The Journal of Borderland Research

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances. Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes ggod science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coin or stamps for a copy.

* * *

A CHARLENGE TO PSYCHIC SURGERY AND A RETREAT

By Mawrice Barbanell Editor, London "Psychic News"

When J. Bernard Hutton's book "Healing Hands" was reviewed in the "Yorkshire Evening Press" Alexander Stenning expressed his shock. The book tells of the work done by William Lang, opthalmic surgeon, through George Chapman's mediumship. Stenning said Lang was his step-grandfather, and he was "shocked" that Lang was supposed to be communicating from the Other Side. Stenning told the newspaper's columnist John Blunt, that he disbelieved in Spiritualism and even if spirit return was possible, he could not understand why his grandfather should work through someone like Chapman, a former fireman.

Blunt told his readers that Stenning had "some questions which only Lang himself could possibly answer -- and this would settle the matter to my satisfaction or otherwise."

Having made a public challenge in what amounted to a dismissal of Chapman's work, Stenning was told by the medium that an appointment could be made. Stenning replied saying that he would like to meet the medium in York, where he lives, or on "mutual" territory in Leicester of Nottingham in order to cut down on travelling time!

Chapman, who spends many hours every day in trance treating the sick, refused to travel. He pointed out that is was Stenning who wanted to meet William Lang and, therefore, he would have to visit Aylesbury, Bucks. Chapman then offered an appointment some months ahead -- the earliest free date -- but rejected Stenning's suggestion that John Blunt should also be present.

Blunt announced in his column that Chapman had risen to the challenge and that Lang's step-grandson will be "at liberty to talk quite openly and frankly with Dr. Lang. . . as so many of his old friends have done in the past."

But since then Blunt and his newspaper have remained silent, and not surprisingly; for the story takes a different turn. Having challenged Chapman's mediumship and stated that only a meeting with Lang would prove its authenticity, Stenning made this curious reply to Chapman's suggested date of appointment:

"While appreciating your offer I am not seriously interested and certainly do not seek publicity. You mentioned earlier that I was 'seeking information' -- with due respect and taking into account your letters and Hutton's book I would suggest you need information! Under the circumstances, subject to anything you may

arrange with John Blunt, I regret I shall not be taking advantage of your suggested alternative dates."

A MATTER OF PRINCIPLE

Those remarks were made in a letter to Chapman on Aug. 6, 1966. The reference to Blunt concerned Chapman's later decision to allow the journalist to be present. No reply has ever comm from him. Chapman, though he would prefer not to be involved in time-consuming controversies of this nature, felt as a matter of principle that it should not be allowed to rest.

Mrs. Chapman asked Dr. Lang during one of the trance sessions to dictate a letter to the "Yorkshire Evening Press". This he did on Oct. 10, 1966. The newspaper did not publish it. Psychic News does, because it shows that the spirit surgeon has an intimate knowledge of Stenning:

"In the edition of June 8, A. Stenning made certain statements about me that are complete and utter rubbish. He stated: 1. I am sure that the William Lang I knew at no time believed in the existence of an after life. 2. The surgeon was according to Stennis an atheist. I am quite certain that Andy has no evidence for these two statements. Andy, this was the name we called him, was born in January 1912. After the war, he, along with other step-grandchild-ren, came to Cavendish Square during their school holidays and then went off to Littlehampton.

"No doubt the photograph (which is not a good one) was taken outside the house at Littlehampton. The step-grandchildren were invited by my second wife, Isobel Jane. She passed into spirit in December 1927 and I never saw Andy again after 1928. So now, dear readers, I ask what could a child of such tender years really know about my beliefs or disbeliefs? I believed in an after-life and I was not an atheist."

The letter was sent on October 14 with a covering note from Chapman. This is what he told the Editor:

"When the book 'Healing Hands' was reviewed, A. Stenning wrote expressing his doubts. If you will consult your reporter John Blunt he could show you copies of the letters which have passed between Stenning, John Blunt and myself. The resulting publicity caused a lot of Lang's patients, who are readers of your paper, to write to me. I am still being asked what was the final outcome of it all. I therefore, ask that you will make it known in your paper that Stenning decided to withdraw from his original intention of meeting Dr. Lang in person, for his own personal reasons, and that the controversy is now closed.

"Dr. Lang has dictated a message about this for you and I enclose a transcript of what he says with this letter. Incidentally your John Blunt did not reply to my letter though I did enclose a stamped addressed envelope."

May-June 1967 RR, Page 2

THE THUNDEROUS SILENCE FROM YORKSHIRE

The "Yorkshire Evening Press" has not done its duty to its readers. John Blunt, having announced the challenge and the fact that Chapman offered an appointment to Stenning, should have informed his readers that Stenning has now backed out for reasons best known to himself. He ought also to point out the contradiction between Stenning's original statement that he wished to talk to Dr. Lang, and his later one that he was "not seriously interested". Blunt himself could have visited Chapman and carried out his own investigation of his mediumship.

When we asked the "Yorkshire Evening Press" if it intended to publish any more stores about the Stenning-Chapman affair, the editor-in-chief, P.W. Harland, replied that he considered the matter closed. Psychic News also told Stenning of its intention to publish full details of the challenge and invited him to explain why he has not visited Chapman.

He replied: "Perhaps you have overlooked that Chapman declined my invitation to a meeting. I regret that he fails to convince and his claims are so wide of the mark to anyone who knew William Lang that I am not interested in pursuing the matter further."

Such a statement can be easily disproved. The entranced medium has worked with doctors and nurses who converse in medical terms with the "dead" surgeon. There are still medical colleagues on earth who knew Lang before his passing and they have confirmed that the spirit entity who works through Chapman is the same Lang they knew many years ago. Chapman has not turned down an invitation from Stenning. He has, rightly, refused to journey to York or elsewhere in order to satisfy Stenning. (Psychic News, Nov. 26, 1966)

* * *

"THE SURGEON OF THE RUSTY KNIFE"

Tells the astonishing story of the famous Brazilian healer, Arigo. Six surgeons testify to the efficacy of Jose Arigo's psychic surgery. Their eyewitness accounts appear in a chapter with the above title, in a book published October 1966, "The Moon and Two Mountains" by Pedro McGregor. This recounts the extraordinary growth of Spiritualism in his native Brazil in the last half-century.

Christened Jose Pedro de Freitas, the healer Arigo is unaware of what goes on while his spirit guide, Dr. Fritz -- a German surgeon killed in World War I -- is in control, and has no recollection of the operations. When he saw a 90-minute film of his trance surgery, Arigo passed out! Dr. Ary Lex, surgical clinic lecturer at Sao Paulo University, member of the State Medical Academy, states: "What I saw is undoubtedly genuine. It was the first time I had ever seen such phenomena that were truly authentic. Arigo presents an extraordinary case of paranormal phenomena." (Book available at the Psychic News Bookshop, 23 Gt Queen St., London WC2, 27s or \$4.30).

FEAR OF IMMORTALITY

By S. Ralph Harlow, Ph.D.
Associate Director of Psychical Research
Religious Research Foundation of America, Inc.

In the February 1963 issue of "Gateway" Magazine, the Rev. Lincoln Justice writes of the fear that many people seem to have of immortality. The will to disbelieve sometimes seems much stronger than the "will to believe" against which some agnostic "scientists" warn us. One such "scientist" recently wrote me that Dr. William James, Dr. J.B. Rhine, Sir Oliver Lodge and all like them "are all frauds and believers in magic and tricks," and that the material I presented and so carefully documented in my book, "A Life After Death" (Doubleday 1961) was all false and I was a liar. No Fundamentalist in religion could have been more dogmatic and closed minded, or more self-righteous, than this supposed "seeker after truth".

For the most part, I find that those who claim no interest in the evidence of immortality, and who exhibit even evidences of fear of such evidence, can be classified in four groups. (1) First, there are those who have what is so often called "a good life"--wealth, travel, adventure, success. "One world at a time" is a characteristic slogan of this type of person. And truly, that does suffice to meet most of their needs in this present world. Many of this group simply do not like to have the fact of death mentioned in their presence, and when serious sickness enters their circle, they become completely unnerved. Spiritual religion, needless to say, plays small part in their lives, though many of these may be members of "social" churches. To be an expert bridge player, a graceful dancer, is more to their interest and desire. No ostrich ever stuck his head in the sand more determinedly than many members of this group. Yet death still comes to them all.

- (2) Another cause for antagonism to evidences of immortality lies undoubtedly in the fear that such evidence will involve a complete change in present modes of thinking and teaching. One psychologist, on a university faculty, said to me, "Were I to accept psychic experiences as true, I would have to rewrite all my lectures! And I am too old for that." (This is called "the unprejudiced search for Truth", for which academic freedom must be maintained!!) If I appear harsh at times upon academicians, it is because I know so many of them and they are just as human as any other group. Only their closed-mindedness is even more reprensible, I feel, for they are by profession supposed to be committed to search for and teach truth.
- (3) A third group who show fear to investigate evidences for survival after death are those who claim "Faith is enough", and that "we are not permitted to seek further proof". These, it seems

"if God wanted man to fly He would have had us born with wings", and who in other ways blocked progress. In this group we generally find fundamentalists who fear any result of scientific progress which seems to them or to their leaders to possibly conflict with "the Bible". Some of them still regard the evolutionary theory of creation as heresy, and would if they could forbid the teaching of evolution in public schools and universities. Though they vociferously accept and pledge allegiance to every miracle and resurrection story exactly as related in Scripture, they refuse to accept any evidence from psychical research that they may be right! Such evidence, such psychical experiences, they reject as being "of the devil and evil spirits"!!

(4) Then there is a fourth group. These are phlegmatic people, who lack inquisitive minds of curiosity. They may simply have no interest, or they may adopt some convenient code or authoritative creed and say "We dont need proof, because belief in God and Christ -- or Buddha -- or Mohammed -- or Moses -- or Joseph Smith -- or Mary Baker Eddy" -- or whoever their leader is -- "is sufficient to meet all our questions."

To all these who fear inquiry we affirm that it is <u>God</u> who has given us our minds, and that an integral part of the very First Commondment is that "Thou shalt love the Lord thy God <u>with all thy mind."</u>

In a scientific age, multitudes seek some tangible evidence that the faith we hold in immortality, based on our experience of a living God, has also foundations in fact, in truth, in actial knowledge. Television seems to be a direct object-lesson for us in this consideration. In Boston, in New York, in Chicago, in Miami, in Seattle, and in a hundred other places, I have watched Huntley and Brinkley in their newscast. I hear their voices. I see their eyes flicker. I read the headlines on the paper they hold up. But, real as they appear there on the tube of whatever television set I may be watching, I know that it is not Huntley and Brinkley there in that little cabinet. On the other hand I know equally well that if there were no Huntley, no Brinkley, I — and the millions of others watching the program — would not see their images and hear their voices.

The important question then becomes, What is the <u>source</u> of my experience of seeing and hearing Huntley and Brinkley? The answer is clear and certain: The <u>source</u> of the experience is that fact that Huntley and Brinkley <u>do</u> exist, and are <u>able to manifest</u> themselves in my television set -- and in a million others, also, sll over the country.

Just so, it seems to me, the fundamental question in psychic experience is the same: What is the source of the experience? And is not the answer the same? -- that the source of these experiences is that excarnate personalities do exist in the "other"

world, and are able to manifest themselves to us under certain conditions and at certain times.

DO YOU LIVE BY ANIMAL STANDARDS?

Psychical research and evidence of our immortality has a special significance for those of us with a religious interest. A life lived only as an animal of earth, without an immortal soul, seems to us to be a life lived only on its fringes. Our lives cannot be lived to high purpose and meaningful ends if ashes and the grave are the final destiny of man. They who lack a sensitivity to the Divine within them, to their immortal heritage, tend to live by animal standards.

Only as we dare to believe that Man is more than a physical thing can we urge men to have courage, endurance, vision, consecration to go forward building a just social order here and now. A conviction that we are created on the scale of two worlds makes our life and work here and now more, not less, significant -- and gives us sustainment as we live it with significance.

And ever ahead there shines before us St. Paul's vision:

"As we have borne the image of the earthly, We shall also bear the image of the heavenly."

Psychical research, with its ready and abundant evidence of immortality, need be feared only by the small of mind and heart.

For the rest of us, evidences of immortality are not cause to fear, but sustainment in the heat of the day and through the cold of the night. They bring us some of the most important truths we can ever know -- the truth about ourselves, that we are creatures of earth and heaven, of time -- and of eternity.

* * *

KOCH STILL CURING CANCER

"I have just returned from Rio de Janeiro, Brazil, where I Spent 10 days with Dr. Wm. Koch. He is interested in the D-Cell and other borderland data. Please send him a five-gallon size D-Cell and mark the package: 'Solidified Clay. For Research Only. No Commercial Value.' He would be most happy to have some of you borderland scientists visit him. He is the doctor with the definite cancer cure. People from all over the world, dying of cancer, go there, and leave cured, including Senator Everett Dirksen. Write to Dr. Koch and mention my name. Dr. Wm. F. Koch, M.D., Ave. Joao Luis Alves 314, Rio de Janeiro, Brazil. Write only Air Mail, otherwise it would take a letter three months to arrive."

Hector de la Fuente Belmont, California

SPACEMEN INFILTRATE OUR GOVERNMENT

Parastudy, Chester Heights, Penna.
Sponsors a New Type of Flying Saucer Lecturer, One Who Claims to
Have the Inside Dope in Washington.
From "Parastudy Review"

Because of an ever-increasing number of UFO sightings a heretofore complacent public, whether it likes it or not, is finally being obliged to take a good look at this phenomenon. Judging from the number which turned out to hear Gordon Shandley relate his experiences in flying-saucer research, the topic is attracting widespread interest.

Those familiar with this field took Mr. Shandley's entertaining revelations in their stride but the "newcomers" received the shock of their lives as they listened to this Army Air Corp (1941 Classification, Top Secret) pilot expound matter-of-factly upon the various types of UFOs as casually as though he were discussing the latest models put out by General Motors.

Nost of Mr. Shandley's research in this field stresses the the scientific and technical side; but his association with George Adamsky, prior to the latter's death some time ago, acquainted him with the philosophical and religious framework of space. This caused him to adopt a view of the solar system that recognizes the existence of 12 planets. All of these are inhabited by members of the human race in a considerably higher state of spiritual and scientific evolvement than the denizens of this "dark planet" with its wars and bigotries.

Mr. Shandley's elaboration upon the nature of the space ships revealed that the large mother ships rarely come into the earth's atmosphere. The saucers are contact disks operated by remote control from the main ship. A great deal of the mystery surrounding UFOs is rooted in our as yet partial understanding of magnetic fields, ionization processes, and various force fields which play such an important part in maneuvering the space craft. An ionization force is placed around the ship to protect it. A magnetic screen will plough a path ahead of the ship in its course through space, clearing the way of dust. Apparently the space people have gained comprehension of an unbelievably complex array of one-inch thick invisible lines of force, none of which touches one another.

If these lines do cross a death ray is produced inimical to anything in its path. Although earth has been visited by beings from other planets since the time higher forms of life first developed here, their most recent attention has been

sparked by our atomic explosions and the radar we bounced off the moon. To them this constituted a distress signal.

SPACEMEN IN OUR GOVERNMENT

It seems that our government is/infiltrated by spacemen as it is supposed to be by Communists, only with better intentions. Their purpose is to aid us spiritually and technically. Mr. Shandley spoke of having consulted personally with at least six individuals from other planets who in an unobtrusive way volunteered information aiding him in his research.

Scientific laboratories have also received the benefit of extra-terrestrial knowledge. Mr. Man-From-Venus will pose as a second or third laboratory assistant. Then when his suggestions have been adopted he will quietly melt away and move on to some other spot.

Every planet has a radiation field around it. Clarion is a planet on the other side of the sun from us, orbiting proportionately so we can never perceive it or know of its existence.

As these gems of information were divulged, John Q. Public, though conceding God's place in heaven, was nevertheless jolted on learning that said heaven was more thickly populated than was formerly suspected. A goodly number of skeptics in the audience started to squirm, while several brisk questions were directed to Mr. Shandley regarding the credentials of these interplanetary visitors. How did he know these men were from Mars, Saturn, etc.? What were their qualifications?

Mr. Shandley calmly replied that their identity was confirmed by Government top brass, and more than this he could not part with as things were coming dangerously near to trespassing on Top Secret territory! The U.S. Government, while completely cognizant of interplanetary beings, has formulated a 20-year educational program for the public as regards UFOs. The idea is to break everybody in gradually, by emphasis on outer space exploration, rockets, etc., through news and TV media, which will in time lead to an admission of the true nature of these strange objects which are gracing our skies. Until this period of time is up the Air Force officially will continue to manifest a state of amnesia on UFO reports.

As all of this was revealed that segment of the American public present at this lecture began to conceive of itself as a group of kindergartners being told by teacher that when they get a little older certain things can be explained to them better.

The evening concluded with a series of slides of UFOs that had been taken by the right person at the right place at the right time.

* * *

THE HEALING POWER OF MOVING COLOR

The Following Associated Press News Item Was Sent In by Bob Beck. It Appeared in the Los Angeles "Times" of Dec. 5, 1948.

Into the darkened wards of asylums for the insane has come a new art form, but its discoverers didn't know quite what to do with it. It is called Auroratone and the man guiding its development is Cecil Stokes, an Englishman.

Auroratone is a process for translating music into color. Essentially, it is a motion picture. The theater lights are dimmed. You hear familiar music and on the screen flashes a series of color patterns, constantly shifting prismatic tones in every hue of the rainbow, subtly changing with the mood of the music. Depending on the music, the effect can be relaxation, mental stimulation or emotional disturbance.

The principle is simple. The musical vibrations register on a sensitized emulsion photographed by a color movie camera. Each note creates a different color pattern in the emulsion. The color movie of these shifting changes is synchronized with the music.

"It is the answer," sayd Bing Crosby, "to the age-old dream of providing the visual senses with an art form whose effect on the eyes is comparable to that of music on the ears."

In the Journal of Clinical Psychology for October 1946, Capt. Herbert E. Rubin of Crile General Hospital reported that "physical relaxation appeared to spread over the patients during the course of the film showing. Stereotyped motor phenomena such as wringing of hands, striking of parts of the body, and tics, became less intense or disappeared."

Six films were used in this study at Crile General Hospital. They were "Clair de Lune", played by Andre Kostelanetz and his orchestra; "Going My Way", sung by Bing Crosby accompanied at the organ by Lt. Col. Edward Dunstedter, AAF; "The Lost Chord", organ solo; "Home On The Range", sung by Crosby with organ accompaniment: "I Dream of Jeanie with the Light Brown Hair", organ solo, and Schubert's "Ave Maria", sung by Crosby with organ accompaniment.

"Most patients," Rubin's report said, "became more accessible immediately following exposure to the films. Those whose speech was previously blocked or retarded spoke more freely."

Dr. Carl D. Thomas, principal of Juvenile Hall in Los Angeles, has experimented with the effect of these films on juvenile delinquents. One of the children, after an Auroratone showing, wrote his parents, "I think God must have painted those pictures."
Another confided to Dr. Thomas, "I cried for my mother during 'Ave
Maria', and once I thought I saw her face in one of the color shapes."

Prints of Auroratone films are loaned to various military camps and hospitals for experimental purposes.

THERAPY FOR THE 1960S11??

Dwight G. Bennett, U.S. Army chaplain at Camp Roberts, Calif., wrote the Auroratone foundation: "Impressions made upon our soldiers were very deep. One of our doctors remarked, 'that film does not deal with the present, but leads me into the 1960s; it requires deep thought and great imagination to sense the real significance."

Mrs. Marjorie Umbenhour, a registered nurse at Seattle, in charge of showing the films in several places in Seattle in November 1944, made this report: "Naval Hospital. 250 war fatigue and 31 locked-ward psychotics saw the film. Most of the fatigue cases responded very favorably, many going sound asleep. Nearly all said they felt rested afterward. One man came to me and said, 'I had lost all faith in God, but after seeing these movies I'll never doubt God again.' Locked-Ward showing. This was the most interesting and amazing demonstration of all. Of the 31 men in this ward, one third of them went sound asleep. The rest were absolutely quiet as they watched the film. One man said, 'Why dont they give us more stuff like this?'

An enlisted soldier was heard to say, "That is undoubtedly the most beautiful thing I have ever seen; it does something to you way down deep inside."

* * *

We're in the 1960s now and moving color as art and as entertainment is moving in all directions, with and without music! See the last April issue of Time Magazine, 1967. But color as therapy is lagging far, far behind. If you want to discover the effects of moving color on your consciousness, beneficial or otherwise, like a true borderland researcher you'll have to experiment on yourself. We have good reason to believe that color therapy was an advanced art in ancient Egypt. Certainly it was known and used in Greece at the time of Pythagoras, 2500 years ago. It was re-discovered 100 years ago by an American doctor, Dr. S. Pancoast. 30 years of successful experiment and practice of color therapy are summarized in his book, "Blue and Red Light", published in Philadelphia in 1877. A Los Angeles doctor, George Starr White, added substantially to Pancoast's findings. Highlights of their work are reviewed in our newest mimeo talk, "Three Great Aquarian Age Healers", illustrated, 60 pages, \$2.50 a copy. This mimeo book also contains diagrams of a Duo-rhythm Color Projector, a simplified version of Dr. White's original machine. We can also furnish a complete set of plans of a tried and proven Mobile Color Projector, photostatted from the Dec. 1960 Science and Mechanics Magazine, at \$3.00 a set.

VORTEXIAN PHYSICS, WHAT IS IT?

A Question by John A. Morill and an Answer by the Hon. S. Shuttleworth.

Dear Riley: You probably made a mental note of the crash landings of the Russian Explorer capsules on the moon. Three or four of their probes ended in crash landings. In all other respects the engineer's calculations, made with great precision, proved to be correct. What went wrong?

Could it be that the calculations on the gravitational pull of the moon were based solely upon the Newtonian Theory of mass and density, no allowance being made for the centrifugal force of the vortex surrounding the moon, if there is such a vortex?

I am wondering if one of your correspondents could contribute an article to your journal, analyzing the action and performance of these vortexes. Information concerning vortexes may be found in Oahspe under the chapter title, "Cosmogony and Cosmology" where it is described as one of the primary forces, playing a leading role at the time of creation. References may also be found in H.P. Blavatsky's "Secret Doctrine". Then there was a free lance scientist by the name of C.F. Kraft who used to contribute articles to Meade Layne's "Round Robin" some ten or twelve years ago. Meade also published a brochure on the subject of etheric vortexes by Kraft.

Albert Einstein, in reporting his discovery of the Curvature of Space, pretty closely describes the motion of the vortexes, taking exception to the Newtonian Theory of gravitation in the energy field. Hoping you will be able to get some data on this subject that will clear up our speculation.

John A. Morill Gonzalez, Calif.

The Truth lies by way of the pulsation operating in you because "I Am the Way." (John 14:6) Pulsation is a beating of the heart; so every breath you take is the Christ panting within you and aiming to be released to share Him with others. The dictionary says that to pant is a motion of the heart. Either I pant with love, or for lack of it.

"To pant is to throb with a gasp -- to bulge and shrink successively." This is the energy-orgasm and explains why two lovers want to kiss. The language of the medical world is "an exhibition

of the energy-orgasm". We call it "being in love". So, if I am in love with Christ I pant with a steady pulsation.

Dr. Wilhelm Reich was American physicist who was imprisoned because his discovery and explanation imperilled the racket in drugs and pills, He wrote too openly that "business first" -- even religious business! -- had for centuries managed to shackle Nature's orgasm, taking care to hedge it round as with armour, to allow human nature little chance to exhibit itself naturally, and to escape the mummifying clutches of civilization.

Reich further explained the rotation of the Earth's sphere to the surrounding cosmic orgone ocean as not being that of a rubber ball rolling on stagnant water -- but as that of a rubber ball rolling on progressive water waves.

Try to grasp the simile of Ether-density because it couples with Light. Lumination, excited by Orgone, is propagated through space as with the speed of light. So actually light does not move at all but is a local effect of orgone lumination. Now imagine the Divine vacuum (a vortex), unseeable but fastened around every cell -- around every particle of everything, whirling and panting as it envelops every other whirling object.

This is almost impossible to illustrate, but a mind filled by the Holy Spirit like Elijah or Moses grasped the Truth with their whole personality. They could sense at once how and when and where conditions existed that muzzled, just as the Dowser knows when he is passing over running water; and when the day comes that you and I act on this and teach it to our children, we shall sense not only Elijah back amongst us but also our loved ones who have Christ in them returned to us. This is not necessarily physical but present enough to satisfy us, thus answering our prayers "may the Kingdom come on earth as in heaven".

THE NATURAL ORGASM

Magnetism, be it animal or divine, is best explained by how a baby sucks its mother's breast. This is the orgasm behaving naturally. Then heat acts normally, that being the polar electric force coming into play as motion (emotion) is aroused. The Divine vacuum that Reich calls Orgone, producing both movement and sensation, presents the Christ power just as it did when Jesus cured the woman who touched the hem of his garment and straightaway she was healed.

But never forget that this radioactivity can make death as well as life. The living actions of an electron cannot be measured because any act of ours trying to determine an action alters its conditions, until man himself enters into its conditions. Man cannot stay the Hand of Christ while thinking sinful. When he learns to live in Christ he will be a real living life to himself and to others as he says "yes" to Him and to the laws of the Cosmic Christ.

WHAT IS OUR RELATION TO THE SPIRALING UNIVERSE?

A final warning that man's structure functions irrationally. Our present kind of civilization is the result and can only develop into worse stupidity. Nature's riddles can only be solved by realizing that Life-science must grasp the Cosmic Christ -- the relation of the human animal to his universe.

It was revealed to old Simeon, by the inspiration of the Spirit that his death was not to be granted before he had seen the Messiah. Always watching out for the consolation of Israel, he came into the Temple as the parents of Jesus brought in the child to perform the customary regulations of the law.

According to the translation of Dr. Moffatt we read: "Now mine eyes have seen the saving power which Thou has prepared for all peoples to be a light of revelation for Gentiles and a glory to Thy people Israel." To this he added as he held the child in his arms: "He is destined for the downfall as well as for the rise of many a one in Israel; destined to be a sign for man's attack -- to bring out the secret aims of many a heart, (although) your own soul shall be pierced by a spear." Luke 2:30-35.

Does the foresight of old man Simeon hold a revelation for the present time, because the Messiahship of Jesus the Christ has never really yet materialized as a rise and a downfall of many in Israel?

In the next chapter, Luke 3:5, 6, 17, John preaches: "Make the way ready for the Lord. Level the paths for Him. . . so shall all flesh see the saving Power of God. . . His winnowing fan is in His Hand to gather the wheat into His granary, and burn the straw with fire unquenchable."

The Hon. S. Shuttleworth House of the Sons of God Clareville Grove, London SW7

The above little article is only a hint at the effort the Honorable Associate Shuttleworth has made to relate Bible references to the modern vortex physics theories of C.F. Krafft. If he has piqued your curiosity, write to him in London and obtain a copy of his 80-page, soft-cover book, "The Vacuum Answers". It is well illustrated with drawings of atomic vortexes of various kinds. The chapter headings give some inkling of the wide rangings material: Physicists and Dynamics; Light, Life and Magnetism: The Dunamis Divine of Pulsation, Attraction and Repulsion; The Forces of the Vortex; Stars and Centres of Energy; Ether and the Planets; Electro-Magnetic Energy; Radiant Energy. And in Part II: Vortex Conditioning of the Ether; Sprral Whirls; Conscious Energy; The Power of the Sword; Revelation From the Book of Enoch; Negative Fire, the Sun as Dynamo; The Weapon Wrapped Up For Slaughter. No price given but a donation would probably be welcome.

THE ENTRANCE TO THE PATH

A New Zealand Associate Describes His Spiritual Growth and Service Over the Years.

Dear Mr. Crabb: Your letter contained some of the questions I had hoped you would ask. It will give me great pleasure to answer. As regards to the amount of material I have "channeled" over the years, it is rather considerable, over 500 transmissions and most taken off the tape and typed. I had to learn typing so it could be done. There are still qubte a number that have not been taken off yet, they go back to the early years 1958 and 1959. There would be about 50 of these to do.

In reply to your remark about people who attend a home circle just to feel good, etc.; well we have had our fill of them too; but as we have never operated as a "closed circle" we have tolerated their idiosyncrasies; although it would be questionable as to how much power they contribute to the evenings proceedings. Those sort come and go through the years and the number attending our meetings has fluctuated somewhat. We have long past learned to take no notice as have come to realize that the Brothers are more concerned with teaching us than those that come with but a passing interest.

This brings me to the more difficult part of my letter, attempting to explain to you what I have never been able to fully explain myself. Being a telepathic channel has meant that I have had the usual mental pictures, inspirations and feelings that a channel seems to draw around him or herself, in other words, living in a world of your own. There were times when I used to feel completely fed up with human beings, just human beings and their petty little ways, their attachment to things of little value, their opinions based on mundane reasoning and their completely unfounded faith in this world and its multiplying ills. I can now see that this is part of life's experience on The Path. It is only by experiencing these situations that one learns toleration and thus, understanding.

Toleration, to my present way of thinking, seems to be the most important aspect of spiritual growth to make headway in first. It has helped me to understand the Law of Cause and Effect; but then, as you have no doubt found yourself, once an understanding is reached it then becomes your responsibility to apply that understanding every waking moment.

But I digress, it is so easy to branch into a quiet little backwater and ruminate, isn't it. Now to give you some back-

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ground as to who we are and what we are trying to do. Firstly the "we" I refer to concerns the threesome who built the centre that now operates at Makino Road, Fielding. This is the residence of Mr. Stan Beazer. He, with the cooperation of his wife and myself as channel, have learnt through the years to operate harmoniously as a Triangle of Power. This is what the Brothers have referred to it as.

THE HAND OF DESTINY

What we have been doing, of course, is fulfilling the requirements of Destiny. Again I would say that you would understand what I mean because of what I have picked up from some of your articles in the Journal. What I mean is of course that as the years have quietly accumulated and we look back in perspective, it is possible to detect just exactly where in our lives the Hand of Destiny has unobtrusively manipulated us into the positions necessary to further our spiritual progress. All this is irrespective of what degree of Awareness one is conscious of. In other words, I would think that the Hand of Destiny (for want of a better name, I prefer not to be dogmatic about this and say definitely that it is the Higher Self, Guiding Angels, or Higher Influences) just quietly offers the opportunities which if we take, gives us the experience necessary to understand ourselves and our fellow beings.

Now as regards any attempts to get this material into print, yes. In the early years of our development we made several attempts to share what we were being given, but so few seemed able to understand we were forced to give it up. Looking back now this can be readily understood. We did not fully understand ourselves just exactly what it was that had come into our lives and was gradually moulding our thinking patterns into the requirements of the future. It is only in the last year or two that Stan has been able, through his own intuition, to come to more definite realizations of what a lot of this is about. It is much too comprehensive to give a complete outline in one letter, but here are a few brief portrayals:

We are deeply concerned and under the Power and Direction of the "Female aspect of the Christ Consciousness".

Great Beings from the Cosmic Realms of Light have taken a definite part in our development.

Light and Life, is the Keynote of this New Dispensation that will apparently come into being when this physical dimension has completed the change into the Higher Vibrations that are at the moment causing so much confusion and tearing apart of the Old.

The Cosmic Love Aspect that we have never been able to understand and thus fully utilize the vibrations of, will become more clearly understood after Divine Illumination comes from the assimilation of Divine Factors concerning Light and Life.

Because we are dedicated completely to the needs of develop-

ing ourselves to the service of humanity in the future, we do not feel qualified to question in any way what has been given. It has been bourne out time and time again through the years, that every frustration and mental block that has disrupted our individual progress has been of our own manufacture. The level of consciousness that we are in contact with is entirely blameless for any discrepancies that have appeared from time to time. I have learnt to always look at myself first in analyzing difficulties that crop up.

GUIDANCE IN THE WESTERN MYSTERY TRADITION

We are well versed in the need for Purification, Concentration and Discipline but we have found from experience that these Greater Ones were reluctant to lay down inflexible laws of "thou shalt not" and "thou shall do this". I feel now that these Benign Brothers and Sisters of Light have been content to so adjust our progress that a part of it has been obtained through the development of attunement with our own Higher Selves. Thus intuition has played a major part in our present stage of comprehension reached.

The instruction received deals mainly, or rather only with the mind in relation to consciousness and to the understanding to be gained by applying this instruction to ourselves first. It could be said that we were used as guinea pigs in a way. I would be quite satisfied with that, because the results that are now revealing themselves month by month are more than satisfying.

These results concern people and events too complex to define here but they do include even yourself. Perhaps I can at this stage again state that I am making this contact to you under the Direction of the Mentors that I am at the service of. For what reason I feel no need to question; I only feel that there is a need for you to know of our existence and be given some idea of what we do. I also feel that this contact will not be used in the immediate future. It will be at least two years before the fruit appears on the vine that you and I plant with this contact.

You inquire as to whether we do any healing work, no, not now. We used to in the early years. A healing group was operating under the direction of the Brothers. The method used was the application of colour built by the mind and infused into the patient through the palms of the hands, which were not touched to the patient. The healer stood behind the patient and held a hand over each temple of the patient. If I remember correctly, it was that the Higher Ones acceeded to the desire of the group to do healing work, thus a special night was chosen by us.

This meant that I was operating two nights a week. Also on the healing night I was operating continuously as a channel giving instruction for each patient. I should be able to contend with those conditions now; but in my then developing stage it was too much for the vital body; I began to go down in health and that put finish to the healing work. Of course I was not interested in healing at any time, not even now. I am more interested in causes not effects.

LEAVE SYMPTOMS TO THE PILL-PUSHERS

Dont think I am decrying healing work, far from it. But have you ever had a close look at healing? Is it not that most of the gimmicks and gadgets in use today become crutches for most people, once they find something that gives them relief from pain? I am thinking in the terms that real healing must go right to the core of your being where the cause lies and not just the eradication of some malfunction in the outer physical. I would agree that there are some very fine healers doing excellent work but there are not enough of them. I am also thinking of the example that Jesus illustrated. I do not regard His healing as miracles but pure scientific manipulation of the atomic structure.

I can now close with the statement that we have broken free from the influence of the mass mind, and can thus stand on our own and take a good clear look at ourselves.

> Ian Hutton, "Oaklands", Awahuri Rd., Fielding, New Zealand

* * *

The shrewd and learned writer of Proverbs revealed the cause of disease: "For as a man thinketh within himself, so is he." And in San Diego in August of 1948 a Kahuna Lapa-au, a discarnate Hawaiian herb doctor, put it even more clearly through Mark Probert to a questioning group at a seance: "You people of the white race; you do not have the faith we have. Your teacher, Jesus, said, 'Unless you become like little children, you shall not enter the kingdom of heaven.' All he means was to fix your minds so you receive understanding."

"We are trying to use this healing art," said Meade Layne.

"Believe, please believe me, peoples. Thought is substance. In a country long place from here is native in bush. They have thing they throw -- boomerang? -- it comes back and kills you? So your thought, because it is energized substance, does same thing."

"Before the healing power can flow down must the channels of the subconscious be cleared?" asked Meade.

"Yes, must be cleared of not thinking of yourself, that you are guilty of doing this or that," replied the Kahuna.

"The clearing of the guilt complexes?" asked Meade.

"Yes, or else you have a block of which there is no getting through," replied the Kahuna.

THE SONG THE STATUES SING

By Lynn Poole, TV Producer for Johns Hopkins University

An American scientist, Prof. Donald Hatch Andrews, is the first human being ever to hear and record the sounds of "singing statues". After months of work this Johns Hopkins University professor of chemistry has opened a fantastic new perspective of science -- and of art. At the same time he has confirmed his belief that the only true values in the universe are spiritual values.

Knowing that deep inside every piece of matter in the universe the atoms and molecules vibrate, sending out wave patterns that "sing", Professor Andrews set out to record these sounds and study them.

Since all music is really only vibration, whether from strings, reeds, lips or vocal cords, Professor Andrews interprets these vibrations as music and says his statues "sing". "I got to wondering if it wouldn't be possible to hear some of the complicated harmonics that a statue would give off," he explains.

He devised an automatic hammer that would give the statues a light tap at regular intervals. "Your ear cant hear the chord given off because most of the tones are so high up the scale not even a bat can hear all of them."

It occurred to Professor Andrews that it might be possible to record the vibrating statue on magnetic tape and then slow the recording down so as to make more of the sound low enough for the human ear to hear. Setting up a recorder at the Baltimore Museum of Art, he then re-recorded the original sound at slower and slower speeds. His results were rather phenomenal. Just as two statues look different, they also sound different. His experiments converted the vibrations into sound and prove that statues really sing.

"This might sound like some sort of elaborate scientific joke," says the professor, "if it weren't for some developments in theory in the last few years."

He explains that these statue sounds are a very small part of the total vibrations going on inside a statue. According to modern atomic theory, most electrons are to be found in a whirling, vibrating shell around the nucleus of the atom. This shell vibrates constantly, and has a harmonic pattern which depends on the shape of the shell. Molecules (groups of atoms) also vibrate in a pattern determined by the shape of the molecule. And the molecules

grouped together in the form of a statue also vibrate with a harmonic pattern derived entirely from the statue's external shape.

"I READ YOU LOUD AND CLEAR"

With his recording technique Dr. Andrews was actually able to hear these intricate patterns. This approach indicates that simple modern art has simpler harmonic patterns than does more complex classic sculpture. The results are related to recent developments in communication theory since works of art are really a media of communication and the same mathematical formula applies to both.

The modern concept of science indicates that the whole is greater than its parts and so, Dr. Andrews believes, theologians and philosophers are needed to help science try to evaluate reality.

"All things in the universe," he says, "including you and me, are nothing more than a mass of vibrating waves. All we ever see is the outward shadow of the reality -- the wave form. That is why it seems to me that the true values in the universe are spiritual values.

Professor Andrews concludes: "The more we try to pin down reality in electrons, the more it vanishes under our finger tips. The universe apparently is composed entirely of music. The human spirit is the ultimate reality of life on earth, and the spirit of the universe is the supreme reality."

* * *

BY GEORGE!

Dear George:

My hobby is raising snakes. My wife objects. We fight about this all the time. What can we do?

Petey G.

Dont fight in front of the snakes. You know how they are -- they'll spread it all over the neighborhood.

Dear George:

I've written you three times about my neighbor's noisy cat. Three times you said if the cat was noisy to oil it. That's about the dumbest advice I ever heard, and if you tell me that one more time I'm going to write you a really nasty letter. So, you better tell me what to do about my neighbor's noisy cat, you idiot!

Hank

Okay. Here's how not to hear noisy cats: Go soak your head!

COOPERATIVE HEALING

Part 6, From the Book by L.E. Eeman Excerpts from Chap. III, Right And Left-Handers Grouped In Circuit.

(Continued from the Aug-Sept 1966 Journal, where Eeman has linked up right-handers and two-left-handers in the Tension circuit, to their great discomfort. He then switched them to the Relaxation circuit) and an almost unbelievable change came over all four subjects; all together they heaved a spontaneous sigh of relief, their muscles sagged, they slumped in their chairs and became warm, comfortable, peaceful and drowsy. Salivation and swallowing were noticeably increased and the pitch of all four voices sank appreciably.

The problem was solved, at any rate as far as hands were concerned, but to make sure, I reversed the circuit again. Almost immediately tension reappeared with all the usual accompaniments and further reversals confirmed the first experiment. . .

Clearly, not only are Right and Left polar opposites but the signs plus and minus are reversed between right-and-left handers all the way down the right and left sides of the nervous system, as experiments substituting feet for hands soon established. Could one say the same about Head and lower Spine?

I proceeded to link myself, a strong right-hander, with a succession of left-handers, my Left and Right to their Spine and Head, and their Left and Right to my Spine and Head respectively. Result: in every single case, almost instantaneous relaxation, warmth, sound function, drowsiness, peace and a tendency to sleep.

Clearly, not only are Head and Spine polar opposites, but the signs plus and minus are reversed between right- and left-handers all the way down the nervous system not only for the sides of the body but for the center nervous system as a whole, and the convention that Head and Right are positive and Spine and Left negative should apply only to right-handers and be reversed for left-handers. . .

I must point out here that strong antipathies which may become apparent in either the relaxation or tension circuits may be due to fundamental differences of frequency or phase of radiation and not to faulty wire connections. Against that, antipathies of long standing have been known to disappear after a few periods of rest in the relaxation circuit. Habitual faulty spatial relationships between say, a right-handed husband and his left-handed wife can, unknown to both and by itself, cause acute strain between them; and quite a few married people have been made happier by simple readjustments of their relative positions by

day and by night.

NEW LIGHT ON MAGNETIC HEALING

For practical purposes the following was now acquired: the healer, presumably fitter, richer, or electro-magnetically of higher potential than the patient (whatever exact meaning further investigations might give to those loose words) must if both he and the patient be either right- or left-handed, be linked with the latter Left to Head and Right to Spine, and if one be right- and the other left-handed, Left to Spine and Right to Head. This would produce beneficial results, provided, a time and innumerable experiments were to show, that both healer and patient possessed, or equired, certain qualities or attitudes of mind, nerve and body. (As a man thinketh in his heart, so is he! RHC)

Time and experience were further to show not only these qualities, attitudes, or states of both healer and patient greatly influenced results, but also:

- (A) That they could be acquired, developed, and consciously controlled by both healer and patient.
- (B) That the development of any quality in either healer or patient made them more effective as a healing combination. . .

I also wish to emphasise once again the importance of muscular relaxation and to repeat the warning that in proportion as it is incomplete so do the physiological reactions normally produced by the relaxation circuit tend to be obscured or even reversed, and particularly so when subjects of opposite sex are joined in circuit. Two forces at least seem to be radiated by the human system: the first appears to be fundamental and vital and to belong to the species irrespective of sex; for when the voluntary neuro-muscular system is inhibited this fundamental force shows the same polarity for both sexes, but reverse polarities between right- and left-handers of either sex. .

The second force seems to be subsidiary to the first and derived from it, and to manifest only as a result of the activity of the voluntary motor-nervous system. It frequently shows reverse polarities between the sexes when it may appear to reinforce vital polarity in some subjects and to neutralise or reverse it in others, thus masking it according to the degree of conscious or unconscious voluntary muscular tension and making physiological reactions in the circuit unreliable and misleading. (To be continued with an analysis of the four causes of tension.)

* * *

Philadelphia (AP) Nov. 4, 1966: "Increasing use of drugs, both prescription and over-the-counter variety, is becoming a major health problem, a panel of physicians and medical professors said. In fact, adverse reaction to drugs is the seventh leading cause of hospital admissions, the panel heard. . "

CLIPS, QUOTES & COMMENTS-

MESSAGE OF DOOM AND GLOOM FROM "TWO FIENDS"

"Dear Friends: With an editorial half prepared for our next Newsletter, No. 49, we find it necessary to discontinue at present so as to send you this most urgent news. We therefore send immediately by aerogramme to overseas leaders and correspondents this item. At 3 pm today N.Z. time, 29th May 1967, Mr. "X" was sitting in his front sitting room when he happened to see a yellow coloured mini minor car drive off from his gateway. Being used to having various pamphlets dropped in his letter box at times, he imagined another had been left so he decided to investigate. To his astonishment he opened his mail box to find a note from Two Friends and it reads: 'Your world is on the brink of the most bloody and devastating War of all time. We have done our best but have failed to prevent it. We shall give help where we can. Please make this widely known. Watch for us in your darkest hour of despair. shall not make ourselves too conspicuous but we shall be with you all the same. It will happen at any moment but cannot go beyond your year 1970. Your Two Friends. (Fiends, RHC)

"The time is now 4:30 pm and we hasten with this: so that it may prepare you for the dark and grim months ahead. Above all, let us all put our faith and trust in the Highest Cosmic Powers, and hold fast to all that is good and honorable. We take this opportunity also to acknowledge briefly all those friends who wrote such kind letters in the loss of our dear and much loved son, Ian. It is indeed the saddest time of our lives, the pain seems almost unbearable at times. Many strange things happened before Ian was taken, which have made us believe that our days in this life are truly numbered. These we cannot relate (no time), but we shall tell you of the following. Two weeks before Ian was taken by the freak wave, he came home from the Opihi river mouth, his favorite fishing haunt. As soon as he came in the door he said he had seen something which he would never see again in his lifetime (ironical!). At daybreak the sun made everything brilliant red. In looking toward Timaru (14 miles away over the water) he drew his friends! attention to a most aweinspiring sight. Timaru appeared to be lit up in the most brilliant colours, the buildings appeared as if they were skyscrapers. It appeared as a huge city poised in mid-air. They watched it for half an hour, the cliffs were brilliant bands of yellow. He was completely awestruck, repeating the story twice. His friends have since confirmed it to us. Three days after the tragedy Mr. "X" received a note from the Two Friends, the first in over two years.

"The first part of the note was personal for our benefit but the rest reads ". . . yes, things are happening as we promised they would. We have been too busy around your world to give you any message of late, but you can already see the results and more profound changes are to follow. We will not forget you. Sorry we have been so long in silence. Your Two Friends'." Sincerely as always and with blessings."

Phyllis and Fred Dickeson N.Z.S.A.T.C.U. 33 Dee St., Timaru, New Zealand

This form letter sent out by the Dickesons has disturbing implications which deserve considerable analysis. For several years this dedicated couple have been editing and publishing a bi-monthly Newsletter, the "New Zealand Scientific Approach to Cosmic Understanding", and making a noteworthy contribution to Saucer literature. They helped Mr. "X" distribute his cryptic messages from his Two Friends, supposedly Visitors from outer space concerned about mankind's welfare in the present world-wide crisis. Then this spring came the staggering shock, to the Dickesons, of the sudden loss of their teen-age son by drowning.

You can see from the above letter that the Dickesons are bravely carrying on; but the Two Friends of Mr. X, instead of giving a message of hope and encouragement through this established channel, have taken advantage of the opportunity to get a message of doom and gloom released around the world! This is why I call them Fiends, not Friends! For I believe that these two mysterious characters, releasing their insidious material through a human dupe, Mr. X, are sub-human invaders from outer space. Their purpose? To get mankind into such a profound state of shock and depression that we offer no resistance to a take-over and total elimination or enslavement — so the Invaders can have this new home to themselves.

Where do they come from? I believe a hint as to their origin was given us in 1925 in Alice Bailey's book, "A Treatise on Cosmic Fire". We first printed this in the Jan-Feb 1965 Journal in the lead article, "The Coming of the Great Ones", and again in our current Saucer talk, "Spacecraft From Beyond the Sun". In Part 2 of the "Treatise" the Master D.K. says troublemakers are coming here from two disintegrating constellations within the Zodiac, looking for a new home. One of these disintegrating constellations is "situated between the Lesser Dipper and our system, and another, interrelated with the Pleiades". Look up the Little Dipper on star maps and you'll find near there Draco, the Dragon! This evil influence from outer space is probably no new thing but has been coming to the earth to secret bases set up, unknown to most of mankind, hundreds or even thousands of years ago.

Our sympathies are with the Dickesons in their bereavement but as channels for New Age information they have a responsibility which goes beyond the personal. And they are learning, as I have learned, that secret influences will try to take them over for their own purposes and or, failing that, block them entirely.

The Master D.K. issues a very clear warning to students of metaphysics about this subtle, evil influence in the series of "Letters on Occult Meditation" written through Alice Bailey in

1920. This from Letter V on the Dangers of Meditation:

"DANGER FROM THE DARK BROTHERS"

". . . It is only as discipleship is approached and a man stands out ahead of his fellows as an instrument of the White Brotherhood that he attracts the attention of those who seek to withstand. . Let me briefly point out some of the methods employed against a disciple which are the ones which alone concern the student of these letters: a. Definite attack on the physical body. . . b. Glamour is another method used. . .

"c. A third method frequently employed is to envelop the disciple in a thick cloud of darkness, to surround him with an impenetrable night and fog through which he stumbles and often falls. It may take the form of a black cloud of emotional matter, of some dark emotion that seems to imperil all stable vibration and plunges the bewildered student into a blackness of despair; he feels that all is departing from him; he is a prey to varied and dismal emotions; he deems himself forsaken of all; he considers that all past effort has been futile and that nought remains but to die.

"At such times he needs much the gift of viveka, and to earnestly weigh up and calmly reason out the matter. He should at these times remind himself that the darkness hides nought from the God within, and that the stable center of consciousness remains there, untouched by aught that may betide. He should persevere until the end, -- the end of what? The end of the enveloping cloud, the point where it merges itself into sunlight; he should pass through its length and out into the daylight, realising that nothing can at any time reach to and hurt the inner consciousness. God is within, no matter what transpires without. We are so apt to look out at environing circumstances, whether physical, astral or mental, and to forget that the inmost center of the heart hides our points of contact with the Universal Logos."

(Pub. by the Lucis Publishing Co., New York 1948)

RAINBOW CITY, CAPITAL OF THE ANTARCTIC

Knowledge is power and I believe that if we know the location of this focus of evil, and if we know the Doom and Gloom propaganda being released from it, and why, it will be much more difficult for these fiends to turn us away from the Light. Consider now this warning from Ashtar Command, released through White Star, Nov. 2, 1962:

"The world situation calls for greater stabilizing effort on the part of all workers. We have called together all Departments of Command to meet in council with your Earth Hierarchy Teachers. The decision has been made to give fuller instruction affording you information more specific in detail for your use toward bringing yourselves and conditions into a Balanced Alignment. Specific instructions will come from your Hierarchy Teachers.

"From our position we now observe an increasing threat to human life on Planet Earth. For the past few years we have held under observation a certain area on your planet where much activity is carried forth toward plans for complete world domination. This area lies in the remote ice-lands, the activity being conducted extensively underground. Here slave labor carries forth plans that when fully completed could wipe out a large percentage of life on the planet's surface, while leaving mostly untouched the natural resources and structures. That many city structures would fall before the final blow, appears of little concern to these mad-men, as adequate governmental and existance necessities have been moved underground. A moment's notice would shift all necessary functions for carrying the plans forth, to positions prepared for this purpose. While unsuspecting masses are charged with emotions over what appears on the surface of things, underground installations go unnoticed in many areas of the earth's surface. Man, swept by appearances, runs to and fro, little suspecting the truth which is buried.

"Enemies of Christ are not those who call God by another name, but those who recognize no God but their own might. All faithful to the concept of a Supreme Being who Governs by Law and Order, and desire obedience to that Law and Order are as Brothers, regardless of race, color, creed or nationality. Enemies of Truth are not confined within the borders of any one country, or within the bounds of any one race, they are scattered abroad. . "

SECRECY VEILS THE ANTARCTIC

While conducting experiments in telepathy seven years ago it occurred to me ask for information about fabled Rainbow City in the Antarctic. The contact I asked for was Professor Luntz, of the Inner Circle. The date was Oct. 11, 1960.

1. Cant think of anything to ask tonight, particularly, except perhaps about Rainbow City in the Attarctic. Have you visited such a place?

"I couldn't tell you even if I had visited it. There may be more than one city under that vast ice field down there. You should realize from your own studies of vanished civilizations that every continent carries traces of long forgotten cultures. The Antarctic is no exception."

2. Do you know if active bases are maintained there by outer space or Etheric beings?

"Of course I know it. I have observed their goings and comings, all unknown to modern man."

3. Do we play a part in their plans?

"No, or if so, only a minor part. They have no designs on you, if that is what you mean."

4. Yet their presence must have some effect on the planet as a whole?

"It has a great effect -- but man is only a part of the planet, and not the major part, with three other Kingdoms, mineral, animal and vegetable, that man knows about!"

5. Is there any likelihood of our discovering this space base there?

"I dont believe so, certainly not unless the people using it want it to be known."

6. Is it a physical base which requires camouflage of some kind?

7. Then it could have been revealed to the Hefferlin's contact? (Emery Deutsch, band leader of the 1930s, who channeled his info on the under-ice city and unground tunnel system to Gladys Hefferlin in the 1940s. She and her husband sent many mimeographed letters of the material to interested people all over the country.)

"Yes, it could have been."

8. Could you admit that it was?

"I'd rather not. You have published part of the Hefferlin manuscript. That's enough for now. Let it stand on its own merits. If there is to be verification let it come from some independent source -- safer and better for you."

(The above is from page 18 of the BSRA-2-H mimeo brochure, "An Attempt at Cosmic Mediumship", by the Director of BSRA, 36 pages, \$1.00 a copy. We have also selected 30 pages of material from the Hefferlin letters and published them as "The Hefferlin Manuscript". These describe the city and the tunnel system, the Ancient Three and how they operate, the mysterious Portals for tansporting their agents -- and for kidnapping unsuspecting mortals, also the Serpent people. Mimeo, illus., \$1.00.)

"WHY WOULD THEY COME?"

This question is explored in some detail by Irving A. Green-field, writing for Dell Publishing Co., Box 2200, Dept. FS, Grand Central PO, New York 10017. If you want a copy of this slick Saucerzine with excellent articles and pictures send 60¢ to them and ask for "Flying Saucers, UFO Reports #2" As we said in an earlier Journal, national magazines and books are now discussing openly the more disturbing aspects of the UFO phenomenon which we've only hinted at. Consider these paragraphs from Greenfield:

"It is interesting that in the accounts from men and women reporting encounters, there is this frequent mention of interest in our sexual type of reproduction. What, one ponders, could be

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the reason for such interest? Two possibilities suggest themselves. One: to produce a mutant between one of their types and one of ours, which would indicate an ultimate desire to infiltrate our society for whatever purpose they chose. Two: an attempt to achieve control of the earth by affecting the normal process of human conception. There is, of course, the possibility that if they are extraterrestrial beings they do not reproduce sexually, but have found a more eugenically sound method to assure continuance of their kind."

"INTERRUPTED JOURNEY"

Greenfield has drawn most of his information, and made his opinions from three books, "Intelligent Life in the Universe" by Dr. Carl Sagan and I.S. Shklovsky; the new and yet to be published "Flying Saucer Occupants" by Coral and L.J. Lorenzen; and "Interrupted Journey" by John G. Fuller.

"Interrupted Journey" details the experience of Barney and Betty Hill in having their car stopped by a road-block of little men in space suits. They were hypnotized, dragged aboard a landed UFO and given thorough physical examinations. The invaders from outer space "were particularly interested in taking scrapings from their skins, bits of finger nail; their hair, mouths and teeth were examined". This was mainly exterior examination — gathering data toward reproducing a physical duplicate of man and woman? Their only concern with the interior of Barney and Betty Hill's bodies was their reproductive apparatus. A long needle shoved down through Betty's navel was explained to her as a "pregnancy test"; and a suction device was attached to the inside of Barney's upper thigh.

"If the Hill's experience is hased on anything more than a temporary emotional disturbance the described physical examinations suggest two interesting possibilities," writes Greenfield. "The first is that the humanoids wanted samplings of skin, hair and other features in order to enable them to reproduce these appurtenances, so to speak, and apply them to robot-like creatures. Secondly, the examination could have provided them with vital information regarding the human reproductive equipment. . .

"Barney recalled that the men had pear-shaped heads with the bulbous portion on top. Their slanted eyes appeared to give them greater vision than we have. Their lips lacked muscles that we have and they did not possess a bony prominence for a nose; instead they had two slits for nostrils. They were hairless and their skin had a grayish metallic east. . . One wonders if the Hills could have been influenced by science fiction. In fact the description tends to make one suspicious of the entire story except for the remarkable fact that an almost identiacl description of a humanoid was given by a man named Antonio Villas Boas, a semiliterate farmer from a remote section of Brazil. . . Boas' reported contact with the humanoids took place on October 15, 1957 (over five years before the Hills had their contact in New England).

Boas was apprehended in an open field by a group of little men in space suits and dragged aboard a landed UFO, in full consciousness, not hypnotized. He was stripped and given a surgical scrub from head to toe by his captors. He was then taken into the breading room. It's only furniture was a couch. A gas was then released which caused him to purge the contents of his stomach. Later, a four-and-a-half foot tall blond entered, as bereft of clothing as Boas was, and proceeded to seduce the willing Brazilian. His description of her face matched that of the Hills' humanoids. Afterward, she patted her tummy and pointed skyward, indicating that his male seed would be taken back home, or to their base, wherever that was. Boas was then released, to later tell his fantastic story to Dr. Olavo T. Fontes, other scientists and unbelieving officials and newsmen. But as Greenfield writes:

"His (Boas) experience is just one of fifty or more well-documented such encounters in which a man or woman from earth has reported physical contact with a humanoid in which either or both a physical examination and sexual relations are involved. There appears to be a high degree of correlation between these various episodes though they have occurred in widely separated geographic areas and at different times. . . of one thing we can be sure: If UFO occupants are here, they are not here as tourists. They are here for a reason. We must possess something whey they need. If we knew what that something is we would be in a better position to understand them. . "

Yeah, we have something some of the Visitors need, a planet abundantly supplied with air, water and fertile soil, still good for millions of years of occupation by human-type, air-breathing creatures. Well, there is one positive aspect to this invasion by hmanoids from Draco and the Pleiades. They'll do their best to prevent us from getting into an all-out atomic war; for this could very well burn up all the air and water and make the surface of the earth a radio-active waste uninhabitable by anybody, human or humanoid! So if 1970 is an end, 1971 is a beginning!

DR. BABBIT, ANOTHER AQUARIAN AGE HEALER

"I have received my copy of 'Three Great Aquarian Age Healers'. Apropos of Dr. Pancoast, it seems you are overlooking another man, Dr. Babbit. His color therapy book is rare and asking \$160 a copy. As for Dr. George Starr White, I have known this famous physician for 45 years. On several of my western trips I vistited his office at So. Alvarado in Los Angeles, and also his Sanitarium at Banning, California. A few years ago he left this world. I have all of his books and one of his Duo-Rhythm color machines. Dr. White was 92 and he was born in Connecticut."

Alex Mollayan Miami, Florida

We have Babbit's book on color in our BSRA library.

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"BE YE NOT DECEIVED, GOD IS NOT MOCKED"

Are we reaping in America the mesults sown in Vietnam? Look at these news stories: "Saigon, April 21, 1967 (UPI) -- Waves of U.S. Navy jets, dodging missiles and other aerial defenses, carried the air war directly into North Vietnam's port city of Haiphong, Thursday for the first time, knocking out both of the city's power plants and plunging the vital port into darkness. Carrier-based Skyhawk and Intruder jets swept in from the sea in two waves to strike crippling blows within a half-mile of the downtown area of the port. . "

"Chicago, April 23, 1967 (UPI) -- The discovery of new bodies in the rubble left by the most devastating tornado onslaught ever to hit northern Illinois (Friday) brought the number of dead to 52 Saturday. . . The ravaged areas of Boone, Lake and Cook counties in Illinois were declared disaster areas by the federal Small Business Administration. . . Mayor Clair Hetland of devastated Belvidere, Illinois, estimated damage in his city alone at \$20 million. Insurance experts said damage in the Chicago area, excluding wrecked autos, would total \$10 million. . "

THE WONDERFUL, AND PROFITABLE, OUIJA BOARD

Associate Ron Ross of Albuquerque, New Mexico sent in this interesting clip from the Wall Street Journal", March 11, 1967: "The Wonderful Onija: It Talks Back Sweetly to Parker Brothers"

"'Mr. Fuld: I have one of your OUIJA boards and use it a lot with my friends. With mine it gives very good answers early in the day and very dirty answers at night (when we use it most). It feels like someone's moving it but it's always denied. Mine answers immediately. I'm not complaining but I felt like writing.'

Sincerely, Patrice M.

"Poor Patrice. But it stands to reason. With millions of people swearing by the Ouija board it seems only natural that at least one Ouija board somewhere would talk back that way. That's one of the problems with the Ouija board -- it says anything that comes to mind. Though whose mind is a matter of debate among skeptics and believers.

"At any rate, that's about the only problem that Parker Brothers Inc. has with its fortune-telling board. Sales of the 'Mystifying Oracle' this year are expected to total two million boards, about three times the number sold in 1965. This rise came despite the fact Parker Brothers doesn't promote or advertise the board -- an almost unheard of practice in the game industry. . .

"Parker Brothers officials say only that they make no claims that the Ouija has occult powers. 'It's just for amusement. Of itself, it's not an instrument of clairvoyance,' says Edward Parker, executive vice-president of the game company, which purchased the Ouija patents a year ago from William Fuld, Inc. The late Mr. Fuld patented the device -- whose history is murky -- at the beginning

of the century. Parker Brothers doesn't plan to change the board. It hasn't even put its own name anywhere on the board or indicator. When anything goes as well as this, why change? asks Mr. Parker.

INSTITUTE OF (SPIRITUALIST) METAPHYSICS, LISBON

London "Psychic News": "The official ban on Spiritualism in Roman Catholic dominated Portugal is being partly overcome in an ingenious fashion. The word 'Spiritualism' is not mentioned in the first publication of the newly-formed Institute of Metaphysics in Lisbon. It gives explanations of clairvoyance, mediumship, trance and other forms of psychic activity. In 1953 the Government confiscated all the possessions of the Portuguese Spiritualist Federation and destroyed its library. All Spiritualist activities were banned. Later, to make matters worse, the Portuguese Minister of the Interior commemorated this victimisation by presenting the confiscated Spiritualist property to a Roman Catholic organisation! Nevertheless, two psychic journals have continued publication in Portugal. The new Institute of Metaphysics is at Estrada de Benfica, No. 795 -- 2 Esq, Lisbon 4, Portugal."

WHAT IS QABALAH?

"Enclosed is \$1.50 for 'Spacecraft From Beyond the Sun'. I am a member of BSRA and I would like to know if you have any books or information about prophecies on the coming events? Do you have any books or know where to books on the Qabalah? I was told by mail to read about Qabalah. What is Qabalah?"

Mrs. Robert Elder Andover, Massachusetts

We had some prophecies about coming events in the March-April Journal. I trust you have read them thoroughly by this time! There are more in the 1967 'Moon Sign Book', which must be available in your local book stores. Also the prophecies of Edgar Cayce are reviewed in the current best-seller, Jesse Stearn's 'The Slepping Prophet'. Then there's another best-seller, Ruth Montgomery's book about the Washington Seeress who saw Jack Kennedy's assassination as far bask as 1952, Jeane Dixon. This is available in paperback now and we are making it the basis of a new talk on prophecy and the development of seership, using the occult science of the Western Mystery Tradition, the Kabala, Qabalah if you prefer the old spelling

As I understand it, Kabala meams "to receive". When you start asking questions about it, it means that your soul or Higher Self is awakened and now ready to help you, the personality, receive the Ancient or Secret Wisdom. What is this Wisdom? Knowledge and use of the secret forces which create and sustain all manifested life. Manscripts containing a portion of this Wisdom were deposited in the British Museum from the time of its founding in the 1750s. A student of metaphysics, MacGregor Mathers, was guided to study and translate certain of these MSS into English, the Zohar for instance, published in 1887 as "The Kabbalah Unveiled". On this philosophy and practice he founded in London a Lodge of the Western

Mystery Tradition, with the help of Dr. Woodman and Dr. Wynn-Westcott. All three were high Masons and Rosicrucians. The Lodge was titled "The Order of the Golden Dawn". A.E. Waite and Aleister Crowley were later members.

"DO WHAT THOU WILT IS THE WHOLE OF THE LAW"

Waite, a Jesuit, and Crowley were malcontents and helped split up the Order. Crowley became a dope addict and because of his need for money, violated his vows of secrecy and published the rituals and working papers of the Order, adding considerable material based on his own research and practice. His young secretary, Israel Regardie, brought four volumes of the Golden Dawn materials to America in the 1930s and sold them to the Aries Press, 189 W Madison, Chicago, Illinois for \$1000. This made the results of MacGregor Mathers life work available to students of the Kabala here, for adapting to our space age, jet age needs.

After Mathers' passing in 1918 Mrs. Mathers reactivated the Golden Dawn Lodge in London. One of her most apt pupils and members was Dion Fortune. Her progress in the study and practice of Kabalistic science was such that broke through the Veil at Glaston-bury in 1926. Like all advanced students, Dion Fortune felt it necessary to re-write the Mysteries for her generation, and she founded a school or lodge in London, "The Society of the Inner Light". She passed on in 1946 about the time Meade Layne was getting BSRA started in San Diego. He was a member of her Society. Dion Fortune's school still offers an excellent four-year course in occult science. Headquarters are now at 38 Steele's Road, London NW3.

"THE NEW OCCULTISM"

Judging from the quality of his output, one of Dion Fortune's most apt pupils was and is W.E. Butler. From Chapter XI of his latest book, "Magic and the Qabalah", let him state his position in his own words:

"We build upon the foundations laid by others, and our own work, if valid, serves in its turn as the level from which others build. What is new in our work, is not the scheme which we outline, but rather that particular form in which we present it. It ishhere that the unique contribution of any new writer lies, and it is here that the growing point of esoteric science is to be found. Most of the published material dealing with the Western Esoteric Tradition has been drawn from the rituals and knowledge papers of the Hermetic Order of the Golden Dawn as they were revealed by Aleister Crowley, Dr. Israel Regardie and other members of that order, or of similar Orders, such as 'Argentum Astris' and 'Stella Matutina'. The rituals once revealed lose their power, although they can be used as subjects for meditation and can, under these circumstances, be of very great help to earnest students.

"It may be well if I indicate, at this point, what is my own position in this matter. In my early days I was fortunate in

making contact with one who with authority in this field, and my debt to this man (known to his students as R.K.) is very great indeed. Later, in the East, I came into contact with a group of Indian occultists, and by a most curious concatenation of circumstances, I found, on my return to this country, another teacher, the late 'Dion Fortune', and I made my esoteric home in the Fraternity she founded. Dion Fortune was first a member of the Order of the Golden Dawn, under Mrs. McGregor Mathers, and later transferred to the Order Stella Matutina. Because of this, her general outloook was that of the G.D.

"An extensive contact with psychic and occult matters through my work with my first teacher, together with a great deal of independent personal experience in the psychic and occult fields, enabled me to make use of the material given me by the Fraternity in a distinct way. Based upon my own personal psychism, plus the body of the teaching received from these several sources, my books have been written to help others to attain to some of the glimpses of reality which it has been my good fortune to have received myself.

"In the new age which we are now entering, revolutionary changes are taking place, and the esoteric schools must, to some extent at least, adjust themselves to the new tempo of life if they are to be of service to humanity. It has to be recognized that, like many other venerable institutions, the esoteric fraternities have accumulated much unnecessary lumber in their passage through the centuries. Some of this lumber is to be found embedded in the rituals of the Fraternities (like the fossil in the rock), and it has a certain secondary value, since it links the present-day consciousness with the primitive levels of the archetypes in the collective unconscious of the race. However, there is much that could be jettisoned with advantage, and those who rule in the lodges must needs grasp the nettle if they are to deal effectively with the people and conditions of the changing world."

THE AQUARIAN PRESS

Both the works of Dion Fortune and of W.E. Butler are available from The Aquarian Press, Denison House, 296 Vauxhall Bridge Road, London SWl, England. Write for the latest list. These two have preceded us in the Search for Truth and have left valuable information for those who would follow this particular Path. Dion Fortune's commentary on the Kabala and the principles of white magic give us an excellent base for study and practice in the Western Mystery Tradition, but for reasons of secrecy she published little on the actual discipline and practice which make those principles effective in daily life! In his two books especially, "Magic: Its Ritual, Power and Purpose", and "The Magician: His Training and Work", W.E. Butler gives the details needed by the serious student in setting up his own course of self-improvement at home. Few of us have the time or the money to make long pilgrimages to foreign lands in the vague hope of finding a Teacher.

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GOVERNOR REAGAN'S RELIGION

Several Associates have taken the time and trouble to inform us that Gov. Reagan of California is not a Roman Catholic by faith, His father was an Irish Catholic but he married outside the Church and Ronald followed the protestant religion of his mother.

OPINIONS, ANYONE?

"I approve the proposed BSRA charter changes, if they will stop the propaganda. I do not balieve that you have any right to foist your radical views upon the members via the Journal. Neither do I believe that the persecution of any religious sect is within the aims and purposes of than membership and organization. If you think I am wrong, I suggest that you poll the members."

Armour J. Hunstman Los Angeles, Calif.

ARE WE UNDER SURVEILLANCE? WHY SHORE!

"Wow! What a goof by the U.S. Post Office, or was some other Government Agency involved? My copy of 'Spacecraft From Beyond the Sun', mailed by BSRA Dec. 12, 1966, arrived today, June 14, 1967. Wonder where it has been these more than six months? It was beat up and of course it had been opened and taken apart as the staples were not intact. Do you continually have these goofups, same as Ray Palmer and others?"

Harvey T. Higgins Miami, Florida

Yup, and if the "shadow government" of American millionaires succeeds in imposing a Fascist dictatorship on this nation this fall (an attempt predicted by Jeane Dixon six months ago) "radical" organizations like BSRA will be stopped cold. As far back as 1944, devout Roman Catholic Jeane Dixon predicted to Pres. Roosevelt that America's two-party system would have to go. Under a military dictatorship we could be denied use of the mails; mimeograph paper could be denied us because of the "emergency", or worse.

A REQUEST FROM THE LIBRARY OF CONGRESS

"The Libary of Congress is currently engaged in preparing a special bibliography of the literature in its collections dealing with unidentified flying objects. In the course of their work, our bibliographers have located a reference to the following title: published by your firm: Layne, Mead. The Coming of the Guardians. 1954. Unfortunately, we find that the book is not represented in the Library's collections. Naturally, we want to make the collect tion as complete as possible. We wonder, therefore, if you would be in a position to donate a complimentary copy, so that its title may be included in our forthcoming publication. In the event that this is possible, I enclose a self-addressed mailing label to direct the book free of postal charges."

Jennings Wood, Chief, Exchange and Gift Division

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COMING OF THE GUARDIANS

Compiled by Meade Layne, Fifth Edition

This sophisticated work contains the 4-D explanation of the origin of the Flying Saucers. It has biographical notes on the members of the Inner Circle who communicated UFO information through Mark Probert. There are portraits of four of them, and pictures of Meade Layne and Rolf Telano (Ralph Holland). This Associate was the channel for significant information about the Venusians and their role as Guardians of the planet. There are notes on the Probert mediumship, and Dr. Kappa's Chart of the Etheric Zones surrounding the earth. Here BSRA makes the claim that no ordinary human can make the big jump between planets and survive. If he is taken under special conditions, the memory wont survive anyhow (total amnesia) and he'll have to develop a new personality on the new planet! 90-page mimeo book, BSRA No. 3, 8½xll. . . . \$3.00

THE ETHER SHIP (FLYING SAUCER) MYSTERY and Its Solution

Here is a philosophical and metaphysical explanation of the Flying Saucers and their origins, as developed by Meade Layne and BSRAssociates in the early days of the phenomenon, and still the best! Flying Saucer beginnings in 1946, the Air Force inquiry, Etheria and the Etherians, the Technical Explanation, Limits of Tangibility, Philosophical Considerations, Charts: the seven physical sub-levels, Etheric Hypothesis, the Kabalistic Tree of Life; the Ether Ship propulsion problem by John Hilliard, Comment by Associates and by the Inner Circle, references to UFOs in Oahspe, and Summary and Conclusions by Meade Layne. 40 pages, 8½x11, mimeo, illus., . . \$1.00

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