable tension re-
lieved. He spoke with a great deal of excitement and I would say almost awe in his voice. We both very soberly discussed that we still had a great deal of difficult operations ahead of us in the mission."

In his book, "The Way of Initiation", Rudolph Steiner tells us how we can "attain knowledge of the Higher Worlds" and "open the lips of the Initiate" teacher who knows of these worlds by direct experience. The disciple or seeker must "begin with a certain fundamental attitude of the soul. The student of Occultism calls it the Path of Devotion or Veneration. . . It is a blessing for every developing person to have such emotions upon which to build. . . If we do not develop within ourselves this deeply-rooted feeling that there is something higher than ourselves, we shall never find enough strength to evolve to something higher. . . "

THE GOAL: EARTH, A SACRED PLANET

In Alice A. Bailey's book, "Esoteric Astrology" (Vol. III of the Treatises on the Seven Rays), her Initiate teacher writes, "... all I seek to do is to point the way towards a new science and towards those esoteric combinations of energies which will, when recognised, enable humanity to make more rapid progress, fuse and blend the energies of the three planetary centres and transform our Earth (through the agency of human thought, reacting to zodiacal influences) into a sacred planet. . .

"Aries, the initiator of impulses (either the impulse to incarnate or the impulse to return to the originating source) is closely in touch with one of the stars in the Great Bear to which we give the name 'Pointer' in common parlance. This Pointer is a 'major star of direction' because through it (in this world cycle) flows the will to unify and to bring about synthesis. (United States, United Nations, United Planets, RHC). This is the force which brings about the fusion or integration of the personality, the at-one-ment of personality and soul, the unification of humanity or the Great Approach of the Hierarchy to Humanity. It will produce also the integration of our Earth into the body of the 'sacred planets' and the consequent establishing of a triangle of force composed of the Pointer, Aries and our Earth. This triangular relationship will have a potent effect upon the solar system as well as upon the planet itself and is also one of the factors producing the shift in the Earth's axis. . . "


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"YOU MAY BE THE MAN ON THE MOON"

Wrote Travel Editor Jerry Hulse of the LA "Times" in the June 15, 1969 issue, and continued, "Latest in a rash of new charter offerings is one that's out of this world. Trans International Airlines, a supplemental carrier, is putting together this pitch: 'The Moon -- Vacation Land for the Whole World! They aren't really running charters up there, naturally. Not yet anyway. But they are getting their propaganda together. A booklet prepared by TIA tells how 'a moon trip is certainly one of life's most dramatic tour experiences'."

If you want a copy, write to TIA, Inc., 1800 No. Highland Ave. Los Angeles, Cal. 90028. Meanwhile, the New York offices of two domestic scheduled air carriers have received and accepted 18,000 reservations for their first moon trips, whenever they can offer commercial accommodations. Those of you who have seen Stanley Kubrick's motion picture, "2001, A Space Odyssey", have some powerful mental images to give you an advance idea of what such a trip may be like.-- in our next Journal we'll try to include a description of what it's like to make an out-of-the-body trip to the moon in the company of an Initiate.

THE SOCIETY OF SEPARATIONISTS

The dedicated leaders of the movement to stop growing Church control of our national life report that their organization is growing by leaps and bounds. The Churches, through their almost total control of the press, can keep news of her Tax-the-Church fight out of the papers, but they cant keep Madalyn Murray O'Hair from being interviewed by the hour in prime time on radio and TV from coast to coast.

In their February "Newsletter" Richard O'Hair writes: "By Feb. 6th Madalyn had capitulated to demands to appear on a Symposium at the University of Florida in Gainesville, and it is a good thing she did. We made still another historical first there. For the first time in American history, powerful figures in our national leadership appeared on speaker's platforms with the head of the Atheist Movement, and acknowledged her as such.-- at the dinner tables -- at cocktails -- had to hear our side for once, and had to see for themselves a standing ovation on several occasions for the head of the Atheist movement in America. And who were these leaders? Would you believe: Senator Strom Thurmond and his wife; Julian Bond, first Negro seated in the Georgia House of Representatives; famous defense attorney Melvin Belli; Senator Wayne Morse; Michael Harrington, social analyst and author; John Finlauer, Associate Director of the Federal Bureau of Narcotics; Frederick Flott, principle advisor to Henry Cabot Lodge in Vietnam and just back from 3½ years of duty in Saigon; Associate Justice of the Supreme Court William O. Douglas and his wife. . .

"Madalyn reports: 'I could hardly believe it when Wayne Morse recognized me on sight at one cocktail party and came over and said

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to me, 'You are Madalyn Murray', and when I grinned, he said, 'I am Wayne Morse'. It was good to be publicly hugged at the speakers' table during one luncheon -- by Melvin Belli!! It was interesting to see the Lt. Governor of Florida host one luncheon with me three feet from him -- and no mention of prayers or grace, at any time.'

"Whether the Establishment of Religion likes it or not, we are here to stay now. There will be no more killing off Atheists. There will be no more Auto de Fes. There will be no more burnings. There will be no more jailings. We can feel it clearly now that history is going to write loud and clear that Madalyn Murray O'Hair was the last Atheist in America who ever went to jail (six times in four years). The religious community knows it has to deal with us, and now the political community is becoming aware of this same thing. They must confront us in the open, intellectually, from here on out. We have won a major battle and the University of Florida was public evidence of our victory."

Remember the Ashtar message on page 14 of this issue? Madalyn Murray's crusade to force the Church to live up to its own principles indicates why organized religions ignored the signs and portents of the coming of the New Age and the Reappearance of the Christ, they were too busy making money! Business corporations operating behind a religious front. And God has to use an Atheist to force the issue on an apathetic public. If you want to keep in touch with the progress of her battle to force Light into this murky area, write to SOS, PO Box 2117, Austin, Texas 78767.

"THEY DID IT"

Quoted from an editorial in the Monthly Review, "Church and State": "The Internal Revenue Service has canceled our tax exemption which we had enjoyed for 18 years. We were charged with being an 'actionist' group. Other groups such as the Roman Catholic Church, the National Council of Churches and various denominational boards go laughingly on with direct political activity without a question raised. How much revenue will this action provide to relieve the harassed taxpayers? Not one penny. So, obviously, the cancellation was for other reasons. . .

"As the above was written, word came that the National Education Association was about to lose its tax exemption, too. For many years the NEA has been the one great agency promoting the public schools. It has historically sought Federal aid for these schools and has opposed such aid for church schools.

"Now NEA is to be deprived of its tax exemption while the United Catholic Conference, which spends much of its time and money lobbying for government aid to parochial schools, keeps its exemption. In other words, the group seeking to maintain and strengthen the public schools gets it in the neck; while the group that wants to build and strengthen a competitive, sectarian system is rewarded.

"We have called this insanity. It does look like insanity.

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But we do not believe it is. We believe the Internal Revenue Ser-
vice knows exactly what it is doing."

"Church & State", published by Americans United for Separation of
Church and State, $5 a year, 1633 Massachusetts Ave., N.W., Wash-
ington D.C. 20036.

MAGNETIZED WATER

Here is one aspect or facet of the new science of Magneto-Biology with which you can experiment easily. This is a brief summary of information released last year by Northern Book House, Box 1000, Gravenhurst, Ontario, Canada. The complete brochure on "Magnetic Treatments" can be had for $3 a copy.

Over a generation ago French and Russian researchers discovered that strong magnetic fields changed the qualities of water in or passing through the field. The practical application of this discovery came only a few years ago when Russian engineers were looking for a way to reduce the scale in steam boilers. It was proven that there was less scale when magnetized water was used and it was also easier to remove existing scale. In some cases the magnetized water had the affect of removing scale! It was logical, and effective to use magnetized water in car and truck engines for the same reason.

Then came the $64 question, will magnetized water break down deposits in the human body, kidney stones, gall stones, arthritis, etc? Experiments by Drs. Grebenschikov, Shevtsov and Tovstoles of the Urology Dept. in the Kirov Military Medical Academy in Leningrad proved that it did in many cases, though not all.

Direct application of magnetized water to the stones by cathe-
ter was one method used. This is only one that can be done by doc-
tors and nurses in a hospital. The other method was to use magne-
tized water in the patient's liquids, coffee, tea, soups, etc. Ac-
cording to the editor of "Northern Neighbor": "In many cases kidney stones gradually break down (and are harmlessly passed in urine). In many patients with a history of repeated kidney stone formation, magnet-treated water prevents further stone formation."

Of course the technicians worked out complicated formulae for administering magnet-treated water, measuring a patient's total daily intake, then starting him off with 20% of his liquids magnetized, and gradually increasing it to 70%. They also worked out another rule-of-thumb on the strength or Gauss of the magnet used, across its poles and related to the percentage of salt per liter. If the water contained 300 milligrams of salt per liter, use a magnet of 300 Gauss.

Dont let the scientific abracadabra discourage you. Mrs. Crabb
and I have been drinking magnetized water for several months now.
One thing we know for sure, it makes the muddy Colorado river water
we are getting here in Vista now taste a hell of a lot better! In-

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instead of bothering about percentages and Gauss, we just made use of a small horseshoe magnet we had here from an early Vitic experiment. This one is an inch and three-quarters across at the poles, has a gap of 7/8ths of an inch between the poles, and is only an inch and an eighth high. Lifting strength is probably 15 or 20 pounds.

This size is just right to attach to the underside of our kitchen faucet, horizontally, so the water drips between the poles and into our refrigerator water bottle. The tenth of a second or so the drop of water is forming in the magnetic field is long enough to balance its internal structure. This drip method for home use was worked out by the Roossians, and we find it simple and effective. Rather than worry about the percentage of magnetic water we are taking, we limit it to our drinking water and use unmagnetized tap water for cooking. A rubber band holds the magnet up against the underside of our faucet very well while dripping a bottle full. Magnet treatment of the water seems to have an effect similar to the B-cell, though we have no experimental verification of this yet.

Small Alnico horseshoe magnets can be bought at hardware and sporting goods stores. Sears Roebuck lists several sizes in their mailorder catalog. Edmund Scientific Co., Barrington, New Jersey 08007 has a couple of pages of new and used Alnico magnets in its catalog, write for a copy.

THE FIVE RITES OF REJUVENATION

"Oh, boy, I looked at the different rite positions after getting the book and promptly got out my prayer rug and tried them. The first three were a snap -- No. 4 my Waterloo -- heavens! what to do with my poor aching shoulders! Guess I'll have to improvise a lift. You know, I try to list to Lawrence Welk every Saturday night and I always do the polka, whirling around and feeling so good. I didn't know why but now I know, and believe me, here goes my daily ritual from now on -- after reading about rite number one. I am really serious and practice daily. I do feel better each time. No wonder Riley got so young and different in his physical appearance."

Dr. H.E.S., Fortuna, California

It is encouraging to have word like this from an Associate on the constructive benefits obtained from the regular practice of these "exercises". Remember, the Rites are designed to promote the flow of vitality along the spine and through the nervous system, especially through the Eyes or Chakras or force centers through which Divine energy is stepped down through the planes or levels of consciousness to the physical. The Etheric Double is the container and transmitter of vital energy, mana or prana; so the rites are etheric exercises more than they are physical; and their regular use should promote the balanced flow of energies which mean general good health and well being. We are glad to be able to reprint this work of Peter Kelder.

THE FIVE RITES OF REJUVENATION......Illustrated........$2.00 pp.

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COLORAHMA, or Painting-With-Light

We are proud to announce the publication of detailed instructions, photographs and drawings on our Colorahma, Painting-With-Light projector. This well-illustrated booklet of 16 pages, printed, is for the hobby shop enthusiast or handyman who likes to build things himself. This mobile-light projector incorporates ideas and suggestions from Bob Beck, Maurice Wetzel, Bob Williams and Ed Skilling, and represents eight years of experience in making projectors and in giving light-and-music concerts all over the country. Our first one was July 4, 1961 at our first Borderland Convention at Harmony Grove, California. Our most recent was at the Vista Festival of the Arts, June 14-15, 1969. Whether you are interested in Color-as-Art or Color-therapy, or both, the regular use of smoothly flowing patterns of changing colors should be part of your research. Color is a function of Space and this New Age art form of mobile color projection is here to stay. Our booklet has step-by-step instructions for construction, two pages of detailed drawings and seven large photos of the partially assembled and completely assembled Colorahma projector. There is also a simple electronic circuit included, by which the projector lamp can be activated by music if desired.

$3.50 a copy, postpaid, Californians add 5% sales tax.

* * * *

The JOURNAL of
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