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Edited by Riley Hansard Crabb

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coin or stamps for a copy, 16 pages.

* * *

THE OTHER MEANING OF CHRISTMAS

By Judith and Riley Hansard Crabb

The literal minded person believes that Jesus was born just about the way it is described in the Christmas story and this satisfies him. The questioning, thinking person may very well wonder if there isn't ~~(any)~~ deeper significance hidden behind or within the veil of words. There is good reason to suspect this because it is said the Disciples received special information in the Upper Room while the multitudes were taught in parables.)

The purpose of ~~(all) so-called~~ ^{MUCH} sacred writings is to convey a higher or deeper meaning than the literal story used by the teacher. Commonplace words and events must be used to attract the attention but they can also convey esoteric ideas which can be grasped only by the awakened understanding of a student of metaphysics. "Let thine eye be single", say the Scriptures; however, if a Spiritual or psychological opening of that "eye" has not taken place, the reader of the Gospel stories will only see their literal meaning. Nevertheless, if the higher meaning we speak of is to be understood, ordinary words and knowledge must be used as a starting point.

The object of the parables given by Jesus was to instruct thinking men and women in the higher or sacred wisdom. A parable has a meaning beyond its literal sense; it is designed to work toward lifting the mind above the ordinary level to something higher. It might be said that it transforms thought.

We can take an example from the Ten Commandments. The 7th one says, "Thou shalt not commit adultery". The literal meaning of this is obvious enough but the psychological or spiritual meaning is quite something else to the awakened mind. It warns the student not to adulterate one set of doctrine or teachings with those of another School.

Let us take another Commandment, "Thou shalt not steal". The literal meaning of this is obvious but what of the psychological or Spiritual meaning? To the student it contains the admonition not to delude himself with his own self-importance. This 8th Commandment refers to an attitude of blind independence all too common to mankind. The rugged individualist, the man of the world, thinks that he does everything from himself, by his own power, giving no credit to God. This is stealing in a psychological sense. It is doubtful if the ordinary man would understand this if it were told to him directly. He would think it ridiculous, or turn the meaning to suit his own ends. This is why sacred teachings must be concealed by an outer wrapping.

There is no deliberate intention by Jesus and other advanced teachers to mislead people. They just want to make sure their teaching doesn't fall in the wrong place.

(INNER EVOLUTION STARTS WITH CHRISTMAS)

The development of understanding is a long, slow process and it must come from within. This is the central idea of the Gospels. They are concerned mainly with this inner evolution which begins with the Christmas story. This is the significance of the literal story of the birth of the infant Jesus. Its higher meaning is the constant re-birth of Higher Consciousness in every person by degrees.

Man is a seed capable of infinite growth. This is what the Gospel stories are concerned with. The outer side of our lives is pretty well organized according to our position and capacity. It is the inner side which can be awakened, stimulated and developed by contact with the Higher meaning of the sacred Scriptures. They give us an idea, an understanding of what we must do, feel, and think to forward our most important inner evolution. Now, with a single eye, let us consider the Christmas Story in greater detail.

It symbolizes an initiation. The Nativity of the Christ represents the beginning of a new cycle. The new cycle could be the beginning of a universe, the beginning of a solar system, the beginning of a new civilization, birth into the physical world for a human being or, of prime interest to us right now, the dawn of a Spiritual awakening in the human heart. Christmas really is the festival of a Spiritual birth. True, it happened 2000 years ago to Jesus, but somewhere in the world it happens every day to men and women. There is a Christmas of the soul.

The Gospel story, historically accurate or not, reveals the final Way of Holiness which lies before every man and woman. To the religious or mystic type the goal is sainthood. To the intellectual or hermetic type the goal is adeptship; so, the Gospel story is a mighty parable. Jesus himself explains it in Luke 8:4-15:

"4, And when a great multitude came together, and they of every city resorted unto him, he spake by a parable: 5, The sower went forth to sow his seeds and as he sowed, some fell by the way side; and it was trodden under foot, and the birds of the heaven devoured it. 6, And other fell on the rock; and as soon as it grew, it withered away, because it had no moisture. 7, And other fell amidst the thorns; and the thorns grew with it, and choked it. 8, And other fell into the good ground, and grew, and brought forth fruit a hundredfold. As he said these things, he cried, He that hath ears to hear, let him hear.

9, And his disciples asked him what this parable might be.
10, And he said, Unto you it is given to know the mysteries of the kingdom of God; but to the rest in parables; that seeing they may not see, and hearing they may not understand.
11, Now the parable is this: The seed is the word of God.
12, And those by the way side are they that have heard; then cometh the devil, and taketh away the word from their heart, that they may not believe and be saved.
13, And those on the rock are they who, when they have heard, receive the word with joy; and these have no root, who for awhile believe, and in time of temptation fall away.
14, And that which fell among the thorns, these are they that heard, and as they go on their way they are choked with cares and riches and pleasures of this life, and bring no fruit to perfection.
15, And that in the good ground, these are such as in an honest and good heart, having heard the word, hold it fast, and bring forth fruit with patience."

IN THE WORLD BUT ON THE PATH

Once the true purpose of the Gospel stories is understood the thinking person realizes it is ridiculous to insist on the literal interpretation of the birth of Jesus, or to claim that it is historically accurate. The Spiritual leaders of the time altered history to suit the needs of the Spiritual truths they wished to impart.

To the student of metaphysics, Christmas is more important as a symbol of awakening self-consciousness. For him the Nativity means the opening up of intuitive vision. Naturally, this brings knowledge of the Oneness of life. The result of this is, or should be, that he gives himself to service to the Light. Those who have responded to this Light, or to the call of the Spirit if you will, are determined to mould their life according to the Principles enunciated by the Savior.

They may still be in the world but are on the Path. The Christ is the Spiritual exemplar for all in the Western World regardless of whether they look up to Him or not. But those who are awakened and determined to change find themselves living the Gospel story as an interior experience even if they do not go through the actual physical incidents as Jesus did.

The awakened person who studies deeply the Gospel story is going to become aware of initiations as definite steps or milestones on the Path. The word "initiation" is derived from the Latin "initia". This simply means First Principles. Initiation into a special group or order is an idea as ancient as mankind. For thousands of years the term initiate has been applied specifically to a person who has had revealed to him the Secrets of occult science. This Ancient Wisdom is taught in Mystery Schools. The Greek name for such teachers is Hiero-

phant, literally this means "one who explains things" but the name was generally given to the chief initiate of a Mystery School.

In modern times, unawakened people are likely to believe that Mystery Schools, initiates and ceremonial magic are all things of the ancient past; but the awakened know that the Mystery Teachings are alive today; and that initiations are still being given to the worthy in the Lodges.

THE CHRISTMAS INITIATION

The Christmas initiation then is the birth of Christ-consciousness in the heart. This is the first of the Great Initiations, so-called. There are five which lead to complete mastery of the flesh (and therefore freedom from the wheel of re-birth.) The other four initiations in order of their taking are: Baptism (Matthew 3:13), Transfiguration (Matthew 17:2), Crucifixion (Matthew 27-35), and Ascension (The Acts 1-9) to the stature of the fullness of the Christ. So the student of metaphysics must realize that the Christmas story and the Gospels have two meanings:

1. The passage of Jesus through these initiations.
2. The indication of the five great steps or stages along the Path which lie ahead of every sincere student and man of good will.

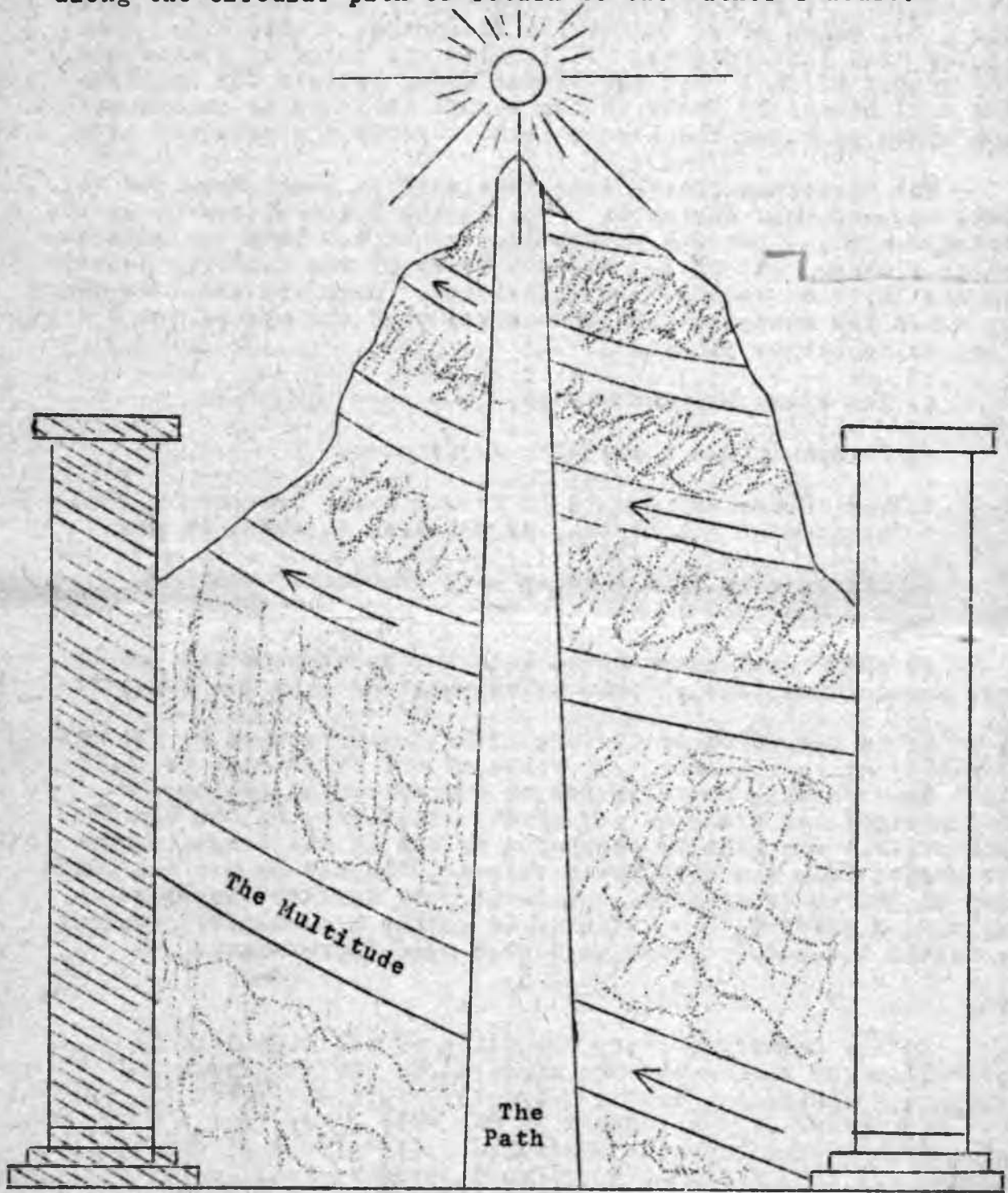
The Four Gospels then are really a skillful blend of history and fiction designed to instruct and inspire those who seek Truth in the Western World. As the Teacher says in John 18:37 "every one that is of the Truth, heareth my voice".

The sequence of these five initiations is a natural growth-cycle in life and repeated in lesser degree in every one's life in many different growth situations. These are rehearsals for the Great Initiations by which every human being eventually winds up his human existence. As Geoffrey Hodson says, "We all have nativity, conversion, baptism of sorrow, transfiguration or upliftment, betrayals and crucifixions, and our recoveries and ascensions."

All of these elements are woven together in the Gospel stories. There is the story of life of Jesus as a man entering on the Path of Initiation and moving on (to adepthood) through the five Great Initiations; but this is also occult instruction to the awakened man. In the Gospels he is given information on natural law which he can apply to the universe, to the solar system, to the human race and to individuals like himself. *The Christmas story, then, is a call to enter upon the way. This happens when Christ is born, in a mystical sense, in the heart center.*

As man experiences this five-fold cycle over and over and

over again in many lives his Soul grows. Through the material losses and the spiritual gains from all of the outside influences upon him, he experiences natural evolution; but he need not wait for the mass of mankind as it moves painfully slowly along the circular path of return to the Father's house.



"Straight is the Gate, Narrow is the Way"

THE TRUE ANNUNCIATION

Once an individual has developed enough intelligence to glimpse the goal of evolution and to understand it, he can undertake the self-quickening process, as distinct from natural evolution. It is the quickening power of his own Divine Self, the I AM, which stirs the Divine discontent within him. This is the true Annunciation. It is also the voice of conscience. The symbol of that from the Christ story is John the Baptist. The call issued by Jesus in the Gospel story is to awaken men and women to enter the narrow path, through the straight gate.

The Christmas story, then is a call to enter upon the Way. This happens when Christ is born, in the Mystical sense, in the heart center, Tiphareth on the Tree of Life. This includes the solar plexus. Let us see how the story of the Nativity describes His birth as an interior experience. Here are the four clues by which you read the Christmas story with the eye of the Spirit. "Let thine eye be single."

1. The story happens within,
2. It dramatizes the soul's experience,
3. The historical people in the Nativity are personifications of principles, or the lack of them, in man.
4. All objects in the story have symbolical meaning.

To 10
If the Gospel story is an interior experience and people are personifications of principles, what of John the Baptist?

He is the voice of the Higher Self manifesting in the personality as conscience. The voice of our conscience is the call from on high reminding us of the continual choices between right and wrong in any given situation. In the Old Testament this same idea is portrayed by one of the prophets when he shouts from his wilderness retreat, "Repent ye for the Kingdom of Heaven is at hand." This is just another way or reminding a student that Divinity is within him always, exerting a subtle but steady pressure toward self-improvement.

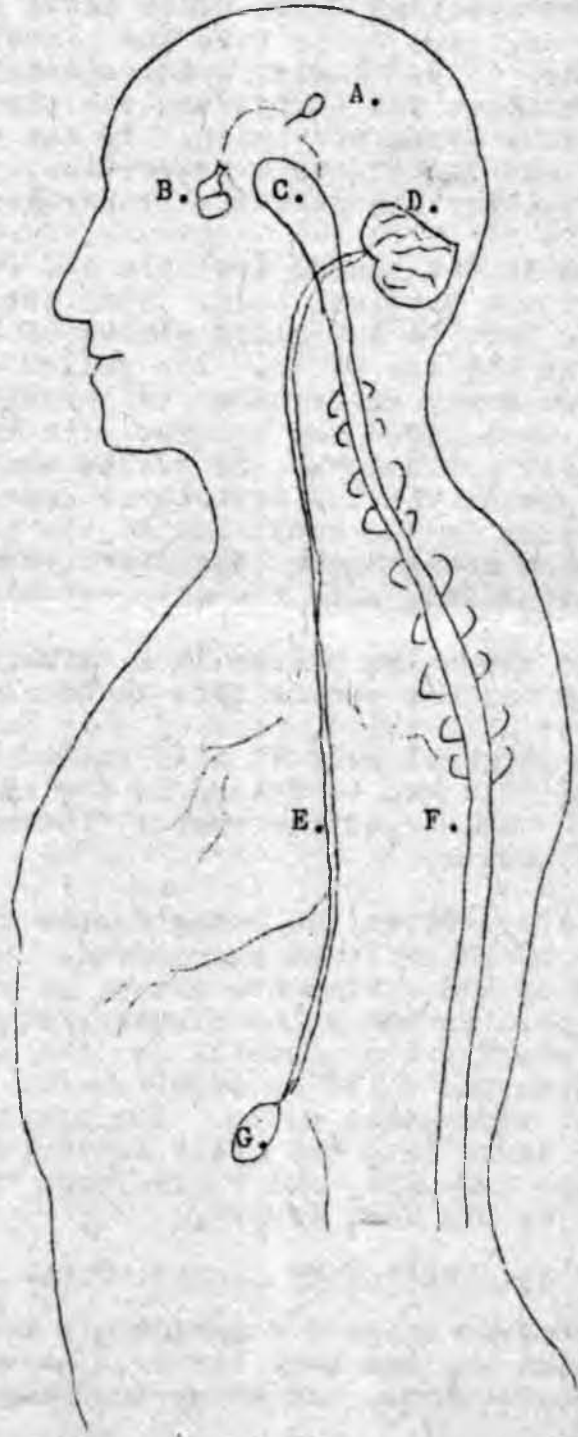
THE ANGEL OF THE ANNUNCIATION

In the Christmas story the voice of the High Self is symbolized by the Angels who appeared to the shepherds and announced the coming birth. Remember, this describes the inner experience of the descent of the Holy Power from a world of eternal Light into the heart and solar plexus of the personality. This Birth is a profound psychological awakening, addevelopment of new power from within the soul. There is a physiological awakening in the body to accompany the psychological awakening. This is the Immaculate Conception.

THE PHYSIOLOGICAL AWAKENING

Dr. George W. Carey tells us what happens in the physical body when the Immaculate Conception takes place. On either side of the thalamus in the head is a gland. The one in back is the pineal; the one in front is the pituitary. The pineal is cone-shaped and secretes a yellow fluid. The pituitary body opposite it is ellipsoid in shape and contains a whitish secretion, like milk.

- A. Pineal Gland (Joseph)
- B. Pituitary Body (Mary)
- C. Medulla Oblongata
- D. Cerebellum
- E. Pneumogastric Nerve
- F. Spinal Column
- G. Solar Plexus
(Cave of the Nativity)



The fluids that are found in both of these bodies come from the same source, the claustrum, which means barrier or cloister. It is referred to as a cloister for the very good reason that a precious and holy thing is secreted there. Saint Claus or Santa Claus is another term for this precious fluid, which indeed is a holy gift in the body of each one of us.

ELECTRIC SUN AND MAGNETIC MOON

The precious fluid which flows down from the claustrum separates, part going into the pineal gland and part to the pituitary body. These, being special laboratories in the head, differentiate the fluid from the claustrum and it takes on the colors above mentioned. In the pineal gland it becomes yellow and has electric properties. The milk-like fluid in the pituitary has magnetic properties.

These two glands are male and female, the Joseph and Mary of the physical body. They are the parents of the Spiritual Son born in the solar plexus of each human being commencing at about the age of 12. The yellow and white material is the milk and honey referred to in the Bible. The Children of Israel were given the promise of a return to this land flowing with milk and honey. The yellow and white fluids reach the solar plexus via the semi-lunar ganglia (pneumogastric nerve). The plexus is the Bethlehem of the physical body. In Hebrew, Bethlehem means House (beth) of Bread (lehem). "I am the bread of life", said the allegorical Jesus (seed).

In the solar plexus is a thimble-shaped depression, a cave or manger; and in this is deposited the psycho-physical seed, or holy child, born of this Immaculate Conception. This psycho-physical seed is also called the fish; as it has the odor of fish and is formed in the midst of the waters, the pure water. St. Augustine wrote: "Jesus is a fish in the midst of the waters."

Before birth the human foetus floats like a fish in the fluids by which it is surrounded. And as it is with the child formed on the generative plane, so it is with the spiritual child born in the solar plexus, Bethlehem. Joseph and Mary, by furnishing the material for the spiritual child, which was to redeem the child or body-form in generation, paid the symbolical redemption money. The breath, descending the pneumogastric nerve into the solar center, enter the manger where Joseph and Mary are, and where Jesus the seed is "literally conceived by the Holy Ghost".

OCCULT OBSERVATION BY AUGUSTA FOSS HEINDEL

"Let us observe a subject, a woman in spiritual meditation, one who has been living a pure and chaste life with high aspirations, and whose food for years has consisted of

fruit, vegetables and cereals. The pituitary body, through which these aspirations are first registered, is much enlarged. The posterior lobe is turned backward with its funnel shaped neck enlarged with a mouth opening at the end. From this open mouth exudes gas of a soft rose color, slightly intermingled with yellow and blue of pale shades.

"The spinal column is filled with a pale blue ether, intermingled with soft pink and yellow. After this gas leaves the medulla oblongata and enters the pineal gland, it is of a wonderful blue color such as one sees clinging to the mountains after sundown. The pineal gland is enlarged with the point of the cone leaning forward toward the pituitary body. The tiny appendage of skin at the end of the former. . . is elongated and emits a small flame similar to the blue flame of a gas jet. These two organs vibrate at a most rapid rate and lean toward each other over the third ventricle. This ventricle is an oblong cavity lying between the optic thalami. When the life of the aspirant has been pure, the ventricle appears to the occultist like a tiny furnace with a golden glow.

"The pineal gland as already stated, has the appearance of a tiny male organ, while the pituitary body with its open mouth is similar to the female organ. So we may see that science, which is trying to prove that these organs are directly connected with the functions of the brain and the generative organs, is right. They have direct influence upon man from the two ends of the spinal cord, for does not the sex pervert in time become a degenerate? Conservation of the vital fluids and a chaste life strengthen the brain, and these two ductless glands become enlarged, but in the sensualist they atrophy. . ."

FATHER, SON AND HOLY GHOST

Occult science teaches that a personality is made up of a lower trinity of physical body, emotions and mind. Even the man of the world will admit to these three. The awakened man, on the other hand, becomes aware of his triple soul or higher bodies. It is the latent power of these that begin to come into play when Christ is born in the human heart-solar plexus.

Traditionally, the Archangel Gabriel is supposed to have announced to Mary that she was most fortunate of women. But in this interior experience of which we speak, Gabriel represents or is the messenger of the High Self, the I Am, in lighting the Divine flame in the heart.

What does Mary symbolize as the personification of a Divine Principle? She represents the soul, the Higher Self. The infant Jesus represents love and intuition. Intuition gives a person the power to apprehend truth directly; so he cannot be deceived. Love guides him to an intelligent use of his new Power and Wisdom. Joseph represents the illumined concrete mind in the Christmas story. Because this is an im-

machiate conception, between the Higher Self and the Lower Self or personality and not between man and woman, Joseph is the foster-father of intuition.

ANIMALS AND CREEPING THINGS

^{AN} Another interesting symbol in the manger scene in the Christmas story is the animals. Some artists depict only domestic animals as one would expect to find in the stable of an inn: horses and cows, dogs and cats. But artists whose inspiration comes from a deeper source will include reptiles and creeping things. These represent the elemental forces of the interior of the earth, uncivilized, untamed. The domestic animals represent purified emotions, under civilized control.

The manger itself is a symbol of nourishment, a source of life. (In the whole man this is the heart (solar plexus, also the etheric double.) The next larger structure in this Christmas picture is the stable. This is the physical body. The inn nearby or outside the stable is the outside world with all of its cross currents, confusion and normal worldly life.

THE HIGHER TRINITY

In the Western Mystery Tradition the three-fold powers of the Cosmic Man, the Highest Self or I Am, are termed Power, Wisdom and Love. Sometimes these three are referred to as Omnipotence, Omniscience and Omnipresence.

The Angels represent Omnipotence, the Divine Will which descends into Mary, the Higher Self as an act of creation. This is the immaculate conception on a higher level. When this Spiritual Will is developed in a person he has Omnipotence.

As we said, Joseph represents the concrete mind of the personality. He cannot "father" the child to be because Spiritual qualities cannot be generated by the intellect. Intelligence is a combination of knowledge and experience wisely directed by the soul. When this higher mental power, abstract mind or intuition, is developed it gives a person Omniscience.

Love, or Omnipresence, is the result of the union of the previous two. Spiritual power, Mary, fructifies the lower mind and the result is the birth of Divine perception and the realization of the Oneness of all life. Omnipresence is universal love.

Everyone knows that virgin birth is ridiculous or impossible under normal circumstances. What else can the writers of the Christmas story intend than to shock the reader? They want the searching person to realize that this is not a historical event but an allegory! This is the story of the interior Spiritual awakening. The story itself is a blind which turns

the worldly person away from a Great Mystery for which he is not yet ready. For the union of Power and Wisdom within the awakening man or woman is indeed an Immaculate Conception. The product of that union is Divine Love.

(A CLOSER LOOK AT THE STABLE)

Why must this virgin birth take place in a stable. And why should this manifestation from on high come as an infant? Here is a hint of the greatest Spiritual Truth for mankind in the flesh. "Life is fulfilled by renunciation." This golden thread runs through the whole of the Gospel story.

The renunciation of worldly possessions, power and privilege are symbolized in this humble birth amid poverty. Jesus attained his kingship by renouncing the world. This idea was born out later when he matured and entered his ministry. He was despised and rejected of men.

This is a course of behavior which one hesitates to offer to the public; for it is the opposite of the principles which move most men to action. The story of the Nativity offers a code of ethics so high that it can be spoken of only with an apology. It poses a problem in behavior beyond all the bounds of logic. Does the renewal of life depend upon death? So it seems; for He said, "He that loseth his life for my sake shall gain it unto life eternal."

What is there to be renounced if we would receive the Kingdom of Heaven? It is really a state of mind, a personal attitude toward personal possessions, higher position, the love and esteem of our friends. If there is to be a birth of Christ Light in our hearts there must be detachment, disinterestedness. This is the preparation for the Nativity. Remember, it is more an interior change of attitude than an exterior getting rid of worldly possessions. If a person has worldly responsibilities he must have the means to fulfill those responsibilities.

The difference is between possessions for their own sake or for the means to get the essential work done. On the other hand, too many religious fanatics have taken the preparation for the Nativity too literally and have thrown common sense and wisdom to the winds -- along with worldly goods which were necessary to carry on the Great Work. If power and possessions are held, they are for service. If friendship is given, it is without possessiveness, and the same is true of love.

WANT NOTHING AND HAVE EVERYTHING

In the highest sense, that which is renounced is retained forevermore, once the spirit of hoarding is outgrown. He who wants for nothing has everything, obviously; for it was during the renunciation in the manger that the kings and the Magi came to lay their worldly treasures at the feet of the Babe.

This philosophical concept is beyond the understanding of the worldly man or woman, who anyhow would despise the stable of an inn as a resting place; but only here could a Mystic Birth occur; for the would-be initiate must be rejected by worldly men if he is to be accepted by Spiritual men!

There is an august assembly of Adepts on the inner planes at the birth of Christ. They represent a power which the disciple covets but which appears as nothing in the eyes of men. For the gentleness which is demanded of a student on the Path is despised as weakness in the world outside. The great Chinese Sage, Lao Tse, said, "When Heaven would preserve a man it enfolds him in gentleness."

THE STAR OF BETHLEHEM

One ^{other} important symbol in the Manger scene is the star which shines forth at the time. This is a symbol of initiation. It indicates the increase of Spiritual power in the initiate. It is also a symbol of the one Initiator for the race of mankind on this earth; for it is by His power that all initiations are conferred. It is when His Spiritual rod of power touches the soul of the student on the Path that the Christ-child is born in the Bethlehem of the heart-solar plexus center.)

Now in 1967 we are in a great world-wide crisis at the end of this Piscean Age. The Rod of Initiation is touching mankind as a whole. A racial Nativity is taking place. The Spirit of Brotherhood, a larger, more impersonal love is being born in the hearts of those humans ready to receive it.

In this world-wide conflict the resistance of conservatives to change and the crystallization of old and honored Piscean institutions are represented in the Christmas story by Herod. This Hebrew King represents materialism, selfishness, self-indulgence and pride. He truly recognizes that the New Light of the New Age dawning threatens the end of all that he considers important; so he must attack and destroy.

In the Christmas story, Joseph, Mary and the Babe flee to Egypt, the home of the Western Mystery Tradition. This represents, symbolically, the place of Light, a land where there is progress.

THE LAST OF THE HEBREW PROPHETS

The voice crying in the wilderness, the voice of John the Baptist, is symbolically the Higher Self calling to the Lower, trying to awaken the worldly man to his own Divinity. The voice in the wilderness is also the conscience calling to the Lower Self to renounce its worldly ways, to repent over-indulgence and wilful wrong doing. Thus the Higher Self constantly pleads with the Lower to purify itself in the quest for perfection. Here again, in the Gospel story, the histori-

cal figure of the Baptist symbolizes an interior experience. The voice crying in the wilderness is an insistent demand to which every man and woman must respond some day.

In relation to the Christ idea, John represents that soul about to enter upon the Path. On the larger scene of the human race today, John the Baptist represents the highly civilized man of East or West who are pushing the idea of brotherhood through the United Nations. But before the ideal of world-wide peace through cooperation can be achieved individual nations must give up their desire for power and possessions. To come back to the individual man represented by John, he must be free from personal desire.

SALOME AND WHY SHE DANCED

In the Gospel story the selfish human passions are represented by the dancer, Salome. You remember what happened, John rejected her seductive advances, his head was cut off, and the lower man died to the higher.

John's refusal to give way to the passions represented by Salome symbolizes the austerities to which the student must subject himself. He must bring his animal passions under control and free himself from the sceptical, critical, limiting concrete mind. The beheading symbolizes the soul's freedom from the lower mind!

We could say that Salome represents the personal or Lower Self and John represents the soul or Higher Self, in this story. Her personal ambitions danced upon the passions and aroused desire and arrogance. This in turn created Spiritual blindness and cruelty. But the very act of demanding John's head is an act of grace; for this "death" is really a victory over the defeated Lower Self. To take the symbology further, the prison is John's body and beheading frees him from it. To consciously rise above limitations, desire must be transmuted into Will. The lower mind must be slain before this can happen. The lower mind foretells or prophesies the coming of the Higher and dies when the Higher is born. Thus did John the Baptist foretell the coming of the Christ. John's life ended when Christ began His mission. Thus does the lower die to the Higher.

THREE SIGNS OF THE FIRST GREAT INITIATION

This is the interior experience of the soul as it prepares for the first of the Great Initiations, the birth of the Babe in the heart. There are three signs that precede it:

1. The prophecy of the coming Messiah.
2. The Annunciation.
3. The ministry of John the Baptist.

These three really tell of the awakening of the conscience and of the increasing pressure of the Higher Self on the personality toward repentance and a definite change in the way of life.

THE CONTINUAL RE-WRITING OF THE ANCIENT WISDOM

In recounting the allegories of the Gospel story we must keep in mind that the sacred literature of every race is written by men and women who know the Ancient Wisdom. Civilizations and nations must come and go but the Lodges of the Masters on the Inner Planes, and the Sages and Saints who compose their memberships, endure from age to age. It is their duty to preserve the Divine or Ancient Wisdom and to re-issue it through new channels -- students, initiates and Adepts in the flesh -- as man and nation are ready to receive it.

Every generation of mankind requires a re-writing of the Mysteries if the Ancient Wisdom is to appeal to the modern minds of the day. The followers of an Adept teacher tend to turn his liberal ideas into conservative dogma. Priesthoods then combine the material into an organized religion. Like all man-made institutions, organized religions outlive their usefulness and must come to an end. There is an ensuing dark age and then nations rise again. Again Adept teachers come to enunciate a portion of the Ancient Wisdom, partially revealed but again partially concealed from the eyes of the profane.

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For the sake of variety in the December Journal, we leave the "Other Meaning of Christmas" story here, to go on to other material. There is much more to it, however, and for those of you who want to pursue the deeper meaning of Christmas beyond what has been given here, we've put it all together into an 8½x11 mimeo brochure. This can be purchased for \$1.50, post and tax paid, and kept handy for study and practice. 41 pages.

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WHO FLYS THE SAUCERS?

Adapted From a Talk Given By Riley
Hansard Crabb to the San Bernardino,
California Unit of Understanding,
Inc., Aug. 27, 1967.

We know from massive evidence that the Flying Saucers are here. They are real. They have been seen and reported by the best qualified observers. They have been photographed and otherwise tracked or recorded on the best scientific and technical equipment. Now it is high time to look more closely at the actual contacts and contactee stories of the 3-D solid occupants of the alien space ships.

Why are they here? One surprisingly different answer to this question was received by BSRA almost 21 years ago. The first Saucer sighting reported in our Round Robin Journal of Borderland Research occurred over San Diego, California the night of Oct. 9, 1946. This black, torpedo-shaped space ship circled around over the city for some time that night. It was seen by hundreds of people including Mark Probert. His remarkable ability as a trance medium had already been well demonstrated to our late founder-director, Meade Layne. The next day, Oct. 10th, Meade called Mark and asked for an opportunity to talk to some of Mark's Controls about this startling new phenomenon. Mark agreed. During the trance session Meade recorded these significant remarks from Control Rama Ka Lo.

"This ship comes from west of the moon. No, I cannot get the name of the planet. It is many thousands of miles. No, I cannot say how many thousands, but very many. It is a mechanical bird. These people have been trying to contact the earth for many years. The earth is now sending forth a strong ray or column of light, and this makes it easier of approach from other planets. Yes, these people come in peace. They are much more advanced than you are. Their bodies are similar to yours but much lighter. They would like to make a landing but they are afraid of their reception. They know they will not be understood. They want you to get a group of scientists who will meet them at some isolated spot. (This was finally done at Edwards Air Force Base in 1954.) The matter must be kept secret from the public at present. Do not say anything to scientists about psychism or these communications, they would not understand and might reject the whole matter. But these people are most anxious to cooperate with you. Much will come through psychics in the next six months. You must work quietly at this. The new

telescope (Palomar?) will amaze scientists."

THE COLUMN OF LIGHT FROM THE EARTH

The earth is sending forth a strong ray? And this is attracting Visitors from outer space? That's what the Control told us in 1946. Of course this is not a physical thing. Corroboration, if we are to find it, would have to be in occult literature. I found confirmation in Alice A. Bailey's "The Reappearance of the Christ", published in 1948. In Chapter Six on "The New World Religion" she writes:

". . . The massed demand, unconsciously voiced, and the crying appeal, wrung from the hearts of men in all times of crisis such as the present. This invocative cry rises ceaselessly from all men living in the midst of disaster; it is addressed to that power outside themselves which they feel can and should come to their help in their moment of extremity. This great and wordless invocation is rising everywhere today. . .

". . . human beings everywhere are searching for spiritual release and truth. This is especially true of those countries that suffered most in World War II. Countries, such as the United States and the neutral countries show, as yet, no sign of any real spiritual revival."

But a dispassionate analysis of the Flying Saucer data indicates that this "wordless invocation" arising from the earth as a column of light has attracted the bad guys as well as the good guys from outer space! There is a great crisis here and all sorts of opportunists are moving in to take advantage of it. This phase of the Flying Saucer phenomenon is being dramatized for millions of Americans on the weekly television show, "The Invaders". I recommend that you watch it.

One of the major points made every week in this TV show is the lack of proof. The contactees on the show, just as in daily life here in America, have little or no physical evidence to back up their stories. In fact this is the story line of "The Invaders", the lack of evidence and the block-headed scepticism of the authorities and the man in the street. When an Invader is shot he turns fiery red and quickly disintegrates before the flabbergasted gaze of the policeman. All of which points to one incontrovertible fact of Flying Saucer research. If you want answers, intelligent answers, you'll have to turn to ESP. You won't find answers in the physical data accumulated in official and unofficial files across the country. The UFO phenomenon is a constant challenge to man to open up the unused side of his brain and look for the other meaning of life in space. And remember, space equates with consciousness! As we've already shown you, Meade Layne turned to the ESP of Mark Probert for answers to the first UFO sighting over San

Diego so many years ago. In view of the situation today in America, almost a generation later, those ESP answers are intelligent, penetrating, thought-provoking

JELLY BAGS AND TIN CANS

Now we ask you to consider another ESP message received on March 8th of this year, 1967. The medium is Marian Hartil, daughter of one of our Associates, Andy Hardie. He lives in Santa Barbara, California. Occasionally he forwards to us some of the material received telepathically by Marian because he thinks it would be of interest to us. The Control identifies himself as Hanford, a former earthman. He is now a member of the Ashtar Command. This is one of the space groups concerned with our welfare here on earth. He casually identifies two of the robot-type Saucer pilots. These are the ones with whom some of us are having rather startling physical contacts.

Hanford writes through Marian that the Jelly-Bag type of Flying Saucer creatures "are not really human but sub-human, not Astral but Etheric robots. They are governed by others who do not wish to be known for their nature is destructive, and they wish to use the surface of the earth and colonise it if possible. The Jelly-Bags are sent here to chart, and if possible, to bring back flesh-type creatures either animal or human."

Remember the Purple People Eater cartoons and toys of 10 or 12 years ago? I believe the Jelly-Bag robots were the inspiration for this fad that swept the country.

"The Tin-Cans are of a different class," writes Hanford, "but they are robots, too! They are not concerned with capturing humans, but with finding a spot on earth that is similar to their own native environment. They are not aggressive but will or could become dangerous if interfered with. . ."

Just like us! We become dangerous if interfered with! Too bad Hanford didn't tell us just where the "native environment" of the Tin-Cans is. The etheric regions around the earth itself? Some other planet in the Solar system? Or some dying planet in one of the constellations of the Zodiac? There is one reference in the writings of Alice A. Bailey worthy of note here, given in my previous talk, "Spacecraft From Beyond the Sun". It is in her book, "Treatise on Cosmic Fire".

On pages 836-837 Mrs. Bailey's Teacher discusses the profound philosophical problem of good and evil in space. There very definitely is War in Heaven, he says, and it is caused by late-comers in any scheme of evolution. They still want to live out a full cosmic life -- if we can use that term to paraphrase him -- but they find themselves as members of a decaying solar system. This means that they are forced

to look for and find a new home -- if they wish to continue their evolutionary education at the physical-etheric level.

DISINTEGRATING CONSTELLATIONS

". . . Just as the moon is a deterrent or malefic force where the Earth is concerned, and productive of evil 'influences'," writes the Master D.K. through Mrs. Bailey, "so all such disintegrating bodies are equally destructive. Such bodies exist within the solar ring-pass-not, unrecognised as yet, and disintegrating constellations (of which there are many in the universe, unknown and unrecognised by scientists) have an equally malefic effect upon our system, and upon all that passes into their sphere of influence.

"There is one such constellation, situated between the lesser Dipper and our system, and another, interrelated with the Pleiades and our system which still have a profound effect upon the physical body of the solar Logos."

And we might add that the creatures from these decaying systems within Draco and the Pleiades have a profound effect on the physical bodies of human beings!

Consider what happened to two young Swedes returning home to Halsingborg, Sweden from a country dance. It was early in the morning, 3 a.m., Dec. 20, 1958. There was an apparent fire just off the road that attracted the attention of Hans Gustavsson and Stig Rydberg. They stopped their car and got out to see. There, not ten yards off the road was a glowing Flying Saucer, 16 feet in diameter, about three feet thick, and sitting on three legs. Suddenly they were attacked by four creatures about the size and shape of four-foot jelly bags. The creatures didn't seem to have any noticeable arms or legs yet they had excellent grasping ability. They also stunk, like stale swamp water. To the occultist here is an indication of an elemental, sub-human type of life.

These partially materialized? bags offered nothing that Rydberg or Gustavsson could get hold of to fight back! And they also seemed to be able to anticipate the Swedes' every move. Rydberg said later that when he slugged one his arm went in all the way to the elbow, without hurting him or hindering the bag! The boys fought so desperately to save their lives that the bags decided to concentrate on kidnapping only one, Gustavsson; but he saved himself with a tenacious grip on a roadside signpost. Rydberg ran to the car to honk the horn for help. When that sound ripped the quiet night the bags dropped Gustavsson like a hot potato and dashed to their UFO. It took off with a high-pitched whine that paralyzed the Swedes in their tracks, for a moment. It left behind a bad smell the Swedes compared to burned sausages. Back in the Middle Ages the smell would have been termed sulphur-and-brimstone. Gustavsson and Rydberg got back into their car and

sat there in shock for fifteen minutes. Finally these Flying Saucer believers drove on in to Halsingborg to relate their spine-chilling tale to the unbelieving chief of police. Like thousands of Flying Saucer sighters and contactees before them, and since, Gustavsson and Rydberg had not one shred of physical evidence to back up their personal experience. Yet the horror of it is burned indelibly into their memories.

THE TIN-CAN ROBOTS

Now for another shocking example of the Saucer robots referred to by Hanford of the Ashtar Command. This one occurred near Hopkinsville, Kentucky on Sunday evening, Aug. 21, 1955 at about 7 p.m. Cecil Sutton, standing in the doorway of his rented farm home heard a hissing sound and saw a bright light come down in the field about a block away from the house. As he stood there, wondering what this was, coming from the field were about 10 or 15 little green men.

As Sutton described them later to the Sheriff, these were hideous little creatures about four feet tall. They had huge mouths in ugly faces. Their arms hung almost to the ground. Their bodies were shiny as though nickle-plated. Strangest of all, though they had legs they didn't seem to walk. They just floated or glided along toward the house.

The startled Kentucky farmer dashed back down the long hallway to the living room to tell the rest of the family and his friend Taylor, "Get your gun! We're being invaded!"

Sutton got his shotgun and loaded it. Taylor had a 22 target pistol with him, and four boxes of bullets. He armed himself. Sutton's mother pleaded with the two men not to open fire. After all, the "invaders" hadn't made any hostile moves.

About that time one of those ugly heads, with big, grinning teeth and pointed ears, leaned down over the edge of the roof and peered in through the living room window. Sutton raised his shotgun and blazed away. The ugly face disappeared. Taylor raced down the hallway and out the back door with Sutton right behind him. A long arm reached down from the roof overhang and grabbed Taylor by the hair. He wrenched himself free and ran on out into the yard. Little green men seemed to be all over the place, sitting on the roof, the fence, the water barrel.

Taylor opened fire on that one and heard his bullets ricochet away into the dusk. It sounded as though he were hitting solid steel! The bullets were effective, to a degree. The little green man was knocked rolling off the barrel by the impact. But he just righted himself and floated away, back toward the glowing UFO down in the field! Sutton opened up with his shotgun, too, and the one-sided gun battle went on

for hours, or at least until the marksmen ran out of ammo. Anyhow, the earthmen and women all piled into the two cars on the place and drove pell mell into Hopkinsville. You can imagine the Sheriff's scepticism at the wild tale told by these Flying Saucer believers. Nevertheless, he gathered up some deputies and a caravan of cars drove back out to the Sutton place. It was a rented farm.

Of course it was deserted and the Visitors were gone without a trace. Yet all seemed to sense a sinister, oppressive atmosphere. The empty shells littering the farmyard showed that Sutton and Taylor had been shooting at something. And there was that hole in the living room window and screen! Tension was in the air as the deputies searched the grounds with flashlights. One inadvertently stepped on the tail of a cat in the dark. The resulting screech made everyone jump a foot.

The Sheriff and his deputies finally went back to town, empty-handed, leaving the apprehensive Saucer believers at the farm. Was it a mistake? Who knows? For the Tin-Cans may have returned that night. The story spread the next day and the farm suffered another invasion. This time it was newsmen and Saucer investigators. The place was deserted and there was no indication of how, when or why the Suttons and Taylor had left, except that their cars were gone. Nor have they been heard from since!

THE "FIFTH COLUMN" AMONG US

Professional journalists are now mining the mountain of Flying Saucer data for articles for national magazines. We are thankful that their objective conclusions now support our own, after 20 years of prowling this particular borderland.

Irving A. Greenfield, writing for Dell Publishing Company's "Flying Saucers, UFO Reports No. 2", asked the obvious question, "Why Would the Visitors Come?" and comes up with three routine answers for their presence. 1. To explore the earth. 2. To gain knowledge of its inhabitants. 3. To conquer the planet.

"We must consider the possibility of their planting a Fifth Column on earth," he writes; and he reviews some of the contactee stories which indicate the Visitors are interested in our type of sexual reproduction: 1. To produce a mutant between our type and theirs, 2. To gain control of the earth by affecting (or stopping) our normal reproduction.

Greenfield refers specifically to the Barney and Betty Hill contact of 1962 (reviewed in "Look" magazine last year) in which the Visitors seemed mostly interested in external characteristics, "skin samplings, hair and other features, to successfully reproduce a human-like robot".

CLIPS, QUOTES & COMMENTS —

SHOULD CHRISTMAS BEGIN AT HOME? PETE HAMILL THINKS SO!

Associate Goodman of Brooklyn, New York sent us this patriotic outburst from a local columnist. Somehow, it seems appropriate to this December 1967 Journal.

"Enough, as some sage once said, is enough. It's time finally for us to start taking care of our own kind. We discovered the other day that one of our brave allies in the South Vietnamese cabinet had cleared a measly \$896,000 in bribes from American drug companies which sent the money straight to Swiss banks. The battleship New Jersey is being reactivated at a cost of \$25,000,000 so we can shell North Vietnam with greater dispatch. We are spending \$3 billion a month to bring freedom and justice to the South Vietnamese. We are sealing our commitment with 800 American lives a month. We are sending money to half the countries of the globe. It's enough. The hell with everybody else. Let's start taking care of our own kind.

"Let's start taking care of the black kid living in the alleys of Newark, and the poor white sitting in the dust and filth of Hazard, Ky., and the Mexican-American pulling lettuce in the valleys of California, and the Puerto Rican sweating in the South Bronx, and the Indians living on surplus wheat and betrayal. They are the ones who haven't had a shot at decency in this country. They're Americans. They're our own kind.

"I know; this sounds like the old plaint of the isolationists. But I'm sorry; the day when that was a bad word was before my time. I'm an American. I live here, in the best and richest country in the world. And it is being torn asunder. So forgive me if I say that the old dreams of the New Deal and the One Worlders don't apply any more. Frankly, it dismays me that people are starving in India. But I'm sorry; my own kind are starving in the Mississippi Delta. They come first. Let West Germany feed India.

"So South Vietnam and Burma and Thailand and Laos might go Communist. I hope they don't, but if they do, what does it really matter when Detroit is going up in the flames of despair? We've given the South Vietnamese billions of dollars, the lives of our children, the best armaments known to man. If they still won't fight (and 115,000 members of the South Vietnamese army deserted last year), then that is too bad. I, for one, can think of something better to do with that money, and someone better to spend it on. We have treaties to honor, sure; but the contract between the people of this country and the government it elects must come

first. We've done our best. We've sent billions around the world, and been laughed at as naive suckers. We died for France and then re-built her and ended up with the sneering arrogance of Charles de Gaulle. Enough. Basta.

Exterminate Every Last Cockroach

"Just once I would like to see us send the National Guard and the airborne and the First Cavalry into a city to create not destroy. They could be mobilized to really declare war on poverty. They could clean out backyards and plant grass and trees. They could collect garbage three times a day, instead of three times a week. They could paint every apartment in Harlem, replace every broken window, fix every leaking roof, exterminate every last cockroach, kill every rat.

"Impossible? Listen, Americans can do anything. We say we can go to the moon by 1970. Is it impossible for a country possessed of so much talent, know-how and brilliance to kill rats? Rats are as bad a plague as yellow fever, cholera, malaria. We killed all of those diseases in this country. Dirt, squalor, garbage: these at least are the visible things. They can certainly be attacked as easily as a Viet Cong bunker.

"If we really went into the slums with the Army Engineers and all of those men who spend most of their time at Fort Benning picking up cigarette butts, we would change the face of this country in five years. There are 450,000 men in Vietnam. They could perform crash rebuilding jobs in all our major cities, starting with Detroit. They could re-forest the exhausted earth of Appalachia. They could air-condition Harlem and clean up Newark.

"Every able-bodied civilian who wanted could join them. They could be guaranteed union cards in all those unions that now deny them entrance. They could help build the schools that would teach them the new technology and our government could pay them to go to school. Our great architects, designers, scientists could be asked to donate their services free. This is, after all, a crisis. It will do no one any good to earn \$200,000 a year in a country that isn't there any more!

"Does Lyndon Johnson really think he would lose face if he announced to the country and the world that because of our domestic difficulties we can no longer afford the war in Vietnam? This seems to me the moment to get out, completely and unconditionally. The South Vietnamese army can keep all our guns, bombs, napalm and they can do their best. If they lose, well sorry about that.

"We could make a small beginning by supporting Robert Kennedy's two bills on slum housing and jobs. Kennedy wants to bring private industry into the war against despair in this

country, and his bills provide for tax incentives, tax write-offs and other special considerations for companies who decide to help their own kind. In the crudest terms, he has devised a way for someone to make money by curing poverty, and that is perfectly all right with me.

"We could follow up by immediately destroying the welfare system in this country. It is a disastrous failure. It is demeaning and humiliating, and a source of too much ammunition for the white racism in our midst. It can be done away with and it should.

"More than anything else, we have to start immediately. We don't have time for commissions to meet and Congressional committees to report. We're choking on the findings of commissions and committees already. It's two minutes to midnight, gentlemen, and though it might be naive to say so, we've got to start rebuilding the American dream before the bells toll for all of us."

At this writing, in early December 1967, Pete Hamill's plea seems to have fallen on deaf ears in Washington. Our President seems more determined than ever to push the war in Vietnam to a successful conclusion. The exit of Secretary of Defense McNamara from the administration will clear the way for a more war-like successor. The build-up of war materiel in South Vietnam continues for increased bombing when the rains cease in the spring, and probably invasion of North Vietnam. The Satahip-Utapao air and naval base in Thailand has been completed at a cost of over a billion dollars. This new American military bastion in Southeast Asia is larger than the old British naval base at Singapore.

A REPUBLICAN PRESIDENT IN 1968?

Washington seeress Jeane Dixon looked into her crystal ball almost a year ago and made the prediction to her reporter friend, Ruth Montgomery, with the door "wider open for a Republican victory in 1968 than it has been since 1952".

Mrs. Dixon also believes in the reality of Flying Saucers! She thinks UFOs "are real objects but do not come from outer space". In her opinion they are experimental satellites manufactured in Russia and America! Guess no one asked her about the UFOs seen long before Russia or America had a technology capable of building an airplane!

The Democrats have been in power for almost eight years now. The political health of America does call for a change in 1968. If balance is to be maintained there must be periodical swings from left to right, from liberal to conservative, and back again. God the Creator must equate with God the Destroyer at this physical level, otherwise, chaos. The \$64 billion question is, will the new president be a Hawk or a Dove?

VOX POPULI, THE VOICE OF THE PEOPLE

Public opinion polls continue to indicate that the majority of Americans favor the war in Vietnam and support the President in his policy. The leading Republican candidate, Richard Nixon, has already declared himself in favor of an even bigger war. Another Republican hopeful, our California governor Reagan, is also in favor of an all-out war to win in Southeast Asia.

Last September in the state capital at Sacramento he told reporters he favored "a sharp escalation in the Vietnam war to enable the United States to win as quickly as possible. The governor said the decision on the type of escalation necessary should be left up to the military experts". (LA "Times", Sept. 13, 1967.)

Governor Reagan is very popular here in California and is getting a massive, nation-wide buildup which may very well put him and his pretty wife in the Whitehouse. The anti-Communist line is popular with millions of Americans and he struck that note continually on his October lecture tour. He was in Iowa at the time of the anti-war demonstration at the Pentagon in Washington. That same day there were anti-American, anti-war demonstrations elsewhere in the world.

"We'd be pretty naive to rule out the part the Communists play," he told reporters in Des Moines, Oct. 25th, "although there are some people who get roped in by them. You just don't have spontaneous demonstrations the same day through out the world."

He felt that the anti-war demonstrators should be charged with sedition. Where does the governor get this kind of inspiration and support? From a clique of ultra-conservative Los Angeles millionaires, most of whose money was made in oil. One of them is a devout Roman Catholic born in Italy. An Associate forwarded to us this item from the Long Beach "Press Telegram" of July 13th:

"Henry Salvatori: born in Rome, Italy, patrician in bearing, university-educated, participant in the top-most echelon of Los Angeles social and cultural affairs, founder and contributor of \$1,250,000 to the University of Southern California's Research Institute on Communist Strategy and Propaganda. 'He knows his mind, is strong-minded and you have a hard time convincing him otherwise once he's made it up,' says an associate.

"'People criticize Ronnie (Reagan) for having no political experience,' says Salvatori, 'But he has a great image, a way to get through to people. Look at the Goldwater experience. His philosophy was sound, but he didn't articulate it moderately. The governor has a similar philosophy, but he can express his thoughts. Being governor anyway is only 20% administrative experience. The other 80% is talking to people, getting your

thoughts through to them, articulating what you're trying to do."

THE WAR TO END COMMUNISM

What the wealthy Governor Reagan backers are trying to do was made clear in Chicago on Nov. 30th by another millionaire oilman from Dallas, Texas, H.L. Hunt. His tax-free income is a million dollars a week and he is deathly afraid that a Communist take-over of the United States will make him a pauper.

Hunt told a Chicago "Daily News" reporter: "Vietnam has been a training ground for China and Russia. We must go ahead and win the war and use the opinions of the Joint Chiefs and of MacArthur's old generals. I don't know if we can win without use of the hydrogen bomb."

15 or 16 years ago General MacArthur proved in Korea that when American troops threaten the borders of China, that nation will fight back with all it has. Hunt, Salvatori and their crowd have never forgiven President Truman, who fired MacArthur for forcing China directly into the war in Korea. Now, if they can get a more warlike president into the Whitehouse in 1968, they see an opportunity to carry on where MacArthur left off. The military man goes in to win. Is there any doubt that our Washington strategists are ready to use every weapon in our arsenal? LA "Times" staff writer Jack Foisie had no doubts when he toured our huge, new air and naval base 95 miles southeast of Bangkok on the Gulf of Siam in November.

"Another reason for the investment at Sattahip -- more than \$1 billion already has been spent in two years of construction -- is the need for a B-52 base in Southeast Asia. It put the big bombers close to South Vietnam so they could make shuttle runs to hurl tons of destruction upon Viet Cong redoubts in thick jungle. To those who must plan against any eventuality, a base also was needed close to China capable of launching nuclear-laden bombers."

"WHAT IS OUR DETERMINATION, SUICIDE?"

Now that Secretary of Defense McNamara is on his way out it might be fitting to quote from one of his recent speeches, a clip sent in by an Associate.

"The road leading from the stone axe to the Intercontinental Ballistics Missile -- though it may have been more than a million years in the building -- seems to have run in a single direction. If one is inclined to be cynical, one might conclude that Man's history seems to be characterized not so much by consistent periods of peace, occasionally punctuated by warfare, but rather by persistent outbreaks of warfare, wearily put aside from time to time by periods of exhaustion and recovery -- that parade under the name of peace.

"I do not view man's history with that degree of cynicism, but I do believe that man's wisdom in avoiding war is often surpassed by his folly in promoting it. However foolish unlimited war may have been in the past, it is now no longer merely foolish, but suicidal as well. It is said that nothing can prevent a man from suicide, if he is sufficiently determined to commit it.

"The question is what is our determination in an era when unlimited war will mean the death of hundreds of millions -- and the possible genetic impairment of a million generations to follow? Man is clearly a compound of folly and wisdom -- and history is clearly a consequence of the admixture of those two contradictory traits. History has placed our particular lives in an era when the consequences of human folly are waxing more and more catastrophic in the matters of war and peace.

"In the end, the root of man's security does not lie in his weaponry. In the end, the root of man's security lies in his mind. What the world requires in its 22nd year of the atomic age is not a new race towards armament. What the world requires in its 22nd year of the atomic age is a new race towards reasonableness. We had better all run that race. Not merely we the administrators. But we the people."

"AFTER THE BOMB"

Associate Clara Donatoni forwarded this news clip from the Riverside, California "Press-Enterprise" of July 10, 1966:

"London (UPI) -- Mrs. Mary Wilson, the wife of Britain's prime minister, has received a check from Izvestia, the Soviet government newspaper, which reprinted a poem she wrote about 'the bomb' it was disclosed yesterday. Mrs. Wilson has donated the entire sum of the check, which was not disclosed, to the National Society for Mentally Handicapped Children, a charity in which she is interested. The poem, 'After the Bomb', was written three years ago and reprinted in Izvestia shortly after Mrs. Wilson visited Moscow with her husband earlier this year. The poem:

"After the bomb has fallen,
After the last sad cry,
When the earth was a burnt out cinder,
Drifting across the sky.

Came Lucifer, son of morning,
With his fallen angel band,
Silent and swift as a vulture,
On a mountaintop to stand.

And he looked, as he stood on the mountain,
With his scarlet wings unfurled,
At the Charnel House of London,
And the cities of the world.

And he laughed . . .

And as that mocking laughter
Across the heavens ran,
He cried 'look' to the fallen angels,

'This is the work of man
Who was made in the image
of God!'"

HOLY WAR, OR THE CHURCH MLLITANT

From their temporary home in Aguadilla, Puerto Rico, Dr. and Mrs. Nelson C. Decker send these two news clips:

San Juan "Star", Sept. 10, 1967 -- "Passing the Plate for War. Many Catholics who oppose the war in Vietnam discovered last week that they'd unwittingly helped the war effort there. The Overseas Catholic Relief Service reluctantly admitted that it has been issuing food, at the request of the U.S. Military, to the South Vietnamese militia in lieu of payay raise Saigon couldn't afford. The food was bought partly with money contributed to the CRS in its annual U.S. fund drive, despite the fact that U.S. contributors were never told their money might be put to this use. A pamphlet describing the activities supported by CRS listed aid to widows and children in Vietnam, but made no mention of military aid. Even people who didn't give to CRS at all may have indirectly made a contribution since many dioceses assign each parish a CRS fund quota. If the special collection does not equal the quota, then money from the regular parish collection is used. . . ."

DOMESTIC CHAOS WILL SAVE US FROM TOTAL DESTRUCTION!

Or so said the Argentina mystic and prophet, B. Solari Parravicini, thirty years ago, in 1938! One of Dr. Decker's Puerto Rican friends translated the medium's prophecies from the April-May-June 1967 issue of "Conocimiento" (Understanding):

"Watch out! Danger, a perverse idea will arrive, the atom," said Parravicini -- or his Controls -- in 1938. "To be or not to be, the alternative arrives. The world will choose one or the other. Hamlet will be in the world.

"A new system of communications will arrive in the world through planets artificial. Domestic vision! Through a small screen will be seen from one's own home what is happening in the world outside.

"Flying Saucers in the world. The Space Age arrives. Watch out that you (plural: Humanity) will not lose out! The dog will be the first space explorer. Spacemen in the era of 1960-1970. There will be a wedding between Astronauts. Explorers in space and man walking in space. There will be dizzyness on high in spacemen. They will die without returning. Space explorers will see a new planet. The

space navigators will meet each other and will greet each other. They will discover the Cosmic Beings."

What does Parravicini mean here? That Russian cosmonauts and American astronauts will meet in space or on the moon and together contact a third group from other planets? If so, this information will not be well received here on earth!

"The world will become captured with the desire to conquer space. Men will go up and phenomena on high will be discovered. They will speak the truth and will be castigated. The moon will be the goal. Mars will be the goal. But these goals will not be touched until the end of the century. Man (the great majority of sceptical surface dwellers here on earth) will not see the Planetary Being and will depreciate and even more deny him. The world will then confuse itself in battles between the two extremes. Hunger in the West. The East will not learn and will suffer hunger. Argentina will suffer on a small scale what the world will later suffer."

The reality of Planetary Beings have been vigorously denied by our government for 20 years now. The government of Argentina and other foreign governments also maintain a veil of secrecy and official silence about the operations of alien space ships over their territories. Admission of the reality of the UFOs means loss of power by the controlling groups in these nations and ours. In view of this we can expect the "silence policy" to be maintained even in spite of increased sightings by thousands of people. This can only widen the gulf between the UFO believers and non-believers, thus contributing to the tensions and increasing chaos in our society today. Even now our scientists may have photographic evidence of Flying Saucer bases on the moon; but with the present "credibility gap", who can believe a government spokesman if he denies it? So our society will split over this as it is splitting over other social problems. The controlling groups here on earth look to the atom as the ultimate weapon which will decide the issue. As Parravicini saw it in 1938:

"Sirs, meditate! The world will experience a new force for good and bad. It will carry man to other planets, or it will disintegrate the world. In this case, chaos will save the world from total destruction."

WHO IS RIGHT? WHO IS WRONG?

Will domestic chaos become so violent in America that our government will have to de-escalate the war in Vietnam and escalate social reform at home? Thus easing pressure toward or even stopping the drive toward World War III? Rioting and strikes may be the lesser of the two evils -- as outsiders look on from above and hope for the best. Through Mark Probert we had this cool appraisal of our difficulties by Inner Circle control Ramon Natalli, on April 17, 1954. This was at the time Flying Saucers

were landed at Edwards Air Force Base in California; for wondering examination by our leading scientists, military officers, politicians, theologians and other important people.

"The Etherian people do not care who is right or wrong; they are coldly disinterested in 'isms'. They are simply trying to keep man from disrupting the entire solar system, and they are going to do it if they have to destroy the whole human race from the earth and transplant other beings from other planets who have been seeking to get in here anyway. This is not a threat. This is not because the Etherians are concerned with any moral aspects. This is simply a direct statement of fact with no emotions behind it."

In other words, if we human beings are so careless of our worldly schoolroom that we intend to gleefully destroy it with an all-out atomic war, there are other beings above and around us who care very much! And they have the power to move us out and move others in who have been trying to get in here anyway! To be or not to be, that is the question. The presidential race of 1968 should be a pretty good indication of which way the most powerful nation on earth is going to go. Our retiring Secretary of Defense posed the problem very well for our consideration this Christmas of 1967, the 22nd year of the Atomic Era: Will it be a race toward increased armament? Or a race toward reasonableness?

"BIG BROTHER" IS WATCHING YOU, FRANK!

"I have been trying to find someone in this country who can supply the Dr. Koch treatment. I have written to Dr. Koch, but received no reply, nor from the address in Tijuana. All letters were registered, with return-receipt requested. Finally I called Dr. Koch long distance in Brazil. He stated he had not received any of my letters. He gave me the Tijuana address where I could obtain treatment, and also the address of his son in Detroit. He could send me a copy of Dr. Koch's latest work. I wrote to the Tijuana address and called his son long distance. I never received a reply from Tijuana but I did obtain a copy of Dr. Koch's book entitled, "The Survival Factor in Neoplastic and Viral disease". This work is without doubt one of the greatest contributions to the problem of disease in the entire field. I have been informed by 'Counterattack' that there are about 25,000 persons in this country who have their mail censored, but I didn't realize that it could reach into the foreign mail as well. Do you have any suggestions as to how I might get a letter to either of these addresses? Do you know of anyone who might know where I could go in this country for treatment? Dr. Koch stated this formula is superior to the old Glyoxilides of years ago."

Frank K., Illinois.

Too bad the right to choose our own doctor and type of medical treatment wasn't included in the Bill of Rights, but what difference does it make if the Bill of Rights itself is

callously trampled underfoot by the police state activities of the Establishment in Washington. You might write to your senior Senator from Illinois, Everett Dirksen. He thought so much of Dr. Koch's "illegal" cancer treatments that he went to Brazil himself for the cure! Come to think of it, the honorable Senator Dirksen is one of the elite "front men" for the Washington Establishment; so you may have to try elsewhere.

CANCER FRIENDS AND VICTIMS INTERNATIONAL ASSOCIATION

The Los Angeles "Times" for Dec. 11, 1967 has a front page article on the hundreds of Americans and Canadians who are crossing the border at Tijuana for cheap, effective treatment for cancer at Mexican clinics. The drugs used have been condemned as "utterly worthless" by the American Medical Association. Featured in the "Times" story is Mrs. Cecile Hoffman, herself a terminal cancer case, saved by injections of Laetrile at Dr. Contreras' Tijuana clinic. Her non-profit association has two listings in the San Diego telephone directory, 5525 El Cajon Blvd., and 4559 Park Blvd. As Mrs. Hoffman's mail is probably censored, too, the phone numbers are: 714-582-8165 714-298-7469. You may as well assume that long distance calls into those numbers are monitored regularly, also. There is a row of motels across the street from the border gate in the little American town of San Ysidro; from there it's only a mile or so into downtown Tijuana. Crossing the border is no problem either way. No one wants to stop the traffic of fun-loving Yanquis and their dollars flowing toward the race track, Jai Alai, saloons, brothels and other vice in Tijuana. We Yanquis also buy millions of dollars worth of proprietary drugs -- especially pep and sleep pills -- at Tijuana drug stores. No prescription is required in Mexico and the drugs are manufactured under strictest laboratory conditions in the very best American pharmaceutical houses.

RIGHT IS RIGHT AND LEFT IS LEFT AND NEVER THE TWAIN SHALL MEET

San Francisco, (AP), Dec. 4, 1967 -- "The Rt. Rev. C. Kilmer Myers, Episcopal bishop of California at San Francisco, said Sunday that extremists of the left and right are "moving toward the destruction of our nation." In a sermon at Grace Cathedral the bishop said, "On the one hand in the name of civil disobedience we have a growing anarchy, (Is a trip to Tijuana for illegal cancer treatment civil disobedience? RHC) and on the other in the name of law and order a steadily emerging police state."

MAYBE JEANE DIXON WAS RIGHT ABOUT UFOS AT THAT!

In the day or two since we mentioned the UFO predictions of Mrs. Dixon, on page 23 of this issue, we have received a query from an Iowa Associate which has given us second thoughts. Maybe she is right. Flying Saucers are being built and launched here in the United States by some secret branch of our govern-

ment, but not for our benefit. These are just for an elite clique in Washington, the ones who know they'll need a quick escape from the planet if they launch an all-out atomic war.

"The enclosed donation is for postage. I took this lamp-lighted Christmas card because you do have your lamp lighted for all to see. You must have quite a parade of proposals come to your attention. By the way, is something special coming up Dec. 16, 1967? Have heard it somewhere but cannot find out what it is supposed to be. Has it come to your mind that there may be a special department of our government that is not making public the know-how on UROs? They may even have UFO machines of latest design, but we the people do not know about it or perhaps even other departments of government do not know it either. Is this the way the new era of wordlessness makes ready for next phase of civilization??? Just wondered. Have you seen Mel Noel? I hear he is somehow with U.C.L.A."

We have heard that Mel Noel is with the CIA, not UCLA. Tall, tan and terrific Mel Noel promised Flying Saucer rides to thousand of hopeful believers across the country during his lecture tours. The resulting disappointment was a masterful contribution to the cloud of doubt, suspicion and scepticism which blackens the Saucer picture.

Thanks for the donation and the Christmas card, and the thought-provoking query. We know that after Saucers visited Edwards Air Force Base in the spring of 1954 the Air Force recruited a team of brilliant young physicists and magnetic technicians in both Europe and America. We cover this on page 18 of our mimeo lecture, "Flying Saucers Uncensored", (48 pages, illustrated, \$1.50). Thanks to Gray Barker and some alert English associate the item was picked up in the London "Daily Express" for Aug. 29, 1955: "More than a dozen European scientists are signed up by the Glenn L. Martin Company of Baltimore to help crack the New Frontiers. The experts will work on problems of space travel and a method of circumventing gravity." Three months later the New York "Herald Tribune" ran a brief interview with George S. Trimble, head of Martin's Advanced Design division.

Could Trimble's team have cracked the secret of electromagnetic propulsion, designed and built flyable hardware in 12 years? We have to admit the probability. We know how the atomic developments were kept secret until Hiroshima and Nagasaki. This universal, radical, cheap new source of magnetic or anti-gravity power would a greater threat to organized society than the atom! -- if it got into the wrong hands. The wrong hands, of course, are we the ignorant masses. This clean, new power would solve the smog problem in Los Angeles and other American cities by eliminating the sale of millions of gallons of gasoline every day. Can you imagine H.L. Hunt, Henry Salvatori and other oil barons peacefully agreeing to such a revolution?

I cannot. As long as the present interlocking directorate of military-religious-industrial managers continues to set policy for this and succeeding administrations in Washington, you and I won't receive much benefit from Space Age developments, even though we pay for them with our taxes! Our present Piscean Age leaders claim to be Christians in principle but their actions speak louder. Which God do they really worship, the One God or the great American Green God, Money? And where do they draw the line at the second principle enunciated by the Christ: "Love thy neighbor as thyself."?

BUSINESSMAN DEVELOPS A CONSCIENCE?

And publicly resigns from the missile business. Space Age industry in Southern California was stirred by the news that Roy E. Marquardt "who built Marquardt Corp. from quarters in a West Los Angeles grocery store in 1944 to a sales peak of \$69 million in 1959, resigned. . . it was accepted immediately by the board during a meeting at the firm's Van Nuys headquarters." The LA "Times" story of a couple of months ago quoted Mr. Marquardt as "having no plans to go into competition with the company I founded. It's simply that I've grown away from it." His interests have shifted to a revealing "variety of community enterprises including school projects, Valley Presbyterian Hospital, the YMCA and the Los Angeles County Museum." He is 49 years old and lives in Encino, California.

HAVE THE DOOMSDAY PROPHECIES GOTTEN TO HUGHES?

Howard Hughes, the billionaire industrialist seems to be hedging his bets in California and Texas with massive investments well up inland in Las Vegas, Nevada. It isn't likely that this Texas maverick of the business world is part of the "in" group in Washington, nor that his name will be on the list of the favored few who expect to escape atomic doomsday by flying to the moon in an American Flying Saucer. Anyhow, his spectacular purchases of Las Vegas gambling casinos and resort hotels has amounted to around \$100 million or so in the last year. Has this business genius developed his own doubts about the durability of the Pacific coast? Or is he accepting the prognostications of some Hollywood seer? One thing for sure, Mr. Hughes no longer lives in Beverly Hills but now makes his home in a penthouse suite atop one of his Las Vegas hotels. His long-term commitment to the high inland desert was reaffirmed in the Dec. 12th Los Angeles "Times" with this business item:

"Billionaire industrialist Howard Hughes was given the go-ahead Monday on his plans to build a huge airport for supersonic transports at an unspecified site outside Las Vegas. The Clark County commissioners accepted Hughes' offer to build the jet-age airport, then sell it to the county at cost, interest free. . . . The agreement, the general terms of which were reported by sources close to both camps, marks another step in massive investments Hughes has made in the Las Vegas area in the last year."

Like the rest of us surface dwellers who will not or cannot get away, he is going to make the best of it in the violent adjustments of the next few years. We are in the Nativity of the Aquarian Age and the birth pangs are upon us.

THE ORDINANCES OF HEAVEN

As we become increasingly aware of good and evil influences from outer space we can look up wonderingly like Job of old and ask: "Canst thou bind the sweet influences of Pleiades, or loose the bands of Orion? Canst thou bring forth Mazzaroth in his season? Or canst thou guide Arcturus with his sons? Knowest thou the ordinances of Heaven?"

Whatever those ordinances are and will be in the next decade, when we sit down to enjoy the comparative abundance and peace of America this Holiday season we can be thankful in the manner suggested by "Dear Abby":

"O, heavenly Father,
We thank Thee for food
And remember the hungry.
We thank Thee for health
And remember the sick.
We thank Thee for friends
And remember the friendless.
We thank Thee for freedom
And remember the enslaved.
May these remembrances still us to service
That Thy gifts to us may be used
for others.

Amen.

THE OTHER MEANING OF CHRISTMAS

For the serious student of the Mysteries in the Western Tradition, an explanation of symbols and symbology in the Gospel story. Sub-heads: The Christmas Initiation, The Physiological Awakening, The Higher Trinity, The Three Signs of the First Great Initiation. Part II: The Winter Solstice, The Two Christmas Archetypes, The Womb of the Earth, The Queen of the Angels, The Sun Behind the Sun, The Tree of Life, Tarot Trump No. 19, and A Christmas Ritual. Everyone who is trying to regenerate himself under the stimulus of Aquarian Age influences is living the Gospel story, whether he realizes it or not. As Geoffrey Hodson says, "We all have nativity, conversion, baptism of sorrow, transfiguration or upliftment, betrayals and crucifixions." And this five-fold cosmic cycle is repeated over and over again as we move through incarnation here on the surface of this earth. This is preparation for the five Great Initiations which wind up our human evolution. 8½x11 mimeo brochure, illustrated, 41 pages, \$1.50 post and tax paid.

WHO FLYS THE SAUCERS?

The Jelly-Bag and Tin-Can robots are not the only Invaders from outer space. In this talk BSRA Director Crabb also reviews and analyses some of the other more startling contacts including the Flatwoods Monster -- and how three teen-age Philadelphia UFO researchers used the Monster's image for a seance contact that scared the living daylights out of them. Most significant was the fact that the Three Men in Black showed up afterwards to tell the boys to get the hell out of Saucer research! So bold are these "agents" now in policing the government's "silence policy" on UFOs that one wonders if they are working for the CIA or is the CIA working for them? The negative side of the Saucer picture is balanced with an analysis of the positive side. This includes a documented and lengthy review of the Rolf Telano material on the Guardians and Their continuing program to help us safely through this present world crisis. This mimeo brochure concludes with the Guidelines for Space Contact from the Ashtar Command. 8½x11, 40 pages, illustrated, post and tax paid. \$1.50

SPACECRAFT FROM BEYOND THE SUN

Neither the good guys nor the bad guys from outer space are eager to reveal their origins, but one of the Masters from earth's own occult hierarchy gives a few hints and also reveals some of the plans of the Masters for our help and enlightenment in the next few years. Also reviewed here is the mass landing of UFOs in France in the 9th Century. 48 pages, 8½x11 mimeo, illustrated. \$1.50

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