

# The Journal of Borderland Research

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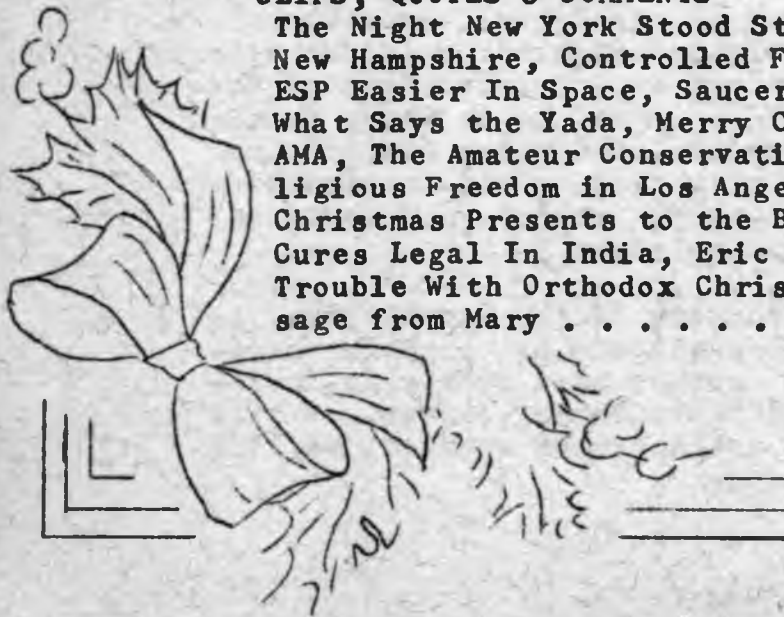
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# BSRA Publication List

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## PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

\* \* \*

CHRISTMAS SPECIAL

# Psychic Surgery in the Philippines

You have read Barney Ricks' story of Brother Terte in Fate Magazine;  
You have read Belk's story of Tony Ogpaoa in London "Psychic News";  
Now read BSR Associate Dr. Nelson Decker's personal story of both of  
these Psychic Surgeons in the Philippines!

-- As told to the Questors at East-West Cultural Center in Los Angeles,  
July 9, 1965, in an illustrated, two-hour talk.

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band of Spiritista healers for a month at Baguio.

He went with them to heal and practice chiropractic on the head-  
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boredom, the poverty for as long as Dr. Decker did, to receive  
initiation into this awe-inspiring fraternity of healers.

----- Fortunately for us, he gained this priceless experience and  
brought it back to share with us, the amusing, sad, breath-  
taking, illuminating story of these remarkable Filipinos.

IF YOU WOULD KNOW the Principles of the where, when, how and why of  
almost instantaneous, spiritual healing, read this brochure.

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learned there is a better way: focusing the healing power of  
God through a dedicated mind, heart and hands!

IN PREPARATION NOW, the mimeographed transcript of Dr. Decker's July  
9th talk, ready by mid-December, 30-pages plus, illustrated,  
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BSRA, PO Box 548, Vista, California 92083



"PSYCHIC SURGERY IN THE PHILIPPINES" -- For those of you with tape machines who would like to hear Dr. Decker his fascinating and almost unbelievable experiences in the Philippines, the audience's lively response to his talk, and the revealing questions and answers afterward, get this two hour talk of July 9, 1965 on tape, good quality, 7 in. reel, 3 3/4 speed, Monaural.

"FROM CHIROPRACTIC TO SPIRITUAL HEALING" -- At our Borderland Convention July 4, 1964 at Harmony Grove, Calif., Dr. Nelson Decker told of his discovery and learning of the very effective, 5-day healing techniques of the Blackfoot Indians of South Dakota. This spiritual pagan technique increased Dr. Decker's practice enormously, as he gradually shifted from the rather negative concentration on disease to the very positive affirmations of health and well-being! But it also took him out of chiropractic into teaching this higher form of healing. This hour-and-a-half talk is a good quality companion tape to the above. Two on one 7 in. reel. . . \$7.00

\* \* \*

"INNOCENT III, HIS LAST YEARS" -- This bizarre tale of the kidnapping of one of the great popes of the early Middle Ages and his subsequent unplanned voyage to Yucatan is an adventure story. Beyond that it details the changes forced on a great soul, worldly wise and cosmopolitan, away from the great Powerhouse of Rome and into a life of contemplation and interior spiritual development in a primitive community in the Western world. Written by Riley Crabb. 98 pages, bound, 8 1/2 x 11 mimeo, \$2.25 a copy, post and tax paid.

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## THE METHODS OF THE BORDERLAND

Comments and Observations

By Trevor James

Active experimental work and research in borderland science is at an all-time high. There are more participants, and a greater variety of subjects being pursued than ever before. Since borderland science, at least in the BSRA sense, tackles phenomena that official science cannot or will not investigate, some observations concerning the methods of the borderland may not be amiss.

Official investigative methods are usually unsuited for the borderland, where the tendency is ever-present to break into realms where the physical-material rules and canons do not apply. In addition, orthodoxy ignores or circumvents the phenomena we tackle because there is usually some basic philosophical dilemma inherent in the phenomena that causes orthodox investigators to shy away. They do this either out of inability to bring the necessary dynamic concepts to bear, or out of fear of professional discredit. The latter fear is well-founded, as professional and economic punishment of original thinkers in science is not only a verifiable historical fact, but part of our present civilization's methods of preserving the status quo.

That borderland science chooses to tackle such strenuously avoided phenomena as UFOs, radiesthesia, radionics, spiritism, and many others, implies the use of unorthodox methods. The worker in borderland science will find his approach to his goals much strengthened if he will put out of his mind, for good, any notion that credit from or acceptance by official scientific circles will be forthcoming. True, the possibility of a genuine breakthrough cannot be excluded, but even then it is likely that official science would take only what it wanted from such work, leaving the discoverer with the worst of both worlds.

The spirit of borderland research, as I see it, should be to release the investigator from the philosophical and methodological bondage in which the official scientist must spend his days. If the borderlander does not break out of the straitjacket jointly tailored for him by orthodox science and formal religion, he might just as well join the hordes of well-meaning, diligent but undistinguished scientific mules who do the world's work in our laboratories, benefit mankind enormously in the process, but never set on foot the all-important processes of their own unfoldment. The borderland researcher, by contrast, may never make the pages of "Life Magazine", nor add a smidgeon of tangible material process to mankind. But he will have worked upon himself as well as upon the particular phenomena of the borderland that attract his interest.

This leads to another important fundamental of effective borderland research. Ideally, it should have a sound occult derivation, and not be

mere blind stabbing in the dark. For example: If an investigator is to involve himself in work proving the existence of the human etheric double, he should first familiarize himself with the responsible esoteric literature available on the subject. From this study he will gain definite guidelines for his research, valuable leads as to the materials with which he is likely to meet success, and he will be able to select the phase of the phenomenon most likely to yield to the demands of external proof.

#### THE MASTER KEY OF THE QABALAH

This same principle can be employed no matter what the borderland subject may be. In the electronics field, in particular, the numerical master key provided by the Qabalah will unlock many doors. Such studies do much more for the investigator than show him the way to go. They make of him a focus for invisible workers whose interest and sphere of authority this particular activity happens to be. Seeking the occult background to a borderland research project will reinforce the individual's power tenfold, if his motives and associates are chosen aright.

By these processes, the investigator should be able to avoid the exhausting and complicated pathway which research not so guided must follow to gain the same ends. He is more efficient, so to speak. What is more important, he is better equipped not to misinterpret or misunderstand anything that he does wrest from the unknown.

At the present time, with borderland research proceeding apace, I felt that something should be presented to Associates about methods. In my view, there is a definite tendency for much of this otherwise wonderful work to be somewhat aimless -- in the sense that the workers do not really know what they are trying to prove, or how to interpret the results they get. Associates for whom I have the highest personal regard and greatest goodwill display a dismaying lack of familiarity with even the most elementary principles of occult science. They do not seem to realize that such knowledge will always be their strongest companion and most reliable guide.

Color, odor and music experiments, and kindred work that is quite widespread can be made to prove certain occult facts -- perhaps not in the sense that such proofs will be immediately embraced by official science, but certainly to the satisfaction of any enlightened person of intelligence and goodwill. Other persons hardly count in borderland work. Every little blow that is struck in proving some portion of the occult, i.e. making things no longer occult, or at least so apparent to the attentive soul that they thereafter work upon that soul, has far greater value to humanity than most investigators realize.

Another factor prompting these comments is the nature of the present period of evolution, from an occult standpoint. The coming decades will be characterized by a powerful rise in what is known as mechanical occultism. Color work, the sleep machines, Lakhovsky's MWO, and the whole field of radionics and radiesthesia are just the beginning of this significant period. An altogether different relationship is emerging between man and machine to that prevailing in the past cen-



tury, during the rapid development of 19th century and early 20th century materialism.

#### THE INVASION OF UNSEEN FORCES

To say that it is an era of promise is to put it mildly. Paradoxically, it is also an era in which scientific workers can be dramatically and devastatingly misled. Since so much of our present day borderland work impinges on mechanical occultism, or indeed, may rightly be said to be part of it, it behooves borderland researchers to buttress their work with an unceasing effort in occult studies.

In this uneasy era, unseen forces are beginning to pervade, and to some extent possess humanity that have not previously been able to approach men closely. As a result of their presence, the human capacity for error is being substantially enlarged. All the active work being done by borderland researchers is of extreme interest to the unseen, and no one need have any fear that his work will go unnoticed -- not at least from the "other side". On the contrary, the researcher may come in for more attention than he wants, and for a lot that he can do without.

The objective of borderland research work is to bring humanity into a closer relationship with the spiritual world -- to make mankind more conscious of his unseen connections to the Cosmos. The forces of Ahriman, better known to borderlanders colloquially as the Man Downstairs, strive with special energy to turn this activity away from its goals.

Humanity is being prepared for the appearance, in the mortal body, of Ahriman, whose advent in this manner follows that of Lucifer and Christ in previous epochs. Orthodox religion serves these ends with its febrile chatter about the Second Coming. Of course, when a Being of fantastic powers eventually comes among men in the mortal body, they will be misled into accepting that this is the Christ Being. This event becomes baleful for mankind only when men are unable to face it aright -- to confront the Being and the Event with the necessary knowledge and insight.

Mechanical occultism represents the first effort of modern Western man, with his racial heritage of scientific thinking, to re-establish in a scientifically comprehensible way, his relation to the Cosmos. One has only to probe and study the colossal work of the late Dr. Ruth Drown to realize how much has already been done to renew the microcosmic-macrocosmic relationship in a manner suited to 20th century Western man.

Not every borderland researcher is going to encounter the kind of persecution and smearing that was the lot of Dr. Drown. She was professionally independent with her work, and was morally hardy enough not to let its purism be destroyed. Borderlanders who are engineers and technicians will rather fall prey to another kind of Ahrimanic activity unless they are very alert.

I refer here to the tendency that exists in borderland research to

try and reconcile everything done with official science, which is typical of the influence of the forces I have described. The Lakhovsky instrument is a case in point. We have its advocates presenting it as a purely electronic machine, with its efficacy totally attributed to excitation of the cells in diseased tissue. What of the larger importance of the Lakhovsky -- the fact, which can be observed by anyone with a modest extension of vision, that it condenses atmospheric vital energy (the "orgone" of Wilhelm Reich M.D.) between its coils? Is everything that this device portends, and everything to which it leads to be sacrificed to immediate orthodox acceptance, with an ad hoc orthodox theory to explain its healing wonders?

There are other similar things going on in borderland research which suggest most strongly that more attention needs to be given to our methods than they have had in the past. We must never lose sight of the fact that we live in a world that is being systematically prepared for a tremendous Event in the incarnation of Ahriman. Borderlanders are among those who should be giving humanity the means to get from this Event the benefit that it can have for mankind. As borderlanders in general accept without question the existence of unseen worlds and their denizens, so do they need to proceed with their work in the knowledge that there are forces close to mankind at present who will try in every possible way to see that Man gets his facts wrong -- particularly his important facts, the ones that present Man as a masterpiece rather than just 165 lbs. of meat. These are times to be alert.

\* \* \*

#### THOUGHT MOVES ARTIFICIAL ARM

"A man, an amputee for 26 years with barely the stump of an arm, is seated in a room. Attached to the muscles of the stump are electrodes leading through a computer to an artificial "arm" fastened to a post seven feet away. The man wills it to move, flex and turn, and it responds. . . The amputee triggers the mechanism by wanting it to move, and it obeys his thought signals even to the point of differentiating between the grasp needed to hold an egg or a metal bar. The computer translates his complex brain signals into the exact arm motion and stress desired. The device is still in the experimental stage and not now available to amputees, but undoubtedly there will come a time when mentally motivated electronic artificial limbs will be refined to the point of feasibility. . . "

Astarian Bulletin

The above is a good example of official science moving into the borderland, not far yet because remember the subject is physically linked to the computer and the artificial arm by electric wires. The next and most important step is to develop electronic equipment which can be activated by mind power alone, across space, with no wire hookup at all. We started experimenting along this line in a crude way in the Los Angeles class in 1964, and hope to continue with more refined equipment in 1966.

\* \* \*



## THE END OF A GREAT POWER-HOUSE

Part 2, By Riley Hansard Crabb  
Based on Van Rijckenborgh's  
"Light Over Tibet"

"Tibetan Lamaism," writes Van Rijckenborgh, "for the purpose of greatest power unfoldment applies the method of concentration: centering power on one point. For this reason the Roof of the World can be called the most potent stronghold of dialectic forces. Roman Catholicism applies the method of penetration: a permanent spreading of power by the conquest of souls.

"Previously there was no peace between these two hierarchies and for this reason an invasion of missionaries into Tibet had been planned, however without any success. Neither the Roman Catholic mission, nor the protestant missionaries have had even the minutest influence, because almost all missionaries were prohibited from entering Tibet and, in those singular cases where they had entered, there was no success at all."

This planned missionary invasion of Tibet could explain in part at least why Pedro Arrupe, new Father General of the Jesuits, was in Japan during World War II. His Catholic-converted Japanese Buddhists could very well have followed Japanese armies into Tibet had the Nips won their war in Asia. Now the Catholic Hierarchy will have to depend on American air power and nuclear weapons to destroy the present conqueror of Tibetan Lamaism, the Chinese Communists, to open up that part of Asia to the missionary drive of the Church.

"At present," wrote Van Rijckenborgh in 1951, "peace seems to have been established, judging from the fact that during the 'International Week of Prayers' organized by Roman Catholicism -- which by the way is a method taken over from their Eastern colleagues -- no word has been mentioned about Lamaism. For the sake of completeness it may be added that there still exists a number of smaller competitive hierarchies, such as Islam, Hinduism, the Anglican Church and many minor groups coming from the splitting up of Protestantism."

But even as this Dutch Rosicrucian wrote in 1951 the Catholics and the Buddhists were struggling for control Indo China. The resulting chaos probably made it easier for the third force, the Communists, to finally drive the French Catholics out in 1954. The Church then had to turn to the U.S. Government for help. Two presidents resisted great pressure to involve this nation in an all-out war against Communism -- and Buddhism, but in President Johnson Cardinal Spellman found an ally willing to back up the Church's missionary drive with American military power. So even if we succeed in pushing the Viet Cong back into North Viet Nam, your editor sees no peace there as long as the Catholics try to wrest political control of Viet Nam from the Buddhists.

And of course the Church will expect American military power to stay there to enforce law and order. How long are we Americans going to support these foreign adventures of the Church before a revulsion sets in? I don't know, but it looks to me as though President Johnson has handed the Republicans a campaign issue which may very well put a Republican President in the White House in 1968!

#### THE UNHOLY ALLIANCE BETWEEN HIERARCHIES

"A kind of status quo is being maintained between the two greatest hierarchies. Rome has done its part, by withholding from the West the true knowledge about Tibet, so that the western world does not know about the true character of Tibet. In this way the western version and interpretation of Christianity has been able to retain leadership. On the other hand, Tashi-Lhumpo is only intent upon real power, wherefore the factor of being unknown is employed consciously, so that the attitude of Rome in this respect has to be regarded ultimately as a great advantage for Tashi-Lhumpo.

"It may be clear to the reader that, when we take a stand against present Lamaism, this does not in the least affect the Tibetans as humans. By virtue of our mission we only condemn the system of natural religious magic applied by Lamaism. Owing to their natural longing for religion, the Tibetans themselves have also become the victims of the system. In like manner, when we take a stand against Roman Catholicism, we are only concerned with the magic-religious system, and not with the religious persons who have joined Roman Catholicism."

#### THE ANTI-MAITREYA OF THE ORIENT

Van Rijckenborgh doesn't give us any idea of who or what the Tashi Lama is, but Theodore Ilion does in his book, "Darkness Over Tibet", and we've included it in our 50-page review of the book, "Secret City In the Valley of Mystery", copies of which are still available here at BSRA Hdq at \$1.25 a copy.

The Black Pope's opposite number in Tibet granted Ilion a personal interview in the Cavern World temple-fortress. "I was escorted downstairs by not less than seven servants. Down and down we went. Landing followed landing. I had never realised how enormous such an underground building could be. At least twelve landings were behind us when we arrived at the bottom of the staircase situated at a depth of perhaps a hundred feet under the main entrance of the palace. Another heavy door swung open and I found myself in a small hall lit by torches. . .

"Another servant approached with a golden sprayer and poured on me an abundant supply of perfume. I had certainly not expected to be fumigated in this manner before entering the inner precincts of the palace. . . Nine passages ran out from the small hall in all directions. They probably connected the palace with the other parts of the Underground City. . . Each of the passages was guarded by four servants, some of them probably used for despatching messages. Wherever the visitor looked, his eyes fell on the lifeless faces of those servants who reminded one of so many corpses just risen from their coffins. . .

## TASHI LAMA, THE EXALTED JEWELL, OF HELL

"I left the ante-room, full of costly vases and expensive carpets and entered a somewhat smaller room where the Exalted Jewell or Prince of Light was seated in a corner. He rose when I entered, met me about half-way, and gave me his left hand with great cordiality.

"The left one is nearer to the heart," he said smilingly, in excellent English.

"The Prince of Light, as Narbu told me afterward, speaks and writes six languages perfectly, Tibetan, English, French, Chinese, Hindustani and Sanskrit. (The Catholics claim their Black Pope, Pedro Arrupe, is also master of half a dozen languages, including English, Spanish, Latin, Japanese, etc. RHC) I sat down in the Western easy chair that had been brought specially for the audience and made myself just as comfortable as if I had been in the parlor of a man of small means who would casually invite me to visit his house.

"You are a man of great capacity," said the Prince, "and you will have to fulfill a great mission in this incarnation. The next few days will be of vital importance to you. The experience and portent of a whole series of lives will be crowded for you into the space of hours. You are called upon to take perhaps the greatest decision you have ever been called upon to make, not only in this life but also in hundreds of previous existences. No one can force your hand. You yourself must make your decision in perfect freedom."

"He talked like a king or emperor. Every word seemed to have its portent, and he seemed to be fully conscious of the formidable power he wielded. If Narbu was right, I was in the presence of one of the greatest Powers on earth.

"His voice was refined, strong, and beautiful, but had a slightly metallic sound. It was very deep, too. He was very tall and had a long white beard. He looked like a mixture of Pythagoras with a slightly Jewish touch and a refined modern Tibetan belonging to the aristocracy of the country. When our eyes met I had the strange feeling as of something in me fleeing away from him with great eagerness, but it was only an inexplicable reflex, and since I had had so many conflicting and contradictory spiritual experiences ever since I had come to the Holy City, I paid no further attention to it. We talked about our respective spheres of activity, my expeditions and my plays.

"You have an iron will," he observed, "but this is not enough. You sometimes accomplish things because of your boundless energy. That is not enough. You must acquire the power to make your environment obey you."

"He mentioned two Sanscrit words to illustrate the difference between wanting a thing and commanding a thing to come your way. He seemed to prompt me to try to put myself on a level with the Creator! I, on the other hand, knew that my greatest asset in life had been a capacity to live fully, to be a creature -- a powerful creature in my own



way -- but yet a child of the Creator, and I had never tried to be like the Maker by 'commanding things to come my way'.

"When we talked about spiritual mistakes he said that 'they did not matter'. If a man stumbles and falls, he seemed to imply, he would rise again. It occurred to me that there was at least one dreadful mistake in the spiritual realm. If man throws his soul away he cannot make amends for it. He cannot take it back afterwards. There are mistakes which are fatal for all eternity! If a man jumps from a skyscraper he may end in a few seconds all he has built up in a lifetime.

"I rather disliked his saying that a 'mistake never mattered, for one can make amends for it'. I knew that there are mistakes for which making amends is impossible. I felt as if this had been said to rush my decision, and immediately the 'lion temperament' in me began to assert itself. From spiritual mistakes the conversation drifted to the question of 'power'.

"'You could become all-powerful,' he observed meaningly.

"'At what price?' I asked.

"'That you must discover for yourself.'

"We talked about his Brotherhood. He illustrated how impersonal he was. The individual often disappeared before his eyes. He then only saw principles at work. And great principles they were. Guests did not always realize this.

"'Sometimes guests come here who have sacrificed everything for doing so and who go hungry for weeks to be able to come here. Let them be hungry. It is good for them to be hungry,' he said with cold emphasis:

"I looked at him as he sat there in his costly robes. He seemed to sense what was going on within me.

"'I hope you do not misunderstand me,' he added, and changed the topic.

"Our conversation gradually touched deeper problems, such as the contrast between East and West, bloody wars and catastrophes of Nature, and how all these things had deeper causes. He even touched on the problem of politics, dictatorships (I mentioned Shakespeare's 'Coriolanus' and found that he knew it very thoroughly, since he expressed his opinion in a very circumstantial way and also gave a considerable number of details showing that he must have read the play several times.), and mass rule, and seemed to be against sport! . . . "

The Tashi Lhumpo's powers of persuasion were not enough to get the Englishman to sell his soul to this devil, but in trying, this Exalted Jewell of evil revealed too much of his soul-destroying organization and Ilion had to flee the underground Holy City powerhouse to save his life. This was probably in the mid-1920s or 30s -- Rider & Co. put

no publishing dates on Ilion's books -- and we can suppose that the Tashi Lama and his Theocratic empire was at the height of its power. Now, as we approach Christmas 1965 we can be thankful that the physical powerhouse of this Prince of Evil has been destroyed, even if he is still safe in his cavern-world fortress.

No longer is the magnetic atmosphere of the world poisoned with the superstitious nonsense of hundreds of thousands of devout Tibetan Lama priests and nuns, pouring out their blind, well-meaning devotions into the magnetic currents of the earth, charging their thought-images with unpolarized creative energies to enslave unsuspecting millions in every race and nation.

The effect of this sudden release of pressure upon us is incalculable. We can see it and hear it in the cry for freedom now surging forth from oppressed peoples all over the earth. Cosmic purpose moves along its relentless way. The Chinese Communists, whether we like them or not, served that Purpose by destroying an evil powerhouse that was centuries in the building. Now the true Guardians of the Light, still working silently and surely, undisturbed, from their strongholds in that unhappy land, have a freer hand in bringing mankind closer to the ideal of Brotherhood exemplified by the Prince of Peace.

#### THAT OTHER BROTHERHOOD

"There exists a true, universal Christianity," writes Van Rijckenborgh, "which cannot be compared to nor has anything to do with the official church-christianity. The latter is merely a Western substitute, doing violence to truth with regard to the Universal Christianity, and pressing this truth into the strait-jacket of solely earthly motives and intentions. A similar condition is observed regarding Lamaism; from the original Universal Buddhism and oriental nature-magic distortion has been made, misleadingly spoken of as Northern Buddhism.

"There exists still another Brotherhood on the Roof of the World, a Brotherhood having its centers at many other spots of the world, and which is connected with all its branches in Unity, Freedom and Love. It is a Brotherhood recognizing only one Hierarchy, namely the Divine Hierarchy of the Primordial Kingdom, which is not of this world. It has one goal only, to free the entire fallen humanity from the delusion and deception which keeps it tied to this world in pain and suffering, and to bring it back into the Primordial Kingdom, the Immovable Kingdom. It is a real Johannine Brotherhood, a group of witnesses who sounded and still sound their call to erring mankind: 'Prepare ye the way of the Lord, for the Kingdom of Heaven is at hand.' They sound the call in different idioms, living up to the manners and customs of the country in which they live.

"Insofar as this group appeared, and appears, in its Tibetan-oriental section, it has been surrounded and veiled by many tales, myths, and legends, by untruths and half-truths which must be entirely rejected.

\* \* \*

Part 3 of "The End of a Great Power-House" in the next Journal.

TRANSMISSION OF CODED MESSAGES BY TELEPATHY

By Egerton Sykes  
From August 1965 "Pendulum"

A recent article in a German periodical mentioned that in 1959 several experiments were made in transmitting thought pictures of zener cards from a U.S. submarine to a land base. It was stated that the tests were some 70% successful which was quite good for a start.

This raises the whole problem of communication by this means during war or in a serious emergency. As is well known submarines are unable to send wireless messages owing to the fact that these can be picked up and monitored thereby allowing the other side to depth charge them.

However, dull and uninteresting as the zener cards are, they allow the possibility of employing them to transmit standard code signals, the nature and content of which need not be known to either the sender or the receiver. There are only five zener cards, a fact which tends to limit the field of operations, but, nevertheless, the permutations available with them should be adequate for all emergencies.

The system of constructing figure codes is merely that a list of sentences is drawn up and for each and every one a different group of five figures is allocated. A typical message might be as follows:

Need Immediate assistance	12121
Vessel seriously damaged	34512
Longitude E 30 degrees	41353
28 minutes	42212
Latitude S 23 degrees	43432
Attacked by enemy     18 minutes	21223 44423
Five ships	24354

This gives a total of eight groups with 40 separate figures to be transmitted. In order to accomplish this it is necessary to number the zener cards, say as follows:

1 -- Cross, 2 -- Star, 3 -- Wave, 4 -- Square, 5 -- Circle.

The message would therefore come out as follows:

12121	-- Cross, star, cross, star, cross
34512	-- Wave, square, circle, cross, star
41353	-- Square, cross, wave, circle, wave
42212	-- Square, star, star, cross, star
43432	-- Square, wave, square, wave, star
44423	-- Square, square, square, star, cross
21223	-- Star, cross, star, star, wave
24354	-- Star, square, wave, wave, square.



This is about the maximum length of message which could be sent and it would take about half an hour to transmit if one allows thirty seconds for each figure in a group plus one whole minute interval between groups. This would give a transmission time of 8 times  $3\frac{1}{2}$  minutes or 28 minutes. Would be expected at regular intervals, probably 6 or 8 hours and should not be beyond the capacity of trained transmitters or receivers.

It is unfortunate that there are not six zener cards so that we could have one for zero. Possibly a helix would meet the needs of the case. I have always been doubtful of the value of zener cards and the innumerable tests associated with them as I consider the whole procedure to be dull in the extreme in addition to being rather futile. However, if it were possible, as suggested above, to employ the experimenters professionally, on a salaried basis, possibly the boredom might be adequately offset by the financial return.

The drawing up of a code book on the lines indicated is a professional job, every defence ministry in the world has highly skilled experts on its staff who can produce the necessary code books at short notice.

#### TELEPATHIC EAVESDROPPING

An interesting point that does arise is whether and to what extent it is possible to listen in to other peoples' telepathic transmissions. Not that this would matter much as the messages being in code it would necessary to break the code first before the information would be of any use.

I have used the commercial term "code" here, rather than the military term "cypher", the principle is the same it is only the measure of secrecy required that varies. As mentioned elsewhere in this issue there are certain stimuli which can be applied in telepathy which probably increase efficiency by fifty per cent.

(PENDULUM, published monthly by Markham House Press, Ltd., 31 King's Road, London, SW3, England. Annual subscription, 35/ or \$5.00.)

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#### MARCH OF TRUTH ON CANCER

This is an informative guide to many effective but often not widely known cancer treatments. It includes the names and address of some of the doctors treating cancer with success. References are given concerning the opposition to good, inexpensive cancer treatments discovered by independent researchers without benefit of funds from the government or from the major cancer fund raising organizations. In spite of the continuing success of these treatments, they have neither been tested by the government nor by organized medicine. "March of Truth on Cancer" contains 33 pages of data on this life-or-death subject not easily found elsewhere and can be purchased for 50¢ a copy from the Arlin J. Brown Information Center, PO Box 251, Fort Belvoir, Virginia 22060.

## COOPERATIVE HEALING

### Part 2, From the Book by L.E. Eeman

Case 6 (from Twelve Typical Cases, Chap. I) A woman informs me by telephone that she is a doctor, that her husband and her sister are doctors, and that most of their friends are doctors. Although she has tried every known treatment for insomnia, she has, for years and every night, lain awake for hours before finding sleep, and in spite of all that science has done for her she is getting worse.

She has just read a book of mine and whilst she thinks the chapters on relaxation make sense, she asserts with brutal frankness that those which deal with radiation, circuits, etc., are "improbable, unreasonable, and unacceptable". She accouts for her unaccustomed departure from her natural courtesy by the wish to find out whether scepticism such as hers would deter me from undertaking her cure?

"My dear woman," I reply, "whether you believe in electricity or not, something will happen to you if you sit on the live rail of the Metropolitan Railway!"

She concurs and agrees to do as I tell her and to use the circuit, although she thinks it absurd. She sleeps perfectly after her first lesson, but states at the second that "it's all suggestion," although she may not like the implications involved.

I immediately place her in the tension circuit (which she also thinks absurd) and inside half a minute she tightens up, cocks an astonished eye and says, "What are you doing to me?" and breaks the circuit.

"I am doing nothing," I reply. "I am just being. But as you say there is nothing in this tension circuit of mine, it is up to you to prove your point by staying in it with me for a quarter of an hour!"

(Eeman's tension circuit is of course the opposite of his relaxation circuit, positive right hand to positive head screen, and negative left hand to negative lower spine screen.)

She accepts my challenge, but again, inside half a minute she breaks the circuit in great disgust, defeated by the intense discomfort and restlessness it creates. I was just then wondering whether I could stand it as long as she could, for it is quite as unpleasant for one member of a pair as for the other. Curiously enough, although she is a good woman, she remains an unbelieving one. However, next morning she rushes into my consulting room, one finger held aloft and shouting crescendo.

"It's true, it's true, it's true!"

"What's true?" I ask.

"This force of yours!"

"My dear woman, of course it is; but how did you find out?"

In the night, having inadvertently forgotten to close the relaxation circuit, she lies awake until she at last discovered her mistake.

She became a keen advocate of my methods, wrote an enthusiastic introduction to my next book and unavailingly did all she could to induce medical and scientific authorities to investigate my technique. I have taken every opportunity to express my thanks to her and do so again here.

#### WOMEN, ALL OF THEM!

Some readers, having got thus far, may feel inclined to exclaim, "Women, all of them! Suggestible, probably hysterical!" I would beg them to read again the six accounts just given, not lightly, but as detectives determined to track down a murder or murderers. It is so easy to accuse either suggestinn or hysteria of the foul deed, but it does not convict them; it does not explain anything, and it is only a lazy dismissal of a difficulty. Furthermore, if hysteria is indeed responsible, and if it is in fact a disease, men are just as much subject to it and to suggestion as are women. Let us continue with men.

7. In the Great War (WW I) a man receives four shrapnel wounds in the leg. They do not heal, and several years later, in spite of every care, and a pension, they remain wet open sores the size of half-crowns and surrounded by angry flesh. Dusting powder and bandages are always renewed twice daily. After a few minutes in the relaxation circuit the sores shrink visibly, causing intense pain to the patient. Reversal of the circuit arrests the pain, but the patient is brave and after an hour, the sores are dry, covered with a shining film, reduced to the size of a mere shilling, and the flesh around them is pink. With every treatment the sores get smaller, the flesh healthier, the scabs btronger. However, medical boards may reduce the pension in proportion to the relation between half a crown and a shilling. So the unorthodox cure is discontinued.

9. A powerfully-built, hard-bitten and seoptical General suffering from acute insomnia of long standing, falls asleep after a few minutes in the relaxation circuit. On waking he yawns, stretches, and rubs his eyes, but denies that he has slept. At his next visit, when put in the relaxation circuit, he falls into an even deeper sleep than at the first. In order to prove to him that he really has slept, and without any previous training in the art of picking pockets, I relieve him of his watch without disturbing him, advance it by one hour and put it back in his pocket. I then advance my own clock and watch by an hour. Later he wakes up with a start at the very moment when, amidst the thunder of his snores, I silently reverse the circuit. He denies that he has slept! I remind him of the time, he looks at his watch and at my clock, and he hurries away, for he is exactly an hour late for an important appointment. At the third visit he admiss that he must have slept, acknowledges that he sleeps very well at night and feels much better. Tactfully, he does not refer to the peculiar behaviour of my clock and his watch!



10. A man twisted in shape by acute sciatica finds after a few minutes in the relaxation circuit that he is beginning to feel circulation and warmth in the affected parts and that his muscles are relaxing spontaneously and progressively. Suddenly, unbearable pains attack him, he turns pale, sweats profusely, and literally writhes in his agony. Moved by his screams, I break the circuit and calm returns. I inform him that experience convinces me that if he will but have the courage to face pain in the circuit until it stops of its own accord, he will be amply rewarded.

"All right," he says, "go on, I'll stand it."

I close the circuit again, and almost at once, agony! A quarter of an hour, possibly more, and suddenly, calm, peace, relaxation; the patient rests for awhile and gradually recovers color. His clothes are wet through with perspiration. He rises, tests his limbs in various attitudes that have been impossible for weeks, finds no pain, and leaves the room almost straight. After half a dozen treatments in the circuit, a chronic sufferer from sciatica becomes a swimming enthusiast at the age of fifty.

11. A typical "hard as nails" soldier, an old campaigner, has been advised to consult me about his wife who suffers from insomnia and is threatened with a nervous breakdown. Although he has heard accounts of my work he will not entrust the lady to my care until he has found out at first hand "exactly what I do". He seems very intense and I wonder whether his condition might not be the cause of his wife's insomnia? After a little theory, I suggest a demonstration on himself in the relaxation circuit. Though this strikes him as absurd, he submits with modified good grace. Soon, he declares with faintly veiled scorn that he feels "absolutely nothing" and makes to get up. I persuade him to try a little longer, when suddenly, his lips start to twitch and he breaks into progressively violent fits of sobbing interspersed with constantly reiterated exclamations that he feels a "complete bloody fool as he has nothing to cry about, but he can't help crying!". Altogether, a wonderful and spontaneous discharge of accumulated nervous tension.

On leaving, he assures me that he has never cried before in his life. Obviously! At his third visit, I hear that his wife has for some unaccountable reason, suddenly taken to sleeping like a babe. I grant him that women are indeed "funny" things, and in return he concedes me the point that he and she always share a bed. He appreciates the possibility that since in radio parlance, he is no longer a "resistor", mutual radiations may now flow more freely through his and his wife's devoted R. and L. Naturally, I had not suggested to him that he should sob like a child on my couch, for I understood that He-men and gentlemen never did that kind of thing!

12. At a public demonstration of my co-operative group technique, I begin with a little theory about the relaxation and tension circuits and right- and left-handedness. I then ask four members of the audience to volunteer to rest on my four couches in the relaxation circuit. Amongst those who come forward, a tall man, no longer young, very gentle

and dignified. of bearing, introduces himself as a doctor. With charming courtesy, doubly appreciated as coming from an eminent man, he assures me that although what I have explained is entirely contrary to all his experience, he is not only willing but anxious to put it to a practical test. I complete the relaxation circuit through my four subjects and for a quarter of an hour they rest in obvious peace. I then reverse the circuit unknown to them, when they all immediately display clear signs of restlessness and tension, and inside a minute the courtly gentleman violently throws away his handles and jumps off his couch, saying, "No, I cant stand that!" After shaking off the unplesant effects of his experience, he asks me whether he might try again. I re-group my four subjects in the tension circuit, but leave them under the impression that they are in the relaxation circuit. This time, in spite of my negative suggestion, the distinguished seeker after truth, hurls his handles away inside half a minute, leaps off the couch, and says: "That's good enough for me!" Since then, he has never missed a chance of making my work known, for which thank him once again.

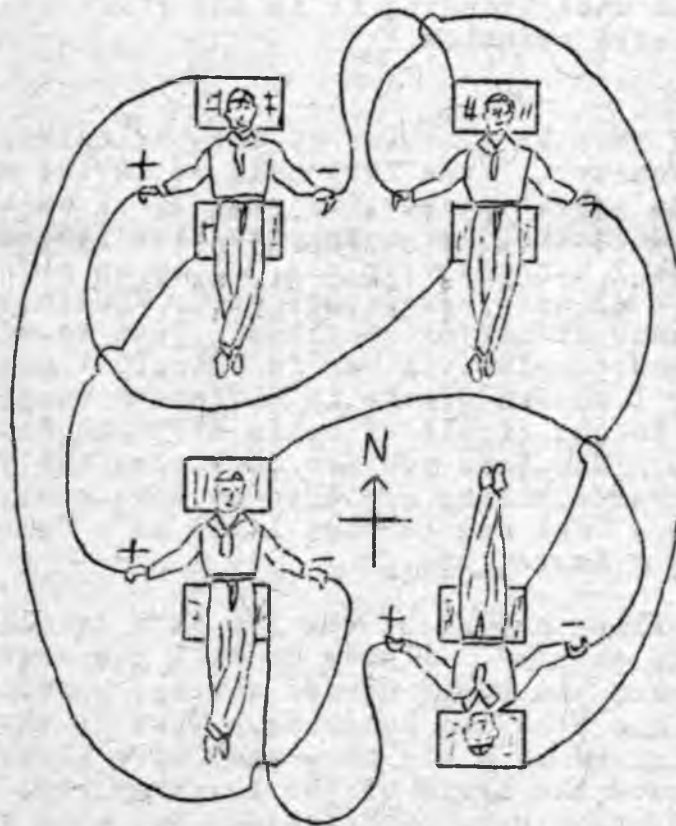


Fig. 7 from L.E. Eeman's book, "Cooperative Healing". Four subjects in closed serial relaxation circuit in square. One subject is a left-hander with head to south.

WE ARE "DISCRIMINATING AND PREJUDICED"

B SRAssociate Violet Kormos Takes Us  
To Task For Statement In "Flying Saucers  
On The Moon", BSRA No. 2-F, 41 p., \$1.25

"Not long ago I purchased your 'Flying Saucers On the Moon' and, as usual, read it with great interest. When I reached page 14 I was shocked. I could not believe it, that of all people you would be discriminating and prejudiced. I quote:

'The Jewish problem has been with us here in the Western world for thousands of years. It is not going to be solved by the race to the Moon, but I believe we will come to understand it better and understanding it is the first step toward solution.'

"I will answer this by starting at the beginning. I was born in 1894 in Budapest, Hungary. This fact puts me in the middle of everything concerning the Jewish people, my people. I am a Jewess and proud of it. I am not a dogmatic, but a spiritualist Jew, and I was walking with open eyes since I was one year old. I am an old soul, as Jessica Madigan told me by a Chinese horoscope; Betty McCain told me in trance, and also Mrs. Crenshaw at different times. Just to mention a few: I was in Egypt in different temples. I was in China. I was in Palestine in the time of Jesus. I was in Greece in different temples. I was a nun in Italy and I was in the circle of Louis XIVth in France. I was born mostly not as a Jew. How come you are declaring the Jewish people as a race? You know that entities are born to have every experience: Today a Jew, tomorrow a Nazi and perhaps later as a Communist! Today a Caucasian, tomorrow a Negro, etc.

"But we are talking now about the Jew as a trouble-maker, the Jew called 'God's chosen people'. I have to tell you what the Jew is. For thousands of years the world needed a scape-goat. The Jew was always the people of the book and learning. That is why, even though they were a small island in a big sea, they were always noticed. When the big empires needed the brain of the Jew they were welcome. When they were not needed they were persecuted. But when the Jew was born again (in another race? RHC) perhaps he was the persecutor! How can you tell that you were not a Jew? The best example was just before our eyes in that leader of the Ku Klux Klan who committed suicide because it was discovered that he was born a Jew. I believe he was a Nazi in Hitler's time and could not forget his past. He was born as a Jew this time but did not want to learn his lesson. The head of the Nazi party here in Los Angeles is half-Jew. When we examine the Jewish



question through spiritual eyes, this is the situation.

"How can a people be a race when 2000 years ago they were dispersed to the four corners of the world and mixed, wherever they settled down. For instance, in Russia and Poland, where they lived in ghettos, the rulers of the land made it a practice to raid the ghettos and rape the Jewish girls. If you went to Israel now and watched closely the Jews from those two countries, they mostly have fair skin, blue eyes and blond hair. Is it not interesting that the people of the ruling classes of Russia and Poland have grandchildren in Israel, furthering the Jewish heritage?

ARE THE JEWS A RACE?

"In Israel are people from 98 countries, with 98 different costumes and languages. How can anyone call them a race? Look at Egyptian leader Nasser. He looks like a Jew. Then there are the Yemenites. They are black and they are Jewish, too. The Jews from India look like Indians. They are all so different how can you call them a race? I would not write to you if I did not think so highly of you; with your intelligence and wide range of knowledge you should explain something of my people. 'I do not curse the darkness, rather I light a candle,' wrote Stevenson. (Seems like an excellent idea, this Christmas 1965, when we celebrate the birth of a famous Jew named Jesus! RHC)

"It hit me below the belt when you used the word 'salution' in the Flying Saucer lecture. Last time I heard it from Hitler. He tried hard to find a solution but he couldn't, and I'll tell you why. Yes, the Jewish people is a chosen people. I don't think many know it. First, God gave the moral rule of the 10 commandments through the Jewish people to the world. The 10 commandments were not new to the Egyptian priests and the Pharaohs, but they kept them to themselves. So Moses, by the command of God, gave the 10 commandments to the world through the Jews. God gave Jesus, through a Jewish woman, Miriam, to the world.

"Now will come the third task. Men do not know, struggling and fighting among themselves, but in three or four generations will emerge a new race, a new people. The world shrinks and people come much closer together. With freedom and education for everybody, how can the white man keep his rule? The rule of the white skin people will come to an end with this century. How can God show the people what has to come to have peace on earth? By example. And who will give this example? The Jewish State, where 98 kinds of people have to mix whether they want it or not. With this I think the Jewish heritage will come to an end. I am not sure but it is possible that the second coming of Jesus will be, not as a white man, but as a new breed.

"I was not happy but very much upset by the decree of the Ecumenical Council in Rome. They lifted the curse and accusation that the Jewish people was God-killers, and every one of us was responsible for it for 2000 years. After 2000 years the Church admitted it had made a mistake! More blood was spent in the name of Jesus than anybody else in the whole world. And for what? They didn't even say they were sorry! I was in the midst of everything in Budapest during (Catholic)

Adolf Hitler's time and you would not believe it, what I experienced and saw. I saw miracles happen. Since childhood I believed by instinct in Jesus and I prayed to Him in need, and He helped me and my family in the biggest danger. I lost just one brother, the most honest and decent man in the whole world, in the German Bergen Belsen prison camp.

#### RETURN TO ATLANTIS

"I always wanted to come to America. As Jessica Madigan told me, I lived here in Atlantean times, too. It feels right. I liked it very much when we were awarded our American citizenship in 1951, and the judge told us: 'America is lucky to have you here from other and older countries, and from other and older civilizations.' Pardon my spelling. I did not go to school here. I learned the language and the spelling by ear, and I do not like to use dictionary. When you can spare a little time, please write to me or send the answer in the Journal. Hereby I send a check for \$10, \$5 for the description and \$5 for the Eeman relaxation pad. Thank you."

Violet Kormos  
Los Angeles, California.

You certainly deserve our appreciation for such a forthright declaration of belief, Violet, and I hope you write up one or two of your World War II Budapest "miracles" for the Journal. I admire you for declaring proudly that you are a Jew. I would have admired you even more if you had also said you were more proud of being an American, your chosen land!

This is what I had in mind when I spoke of the solution to the Jewish problem in the Moon talk. Jewish exclusiveness and pride of race and religion is a fact of Western history and needs no explanation here. When a person chooses birth in a nation his first loyalty is to that nation! But if he chooses birth in a family whose religious belief is centered in a foreign land, then by so much is his loyalty to his native land diluted. Any American, be he Jew, Catholic, Mohammedan or Buddhist, who says I am a Jew first, or a Catholic first, or a Mohammedan first, or a Buddhist first, before he says he is an American, is a potential if not an actual traitor. This decision each person must make for himself. The problem for the Jews was well illustrated by Rabbi Louis D. Gross in an article for the LA "Times", July 29, 1962.

#### SLOW SPIRITUAL STRANGULATION

With this phrase Rabbi Gross bewails the "fate of Soviet Russia's Jewry. . . That culture, as well as the Jewish religion with which it is integrally associated, has all but vanished today. . . What is happening to the Jews of Russia is the deadly kind of assimilation which is tantamount to a complete and final destruction of Jewish identification. The younger generation of Soviet Jews up to the age of 35 or 40 are already irrevocably lost as Jews. From earliest childhood to the age of 17, bereft by official Communist policy of even a modicum of Jewish education. . . they succumbed completely to the 'new order'. They are hopelessly secularized. . . Not one of these 'Jews in name only' to whom I spoke knew one word of Hebrew. . . Not one was interested in

anything Jewish. Not one would emigrate to settle in Israel if he could. When asked if they knew what it means to be a Jew, they replied that they were Soviet citizens."

So what's wrong with a young Russian wanting to be a citizen of his native land, Russia! This merely proves that the Jewish dispersing of 2000 years ago has finally taken affect! But suppose a young Russian did succumb to Rabbi Gross' temptation and take himself and his family to Israel. He would be in for quite a shock.

#### ANTI-GENTILE DISCRIMINATION IN ISRAEL

A news disptach from Tel Aviv, Israel by Francis Ofner in 1963 gives this revealing incident: "Some time ago a couple immigrated from Russia because they felt the husband's Jewish faith prevented their fair treatment. In Israel, however, they discovered the wife's Christian Orthodox faith was a bar to their integration. Disappointed, they finally returned to the Soviet Union. Even Jewish marriages have difficulties. A Jewish widow's position is still similar to that of the biblical Sarah, Lea and Rachel. If a widow wants to remarry, her husband's brother has ancient priority rights. . . If a husband should disappear or become insane, the wife may never remarry, conditions which do not apply to the husband in the reverse situation."

After years of living in the comparative freedom of America, Mrs. Kormos, would you or any other American Jewess put up with such degradation of women as is practiced in Israel? I doubt it. There is no separation of church and state in Israel. The life of the nation is dominated by a repressive and antiquated priesthood almost as bad as it was at the time of Christ! Such conditions are intolerable to Jews brought up in more liberal Western nations; but dont take my word for it; let us turn to the writings of William Zukerman, editor of the fortnightly "Jewish Newsletter", New York, the April 20, 1963 issue:

"During the first ten years since the establishment of the State of Israel (1948), 100,000 Jewish residents, officially registered as 'emigrants', left the country, making it an average of 10,000 emigrants a year. . . Most alarming was the fact disclosed at the Jerusalem conference that the majority of those who leave Israel are American British, German and Polish Jews who have lived in Israel for many years and adjusted themselves to conditions in the new country. The most sensational fact revealed at the Conference by its Chairman Mr. Ezekiel Cohen, was that of the 35,000 immigrants from the United States and Canada who settled in Israel during the past 20 years, only 6,000 have remained; 29,000 have gone back to their old homes."

#### GHETTO LEADERSHIP IN ISRAEL

Zukerman makes a brief, intelligent review of the economic and political causes which make Israel distasteful to American Jews, but his summary of the Cultural Causes is of most interest to us here:

"Israel, as it is constituted today reflects the ideas and culture of a group of East-European Jews who have lived as a persecuted minority



for so long that life in an exclusively Jewish society to them appears to be the highest value and they do their best consciously or unconsciously to create a monolithic society of one nation, one religion and one culture, the nearest example of which was the medieval ghetto. The ever growing domination of the Rabbinate in the life of Israel during the last decade; the exclusive rabbinical jurisdiction over marriage, divorce, sex, and all matters pertaining to family (One Los Angeles Jew put it more directly in a letter to the LA 'Times' several years ago, 'I dont want some priest telling me when I can go to bed with my wife!'); the control over religious worship and conscience, over part of the diet of the people, rest and recreation, etc., which in Western societies are the private domain of the individual -- all this means only one thing: -- a revision to the ghetto.

". . . The fact is that there are many other Jews to whom such a life is psychologically intolerable. The great mistake of the Zionists is that they look upon all Jews, regardless of cultural background and place of birth as belonging to one people and sharing the same desire for the same way of life. Nothing can be further from the truth. The Western Jew is different from the Jew born and brought up in the Moroccan mellah or Polish ghetto. What is of the greatest value for the oriental or Polish Jew of Ben-Gurion type is intellectually and emotionally unbearable for some Western Jews who have outgrown the ghetto by a hundred and fifty years. . . This is why they seek to escape from Israel at the first opportunity."

#### EXODUS IN REVERSE!

And as these Western Jews leave Israel to return thankfully to their native lands, they are replaced by Oriental Jews to whom modern Israel is indeed a paradise compared to the filthy, disease-ridden, poverty stricken nations from whence they come. Israel may indeed be a melting pot of 98 different national types, but they are gradually making an Oriental nation out of Israel. This change was publicly and regretfully admitted by Jewish leaders in an article in a recent national magazine.

The narrow, sectarian and political views of these Orientals, their antiquated social customs -- which include slavery and the degradation of women -- are not likely to inspire the world toward unity under the Zionist banner as our Associate so fondly dreams. No, the ideal of Brotherhood brought to the world 2000 years ago by the infant Jesus is far closer to practical realization here in America, this Christmas, 1965, than it is in his homeland of Palestine.

Jesus, or Jehoshua, the Teacher of Righteousness in Israel and leader of the Essenes pushed too hard for reforms in Judaism and shattered himself against a rigid and all-powerful Theocracy. It took the might of the Roman Empire to destroy that old powerhouse and scatter its fanatical followers across the earth 100 years after the martyrdom of our Savior. He is still with us, still trying to help us realize one Ideal, that there is only one race, the Human Race, and we are all members of it!

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# CLIPS, QUOTES & COMMENTS —

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## THE NIGHT NEW YORK STOOD STILL

For thousands of Flying Saucers believers in the United States and elsewhere, the gigantic electric power blackout, Tuesday night, Nov. 9th, was further proof of the reality of the Visitors from outer space. This idea of total control of our electric and electronic equipment is not new. It was highly dramatized in the old movie, "The Day The Earth Stood Still", at least ten years ago; and we suppose that by now millions of Americans have seen it. The plot of the movie, based on an actual UFO landing in Alaska so we're told, concerned the landing of a Flying Saucer at Washington, D.C. The pilot of the space ship brought a message of peace but those responsible for the safety of the president saw him as a threat, tried to keep the Visitor in confinement, threw up a protective screening fence around the landed space ship, as well as a strong military guard to keep people away, and thus effectively kept the people from knowing the truth. To dramatize his presence in the United States, and to demonstrate the superior power and science of the Guardians, the Visitor hit on the idea of bringing America to a standstill by momentarily stopping all electrical equipment. It happened, thus the movie title. But because of the total control of news media by the Washington Establishment, the Visitor failed to get any public acknowledgment of his presence or purpose.

Of course we'll never have any direct proof that the power blackout of Northeastern United States and Canada Nov. 10th was caused by a Flying Saucer. The Air Force will never admit that it doesn't control the air space over the United States, but it will be interesting to see what UFO sightings the Saucerzines come up with for that date. Time Magazine for Nov. 19th gives an oblique hint of it in its feature story on the Blackout: "Some New Yorkers, claiming that they had seen a satellite pass over at the moment the lights failed, argued that the Russians had done it again. Many clung stubbornly to the belief that it was all a Government-ordered test to see if Americans could stand up to an air-raid."

If the latter is true, our Government is due for millions of dollars worth of damage claims from angry businessmen and property owners! If the Russians have developed that kind of capability with their satellites, we are in sad shape. But not all satellites, so-called, flying overhead are ours, or the Russians! One of the first things that an experienced Flying Saucer researcher looks for in a UFO sighting, is a tell-tale reaction from electrical equipment. If the sighter's automobile engine suddenly stops and his radio sputters into silence, he's got a real Saucer in view! We've heard the rumor that Washington seeress Jeane Dixon has prophesied huge electrical power blackouts for the U.S. but that such prophecys were left out of Ruth Montgomery's book, "Gift of Prophecy", about Jeane Dixon, at government request. Not having read the book nor talked to the principals, we couldn't say.

## PLANET JUPITER HOVERS OVER NEW HAMPSHIRE

Bob Gribble, writing in his NICAP Reporter for November 1965, gives us the following: "At least five people, including two police officers, reported seeing one or more UFOs near Exeter, New Hampshire on Sept. 3rd. Several incidents occurred during the early morning hours, and, according to those who saw the object, it was about the size of a house and had a red glow around it, and moved silently through the night.

"It all started when Exeter police officer Eugene Bertrand investigated a parked car on the Exeter-Hampton by-pass about 12:30. He approached the car and found two women in a state of near-shock. They said they had been chased along Route 101 all the way from Epping, about 12 miles, by a flying object which glowed with a brilliant halo of red. According to the women the 'thing' followed the car until they stopped. At 12:00 a.m., Norman J. Muscarello, 18, told Desk Officer Reginal Toland that as he walked along Route 150 in Kensington, a large, brilliant object began making passes on an adjacent field and house and along the highway. He crouched in a ditch along the road as the object, so brilliant red that its shape could not be determined in the glow, made what seemed to him to be searching passes at him. Shortly thereafter the 'thing' disappeared silently, as quickly as it appeared. Patrolman Bertrand drove him back to the scene of the incident. When they arrived, nothing was there. Officer Bertrand suggested that they walk into the field where the UFO was last seen, and they were joined there by Patrolman David Hunt, who also drove to the scene. Bertrand was talking reassuringly when Muscarello shouted,

"'Look, there it is, rising up from behind the trees!'

"The officers spun around and looked. From behind a stand of trees in the black of night, a huge blinding glow of brilliant red light surrounding it, the object rose, not fast but waveringly. It traveled slowly and yawed slightly from side to side. They were stunned by the blinding red light as it moved toward them across the field. Bertrand made a move toward his police revolver but thought better of it. Then the three men broke and ran to their cars. Usual sightings are only for a few seconds but these men observed the object for 15 to 20 minutes at a relatively short distance. There was a complete absence of sound as the UFO hovered over nearby farm buildings, casting a brilliant glow, while the farm animals caused a tremendous commotion. Horses whinnied and kicked stall walls. Bertrand reported the trio's sighting to Desk Officer Toland at Exeter at 2:55 a.m. Then at 3:30 a.m. Officer Hunt reported from his car that he again sighted the UFO at the intersection of Route 101 bypass in Exeter and Route 87 to Newfields.

"Topping the activities was a telephone call from an unidentified pay station in Hampton, from a hysterical man who dialed the operator and cried, 'Get the police!' He told her he had been chased by a flying object, but before he could identify himself or the location of the call, he was abruptly cut off. The operator relayed the message to the Hampton police."

To which the nearest AF PR officer replied, "It was only Jupiter."



## CONTROLLED FROST PATTERNS?

"May I suggest that as part of the BSRA activity, you and Judy might run an RR information answering service at a minimum of \$1.00 for looking up each item of requested information. So much information has been published by Meade Layne and you, in Round Robin and CQC, that even if one HAS all the material on file, it is almost a hopeless job to find some published data because there is no master index. Here's my problem. Some years ago BSRA (I think it was BSRA) printed something about a physical law concerning the way frost forms on windows. It was stated that the frost forms a pattern according to the kind of home or place the window happens to be in. The frost pattern on bakery shop windows would be different from those on butcher shop windows, etc. I am willing to pay a dollar if you or anyone can tell me if and when this data appeared in BSRA material. It MAY have appeared in the British Dowers Journal, of which I have a full file. So, along with my membership dues I am including an extra dollar in case you can pinpoint where and when the above item appeared."

Edwin S. Schultz  
450 Colvin Ave.  
Buffalo, New York

Thanks for the suggestion and the extra dollar, Ed, we'll try to dig it up for you, sometime soon, we hope; but we're not ready to enter into a formal answering service yet! Perhaps one of the other Associates may know where this very interesting idea was put in print.

## ESP MUCH EASIER IN SPACE? OF COURSE!

"American authorities are concerned with the mentality of Astronauts in space. In the May 1965 issue of 'Space World' there is a statement by Dr. Otto H. Schmidt, Member Douglas Scientific Directorate, Professor of Biophysics, University of Minnesota, as follows: 'But we must not be totally unprepared to discover the very unlikely or the completely unexpected -- that extra-sensory perception becomes much easier in space.' Well, some of us might not be so surprised."

Hans Lauritzen  
Valby, Copenhagen, Denmark

Astronaut White admitted to two vivid ESP experiences during his Gemini trip early this year. Twice while sleeping he had two Astral projections in full consciousness. He "dreamed" he saw himself doing just what he was doing, his body asleep in his pressure suit, in his contour seat, in the Gemini satellite. We discuss these disturbing ESP developments -- disturbing to the material-minded orthodox scientist -- in detail in our mimeographed talk, "ESP, the Space Travel Problem", 47 pages, illustrated, 8½x11 mimeo, \$1.00

## SPEAKING OF THE PLANET JUPITER

United Press-International summarized a rash of Flying Saucer sightings in Mexico with a September report from Mexico City which included this item: "Three university students say they were 'taken to the third moon of Jupiter on a flying saucer manned by good-looking

giants 7 feet tall'. The giants were clad in one-piece suits made of some kind of stretch fabric, the trio says, and neither talked to each other nor operated any of the controls. 'It was all telepathy,' says one member of the group. 'They communicate with each other that way and even control the flying saucer by means of mental waves.'

"Three high school students also claim to have been taken for a ride. Both groups of youths describe the saucer as being made of dull aluminum-like metal, and the pilots as being blue-eyed blonds. The university students say they found persons living on Jupiter's third moon with the giants, who looked like earth people. One of them says a family is living there that had been taken from Brazil only a few months ago. . . "

Whether true or not this news item gets into the very touchy area of the kidnapping of human beings by Visitors from outer space. Vincent Gaddis documents some of these more spectacular disappearances in his new book, "Invisible Horizons". Meade Layne pressed members of the Inner Circle through Mark Probert for more information on the kidnappings, and when he put the Yada di Shi'ite on the spot in an early 1950 seance, the Yada had to get permission from someone higher up to release any information at all!

#### WE HAVE NO GROUNDS FOR REPROACH

On Nov. 24, 1953, Yada had this to say about the Visitors: "It is true that in the past the Ethereans have taken large groups as well as single individuals from the earth and placed them on other bodies in space, both in and outside your solar system; and it is likely they will continue to do this from time to time. Or they may even use a human being for experimental purposes, much as your men of science do with animals. You have no grounds for moral reproaches against the Etherean peoples; there is no more violent and cruel a being in existence anywhere in the universe, than man!

"As to the question: Why do space beings need to use the disc craft and other forms, if they are dwellers in space? Why can they not move about without a machine of any kind? This is best answered by another question. Man himself is a space being; why does he find it necessary to create a form to move about in? Men and the Ethereans alike are purely mental beings, and ARE everywhere in consciousness, which IS space; but the phenomena of life require form-building. All forms are made up of varying degrees of universal life energy and are manifestations of the same. When the Ethereans desire you to know of their presence they must create form, so you can become aware of them through your measuring rods called the senses of the body. Earth man need have no fear of these beings, unless he attacks them or becomes too inquisitive -- in which case it is likely they will retaliate in like manner."

The Mexico City news item is the first I've seen naming a specific "body in space" to which some people are currently being taken. The Yada has said that such people suffer total amnesia and forget the planet from which they originated.

## MERRY CHRISTMAS FROM THE AMA

"In your Round Robin of March 1961 I found a writeup on Dr. Ruth Drown by Trevor James, and in the same Journal a report on the arrest of Dr. Chapman for using Radionics. Well, the same thing happened to me Oct. 15th. I was arrested for the same reason and in the same way, with a half dozen policemen, reporters and flash-light pictures. They invaded my office at 10 a.m., went through everything, took my equipment, and took me to the station for booking. I blacked out the moment they entered the office and I don't know what happened from 10 until after 3 p.m. Even now I don't know. I don't think I could have lived through the indignity if I had not blacked out. That was my protection. On the same day the same thing happened to Dr. Blake of Riverbank, near here. He is going to fight the case but I would die trying. I know they caused the death of Dr. Drown. The results obtained with Radionics are far beyond any claim ever made by any operator, but they are determined to destroy it."

Dr. Margaret L. McKinnon, DC  
300 A St., Turlock, California

When the American Medical Association was opposing the passage of the Medicare bill in Washington a few weeks ago, the battle cry of the doctors was "each patient must be free to choose his own doctor and his own treatment". There seems to be a contradiction here which would take the sophistry of a Jesuit to reconcile.

## THERE IS A DIFFERENCE

"I wish that you would distinguish more clearly between the professional conservative and the amateur conservative. I am an amateur conservative, have fought in two wars for my country, but now appear to be an increasingly disturbing element in trying to maintain what I fought for. Our contributions to our church, charities and other needs seem to be welcome as long as we do not criticise, in any way, what they are doing. It is sure becoming a lonely world for us oldsters who tried to do our best but seem only to have messed things up."

Rexford Daniels  
Concord, Massachusetts

I hadn't thought of the difference, Rex, and am glad you reminded me of it in this way. Guess it wouldn't even help to say that the amateur conservative wants to keep things the way they are, and the professional wants to keep things the way they were! Could we say that the amateur conservative yields gracefully to change when the tides of economics or politics force change upon him? While the professional conservative grudges change and fights it with any means, fair or foul, operating behind the scenes to undercut and destroy all progress. We have a good example right here on this page in the professional conservative clique that runs the AMA at a profit. These radical righters have opposed every piece of progressive legislation of the past 60 years, including the desperately needed child labor laws of the early 1900s. For years the propaganda mills of the professional conservatives have covered their subversive activities by turning America's



attention to the ever-present menace of Communism, and away from the ever-present menace of Fascism. Both Hitler and Mussolini used this same tactic to gain control of Germany and Italy in the 1930s. Now, thank God, in the year of awakening, 1965, amateur conservatives are refusing to be used. Republican party leaders on every hand are denouncing the professional conservative organizations like the John Birch Society and the Ku Klux Klan. Amateur liberals like myself must be equally careful that we are not used by the professional liberals of the extreme left. As long as we stay alert to these menaces to such Democracy as we have (thinking of the police-state actions against Drss Drown, Chapman, McKinnon and others) we'll keep the Light burning in America this Christmas and for many a Christmas to come.

#### TORCH OF RELIGIOUS FREEDOM IN LOS ANGELES

We would hesitate to accuse Police Chief William H. Parker of being a professional conservative, but this devout Catholic Chief of Police for the City of Angels certainly blurred the line of separation between Church and State, July 14, 1965 when he ordered his policemen to arrest the Rev. Sylvia Evelyn Allinger in her church, the Temple of Spiritual Life, 1719 W. 50th St. The charge? "violating a city ordinance that forbids fortune telling, with exceptions for bona fide clergy". She was in her pulpit reading the 23rd Psalm at the time of her arrest. She is a Reverend in the Universal Church of the Master, legally chartered in the State of California and with headquarters in Oakland, and has conducted Spiritualist services in her church on Wednesdays and Sundays for 17 years. She had to go to court for protection from the Los Angeles police. The Los Angeles "Times" had this interesting and encouraging news item on Nov. 11, 1965:

"The Police Department was temporarily restrained Wednesday from 'molesting' a woman spiritualist minister. Police claim her prophesying at the Temple of Spiritual Life is illegal fortune-telling. And Chief William H. Parker had warned her in a letter to cease and desist. But the Rev. Sylvia E. Allinger, 53, asserts in an injunction suit against the Police Department that her ministry is legitimate. Mrs. Allinger maintained that 'prophecy by means of inspirational and spiritual communications' is a regular climax to her church service and is in accordance with the tenets of her parent church organization. . . The case against her was dismissed in court. Then Mrs. Allinger, who wears either a blue, white, green or pink robe during services, wrote Chief Parker to request that police stop harassing her. Parker replied that her 'activities' were subject to future arrest. Superior Judge Harold F. Collins, issuing the temporary restraining order, restraining the police from interfering with the church's services, set a hearing on her injunction suit for Nov. 24 at 9:30 a.m. Edward B. Stanton, attorney for the spiritualist woman of the cloth, said the suit is designed to test the right of police to interfere with church sermons."

This kind of police-state activity in Catholic Spain, Portugal, Italy, France or Germany -- or in Communist Russia or China -- wouldn't be surprising; but to have it happen in sunny California must come as a shock to those of us Americans who took it for granted that separation of Church and State was a fact of life in this country!

## THOSE FIRE-BOMB CHRISTMAS PRESENTS TO THE BUDDHISTS

Are coming back with redoubled interest, or so one Associate believes. And when you consider that fire-gutted jet airliner at Salt Lake City on Nov. 11th, and the burning and sinking of the Yarmouth Castle in the Caribbean, Nov. 13th, and the flaming crash of the Union Pacific streamliner with a fully-loaded gasoline truck outside of Denver on Nov. 20th, you wonder if the Buddhists aren't working some very effective White (or Black?) magic from Vietnam. Anyhow, here's the letter:

"Keep watching America's disaster Karma in general and FIRE karma in particular. As you well know, it was the Catholic plunderbund that sparked off the war in Vietnam, causing oppression of the Buddhists and the killing of thousands of innocents for political reasons. This war is not fought with war hardware alone. It is and will be fought via invisible weapons, infinitely better and more potent than the best that material science can produce. Buddhists are peaceful to the limit of endurance; but, when the scales of aggression tip too far, those responsible had better brace themselves in the face of the most inexplicable disaster phenomena they have ever seen!

"When Buddhists are forced to fall back on their esoteric arsenal of White magic, to counter Catholic intrigue backed by unlimited wealth and power, just watch the press for the harvest. Or have you? Oriental people burned alive -- men, women and children -- by napalm fire bombs cannot toss the napalm back to us where it came from; but the Buddhists know how to cope exactly with things like that in a way that leaves those responsible baffled and with no means of retaliation in kind. Killing and burning people alive for their political beliefs, or alleged beliefs, is NOT reason enough. Buddhists know how to make the enemy kill his own troops, shoot down his own planes, or haven't you noticed?

"This is all too fantastic to you-all, of course; and if by some far chance you decide to print any of such ideas, please do it in your own way. Leave my name out!!!! And stay off planes, especially if there are Catholics or any kind of Brass on board. Above all, stay off planes run by pilots who are veterans from one of the recent unclean wars. Ever read the rundown on the crew list of a downed military or passenger plane?"

Associate A.N. Onymous  
Somewhere East-Of-The-Pecos, USA

Yup, Associate Onymous, we may as well realize that we are up against one of the oldest and most decadent occult organizations on the face of the earth in the Buddhist Powerhouse of Indo-China. In her extensive occult writings, Dion Fortune points out that an exodus of Atlantean magicians fled to that part of the world many thousands of years ago. Still practiced there was a most powerful and evil kind of Black magic from even earlier Lemurian times! Whatever White magic the Atlanteans had suffered in the blending. We can only hope that our fire bombs are destroying something deeper than flesh and jungle. But Master Law says: "Justice must come, but woe to him through whom it cometh!"

## CANCER CURING LEGAL IN INDIA, RADIÖNIC AND OTHERWISE!

"To Messrs Meade Layne and Riley Crabb:

I have read one of your publications and am much impressed. I shall be highly obliged if I could be supplied with your publications regularly. I am enlisted already as a Fellow of the British Radiesthesia Association and am getting regularly their publication. If possible I would like also to be a Fellow of your organization.

"I am a Gazetted Central Government officer and am running this Center with the prior permission of the Government for philanthropic causes. You may send me any difficult cases, even of cancer, for treatment, from this distance. What is required of patients? Three passport size photos and case history, to be sent to me by post.

"I hope you will be kind enough to respond to letter and grant me an opportunity of serving people of the States through this Center and thereby establish a cordial relationship between us. It would not be out of place if I mention for your kind information that I have received 'best wishes' from Her Excellency, the Governor of West Bengal, for this research of mine, intended for giving relief to the suffering humanities of the world."

L.N. Gupta, B.Sc., F.B.R.A.  
Gems & Teletherapy Center  
20, Brindaban Mullick Lane,  
(North) Calcutta 9, India

It may well be that East Indians are as adept in the borderland sciences of Radionics, Radiesthesia, etc. as are we here in the West, and they have the advantage in that orthodox medicine isn't the highly organized monopoly that it is here. I just can't see Governor Brown of California offering "best wishes" to the late Dr. Ruth Drown or to Dr. Margaret McKinnon for their work in Radionics. If you want a sampling of Dr. Gupta's "distant healing via Bio-Cosmic Energy", write to him direct at the above address.

### TWO IDEAS FOR WHAT THEY ARE WORTH

"The only pure carbon is a diamond. Why not substitute it in the Vitic equipment? As for the Visa holdup on the psychic surgeon from the Philippines, Tony Ogpawa, why not have him come into Mexico, Tijuana. Perhaps he could get a Visitor's permit from there into the U.S. We could all go down there if he couldn't come up here."

Tony Morela,  
Lake Isabella, California

### EVER HEAR OF "INTER MIND"?

On his renewal notice, accompanied by a most welcome \$5 check, Associate Ronald Colier writes to ask if we've ever heard of or know anything about "Inter Mind"? No, we haven't, but if you have, drop him a line at 1412 Butler Ave., Apt. 19, Los Angeles, California 90025. Come to think of it, we'd like to know it too.



## ERIC MURRAY STILL AROUND


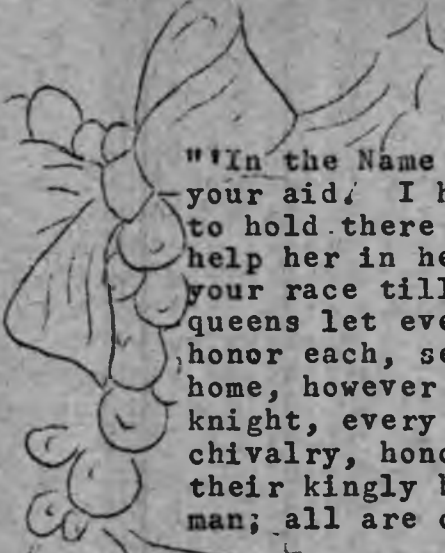
It was the night of our second Escondido, Calif. class on the Western Mystery Tradition. Mrs. Crabb was checking the members at the door and accepting their donations. Some new people showed up and member Opal Keyes, sitting across the room, was not particularly surprised when she saw Eric Murray walk in. She recognized him from the talks he had given at the Harmony Grove conventions of BSRA. She was puzzled that Eric spoke to no one when he came in; nor did he stop to register at the desk inside the door. He came on in, turned and walked to the back of the room and sat down. Opal thought no more about it. The very next day she picked up the latest issue of the "Cosmic Start", and read there the description of the memorial service arranged for Eric by Florance Verrico at the East-West Cultural Center. She was flabbergasted to realize that Eric Murray had died Oct. 6th and that the man she saw the night of Nov. 15th had passed away more than a month before. She hadn't known of his death. It seems that our good friend isn't quite ready or willing to detach himself from the here-living, yet. We are told this is generally true of those who are suddenly forced out of the body by an accident in the prime of life.

## THE TROUBLE WITH ORTHODOX CHRISTIANITY

Is emphasized at Christmas time by the lack of emphasis on the all-important Feminine Principle of the Universe. To us here in the West, Her physical symbol in the Christmas pageant is Mary, the mother of Jesus. To others it might be Isis, Kali or Kwan Yin. Mary is rather a pathetic figure in the Protestant Christmas story. The Catholics give lip service only to the Queen of the Angels; for where is Her physical representative at the all-male Ecumenical Council in Rome? Geoffrey Hodson reminds us of the need to correct this imbalance in this excerpt from "The Brotherhood of Angels and of Men":

"The Building Angels guide growth in every world, and, shaping it according to the law, seek ever to improve, to perfect and inspire. Each immortal spark which finds birth in worlds of thought, of feeling and of flesh, and growing, becomes man, owes all its vehicles or bodies to the angel builders; so also do every gem, every plant, every animal, every globe and every universe. They stand in their graded orders, these builders, each laboring at his own height, the lesser ones building gems, the greater ones worlds; there are some who build the outer forms of angels and of men. It is lack of recognition of their place and aid that has made childbirth in later times a period of agony or death. When men invoke their aid, they will teach the human race how to bring forth their kind with joy; they will see that the great sacrifice is no longer marred by fear and cries of agony and woe.

"These angels who build men have, as their Queen, a Holy One, who won freedom from the burden of the flesh and, ascending, joined the Angel Hosts. She labors ever for the cause of human motherhood, and even now is bending all Her mighty strength and calling all Her Angel Court to labor for the upliftment of womanhood throughout the world. Through Her angel messengers, She Herself is present at every human birth, unseen and unknown, it is true, but if men would but open their eyes She would be revealed. She sends this message through the Brotherhood to men:



"In the Name of Him who long ago I bore, I come to your aid. I have taken every woman into my heart, to hold there a part of her that through it I may help her in her time of need. Uplift the women of your race till all are seen as queens, and to such queens let every man be as a king, that each may honor each, seeing the other's royalty. Let every home, however small, become a court, every son a knight, every child a page. Let all treat all with chivalry, honoring in each their royal parentage, their kingly birth; for there is royal blood in every man; all are children of the King."

"The Esoteric Meaning of the Christ Mass"  
An occult interpretation, illustrated and with Choral Music background, by Riley Hansard Grabb, East-West Cultural Center, December 4th, 8 p.m., 2865 West 9th St., Los Angeles, California. Donation.



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