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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coin or stamps for a copy, 16 pages.

CONCERNING MIRACLES

E.E. ROGERS, M.D., C.M.

I have been a witness or an instrument, I do not know which would be the correct term (in any case, nobody else except the patient was present), of three miracles, Miracles in the true sense these were because, through the application of the laws of Nature -physiology and psychology -- healing of so-called incurable diseases occurred.

This has happened because in previous treatment of these patients, usually by an Allopathic physician or surgeon, the laws of Physiology had <u>not</u> been applied. Rather, the laws and findings of Pathology have been and are considered far more, by conventional physicians, than are the laws of Physiology. This is why the incidence and death rate from all the major degenerative diseases has risen several hundred percent, in most cases, since 1900. This fantastic increase in disease, out of all proportion to increase in population and time involved, includes all the major killers: heart and circulatory diseases, cancer, diabetes, multiple sclerosis, muscular dystrophe and many others -- including many doctor-created or iatrogenic diseases.

Diabetes, according to statistics obtained by me from Washington, increased in death rate almost exactly 300% between 1900 and 1940, and has increased still more since then. Most of the others mentioned above have increased more than that and leukemia, according to a report I read recently, has increased 800% since 1900. Yet the public is told that this is an age of great progress in "medical science".

Just as humanity and its leaders have not learned in thousands of years that preparation for war has not resulted in peace, medical authorities have not learned, and do not care to learn, that the study of disease does not result in health! It <u>fails</u> to do so today more so than at any point in history. Both failures represent nothing but misapplied technology -- the attempt to solve a positive problem with negative thinking. This is principally crooked, dishonest, selfish thinking -- the attempt to avoid the truth.

A minister I heard recently, said: "Spell <u>live</u> backward and you get <u>evil</u>. Evil, then, is living in reverse!"

In all of my reading and studying, and I do considerable of both, only the Journal of Borderland Research has expressed an understanding of the causes and implications of the failure of the world's inhabitants, under present leadership, to adjust to reality. They are not even aware of reality!

ADJUSTING TO REALITY

As a matter of fact, though my thinking made a fairly rapid transition considering time involved in evalution between my 35th and 40th years -- from that of indoctrination (miscalled education) to that of deductive or factual -- it was a long time after that before I understood why this happened.

In the meantime I forsook the education I had received at medical school, simply on the basis of my own "incurable" diseases, of which arthritis was of the greatest concern to me. I very athletic minded. At the same time it came to me that medicine could prevent or cure no disease; still less could it produce perfect health. Being a firm believer in the perfection of God's works, I came to see that the failure was man's, not God's!

If it were true that disease was a natural enemy, imposed by God on the false assumption that he was cursed to start with, "born in sin and shaped in iniquity", man would be powerless to overcome this enemy. This false assumption is still the curse of Allopathic medicine. Disease is accepted as inevitable. We are told to treat symptoms only and not to recognize and remove causes. We are told that "cancer can strike anyone"; "heart disease is no respecter of persons". Above all we are taught that we are helpless and hapless victims of disease, and that anyone who disagrees with this is a fool and a quack.

After my transition from Piscean to Aquarian thinking, through meditation, analysis, inspiration, illumination, I quickly proved that attention to the other end of the spectrum, the laws of physiology instead of the laws of pathology, the positive approach instead of the negative, by their mere use without the consideration of disease, could remove the latter and replace it with health. This can be possible in a good 90% of humanity, all of whom, as things are now, are suffering from several chronic and degenerative diseases. The only cases in which health cannot be restored are thase born with a defective anatomy, or those who have wasted too much time, too many destructive treatments before instituting the healing power of their own bodies.

Since all of us have been subjected to Piscean brain washing, we must therefore become de-educated and re-educated. This involves instruction in the natural laws involved, by a teacher who has proven his knowledge by results. The physical knowledge I have proven is contained in my book: "The Philosophy and Science of Health", published by the Lee Foundation, 2023 W. Wisconsin Ave., Milwaukee 3, Wisconsin. This book was written for the lay person, the amateur who has come to disbelieve in methods which have failed to produce real health in him. If applied properly and in time these methods have been successful in thousands of cases. Many of these people I have never seen but have heard from. The book is not meant to be a home doctor, nor is this article an attempt to sell the book. My purpose in writing it was to tell that part of humanity which is educable that <u>no</u> disease is the normal. This is

God's plan and the execution of this plan is possible to the overwhelming majority of mankind. This idea, though it is unique, is not miraculous but simply the intelligent application of laws of health hitherto ignored. Almost all of these laws are known to those who study medicine but not applied, for material or financial reasons. Just as these same reasons perpetuate the almost constant wars; whereas almost all humans know in their hearts that only honesty, good will and brotherly love could ever produce peace.

THERE MUST BE A REASON FOR MIRACLES

It may seem to the reader that the foregoing discussion of some of the principles involved is irrelevant and time wasting. I feel, however, that I would be doing the real seeker, who will be the only one to profit from my work, a disservice if I simply related the miracles I have seen. There must be a reason apart from my sudden and complete change in thinking -- which I did not institute myself -- why some very few of us have been privileged to have been the instruments or at least the witnesses of such phenomena. I know no reason. Perhaps some reader will be able to enlighten me further as to reasons or cause.

I was born Sept. 29, 1895 but was never able to find out what time of day. The place was Medford, Ontario. I went to gradeschool there and to highschool in Vancouver. I was graduated in Medicine at McGill University in Montreal, June 1917, served two years internship and overseas as a surgeon in World War I.

By the time I was 18 years of age I came to disbelieve in all the conventional religions on the basis (then) of their opposition to the teaching of evolution. I had seen abundant proof of this to me in my study of Embryology. The varying stages of evolution could be seen in jars of embryos in the laboratory. Also I had seen and heard preachers of all denominations, since the beginning of the war, exhort us to victory by killing Germans. They said God was on our side. The Germans were saying the same thing in reverse! We are still indulging in "righteous" wars. To me this meant and still means hypocrisy, blasphemy, and a complete demial of the teachings of Jesus, to whom they only give lip service.

Thus I became an agnostic. Upon my return from the war I practiced medicine in the accepted way from 1920 until 1930. At that time self-analysis convinced me, on the basis of my own several periodic and chronic diseases, that the study and practice of medicine as taught in medical schools left much to be desired.

"For my own sake," I said, "I am going to find a better way or die trying!"

I had the necessary background in the basic sciences and knew from experience what did not work and what not to do. This is an area in which the amateur is at a loss. He doesn't know what not

to do. Only the same education in the basic sciences, plus experience in trial and error can teach him what to do.

THE ART OF MEDITATION

About the same time I was introduced by a relative to books on Yoga; not the type of Yoga which consists of strange postures and breathing, but true Yoga. This is really the art and science of meditation and communication with one's Higher Self, the Superconscious or perhaps God. Having thus "opened my mind", become "as a little child", and a "seeker", the answer came and very soon: Study the Laws of Physiology, especially <u>nutrition</u>.

My book, referred to earlier, gives more details of this period of trial and error. Suffice it to say that I soon found the recommended Yoga diets superior to those taught by medical nutrition. Diets suggested by Bernarr McFadden and other western hygienists also proved superior; but, nevertheless, there were flaws in all of them and I gradually evolved a method unique and superior. The flaw in the others was their limitation of vision. None of them was able to produce complet and perfect health. My method does, if applied properly and in time.

ENERGY IS THE HEALER

The various religions, psychologies, philosophies and most Health teachers lack the necessary scientific background. They are all engaged in "healing" or in "treating the sick". According to the testimonies, they pray for or otherwise treat this or that disease. Perhaps it does go away but later on they have to be treated in one way or another for still other diseases. Though many of these methods produce a better than ordinary standard of health and also prevent a great number of our worst diseases, results are still far short of optimum. The ideal is to avoid <u>all</u> disease. Moreover, a method which might be quite able to prevent disease, can easily and completely fail to cure the disease once it is established. The reasons for this is the depletion of energy resulting from the disease, from time, and from improper treatment with poisonous drugs and surgery.

Energy, not chemicals or the knife, is the healer! All one needs is his own energy, <u>if</u> he has some left by the time he tries a method which has a chance of working. All of the other methods are still disease-conscious and are working at the wrong end of the spectrum.

Thus after many years of using the positive approach, and through the necessary trial and error, I have renounced many of the teachings of Yoga, and of Huna. I retain only the techniques of meditation, self-analysis and communication between my own three selves or minds; and I do my best to establish communication with the Cosmic mind, if such is necessary or possible.

I look upon Jesus as a great Master and philosopher, if not the Savior of the world. He said: "These things I do, you shall

do, and greater things than these shall be done." Also, "The Kingdom of God is within you." The more I study, observe and practice, the more I am convinced of the truth of these statements; and if they be true, who needs outside help? Without this self-realization a person would not get help if he did need it.

WHY DONT YOU DO RIGHT?

To the recipients of miracles, Jesus said: "Go and sin no more (change habits) lest a worse thing befall you." In other words, nothing permanent of good happened to the patient unless he corrected his thinking and ways. Such undoubtedly was the case in the miracles I witnessed. I dont know what became of the patients for these things happened many years ago.

What I teach now removes the necessity for miracles. Each becomes his own doctor; and, if he is prepared to work at it, his own savior. The method I use would also remove the necessity for surgery, even psychic surgery wonderful as that is, in the demonstration of unknown (to us) laws. As for all surgery, it is simply an admission of ignorant and improper management previously. The body can be made to do its own surgery. Organs such as the pancreas and stomach, even nervous tissue, can be made to regenerate. All this can be done without mangling, with no destruction of normal tissue, by those who have the necessary knowledge, on those who come before the point of no return.

Gallbladders can be restored to normal, gallstones dissolved. Gangrenous limbs can either be restored to normal or removed to a perfect stump by the patient's own subconscious mind. All these things and many more have happened to my patients, many times. And no prayer, hypnosis, passes or incantations are necessary -though I have used hypnosis and prayer appropriately. Hypnosis has been used on patients who needed it, and prayer on myself. Prayer in my usage would perhaps better be described as meditation. And I do not ask for things. I ask to be shown the way to achieve them myself; nevertheless, I have received many things which I was not aware of needing or wanting. They were all beneficial. Some of them were trials and misfortunes which taught me something. Some were wonderful revelations, such as X-ray vision turned on for a few minutes, levitation from a chair in which I was meditating, and demonstrations of proof of life hereafter in the form of spirit visitors, both good and bad. One knocked all the books from a bookshelf in my presence. This definitely proved something I was wondering about!

All of these demonstrations, including the miracles concerning which the reader will say, "At long last", I am about to relate, happened many years ago. This means to me that the work I am now doing is regarded as more important, advanced, or necessary for this time, by those who determine these things.

One of the definitions of miracle, in Webster's dictionary, is as follows: "Christian Science: That which is Divinely natural,

but must be learned humanly." This to me represents the same type of "miracle" which my nutrition and my knowledge of psychology and other sciences is able to produce. I do not regard this as a miracle.

WHAT IS A TRUE MIRACLE?

The true miracle is not subject to science as we know it, and not subject to human learning. In all the three I witnessed there was no foreknowledge, no preparation, no conscious effort on my part. There was no feeling on my part of any sensation of power, of exaltation or of even being a channel; yet I must have been that.

The first miracle I saw was about 1935, after I had been practicing meditation and had regained, rather established for the first time in my life, freedom from all of my diseases and perfect health, which, incidentally, I have retained to the present time.

I was sitting in a tavern drinking a beer or two and smoking (Oh, horrors]) and talking with two columnist friends of mine, writing for newspapers here. (I must say here that I do not recommend drinking beer or smoking as aids to spiritual advancement; and I had not then and have not now habit for these things; but neither have I a compulsion that I <u>cannot</u> do them. Evidently God's evaluation of fitness is not that of humanity else some of the selfrighteous would be chosen -- which they most frequently are not -and I would never have seen a miracle. In any case, I am telling what happened. I promised some of it would be unbelievable -- to those who do <u>not</u> see miracles.)

Whilst we were talking -- this was on Skidrow where the columnists frequently went to gather local color -- a known prostitute came over to our table and said to me: "The proprietor has told me you are a hell of a good doctor. I have a boy whom the doctor saić is dying of whooping cough. Will you come to see him?" I said I would and we went to a poor part of town where the boy was, living with the prostitute's mother, she having deserted him.

At that time I had most of the knowledge of nutrition and other hygienic measures which were curing many cases of otherwise incurable disease. So far as I was aware, that knowledge was all I intended to apply to the boy. I believed at the same time that it was too late, if what she told me was true.

In the middle of the stairs, on the way to the second floor where the boy was, I was told very clearly, "A miracle will be done." I saw nothing and felt nothing but the words came through as a very forceful thought. I was instructed in the same manner. "Make no physical contact, even with the bed." I may explain here that for some time I had been doing psychic or laying-on-of-hands healing in cases where I was told to do so. This was to be different.

When I saw the boy I realized that he was indeed a dying case. July-August 1967 RR, Page 6 No knowledge of mine could have helped him. He was coughing incessantly, was pale and weak and unable to lift his head. He was one year old and therefore had no "faith". Neither did I. I just did what I was told. I knew the mother and grandmother must not see this; so I told them to go out and boil a big kettle of water. I went around and stood a couple of feet from the end of the bed.

"AS A MAN THINKETH IN HIS HEART"

I made no prayer or invocation, used no hypnotic or transfixing gaze; but immediately the women were gone the boy sat up straight as a string, with no evidence of weakness. His coughing stopped immediately. His face was shining as were his eyes.

"He sees you as an angel," I was told (which I am not!)

He remained in this position for several minutes without a movement or any evidence of fatigue, until I heard the women coming up the stairs. Then these words came to me, mentally.

"Lie down and go to sleep. You will be well." He did.

The women rushed in and over to the bed. "Why he is better already. He is not coughing. Whatever you gave him must have been wonderful medicine!"

"I guess it was," I replied.

As an excuse for having them boil the water I gave them some drops with which to steam the boy. This would have done no good in his case but it satisfied them. At that point he was no only not coughing but had every appearance of health and vitality, something which would have required several weeks provided he recovered.

I never saw the boy again but did happen to meet the prostitute on the street a couple of weeks later. I asked her how he was and she replied that he never coughed again and was in perfect health. I saw her again on the street about two years later. When I enquired about him I got the same answer, perfect health. I have not seen or heard about him since.

Thus endeth the first revelation and if thy editor wisheth more concerning two more miracles, I will oblige. The preliminary discussion will, of course, not be necessary. Those who wish further information regarding my work are advised to purchase the book mentioned directly from the Lee Foundation. I will answer no questions on health nor give advice to anyone whom I do not see or examine. I shall answer no letters unless they are accompanied by a self-addressed envelope and ten cents to cover mailing. American stamps are no give in Canada.

> Dr. E.E. Rogers 2391 W 10th Ave. Vancouver 9, B.C., Canada

GUIDE LINES FOR SPACE CONTACT

By Myron, of the Ashtar Command Through Marian Hartill

The Guide Lines For Space Contact Are These:

- 1. To not try to contact the Space People.
 - A. They can contact you at any time or place they choose to, in any form that they wish to use, depending on their evolvement, of course.
- 2. Prepare yourself spiritually for some useful work.
 - A. This does not mean religious practices of an orthodox nature. This means a conscious effort in attuning to that which is the highest, most beautiful, and eternal within one's self.
 - B. In work we mean anything that will in some manner help those around you to find upliftment, peace and inner joy.
- 3. Live each day in Service to the Creator.
 - A. By their works the Space People know them, and are able to judge by your aura if you are truly worthy of being part of their work upon earth.
 - B. Your aura not only tells your past but it is a good and reliable way to tell what you are best able to do, spiritually.
- 4. Live each day as if it were your last.
 - A. Collect your mental baggage so that all which is of lasting nature can be moved at once, all else left behind. Live so at any time or place you can turn your back upon the past without regret or backward glance.
 - B. Gather unto yourself all your dreams and desires of Service to God and man, for <u>these</u> are your <u>wealth</u>.
- 5. Negation breeds fear and doubt.
 - A. Evil loves the unprepared, the confused and the ignorant.
 - B. Spiritual Understanding is the key to all UFO activity, both negative and positive. Spiritual Guidance is offered to all who seek it sincerely and open heartedly.
- 6. The Earth is a battleground.
 - A. The forces of evil employ ships of great size and beaaty just as do the Christ Forces.
 - B. Unprepared Earthlings who seek contact must not do so without knowledge of how to set up a positive Force Field, and hold it around themselves.
 - C. The negative forces can and do abduct thousands of people each year from the surface of the Earth -- as well as animals, water and vegetation.
 - D. These samples are used for hideous purposes.

- 7. Establish a contact with your God-head.
 - A. No power on Earth nor from any realm outside the Earth can harm one who dwells in perfect accord with his High Self.
 - B. This contact is waiting any and all who choose to place it in the area of the most important thing in their life.
- 8. Meditation and Concentration bring awareness.
 - A. Be worthy of contact by the Etheric Forces by being apart from the flesh pursuits of the world. To be in the world but not of the world should be your goal.
 - B. Meditate upon perfection -- upon that which you would change from evil to good, from sickness to health, and from ignorance to understanding.
 - C. Concentrate on being a balanced human; for you can be of no real service in an unbalanced condition, to the Space People or to yourself.
- 9. The Kingdom of God is built by Light, Truth and Understanding of Spirit.
 - A. Radiate Light, think Light and you shall attract that which your seek to be, a creature of Light.
 - B. Seek Truth, demand Truth and it shall be given to you. This is a Universal Law, and to know and use this understanding is Wisdom.
 - C. You are Spirit not matter what form you are in now, and to know yourself and to be true to that inner knowledge is the greatest of all Keys -- for it brings the Kingdom of Heaven with you and enables you to express the Sonship of God.

Remember this always, "Like attracts Like" -- the Path before you holds no fear for those who choose to place their hand in God's.

> I am Myron (Miller) Ashtar Command

Comment from Marian's guide:

"You are having a fine time, aren't you, with all this new information. God help us to stay in the realm of understanding on a level that will be absorbed by you and those with whom you share this material. We have found that with many of the New Age groups there is a grave danger of the leaders becoming enamored with the religious cliches and repetition of phrases that grow meaningless as they are reiterated over and over in different sentences. We wonder that you do not grow weary of wordless words that leave you empty no matter how spiritual they sound. If the words dont bring nourishment for the soul they are useless!

"All energy can be transmitted into love vibration. Remember, Mary, that nervous energy has to be first changed by <u>you</u> before we can draw it off for spiritual work. This is why we want you to picture and feel in your mind what you want your energy to be used for."

Hanford

WORLD GLAMOUR

Humanity's Greatest Problem, a Review of Alice Bailey's book, "Glamour, a World Problem", by Janet C. Wilkinson

In everyday conversation the word Glamour has become very well known and frequently used. And although it has various meanings in the minds of those who use it, perhaps the most ordinary application is to express beauty. of a mystical or unusual quality.

It is from Hollywood, that mecca of the entertainment world, that we have learned the most about Glamour; for it is the most glamourous acress who can portray the personality of a charabter far different from her real self. And the quality of her supposed wonderful beauty is emphasized by a veneer of clever make-up to suit the make-believe part she is portraying. The publicity agents always strive to influence the public mind in favor of her great talent and beauty; so that when the much-advertised screen play bursts upon the public eye, brain washing has done its work; and the minds of men, women and children have been made eager and willing to pay out money to see this "amazing spectacle" of pulchritude and talent. Do people in the audience realize that this is only the <u>picture</u> of a contrived plot or situation made up to amuse, horrify or shock them, or are they further deceived into imagining that is has a semblance of real truth?

Students of metaphysics who are "on the Path" as we say, have to learn through the development of the their discrimination to recognise Glamour before it envelopes them and produces those conditions which cause them to say with regret, "Why was I so deluded?"

Before proceeding further, let us consult Webster for a definition of Glamour. We find (1) Magic; a spell or charm. (2) Any idea associated with an object or person, through which they appear delusively glorified. (3) A deceptive or enticing charm. Does this in your mind define the Hollywood actress and the screen play we have just described?

From the book"Glamour, a World Problem", written by Alige A. Bailey and dictated by The Tibetan (who is Master Djwhal Khul) here is a quote from page 20: "There are four phrases which have long been bandied about among occultists and esotericists. They are: Glamour, Illusion, Maya, and the expression 'Dweller on the Threshold. All these stand for the same general concept or slight differentiations thereof." Master D.K. goes on to explain that Glamour has its roots in human pride and self-satisfaction. Maya is a concept similar to the Christian Science creed which says "there is no such thing as matter, which is simply an error of mortal mind".

This is "a travesty of reality". (Glamour, p. 21)

THE GREAT ILLUSION

Illusion emphasizes the "finiteness of man's mind. The world of phenomena is not denied as an Illusion, but we regard the mind as misinterpreting it and refusing to see it as it really is". This misinterpretation constitutes the Great Illusion. (p. 21)

The Dweller on the Threshold is "in the nature of gigantic thoughtform or factor which has to be dissipated before the disciple can take an initiation". Some regard the Dweller as the sum total of a man's faults, or his evil nature, which hinders his treading the Path of Holiness. "These four expressions are four aspects of a universal condition that is the result of the activity of human minds."

Below are charted the four aspects of Glamour being considered, with the four planes on which they can be found. The physical, the lowest, is the one on which most of humanity experiences Glamour at this time: (Glamour, page 41)

NAME	PLANE	OPPOSITE	OBJECTIVE	BATTLEGROUND	
Illusion	Mental	Spiritual perception Intuition	Dispell it	Path of Initiation World of Ideas	
Glamour	<u>Astral</u>	Illumina- tion Lucidity Vision	Dissipate it	Path of Disciple- ship	
líaya	Etheric	Inspira- tion	Devitali- sation	Path of Probation Purification	
Dweller on the Threshold	Physical Brain Conscious- ness	Angel of the Presence	Discrimin- ation	Integrated Per- sonality	

The technique for overcoming <u>Illusion</u> at the Mental level is Contemplation by the Soul. The technique for overcoming Glamour as the <u>Astral</u> level is Holding the Mind steady in the Light through Meditation. The technique for overcoming Maya at the <u>Etheric</u> level is Manipulation of Force through Occultism. The technique for overcoming the Dweller on the Threshold at the <u>Physical</u> level is Realization of At-One-Ment, thus ending duality or the sense of separation.

"The problem of Illusion lies in the fact that it is a soul activity. It is the soul which is submerged in the Illusion and fails to see with clarity, until it has learned to pour the Light of the soul through into the mind and the brain." (Glamour, p. 21-22) The Problem of Glamour is found when illusion is intensifed by desire. The Problem of Naya is that vital, unthinking, emo-

tional 'mess', on a more etheric level, in which most of humanity seems to live. The Dweller on the Threshold problem presents itself when it is recognised by the physical brain as something that must be overcome. During the Aquarian Age much of this will be overcome due to the increased interest in and practice of meditation by the thinkers of the world."

So the problem before us all is:

- "1. To learn to distinguish between these three inner illusory aspects.
 - 2. To discover what conditions induce these different and difficult situations.
 - 3. To find out what methods will effectively banish these deceptions." (Glamour, page 27)

Each has his own peculiar problem; so each one must try to discover just what that is, before it can be overcome. For how can we help to dissipate world glamour if we have not learned to purify our own aura? "Strongly mental types are subject to illusion" wherein the person is controlled by a thoughtform and becomes fanatical on some special subject. Sometimes this Illusion becomes so all-important that it shuts out the realities of everyday life and the person becomes insane. There are said to be many self-styled Napoleons and George Washingtons in insame asylums. However, when a person is highly developed, the mental Illusion is built around some idea for the betterment of the world, he imagines. In this case he wastes a whole lifetime in a fanatical manner, trying to make others adopt his ideas. Do you remember Bryan's ideas about Free Silver? Or Hitler's ideas about conquering the world? You can doubtless recall many other examples of fanaticism.

GLAMOUR OF SUPERSTITIONS

The average, weaker mental types of people succumb to ancient ideas in modern garb; half-truths or wild ideas based on superstition. For instance: Accidents happen in threes. If a black cat crosses your path or you walk under a ladder, it is bad luck. By such illusions the human race has been divided into many schools of thought and into many groups who are today producing the world literature through which the world leaders are inspired. The mass experiments in the field of government, of education, of religion are responsible for the world unrest and world illusion. Greater study of <u>spiritual</u> perception is needed to dispel these illusions so prevalent today.

"It is the emotional types who respond most readily to world Glamous," (Glamour, p. 31) and the people of the entertainment world come in that category. The Tibetan (Master D.K.) says that the bulk of people are purely emotional with occasional flashes of real mental understanding. Glamour is like a mist or fog which prevents mankind from seeing clearly the realities of life. An occasional flash may reveal truth to him for a moment, but Glamour

settles down upon him, making him powerless to do anything constructive.

THE DISTORTING POWER OF LANGUAGE

In Lemurian times Glamour and Illusion were almost unknown. "There were no mental reactions and but little resp onse to environment." Glamour began later in Atlantean days and has grown steadily down through an ever-changing "fog" which prevents man from seeing Truth and Light as they <u>really</u> are. The masses of men are controlled by illusory thoughtforms which influence their desire nature and lower personality life. The use of language with its power to limit and distort <u>real</u> meanings, the too-many books written today, the subtle brain-washing by radio and TV, have given strength to the Illusions and Glamours which serve the selfish purposes of men. The hold which advertising has on the minds of people today is a serious handicap.

Glamour is more ancient than Illusion, and has little in it of mental quality. It controls the majority of the Aryan race. "The objective of all training on the Path of Discipleship is to induce the kind of clear thinking which will free the person from Illusion and give him emotional stability and poise", thus making him unaffected by unreality.

"Maya is the result of both Glamour and Illusion" (p.33) on the higher etheric levels. When personal impulses are not under the soul's control, and when they become blended with the energy of the atomic substance in the physical body, this causes the animal nature to obey the inner, lower impulses. The moment, however, that a person has an inner orientation twward the higher, more spiritual values, the age-old conflict between the pairs of opposites takes place -- such as good and evil, light and darkness, etc. During this stage, the emphasis is laid on physical disciplines such as vegetarianism, celibacy, abstaining from liquor, and upon physical hygiene and health exercises.

"AN AURA OF SANCTITY"

At this point let us consider the much misunderstood subject of the aura. Webster defines it as (1) any subtle, invisible emanation of exhalation such as the scent of flowers. (2) a distinctive atmosphere surrounding a person, as "an aura of sanctity". Without meaning to discount such an authority as Webster, a dictionary of occult terms would describe an aura as a magnetic field surrounding any material object. Recent discoveries in the field the atom and of electronics, make it impossible to define an aura except in laboratory terms. You may like to experiment in detecting auras and drawing your own conclusions. How many can? Through the modern use of electronics, a device capable of measuring mental emanations, or thought, has been invented. It is called the encephalograph and can be used to measure thought-waves, through electronics. However, those people who have developed their etheric vision through practice, can detect even the colors in the aura surrounding another. (Concluded in next Journal.)

MENTAL GIANT AT THREE

Clips, Quotes & Comment on the Saccesses and Failures of Genius by Riley Hansard Crabb

Several Associates have sent in news clips on the little Korean genius, Ungyong Kim, asking for comment. Here is one from "Parade Magazine" for June 4, 1967.

"Seoul, Korea. Most schools would be happy to have a genius in the student body. But Ungyong Kim -- a genuine genius -- has just been rejected by Grant High School, of Van Nuys, Calif. The reason: He's only 3 years old. Kim -- 'the Einstein of Seoul' -decided to attend Grant when letters written about him by some of its pupils were forwarded to him here. The Grant children had been quite amazed to learn that Kim could solve the most complicated mathematical problems almost with the snap of the finger. But when Kim applied to Grant, he was gently rejected by its principal, Henry Dyck. It would be neither practical nor legal, Mr. Dyck wrote, to have such a little fellow in school so far from home -- genius or not.

"So, Kim will stay here and keep on studying with boys ten years his senior. The lad writes with ease in ideograms. He makes abstract drawings, interprets difficult Korean airs for the voice and even paints pictures. Any day now he might take off and fly like a bird!

"Kim comes by his mental brilliance naturally -- both parents are university lecturers. But he seems to have added a bit on his own. Some of his superstitious relatives wonder whether his gifts in any way trace to the fact that both his mother and father were born at exactly 11 p.m., on May 23, 1934. In spite of his formidable mind, Kim is no dull drag. He writes charming little verses. One on the marketplace shows he's quite a philosopher:

> "First it costs four and a half thousand. When grandmother does not buy, the price Mysteriously becomes three and a half thousand. I can only laugh. The market man is lying. In the market everybody tells lies.

"Xim's habitual expression is grave, as though he's overwhelmed by that great brain. He's had three I.Q. tests. The first measurement showed 200. The second came out 175. The third registered 210. Xim seems to have made it because the I.Q. figure for genius is 160."

THE TRAGEDY OF GENIUS

This isn't the last rejection little Kim will receive as he tries to find adequate outlets for his genius in the years to come. As I recall, Walter B. Pitkin made a study of genius years ago. He came to the conclusion that the talents of geniuses are largely wasted on a society which is neither ready, willing nor able to accept their brilliant solutions to society's unsolved problems.

I believe that genius in any field of human endeavor represents the culmination of several lifetimes -- at least three -of arduous effort along the chosen line of development. Kim may have developed his first interest in mathematics as far back as Atlantean times, when science was far ahead of what it is today in the understanding and application of natiral forces to human betterment. This drive to excel would lead him in succeeding lives to choose parents who could give him the scholarly atmosphere for mental stimulation -- as is the case for this life in Seoul. If he lives to maturity, and our electro-mechanical civilization continues to develop along its present lines, he may find an adequate outlet for his mathematical genius; but the percentages are against him, according to Pitkin.

The writer of the book, "Phylos, Dweller on Two Planets" -transcribed by F.S. Oliver and published first in California in 1900 -- touches on this problem of genius. He explains the genius of Mozart, composing at the piano at the age of four, as being the reincarnation of the poet and lyrist, Alcman, of Spartan Greece. According to the Encyclopedia Britannica, Alcman was the founder of Doric lyric poetry and lived in the 7th Century, B.C., about 2400 years between incarnations. At the time of the writing of the manuscript of "Phylos", in the 1880s, a young American mathematical genius was making headlines, Zerah Colburn, with his astounding ability to do complicated mathematical problems dnighty in his head. But the world wasn't ready to take advantage of his abilities. Colburn's later years were spent in obscurity as a clerk, according to an item I saw in Ripley's "Believe It or Not". Phylos said that Colburn was the reincarnation of an Atlantean scientist on that fabled continent, 15,000 years ago.

For me, as I think for most of you, we can be thankful that we are more nearly normal. Genius imposes a terrible burden upon an in individual born in society as it is constituted at the present time, or any time in the past. Have you heard of the Serbian genius, Roger Boscovich? I hadn't until I read "The Dawn of Magic" by Pauwels and Bergier. All of us, I believe, want desperately to be understood and appreciated by our contemporaries. Boscovitch was no exception but it is only after 200 years that most of his scientific conceptions are coming to light.

"Is the man of the future already among us?" ask Pauwels and Bergier on page 266. "Some fiction writers have made this claim. But neither Van Vogt, in his book of phantasy 'The Slans', nor

Sturgeon in his description of the "More Than Humans" have dared to imagine a personage as fabulous as Roger Boscavich. A Mutant? A Time-Traveller? An inhabitant from another planet disguised as this mysterious Serbian?

A TIME-TRAVELLER FROM THE FUTURE

"Boscovich, it would seem, was born in 1711 at Dubrovnik: at any rate that is what he declared when enrolling at the age of fourteen as an independent student at the Jesuit College of Rome. There he studied mathematics, astronomy and theology. In 1728, having finished his novitiate, he entered the Order of the Jesuits. In 1736 he published a paper on the spots in the Sun. In 1740 he taught mathematics at the Collegium Romanum, and then scientific adviser to the Papacy. He created an observatory, drained the Pontine Marshes, repaired the dome of St. Peter's, measured the meridian between Rome and Rimini on two degrees of latitude.

"He then explored various regions in Europe and Asia, and started excavations on the very site on which Schliemann subsequently discovered the remains of Troy. He was elected a Fellow of the Royal Society in England on 26th June, 1760, and published on that occasion a long poem in Latin on the visible features of the Sun and Moon, which caused his contemporaries to exclaim: 'This is Newton speaking through the mouth of Vergil!' He was entertained by the most learned men in Europe, and carried on an important correspondence with, among others, Dr. Johnson and Voltaire. In 1763 he was offered French nationality. He was then appointed head of the department of optical instruments of the Royal Navy in Paris, where he lived until 1783. Lalande considered him to be the greatest living scientist. D'Alembert and Laplace were alazmed by his advanced ideas. In 1785 he retired to Bassano and devoted himself to the publication of his complete works. He died in Milan in 1787."

In view of Boscovich's advanced and radical ideas about man and his relation to the universe around him, how could he have escaped the dungeons and torture chambers of the Inquisition? The fact that the Serbian genius lived and worked within the aura of the Society of Jesus itself may account in part for his escaping the punitive hand of his own Order. More important for his protection probably, was the fact that his ideas were so far ahead of his time that no one understood him!

"It is only recently, at the instigation of the Yugoslav government, that the works of Boscovich have been re-examined -notably his 'Theory of Natural Philosophy (Theoria philosophiae naturalis redacta ad unicam legem virium in natura existentium)' published in Vienna in 1758. The results of this study have caused general astonishment. Allan Lindsay Mackay, describing this treatise in an article in the 'New Scientist' of 6th March, 1958, expressed the opinion that this was a case of a twentieth century mind being forced to live and work in the eighteenth century.

ANTICIPATING EINSTEIN AND PLANGK

"It seems that Boscovich was in advance, not only of the science of his time but of our own," write Pauwels and Bergier on page 266. "He proposed a unitary theory of the Universe, a single general and unique equation governing mechanics, physics, chemistry, biology and even psychology. According to this theory, matter, time and space are not infinitely divisible but composed of points, or grains. This recalls the recent work of Jean Charon and of Heisenberg whom Boscovich seems to have surpassed.

"He succeeded in giving an accout not only of light, but of magnetism, electricity and all the chemical phenomena known at the time, discovered since, or which are yet to be discovered. We find in his works the quanta, the wave mechanics and the atom formed of nucleons. The scientific historian, L.L. Whyte, assures us that Boscovich was at least two centuries ahead of his times, and that we shall only really be able to understand him when the junction between relativity and quantum physics has finally been effected. It is estimated that in 1987, on the 200th anniversary of his birth, his work will be appreciated at its true value. No explanation has as yet been put forward to account for this phenomenon."

There is an explanation from occult science and it was given to a few fortunate Europeans in July 1882. "The Dawn of Nagic" is filled with hints and speculations as to the existence of mysterious "men beyond mankind" who run the affairs of earth from behind the scenes, and Pauwels and Bergier do not exclude the Himalayan Brotherhood of Mahatmas of H.P. Blavatsky. But there is no hint here that they are familiar with "The Mahatma Letters" to A. P. Sinnett and A.O. Hume through the mediumship of Blavatsky and others of their chelas.

A MAN OF THE FUTURE BORN YESTERDAY

A.O. Hume was interested in comparing the anthropology of late 19th Century Western science with that of the Oriental Masters and asked penetrating questions about evolution in the solar system and the development of the races on this planet. At the end of a lengthy reply received from Koot Hoomi on July 9, 1882, the Master made casual reference to a couple of religious and philosophical geniuses well known in history. These were "time-travelred lers" from future races or "rounds" as yet undeveloped on this planet. We can only conjecture that the Creator reached into the future for a body-type capable of channeling advanced ideas necessary break up old ideas and to establish new ones at that time. In modern terminology, they or their souls made use of a time-warp.

At the end of his letter, Koot Hoomi wrote: "The fifth round has not commenced on our earth and the races and sub-races of one round must not be confounded with those af another round. . . You should know also that the casual fifth round men (and very few and scarce they are) who come in upon us as avant couriers do not

beget fifth round progeny. Plato and Confucius were fifth round men and our Lord (Buddha) a sixth round man (the mystery of his avatar is spoken of in my forthcoming letter) and not even Gautama Buddha's son was anything but a fourth round man."

SQUARE, ROUND OR PSEUDOSPHERE?

Is Ungyong Kim a fifth round man? Was Roger Boscovich the same, of a racial type not common to the earth for thousands of years yet? Or are they both just advanced types of this present fourth round? I dont know. You'll have to consult your own Higher Self for an answer. The published works of Boscovich may help you form an opinion. To continue the Frenchmen's biographical sketch:

"Two complete editions of his works, one in Serb and the other in English, are now in preparation.(1963). In the correspondence already published (Bestermann collection) between Boscovich and Voltaire the following modern ideas are found:

"The creation of an international geo-physical year;

The transmission of malaria by mosquitoes;

Possible applications of rubber (ideas put into practice by Boscovich's Jesuit friend, La Condamine);

The existence of planets in orbit round stars other than our own Sun;

The impossibility of localizing 'psychism' in a particular part of the body;

The conservation of the 'quantity grain' of movement in the world; this is Planck's constant, enunciated in 1958.

"Boscovich attached considerable importance to alchemy, and has provided clear and scientific translations of the alchemists" language. For him, for example, the four elements Earth, Water, Fire and Air are only distinguishable by the particular way in which the particles, without mass or weight, or which they are composed are arranged. Clearly an anticipation of the most advanced work being done now on the Universal equation.

"Another no less fantastic anticipation in the work of Boscovich is to be found in his study of accidents in Nature. This contains already the statistical mechanics theory of the American scientist William Gibbs, formulated at the end of the nineteenth century but not accepted until the twentieth. It also provides a modern explanation of radio-activity (completely unknown in the seventeenth century) as one of a series of exceptions to natural laws; what is called today 'statistical penetrations of the barriers of potentiality'."

In conclusion we might consider a genius contemporary with our times, Dr. Robert Oppenheimer. Here was one genius who, at the ripe age of forty, found the right job at the right time. "He was invited to take charge of the construction of the mightiest weapon of all time." Few geniuses are so lucky as to head a project which

gives them the personal satisfaction of making full use of all of their creative energies, all of the time; but the management of the atom bomb project at Los Alamos, New Mexico did this for Oppenheimer; and he had at his command the almost limitless industrial capacity of this great country.

When he was called to the directorship of the Los Alamos lab in 1943 Dr. Robert was not famous for his discoveries in nuclear physics, as were Rutherford of England, Bohr of Denmark and Born of Germany; nor had he quite reqched the creative peaks of Dirac of Switzerland, Fermi of Italy, Heisenberg of Germany or Joliot of France. His creative genius was more in the field of organization. It required the intuitive speed of a fellow-genius to understand these physics pioneers but more than that was really-needed to take their theories from the blackboard, to the drawing board, to the usable hardware, and Oppenheimer had it.

His grasp of the staggeringly complex problem of making an efficient weapon out of atomic fission attracted the attention of Nobel prize winner Arthur H. Compton in 1941. "Under Oppenheimer something really got done, and done at astonishing speed." Another aspect of Oppenheimer's genius was his ability to arouse the loyalty and devotion of those who studied and worked under him. As one them said admiringly, "He has intellectual sex appeal?" The younger geniuses in nuclear physics and related fields were eager to work with him in the production of the most destructive weapon of our time. In 1943, for better or worse, this was the patriotic thing to do. If society doesn't like the horrible monster produeed by the geniuses at Los Alamos in 1944 it would be well to offer them more constructive objectives for their brainpower.

Meanwhile, those brains will continue to tackle any interesting problem that comes to their attention. An amusing example given by Jungk in "Brighter Than a Thousand Suns" is the reaction of the physicists at Los Alamos, irked by the wartime cersorship. Young theoretical physicist Richard Feynman amused himself by applying higher mathematics to solving for himself the combinations of the office safes, kept secret by the security officer. Jungk writes that he finally came up with the right set of numbers for the "main file cupboard at the records center. . . during which he had all the atomic secrets at his disposal", but all he did was place a scrap of paper where it would meet the eyes of the officer next time the safe was opened. On the paper was "Guess Who?"

* *

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COLD AS A WITCH'S TIT

That's the way it is in San Francisco, according to this Associate. We hope you all enjoy this gem from the Editor's mailbag.

Dear Friends:

Marvelous story about Dr. Decker and Tony in the Philippines. Enclosed \$1.25 for a copy of same. Dear God! The photo where the guy's guts are exposed. The only time I ever heard of this before was in Christian Science! The practitioner was a scream. Sweet little old lady. Slept in a rocker while you paid your fee! Well, by God -- she has this guy who is swelled up like a balloon. His family calling her every five minutes. "He's no better. He's dying, etc." Little old Mrs. Berry just sits there and says, "Yes?"

Well, kiddies, the guy's abdomen opens up like Grand Canyon and out comes a sponge some doctor had left in many years ago. Feces all over the bed. A mess. Naturally the poor guy was dying with intestinal poisoning. Bowels had been clogged for weeks. Stomach goes back together again -- and he's okay.

One dissenter said, "Oh, naturally that was easy. Since he'd had a previous operation, the skin just parted in that place." Logical refutation: "Just try to cut through scar tissue. It's tough as hell. It'd have been far easier to have opened elsewhere --but God knew that was the sensible spot." This was the only case of its kind I ever heard of in Science. Written up in all the Journals. At least I'm gracious enough to admit that Christian Science isn't the only source for same. After all, there's only one God. Just different tools. Old lady Berry's tool was simply MIND. And she was miles away from the patient!

I shudder when I think what the AMA will do now. Sad part is that if the world weren't ready for such demonstration, it couldn't happen. The problem now, is to get the American Medical Association ready! And that damnable Space Administration! Naturally they'd like something like this. But God is too foxy for them. I'm betting that Dr. Tony Agpaoa is going to come out all right. I think we're going to see some very strange phenomena yet. What a wonderful thing if Tony could be televised here. I'll guarantee some people would be healed right in their living rooms just watching him.

For myself, never felt so lousy. Too much strain under various projects. But am hanging onto the edges. I dont give up easy. My poor old Ma in a leg cast at 90 years old. God works in

a mysterious way. She was in a rotten rest home. All surface appearance. Oriental rugs, works of art. Scrumptions food -only about five other dames -- but the so-called Director, cold as a witch's tit (brother's favorite expression -- if you'll pardon the French). All she cared about was the do-re-mi. Kept upping it. Doesn't know the word love. It was a house of death. Those poor old dames waiting around to die. She never took 'em out in her fancy car. Just stuffed their guts and trotted 'em off to bed. About three years of this. I would visit Ma and stick to the truth: Man is always in his rightful place -- and when he no longer belongs there -- he will be elsewhere. What bothered me is that Ma couldn't walk. Mostly psychosomatic. I was sure that with proper care, a walker, etc., she could have walked. Now of course I didn't OUTLine. I never butt into God's business.

THAT GHASTLY DIRECTOR

Well, old Witch's Tit allows Ma to fall off the bed. As God is my judge -- I was told that the bones were coming through the leg, and that ghastly so-called director let Ma lie like that from Sat. P.M. to Monday A.M. Old bat wouldn't take any directions from anyone except the Judge, (my older brother who is defendent in sister's suit against him). Too long a story to go into here, a bore to you two and bad taste. Suffice to say that Judge took Ma's property in exchange for promised lifelong support for her. Then he tries to put her on RELIEF -- AND HE'S A MILLIONAIRE! This is breaking the law itself! Depriving the poor. So naturally he wouldn't listen to sister or me. In fact, once when we had to move Ma and ye judge's good-for-nothing sons promised to help with the station wagon -- they left me high and dry, to break my sternum trying to lift Ma! So naturally, crazy Director let Ma lie there, because ye judge was out of town.

Well, after a sojourn in St. Francis Hospital at \$800 a week, they turn her out so full of bed sores she looks syphilitic. A bloody mess. Irritated anus from jamming in for temperature reading, tender urinary tract from jamming in catheter, etc. Poor old soul not knowing whether she is coming or going. And now the jackass judge tried to keep her in this rather exclusive convalescent hospital on WELFARE money. Ha ha. Sister and I are giving him a bad time. Naturally this present hospital doesn't run on air. Half-ass welfare program hasn't shown up with any money. So what does sister do? Ha ha again. She threatens to turn judge in for INCOME TAX. I am roaring. He was over in about five minutes with the personal cheque!

I spend some hours with Ma every Saturday. Feed her. Try to entertain her. Naturally this will be incorporated in the suit. But the main feature is, the attempt to regain our inheritance. Too long a story for here. Sister, the biggest holder. Everything mismanaged under the judge's handling. He had Power of Attorney. I'm not saying he's a crook until I see it. I only know that if I have the least bit coming to me, by God, I want it. Then I'm off for the Holy Land. I've worked for almost fifty years under very

trying conditions, nothing but family sickness, marital and financial troubles, a schizophrenic and alcoholic in-law, etc.

The one night I wasn't available she tries for a flying leap from the fourth floor of their apartment. Naturally, all ye Judge cares about is the forthcoming scandal -- along with the fact that should he be wrong, his good-for-nothing kids will have to start working for a living. He has built up a legend. Ublic image stuff. Long line of early Californians. Big holdings. He's told everyone that sister and I are wrecking the family. While of course <u>his</u> sons are kept out of jail only with papa's money! One kid mixed up with Bobby Baker, the other in a Navy mess. Only out of Alcatraz account of a Commander sweetie of my syster. The best people! THEY should worry about scandal. But of course in Marin County we're the poor man's Kennedy clan. If there's enough other news, there wont be much copy. Otherwise it'll be spread all over the Bay area. TV, too, if they allowed it in the coursroom. I'm the star witness for sister.

And time for a smile. Here's poor old Ma. We try to keep bad news from her. She comes out of deep trance, lifts her head off the pillow and says, "<u>How's the case coming</u>?"

So between trying to ram my novel on reincarnation and Flying Saucers down some publisher's throat, our legal case, mess at office, and a few other things, must I add that I'm quite ready for a long cruise?

The only bright spot? Mama sparrow had three eggs in a nest in the bushes downstairs in our office garden. The Negro maintenance man and I have this joke: We have a feathered family. I brought hardboiled eggs, whole wheat crumbs. Fed 'em good. Ma sparrow, I mean. Not that I want to try to assist the Great Mind, but it's pretty tough on a city street, finding grub for three kids. For dessert I gave ma a big dead moth!

Each day we'd watch this miracle. One beak through a shell. Next time, three kids, bare as snakes, nothing but yawning beaks. Today, whole family is out. Ma trying to teach 'em to fly and they dont even have their tail feathers yet! Just held one of 'em in my hand. How anyone can be an atheist I'll never know.

But I must get back to my work. Best to you both. It's always been so inspiriting to me to know at least ONE couple who's happily married. Best of health and everything to you both. Hoya.

"You see, if true contact could be made in a continuous flow between minds, we would all of us understand each other and better, because the mind does not think in words, it thinks in pictures."

> Arakashi BSRA No. 9-E

CLIPS, QUOTES & COMMENTS-

A TRANSISTORIZED MWO

"I would like to compare operational notes with some one who has built one of these MWOs because I question some of the statements made in the original article. I'll just give a brief description of mine and some of the things I ended up doing. I started with aluminum elements but had trouble with the gluing process so ended up with using printed circuit boards so my elements (antennas) are copper. I have good arcing betwee first four rings. Can make 'em all arc if I bring point of wooden pencil near the smallest, but pencil must be held certain way or I'll get knocked on my haunches.

"I ended up with a 9 in. Tesla. Tried 7, 6 and 5 but ended up with nine. The trouble here was with leakage between primary and secondary. It was terrific until I took means to reduce to a minimum. The transistorized drive I use is partially a hangover from the days of when I used transistorized ignition in my one vehicle. The ignition coil was modified to increase the step-up ratio and since the coil was mounted originally in oil, it was a 'slippery as an eel' project. The driver uses 5 transistors plus diode and operates on a source power supply which can supply up to 20 volts d.c. The drive seems to function best at about 15 - 16 volts.

"Now for a question. If Mr. Beck, as he indicated in his original article, 'reconstructed the circuits' of an original MWO in a certain man's house, why didn't you people publish a diagram and dimensional data on that original piece of equipment? That would be a project a man could sink his teeth in. Instead this pee-wee MWO which you now say is not much good unless everything arcs. You mean arcing all the way down to the smallest ring?????? When you get your up-dated MWO data published, let me know as I would like a copy. The enclosed money order is for four publications."

> R.A. Rieck Rochester, Minn.

Arcing between the first four rings, from the outside in on the MWO antenna, is about as good as any we saw when we were researching the instrument in 1964; so it sounds as though your transistorized MWO -- the first we've heard of -- is doing very well and should be putting out enough energy to affect living cells. You may wish you had cut aluminum antenna rings after all. For some reason, the arcing between copper rings builds up deposits which must be cleaned off periodically. Bob Beck didn't offer us a schematic of the original Lakhovsky equipment he saw. He said it was housed in a 300lb. cabinet. The antennas were of circular-formed pipe rings. The outside ring was two feet in diameter. There was large, separate Tesla Coil driving each antenna. This is a professional model de-

signed to impress the patient. It also probably puts out enough static to antagonize the neighbors for blocks around. We believe Bob Beck deserves all credit for grasping the principle of multiple wave propagation developed by Lakhovsky during radio's infancy in the 1920s and redesigning it into a simpler, smaller device for present-day borderland research.

LATER COMMENT ON THE MWO BY MR. BECK

"The key factor is that the rings MUST arc profusely all around the circumference of the outside and THIRD ring simultaneously. There is no effect, either on a calibrated Hewlett-Packard field strength meter, or physiologically, at the target frequencies if this arcing does not shock-excite the rings. And yet I have seen at least three machines that did not have sufficient voltage from the Tesla Coil to even drive the outside ring, let alone the third element! It would be a shame to invalidate the device because of this. Some of the machines I've seen drive the Model T Coil from an A.C. transformer; The obvious fallacy here is that the coil's vibrator is a resonant device supplying the make-and-break voltages (and magnetic field) to the T coil primary at the designed frequency. Since the transformer is on and off 120 times a second, the chances of the T coil points 'breaking' at the precise instant that the 60-cycle house current is at a POSITIVE peak is about one in fifty. And even if it fires 'some-times', the T coil is modulated with the 120 cycle line (twice the 60 cycle frequency, since each cycle has two peaks, both a positive and a negative).

"Try it at 300 mc. and 10 kmc. on a field-strength meter some time. You'll see what I mean. The Tesla Coil, incidentally, is just a convenient supply of free electrons. The cascade of electrons or 'high voltage' breaks down the air's resistance (by arcing) and then drives the antenna rings. But if the drive is interrupted, the rings may not absorb and resonate properly. At any rate, it is difficult to kid the Hewlett-Packard meter, and I'd like to see the original design followed, at least for the first year."

AN IMPORTANT MODIFICATION

"The greatest modification to date was the discovery of a box of war surplus very high voltage rectifiers in a bin at a Burbank electronics store. The 30,000 to 60,000 volt seleneum stack rectifiers normally retail for about \$18 per unit from International Rectifier Corps., El Segundo, California. However, I bought the entire lot of about three dozen for 5¢ each? The modification eliminates the necessity for a tuneable gap, and roughly quadruples the output of the Tesla Coil, also lowers battery drain to half."

For those who may not find it convenient to locate nickle rectifier stacks in surplus stores, an acceptable substitute is the RCA 1B3 high-voltage rectifier tube used in TV sets. This retails for around \$1.75 at electronic supply stores.

BEWARE THE PUNITIVE HAND OF THE AMA

Turlock, Calif. "Daily Journal", Dec. 2, 1966: "Dr. Stanton L. Jamison, formerly in charge of the state Poultry Pathological Lab here, was arrested yesterday for practicing medicine without a license. The veterinarian is charged with using an electronic device -- with high voltage sparks crackling and jumping about on either side of a patient -- with the claim it was beneficial in cancer and bone diseases.

"After posting \$1100 bail, Dr. Jamison defended his machine. He said parts for the machine cost less than \$50. If someone followed up on the apparatus, he claimed, it would be a 'blessing to humanity'. Police Chief John Viarengo, Lt. Bill Ladd and investigators for the California Bureau of Food and Drug Inspection took Dr. Jamison into custody in the offices of his Life Aquarian Center in the Mercantile Building. Lt. Ladd said a sign reading 'Universal Life Church, Inc.' was prominently displayed in the front office. He said four or five agents had been 'ordained' as ministers in the church by telling Dr. Jamison they wanted to become preachers. Soon their official ordination certificates arrived in the mail, said Lt. Ladd.

"Police described the apparatus as similar to an electric chair, with four-inch metal rings looking like handcuffs hanging over doors to the room. The theory was to determine polarity of a patient with a pendulum and then proceed to change negative polarity to positive with the 70,000-volt device. Chief Virango said patients were being treated for a variety of diseases, including stomach ulcers and cancer. Investigation into Dr. Jamison's operations started in May, when police began receiving complaints from relatives of patients. No money was charged for treatment, according to Lt. Ladd, but patients were expected to make donations to the church. Dr. Jamison headed the state poultry lab here for a decade. He listed his current address as 130 Lighthouse Drive, Santa Cruz. He will be arraigned on the charges in Turlock Judicial Court next Friday morning.

"In a statement released following his arrest, Dr. Jamison said the 'multiple wave oscillator' picked up by police resembles many electronic gadgets used, usually ineffectively, in the past for treatment of many complaints. However, he insisted, his oscillator appears to be the exception that proves the rule.

"'The unit suffers from a sort of 'guilt by association' with other electronic gadgets to the point where serious doubt would be the reaction of any trained scientist on first observing it,' he admitted. 'I know that this was my reaction.' However, he said he suffered continuous pain following a 1962 automobile accident and, willing to try anything, tried the unit. It helped him, he insisted, and has helped many others. He said the unit had been tested and checked by qualified medical men in Europe in the late 1930s. 'Some progressive healer will follow up my lead in continuing to develop the electronic unit,' he said.

BRING VICTORY TO THE SIDE OF LIGHT AND LAW

During one of his many trips across the Pacific from the West Coast of America to New Zealand, Geoffrey Hodson stopped off at the island of Java, then a Dutch dependency in the 1930s. Near the middle of the island is the great Buddhist shrine of Boroeboedur. It is believed to have been built between the 6th and 8th Centuries, one of the finest examples of Mahayana Buddhist art. The temple is 500 feet square and 150 feet high. Hodson made it a point to visit the shrine, one of the great tourist attractions of Java.

While seated in quiet reverence on a convenient ledge of the abundant stone carvings, he became aware of the presence of a great Deva-King, the presiding genius of the shrine. Undoubtedly this ritual Angel King became attached to the great temple at the time of its dedication hundreds of years earlier. Hodson said its abiding presence could be felt for miles around. Contact with the consciousness of this Great One gave rise within him to the following thoughts:

"Although for men enlightenment seems far away, in realms beyond time's imprisonment, enlightenment for all is here and now, within them as a living fact, a power of accomplishment.

"Thus, within your archetypal self, exists a Christ, fully formed though partially concealed. The secret of your own enlightenment is the presence within you of this Christ-to-be. As you must gaze within the Christ's form, piercing with your eyes its covering, so with the eyes of thought and will gaze inward and perceive that embodied wisdom which is yourself, the Christ which you are in timelessness, and will make manifest in realms of time.

"Keep your soul's gaze fixed upon this archetypal Christ. Dwell daily, hourly, in Its presence, until thought and will combine to bring to birth within your outer self the Christ of which your inner self consists. Then let imagination soar into your manifested Christhood. Picture yourself as living now the Christ-life, moving amongst men as did the Lord. Do this with will and thought unchanging until in very fact these two bring forth in you the living Christ.

"Thus shall time cease to imprison you. Thus shall future be blended with present, yourself at the center, conscious of both as the Etneral Now.

"Past, I counsel you to forget, annihilate entirely, wipe from the tablets of your mind as scaffolding which, having served the builder's need, is taken down and disappears. Past is dead for you. Present and future will similarly disappear as you learn to live intensely in that fulness which is the Eternal Now.

"Dark is the world, darker it may yet become. Grave dangers threaten human life, human progress, human peace. The opposing forces gather for a conflict which well may be the greatest of earth's planetary battles. Should Light conquer, should brother-

hood and peace prevail, as almost certainly they will, then the opponents of the Law, organized as enemies of man, will meet with that defeat which will put an end to mass-hatred, mass-brutality and mass-enmity to Light. Thereafter the Great Law shall prevail.

"Could you but see as We see, who, standing above the conflict, represent the Law, how every unifying thought and deed of every man however humble if sincere, plays its important, nay tremendous part in bringing victory to the side of Light and Law, your work would be more inspired, your will more ardent, your faith more fiery and your life more full of power.

"Go forth, therefore, with added force, with greater zeal, constant in self-discipline, losing self in service, planning, thinking, working in the Gause of Light and Law and in the Name of Those who are the Light and have become the Law.

"On all your work the blessing, the power and the peace of Boroeboedur."

CONGRESS FIDDLES WHILE DETROIT BURNS

Reporter Bob Donovan of the Los Angeles "Times" was given a guided tour of Detroit after Federal troops had restored a certain amount of order and control to the riot-torn city. The opening paragraph in his July 27th article reads: "This haggard city is a mirror of a civilization going backward. Its smoke, blood and gunfire are the most tragic testaments to date that urban America cannot keep up with the accumulating problems of the modern age."

In that same issue of the "Times" Drew Pearson spelled out the answer to why "urban America" isn't keeping up with its accumulating problems. The problem is too big for the small-minded, rural-oriented Congressmen who dominate our national legislative body and business goes on as usual. Read his column and weep.

"What the United States needs today is a giant Marshall Plan to rebuild the ghettos of our big cities and rehabilitate their people. We spent several billion rehabilitating the ruined cities or Europe after World War II and putting both our allies and our enemies back on their feet. It was a good investment. We still spend about \$3 billion a year to battle communism around the world.

"Meanwhile, we have Negro insurrections in our major cities with effects worse than communis, all because we refuse to remedy the bazic causes -- poverty, slum housing, overcrowded schools, inadequate teachers, alcoholism and crime. These are conditions which the Communist countries that we oppse abroad have remedied but which get progressively worse in America.

"The chances of getting a Marshall Plan for America through Congress, however, are almost nil -- for two reasons:

"1. The violence of the American Negro which has turned public

sentiment against him. He is his own worst enemy. The more he wreaks vengeance on the white man, the more the white man, who is in a majority, turns against him.

"2. The make-up of Congress which is elected by white, rural America, with the small towns holding control of the key committee chairmanships. Men like Rep. William Colmer of Mississippi, who heads the Rules Committee and can control which legislation reaches the House for a vote, are not going to help push a Marshall Plan for America. As a result of riots, more and more northern Congressmen are now lining up with the South.

"Both points are illustrated by what happened in Congress last week. While Negro violence spread from Newark, to Plainfield, to Detroit, the House of Representatives laughed down a relatively small appropriation of \$20,000,000 to fight slum rats, and earlier cut the model cities program in half while killing rent subsidies altogether. . .

"It has allocated \$20,000,000 to switch a Food and Drug Laboratory from Beltsville, Md., to Madison, Wis. Earlier it voted money for a cottonweed control station in the Mississippi district of Rep. Jamie Whitten and a peanut laboratory in Sen. Dick Russell's state of Georgia because these two powerful rural solons held up the farm bill appropriation until they got what they wanted. Last week, in further contrast, the House voted an anti-riot bill which many congressmen consider unconstitutional and which will do nothing to stop the basic cause of the riots.

"In view of the a bove, there is little chance of a Marshall Plan for America to bring better housing, new schools, better teachers and job training to the big cities. And probably there will be no chance as long as Negro demands are made at the point of a brick, the sniper's bullet, and the Molotov cocktail. However, what the white rural Congress must realize is that people who have nothing to lose aren't scared of anything. So they'll continue fighting and rioting and brick-throwing until they've got something to lose."

WHEN WILL IT ALL END?

Not until 1980, according to America's most popular prophet, Jeane Dixon. She claims to have had visions of the pending race riots as far back as November 1944! And warned a sceptical President Roosevelt of the coming national tragedy. From page 50 of Ruth Montgomery's current best-seller, "A Gift of Prophecy" (Bantam Books, 75¢) we have Mrs. Dixon's own description of her crystal ball seance with the President in the White House.

"When all is said and done we will be (allies) with Russia and Russia with us?" asked the President.

"Yes, we will end up as allies," Jeane replied, "but our government will have changed by then. We are not always going to have

a two-party system as we know it. But, Mr. President, we have a greater problem than Russia. America's far greater problem is our own racial situation. I have been shown this in a vision. The White House must not pamper the colored people but rather help them to help themselves."

"I think the problem can be handled adequately," he replied with firmness.

"No, no," she contradicted. "We'll have bloodshed. I have seen it! The problem will grow beyond the reach of our government's wisdom. Mr. President, these are not my thoughts, they come through channels from another sphere. The will of humanity does not change the will of God. The racial situation will not be solved before 1980."

COLORED PEOPLE TRAMPLING ON AUTHORITY

The above prophecy was given to President Roosevelt at their second and last session in the White House, in January 1945. Three years later the vision came to her strongly again, as she told Ruth Montgomery in 1952: "I saw the vision for the second time in 1948, while kneeling in St. Mathew's Cathedral in Washington. This time I was shown the beginning of serious rioting in 1963, with the situation worsening in 1964. I saw colored people walking on the tops of government buildings, which were merely symbols for authority and politics. I saw the Negroes being pushed by an underground force -- shoved upwards before they were ready. They were being used by others for selfish ends. . . "

The riots did erupt in Harlem in New York City in the summer of 1964. Some of the rioters boasted to newsmen that they had been been paid to riot, and that the money had come from Southern millionaires! Of course the Communist leaders of the Left will try to exploit the chaos for their own selfish ends, too.

"And a voice told me that not until about 1980 would peace finally come. That is God's will, and we will pay the price if we try to thwart it by pushing too fast. The racial issue will continue to dominate the decades of the 1960s, with the colored people seeking equal powers and jobs before they have the intellectual capacity and understanding to accept equal responsibility."

THE FORCE OF KARMA

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Another invisible force pushing the Negroes as instruments of vengeance is our national karma. This is beyond the ken of most Americans, including devotional mystic Jeane Dixon. We are shooting, burning and bombing to death about 100,000 Vietnamese a year. Do you suppose the hundreds of millions of dollars in damage in Newark and Detroit the last couple of weeks equals the dollar value of the crops and homes we've destroyed in Viet Nam with our daily air raids for the past two years? Now we are feeling the daily threat of suffering and destruction we've thoughtlessly

imposed on the people of Hanoi, Haiphong and the villages along the demilitarized zone of Viet Nam. Robert Donovan describes it well in his LA "Times" article on Detroit.

"The smell of smoke from an unknown source causes dread. The people go out and make sure their garden hoses are attached -- as if these would do any good against gasoline bombs. Automobiles have been driven off the streets and locked in garages. Residents call the police and inquire about rumors of danger approaching in the night."

Some of the experts in Washington are saying that our planned destruction of life and property in Viet Nam may have to continue for another ten to 15 years. Karmically, that just about matches Jeane Dixon's prediction that the race riots will continue another 13 years. Is it really God's will as she piously proclaimed? Or is it our own wilful misbehavior demanding a balancing of accounts? Take your choice, but remember Apoll nius' timely warning to the Galatians a couple of thousand years ago: "Be ye not deceived; God is not mocked: for whatsoever a man soweth, that shall he also reap."

WELCOME ABOARD

"I've been sponging long enough. Please enroll me as a member or subscriber or whatever. My friend Mr. Powers has been lending me his copies to read but some of them I would like to keep. If possible, please start with the May-June issue just out. May your work, your publications go on and on and on."

> Evelyn L. Potter Niami, Florida

HAIL AND FAREWELL

"Sorry, but I'm too ill to renew any subscriptions or to have notified you sooner. And \$7 for a tape on Tony Agpaoa. I sent him \$3 for using the tape -- got 'took' good and my friend in Tucson for \$1000 -- 1 25 years ago 'Time' published an article about a continental artist who went to England and painted portraits in the time of Queen Elizabeth First. List showed two missing. These were found when two pertraits of Shakespeare were X-rayed. Coat of arms, etc. were DeVere's! I owned a copy of Hester Dowden Smith's book received by cuija board on DeVere, Shakespeare and others. She contacted the group that together wrote the Plays. Shakespeare created Falstaff, DeVere the poetry. Too much found these last 25 years for Bacon to even be considered as the writer. Gives me a pain where I sit! Merle Gould wont publish anything negative. I set him info on real author of the books, 'Masters of the Far East'. He threw it away and published silly stuff."

> Esther Graham Ruidoso, New Mexico

The book referred to by Mrs. Graham is in our Bacon reference library, "Talks With Elizabethans", by Percy Allen. It was published by Rider & Co., London in the late 1940s, I believe. Mr. Allen assures us that his mind was firmly made up about the real author of the Shakespeare Plays long before he had resourse to the psychic gifts of Mrs. Hester Dowden; naturally, he was delighted to have Heaven confirm him, in his belief that they were written by Edward DeVere, Earl of Oxford.

My belief in Francis Bacon's authorship of the Plays is based on information hidden in the Plays themselves, and on historical evidence which can be linked with that information. I haven't felt it necessary to seek further confirmation through psychic means. The story is strong enough to stand by itself when fully presented. The Cypher Story from the Plays is compared with the historical evidence in my first book; "Young Francis Bacon". 80 pages, illustrated, $8\frac{1}{2}$ xll mimeo book, 22.50. My second book on this fascinating mystery is "Francis Bacor. 1597". This illustrated mimeo book of 125 pages dramatizes the opening and government suppression of Bacon's radical drama, Richard II, in London, and his attempted suicide when he was warned that Elizabeth had discovered his authorship of the treasonous play. 2.50.

AN ASSOCIATE VIEWS THE CURPENT SCENE

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"Enclosed is a check for a copy of FLYING SAUCERS UNCENSORED and a copy of your latest list of available publications and taped lectures. The Journal continues to get better all the time. I liked the timely warning from Trevor James, NOT to bring Tony Agpace from the Philippines to the U.S.A. and subject him to savage abuse from the ever more arrogant orthodoxy of Big Medicine, which nothing in this world approaches for sheer malignant stupidity. Have heard and seen J. Allen Hynek on TV and we agree 100% with your estimate of the guy.

"Regarding mention of (Cardinal) Spellman's war in Southeast Asia, we have it from various discarnate mentors, including Abraham Lincoln from his present higher plane, that gradually there spreads over America, and thence across the world, the increasing knowledge that all these wars, revolutions, carnage, and rumors of war are promoted and fomented in order that certain Satanic blocs may emerge as ABSOLUTE rulers, exploiters, and slave-driving oppressors of ALL upon this planet. The identity of said Satanic blocs becomes clearer and clearer, until the light spark of the too provocative incident reaches the powder keg of universal condemnation. Thereupon the EXPLOSION toward righteous readjustment during which Abraham Lincoln foresees an avalanche of wrath and vengeance overtaking these oppressors, such as would make anyone's blood run cold. Thus our position there in Vietnam would seem morally untenable, and we are piling up horrific national karma.

"'There is a higher power that shapes our destinies, rough hew them how we will,' sayd the poet. This higher power seems to be tolerating Communism so long as it helps smash <u>a number</u> of power

houses that need very much to be smashed, one of which least expects it. Thereafter, Communism will probably fade away. As an ideology it advances no new principles that have not already been tried and found to be wanting.

"About two decades ago the Proberts came through our city in Illinois. I asked the Yada di Shi'ite, who's civilization perished via geological cataclysm, if this was a case of the forces of nature going it blindly, or did the people of his day contribute thereto? His answer was to the effect that the people DID contribute thereto. There existed in his day a degree of oppressive tyranny such as we have not as yet remotely experienced. The world is, and has been, thought in every age. Thoughts of fear, hatred and vengeance cause havoc. A cosmic balance is destroyed. A given majority of the people bethinking themselves madly to destroy their oppressors and the forces released will be cataclysmic. And yet this cataclysm is under cosmic direction. It hits the oppressors hardest. Thus our oppressors accumulate vast reservoirs of explosive force of which they little reckon, which is soon to detonate and erase them from life.'

> Hugo B. Dirks Longmont, Colorado

A CAVERN-WORLD ANGEL VIEWS THE CURRENT SCENE Mario (Marian Martill's guide): "Mary, there is a Being here who wishes to write."

"I want to tell you that I am a being from your Inner Earth. I am not as you are. I am not as you know others to be who come from Outer Space for destruction. I am a Being that lives within the trees under the Earth's inner crust. I live in tune with the energy life-force that gives the tree its life. I am what you would compare to a Deva upon the surface but I am of the inner surface. I was brought up here on purpose to learn of the outer world, and the activities of people like yourself who will be in tune with the Life Force or Cosmic force in all things -- you call this the Christ Force or High Self, they tell me. I would answer questions to the best of my ability for yourconcerning the Inner earth."

""ill your kind work openly with mortals after the great change soon to take place?" asked Andy Hardie.

"Yes, this is why I am here, to be made ready to command my fellow-workers to join with the Deva world upon your surface when this chaotic period is over. I am like unto a lesser God who is in charge of the flow of energy into the plant world. I am a sub-Lord under the influence of the great Solar Lord of growth. I have never lived as you live. I have obtained my station through the evolving Kingdoms of the plant and nature world. We shall be as one in the sense that we and those I work with, and through, shall be visible to all who will be upon the surface of the Earth. The plane that you call the Third Dimension shall be no more, and there

shall be openings of large size that will enable you of earth to travel with no effort into my world below the surface, and into the Central portion of the earth. These shall be cleansed of all filth and negation, just as all things on Earth shall be."

"What will happen to all the Devas and Nature spirits while this planetary upheaval is taking place?"

"Much of the Deva Kingdom I work in shall go into a Cell-like storage to be purified and fortified for the New Christ Work we shall do. This, we shall tell all mankind, is what we have been preparing for in the centuries of toil and effort -- for we, too, will be raised in vibratory rate; and this shall eliminate all dwarfism, and ugliness, from my Gnomes and dwarf-type elementals. Only perfection in miniature shall be seen by you of the New Earth.

"I leave you now. My given time is through and I must return to my people and my work. I shall pray in my own way for you of the Surface World until we are one in all ways."

I am LEATHANA

Mario: "He or it -- as there is no sex involved but a blending of both -- dwells in an aura of green, from shimmering new-growth green into a deep dark green. He had an odor not unlike moss or wood of the hemlock variety. There were other fragrances that came from his aura, like blossoms and woodsy perfume.

"He is a God in his own Kingdom, and very evolved. He is here upon the surface in preparation for New Age Work with our surface kingdom of nature and plant life. He will, after the cleansing, be brought to the surface to assist in the landscaping and planting of all the Inner Worlds beauty, plus the handling of millions of types of seed, root and bulb species that shall be brought to Earth from other worlds, to be grown here in the new vibration.

"I must add that your surface will be of a finer, more etheric like texture in your greenery, which will not only be green but of many hues of color. We felt since there is such a love in all of you for flowers, greenery and trees, that you would like to meet someone positive that was involved in the business of preparing for the New Age before us.

"He was watching you prepare the flower arrangements this afternoon and shed his love upon your aura as you placed the shades of pink and lavender with care. He, too, is part of your world now; for he will be travelling back and forth, in his way serving that which we all serve, the God within. I bless you all." Received in Santa Darbara, March 11, 1967.

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or another to awaken us to the evolving God within. <u>Buy</u> and <u>read</u> the BSRA Inner Circle Seance Transcripts. Read them for pleasure, Read them for instruction. Read them for inspiration.

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