

# The Journal of Borderland Research

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# BSRA Publication List

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## PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

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R E V I S E D L I S T, September 1965

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(over)

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## NEBRASKA TRUCKER BUZZED BY UFO

From the "Reflector-Chronicle"  
of Abilene, Kansas, Aug. 4, 1965  
in the Sept. N.I.C.A.P. Reporter.

One of the strangest flying object stories of all came to light in Abilene early this Wednesday morning. A pale and startled truck driver from Beatrice, Nebraska reported he was literally "buzzed" by a flying object about 25 miles south of Abilene shortly before 2 am. Don Tennopir reached Abilene about 2 am, halted a police car and shakily told Patrolman Quenton Kessler that "something came from behind my truck, buzzed over the top of the cab and then hovered over the road in front of me." Tennopir is a trucker and obviously a man of stern character. But at this moment he was a visibly upset and shaken man. Officer Kessler explained he pulled alongside the truck at Third and Buckeye stoplight and the driver yelled something at him.

"I didn't understand him, but pulled over and stepped up to the cab of the truck," Kessler said. "He asked me if there had been any reports of unidentified flying objects around Abilene. My first thought was that he must be some kind of nut, but a second look at the man showed he was dead serious. He was pale, almost white faced, and his hands were trembling. He appeared to be all shook up, to say the least."

This reporter, called out of bed to talk to Tennopir, sat with him while drinking a couple of cups of coffee to settle his nerves. His hands were still jumpy. He revealed the following incident.

"I was driving north on Highway 15 about 25 miles south of Abilene. I was carrying a full load of peanuts and was enroute to Lincoln, Nebraska. I guess it was about 1:30 am when all of a sudden all of the lights on my truck went out. Then they came back on, then off, then back on again. About this time this thing, UFO, or whatever, went over my truck with a sizzling or wind-like blowing sound. It scared the hell out of me!

"It seemed to almost touch the cab -- maybe it was 20 feet in the air -- and it just swooped down over the road and hovered there not more than a hundred feet in front of me. I tell you, I was standing on those brakes! I just didn't know what was happening. It looked like it was going to fall right in the middle of the road, but it didn't. I got my rig stopped and about that time, this thing raised up a bit and slowly took off to the west and then headed south. I don't know how long it was there. It seemed longer than 20 seconds, but I was just too damned scared to tell time or anything like that. The thing looked round to me. I'd guess it was about 14 or 15 feet in diameter and sort of orange colored. The color reminded me of those reflectorized jackets worn by highway repair crews. Anyway, this thing was shooting off reddish rays, kind of inspurts. The rays weren't really steady, kind of flashing.

The object appeared to be like a disc. I'd guess it was about two feet thick and the edge was round. There was a hump, or something like that, in the middle. This hump stuck up about four feet or so. There was a dark spot in the hump and this might have been a window or something. I just don't know. I tell you, I have never been so scared in my life. I've still got a pain in my chest. I regained my senses while this thing was hovering over the road and watched it disappear into the southwest. Where it came from or what it was exactly, I'll be darned if I know. I know this sounds silly, but it looked like a big plate with a cup in the middle. It really did!

"After the thing took off, I thought about getting out and walking around, but then I got to thinking there might be more of these things around. I ground gears, and I haven't done that in years, and got the hell out of there. Coming into Abilene, I got to thinking about all of the reports going around recently, and how I'd thought everybody was just seeing things. Brother, I can tell you, these things are for real."

According to Patrolman Kessler, and in the opinion of this reporter, Tennopir wasn't, or at least didn't appear to be, the publicity-seeking type. He didn't request to report the happening to any news media. In fact, he was rather reluctant to talk about it at all. Tennopir said he is married, has a grown daughter and he certainly appeared to be of sound mind and body. This sighting was anything but a typical report. Tennopir's experience appeared to be about the closest anyone has been to one of these things that have been reported flying around the middle west the past week or so.

#### THE ROESTENBERG SIGHTING

Compare Tennopir's experience with the Roestenberg family's daytime UFO visit in England eleven years earlier, Oct. 21, 1954, as told to Gavin Gibbons and related in "Coming of the Space Ships". The two boys were home from school by 4:15 and were in the house with their mother when they heard a tremendous hissing sound outside. They ran outside to see a large, round, circular object moving slowly over the house. "It's a jet!" shouted one of the boys as they ran around the house to watch it. But it was no jet airplane, for it was hovering over the home and now it was completely quiet.

The upper half of the disc seemed to be revolving but the cabin dome was stationary. Transparent panels at the front of this revealed two men looking at mother and sons. They had tipped the Saucer slightly forward for a better view of the earthlings. Silently they regarded Mrs. Roestenberg. They had white skins and shoulder length hair. Their foreheads were higher than normal. They wore transparent helmets over their heads and bright blue suits, like ski suits. "Sternly they gazed down at the Roestenberg family, not in an unkindly fashion, but almost sadly, compassionately. The children pressed themselves down on the ground, against the cool, comforting earth. The dog ran howling down the path toward the village. The Saucer tilted to 45 degrees, flashing purple light and began to ascend. It left at tremendous speed."

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"THE COMING OF THE GUARDIANS"

BSRA No. 3, Compiled by Meade Layne from Inner Circle and Other Sources About Flying Saucers.

"In the course of time you will find that these things (Discs, Flying Saucers) will tell their own story," said Inner Circle Control Charles Lingford, in San Diego in July 1947. "You know from your reading and study that there have been many such phenomena. Just now you are having them in large numbers and over a wide region, because the world is in a sense ready for them. All we need now is to be pushed a little bit and we will wake up."

"You have no reason at this time to change your interpretation of them?" asked Meade.

(This was nearly a year after BSRA had first received the Inner Circle explanation, the 4-D explanation, of the Discs, after the sighting of a huge black space ship over San Diego, Oct. 9, 1946!)

"No, I have not. Do you suppose for a moment that any actual material thing such as you know could rip and tear across the sky without burning up? I don't mean to say it is not material, but the material is such that it can stand the heat and speed."

"Does this construction material exist on our plane? An alloy, perhaps?"

"Yes, a kind of alloy. There will be more of them, and perhaps various kinds."

"Are you familiar with the doctrine of the Lokas?" asked Meade.

"No. The only thing I can say about these things (Discs) is that the condition or state from which they come is etheric. It is a materialization and dematerialization," replied Lingford.

"Is there any relation between the discs and the things that have been found?" (Fallen to the earth)

"There are various ways of running things by remote control other than those you know of. There are energies yet unknown to science. Do you remember the pictures Dr. Cosman had? Do you recall seeing those things in the sky? They are the same kind of beings as created these phenomena (of the Flying Saucers). Did you note in the pictures how giant of size they were? These are etheric dwellers who have not known physical life. In am referring to your Flying Saucers. They come out of that plane of existence."

"Do some of the discs carry a crew?"

"The large ones, yes; the small ones, no. (Q) Yes these are controlled from the craft that carries the crew. Some break away and then become limp like paper and vanish. (Q). No, they do not return to another vibration rate in such case. The energy goes back whence it came; they disintegrate, lose identity. This explains what happens to those that appear to land."

"What happens to the crew?"

"If there are beings in a disc which disintegrates, they simply go back to the etheric world from which they emerged. (Q). No, you will get no information from your 'higher ups'. (Still true today, 16 years later!) No, they are not being withdrawn, they are being explained away! However, they will carry on until explanations run out and people become curious again."

"There have been no reports for several days."

"They have shifted their field of operation. They have the world to cover. There is a reason for everything and I believe one reason for the discs is to show the people of the world there are ways of travelling faster and eliminating friction. They may allow one or two of these things to land so that they can be examined and experimented on. In that way you will find how to build craft that will travel out into space and maybe you can find a new planet to start new wars upon."

"Yes, I believe man will abandon this planet, but not for many years to come. Nature is vast and man fits in as a part of it. He may try to destroy himself but he will be unsuccessful and it will make him unhappy. But a time will come, and science knows it, when if the human race hopes to survive it will have to have a new planet to survive on."

"Do you recognize the existence of etheric planets, Lingford?"

"Oh, yes, there are etheric planets, and then gaseous planets that are just forming into solid materials. New ones are being made all the time. Yes, they might be said to originate in the Lokas. You know, I'm getting tired. The trouble in my world is the same as in yours -- a great deal of talk and nothing really satisfactory. You will find that condition in all worlds and all states of consciousness."

"There is no heaven, then, Lingford?"

"If there is, you would not be happy there. Without boredom there would be a state of inertia. Man must be unhappy in order to exist. The moment he becomes perfectly happy he becomes non-existent. Some time ago one of the Controls hinted that man was an awesome creature in many ways. I could never begin to tell you how awesome he really is. Horror upon horror is in him -- and beauty beyond conception also -- his many-sidedness is appalling. . . I want to add about the discs, we haven't given any wrong information. The predictions of that woman, about the discs being of Russian origin, are incorrect. There is no



new information at present, but the Russian source is ridiculous. I do know that they come from the etheric world."

#### MORE FLYING SAUCER COMMENT FROM THE INNER CIRCLE

"They have often come simply in quest of knowledge, just as you make expeditions to far-off places, to the Polar regions or to Central Asia," said Lao Tse, speaking through Mark Probert in 1948. "They are not here with intent to interfere in your affairs; nevertheless, if there is another world war, employing nuclear energies, they may be forced to intervene. The release of atomic forces has disturbed their sphere of existence rather seriously.

"Let it be understood that if ever such intervention becomes necessary, it will be wholly impersonal. There will be no taking of sides. It is contrary to the Law, that any one plane should interfere with the processes by which another works out its destiny.

"They are vastly your superiors in science -- though every plane has its special forms of development and progress, so that we speak of differences, but not often of superiority or inferiority.

"The Ethereans are large people, up to fifteen feet in height. I would say that they belong to the human order of evolution; that is, you would not call them Devas or Nature Spirits. Yet the great forms you have seen and photographed, in the clouds and on the surface of the earth also, somewhat resemble them.

"You ask why they are now suddenly present in large numbers. I shall tell you. Always, when a civilization, a culture has reached its height and is destined to collapse, the Ethereans have appeared in numbers. They come to make an examination and final record, for their own knowledge, of the status of that civilization -- somewhat as you might do with disappearing tribes and races. And it is true also that they have been alerted and disturbed by your release of atomic energies. But all past civilizations and races have had their day, and failed in some way, and passed out of earth existence. So with your civilization. The Etherean people came, and observed, and made their historical records. So they come now."

These profound observations by Lao Tse 18 years ago are, in our opinion, still the best explanation of the UFO sightings of 1965. The continued silence and/or limp explanations by authorities only prove the seriousness of the situation. One brief U.S. Air Force release in, 1949 tended to confirm Lao Tse's remarks of a year earlier. In his book "Flying Saucers Are Real", Major Donald Keyhoe writes: "On Dec. 30, 1949, the Air Force revealed part of a secret Project 'Saucer' report to members of the press at Washington. The Official Report stated: 'It will never be possible to say with certainty that any individual did not see a space ship. . . .' Discussing the motives of possible visitors from space, the report also stated: 'Such a civilization might observe that on Earth we now have atomic bombs and are fast developing rockets. In view of the past history of mankind, they should be alarmed. We should therefore expect at this time above all to behold such visitations.'"

## "THE DAWN OF MAGIC"

By Louis Pauwels and Jacques Bergier

An Illustrated Paperback Published by  
Panther Books Ltd., 108 Brompton Road,  
London NW3, 5 Shillings

Max Freedom Long loaned us his copy of the English edition of this pretentious French tome which promises that "the authors have prospected beyond the borderlands of knowledge to shatter our conceptions of the accepted and the human". Your Journal Editor hasn't read all 303 pages yet but it appears to me these guys are strictly from hunger when it comes to a working knowledge of ceremonial magick. The book is immensely readable, however, because the authors portray so well the erratic intellectual brilliance we have come to associate with French journalism -- charming in its analyses but not necessarily honest, nor deep in its conclusions. Their endless quotations are a valuable source of reference material but it would seem these had been taken from their original sources, tossed into an unindexed file or wastebasket, then pulled out at random to make up a book of printable size! Here are a few examples, culled from the text ad-lib as we read along.

"The notion of a secret international society composed of men of the highest intelligence, spiritually transformed by the profundity of their knowledge, desirous of protecting their scientific discoveries against officialdom and the curiosity and greed of other men, and reserving for themselves the right to use their discoveries at the right moment, or else to conceal them for a number of years or to allow only an insignificant fraction of them to be published -- such a notion is both an extremely ancient and an ultra-modern one. It would have been inconceivable in the nineteenth century, or even twenty-five years ago. today it is quite conceivable. I would even dare state that, on a certain level, such a society exists today. . .

### THE LEGEND OF THE NINE UNKNOWN MEN

". . . There is reason to believe that in other civilizations. science, though not inexistent, was kept secret. Such would seem to have been the origin of the marvellous legend of the Nine Unknown Men. This tradition goes back to the time of the Emperor Asoka, who reigned in India from 273 B.C. He was the grandson of Chandragupta who was the first to unify India. Ambitious like his ancestor whose achievements he was anxious to complete, he conquered the region of Kalinga which lay between what is now Calcutta and Madras. The Kalingans resisted and lost 100,000 men in the battle.

"At the sight of this massacre Asoka was overcome. For ever after he experienced a horror of war. He renounced the idea of trying to integrate the rebellious people, declaring that the only true conquest was to win men's hearts by observance of the laws of duty and piety, because the Sacred Majesty desired that all living creatures should en-

joy security, peace and happiness and be free to live as they pleased.

"A convert to Buddhism, Asoka, by his own virtuous example, spread this religion throughout India and his entire empire which included Malaya, Ceylon and Indonesia. Later Buddhism penetrated to Nepal, Tibet, China and Mongolia. Asoka nevertheless respected all religious sects. He preached vegetarianism, abolished alcohol and the slaughter of animals. H.C. Wells, in his abridged version of his "Outline of World History" wrote: 'Among the tens of thousands of names and monarchs accumulated in the files of history, the name of Asoka shines almost alone, like a star.'

#### SECRET SCIENTIFIC SOCIETY

"It is said that the Emperor Asoka, aware of the horrors of war, wished to forbid men ever to put their intelligence to evil uses. During his reign natural science, past and present, was vowed to secrecy. Henceforward, and for the next 2,000 years, all researches, ranging from the structure of matter to the techniques employed in collective psychology, were to be hidden behind the mystical mask of a people commonly believed to be exclusively concerned with ecstasy and supernatural phenomena. Asoka founded the most powerful secret society on earth: that of the Nine Unknown Men.

"It is still thought that the great men responsible for the destiny of modern India, and scientists like Bose and Ram believe in the existence of the Nine, and even receive advice and messages from them. . . "

"It may be that what we call esotericism, the keystone of secret societies and religions, is a remnant, which we find very difficult to understand or deal with, of a very ancient branch of knowledge of a technical nature, relating to both mind and matter. This idea will be expanded later on. The so-called 'secrets' may not be fables, legends or games, but precise technical systems -- keys to open up and reveal the forces contained in man and in things.

"Science is not a technique. Contrary to what might be supposed, technique in many cases does not come after science, but precedes it. Technique means doing. Science shows that nothing can be done. . . "

#### THE BLIND CONCEIT OF MODERN SCIENCE

"We are living under the impression that technical inventions are a specifically temporary phenomenon. This is because we never take the trouble to go and consult ancient documents. There is not a single scientific research center working on the past. Old books are read, if they are read at all, only by a very few scholars whose interests are mainly literary or historical. . . To undertake a study of this kind through fresh eyes, has been the aim of our friend Rene Alleau, who is both a historian and a technician. . . In December 1955, at my request, he gave a lecture to a meeting of Automobile Engineers. . .

"What has remained of the thousands of manuscripts in the library

at Alexandria founded by Ptolemy Soter, and all those documents on the science of the ancients which can never be replaced? Where are the ashes of the 200,000 volumes in the library at Pergamo? What has become of the Pisistratus collections in Athens, or of the library of the Temple at Jerusalem, or of the one in the sanctuary of Phtah at Memphis? What treasures were contained in the thousands of books which in 213 B. C. were burnt by the Emperor Chou-Hoang-Ti for purely political reasons? As a result of all this the position today with regard to all these ancient books is as if we were looking at an enormous temple of which only a few stones are still standing. But if we examine these fragments and these inscriptions carefully, we shall discover they contain truths far too profound to be attributed merely to the intuition of the ancients.

#### FRENCH RATIONALISM SWIPED FROM ARISTOTLE

"In the first place, contrary to what is accepted, the methods of rationalism were not invented by Descartes (1590-1650). Take a look at the texts: 'He who seeks the truth,' wrote Descartes, 'must, as far as possible, doubt everything.' This saying is well known, and it sounds very new. If, however, we look at the second book of Aristotle's 'Metaphysics' (330 B.C.), we find this: 'He who seeks to acquire knowledge must first know how to doubt, for intellectual doubt helps to establish the truth.' Moreover, it is clear that Descartes borrowed not only this striking observation from Aristotle, but nearly all the famous rules for intellectual guidance which are a basis for experimental method. This proves, in any case, that Descartes had read Aristotle, which is something many of our modern Cartesians have never done. The latter might also be aware that someone wrote: 'If I make a mistake, I conclude that I exist; for he who does not exist cannot make a mistake, so that the fact of having made a mistake is proof that I exist.' Unfortunately, this was not said by Descartes, but by Saint Augustine.

#### ATOMIC THEORY FROM THE GREEKS

"As to the scepticism which any observer ought to feel, it is impossible to go further than Democritus (460-370 B.C.) who refused to admit the validity of any experiment at which he personally had not been present (including proof of existence of atoms?), and on the results of which he had not set his personal seal as a guarantee of its authenticity. This seems to me to be very far removed from the naivety with which the Ancients are often reproached. Of course, you will say, the philosophers of antiquity had a genius for pure knowledge and erudition, but, after all, what did they really know about science?

#### SWIPED FROM THE PHOENICIANS (1200 B.C.)

"Contrary again to what the modern textbooks say, it was not Democritus or Leucippus or Epicurus who first initiated and formulated atomic theories. Sextus Empiricus informs us that Democritus himself had learnt it from tradition, especially from Moschus the Phoenician, who it seems, (an important point to note) had declared that the atom was divisible. It will be seen then that the earlier theory was also more correct than the views of Democritus and the Greek atomists concerning the indivisibility of the atom. In this particular instance

it seems clear that this was a case of some confusion having arisen due to a misinterpretation of theories of very ancient origin, rather than of new and original discoveries.' (The Phoenicians derived their culture and science largely from Egypt, and the Egyptians from Atlantis!)

#### THE POWERHOUSES BEHIND CIVILIZATION

The French writers of "The Dawn of Magic" turn back to the writings of "an important figure in British politics" of fifty years ago, John Buchan, and specifically to this Englishman's short story, "The Power-House", which, according to Pauwels and Bergier, contained "a message intended for the ears of a few enlightened individuals".

Buchan has his hero enter into a philosophical discussion with a Distinguished Individual who observes: "Civilization is a conspiracy. . . Modern life is the silent compact of comfortable folk to keep up pretences. And it will succeed till the day comes when there is another compact to strip them bare."

"We won't dispute the indisputable," replies the hero. "But I should have thought that it was in the interest of all the best brains of the world to keep up what you call the conspiracy."

"I wonder," said the D.I. slowly. "Do we really get the best brains working on the side of the compact. Take the business of government. When all is said, we are ruled by amateurs and the second-rate. . . Our rulers pretend to buy expert knowledge, but they never pay the price for it that a business man would pay, and if they get it they have not the courage to use it. Where is the inducement for a man of genius to sell his brains to our insipid governors? And yet knowledge is the only power, now as ever."

"But surely," said the hero, "the first thing a discoverer does is to make his discovery public. He wants the honor and glory, and he wants money for it. It becomes part of the world's knowledge. . . "

"That might be true if the new knowledge really became the world's property. But does it? I read now and then in the papers that some eminent scientist had made a great discovery. He reads a paper before some Academy of Science, and there are leading articles on it and his photograph adorns the papers. That kind of man is not the danger. He is a bit of the machine, a party to the compact. It is the men who stand outside it that are to be reckoned with, the artists in discovery who will never use their knowledge till they can use it with full effect. Believe me, the biggest brains are without the ring which we call civilization. . . Even now the knowledge which makes possible great engines of destruction is far beyond the capacity of any defense. You see only the productions of second-rate folk who are in a hurry to get wealth and fame. The true knowledge, the deadly knowledge is still kept secret. But, believe me, my friend, it is there."

Then the D.I. quoted the hero one or two cases, slowly, as if in some doubt about the wisdom of his words. . . a great calamity, a sudden breach between two nations, a blight on a vital crop, a war, a pes-

tilence. . . They were horribly impressive, as told in that quiet voice in that sombre room on that dark June night. If he was right, these things had not been the work of Nature or accident but a devilish art. The nameless brains that he spoke of, working silently in the background, now and then showed their power by some cataclysmic revelation. I did not believe him. . .

"What you describe is super-anarchy, and yet it makes no headway. What is the motive of these diabolical brains?"

The D.I. laughed. "How should I be able to tell you? I am a humble inquirer, and in my researches I come on curious bits of facts. But I cannot pry into motives. I only know of the existence of great extra-social intelligences. Let us say they distrust the machine. They may be idealists and desire to make a new world, or they may be simply artists, loving for its own sake the pursuit of truth. If I were to hazard a guess, I should say that it took both types to bring about results, for the second to find the knowledge and the first the will to use it. . . Supposing anarchy learned from civilization and became international. . . Suppose that the links in the cordon of civilization were neutralized by other links in a far more potent chain. . . Have you ever reflected on the case of China? There you have millions of quick brains stifled in trumpery crafts. They have no direction, no driving power (1910), so the sum of their efforts is futile and the world laughs at China. . . "

"It is a horrible idea," the hero said, "and thank God, I don't believe it possible. Mere destruction is too barren a creed to inspire a new Napoleon, and you can do nothing short of one."

"It would scarcely be destruction," he replied gently, "Let us call it iconoclasm, the swallowing of formulas, which has always had its full retinue of idealists. And you do not want a Napoleon. All that is needed is direction, which could be given by men of far lower gifts than a Bonaparte. In a word, you want a Power House, and then the age of miracles will begin."

Thus ends the Buchan quote, now to continue the Pauwels-Bergier text: "When one reflects that Buchan wrote these lines about 1910, and then looks back on all the upheavals the world has endured since then and the mass-movements which are sweeping through China, Africa and India, one may well wonder whether, after all, one or more of these power-houses has not been active. . . Elsewhere in this book we shall be describing a power-house which failed, but only after it had plunged the world into a bath of blood and fire: the Fascist power-house. Nor can one doubt the existence of a Communist power-house. . . Our ideas about secret societies are academic; we take a conventional view of extraordinary facts. If we want to understand the world of the future, we shall have to reconsider and refresh our ideas about secret societies by making a more thorough study of the past and discovering a point of view which will render intelligible the phase of history through which we are now passing. . . It is possible, even probable, that the secret society will be the future form of government in the new world of the 'esprit ouvrier'."

## POWER OF CONCENTRATION IN HEALING

From Dr. Nelson Decker's Talk On  
"Psychic Surgery In The Philippines"  
Los Angeles, July 9, 1965.

"Dr. Decker, you mentioned your own almost instantaneous healing of broken bones, earlier in your talk. Did you notice any cataleptic condition in yourself, or in your hands and arms as you concentrated on the healing?"

"No, I didn't," replied Dr. Becker. "This seemed to be what I would call a natural thing. It just needs concentration. This is the only power that Tony gives this in Manila. That is deep concentration. Any of you who know anything about hypnosis or mesmerism, take a hint, deep concentration. Brother, you can do a world of good with that, for yourself. You don't have to operate, like this one phenomenon they are doing in the Philippines. You can change your whole world with deep concentration."

"How?" asked a listener. (Much laughter from the audience.)

"You had my class," replied Dr. Decker, "you should know! There are many books written. There are many courses you can take. Each person is separate and distinct in his own way and this is not the place -- I don't have the time to tell you how to concentrate except that you must become enthusiastic on a specific idea or point and keep thinking about it."

"Did you concentrate on a perfect limb, for instance, when you healed a broken bone?"

"Yes," replied Dr. Decker, "In the case of one subject -- the gentleman sitting right here in the first row -- I saw his toe as perfect. You know yourself the toe was black and blue (pointing to a man in the front row of the audience). You, the patient, were going into shock. I took hold of the toe, hung on tight, and saw that toe in my mind's eye as perfect!

"In my own consciousness I saw this. You don't have to be a doctor. You don't have to be an expert on anatomy to see a perfect toe. Look at one of your own. His toe was as perfect as my toe and I hung on tight. And I felt things happening underneath my hand. Within five minutes I looked down and saw that his toe was starting to resume normal color. That startled me a little bit. Then I suddenly had an insect bite and had to scratch that. When I looked at his toe again he was fine. He was all well and I was getting bit by a flea!" (More laughter.)

"Was this before you went to the Philippines, Doc?"

"Yes, it was. I was not aware of any power flowing through my hands. It was strictly mental concentration. It was the same thing when I did the healings in the Philippine Islands. Now when I did the operations I was aware of a heaviness in my hands, a tingling in arms and hands; and I didn't seem to have control of what I was doing. They went ahead and did things which I can't do right now. In fact I cut myself shaving last week and I couldn't stop it from bleeding!" (More laughter.)

"What about Tony's concentration when he operates?"

Holy

"His concentration would be on God, on the Spirit, at night. This is before the patients come in. The last minute, just before the patient is operated on, he takes a split second. You can barely see it. Now this is my terminology. This is the way I say it: 'Okay, God, we got a problem here. Let's go!' And that's the concentration.

"The real concentration is done the night before, days before. In my case it has been for weeks and months since I've been back. I am still preparing myself for that ability. Tony began very early. The legend is that he had a little playmate when he was a little boy. This playmate told him he should learn to concentrate. Tony went out into the forest or jungle for three weeks, there in the Philippines. He practiced concentration on cocoanut trees. He would go like this (pointing up with his first finger) at a palm tree and have a cocoanut fall. He would reach out his consciousness and make that cocoanut fall out of the tree. Trying day after day it took him three weeks to learn this, to develop his concentrating powers.

"Shortly thereafter his mother died. He tells the story that a week later the spirit of his mother appeared to him and told him he would be able to operate. He was nine years of age! Since that time he has been operating and he is 26 years of age now. So concentration is the key that will open the door."

(Dr. Decker's 2-hour-plus talk available on tape, 7 in. reel, Monaural, 3 3/4 speed, \$7.00. First 1 1/2 hrs. on 5 in. reel, \$4.50, from BSRA.)

"HOW DID YOU ACCOMPLISH INSTANT HEALING?" asked Meade Layne of a Hawaiian Kahuna speaking through Mark Probert at a San Diego seance years ago (BSRA Brochure #9-E. 50 pages, \$1.25).

"Is same as mastery of fire-walking, extended to someone who do not even believe that such can be done! It is giving of different energized forces to another -- imparting mind substance that is clean; that is good," replied the Kahuna.

"If you were to heal a broken ankle, would you form a mental image of a perfect ankle?" asked Meade.

"Yes," replied the Kahuna. "In forming in mind a perfect bone, you are making a pattern, a good one; you are changing the broken mold for a complete mold."

"Into this mold you draw particles of matter by your will?"

"Yes, by the will. By the power of the mind. . . "



## THE END OF A GREAT POWER-HOUSE

By Riley Hansard Crabb

Comment and Quotes on "Light Over Tibet" by J. Van Rijckenborgh

With world attention focused on the Kashmir quarrel between India and Pakistan at this time, and with Red China peering hopefully down on the conflict from the ramparts of Tibet, it is well to review how and why China got control of the "roof of the world". In his story, "The Power-House", written in 1910, John Buchan revealed that there are several power-houses in the world, dominating events from behind the scenes. Unknown and unsuspected at that time, except to a very few, the greatest Power-House in the world was Tibetan Lamaism. Now, 55 years later this ruthless religious dictatorship of the Right has been replaced by an equally ruthless Communist dictatorship of the Left.

The far-reaching effects of this monumental change in control are only now beginning to reveal themselves, 15 years after the change began to take place. It took the perceptive vision of a student of the Mysteries, a Dutch Rosicrucian, to open our eyes to the spiritual significance of the downfall of Tibetan Lama Buddhism. His little 40-page booklet, "Light Over Tibet", was first published in Holland in 1951. Since then it has been available in English for a dollar from the Lectorium Rosicrucianum Universalis, 1623 NBC Bldg., Cleveland 14, Ohio or at 625 Shatto Place, Los Angeles 15, California.

"The invasion of Tibet by a Chinese army in 1950 induces us to write about this mysterious land," writes Van Rijckenborgh in Chapter One, "and especially about the events to take place in that land in the near future. The relation of Tibet towards the rest of the world, as well as the position Tibet is going to assume during future developments, will absorb your whole attention.

"We are not going to touch China, its present condition, power or its future. China's political motives in invading Tibet, and who or what is standing behind these outer appearances, may remain untouched as well. The starting point of our exposition is solely the fact that a Chinese army invaded Tibet on the way towards a fateful finale of the great world drama, a finale which cannot be prevented by anyone. The consequences of this event will be as follows:

"The veil of great mystery spread over Tibet in the course of centuries will be lifted;

"An enormous world power of a very peculiar character will be put to an end.

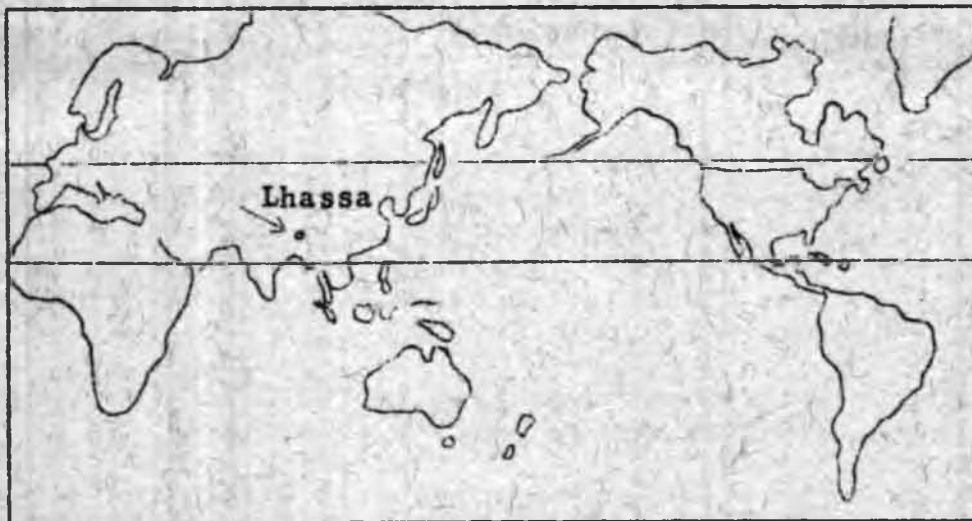
"A sequence of most strange developments will take place and be perceived by the whole world and experienced in more than one way.

"In the interplay of dialectic happenings all races, nations and individuals are being played off, one against the other. However, judging from the motives of mutual antagonism and instigation against each other, the consequences are mostly quite different from the ones expected. This difference is caused by the fact that political motives and activities constitute only very indirect and secondary aspects of the great directives according to which world history is being accomplished. Behind these events stand entirely different forces. Quite a different battle is being fought, but it mostly escapes the notice of average humanity.

"In connection with the great world-revelution, the aspects of which are developing in a cosmic, atmospheric and spiritual way, and to which we have drawn people's attention for years, it is necessary to give an explanation of what Tibet really is, what is happening there and, in this connection, what the future is going to bring.

#### THE ROOF OF THE WORLD

"Tibet is the name of an extended highland in Central Asia, situated between the 27th and 39th degree of North Latitude. This latter fact is especially remarkable inasmuch as Tibet, because of this geographical position, is able to control the whole world; in fact the more so because the zone between the 20th and 50th degree North Latitude is inhabited by the majority of the world's population."



50 deg. N.L.

30 deg. N.L.

"Tibet occupies the largest and highest plateau of the world. For this reason it also is called 'the roof of the world'. It is bounded on all sides by high mountain ranges, the best known of which are the Himalaya mountains, extending along the southern boundary.

"The population belongs to the Mongolian race, one of the oldest in the world. Thereby they possess a natural religious disposition as well as the inclination to natural religious magic, through which old Atlantis still speaks. This has been the basis for the development of Lamaism, a thoroughly dialectic distortion of original Buddhism. Lamaism nestled down in Tibet in thousands of monasteries with millions of

priests. One third of the male population of Tibet belongs to the priesthood and the Dalai Lama appears as their symbolic head."

BACK TO WORK, YOU JERK!

The easiest way to control any nation is to monopolize its manhood. This the Tashi Lama did by withholding the flower of Tibetan manpower from the national economy, in monasteries. The first-born male of every Tibetan family was expected to enter the priesthood. Is it any wonder that the Lamas ran the country, for their own self-glorification and profit?

As Van Rijckenborgh indicates in his little book, the beginning of the end of this iniquity started with the invasion of Tibet by the Red Chinese army in 1950. By 1953 the stranglehold of this corrupt priesthood on the life of the nation was broken. United Press reported from Kalimpong, India on Aug. 18, 1953: "The 'cultural wing' of the Red Army vigorously extols the 'dignity of labor' to induce the Tibetans, most of whom are unused to manual labor, to volunteer in sufficient numbers to man government projects.

"Large numbers of lamas (Buddhist priests) are said to be working on them. This is not due to the persuasion of the 'culture squads' nor to the lamas' love of Communism. These priests used to depend on gifts of food for their subsistence, but such gifts are no longer forthcoming. The priests must therefore work or starve. Beggars, formerly plentiful in Tibet, have been driven out of business by the food shortage. Those who can work have joined the labor force of the Chinese. But large numbers of the sick and disabled have crept over the border into India and are gathering at Kalimpong."

THE MERCENARY, POLITICAL "YELLOW CAPS"

To continue Van Rijckenborgh's inspired analysis of Tibet in 1950: "The name Lama means priest and Lamism is a priest-rulership. The most significant order is that of the 'yellow caps'; they form an official hierarchy, entirely controlling the outer political life of their land and far beyond that as the reader will see. The 'yellow caps' live in celibacy, are subject to a very severe hierarchical law and, as one of their outer characteristics, practise a very strict life of magic prayer.

"The abbots or chief priests of the monasteries in fact form a special order among themselves. Death does not bring any weakening of power or influence to them, because they reincarnate immediately. Their reincarnation is announced beforehand, the parents and place of residence are allotted and all precautions are taken to exclude errors. This explains the fact that the priors of many monasteries are still children. The advantage of this procedure, in perpetuating their power, is obvious."

We have an eye witness description of proof of such a transfer of consciousness, and presumably personality, in the extensive writings of H.P. Blavatsky. I have no doubt that Madame Blavatsky traveled into Tibet a hundred years ago, studied with certain Hermits and Adepts and

took initiations there. In her second masterpiece of occult literature, "Secret Doctrine", on page xxvii of the Introduction, she writes: "Notwithstanding the 325 volumes of the Kanjur and the Tanjur of Northern Buddhism, each volume we are told, 'weighing from four to five pounds', nothing, in truth, is known of Lamaism." But in Volume II of Blavatsky's first great work, "Isis Unveiled", she gives this revealing glimpse of occult art practised by the Lamas.

#### "ADVENTURE WITH THIBETAN BIKSHU"

Blavatsky was in a "small party of travellers painfully journeying from Kashmir to Leh, a city of Ladakh (Central Tibet)". In her company was an ex-Lutheran minister. We'll call him Rev. Knut. "About four days journey from Islamabad, at an insignificant mud village, whose only redeeming feature was its magnificent lake, we stopped for a few days' rest. Our companions had temporarily separated from us, and the village was to be our meeting place. It was there that we were apprised by our Shaman that a large party of Lamaic 'Saints' on pilgrimage to various shrines, had taken up their abode in an old cave-temple and established a temporary Vihara there."

In the nearest comparable Western priesthood, Roman Catholicism, this would be like the Pope or some Cardinal making a trip to some foreign city to celebrate Mass. This recharges the Church's magnetic centers and helps to maintain control of the hearts and minds, and pocketbooks, of the devout subjects. To return to Blavatsky's story and the Shaman's information.

"He added that, as the "Three Honorable Ones" (the Buddhist Trinity) were said to travel along with them, the holy Bikshu (monks) were capable of producing the greatest miracles. Rev. Knut, fired with the prospect of exposing this humbug of the ages, proceeded at once to pay them a visit, and from that moment the most friendly relations were established between the two camps."

When the top Lama of the group decided that conditions were right -- including an oath of seven years' silence exacted from Rev. Knut -- an exhibition of "the phenomenon of incarnation" was planned, "and an infant of three or four months was procured from its mother, a poor woman of the neighborhood. . .

"On the appointed afternoon, the baby being brought to the Vihara, was left in the vestibule reception room, as Rev. Knut could go no farther into the temporary sanctuary. The child was then placed on a bit of carpet in the middle of the floor, and every one not belonging to the party being sent away, two 'mendicants' were placed at the entrance to keep out intruders. Then all the lamas seated themselves on the floor, with their backs against the granite walls, so that each was separated from the child by a space, at least, of ten feet. The chief, having had a square piece of leather spread for him by the desservant, seated himself at the farthest corner. Alone, Rev. Knut placed himself close by the infant, and watched every movement with intense interest. The only condition exacted of us was that we should preserve a strict silence, and patiently await further developments.

## THE POWER OF POSITIVE THINKING

"A bright sunlight streamed through the open door. Gradually the 'Superior' fell into what seemed a state of profound meditation, while the others, after a sotto voce short invocation, became suddenly silent, and looked as if they had been completely petrified. It was oppressively still, and the crowing of the child was the only sound to be heard. After we had sat there a few moments, the movements of the infant's limbs suddenly ceased, and his body appeared to become rigid.

"Rev. Knut watched intently every motion, and both of us, by a rapid glance, became satisfied that all present were sitting motionless. The superior, with his gaze fixed upon the ground, did not even look at the infant; but, pale and motionless, he seemed rather like a bronze statue of Talapoin in meditation than a living being. Suddenly, to our great consternation, we saw the child, not raise itself, but as it were violently jerked into a sitting posture! A few more jerks, and then like an automaton set in motion by concealed wires, the four months' baby stood upon his feet! Fancy our consternation, and in Rev. Knut's case, horror. Not a hand had been outstretched, not a motion made, nor a word spoken; and yet, here was a baby-in-arms standing erect and firm as a man!

"The rest of the story we will quote from a copy of notes written on this subject by Rev. Knut, the same evening, and given us, in case it should not reach its place of destination or the writer fail to see anything more.

"'After a minute or two of hesitation,' writes Knut, 'the baby turned his head and looked at me with an expression of intelligence that was simply awful! It sent a chill through me. I pinched my hands and bit my lips till the blood almost came, to make sure that I did not dream. But this was only the beginning. The miraculous creature making, as I fancied, two steps towards me, resumed his sitting posture and without removing his eyes from mine, repeated, sentence by sentence in what I supposed to be Tibetan language, the very words which I had been told in advance are commonly spoken at the incarnations of Buddha, beginning with, 'I am Buddha; I am the old Lama; I am his spirit in a new body,' etc.

"'I felt a real terror; my hair rose upon my head, and my blood ran cold. For my life I could not have spoken a word. There was no trickery here, no ventriloquism. The infant lips moved, and the eyes seemed to search my very soul with an expression that made me think it was the face of the Superior himself, his eyes, his very look that I was gazing upon. It was as if his spirit had entered the little body and was looking at me through the transparent mask of the baby's face. I felt my brain going dizzy. The infant reached toward me and laid his little hand upon mine. I started as if I had been touched by a hot coal; and, unable to bear the scene any longer, covered my face with my hands. It was but for an instant; but when I removed them, the little actor had become a crowing baby again, and a moment after, lying upon his back, set up a fretful cry. The superior had resumed his normal condition, and conversation ensued.

## THE FACT OF REPERCUSSION

"It was only after a series of similar experiments, extending over ten days, that I realized the fact that I had seen the incredible, astounding phenomenon described by certain travellers, but always by me denounced as an imposture. Among a multitude of questions unanswered, despite my cross-examination, the Superior let drop one piece of information which must be regarded as highly significant. 'What would have happened,' I inquired through the shaman, 'if, while the infant was speaking, in a moment of insane fright, at the thought of its being the Devil, I had killed it?' He replied that, if the blow had not been instantly fatal, the child alone would have been killed. 'But,' I continued, 'suppose that it had been as swift as a lightning-flash?' 'In such a case,' was the answer, 'you would have killed me also.'"

Now back to Van Rijckenborgh's 1950 explanation of Tibetan Lamaism, a politico-economic organization operating behind a religious front. The Lama Superior described above by Blavatsky was undoubtedly one of the "bishops" of this ruling group: "The Order of Chief Priests has a ruling board exercising the real power and at their app we see a duumvirate: The Dalai Lama at Lhasa and the Tashi Lama at Tashi-Lumpo.

"The Dalai Lama and the Tashi Lama have to live a contemplative and meditative life. They appear as demigods, are revered and worshipped as such and they are the direct representatives of the lamaistic hierarchy. Of these two heads the Tashi Lama is the most powerful and the most mysterious one. The Dalai Lama is the one who appears most in public and thereby turns the public attention on himself. The Tashi Lama acts in secrecy and retirement; he is the real and great ruler of the Roof of the World.

"The attentive reader will probably have noticed that there exists a great conformity between Lamaism and Roman Catholicism; indeed, there is no difference in the real nature of these two hierarchic systems," writes the Dutch Rosicrucian. But he fails to point out that the Pope is the front man for the Roman Catholic Church, as is the Dalai Lama for the Tibetan hierarchy -- or was! The Western equivalent of the Tashi Lama, the real power behind the religious corporation, is the Black Pope, the Father General of the Society of Jesus. A Belgian Catholic, Father Janssens, headed the Jesuits for years until he died of apoplexy last year during the Ecumenical Council -- guess the sweeping changes proposed by the liberal Bishops and Cardinals were too much for Father Janssens. Whether or not the good Father attempted to transfer his personality to a young baby body is not known at this time. In any event, the Society of Jesus does have a new Father General in the person of a Spaniard, Pedro Arrupe. This all-powerful priest was busy organizing Church opposition to Tibetan Lama Buddhism in Japan during World War II, but he knows this country well, too! He was ordained to the priesthood at St. Mary's, Kansas in the 1930s. "There is no difference in the aims" of Lamaism and Jesuitism, writes Van Rijckenborgh, "The sole essential difference lies in the way in which highest and greatest power unfoldment is sought."

This fascinating discussion will be continued in the next Journal.

## "COOPERATIVE HEALING"

A Book on "The Curative Properties of human radiations" by the late L.E. Eeman, 1947, Frederick Muller Limited, London WCl.

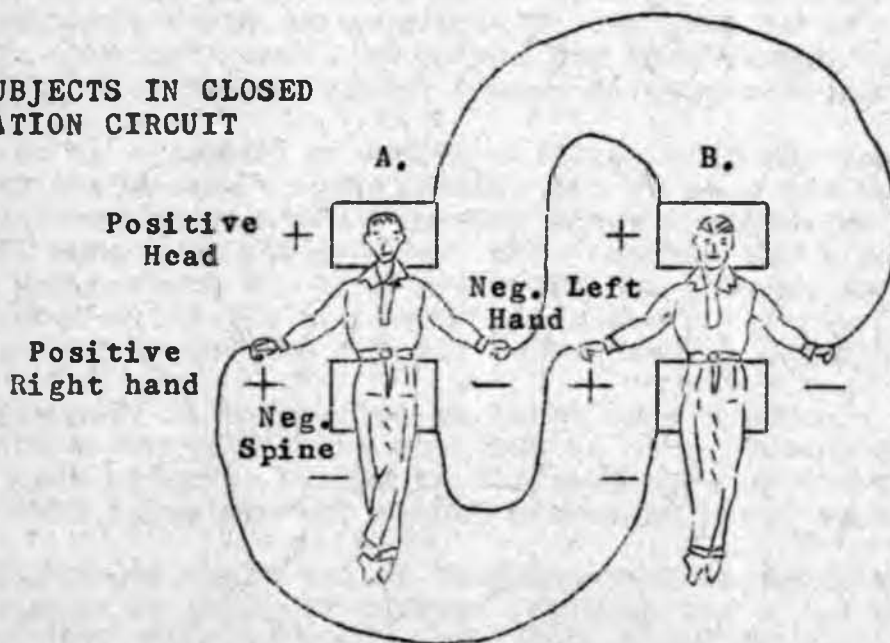
"When different parts of one human body, or different or similar parts of different human bodies are connected by means of electrical conductors, such as insulated copper wires, these bodies behave as though -- using an electro-magnetic analogy -- they were bi-polar.

"They behave in this fashion along three axes: head to feet, right side to left, and back to front; and their detailed bi-polarities follow the know nervous tracts. However, for purposes of argument and experimentation, and unless otherwise mentioned, only the Head, the base of the Spine, and the Right and Left Hands will be considered, and they will be referred to as H., S., R., and L., throughout this book.

"This body behavior which suggests bi-polarity is automatic in both sexes, in health and in disease, and it manifests in the absence of artificial energy and not only independently of suggestion but even against it.

"Continuing the use of the electro-magnetic analogy, the polar opposition shown experimentally to exist between H, and S., and R. and L., has led to the adoption of the convention that H. and R. are positive and S. and L. are negative in all born right-handers of both sexes, and the reverse in all born left-handers. However, the converse convention might have been adopted without affecting the argument of this book.

### TWO SUBJECTS IN CLOSED RELAXATION CIRCUIT



Note that the positive head screen of subject A. is connected to the negative Left hand of subject B.

The negative Spine screen of subject A. is connected to the positive Right hand of subject B., and vice versa.

Feet are crossed to prevent leakage of vitality.

"Any arrangement which connects polar opposites of one or of different bodies by means of electrical conductors is referred to as a 'relaxation circuit' and any arrangement which connects polar similars as a 'tension circuit'.

"The relaxation circuit automatically promotes relaxation of the voluntary muscles and stimulates functional activity. It fosters sleep, recovery from fatigue and disease, capacity for work and health in general. The tension circuit reverses these affects, more or less. Both circuits affect not only organic but also nervous and mental health.

"Psychological and other factors may consciously or unconsciously interfere with the automatic relaxation of voluntary muscles which the relaxation circuit promotes. Since in the absence of complete voluntary muscular relaxation reactions may be not only obscured but frequently reversed and thus misleading, investigators who wish to obtain valid results should deal with all factors which might inhibit voluntary muscular relaxation before experimenting with the circuit itself. The measures required for this purpose are described in this book.

\* \* \*

"The above summarises some of the conclusions which have been imposed on me by an experimental investigation which began in May 1919. The field I then entered is proving increasingly interesting, and each new step I take in it seems not only to widen it but to make more and more urgent the need of competent and specialised tillers. May I tell what I believe I have so far found in this field in the hope that some of my readers may come to share my interest, check my findings, seek and find new facts and help me understand the Law which these facts must express?

\* \* \*

"From the awakening of my interest in those human radiations which can be transmitted by electrical conductors I was struck by a number of different phenomena that kept on reappearing in my experiments with remarkable repetition of details. Whilst some of these phenomena would appear in 99% of my experiments and others in a mere fraction of 1% only, these percentages seemed to remain fairly constant.

"Although I was not in a position either to identify or to measure the forces at work, and none of the medical men or physicists who took an interest in my experiments could help me in my metric difficulties, I had no doubt that I was dealing with real forces, that some of these forces were of vital origin, and that with hard and persevering work I would in time evolve a safe, reliable, exact and effective technique of healing by autogenous (?) radiation fit for general use.

"Some of the phenomena that faced me reappeared so frequently, so regularly, so spontaneously, in so many and such different subjects, and with such stereotyped reaffirmation of minute details, that they seemed to shout at me ever louder and louder the one word: LAW!

# Whatever some sceptics felt prompted to say after superficial observations lasting but a few minutes, however scornful or supercilious



their comments, honest and sustained experimental work demonstrated beyond doubt that suggestion did not explain the facts. Granted, suggestion is unavoidably present in every consulting-room, but I could cite scores of instances any small number of which would settle the case of LAW vs. SUGGESTION for any unprejudiced statistician. Law stands out unchallenged from the few I give below. In all of them but one the patients were placed in relaxation circuit with myself and the only suggestions given them were that they should relax their voluntary muscles, observe their sensations, and report on the latter.

"THIS IS RIDICULOUS!"

(1) A woman suffering acutely from entiritis contracted in the East is placed in the relaxation circuit. She declares that she feels "absolutely nothing, but that her pains are going." In her surprise, she says: "This is ridiculous!" After half an hour her pains have gone. After a few days, she returns to a normal diet with impunity when all other methods have failed. She states with glee that she can now "eat like a pig" and her husband volunteers the statement that "she does".

(2) A young woman has given her wrist a deep cut from which capillary blood flows abundantly. Her arm, relaxed, is placed in the relaxation circuit. Almost at once the flow of blood ceases but that of serum increases. The wound closes like a mouth but opens again and allows blood to flow as soon as the circuit is reversed, unknown to the patient. It is like the turning of an electric light on and off!

(3) A woman in the relaxation circuit declares at first with the defiant look of the sceptic that she feels "absolutely nothing". After a while her breathing slows down and deepens and her muscles relax automatically, but she observes none of this. Later, she states rather grudgingly, that her back might be getting slightly warmer, "but very slightly". She appears drowsy when, suddenly, her whole body begins to quiver and jerk with progressive violence. She is much surprised at all this and not a little frightened, but is unable to control her apparently meaningless movements. As I wonder at her inexhaustible supply of energy and at the complete absence of any corresponding shortness of breath, she suddenly collapses into profound sleep. The deep smoothness of her slow breath, the peace of her expression and the utter limpness of all her voluntary muscles astound me, as these still do to this day whenever I meet such cases. Although I swing her limbs violently nothing disturbs her. After about half an hour she wakes up, completely unaware of my rough handling of her, and, amazed, declares that she has had "the most perfect sleep that she has ever known in all her life," and feels indescribably different in her whole being, in mind, nerve and body.

(8) A hard-headed business man, of the rather ruthless type, suffers from insomnia. He warns me, not without dignity, that "there are no flies" on him, from which it logically and inescapably follows that "monkey tricks will not wash". After a few minutes he proclaims with pride of a mind proof against all attempts at deception, that he feels "nothing at all". Nevertheless, a minute later he dissolves into uncontrollable and progressively violent peals of laughter, interspersed with protestations that he feels a "bloody fool as he has nothing to

laugh about but he cant stop laughing"! Eventually, with sides aching and tears rolling down his cheeks, he falls into a deep sleep. When he later wakes up stretching, it takes him quite a time to realise his position, but he gracefully acknowledges by implication that something must have "washed" as he feels "all clean" inside."

We would like to give you Associates more of Eeman's classic work on the re-circulation of Etheric energies -- mana, prana or vitality -- in the body, and will in later Journals because his book on "Cooperative Healing" is long out of print. But there is nothing to prevent you from conducting experiments with this simple, inexpensive equipment yourself, on yourself, if you can get no one to set up a relaxation circuit with you. We have diagrammed a one-person circuit below, for a natural right-hander!

Seeing that you are merely re-circulating your own vitality around blocked areas in your electro-magnetic field, there is no possibility of harming yourself -- any more than you are already harmed by unresolved psychological complexes and conflicts set up in earlier years and long ignored or forgotten. This is your Director's opinion, at least; and I believe the Eeman Relaxation Circuit is a simple way of beginning the restoration of balance between mind, emotions and body -- "the lining up of the vehicles" -- as we say in occult science.



I believe any metal screen will do, copper, bronze, aluminum, monel, galvanized, cut up into 10 by 15 inch rectangles, one for under the positive head and one for under the negative fanny or lower spine. Your hardware store will cut it for you. For copper wire leads from the corner of the screens can be made from lamp cord, 3 ft. long. Separate the two insulated wires and you have two leads. Remove an inch or so of insulation from each end of each wire.

Force a hole through the wire mesh at one corner with a nail or icepick. Thread one end of your wire lead thru and twist it tightly back on itself. Soldering the connection would be stronger if you have a soldering iron. The other end of the lead should be connected to a metal handle of comfortable size for holding loosely while you relax; a four-inch piece of copper tubing 1/2 or 3/4 inch in diameter would do. It would have to have a hole drilled at one end for connecting the wire lead. The little, empty frozen juice cans would do as well. Scrape off the enamel or paper label, and punch a hole for the lead wire with an icepick or can opener.

If you dont have the materials or the time to make yourself one set of screens for experimentation, and do have the money, we'll be glad to make a complete set for you for \$5, post and tax paid, order direct from Hdq in Vista. Associate Al Goeke, 9712 208th Ave NE, Redmond, Washington 98052 is also making fine sets of Eeman screens at \$5 a pair for his friends in a very active research program on Etheric energy up north, getting positive results, too. One woman reported "no help" on the congestion in her legs, until she moved the lower screen down and wrapped it around her feet! Then came warmth and circulation.

# CLIPS, QUOTES & COMMENTS

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## HAROLD KINNEY BACK IN BUSINESS

"I'm allowed to supply Gobernadora Herbs again if I dont send out the offensive brochure and dont say what the herbs are good for or anything else other than how to brew the tea and drink the stuff. This would end things were it not that Linda Clark's new book, "Get Well Naturally", will discuss the herb and its use, and give my changed name and address as a supplier. (Governor Herbs, PO Box 3095, Inglewood, California 90304. Linda Clark's book is \$5.95. She is editor of The National Health Federation Bulletin.)

"When the book gets going good at health food stores, I'll have more orders than I can pick and supply from the desert with the help of boys as I have for years; I arranged for a friend in Tijuana to go along with me across Northern Mexico to find a supply. Being convinced there is a group 'upstairs' even more concerned about this herb getting established than I am, if that is possible, I headed for Tijuana and eastward to Mexicali confident that my guies would solve the problem for me. I specified exactly what I needed and was led by the nose to the right place and people to gather, dry and ship the herbs to me. This was at San Felipe, a fishing village of 4,000 on the Gulf, 120 miles south of Mexicali.

"When I have time I want to send you another article for the RR Journal on this business of turning concrete problems over to guides and how they work in solving them. I dont average once a year doing this, and never if I can solve the problem myself; when I do use them, I have complete belief that they will find the right and the best solution. Each situation is like acting out a detective story.

"San Felipe not only has miles of these bushes, but the one and only healer in the village told us of a cactus she has long used for curing cancer. I brought some back, have written the cancer society I'll supply the cactus free to those who cant afford the expensive AMA-taboo therapies like Laetrile. When we work out details I'll send you a writeup for RR, though you can mention this society and my offer anytime you wish, to find people who as terminal cases according to AMA doctors, are condemned to die and they and their families are helpless and hopeless."

## INTERNATIONAL ASSOCIATION OF CANCER VICTIMS AND FRIENDS

San Diego Chapter: Norman Fritz, 692 Orchid Lane, Del Mar, California  
Los Angeles " : Mrs. Sue Kornfeld, 2043 N. Berendo, Los Angeles, "  
San Francisco " : Mrs. Hazel Palmer, PO Box 5636, San Francisco, "

It is most encouraging to know our courageous Associate is carrying on in spite of harrassment, and that cancer victims are organizing to force recognition of proven cancer therapies. Keep in touch with them.

## ANOTHER ARTHRITIS "CURE"?

"My husband went to doctor with very painful knee that kept him awake nights. 'Arthritis,' says the Doc, 'nothing can be done.' But a friend told me her husband had it badly in ankles, knees and hips. She had read somewhere that Certo, the product used in jelly-making, if taken one tablespoon in a glass of fruit juice daily, would cure arthritis. It cured her husband. So I bought a 35¢ bottle of Certo for my husband to use. In three days he could sleep nights again and before the bottle was used up he had no bad knees. He's on his second bottle now as a preventive.

"A bee-keeping woman here tells me had the problem of disappearing bees and hives too, and licked it. There is an invisible something that seems to drive them away from home. She sandpapered her hive boxes, rubbed them all over with fresh peach tree leaves, bought new swarms, locked them in for three days, and they stayed. She found the old swarms later in the trees and rocks.

"If you have heard anything at all about Dr. Nelson Decker and Tony Ogpawa, the Philippine psychic healer, let me know. I want so much to contact them."

Mrs. Harold Graham  
Ruidoso, New Mexico

The last word we had from Dr. Decker (mid-October) was that Tony still has not been able to complete arrangements to come to America. Apparently he cannot get his travel visa approved by the United States consul in Manila. Can it be that you-know-who created this road block?

## GOOD NEWS ON ALPHIA HART, EDITOR OF "THE ABERREE"

"At long last Alphia is home and I was able to try the 15-volt battery wired up to him as suggested by the London doctors in that RR item, fastening positive end to side of neck and negative to knee. Alphia felt the shock and when I removed the tape, there were two burns. I guess it must have been a pretty strong 15 volts! We thought maybe we should try again -- perhaps the battery would be weaker -- and this time I fastened it to back of neck and ankle. Two more burns! And no 'Instant Happiness'. In fact, Alphia said the instant of happiness came when I removed the wires. I guess he just doesn't follow the pattern of the majority, but it didn't hurt to try. The burns are not really serious. It is wonderful to have Alphia at home. He gets around the house pretty well by himself, with aid of cane, and gets walking exercise by a bar in the backyard."

Alice Hart  
2522 No Monroe  
Enid, Oklahoma 73701

We're all glad to hear that the Editor and Publisher of "The Ab-erree" is recovering from his stroke and look forward to the day when he returns to the editorial firing line. If anybody has any more info on that "Instant Happiness" battery hook-up, let us know.

## THOSE QUESTIONABEE MARS PHOTOS

"Hope you can tear yourself away from damning the conservatives of both left and right to comment in the Journal on the alleged Mars photographs. Do you think they are really Mars? Or should some astronomer Associate try to match them with moon areas? 15 photographs reproduced in "The Griffith Observer", PO Box 27787, Los Angeles 90027. These photos are more meaningful viewed upside down or on edge."

Dennis Kier  
Los Angeles, California

Sure can, Dennis, but I didn't expect anything definitive from the Mariner photos of Mars, certainly nothing that would prove our case for inhabited planets! But I see no reason for doubting that the Mariner photos were of Mars. The most important thing was that the Mariner IV probe succeeded. Later refinements will give much more information. NASA officials in Houston, Texas are taking the Mariner IV data seriously, especially, especially the surprising lack of atmosphere; for they were depending on Martian atmosphere to act as a drag or brake on the Voyager spacecraft orbiting in to a soft Martian landing in the 1970s. A one-page article in "Missiles and Rockets" Magazine for Oct. 4, 1965 headlines, "Voyager Program Facing Reorganization":

"The switches in Voyager plans were motivated primarily by data from Mariner IV indicating that Mars may have an atmospheric pressure as low as 5 milibars. This means that the capsule lander will have to be much heavier than the capsules that could have been launched by the Saturn I-B Centaur booster. The additional weight is caused by the need for a much larger retro propulsion system to slow down the capsule's re-entry through the relatively thin atmosphere. Previously, NASA officials had hoped to rely more heavily on atmospheric drag to slow the capsule."

Just look at the consequences of this Mariner IV information, as outlined in the M/R article:

"The Saturn IB-Centaur launch vehicle development program will be cancelled.

"A planned flight test of the Voyager spacecraft and launch vehicle system in 1969 will also be cancelled.

"The planned operation mission in 1971 will continue as part of the program, but the Saturn V booster will be used as its launch vehicle. The 1973 mission will also be launched toward Mars by Saturn V.

"The switch in launch vehicles will increase the size of the spacecraft, retro propulsion units (drag brakes), and capsule lander from 10,000 lbs. to 40,000-50,000 lbs.

"The total cost of the program is now expected to go well over \$2 billion."

Your BSRA director believes that some people, in official positions, in the United States and Canada, have had positive proof of an inhabited Mars since early 1954, because of public statements released that summer. But that's another story which we tell in detail in our current talk, "Flying Saucers Uncensored".

## IKEYA-SEKI, THE WRONG WAY COMET

"The new comet is the largest in recorded history and first one known to travel from west to east. It is this west to east path that is baffling scientists. Perhaps it would be less so if it were considered along with another event which took place seven years ago, the changing of the sun's magnetic polarity. In September or October of 1959 one of the Cal-Tech scientists announced to the press that the sun had reversed its magnetic field. He had been observing the diminishing intensity of the field since 1957 and complete reversal was accomplished by 1959. It may be speculative but it does seem reasonable that if this reversed field has built up in intensity, the path of comets would also be affected. May be the changing of the magnetic poles of the sun was the beginning of a new order of many things to come, and the Ikeya-Seki comet may be the first herald of this new order by its 'first ever' path."

J. Harold Claborne  
Chula Vista, California

Yup, this is the Time of the Signs, and Ikeya-Seki is one.

## BEHIND THE GOLD CURTAIN

"Though I have been training in Astral projection, the best I could consciously do was to get free of my body but unable to go through the ceiling. But other times I was afterward aware that I had been somewhere and seen something which was a physical impossibility. An experience of many, many years ago. I knew that I had been standing in a massive room in a castle high in the mountains of Central Europe. Dark panelling, heavily carved, and a huge long table in the center of the room, also heavily carved and dark was the background; for dark was the deed being plotted before my horrified eyes. Eight men -- I got the name Rothschild for one -- powerful men stood around the table with a large map of the world on it, the largest I had ever seen. They were planning the next World War, deciding which countries would engage, who would win and how they could profit from it most in money. Money lust and power lust was in that room. With pointers they considered one plan, discarded it, and chose another. The servants who waited on these men for several days were never seen alive again. This I know, but I don't know how long ago this was, even the decade. Then a few years ago I ran across Gordon Collier's book, 'Will You Be Alive in 1975', and was surprised to read a description there of the meeting I had seen myself years before. In the Collier book it was an underhanded war on gold they were plotting, not an actual war on the battlefield. I simply did not understand which it was, for their talk was not so much heard as sensed. I only know that great danger to mankind was to come from this meeting."

Pensatia  
Somewhere, USA

They were plotting war, Pensatia; for wars cost money and in our economy bankers control money. Neither a president, nor a king, nor a dictator declares war unless the bankers give the go-ahead on an expanded munitions industry. Could this be the real reason why the India Pakistani conflict sputtered to a halt? No profit?

## HURRICANE BETSY SPARED THIS ASSOCIATE

"Thank you for your letter of Sept. 5th. I received it on Oct. 5th and the Sept. Journal came in Saturday, Oct. 8th! The post office at Empire (40 miles down the river from New Orleans) was completely wiped out and the mail was being held at New Orleans. Found out about a week ago that if you would call the NO post office, they would re-route your mail to the address desired. Hurricane Betsy was fierce. We had some damage in Westwego (New Orleans suburb) and very little to the camp at Empire. A very few can say this there. They suffered 98% devastation. The head man of the Government Small Business Emergency Relief said the Alaskan quake of last year was puny compared to the damage of Hurricane Betsy. Years ago the Yada di Shi'ite of the Inner Circle warned that the breaking of the ionosphere belt above the planet, with atomic blasts, would cause storms of greater intensity than we'd ever had before. This hurricane certainly was! Enclosed find check for membership renewal."

P.E. Spreen Jr.  
Westwego, Louisiana

Glad to hear from Pete that he, his family and business of raising soft shell crabs at the river camp survived so well. Here's an interesting note on D-Cells from Pete, in an earlier letter to Joe Dun Sloan: "Some of our group held the D-Cells and said they felt very strong vibrations. Took one of the cells out of a jug and threw it in a tank with the crabs. Those rascals are highly sensitive and have exceptionally good eyesight of 360 deg. In fact their eyes are on antennas. They picked up the cell and carried it with them as if they were going to eat it. Then we threw some clam shells and small rocks into the tank; these were ignored! We recovered the cell and tied it with a string and hung it back in the tank. An hour later the string had been cut by the crabs and the cell was nowhere in the tank! So far we haven't located it, but will when we lower the water. We conclude that they either see or feel life in the D-Cell."

## BRYANT AND HELEN REEVE'S NEW BOOK READY

"We have a new book coming out in a few weeks. We have titled it: "The Advent of the Cosmic Viewpoint". Ray Palmer, Rte 2, Box 36, Amherst, Wisconsin 54406 (no price given). Also our first book, "Flying Saucer Pilgrimage", is coming out in paperback. We were living this past year in Florida but have returned here. Please let us hear from you and advise if our subscription has expired."

Bryant Reeve  
1109 Abingdon Road  
Virginia Beach, Va. 23451

It sure has, Bryant, and we're glad to hear from <sup>you</sup> not only to put you and Helen on the active list again, but also that your long awaited second opus on New Age developments is finally getting into print, hooray! And if you two head for California's sunshine this winter, let us know so a gathering or two of the faithful can be arranged so you can share some of the latest with us.

## SCHOOL CHILDREN SEE TWO UFOS

"My fifth grade class saw two silver Discs materialize, one at a time, this week (Sept. 22) during play period at school. It was about 10:30 a.m., sunny and clear. The UFOs seemed to appear this side of the waning moon. When the first one slowly went east and disappeared in the sky, the other appeared at the spot the first was seen -- grew larger as it seemed closer -- then followed the course of the other slowly to the east. There was no noise. The children were swinging and so lost the UFOs from view, then found them again; so they were not reflections from eye strain. Wonder when one will land on the school grounds, I'd like a ride."

Gladys E. Domogalla  
Fortuna, California

We enjoyed a visit with Mrs. Domogalla and other Fortuna Associates during a recent lecture trip up the coast as far north as Seattle. We were especially interested to see the reconstruction of highways and other damage from last December's disastrous floods in the Redwood empire. The Bullocks, whose Redwood hiway shop and restaurant was washed out in the flood, have sold out and moved down the coast to the Moro Bay area. Mrs. Domogalla has taught and worked with children for years. One of her regular duties as a teacher is to supervise children during the play period. Listen to the voice of experience:

"Most children are good natured and like to get along with others. When I find one is making trouble I always ask them what is wrong at home. Usually, the trouble-maker hasn't had any breakfast."

## "THE VIEW FROM WATTS"

The Los Angeles "Times" has been running a revealing, and depressing series of follow-up articles on the causes of the Negro rioting in the south Los Angeles area of Watts last August. The Oct. 14th article was titled, "Many Schools Lack Cafeterias".

Reporter Jack Jones writes: "At least 13 of the elementary schools in south Los Angeles do not have cafeterias. No one knows how many children in that poverty-ridden region find learning of little importance compared to hunger pains. Cafeterias in the city school system operate at cost and are closed down wherever students cannot support them. The school district points out that 1,300 free lunches a day are provided by PTA funds throughout the entire system -- but those lunches are not available in those schools where there are no cafeterias, where the need is most desperate. The City Board of Education moved on Monday (Two months after the riots. RHC) to rectify this situation by ordering that every effort be made to install cafeteria equipment in 13 south Los Angeles schools and that funds for free lunches be sought.

"The kids are allowed to go home for lunch or to the store, but most of them don't have any money and a lot of their parents aren't home to fix lunch. They don't get any, really.' So said Armand Duvernay, 25, a Negro graduate student. 'Most of the kids in some of those schools definitely are going hungry. Counseling is atrocious. There is no attempt at some of these schools to find out why kids misbehave.



Hunger has a lot to do with it."

So here we see a basic cause of the rioting and looting by thousands of teen-age Negroes, a rage that had been building up through hunger from earliest childhood. America, the Great Society with billions of dollars worth of food in storage, incapable of feeding its own people. But let another young Negro, Jimmy Garrett, tell it better than your director can; after all, I didn't miss any meals when I was a kid.

"There was this rage," said Garrett to Jack Jones, "saluting the Flag every morning and spending the rest of the day finding out you had nothing to do with the development of the country -- that you were a blight on society."

#### CARBON RODS FOR VITIC

Associate Levi Smith of Philadelphia writes to remind us that he had only one carbon rod,  $1\frac{1}{2} \times 6$ , that he would sell for a dollar. The original piece from Stackpole Carbon Co.,  $1\frac{1}{2} \times 12$ , cost him \$5 plus postage! Remember, the purest carbon rods can be had from Ultra Carbon Co., PO Box 747, Bay City, Mich. 48709,  $1\frac{1}{2} \times 12$  for \$7.50.

May we remind you who are experimenting with Vitic, the volume or size of the carbon should be somewhere close to the volume or size of the magnets you are using! If the largest carbon rod you can obtain from the local welding shop or hardware stores is only 1/4 inch in diameter, bundle several of them together to get a good handful. We suspect that the balanced flow of etheric matter between carbon and magnet is determined by size. Large magnets and small carbon would be like trying to force the flow of water in a one inch hose into a half or quarter inch hose. Some traffic jam! If you are using the #40342 Sears Roebuck magnets with the 54lb. pull, you have a power supply of 8 or 9 cubic inches. The  $1 \times 6$  carbon rod we supply with our kits has about six cubic inches, and this ratio has been giving positive results in the research work we've done so far. Our Vitic kit with Sears Roebuck magnets costs \$25 complete, post and tax paid, including wooden stand, carbon rod, copper coated steel rod, nails, bolts and instructions. We can furnish you with a  $1 \times 6$  carbon rod for a dollar, and an  $8 \times 3/4$  copper coated steel rod for \$1.25. If you want a real wallop of etheric vitality, try adding Vitic to the Eeman Screen circuit! Hold the carbon and the Eeman screen handle in one hand. In the other hand hold the steel rod of the Vitic device and the other Eeman screen handle. If you are laying in a completely relaxed position on bed, couch or floor, you should immediately feel a surge of energy. I do. In two or three minutes I've had all I need or can take. It would be interesting to see what such a blast of raw, uncontaminated etheric material would have on a body filthy with one of the popular diseases, cancer, tuberculosis, etc.

#### "FLYING SAUCERS UNCENSORED"

Our latest UFO talk is not in mimeograph form yet and wont be for several weeks; but for those of you with tape recorders, we can supply the  $1\frac{1}{2}$  hour talk on a 5 in. reel, 3 3/4 speed, Monaural, for \$4.00. If you'd like the sixty 35mm slides which illustrate the talk -- these in-

clude 40 of the best UFO pictures from BSRA files -- we can have a duplicate set made up for you at 35¢ a slide, \$21.00 for the 60 slides, \$25 for the complete tape-visual package. The UFO flap of August 1965 has stirred renewed interest in Flying Saucers -- as predicted by the Inner Circle in 1947. The earliest analysis of the Flying Saucer visitation by the Yada di Shi'ite, Lao Tze and others of the Inner Circle -- and released by Meade Layne -- still holds good 18 years later.

#### THE "TIME-MACHINE" EFFECT

In BSRA's 4-D Explanation of the Flying Saucers, Meade Layne explained that the UFOs were materializations from the invisible but very real Etheric world. In a Personal Bulletin to Associates in April 1954 we were told that this materialization-dematerialization phenomenon was demonstrated for a select military and civilian group at Edwards Air Force Base in California. There the pilots of the landed space ships caused their equipment to ride up and down the scale of tangibility at will before the flabbergasted earthmen, going from solid 3-D to invisible, intangible 4-D many, many times -- without moving in space, only moving in Time!

But, as a member of the Inner Circle pointed out, "A change of vibration is a change of location!" These guiding geniuses of BSRA also predicted that our science would master gravity eventually, as have the Visitors from the Ethers or outer space, IF we didn't blow ourselves up in an all-out atomic war. So a large part of this new talk, "Flying Saucers Uncensored", is an updating and a review of Meade Layne's book, "The Coming of the Guardians", (BSRA No. 3, \$3.00) But we now have a confirming prediction from Clyde R. Murtaugh, an engineering manager at Bendix Systems Division.

At Detroit, Michigan in February 1965 this space engineer said that America is ready for a "propulsion breakthrough", probably by 1971! Mr. Murtaugh was talking to a combined meeting of mechanical and electronic engineers. The cost of rocket power for space travel is getting so high that we'll have to produce a radical new kind of force, one quite different from "mass expulsion". This is the technician's term for the explosion of gasoline in our automobile engine or of other explosive liquids or solids in a rocket motor. His talk was reviewed in the Feb. 15, 1965 issue of "Missiles & Rockets" magazine.

Murtaugh said that several conditions have combined to force the development of some new source of power:

"- An urgent need -- identified by a real, well-defined technological barrier standing firmly in the path of immediate progress.

"- An economic incentive of sufficient magnitude to justify rapid development of the supporting technology -- not previously applied to this barrier -- in the face of established processes, facilities and product lines."

The barrier is that Congress is balking at voting several hundred billion dollars for a manned flight to Mars in the 1980s. At present, all is tentative beyond the Apollo Moon program, and the conclusion of that is only five years away!

The solution to the prohibitive cost of rocket power for inter-planetary space trips is "a self-contained source of 'pure' force defined as requiring no exhaust of propellant mass, and the supplying of thrust from an Earth or lunar base.. Three 'pure' forces are known -- gravitational, electric and magnetic. Each has a place in Einstein's universal field theory and may be viewed as a type of anti-gravity."

We believe that Air Force officers and certain selected American scientists were forced to consider anti-gravity as a radical new source of power by the Flying Saucer visitation at Edwards Air Force base in the spring of 1954. Proof of this came out in a series of articles in the New York "Herald Tribune" in November 1955, by aviation editor Ansel Talbert. He interviewed George S. Trimble, brilliant young scientist and head of the Glenn L. Martin Company's Advanced Design Division, probably a covering name for the anti-gravity project.

"I think we could do the job in about the time it actually required to build the first atom bomb," said Trimble to Talbert, "if enough trained scientific brain-power simultaneously began thinking about and working toward a solution. I know that if Washington decides it will be vital to our national survival to go where we want and to do what we want without having to worry about gravity, we'd find the answer rapidly."

Trimble and fellow engineer-physicists have had ten years now in which to adjust their thinking to breaking out of scientific orthodoxy and toward the breakthrough prophesied by Murtaugh. With this kind of a start and a well-defined barrier to overcome, it isn't unseasonable to suppose that we'll have usable hardware -- an American-made Flying Saucer -- by 1971. What this will do to our present power industries, oil and electricity -- and to our society as a whole, I shudder to contemplate. We can only hope and pray that our political leadership is up to the gigantic task of easing the shock of the violent adjustments resulting in our economic life.

Amazingly enough the U.S. Navy had a form of anti-gravity in 1943 with its widely publicized "camouflaged destroyer" project; but we weren't ready for it then in any way, scientifically, philosophically, economically or socially. Let us hope we are in 1971! Some aspects of this 1943 anti-gravity debacle are discussed in BSRA No. 13, "M.K. Jessup and the Allende Letters", 43 pages, \$1.25.

#### THE PASSING OF ERIC MURRAY

This Irish-born Associate made a fast exit from the flesh at midnight, October 6th, in a head-on crash on the Los Angeles Freeway. It was a joy to know him and we are also grateful for his many significant book contributions to the BSRA reference library. Florance Verrico arranged an informal memorial gathering at the East-West Cultural Center in Los Angeles. Over fifty friends and acquaintances gathered to share warm memories and anecdotes of the smiling Irishman. The "panel" sharing the platform with Florance included the BSRA director, Dr. L.O. Anderson, Miriam Jaye, Bob Beck, Bill Dugan and Dr. Otto. The Rev. Stephen Hoeller delivered the eulogy and closing prayer. This very

fitting borderland memorial concluded with a round of punch to all and a Happy Birthday toast led by Hal Wilcox. In this we all wished Eric God-speed and the best of everything in his new life on the other side.

#### THE RECOVERY OF IRENE PROBERT

Yes, Mrs. Mark Probert has recovered from another near-fatal bout with cancer. She is out of the hospital and recuperating at her daughter's home in a San Diego suburb. Get Well messages can be sent to Mark Probert, 931 - 26th St., San Diego. The public seances on Friday nights are still being held by Mark at that address.

"FLYING SAUCERS AND AMERICA'S DESTINY" -- In this illustrated lecture your BSRA director has assembled metaphysical and scientific material which gives a larger, philosophical view of the solar and cosmic forces at work here on the earth in the building of the New Age. We believe an understanding of some of the conflicting forces hammering at us through violent weather, war, riots and other calamities, will make them a little easier to take. Such diverse ideas as the Polar Flip, the Prophecy of George Washington, the origin of the Serpent Race, the Planetary Judgement Day, the Trance of the Change, and the Coming of Guardians, are discussed at length in this talk. We are indeed coming to the end of a minor cycle, a major cycle and a master cycle, and to the beginning of new ones which promise a better world in the next Platonic Year of 25,900 years. 28 pages, 8½x11 mimeo. . . . . 50¢.

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