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# The Journal of Borderland Research

#### TABLE OF CONTENTS

| MWO SURGERY AT SHASTRI VILLA<br>By Al Goeke  |
|--|
| THE SICK AMERICAN MORTALITY RATE STATIC<br>By Owen B. Hunt, From "The A-V"   |
| THE END OF A GREAT POWER-HOUSE<br>Part 4, by Riley Hansard Crabb   |
| JUST CUT IT OUT WITH SCISSORS<br>From Dr. Decker's "Psychic Surgery" 9 - 10  |
| THE DISTILLED WATER CURE<br>By Dr. 0.2. Hanish   |
| STRANCE IDEAS FROM HOWARD MENGER<br>By James Moseley, From "Saucer News" 13 - 15   |
| "ALL OF YOU COME OVER, EVERY ONE"<br>By Eric Murray, Through Jessica Madigan 16 - 19   |
| CLIPS, QUOTES & COMMENTS<br>Suicide Taken By A UFO?, What Says Lao-Tse,<br>Getting Away With It In Vietnam, Our Real<br>Reason For Being There, Cardinal Spellman's<br>Americanism, Easter Sunday 1966, The Moon<br>Program, Another Soviet First, Is This The<br>Safest Planet?, What Says Pythagoras, The<br>Left-Wing AMA!, Cancer The Hate Syndrome,<br>Letters Of A Living Dead Man, BSRA 10-P, |
| Tony Agpaoa's Address  |

### **BSRA** Publication List

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#### PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to he the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

#### MWO SURGERY AT SHASTRI VILLA, AND RELATED MATTERS

#### By Al Goeke

I believe you and the Associates would like to hear the latest comments from Dr. A.K. Bhattacharya, Naihati, West Bengal, India on the Beck adaptation of the Lakhovsky Multi-Wave Oscillator he is using in his clinic there.

"The other day I had an unique experience with the MWO. I think this should be published. I was treating a lady for rheumatism. After four sittings, once a week, she had a pain under the tongue and there was some inflamation with pus coming out. I asked her to take a further sitting. After about five minutes all of a sudden the thing burst inside the mouth and five pieces of stone came out. When I took her medical history I found that she had had an operation two years before and a bit of Salivary Calculi was extracted, but the surgeon had told her that some still remained behind. The MWO treatment eliminated the foreign matter which would not have come out without an operation. This then paves the way for research with Gall Stones and Kidney Stones. I would like to know if anyone else had an experience like mine.

"This time I can give you some reports about the special attachment you sent. A patient was having much pain in the knee and there was swelling. I held the Bulb against the knee for five minutes, and after that it was found that the swelling had reduced and the pain also was much less. In an asthma case I applied the Bulb on the chest for ten minutes. The report is the patient had no recurring attack for two days. Yesterday I was having pain in my thigh so I applied the Bulb. In five minutes I got wonderful relief. Gradually I am getting the hang of it and I think I will be using it more and more."

I, too, am using the Argon bulb more and more, and the more I experiment with it, the greater I think it is, also the MWO. I have had two test cases of young men who, after five minutes in the MWO, said they could feel something happening inside their head. Both cases had a history of head injuries. I take it that the MWO reactivates a dormant, abnormal condition that perhaps some day would cause trouble. Another test case was a mental patient in Texas. The use of the MWO was part of the test program which brought about marked improvement in only nine days.

Some time ago a BSRAssociate spent an evening with me and told of an interesting borderland gadget. People come from miles around to sit in its healing radiations. I built one for experimentation and found the results good. A Texas Associate says that it works! The original was set in the ground, but I wanted it in the house where it would be more convenient, and figured on running a ground wire outside; but this

is not necessary. I have found that it corrects polarity of anyone sitting in the same room. The one I built radiates out 25 ft. One length of 6 inch stovepipe is used, filled with alternate 2 inch layers of crushed granite, and of charcoal. For a quick charge of energy, touch your foot on wire at lower end and hand on wire or rod sticking out of upper end. I have checked the walls and ceilings or rooms (with pendulum) and found them negative. After a few minutes with this borderland gadget in a room, the walls and ceilings check positive! Here is something that should be shared with Associates.



borderland gadget explained above. This is just another of many simple devices which concentrate or condense etheric energies of the higher physical sublevels into a field or vortex of force available or useful in beneficial amounts to a living organism within that field. The drawing is not to scale. The dimensions are not critical. It is the relation of the parts that is important. You can consider the upper end of the copper wire as positive and the lower end coming out of the base as negative, but with the alternating layers of crushed granite and charcoal there must be an alternating or pulsating effect. Remember, charcoal is carbon, so this Etheric Condenser is a Vitic device, but not nearly so concentrated as the field between the Alnico magnets of Vitic -- which we still make for \$25. Iron filings

(Here is our drawing from the rough sketch in Goeke's letter, of the

sifted in the crushed granite would probably increase the power of this thing. This gadget would augment the power of your Eeman Screens, if you are using them, by adding extra etheric vitality to the circuit. Add long wire leads to the upper and lower ends of the Condenser, so you can hold one in each hand while holding the handles of the EEman Screen leads. Which Condenser lead should go to each hand? I dunno! This is borderland research and you'll have to experiment on yourself, and be your own authority! This is one of the first principles of the Aquarian Age into which we are moving at breakneck speed. Now to continue Al Goeke's article. RHC)

The Koch glyoxilide treatment is again available. For information write to Drake's Agency Ltd., 836 Government St., Penticton, British Columbia, Canada. I have permission from its president, Mrs. Drake, to release this. Her work is being done with the full knowledge of Dr. Koch who is in Brazil. For your information the phone there is 604-492-8786. They are not allowed to advertise but can give information

when asked; so we can help by getting the word out.

Here's something that may interest you. Remember how I proved to you and Mrs. Crabb that incorrect polarity interferes with blood circulation, making your legs cold? Recently a 70-year old man came for help. His fingers, toes, ears, nose and upper lip were dieing for lack of circulation. The MDs weren't sure about his lip and nose but they did urge amputation of his fingers! When I checked him with the pendulum his "polarity" was all cockeyed; so to prove what could be done I first got him to experiment with a set of Eeman Screens. These alone proved to the subject that he needed no amputation! He has made steady progress on restored circulation since. Of course we tried the MWO and argon bulb, also.

We are glad to have this report from Associate Goeke that the Eeman Screens are as effective as L.E. Eeman claimed in his book, after over twenty years of research. Other Associates are reporting positive polarity changes and other good effects in their research programs. The pioneering work of Lakhovsky with the Multi-Wave Oscillator continues to be verified by contemporary researchers. None of these devices are universally effective, of course; because most human troubles start in the mind; and few people have enough strength of character to voluntarily change their way of living, even if they are suffering pain! What most people want when they go to a doctor is freedom from pain, and the MDs have a choice assortment of pain-killers to offer. So no physical gadget is going to give more than temporary relief unless there is a sincere desire to reform some devilish habit and allow the only true Healer, the Christ within, to release all-powerful, uncontaminated Light from some higher level and re-balance the pelarities of mental, emotional and etheric-physical bodies. The MWO, Vitic, the Eeman screens, the Etheric Condenser, the Argon bulb are ways of bringing in outside power strong enough to jelt or disturb the old. disagreeable pattern long enough that a balanced, healthy pattern can be re-established -- if that is the sincere intention of the subject!

#### GERMICIDAL EFFECT OF ULTRA-VIOLET LIGHT

The use of the Argon bulb (General Electric AR-1, retail cost around \$1.75) as a pain-killer and infection reducer is not a new idea. Nikola Tesla used a gas-filled tube or bulb, excited by high-frequenyy current to rejuvenate himself every day in his laboratory. 40 years ago the RenuLife Electric Co. of Detroit was making and selling such a treating device to doctors all over the country. They offered a choice selection of vacuum tubes for getting into the body to release rejuvenating, purifying ultra-violet rays. I dont know that their tubes were filled with Argon gas, as is the current General Electric bulb. Maybe this is why the GE bulb is so effective. There is a greater concentration of ultra-violet light in the most beneficial wave-lengths, from pure, excited Argon gas.

We visited one chiropractor on a trip last year who uses an MWO machine on his patients, and also uses the Tesla Coil of the MWO to

drive the Argon bulb. General Electric designed this little gas-filled bulb for use on the regular 115 volt house current. As a very dimly burning, ultra-violet night light it is a good spook-chaser and can be left on all the time because it uses only pennys worth of electricity

AR-1

in a month! The little bulb has a curved metal plate inside it, as shown here, on which you can see a faint, ultra-violet luminesence when it is turned on, in a standard light socket.

BUT, when you put a hundred thousand volts through it from the MWO Tesla Coil, that Argon gas gets real excited and throws off powerful ultra-violet energy which can penetrate into the body and destroy infestion and break up tension, inflamation. Showers of sparks jump from the surface of the clear glass to the skin unless the bulb is held so it touches. Sparks will also jump into your hand unless the socket mounting is well insulated. The mounting or socket shown here is the standard rubber base with heavy, sixinch leads for outdoor lighting. Our local hardware store sells the socket for 39¢. The Argon bulb needs only one connection -- to the antenna lead of your MWO. The black and white leads from the socket can be twisted together and soldered to a female Banana Plug. This will take the male connection from the Antenna lead. The twisted socket leads can be wrapped with heavy, insulating tape if any of the ultra-high voltage gets through to tickle your hand.

The chiropractor who makes use of this in his work asks his patients if they have any infected teeth, or a toothache. One five-minute treatment over an aching tooth, rubbing the Argon bulb on the cheek over the infected area, stopped a toothache for us. It also relieved a throat, sore from too much lecturing.

General Electric also makes an identical Neon bulb. This gas throws off an orange radiation, which would probably give more of a surface, heating effect because of the longer wavelength. You wont find these special bulbs in your local stores, probably, but will have to order them through some wholesale dealer, say an electric contractor and builder who has the GE catalog of special bulbs. A compact, professionally built Tesla Coil can be bought from Edmond

Scientific Co., Barrington, New Jersey 08007 for \$38.25, postpaid. It doesn't put out as much energy as the MWO coil designed by Bob Beck, but it will cause the GE Argon bulb to emit considerably more ultraviolet radiation than the 115 volt house current.

#### THE SICK AMERICAN -- MORTALIT' RATE STATIC

#### By Owen B. Hunt, Editor "The Anti-Vivisectionist"

"During the course of our last three radio debates with medical doctors, we questioned the relative value of vivisection and animal experimentation. Like a well-trained automaton, each physician presented the argument that the increased health of the American people during the last few decades is due primarily to laboratory experimentation on animals and the knowledge garnered thereby applied to human beings.

"George Bernard Shaw, an ardent antivivisectionist and a keen observer of the machinations of the medical profession said, he who would not hesitate to vivisect an animal, would not hesitate to lie about it. Information released in June 1965 by the United States Public Health Service, in a remarkable publication titled, 'The Change in Mortality Trend in the United States", indicated that Mr. Shaw's evaluation is as applicable today as it was in his time.

"According to this government report, the United States death rate declined steadily and continuously until it struck bottom in 1954. Its static condition since then has been known. . Asian flu epidemics were the official explanation for the failure of our death rate to improve. After taking a close look at the situation, the Public Health Service appears to have discarded the Asian Flu explanation. It now admits that our failure to make progress against the chronic and degenerative diseases has stagnated the death rate for ten years. Heart disease, cancer, emphysema, diabetes, cirrhosis of the liver and congenital malformation among children are the serious health problems upon which our rate of progress has stopped or slowed. The death rate from some of these diseases is even going up and there appears little chance that we can make serious inroads on them.

"This statement made by the U.S. Public Health Service is a long way from substantiating the claims made by the doctors who calmly say that the health of the American people is the best in the world. The fact of the matter is that the healthier countries, Japan, who receives substantial United States monies; the Scandinavian countries and the Netherlands, have a lower death rate. Basically, the U.S. Public Health Service report reveals that we have lost the race to become the healthiest country in the world. .

"An analysis of government spending of billions of dollars annually, and the findings of the U.S.P.H.S. begs the obvious question, when will the taxpayer get the uncolored and unvarnished facts. The latest excuses for the failures of the animal experimenters are 'radio-active fall-out, air pollution, and other man-made hazards.' At the same time the Atomic Energy Commission reports there is no danger from fall-out. So, once again, the public is mired in a dilemma of contradictions.

"A Public Health Service that was not under the influence of the medical profession might get more of the facts to the American taxpayer who is paying the bill for these huge mistakes. One billion, 58 million dollars was appropriated in 1965 for medical research. One medical doctor summed up the results of the millions of experiments when he reported a cancer tumor induced in a mouse! Legally, cancer cannot experimentally be induced in humans.

"One thing is crystal clear. The Public Health Service is under considerable pressure from the American Medical Association and the pharmaceutical manufacturers when its conclusions white-wash these groups of all responsibility. Why does the U.S.P.H.S. disregard the complete failure and breakdown of animal experimentation? Why, in spite of sixty million animals cruelly and brutally vivisected in the United States every year, has not a single disease been cured, and the high death rate remained static for ten years? . . "

If Christ returned to earth this April Easter of 1966, He would find no welcome in the medical laboratories of the United States. Can there be peace in a nation that finances the torture and murder of millions of household pets annually in the vain hope that "animal experimentation will bring about the cures for all diseases that afflict man?"

The answer is in the senseless cruelty itself: Owen B. Hunt is too nice-minded to answer his question as your Journal editor is answering it. What can we expect in the way of compassion and high Christian ethics from a doctor who has slaughtered dozens of dogs, cats, rats, mice and other animals in his medical school training? With the Christlike sensitivity of his Higher Self dulled in this way, the Lower Self becomes dominant, with its passions for power, prestige and money. Any medical student who hardens his heart to where he is willing to sacrifice animals on the altar of his science has made blood ties with a Pagan, not a Christian, fraternity. Is it any wonder that he willingly supports the restrictive, and profitable, legislative program of his American Medical Association?

#### "DOCTOR FINED \$500 IN DOG BEATING DEATH"

Los Angeles "Times", Feb. 2, 1965: "Dr. Frank Waltz, 42, who beat a puppy to death with a shovel last June, was fined \$500 and ordered to pay \$50 costs Monday by Judge Paul Egly in Citrus Municipal Court, Covina. However, the Pomona physician said he will appeal his recent conviction by Judge Egly on a charge of maliciously killing an animal. Dr. Waltz previously had been fined \$276 for resisting arrest.

"During his trial, Dr. Waltz said he killed the 3-month-old German shepherd when it strayed into the garden of his home because 'a human being has priority over any dog's rights to spoil property'."

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#### THE END OF A GREAT POWER HOUSE

Part 4, By Riley Hansard Crabb Based on Van Rijckenborgh's "Light Over Tibet"

"The Spiritual School is a power-field, a radiation-field," writes the Dutch Rosicrucian in Chapter II, "prepared and charged by the Order of the Lohans and in perfect balance with the spiritual status of the field. Now, when a seeker has found the way to a Spiritual School, after a period of feeling like a stranger, he hears and receives the songs of the Lohans in a different way. Provided he understands the outer teachings of the School and he is ready to realize them, they are being accompanied by a new process, a second touch by the Gnosis, which now assumes shape in his blood and thereby receives some foundation in his material body."

The "outer teachings" referred to by Van Rijckenborgh are the published material of the Theosophical Society, the Rosicrucians, the Masons, Dion Fortune's Society of the Inner Light, the Golden Dawn and other preparatory schools of metaphysics, both East and West. Behind each such school is a Lodge of the Masters on the Inner Planes. An orthodox Christian would say, the Communion of Saints.

How can one possibly receive the "signature" of his Master or Inner Plane School in the physical prison of the body? The Dutchman reminds us again of the mantric songs of the Lohans.

"A mantram is not a prayer, it is a magical invocation, the rhythm of which is in accordance with the <u>original</u> Law of Divine Causes. It is entirely based upon the quality, the will and the deeds of the singer who, though living in this world is no longer <u>of</u> this world. Thus the radiation-field of the Spiritual School is maintained by the Lohans. Besides a dialectic condition, which is as pure as possible, we find in this field a certain condition which cannot in the least be explained by ordinary nature, in a dose, in a rate of vibration, the touch of which is <u>not</u> catastrophic to the process of nature. (As <u>are</u> the chantings of the Jesuits and the Tibetan Lamas. RHC.)

"When the candidate enters the Spiritual School and shows the right understanding and readiness for a <u>self-liberating</u> deed (as against the <u>self-imprisoning</u> deeds of doctors who practice animal vivisection in their laboratories) -- this is the preliminary condition! -- then he starts to breathe in the powerfield thus prepared, and by doing so, he connects his blood with the power-field which, in turn, will start changing his blood-generating organs and his inner secretion-system.

"The Order of the Lohans, by its divine-magic activity, has contacted the primordial Law of Divine Causes. It has availed itself of the pure original substance of the reflecting ether, and, by its magic

mental activity, entirely permeated by the knowledge of what we want to do as nature-caught beings and, at our stage in the Spiritual School, the Order has started a new chain reaction, a new sequence of force connections and a new sevenfold step ppwards. Provided we show the right understanding and readiness this new sevenfold step will take shape in our blood and finally speak out of every fibre of our personality."

#### THE AQUARIAN AGE

The "new chain reaction" the Dutchman speaks of, in the larger sense, is the Aquarian Age, the New Age, into which we are moving, and which will see a more direct and positive expression of the Christ consciousness on earth. This will be true of the Easter of this Vernal Equinox, and more true of the Easters to follow. In the smaller, more personal sense, Van Rijckenborgh is referring to the birth of the Christ consciousness in the heart of the individual student of metaphysics.

In the March 1966 Journal we reviewed Chap. 11 of "Beyond Telepathy" Here we showed that this pioneer Western scientist, Dr. Andrija Puharich, has established a technical, mathematical relationship between the ether -- or "psi plasma" as he calls it -- and physical atoms. Thus we can begin to see, dimly perhaps, how the magnetic currents of the earth, charged with the mantric thought-forms of the sweet-voiced Lohans, can be absorbed by our in-breathing. The blood, circulating around the lungs, picks up these Christed "signatures" or magnetic patterns. The salt crystals in the blood are altered to new angles which reflect and radiate the more Spiritual Light.

"Consequently, owing to this act of grace of the Divine Brotherhood," writes Van Rijckenborgh, "already at the beginning of pupilship -- provided understanding and readiness are present -- the dandidate can share the 'new ether track,' although for the time being in a very elementary stage. This new stage, however, forms an indispensable basis for the further development of the candidate. In case this basis does not exist, the connection with the Spiritual School has only this advantage, that a deep etching arises in the aural being, whereby, in a subsequent embodiment, the microcosm will remember the previously gained experience (and pick up again the studies of the Mystery Tradition which lead to freedom. RHC.).

"Now what are the sonsequences for a man, when the previously mentioned elementary spiritual blood-link with the Order of the Lohans has been effected? The consequence is: 'becoming still for God,' for the candidate will neutralize his 'dialectic' impulses and try to bring the wheel of life to a dead center. With a certain completeness of the blood-manifestation having been attained, the new serpent fire, the new consciousness fire, may be born. The songs of the Lohans, the divine force-vibration of the Exalted Ones then effect the birth of a new 'I', the inner Christ, in the candidate, with all the transfiguristic consequences connected therewith. .

"What then does the Lamaistic-magic effect in its crude imitation of the sweet songs of the Lohans? Let us try to grapp it, because this is very important for the harvest to be brought home." (To be cont.)

#### JUST CUT IT OUT WITH SCISSORS

From "Psychic Surgery In The Philippines" Dr. Nelson C. Decker Describes His Part In The Removal Of A Peptic Ulcer.

One day a patient came in to Tony Agpaoa, from a hospital where he had just been X-rayed. He had a peptic ulcer. I know what they are. I've worked on them as a chiropractor. It takes two or three months of treatments to get one cleaned up.

Tony pushed the fish out of the way on the table, and the rice. Our fingers were dirty. We hadn't washed our hands. We eat with our fingers over there. With the food to one side he had the man, a laborer, lie down on the table. We didn't see the X-ray. We only had his word that he had a peptic ulcer.

"Pull your shirt up," says Tony.

The man, hot, sweaty and sticky, pulls his shirt up. Tony steps aside and wipes his greasy fingers, turns back to the patient and makes that quick cutting motion with his hand above the patient's abdomen. There suddenly was about a six inch gash. Tony pulls the skin apart, reaches in and pulls the man's intestines out.

The patient looks down and sees his intestines in Tony's hands, six or eight inches above his body, just like that! Just as though they were string! Here the patient is, wide awake, watching his own organs.

"Doc, will you help me?" asks Tony.

"Sure, what can I do?" I reply. I was used to the blood by this time. Didn't even lose my lunch or anything at this point.

"Get a pair of scissors," said Tony.

"My God, a pair of scissors in this house, where you cut everything with the Holy Spirit? And you want a pair of scissors all of a sudden. What are you going to do with a pair of scissors?"

"Get a pair of scissors," Tony repeated.

Finally we found a pair of scissors in his wife's sewing basket; the proverbial scissors so rusty and dull they wont cut butter. Meanwhile, Tony had found the stretch of intestine containing the peptic ulcer.

"There it is," Tony said, and held it up.

There was a little red spot on the intestine, about the size of a dime. I had seen this before and I recognized it as a peptic ulcer.

"Now," said Tony to me, "I want you to cut the intestine right down there."

"My God, Tony, if I cut the man's intestine he'll die! This is a six-hour operation!"

"Cut it!" he insisted. "Cut it!"

And here I stood with a pair of scissors. The last conscious thought I had was, "Well, I've come eight thousand miles. If they're going to throw me in jail I might as well die here." So I cut the man's intestines right in half. Oh boy!

So Tony takes the two ends and empties out the bad section of the man's intestines. Then with his little finger he goes swish and cuts off the other end of it and hands me six inches of the man's intestine containing the peptic ulcer. I wondered what the man was going to do without six inches of inestine? I looked down. Tony takes the two severed ends and brings them together. They no sooner touch than they weld themselves perfectly, without a scar, without a mark, together! Then he splashes blood all around and the others waiting to be healed also scream and holler as they jump back. Next time I go ever to Manila I'm going to wear a red shirt. (Laughter from the audience.)

Then Tony takes the man's organs and stuffs them back inside his abdomen. My God, I was hoping he would get them back in there straight, the little faith that I had! Tony pokes them in there and then goes swish above the gash; it pulled together, perfect! There wasn't a mark, no redness, and of course no pain. They wipe the blood off of him. Fifteen minutes later he gets off the table, walks out to his truck and goes back to work. No recuperation necessary. No problems except for me. There I am, still hanging on to the piece of the man's (Roar of laughter from the Los Angeles audience.).

Utterly fantastic as Dr. Decker's story is, there is no doubting his straightforward presentation of personal experience, observation and training for psychic surgery under Tony Agpaoa. About a year after the shocker described above, Dr. Decker returned to Manila with a research scientist who took 16mm sound movies of Tony at work, duplicating the 35mm color pix Decker took to back up the story of his first trip. The movies are now producing a shock wave in the sick industry in the Los Angeles area. Can we say the Psychic Surgery of the Filipinos is an Aquarian Age phenomenon? Imagine the staggering implications to our doctors, mired in outdated Piscean Age chemo-therapy, bogged down in medical and surgical techniques, outrageously expensive and buttressed with an imposing array of protective and restrictive legislation. Remember, a copy of Dr. Decker's story of his eye-opening and inspiring experiences in the Philippines is illustrated with a couple of his pix, and available from BSRA at \$1,50 a copy.

#### THE DISTILLED-WATER CURE

By O.Z. Hanish, M.D.

For those of you who cannot afford to go to the Philippines for treatment by Tony Agpaoa, who cannot afford to come to Southern California to take one of Dr. Decker's healing classes, who cannot afford treatment at the prices charged by MDs, who cannot stop eating what you like and start eating what you should, and who cannot change your mind enough to change your body, here is a brief review of the famous Distilled-water Cure offered us by former Associate Wayne Sutton, B.Sc., D.C. Perhaps you can balance your life force with a universal solvent.

"The famous Distilled Water Cure is given by Dr. Hanish in his booklet of the same title. He contends that 'all disease comes as a result of impurities in the blood and that these impurities can be washed out of the blood by fluid lacking all impurity and that fluid must be Distilled Water'.

"This is to be taken, he says, exactly according to prescription, which means with a <u>pressure</u> of one pound, in order to force the impurities through the bloodstream. The iodine is to be replaced by the frequent use of seaweed (Agar-agar, Irish Moss, or Iceland Moss). 'Seawater has a great healing and stimulating effect upon the body and seaweeds absorb out of the ocean brine the salts, tonics and vitamins so invigorating to the physical constitution. The above mentioned seaweeds are the best substances for quickening the flow of glandular secretions necessary for re-energizing cell tissue and toning up the system generally; they are invaluable in warding off ageing tendencies. Agar-agar is perhaps the most readily available and may be taken every morning for a period -- a tablespoonful dry followed by a glass of hot water or other liquid. Or it may be sprinkled over vegetable or fruit salads, or used in hot milk; also to thicken soups, etc.'

"Dr. Hanish continues, 'There is no hard and fast rule as to how to take the Cure; it may be taken quickly or slowly, hot or cold. It is left entirely to the individual to decide according to temperament and physical condition. For nerve and liver troubles, the water should be taken quite hot. The main thing is to obtain the necessary pressure and to ensure that <u>two glasses</u> are always taken at one time -- a total of <u>seven</u> pints per day (fourteen 8oz. glasses). This is quite easy of accomplishment if the quantity is systematically regulated as follows:

- 1. On awakening take two glasses.
- 2. Another two glasses shortly before breakfast.
- 3. Two glasses in the middle of the morning.
- 4. Two more 20 to 30 minutes before the mid-day meal.
- 5. Two glasses in the middle of the afternoon.

## 6. Another two glasses 29 to 30 minutes before dinner. 7. The last two glasses in the evening shortly before retiring.

"As regards eating and drinking, it is a matter of individual choice. Nothing is forbidden and there is no need for fasting or privation. One may eat and drink according to individual needs. The principle of the Cure must be maintained, i.e. <u>seven times</u> per day <u>two</u> <u>glasses</u> of water, making sure to take two glasses shortly before each meal.

"It will soon be discovered that even at breakfast time one eats very moderately after having taken two glasses of distilled water. After three days one observes a loss of taste for this and that and quite different desires assert themselves for dishes one may previously have disliked. If really desirous of becoming rid of ailments, take with each meal one tablespoonful of agar-agar. To quicken the process take also at night one tablespoonful of Irish Moss broken up in a cup on which boiling water has been poured, drink both the moss and the liquid.

"Day by day one eats less; soon only half and then only a third of what one normally takes. After three days the complexion becomes clearer and more rosy and a feeling of lightness is experienced. After two to three weeks, the eyes become clearer and more penetrating; one one is able to think more clearly and one becomes less easily irritated. After three weeks the thin ones become a little stouter and the stouter ones a little less corpulent. In case of sufferings of an acute nature, the Cure need last but three weeks; in other cases five weeks. If the Cure is resorted to for from five to 12 weeks in succession, 65% of all ailments become eliminated, and the other 35% will become eliminated if one continues with a correct diet.

"Three highly important effects are assured through the Water Cure.

free

- 1. The blood becomes washed and made/from all foreign subs.
- 2. It affects a proper working of the individual organs and thereby that of the whole organism.
- 3. It provides a youthful freshness in a measure that often youth does not possess, as the whole glandular system becomes normalized, thereby increasing the brain power and life becomes more joyous.

"Always remember, therefore, to resort at intervals to the Water Cure. If feeling unwell, start again for a few days or even weeks. After a few weeks on the cure one learns to choose the food that nature requires to build up the system; one begins to live over anew. Even after three days, the purification and renovation of the bloodstream is noticeable. The great advantage of the Water Cure is that one need ask no questions; one just takes it. It is so simple one cannot make a mistake, even in diet. The wonderful feature of it is that no effort is required and yet the maximum of benefit is obtained. . . Doctor Hanish gives a long list of ailments cured by the Water Cure.

#### STRANGE NEW IDEAS FROM HOWARD MENGER

#### By James Moseley, Editor "Saucer News"

Saucer contactee Howard Menger, author of "From Outer Space to You," has changed his ideas considerably since writing the book in 1959. The first public knowledge of this came when Menger appeared on one of Long John Nebel's television shows a few years ago, and shocked everyone by saying he was no longer sure about his own contacts.

Now, in an open letter to Colonel Jordan, City Clerk of Sebastian, Florida, where Menger now lives -- Menger sounds very different indeed from the old days. He insists that his book henceforth be labeled "fact/fiction" rather than be accepted as factual.

Long-time readers of SAUCER NEWS will recall that Dr. Leon Davidson has propounded the idea that UFOs are a hoax perpetrated by the Central Itelligence Agency. The following key passages from Menger's letter to Colonel Jordan sound like he is expressing a view very similar to Dr. Davidson's:

"I wrote my book based on an actual experience, which I accidentally stumbled upon in an isolated field to the rear of my property in Highbridge, N.J. These photographs I sent to a deparment in the Pentagon. It wasn't long afterwards that I was contacted and asked if I would co-operate in an experiment based on what I had inadvertently seen, and project into this experience an expanded futuristic view of 'things to come,' with their help and information. (I suppose they must have figured the only way to obtain my silence and co-operation was to put me on the 'team.') In other words, the 'Highbridge Incident.'

"The Highbridge Incident was used as a gauge to indicate the people's reaction to alien contact. You will think this is not too strange when you consider that our astronauts today are being thoroughly conditioned and trained to meet any and every strange condition or situation they may face upon landing on an alien world!....

"Bearing this in mind, let us suppose they superimpose a hypothetical condition (based on truth) -- like a spacecraft landing in an obscure country town, and some alien creatures disembarking, giving messages of good will by a local yokel acting as 'contactee!'.... This would be one way of getting an index of human reaction. Of course, I could go on at length, but I assume by now you have the point established....

"I agreed to cooperate in the above experiment, and when the press picked up the story of flying saucers over Highbridge (and they were there and the people did see them; don't ask me how or why), they really had a ball. They worked it up into a real sensation. However, all

the publicity did not help me, my work, my family, as I had little or no privacy left. But this was all part of it. I had to meet and talk to people. At first I was a little shy and more or less tongue-tied, but after many lectures I gained in confidence, and with the material and suggestions handed to me, I was able to carry on....

"After the 'Highbridge Incident' had been widely publicized and the experiment was considered finished, I completely withdrew from all activities in saucer research. I refused to give lectures, or show movies, or speak to anyone about it. I had completed my mission. I wanted peace."

Then, in a recent letter to Gray Barker, Menger had this to say:

"At present, I'm working on another book, that will drop a few 'bombs' in certain places. No one can deny the documented evidence presented in this hard-hitting book. I might be threatened, or bribed by people in high places, but I'm going through with it, come what may! I must have the courage of my convictions. I'm sure you and possibly Jim Moseley and Leon Davidson suspect some hidden <u>big</u> story lurks in the Government shadows, and it's true....

"Here is an excerpt from my new book, which is called 'What Happened at Highbridge': 'A specialized element of Government intelligence located in a well-guarded room of the Pentagon, has for several years spent 24 hours a day compiling documented, indisputable facts on the known existence of extraterrestrial beings coming and going at will, from outer space to our planet Earth. These beings are not, as yet, known to be hostile to the people of Earth. They far exceed Earthborn people in scientific, spiritual, and social development."

Menger goes on to say that he is ready and willing to come up to New York at any time, to publicize his new book as well as his old book, provided that the latter is clearly understood to be "fact/fiction." All we can add is this: It takes courage for a contactee or anyone else to change his story. Although the editors of SAUCER NEWS tend to disbelieve all saucer contact stories, we must admit that Menger is apparently sincere. We sagerly await further developments in this strange case. (Non-Scheduled Newsletter #26, from "Saucer News")

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We had always thought of Howard Menger as one of those poor, deluded contactees, hungry for glory, who had blown one experience up into a book, radio and TV appearances, and lectures, stretching it for all the adulation he could get. There's no money in the UFO field, that's for sure! Now it appears that Menger was the sucker, taken in, used, and cast contemptuously aside by the psycho-political warfare men of our U.S. Government. It is good that James Moseley has helped bring this sordid mess out into the open and we agree with the editor of "Saucer News" that Howard Menger displays considerable courage in admitting his part in the fraud. Beyond that, Menger deserves the thanks of all Saucer researchers in taking his life into his hands to reveal any aspect

of the continuing program by which these Federal officials brainwash the public.

By naming the Pentagon, Menger indicates he was being controlled by the military, not the Central Intelligence Agency. We can be sure that the Army, the Navy, the Air Force, the CIA and other government agencies all have their special Flying Saucer bureaus, all jealous of each other, all digging up their own information, each refusing to divulge any information unless forced to by a higher authority.

We can be sure that CIA agents have perpetrated some Flying Saucer hoaxes, as Dr. Leon Davidson claims, all part of the modern Battle of Armageddon -- the fight for control of our minds; but Davidson's theory doesn't explain the well documented sightings going back hundreds of years before the CIA came into existence!

#### THE CHARACTER ASSASSINATION CONTINUES

The Michigan UFO sightings of the fourth week in March produced an over-abundance of credible witnesses and pictures. The Hillsdale College sighting, with 87 coeds and their housemother confirming each others stories of a glowing UFO which they all watched for over three hours, in the air near their dormitory and hovering ofer a nearby swamp, should be taken at face value by any intelligent researcher.

In the face of this kind of factual reporting, the Air Force's professional confessional, Dr. Allen Hynek, could scarcely have explained the Hillsdale UFO as the planet Jupiter floating over a Michigan swamp. The obvious explanation to a great astro-physicist like Hynek was that the girls were seeing swamp gas. He belched up this explanation to newsmen at Detroit, March 25th. Watching the UFO through binoculars, observers could see that this bubble of swamp gas was nearly 25 feet long and shaped much like a football, with pulsing lights glowing at each end. To the local Civil Defense Director, also watching the Hillsdale UFO, it was under intelligent control. "It was definitely some kind of vehicle."

We wonder how much longer the American public is going to put up with this kind of Federal bull and demand a change of policy on UFO information? The "silence policy" on UFOs has been in effect for 18 years now; it has withstood four presidential administrations. Obviously it is to someone's benefit to maintain this policy -- and I'm not just thinking of those eminent scientists who lay their professional reputations on the Air Force line for cash! Whoever has the most to lose in our society, will be the most resistant to change. When we remember that the "silence policy" on UFOs was established and enforced by our first Secretary of Defense, James Forrestal, a Wall Street banker and a devout Irish Catholic, I believe we have a pretty good indication of the continuing support of the "silence policy" on UFOs. The only recourse left to us is the ballot box. If we start bombarding political candidates with demands for information, eventually we may get some flannel-mouthed politician into the White House that will have the guts to change the policy! Of course he'll have to lay his life on the line and maybe that's too much to ask.

#### "ALL OF YOU COME OVER. EVERY ONE."

#### By Eric Murray Through Jessica Madigan

BSRAssociate Miriam Jay writes: "I'm sure a lot of people -- not only Eric's friends, who are legion! -- will be much interested in this, received at our regular Tuesday night Dream Class, Feb. 1, 1966. Everyone I've mentioned it to wants a copy! I had a little difficulty talking Jessica into letting me send it to you -- not that she didn't want you and Judy to see it, but she thought it too personal for the Journal. Then I realized it was her <u>modesty</u> speaking. Jessica is too prone to hide her talents. I told her the publicity would help sell her books, so she said 'All right'.

"You will note that in Bertha Sale's communication the questions came from Bertha, her own mind and concepts at work, not Eric's. In the automatic writing through Jessica there were no questions asked. She didn't even know Eric was coming through, until she read it afterward! This is the first time that such a thing has happened in our Dream Class. We have one every week and Eric was a regular member for years. Now, one of us who knows the routine, what we do and how we do it, has crossed over into the dream world and comes back to talk to us of our own system, our own procedure FROM THE OTHER SIDE!"

Hi, Jessica: I dont want to take everybody's time, but almost all the dreams were correct. Sue was dreaming of Kuan Yin and of the mother of Jehoshua, the last life before Jesus, or nearly so. I've been looking into this thing from this side; and it seems that your subsonscious mind is impressed; but they have to use your words and your language; and even a thought must find some rapport within you. But this is the way with all mediums, and all clairvoyants; so that the language is couched in the termicology of their own subconscious.

Remember the man in Holland who could tell who would sit in a seat in a theatre six months later? Well, this was just a possibility; but the possibility was that SOME PERSON of such dimensions, of such likemindedness, would sit in such a seat. Over here the future is one, so that time past and time present are about the same.

My mother has been coming over here and you are sometimes with her, Jessica; and twice you have come riding a bicycle, wearing a kind of dark blue dress and looking 10 years old. You always say that you are my daughter; and then you change, somehow, and you have long black hair and big eyes and we are in England. I haven't quite got the hang of it. Last night you stayed a little girl and you never changed at all. You were looking for your Daddy; but you came only here; and we went to Bunratty castle and sat through the earlier part of the dinner. When you sleep in the afternoons you sometimes come over here.

#### WHO IS HELENA?

I have so much to say and so little time to say it. I was in your class tonight. You were Sue's mother. But it wasn't China; it was Siam; and she was the Simmese princess, the great one, the one who was veritably worshipped; and you did pretty well yourself. Do you have any idea who Helios and Helena are? Sometimes you think they are your subconscious -- only in the sense that they must use your words.

Helena is two people; but one of them is here; and she has incarnated. It is Helena Blavatsky -- not always, but some of the time. You are a receptive force and she is a positive one. The other Helena, and they make no difference in the signatures, is the Helena from Greece. who is the twin soul of Helios. He teaches classes here, but I haven't been able to attend as yet.

All of you come over, everyone. Jerry was the great god, Mu. That's why he seems like a bossy man to you at times; because he was the great god Mu, after which the land of Mu was named. But time overlaps here, and I cant read the records well enough to know whether Atlantis, Lemuriaor Mu were at the same time. Blavatsky is not the great teacher here. Neither is it Helios. It is going into the higher planes and reading the records for yourself, but it has to be learned, the way you learn to drive a car.

I listened to the dreams. They were well interpreted, but do you know that not one person can remember a thousandth of his dreams? You dream virtually all the time, even when you are awake at times; it is as if another part of you is away from the body. Sometimes you actually are. You are typing some times; and you come here, to Ireland, to this inner place of Ireland where I am staying for awhile to be close to my mother -- and you come when you are typing -- as if you separate.

#### THE TEST -- AND FAILURE -- IN THE USE OF POWER

Helios is right about a cycle, It affects many members, but most of all those of us who have been in a high place and who have entered it negatively. Once the writing said that Kathleen was Semiramis, but it looks to me as if you were, and it was negative. At least you were a Semiramis, and all of us, Miriam, Don, Jerry, even the newer ones, had such a cycle, where they entered a country and took it.

Strange as it seems, we got a little head start on the others. We made all the mistakes first. That is the way I see it. Because we made so many mistakes, especially in the high places, we are older souls and everybody is doing a little teaching here. You have a work to do, not just with animals. Everybody in this group owes a debt to animals, but you have a work to do about karma. Some people hate that word, but this is what is needed the most. You cannot imagine the suffering. You cannot imagine it, and you have a better insight into karma. That is what Blavatsky is trying to impress you with, I think. It is your writing that will be read years later -- if you will write and not sleep, and not run away, It is karma from Semiramis, I think. You have to pay all those people back. You took so many countries, one right after another; and only because you were trying to prove that

a woman can do anything a man can; and you did it better. But now there is this debt to pay.

#### INTERWOVEN RELATIONSHIPS OF THE PAST

Sue is here a lot. You have been with her and all the people in this group, even Lynn, who is not here now. All of you have been relatives, families and families and families. I haven't been able to discover whether you and Miriam were with me in Greece or not. You have to find a certain period of time, and now, it is England and Ireland for me. I wonder why you want to come over here as a little girl on your bicycle? Yet at other times you are teaching somewhere, on the higher planes. Are there two yous, Jessica? I mean, both are you but they seem so different. Your last life is here, too, as if there were three yous; yet they are never here together. Everybody else comes over just as they are now.

You remember we talked about Mrs. Eleanor Roosevelt? Well, she was the ancient Egyptian goddess of Truth, and new she teaches here as the goddess of Truth. She knows much of what we know, but not all, but she teaches many paople.

You suffered so in India when the temple fell, and when Ra Ta, who is Edgar Cayce, was there as an East Indian prince of the Vedas, one of the greatest teachers. Well, you've shut India and Masters pretty much off, but that is what you taught then. The Masters, you were right, they are still human beings, more or less.

Do you know how thoughts are when you are keyed up? Well, they are so fast now that you cant begin to get all of them; and there is so much to say; because I dont know when I can come again. Sorry about taking the time tonight. Will you tell Benny that he comes here quite a lot -- to this side, I mean, and that he is one of the Conquerors, one of the great Conquerors? Maybe he knows, but even here he is trying to convince himself of reincarnation to a degree. I've seen you and Benny more than anyone else. I found you several times in New York, and the dream of the bridge was a true one. You really cared what happened to me and it meant a lot. I was surprised; how much I was surprised you cant imagine, yet. Some part of me had decided this. That was the meaning of the dream of San Francisco and both you and Miriam guessed it. I meant to write to everybody, but what can I say. I have thousands of thoughts and you can never type them down. This is new to me and maybe I wont be back until next Christmas.

When it first happened I thought of you and wondered how it would be not to be here on Tuesdays ever again; but it isn't like that because sometimes I can get in; especially if it is rainy like tonight, for some reason. It brings you closer to this side in your consciousness.

You should call the meeting off at 12 and send everyone home so you can get over here and do your work. You are teaching over here with Mr. Cayce. I'll see him soon but I haven't yet. You ought to keep track of the writings, the automatic writings. Even if it is not

100% perfect, it is close to being 94% perfect, sometimes more so; so that most of it is from the absolute state of consciousness. It is your writings that will be read years later, if you will write -and not sleep.

#### BLAVATSKY STILL TEACHING

Madame Blavatsky I have seen, and I found out accidentally, that sometimes she is the Helena that writes through you. At other times it is another one, who must be part of Helios since I have never seen her. I'm not sure about this. Blavatsky is trying to impress you more than anyone else in the writing; I mean in your writing of books. You have big books over here already written; so it looks as if they will surely be published there. That last day, I was so surprised about the books, I mean. I've read them all here, the original ones you wrote, and they are good.

You are certainly right on twin souls, Jessica. Everybody when they first come here, who has learned or heard of metaphysics, is usually anxious to know about his or her twin soul. I haven't found mine yet. It is like the earth here. Events happen in sequence, and everything does not happen at once.

When you first get here, it is like the earth -- there is even sleep. But you would love the gardens, and the classes which occur in gardens and ancient Grecian and Atlantean temples. Jerry was really something in Atlantis; and Miriam did a princess-goddess bit at one time; but Atlantis and Greece are so inter-twined. Well, it is so hard to tell them apart.

I wish you would remember to pray for people over here -- but <u>not</u> to draw them back to earth. Everything helps. We, over here, can pray for you and help you; it is a mutual thing. It's hard to get through any longer. The power is leaving. Take care of your Taffy, Jessica; and about the little car, you have protection; but you are right smack in the middle of a cycle. It is true about you, about Jerry, about Don, about Miriam, about everybody in the group tonight, and all the other times. It is a life of paying for having been in a heck of a high place, sometime, somewhere, Atlantis, Mu. . This is getting garbled. I'd better stop. Love you, love you all. Eric.

Dearly Beloved: We shall not enter in on the writing; for this great spirit wished to take over on this night, and we shall continue on in the following. In earth he was beloved, but always apart, in a sense. Here he is beloved and soon to go on to higher spheres, but he may come at long interims. We are finished. Helios through Maria Theresa.

• \* \*

Jessica Madigan's books are available through Mei Ling Publications, 4139 Camino Real, Los Angeles, Calif. 90065.

| "Twin Souls, the | Eternal | Love"      |  |  |  |  |  |  | \$1.00 | ppd              |
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| "World Prophecy, | Book 1, | 1958-1998" |  |  |  |  |  |  | \$2.00 | - <del>1</del> 1 |
| "World Prophecy, |         |            |  |  |  |  |  |  |        |                  |

# CLIPS, QUOTES & COMMENTS-

#### A SUICIDE TAKEN BY A UFO?

"Am surprised to read in your March Journal regarding M.K.Jessup, a suicide, yet taken by a UFO. That any suicide should be so treated is vast news to me; but I accept it, from your source, quoted from Gray Barker."

There are many, many different kinds of suicide -- including for instance the mother who works herself to death for her family, the man drives himself into a fatal heart attack at 45 as he makes his first million, or the soldier who throws himself deliberately on an exploding handgrenade to save the lives of his buddies. Obviously it is the motive for the act on which we set a value judgment. Frustrated in his efforts to establish the reality of the 4th Dimension, Jessup chose this desperate means of proving it to himself.

This is a mental approach to suicide quite different from the pregnant teen-ager who drowns herself because she's been deserted by her boyfriend and condemned by her parents. The emotional reaction or karma of such an act probably would lock the person on the lower Astral for years before the system would be purged of its "sin". For the great mass of mankind the Law of Cuase and Effect is administered by the Lords of Karma, we are told.

But a thinking person is susceptible to reason. I believe we can safely place M.K. Jessup in that category. His published books on the Flying Saucer phenomenon had already earned him a commanding position in the War against Ignorance here on the earth. Your Director can only suppose that the Masters of Venus decided it was worth their while to lift him out of his body there in Florida, even before it was dead, take him directly to Venus and offer him a chance to re-enlist, on the other side of the Veil, in the same War. It is my understanding that a Master can assume control of a person's karma for reasons of His own. Then the Master takes responsibility for his student's behavior, and uses the consequences of that behavior to train the student in the development of character and ability primarily, and only secondarily to balance cause and effect. In the case of Jessup it appears that the gamble of the Venusian Masters is paying off.

"Of course, the recent suicide of Austin, the son of my late and former employer, has made me especially sensitive to the subject just now. I tried and prayed immediately upon hearing of it that Ad, the father, would seek his son and help him. I also prayed for Austin to seek the Light for his Dad. There must have been some venom to the last between the two brothers; for Austin phoned Kenn and told him what he was going to do and did it! Kenn heard the shot over the phone over 500 miles away! He immediately contacted a doctor here, who, with coroner and lawyer, rushed to the house. But too late, Austin had

blown his brains out. A dirty, sorry mess. I learned in such cases the sheriff locks the place up and keeps the keys for 30 days. Mars in Austin's chart is squared to Mars in Kenn's, and has been for the many years of animosity. Also, Austin's Mars was conjunct to the most vicious fixed star, Algol. Kenn now has two estates to settle.

"Now, a month or two ago, someone had a letter in 'Fate Magazine' regarding a friend who had committed suicide. This writerwould like to help but didn't know how. Can you insert a little suggestion in the Journal; for all of us to know just what to do in such cases? I know one minister who knew the family and got a group together at his church to pray for Austin."

> Ada Ferguson Santa Cruz, California

Group prayers for a suicide or for abyone who has passed on, as Eric Murray suggested, are helpful, and more powerful than individual prayers. The worst thing you can do is dwell on the sad event by going over it again and again in your mind, and especially sitting in judgment on the victim -- of his own behavior! This tends to hold him in the condition and your prayers should be for his <u>release</u>! Pray that the suicide be lifted out of his condition by forgiving himself and forgiving those he believes have wronged him. If you believe in a Healing Christ, call on Him to send one of his myriad helpers, angel or human, to aid the suffering one. In your mind's eye <u>see</u> this being done and give thanks that it has been done! See the victim moving from self-created darkness into the glorious light of the higher worlds.

WHAT SAYS LAO-TSE, OF THE INNER CIRCLE?

From BSRA 8-C, Seance Memoranda of the Inner Circle, 91 pages, \$1.25, on July 18, 1948, Lao-Tse had this to say about suicide, in a discussion of Euthanasia, mercy killing:

"I wish to say that it is not a good idea to eliminate the soul from the body because the body seems to be suffering. I think my friend, and guide of the boy (Mark Probert) was talking a few Sundays ago on just that subject. Now it is a known fact that illness can sometimes cripple the physical vehicle for years and leave it in an extremely embarrassing situation where he or she is in everyone's way.

"Nevertheless, it is up to you who are well and strong to help that party, that person to carry out and finish out their life as long as they can possibly stay in the body; because there is no telling when the mind will suddenly take on a wonderful power and produce something of great value and leave it to you who stay in the world. So do not think that you would be doing youself any good by setting that person free -- and on top of all that, you would have a mark against you."

"Natural death should be waited for, even though the victim himself is anxious to be released? Is that what you mean?" asked Meade.

"I do," replied Lao Tse. "Pain is a terribly distressing thing; nevertheless, if that individual can be taught to bear with the pain

and have patience with it, he may yet recuperate and do great things."

"Yet we have communicators from your side who have committed suicide, and yet have suffered no ill results," observed Meade Layne.

"That is true; they have relieved themselves. They, then, are responsible for their own karma."

"Is there anything reprehensible in that?" asked Meade.

"Not entirely," replied Lao-Tse. "An individual that finds life too great a problem, he finds it within himself to eliminate himself from this life; that does not mean that he is going to go through any great suffering in the after-world."

"I had two very close friends who were suicides," said Dr. Cosman. "Neither of them seemed to suffer because of it."

"Often the so-called destiny is talked about; so much has been said that one pays for this and that; but let us for a moment think. If a man gets killed in a war -- in your present day dashing-around chariots -- or a simple death where he lies down and dies -- or whether he ends his own life with one means or another, is it not just possible that it is his destiny? that it is the thing for him? that it was already 'in the cards'?"

"Are we then, mere automatons?" asked a lady sitter.

"No, we are not, except by the way we use this up here (indicating the head). Everything we do in life, every thought we think, leads us directly to our end, our fate, our destiny with this physical world. So it depends largely on the mental condition of the person who goes over, whether or not he will be able -- if he has a guilt complex, yes -- he will then suffer no end. Sometimes we are in a state of confusion about the ethics of moral of a thing. But believe me, the only moral principle you are to have is to be right here, as you think! If you consider a thing wrong, it is wrong. It is deadly wrong and you will pay for it. But you must find that state of mind.

"When a man, like in the last war, commits terrible crimes upon his fellow man (the Catholic Nazi leaders of Germany. RHC), and he, himself, then pays with the loss of his life -- do you suppose for a moment when he comes over here that he is any more worried or upset, or that he thinks he has done something wrong? He does not; not until he finds it within himself; then his suffering -- repentance -- begins. Then he is burnt as by fire."

"Then the stupid and hardened may escape the fire for a long time?" asked Meade.

"For a long, long time," replied Lao Tse, "and they who <u>know</u> will suffer considerably more because they know what they do. But then comes the time -- and that time will come as sure as this great universe is

here in existence that they, too, shall pay. Yes, you cannot escape. As you sow, so shall you reap. Your own Christian Bible tells you that. And while you see many around you who are enjoying the great luxuries and ease, you say, 'How can he get away with that? He must be terribly sinful!' But believe me, my friends; no, he is not getting away with it. The only greatness to life is to be found through the mind -- the only freedom, the only happiness. Please to pardon me."

#### GETTING AWAY WITH IT IN VIETNAM

The letter from which we quote was written by an American soldier in Vietnam to a friend here. Senator Frank Church, Democrat, Idaho, read it. He was so impressed by it that he had it inserted in the Congressional Record for March 4th. It is not likely that any of you have had a chance to read it in your local newspapers:

"Dear Chris: Hello from Vietnam. I'm presently about (deleted) miles south of the border between North and South Vietnam in a compound near (deleted). I'm here for a few days to recon out some bridges that we'll have to strengthen before I can hope to get our tanks and other armor over. . . Chris, I've never been so disillusioned with our country as after my experience over here for the past five months or so. For the first time I am on the scene where the news is being made and I realize that the reporters for the most part do not strive to present an accurate picture of what is taking place -- rather they write what will sell and make them the most as far as money and reputation. Most of the combat photos are either posed or else they are behind-the-lines training photos captioned as front-line combat photos.

"However, most of my disillusionment comes from the sorry (deleted) attitude of the Vietnamese people. Especially the educated leaders of this country are rotten, dirty, no-good thieves, They are communisthaters, but all have fat bank accounts in foreign banks. They deposit each month several times their salary in these bank accounts outside the country. In one area -- where I was adviser to the (deleted) and also adviser in psychological warfare -- the U.S. Government (through Vietnamese channels) was paying salaries of 338 cadres.

"The cadres were supposed to be pacifying an area five villages in size. However, there were only about 50-60 cadres working in the area. So this meant a group of about three minor government officials (Vietnamese) were stealing about \$4000 a month. I reported this but nothing was done. I raised so much (deleted) about it that they transferred me out to a straight combat unit. At the same time this was going on, the Vietnamese reports were very rosy and you would believe the war was almost won. They said we distributed some four million pills and treated several thousand villagers when we had no medicine at all -- it had all disappeared before it reached us -- more than likely sold in the big cities. They said my battalion (250 men) killed or captured 175 Vietcong. However, I have seen only two bodies and about eight prisoners in all of our actions. Even accounting for the ones dragged away after they're dead by the Vietcong, I think we killed only 20. However, we lost 50 or our men killed and 35 wounded and 16 captured. I personally saw and helped carry out about 25 of our own

dead -- but they report we lost about 12. But these false reports satisfy Washington. The emphasis is not on what we are accomplishing and what actual progress is being made. Rather if you put down on paper that progress is being made that is sufficient. They are living in a dream world (in Washington) -- but I'm afraid they are fooling only themselves -- and the American public; both will suffer in the long run.

#### WHY WE BRE FAILING IN VIETNAM

"I have been trying to analyze this corrupt and inefficient plan for winning the war and determine just what is the basic reason for our continuing failure here (we are failing no matter what the newspapers and the Johnson Administration says). I think it boils down to this: We have committed ourselves here in Vietnam and have stated we will stay as long as is necessary and will put into thes country as much as it takes to win the war, However, the money is given to the Vietnamese government officials to use as they see it.

"Since they are spending our momey and they know we will give them as much as is necessary, they accept no responsibility whatsoever to insure that the money and supplies are used for its intended purpose and efficiently. They are on a gravy train and know it and intend to stay on it. It is a paradox -- the longer the war lasts, the more mone they can steal. The more money they can steal, the longer the war will last; if the war is won and the U.S. pulls out, the salaries of these officials would drop 100 times of what they are now. So why should they try to end the war? They have nothing to gain by it and plentyto lowe. The Vietnamese people themselves -- the merchants, the farmers, etc. -- do not apprediate what we are trying to do for them. .

"It makes me very angry to see my friends killed and wounded here to put my own life on the line daily when you see the Vietnamese themselves are not trying and dont give a damn for your efforts and sacrifices. And I ask myself why I must be on the other side of the world from my wife and I wonder why I must fight and risk death when many young Vietnamese do not. They have no penalty for draft dodging. ..."

#### CUR REAL REASON FOR BEING THERE

Ultra right-wing Paul Dean of the Phoenix, Arizona "Republic", writing in the January "Quill" Magazine: "The well-hammered belief that we are in Vietnam to stop the spread of communism is only partly true. The U.S. is there specifically because we need that country as an important base for future military installations. If the price is bailing a country out of its economic, political and military woes, then we'll pay it. And in return we want Vietnam as the final stepping stone across the Pacific, a chain of defense that right now goes from the U.S. to Honolulu, to Guam, to Manila." Dean wrote his article for "Quill" after a four-month assignment in South Vietnam.

John Powell returned to Canada from a year in South Vietnam as a Canadian member of the International Control Commission for Vietnam. He told a Toronto peace conference on Feb. 20th that the U.S. Had de-

veloped plans for an invasion of China from Thailand and North Vietnam and from Taiwan or Formosa, also the bombing of China nuclear plants. Powell claimed that the first step in this plan was the sending of Korean engineers and troops to South Vietnam, according to two different sources in Saigon.

#### CARDINAL SPELLMAN'S BLAZING AMERICANISM

BSRAssociate Paul Stadwick sends us this letter clipped from the New York "Times": "In your Dec 24th edition you quote Cardinal Spellman as saying that he fully supports everything the United States is doing in Vietnam. That is his privilege. But when he adds, 'My country, may it always be right. Right or wrong, my country,' then we must ask if this is what our religious leaders are teaching. Are we to support a policy of our country even if we believe it is wrong? It seems that Cardinal Spellman believes that we should. I do not. I believe that this principle is immoral. Patriotism is important, but truth and honesty are more important. I think that Cardinal Spellman should clarify his remark, or be guilty of having misled many people -- who look to him for leadership -- into a blind, unreasonable nationalism. In the same issue of The Times, indeed on the same page, you publish Pope Paul's Christmas message, which decries selfish nationalism and begs the world to 'check the way things are going. . . Stop and think.' It looks as if Cardinal Spellman is in Vietnam to bless the guns which the Pope is begging us to put down!"

> The Rev. Wm. F. Powers Our Lady of Good Counsel Church Brooklyn, NY, Dec. 24, 1965

#### EASTER SUNDAY, APRIL 10, 1966

Again the Church's front man, the Pope, issues a front-paged call for world peace and brotherhood while his henchmen push the Church's ambitious missionary program for Agia behind the protection of American arms in Vietnam. If Premier Ky's Catholic dictatorship in South Vietnam does collapse and a Buddhist-type dictatorship does take over, it will be interesting to see if American Catholics support the war in Vietnam with the same enthusiasm they have so far displayed.

On March 25th in a speech to students and faculty at the University of California, Berkeley, U.N. Ambassador Arthur Goldberg insisted that our war in Vietnam is not a "holy war against Communism". This protest must have come as a surprise to those who push the Church's anti-Communist crusade here in Americal Now the \$64 billion question in Washington is, are American arms going to be used to slaughter millions of Buddhists in Vietnam? Let us pray that this karmic burden is not added on to what we've already accumulated in that unfortunate country. To the devout Catholic the heresy of Buddhism probably looks little different than the heresy of Communism. I dont think Americans want to be involved in a holy war against Buddhism. Let us hope that those American Catholics in positions of power will place their American citizenship and ideals above their Catholic consciences.

President Johnson could have done much to dispel this fear in the

hearts of Asian Buddhists when he was in Honolulu for the meeting with Premier Ky in February. There are many Buddhist temples in Hawaii, but the President chose to attend the little Catholic church in Waikiki on Sunday, at the invitation of Catholic Governor Burns of Hawaii. This significant action made points with millions of Catholics here on the mainland but what did it do to his public image in Vietnam as the great "liberator"? The answer is in the headlines.

#### REASSURANCE ON THE MOON PROGRAM

While the Gemini 8 spaceship was moving successfully to a rendevous with the Agena Satellite in mid-March, President Johnson "declared more emphatically than ever before that America intends to land a man on the moon ahead of the Russians. The President did not mention the current accelerated lunar exploration efforts of the Soviet Union. But he left no doubt that his purpose is to beat the Russians to the moon and to do it before the end of the decade." LA "Times", March 17,1966

#### RENDEVOUS WITH SELENE BY 1968??!!

Tucson, Ariz. (AP) <sup>M</sup>arch 15, 1966: "The scientist who directed the Ranger space probes predicted Monday that this nation may land a man on the moon by 1968, a year or more earlier than most estimates. Dr. Gerard R. Kuiper, director of the University of Arizona's lunar and planetary laboratory, said evidence taken from photographs by the Soviet Union's Luna 9 indicated a soft landing will be 'easier than anticipated'. He said the Surveyor program, in which the United States hopes to achieve a soft landing on the moon, will, if the first shots are successful, 'probably will be speeded up'."

#### ANOTHER SOVIET FIRST IN SPACE

Moscow, (AP) March 19, 1966: "Scientists who examined the Soviet space dogs reported Friday they found 'no symptoms of disturbances due to cosmic radiation'. The official Tass news agency published a report by the scientists on the two dogs' 22-day flight in a satellite that made 330 orbits of the earth before landing Wednesday. The flight path, with its highest point 562 miles above the earth, was calculated to take them through radiation belts."

This does give a partial answer to whether or not men can be sent safely through the Van Allen radiation belt above the earth, but is seems to me that somewhere in the Inner Circle material, Ramon Natalli or the Yada observed that the effects of such radiation on the human body might not show up for years; but that without proper shielding, cancerous growths and other disorders would result.

When the Van Allen radiation belt was discovered years ago, it was suggested that the belt acted as a shield for the earth, preventing harmful cosmic radiation from coming on through. It was also feared that atomic explosions would disrupt the belt, thus allowing that very thing to happen. A Canadian school teacher quizzed her stience pupils on this problem, asking them what would happen if a hole were punched in the Van Allen belt. One boy replied quickly, "Van Allen's pants would fall!"

#### IS THIS THE SAFEST PLANET?

"If you find a way to 'get off this planet', let me know. I think by now you may have lots of company -- in thought at least. It would appear to me, however, that this may still be the 'safest' planet in this system. I dont think at this late stage any other planet in the system is habitable with life as we know it or could live it, without massive transplantation of a mechanized, computerized environment -the very thing many today would like to get away from.

"Further, what with the continuing attempts at incursions of UFOs to the surface of this planet, it becomes an interesting speculation as to why no one -- repeat no one -- has in recent history or known history ever been able to land any massive hardware???? You might think about it for a bit; small craft, certainly, but nothing larger than a scout ship seems able to make it. If you doubt this, examine what happened at Tunguska on June 30, 1908, or Eastern Siberia in 1947. Large ships have been seen in the stratosphere or upper atmosphere, has ever one been known to land?"

Thinking about it for a bit, your editor believes that no one does know if large Flying Saucers have landed in recent times, unless they have access to the Top Secret Flying Saucer files of government agencies in Washington, Maybe the writer of this letter does have access to those files!

"It is my feeling that the surface of this planet is relatively safe, for quite a while yet -- probably a lot safer than the more hostile elements of outer space. Has it ever occurred to you that no comparable belts of 'radiation' or massive circulating currents have been located around another planet of this system to date, and what this might signify? Venus is 'dead', and Mars next door to it; neither has any significant EM belt or activity. Jupiter has a massive magnetic field and strong radio wave radiation. At this date it is considered a minor star as it emits 2.5 times as much energy as it receives. So this system may be a binary after all.

"If you have managed to divorce -- at least in your publications of BSRA -- politics and science and return the Round Robin Journal to something like its intended original goals, I might even be interested in a renewal of my subscription. You certainly are entitled to your opinions -- but I dont think they belong between the pages of BSRA."

#### Al Bielek Milwaukee, Wisconsin

Glad to have your comments on the possibility or impossibility of life as we know it on other planets in the solar system. They seem consistent with your technical background as I remember it and reflect the understandable limitations of orthodox science, wedded as it is to deductive philosophy. That philosophic base is changing so rapidly that things must be pretty chaotic right now, both in the advanced labs and in the halls of ivy. As far as I am concerned the goal of BSRA is still what it always has been, the search for Truth: whatever

that truth might be; wherever that search might lead. In the UFO field that search has lead into the realization that the Government's "silenco" policy" on Flying Saucers was instigated and maintained -- as I've already indicated on page 15 of this Journal -- by an all-powerful, radical right-wing political group that has everything to lose and nothing to gain by the revelation of interplanetary traffic. Unfortunately for you, Al, this happens to be your political coloring too, judging from the Wall street propaganda you read and believe. With these periodic brainwashings it is not surprising that you've been conditioned to want to keep certain unpleasant truths of American politics quiet. This is the way the political bosses of our nation -- certain shadowy blackrobed figures in the background -- want it. I wont buy it, certainly not to the extent of 'buying' your membership. In fact Mrs. Crabb and I agree that you should spend your subscription money with those publications that spoon-feed you the kind of undisturbing, 'correct' information you prefer -- while the true owners of those publications quietly pick your pocket! If "Barrons" and the "Wall Street Journal" make you happy by all means continue to read them, relax and enjoy life.

#### WHAT SAYS PYTHAGORAS, OF OUR WESTERN MYSTERY TRADITION?

I like to think America is the culmination of the dreams of certain Greek philosophers along the shores of the Mediterranean, 2600 years ago. Take these significant remarks of Pythagoras, to the members of a Greek colony at Taormina, Sicily:

"Listen, my children, to what the State should be to the good citizen. It is more than father or mother, it is more than husband or wife, it is more than child or friend. The State is the mother and father of all, is the wife of the husband, and the husb and of the wife. The family is good, and good is the joy of the man in wife and in son. But greater is the State, which is the Protector of all, without which the home would be ravaged and destroyed. Dear to the good man is the honor of the woman who bore him, dear the honor of the wife whose children cling to his knees; but dearer should be the honor of the State that keeps safe the wife and child. It is the State from which comes all that makes your life prosperous, and gives you beauty and safety. Within the State are built up the Arts, which make the difference between the barbarian and the man. If the brave man dies gladly for the hearthstone, far more gladly shculd he die for the State."

It may be that Meade Layne was primarily interested in speculative philosophy and science when he started the Round Robin Journal in 1946, but he soon found himself answering practical problems about health, and the origins of Flying Saucers, to name only two! The State of America, which should have been protecting its citizens from cancer, for instance, had allowed a certain political group to legislate all proven cancer cures off the market! Mr. Layne did not shirk his duty to search out the truth here, and to try to honestly answer all inquiries which came to him by the thousands. It is our intention to keep the door to the BSRA office open -- and PO Box 548 -- to all who need information denied them deliberately by certain other groups, public and private. This is carrying out the purposes of our charter as we see it, and as long as the majority of the members support us in this endeavor, we'll continue.

#### UTILIZING OUR POINT OF VIEW

"It was interesting to note in one of the recent Journals that some folks apparently fail to appreciate your point of view and have not the understanding to utilize it in some manner. If you would care to refund the amount of the unexpired subscription of those who requested that you cancel them out, I'd be happy to pay the amount and divert those Journals to several of my friends who would be thrilled to make good use of them."

> Otis D. Obarr Beaumont, California

Them's comforting words, podner, thanks a batch. We'll remember your generous offer. It doesn't seem that it will be necessary to take advantage of it at present, but if the following is any indication of how we are getting across, I may be glad to give up!

THE LEFT-WING AMERICAN MEDICAL ASSOCIATION (It says here!)

"I cant say that I'm overjoyed at the way you keep espousing the various causes that the right-wing patriots have fought for for 40 years, and then trying to group the same people with the totalitarians who keep trying to snuff out human freedom with centralized, one-world government control. After all, it is the left-wing socialists who are trying to cram 'medicare' down people's throats. Medicare will put the government's sanction on the cure of Cancer, with the left-wing AMA (who are for all left-wing, socialist measures except those which will affect their own profits) and the left-wing drug trust. Notice their boss Rockefeller's opposition to a right-wing Republican candidate in 1964 -- calling the shots and prescribing only AMA-Government condoned cures for various diseases. It was President Johnson, certainly not a right-winger, who appointed the former head of Mercks drug company to the cabinet post of Healthy Education and Welfare, or the Food and Drug Administration, or whatever it was he was appointed to fill. Some time ago the Administration set up a section of one of those depts. to expose 'quackery', and what will you bet that it isn't the health-food people and the drugless healers that this anti-quackery department will devote its time to? Certainly the right-wing in Europe is the Vatican, the Rothschilds, etc. But on this side of the Atlantic, it is the AMA, the drug-trust, the bankers, the Socialists, the international socialists (Communists), the national socialists (Nazis), the Negro demagogues, King, Farmer, etc. all ganging together to fight against the drugless healers, the New Thought movement. They control the news media and suppress mention of Flying Saucers (usually) except in derision. They are opposed to and smear people like Dr. Drown and the psychedelic advances. They cooperate with the Rockefeller socialist organization to drain all the gold from the U.S. (and it is the Rockefeller organization in cooperation with the Rothschilds who set up the Federal Reserve) and so on.

"I find that I am for most of the things you say you are for, but I still cant see why you believe big government tyranny is good if it goes under the name 'progressive' or Socialist, and bad if it goes under the name feudalist or capitalist. I find that Samuel Wei-

ser (845 Broadway, New York 3, NY) cannot supply me with Vol. I of the Golden Dawn, and Aries Press, (189 W Madison, Chicago) denies that any of the four volumes of the Golden Dawn are available. I have Vol. 2, 3 & 4. Could you print an index directing the reader to the other books out which contain the material in Vol. I? I would appreciate as much Quaballah as the Journal would gare to print."

> Dennis Kier  $6416\frac{1}{2}$  Atlantic Ave. Bell, Calif. 90201

We dont know of any other books which contain the information in Vol. I of Golden Dawn, but we hope some Associate can let you know where a copy of said volume might be available. We also hope that a continuing, sincere and deep study of the Kabala will enlighten America's complex political and social structure for you as it has for us. We doubt if more than a small percentage of Associates share our enthusiasm for the Kabala of the Western Mystery Tradition; so we wont burden the pages of the Journal with much of it; but now that our Escondido classes on the subject are over, Mrs. Crabb and I are organizing the lesson material so it will be available in mimeo form in two or three months. It will be announced in the Journal. Here is one question from an Escondido class member which illustrates so powerfully the Kabalistic principle of <u>balance</u>.

#### THE DANGER OF WALLOWING IN HATE

The local papers had just carried a news item about Senator Hugh Burns, leader of the conservative opposition in the California legislature. He had been rushed to a hospital to be operated on for cancer.

"Senator Burns had thrown himself heart and soul into the fight against Communism," observed our class member. "It just doesn't make sense that <u>he</u>, of all people, should suffer cancer, when so many bad people enjoy good health! Isn't there any justice in the world?"

We reminded her that hate is a destructive, negative emotion, regardless of the object of the hate. The Church's holy crusade against Communism is a hate campaign, regardless of how much religious fervor is involved. "Senator Burns is free to pursue this politico-religious line if he wants to but wallowing in the negative emotional cesspools of the Lower Astral plane is bound to produce a corresponding reaction in the body in time."

She mentioned another anti-Communist knight-in-shining-armar of the 1950s, Senator Joe McCarthy, of Wisconsin. When we reminded her that he, too, died of cancer, her face fell a mile. And I suppose we added insult to injury by reminding her also of the painful death by cancer of Eisenhower's crusading Secretary of State, John Foster Dulles. So virulent was his hatred of Communism that when Dien Bien Phu fell to the Viet Cong in Viet Nam in 1954, Dulles wanted to retaliate with American atomic bombs and go on and destroy all China if possible. These are the kinds of unpleasant Truths one is faced with in the study of the Kabala, which is not for the nice-minded, but the <u>true</u>-minded.

| BSRA CORPORATE TAX REPORT FOR 1965   | Balance Sheet at end of 1965   |
|--|--|
| Gross Receipts from Sales, Member-<br>ships, Donations \$7474.18                                   | Current Assets<br>Cash on hand \$178.77  |
| Cost of goods sold 1048.45   | Inventory <u>1502.80</u>   |
| Gross profit \$6425.73   | \$1681.57  |
| Expenses: Salaries, Taxes, Rent,<br>Repairs, Supplies, Insurance,<br>Car, Depreciation \$10,984.58 | Fixed Assets, equipment<br>and furn. 3063.41<br>Ref. Library <u>491.07</u><br>\$3554.48                            |
| Net Oper. Loss for '65 \$4468.85   | Total Assets \$5236.05   |
|  | Current Liabilities<br>Notes Payable 710.00<br>Accts Payable 24975.70<br>Unfulfilled<br><u>Memberships 1612.50</u> |
|  | Total Liabilities \$27,298,20  |
|  | Net Worth of BSRA \$5236.05  |

June 1st will see the completion of our first seven-year cycle of stewardship of BSRA. Will Mrs. Crabb and I complete another seven? That is in the hands of the Gods. Are the laaders of the Inner Circle preparing other, younger leaders to step in and carry on when we "die" to this responsibility and are "born" to another and different field of service? I'm sure they are; meanwhile, we carry on, probing the borderland between the two worlds.

The only significant change, to us, in the work this year is our staying closer to home. For the first time we couldn't seem to coordinate lecture dates for our annual spring trip east, cancelled.it; and stayed here to finish up our classes in the Kabala in Escondido, California. Eventually, these notes and tapes will be assemiled into a coherent book or books, well illustrated, for those who want to study along this line. This means we will publish a greater volume of BSRA literature this year, especially if we make no lengthy lecture trip this fall either.

#### COMING FROM THE BSRA PRESS

In addition to the Kabala material, tentatively titled "The Hidden Reality Behind Appearances", other works planned for this year are a review of the book, "Etidorhpa", by John Uri Lloyd. Florance Verrico has asked us to do a reading on this, complete with appropriate background music and slide illustrations. There will also be our own comment to illustrate some of the occult passages in the book, still considered secret in the 19th Century. We expect to make an illustra-. ted text from this, when it is done this fall. Our continuing resear-

into the hidden side of the life of the patron of borderland science, Sir Francis Bacon, continues. We'll soon have ready for mimeographing our historical romance of three exciting days in his life in July, 15-97. This portrays his love for Lady Elizabeth Hatton and his attempted suicide. <u>Right now</u>. if you are excited by Eric Murray's tantalizing glimpses of life after death, we have a far more complete view in the famous latters of Judge Hatch, after his passing in Los Angeles.

#### "THE LETTERS OF A LIVING DEAD MAN"

Long out of print since they were first published in 1915, these heart-warming, highly dramatic, deeply spiritual true stories of life on the other side of the Veil were adapted for radio by your director while in the broadcasting business in Hawaii in 1949. Now we are reissuing them in book form as a part of BSRA's continuing program of research, analysis, summary and presentation of unusual information about the Veil which marks the borderland. Judge David Patterson Hatch died in Los Angeles, Feb. 12, 1912. Soon afterward he contacted his intimate young friend, Elsa Barker, living and writing in Paris, and satisfactorily identified himself <u>before</u> she had any news of his passing. Then through this non-professional medium -- who abhorred Spiritualism -- followed the series of communications which gained nationwide fame through a national magazine in 1913.

The "Letters" hold an honored place in our metaphysical library; they should in yours, too. The thirteen scripts run to 95 pages of material which can be read for entertainment and studied for enlightenment, post and tax paid....\$2.50

BSRA NO. 10-P. Part II Of The Previously Unpublished Inner Circle Lecture Discussions, through Mark Probert in 1951.

This very latest BSRA publication is remarkable in that it contains the personal experiences of three BSRAssociates who had recently passed on at that time, Professor Harry LaVerne Twining, Frank Edwards and Prof. C.J. Ryan of the Theosophical University at Covina, California. Madame Schumann-Heinck came through, and also the Yada di Shi'ite, Prof. Luntz, Maharajah Natcha, Lo Sun Yat and others of the Inner Circle controls.

"You know," said Frank Edwards through Mark, "I can see streams of energy running from each of you in this room to the boy's (<sup>M</sup>ark's) body. You are doing that all the time -- but there are two kinds of people -- those who give out energy and those who take more energy from other people. If you to into the crowds downtown and come home all tired out, it is not because you had to struggle to get through the crowds, nor because you had difficulty in snatching the dress off the bargain counter before the woman next to you got it! It is because you are constantly exuding this energy; you are having a magnetic leak of energy, and you can renew your energy by going home to a quiet place and lying down by yourself. . . "

And a couple of weeks later at another meeting, Frank said: "Do you know how we operate Mark's body -- his muscles and vocal chords? We concentrate our thoughts upon them, till we begin to feel that it

is our own body. It may seem strange to us at first, but before long it becomes to feel like our own -- all except the eyes. . . "

#### THE YADA ON THE CRUCIFIXION

In this same BSRA 10-P, 15 years ago this Easter, the Yada said: "When Jesus was supposedly on the cross and one of the thieves who was crucified with him cried out in his fear of death, the great Master said to him, 'I say unto you this day, thou shalt be with me in paradise.' Now, that sounds like a promise of immediate comfort to this poor thief if you should place the comma <u>before</u> the words 'this day' instead of after them. And that is what your priestcraft have done, place them before. The great Master, the Christ, knew that unless he had acquired wisdom, the thief could not possibly be then in paradise! To open paradise to one who was not ready for it would be to open hell to him. He could not stand it! This thing called <u>illumination</u> comes only after many, many years, many lives. There is no paradise but that which you make."

"Is not this the whole teaching of the Apocalypse of the Bible -work, learn, study?" asked a guest.

"Yes, exactly," replied the Yada. "Your Christian Bible says there shall be but one way, and even a wayfaring fool shall know it -- one way! And yet there are 900 different religious denominations! I dont understand it. But yet, Indeed I do. I know that all these things, your wars and all the rest of it, are right -- because you must be enjoying them. You say, 'How can I enjoy all these terrible things?' Yes, you are -- because you are a part of it. You speak of Negroes, of Chinese, of Russians, etc., and as long as you make these divisions, you will have all the evils that beset your Earth plane."

#### BSRA 10-P. Part II of the 1951 Series. 45 pages. mimeo. . . . \$1.25

THE PSYCHIC SURGEON OF THE PHILIPPINES

Is not coming to America! That's the latest word from Dr. Nelson C. Decker. Meanwhile, Harold Sherman, nationally known borderland researcher, has gone to Manila and also taken 16mm color movies of Tony Agpaoa's magical operations. Both he and Dr. Decker have been appearing for interviews on psychic surgery on Los Angeles TV stations, and Sherman is now in a cross-country lecture tour which will spread the disturbing word on this radical form of surgery across America. The ultimate effect on the medical monopoly can only be disastrous. Sherman expects to have a book out on Tony and the Espiritistas later this year. Dr. Decker will soon publish a dollar, paper-back edition of his experiences. For those of you who want to go to Manila and experience psychic surgery for yourself, or see it, Tony Agpaoa's address is 212 Ptuazon Blvd., Cubao, Quezon City, PI. If you get there and Tony is touring the provinces, look up Prof. G. Tolentino. 2012 Retiro, San Poloc, Manila, PI. Prof. Tolentino can put you in touch with the healers of Brother Terte's Espiritista group. And if you cant go there and need healing, write to Della, or Delia, care of Prof. Tolentino. She is dedicated to giving absent treatment to requests from all over

the world. No donation is expected. Your letter to her is enough of a magnetic contact. Remember, to Mind there is no time or space!

If you only want to <u>read</u> about the phenomenon, remember, our BSRA brochure on Dr. Decker's talk, "<u>Psychic Surgery In the Phillipines</u>". with pix of the operations, is still available for <u>\$1.50</u>, tax and postpaid.

<u>HILARY DOREY</u>, BSRAssociate who is carrying on John Brown's program of research and production of the famous D-Cells in the East, has plenty of the Catalysts for sale, at 12 Arnold Ave., Newport, RI 02842.

EEMAN SCREENS are available from us for experimental work, \$5 a pair.

FLYING SAUCERS UNCENSORED - The Director of BSRA here analyzes the UFO landing at Edwards AFB in 1954, the launching of an anti-gravity research program which will conquer gravity for us in another five years! There is a large section, illustrated, on occult chemistry and vortexian physics, on which technical and mental control of gravity can be established, including Dr. Puharich's famous Chapter 11 on Psi Plasma from "Beyond Telepathy". New and old UFO sightings are illustrated and analyzed. Lao-Tse of the Inner Circle tells us why UFOs are here, and M.K.Jessup tells what happened to him after his suicide in Florida in 1959. . . 49 pages, mimeo. . . \$1.25

### The JOURNAL of

Borderland Research

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