

The Journal of Borderland Research

TABLE OF CONTENTS

LONG HOT WEEK IN LOS ANGELES

By Riley Hansard Crabb. 1 - 5

CLEANSING FIRE OF RHYTHMIC BREATHING

From "Huna Vistas". 6 - 7

CHURCHMEN LOOK AT OTHER WORLDS

From San Francisco "Chronicle". 8 - 9

TIBETAN ORDERS KNOW THEIR OWN

From Fortune's "Psychic Self-Defense" . . 10 - 12

THE ALL-SEEING ULTRASCOPE

By Thomas A. Edison 13 - 15

DOWN TO EARTH WITH SPACE SCIENCE

By Wm Coughlin, "Missiles & Rockets". . . 16 - 17

THE AUTOBIOGRAPHY OF LINOLN STEFFENS

Review Notes by Ada Ferguson. 18 - 20

CLIPS, QUOTES & COMMENTS

Home Rule For Washington, Southern California
Dream, They Learned in Harlem, Passing of Doreal,
Extra Pure Carbon for Vitic, Chinese-Albanian
Arms Pact, ESP With London?, Should They Have
Stayed?, Pendulum Knows All, Kill Bugs by Radio,
One Man's Cancer Cure, Los Angeles UFO Sighting,
"Innocent III His Last Years", and Flying Saucers
On the Moon 21 - 30

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

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LONG HOT WEEK IN LOS ANGELES

By Riley Hansard Crabb
Director, BSRA

The human pressures of frustration were there, Dr. Martin Luther King warned the mayors of Americas largest cities on Aug. 3rd from Washington D.C. that "Negroes forced to live in slums with poor schools and no jobs feel they have nothing to lose. These are the people who will riot. They see life as a long and desolate corridor with no exit sign. This can lead to explosive problems in all our big cities."

On Saturday night, Aug. 7th, an ominous and warning vision was received by the Rev. Bobby Newman, pastor of the 103rd Street Baptist Church in the heart of the Watts Negro district of Los Angeles. As he told it to his Sunday school class the next day, "The dream told me something was in the air, I didn't know what exactly. Our former pastor, who died two years ago, came to me. He was black as charcoal. He was burned. His skin was charred.

"Do you understand what is happening?" he asked me. 'Are you prepared?' I kept asking him what was the situation but he wouldn't say." Before that week was over, Rev. Newman knew the significance of the vision!

Nature put the squeeze on an already tense racial situation in Los Angeles by sending the mercury to 98 degrees on Sunday, Aug. 8th, with high humidity and thunder and lightning storms to match. This was the hottest day of the year and the temperature returned to the 90s every day that week. Out in the San Fernando Valley it was 106 in Burbank on Monday and lightning started four forest fires in the Los Angeles National Forest. The electrical charge in the atmosphere continued to build up, not only in Southern California but all over the state. On Wednesday, the day of the first Negro disturbance in the Watts area, lightning set over 300 brush and forest fires in California. The LA "Times" reported that in Los Angeles, "lightning hit houses, trees and power poles, knocking out electrical service in some neighborhoods. Traffic signals stopped operating in West Los Angeles and Venice and burglar alarms were set off through out the city. Despite the storm, the heat wave went into its fourth straight day with a high of 94 degrees at the Civic Center."

In this oppressive atmosphere, California Highway Patrolmen made a routine chase of a speeding, weaving car off the Harbor Freeway into the Watts district. The driver was a young Negro who raised no objection to a charge of drunk driving, but his mother was with him and she did! The altercation attracted a crowd of angry Negroes. Names were called; rocks were thrown; and one patrolman held off the threatening mob with a shotgun while his buddy called for help from the Los Angeles Police Department. They came and with this show of force the threat

of riot was dispelled for the time being. But of course nothing was done to dispell the underlying tension in the Negro community.

THAT OL' DEBBIL MOON

It must be remembered that Negro ghettos in Northern cities like Los Angeles are time bombs planted from the South. 60% of the Negroes in the Watts area of Los Angeles have migrated here from the South. At least they had enough get-up-and-go to get out, but they brought with them a life-long hatred and resentment of the calculated brutality and oppression of Southern sheriffs and police. Naturally, this hatred is transferred to the Los Angeles city police whether deserved or not. Also, 60% of the Negroes in the Watts area are unemployed and on relief. This gives them plenty of idle time to dwell on their grievances.

Another significant factor of even more interest to borderland science was the position of the moon. It was coming up to the full on that second night, Thursday, Aug. 12th. According to the LA "Times" of Friday morning, Aug. 13th, "a crowd of 7,000 persons exploded into rioting for the second night. Shootings, fire bombings, beatings of motorists and attacks on police officers were reported. Some 150 city policemen attempted to seal off the strife-torn section shortly after nightfall when rock-throwing broke out, but they were forced to fall back several blocks in each direction when the violence spread."

The moon had moved into the revolutionary sign of Aquarius on Aug. 10th and was still there as it approached the full on Thursday night. It became full at 23 minutes past midnight, according to Llewellyn's 1965 "Moon Sign Book". The Los Angeles riots added one more gigantic statistic to the data already accumulated from police department and hospital receiving room records: crimes of violence, prison breaks, insane outbreaks and domestic quarrels reach their peak on the night of the full moon every month. But the zodiacal sign Aquarius is a fixed Air sign which may be more than interesting in this instance.

Llewellyn's observations on the Moon in Aquarius are worth noting: "Things can get going. Good or bad, they can happen. It is important to live in the future rather than in the past. New ideas hold good promise. Generally favorable for dealing with governmental officials and governmental matters unless it is the low of your Lunar Cycle. . . The status quo can be upset. You may or may not like this. Some do. Some dont. People will buy if you are breaking them away from that with which they have become fed-up. (The Negroes in Watts were fed up, all right! RHC) They need change of one kind or another. They'll pay for it. They'll listen to new ideas. . . "

When it was realized that the situation was far, far beyond the capacity of the hated Los Angeles Police Dept. the Natinal Guard was called in. Perhaps it should have been called in earlier than Friday. This point will be debated bitterly by the politicians. But let's look at the thoughts and feelings of a Negro National Guardsman, called in to help patrol his home area of Watts, Pvt Bill Wilkes, 22, of the Long Beach 1st Brigade Hdq Co, interviewed by the LA "Times":

"I keep thinking that I might have to shoot a friend -- someone

I've grown up with. I don't know how I'll feel when I get in there (his own half-destroyed neighborhood). I guess I'll have to cross that bridge when I get to it. It'll be better once these people have worked the hate out of their systems. The National Guard can probably accomplish more than the police. The people here are prejudiced against the police because of brutality."

Wilkes was at home in Watts when the rioting erupted into the second night. "I knew the Guard would have to come in. Hostilities have been building up for years because police have a stereotyped image of Negroes. They think of us as brutes, dunces and hoodlums. That kind of attitude naturally builds resentment."

Police car sirens, whining through the Watts district, were a challenge which the hate-filled Negroes could not resist. Any white person driving into the area was fair game. Their cars were stoned, stopped, the occupants dragged out and beaten, the cars overturned and burned. Negro ministers and other moderates got the unfortunate whites away from the mob and drove them to hospitals for repairs. White-owned stores were broken into, looted of millions of dollars worth of merchandise, and burned. Negro-owned stores were given similar treatment, in some instances.

The heat wave held on through Sunday but the senseless fury of the rioters was blunted by the presence of thousands of National Guardsmen and even more important, the jailing of thousands of rioters. Over three thousand were in custody by Monday, booked on every charge from misdemeanor to murder.

NO REAL RACE RIOTS

The stronger ones of the hoodlum element among the Negroes wanted to carry the fighting and rioting to the surrounding predominately white districts and sporadic burnings did occur. But this was no organized effort and it failed to spread. If it had, there would have been real race riots because whites were buying small arms and ammunition by the thousands from sporting goods stores in Los Angeles. People were driving around Los Angeles with loaded weapons beside them in their cars.

Mrs. Crabb and I have no such weapons nor did we feel the need for them when we drove up to Los Angeles on Sunday morning, Aug. 15th for an afternoon lecture on "ESP, The Space Travel Problem". This was for Florance Verrico's Questors group, in the downtown University Women's Club. The turnout was small, probably because of the tense situation and the heat; the building custodian told us that two other groups, with meetings scheduled for Saturday and Sunday nights, had canceled theirs.

In opening this Space Age talk we made a sad commentary on our ability as a nation to plan and carry out the very expensive and successful probes of the Moon and Mars, and our inability to solve the horrible social conflict revealed in the rioting and looting still going on that moment in Los Angeles. As we release ourselves from the confines of the planet through rocket flights, there is also an exhilarating, even frightening, mental and emotional release accompany-

ing it. Each person is going to express this New Consciousness in his own way. For suppressed minorities, either groups or nations, this re-New Age release will express itself as a fight for freedom. This was spelled out pretty clearly over two years ago by one of the great space scientists, Theodore Von Karman, in an interview with "Missiles and Rockets" Magazine. Here is the pertinent quote, from our re-run of the interview in the December 1964 Journal:

"If we have 48 new nations who are at a low technical level, that is a danger that may slow everything down. We want real international cooperation, and though it bad luck for the space scientists, it is unavoidable that these new nations have their freedom and independence coincident with the space effort. We will have to expend a certain amount of our energy, which we would otherwise use in the space program, to bringing up the technical level of these countries. Also, the politicians are not free to tie themselves to international cooperation because they are committed first to make Dark Africa a group of nations."

Of course Von Karman was speaking of the international situation but I believe the Los Angeles Negro riots are a perfect illustration of the problem. Only a wealthy nation can afford a space program but if that wealth is not shared with all groups within the nation, they may destroy it.

THE ANTI-POVERTY PROGRAM

Our President recognized this very danger and got an Anti-Poverty Bill through Congress. He put a hard-driving organizer in charge of it, Sargent Shriver. At present, over 500 American cities have accepted Federal funds and are proceeding, for better or for worse, to try to de-fuse the time bombs of Southern Negroes in Northern cities. The glaring exception is Los Angeles! Chicago dragged its feet also and these two cities have experienced the rioting.

Federal people were in Los Angeles as early as April 15th, with millions readily available for an Anti-Poverty program; but Mayor Sam Yorty insisted that it be done his way or not at all, even though 14 of the city and county social agencies were ready to put the money to good use. When newspaper and TV reporters reminded the Mayor of the April 15th meeting he couldn't even remember it, so he said. At an earlier TV interview during the rioting the Mayor dragged out the Church's Anti-Communist line and hinted darkly that Communist elements were at the heart of the Negro revolt. He was backed up by Senator George Murphy who flew out from Washington for the weekend. On TV, Senator Murphy divided the responsibility for the riots pretty equally between the Federal government and the Communists. This is the Senator who still wants to import thousands of Mexican laborers every year to harvest California crops, while thousands of Californians are out of work and on relief! I believe the clue to California's unresolved social problems is in the attitude of the conservative interests behind the Mayor and the Senator.

"Look" Magazine, in its Aug. 24, 1965 issue, has a beautiful spread of pictures on "The American Princes of the Church". Among them, of course, is a picture and pen portrait of the absolute dictator of the

wealthiest corporation in the Los Angeles area, the Roman Catholic Church. His name is James Francis Cardinal McIntyre. This multimillionaire fossil out of Mediaeval Europe is described in these stinging words by "Look": "Now 78; the ruler of the Archdiocese of Los Angeles keeps his blue eyes on the 13th Century. No one dares gainsay his financial acumen, his charity to obedient religious, his stature among the famous. But turmoil roils his see. Cardinal McIntyre hobbles human-rights activities and liturgical reforms, 'exiles' liberal priests who speak out. A convert says, 'If you work for racial justice, you work underground.' Another Catholic repeats the belief, 'The L.A. Church is in schism.' The Cardinal says his stands at the Vatican Council are 'traditional'."

From the above it can be seen that any attempt to settle the Negro and other minority problems in the Los Angeles area will have to deal with the formidable conservatism of the most powerful man in the area. Cardinal McIntyre holds office for life -- or at least as long as millions in annual tribute from his Archdiocese flow to Rome. It isn't likely that any of his decisions regarding the welfare of Angelenos, Protestant or Catholic, Negro or white, can be appealed to anyone with any hope of positive results.

The simple fact of the matter is that Negroes arrested in the rioting are now faced with an endless succession of spiritual bedfellows of Cardinal McIntyre, Catholic policemen, Catholic trial officials -- judges and District Attorney, a Catholic Mayor, a Catholic governor of the State, and a Catholic Senator to represent them in Washington!

We have every reason to believe that Governor Brown and Mayor Yorty are men of good will and actually are the dedicated public servants they appear to be, but when they look to the top spiritual leader of their Church in this area for advice and counsel on problems of social welfare what are they going to get? Well, they'll probably get pious platitudes like this one released from the Cardinal's office on Friday, Aug. 13th: "I urge our devoted Catholic people to protest and discredit the prevalent depredations and to use their influence that the seemingly unjustified demonstrations and violence may cease."

Be it said to their credit, thousands of Catholics in Los Angeles are concerned about minority groups and have organized "Catholics United For Racial Equality". This is the local schism referred to by "Look". Last summer, CURE sent 10,000 Catholic protests to Rome because a liberal priest was "exiled", and urging that McIntyre be replaced. The dictator is still on his throne. This means that the threat of racial violence will continue to hang over Los Angeles in spite of the best efforts of Governor Brown and other responsible and socially conscious officials. In fact, the threat of reprisal on the Negroes from the conservative right may renew pressures which had been released by the rioting.

So the long hot week in Los Angeles is going to stretch out into a long "hot" winter and on into the political campaign of 1966, when many a career will end at the ballot box. Me? I'll vote for the future. I'd like to see us get to the Moon by 1970, and Mars in 1982!

THE CLEANSING FIRE OF RHYTHMIC BREATHING

From Max Freedom Long's "Huna Vistas"
Bulletin of February 1964.

Our Yoga expert, HRA R.H., whose letter was reproduced in the Jan. Huna Vistas, has sent in some breathing rhythms for any who wish to try them out. The article which I could not find in the files of back issues was traced for me by one of the good HRAs in his file. It appeared in the Nov. 1, 1958 NEWSLETTER, under the title "Yoga - the Living Bessemer Process." As seven of you have written to show interest in his letter and his proposed new series of articles which he offered to write if wanted. It may be well to outline briefly what he said in his earlier articles on his personal experiences with Yoga.

He tells of how he became interested in Yoga and failed to find in available books the proper instructions for using the breathing exercises. All books were too vague. Much was said of prana, postures and the "fires of Kundalini," also of the powers to be developed and the benefits to be enjoyed as well as about "union with the Creator." He wrote, "All writers agreed that the yogis agreed that their miracles stem from 'control of the breath', which is regarded in the East as a LIVING FORCE. I began testing, and soon found that 'control of the breath' meant suppression of the breath - a slowing down of the breath rhythm to a point that at the time seemed fantastically slow. It had to be done in a fixed ratio between inhalation, retention and exhalation of the breath. Having discovered this, I set off on the strangest experience of my life. . . and went beyond religion to limitless discoveries.

"First of all, the West seeks to build will power; the East minimizes it. And to the yogi 'the Mind is the rider, the Breath is the horse'. With concentration or deep thought the thinking process is slowed down or suspended. The yogi, therefore, slows the thinking process by slowing the breathing rhythm. Does this have value? It brings in its wake the power to remove diseases, bodily or mental, for its practice regulates the heart and other functioning parts. Because the will may stay as an obstruction to the attainment of benefits, the yogi outwits the will by using it to bring him to the practice of the exercises, and then in their practice, find it subordinated to the slow breathing." This is the Ida-Pingala breathing and is supposed to send force through the "chakra" centers. HRA R.H. says this is a good concentration exercise with hidden reasons behind it. He started with four controlled breaths each day and in 2½ years got to the point of doing 80 breaths per hour. During this time he noticed many changes in his body, skin and behavior, all improvements. He also became able to understand others and their problems. . . He found that when he filled his lungs, the air went out of them although he held his breath. He decided that the air was going from his lungs out through his skin(!) and so was giving the cleansing effect of a Bessemer converter in which air is forced through melted iron to burn out the impurities. He felt his body growing hotter during these breath-holding periods and soon found his skin clearer. He

explains that high bodily temperatures kill germs. Holding the breath rhythmically as he did, resulted at first in his subconscious being greatly disturbed and caused to try hard to get more air. It took air from every cell of the body (!) but after months settled down and was at peace. . . . Ida-Pingala, he explained, gets both sides of the body and brain into action and one comes to be able to use either hand with almost equal ease. The rather idle side of the brain is made active and so the mental and psychic powers increase. Judgement is better and mental and bodily vigor are increased. One "has life more abundantly. The effort to attain 'union with the Creator' is acknowledged by the yogi when he says, 'I am Brahman', or 'I am one with the Father'. At such a point he has arrived at his destination."

THE RHYTHM FOR THE IDA-PINGALA

This was given just now. I quote: "Use ratio of 1:4:2. Start with count 4:16:8. Second step: 6:24:12. Regular rhythm: 9:36:18. Total time equals 45 seconds per cycle or 80 breaths an hour. The neophyte starts with but 4 breaths under control at any one sitting."

I am sorry to say that nothing was said about what is to go on in the mind, but from the old article which I have condensed, I gather that the will of the middle self is a thing to be rejected until it goes away. In contrast, the kahuna who accumulates mana does so with a good command to the low self to get to work at the job. The mind is used to visualize the mana being accumulated, the High Self contacted through the aka cord, and the mana made to flow it as the sacrificed and empowering gift which help get the prayer made an eventual answer. In my reading about Tantric Yoga, in which the Ida-Pingala breathing is basic practice, I have been made to believe that at least a mental picture is held of the "prana" being pulled in with the breath and made to rise along the chakra centers to the center of the brain, where the positive and negative meet and move upward to the top of the skull, then through it and up and out to some higher being or Self. Personally, I have a feeling that the closer one sticks to the normal and natural in physical activities, the closer one will be to the Huna method. I may be very wrong, as HRA H.H. had told me I am, but I fear I need a more satisfying description of the Yoga methods and in terms of Huna. I do not intend to try the method, time being so lacking with me; so, if any of you try it, please let me share your findings.

* * *

Mr. Long's words of warning are good advice, but if you don't try how will you ever know? And to tread the Path of Freedom is to live dangerously. We are grateful to Max for having published a review of the 1958 article from HRA H.R. and it is encouraging to know that an American of presumably Caucasian ancestry has succeeded in rejuvenating his entire personality with rhythmic breathing. The BSR Associate who is studying and practicing the Kabala with us will find that the Tree of Life with its Sephiroth, their colors and names, in sequence from top to bottom and back up again, are an excellent concentration structure to have going "on in the mind", especially when one is in the re-
tention part of the breathing cycle. This is what the Tree is for!

CHURCHMEN LOOK AT OTHER WORLDS

From the "San Francisco Chronicle"
March 15, 1965

Representatives of six religions were asked, in a series of interviews made last week by the North American Newspaper Alliance, what effect the discovery of intelligent life elsewhere in the universe would have upon the traditional Judeo-Christian beliefs of Western civilization.

The question was not by any means intended to be frivolous -- indeed all six churchmen agreed that one day it may no longer be a merely diverting hypothesis but a reality that must be engaged. And, possible or not, the idea always refocussed analysis of the churches' roles here-and-now, down-to-earth.

CATHOLIC

For the Rt. Rev. Timothy J. Flynn, of the Archdiocese of New York, the question of confronting life on other planets was "humanly absorbing but not theologically disturbing." He conceded with a smile that it "would raise an interesting problem where Catholic missionary activity is concerned. Our method of salvation is not likely to be made for them, and so the possibility of their falling into our framework of belief is highly improbable."

"We would therefore," the Monsignor said, "in a spirit of brotherhood, wish to maintain every human contact with humans of other planets, but there would be no missionary contact, no conversions. We would expect our contact to be mutually beneficial."

MORMON

Unlike the Catholics, the Mormons "would welcome the opportunity for missionary work in outer locations of the universe," said Bishop Earl C. Tingey, of the Church of Jesus Christ of Latter-day Saints in Salt Lake City. "Life has all manner of forms. The Mormon concept of Truth is that which embraces serenity and peace. We would be most happy to find Truth wherever it exists and from whatever form it is transmitted to us. What we have is for everyone, and we would not exclude anyone."

METHODIST

To reverse the question of conversion, a Methodist pastor, Richard L. Francis of New York City, said he might even be converted to the faith of the beings of another planet.

"I might be converted," he said, "if I believed that God, through these different people had brought us open revelation. The Bible teaches us that there are progressive revelations of God to man. I believe that God has not revealed all of Himself to us. . . Maybe as humans, we feel we have reached the highest form of life, but our potentialities have not."

RUSSIAN ORTHODOX

The Very Rev. Archpriest George Grabbe, chancellor of the Synod of Bishops of the Russian Orthodox Church Outside of Russia, greeted the question with a whimsical smile.

"Scientists are the most unrealistic people in the world," he said. "If they really want to find out if human life exists on other planets, they should ask the Lord about it. Have they asked Him?" Then he added, "If we believe in the wisdom of Creation, then it follows that we believe that life on earth is bound up with relationships with life on other planets, which is aimed at the existence of life on earth. . . Doesn't the Bible teach us that life on earth is the crown of creation?" One thing is certain and that is that soul-life exists all over the universe -- the earth world and elsewhere. Why are we speculating?"

CHRISTIAN SCIENCE

A similar view was expressed by David E. Sleeper, international spokesman for the Christian Science faith. "We have always believed that spirit constitutes all life. Therefore, manifestations of life should be found anywhere. It may be a renaissance for all people when God's infinity is felt throughout the universe. We will have a refreshing consideration of metaphysical and spiritual causes for all our earthly concerns."

JEWISH

The matter of earthly concerns was more directly stated by Professor Abraham Joshua Heschel, of the Jewish Theological Seminary of America. "We live in a time of emergencies. It is an abuse of one's mind to dwell too much on interstellar fascinations.

"When my house is on fire, should I spend my time trying to think of how to redecorate it, or wondering how to put out the flames?"

The problem of confronting grotesque creatures did not bother him, "since too many people I meet on earth are 5 per cent human and 95 per cent beast."

On the other hand, if they prove to be near-angelic, that is all right, too.

"Here on earth we are more and more in danger of becoming an affluent society of spiritual idiots, commercial and soulless. If humans on other planets can show us that their own religions are based on decency, kindness, brother-to-brother love and respect, that is fine."

* * *

ADVICE FROM A CHINESE SAGE: "Don't seek to change another of your fellow-men; seek to change yourself. Then the other may seek to change to the same degree as you."

Lao Tse

TIBETAN ORDERS KNOW THEIR OWN

A story of Vampirism through Time and Space, from Dion Fortune's "Psychic Self-Defence".

I was asked if I could help a woman who had been a lifelong invalid, but whose case the many doctors she had consulted were neither able to diagnose satisfactorily, nor to help. They all agreed that there was nothing organic the matter with her, and after trying in vain to get her better, they generally united in saying that it was pure hysteria. She suffered from a chronic condition of exhaustion, indigestion, attacks of vomiting, blinding headache and palpitation of the heart. She was, however, not in the least of a neurotic disposition, but a quiet, sensible, intellectual woman, bearing her suffering with fortitude.

I made a psychic diagnosis and came to the following conclusion. That for many past lives she had been upon the Path, and that in her past life, a male incarnation, in order to speed up her progress she had travelled in the East, and eventually took initiation into one of the Tibetan Orders, which unfortunately turned out to be upon the Left-Hand Path. Here she learnt the Hatha Yoga which gives control over the functions of the body.

In her present life, she retained the powers her training had given her, but not the memory of its technique. Consequently her emotional states affected those automatic systems of nervous control whose functions are normally not under the direction of the mind. Whenever, therefore, she was emotionally disturbed, her subconscious mentation overflowed into the automatic mind and threw certain of the functional systems of the body out of gear. It is my belief that this explanation affords a key to a good many cases of functional disorder. Many people in the course of occult meditative practices obtain control of the automatic mind which controls the functioning of the bodily organs. It may be recalled that the famous scientists, Sir Francis Galton, the founder of the science of eugenics, experimented with mental control of respiration, and having obtained it, found that the automatic function had fallen into abeyance, and he had to spend three anxious days breathing by will power and voluntary attention until the automatic function was re-established.

In this particular case, however, there was more than disturbance of function; there was this peculiar and very marked chronic exhaustion. I formed the opinion that a rapport still existed between her and the Tibetan Order of which she had been an initiate in her previous life. As is well known to occultists, one returns life after life to the Order of which one is an initiate, the rapport being a very strong one. This is one of the reasons why the great Mystery Schools have no need to make themselves known by advertising; they know their own, and pick them up on the astral plane.

AN ORIENTAL TENTACLE IN ENGLAND

But while it is an invaluable thing to be under the aegis of a reputable Order, it is an exceedingly unpleasant thing to stand in a similar relationship to a disreputable Order. In this particular case it was my opinion that the Order to which this lady had belonged in her previous life had sunk to a very low ebb indeed, and its leaders were deliberately drawing upon the vitality of its members.

Acting upon this hypothesis, I projected myself astrally in the way I have already described, and visited this lady at night. I perceived that from her solar plexus as she lay asleep there stretched a black, elastic, string-looking substance that resembled nothing so much as a stick of Spanish liquorice that has been well chewed by a small boy. This went off into space. Upon trying to see its further end I had a brief and far-off vision of a monastery with a Chinese type of roof perched on a crag among vast mountains.

I tackled the situation by the simple expedient of passing in my astral body athwart the line of black substance, thus breaking it. It immediately transferred itself to my solar plexus, and for a moment I felt a surge of tempting thoughtsurging me to get this woman under my thumb and exploit her to her full financial capacity. I cast these out and "went for" the rope of astral liquorice in the manner I have described, casting it off and searing the stump, and had the satisfaction of seeing it curl up and disappear into the darkness. I then fell into what I considered a well-earned sleep.

(Fortune's earlier-described technique: If the rapport is perceived as a line of light, a cord, or any similar form, attached to the solar plexus, the forehead, or any other part of the body, the best way of severing the rapport is to forge a magical weapon and cut it. In fact, if a rapport is felt, the first thing to do is to visualise the cord and try to see where it attaches; the solar plexus is the commonest place. Next formulate the cross-handled sword as previously described, and invoke God's blessing upon it. Then visualise a flaming torch, and invoke the power of the Holy Ghost, whose symbol it is. Now with the sword hack through the cord or ray until every shred is severed. Then sear the stump with the consecrated fire of the torch until it shrivels up and falls off from its point of attachment to your body.)

I had told this lady nothing of my ideas because I wanted to see whether I could clear up the case by working solely on the occult hypothesis without any admixture of suggestion. Next morning I visited her to see how she was getting on, and found her sitting up in bed eating a hearty breakfast and looking an entirely different woman to the grey-faced, exhausted creature I had seen the day before.

Without waiting for any enquiry from me, she said, "I don't know what has been done, but I feel as if something has been broken and I am free."

After breakfast she got up, went for a stroll, and met the doctor who was attending her in the street. So great was the change in her

appearance that he failed to recognise her until she spoke to him.

I told her that in my opinion she ought to have nothing whatever to do with occult studies lest she re-form the magnetic link with her old Order, and also taught her how to prevent her subconscious mind from giving disruptive suggestions to her bodily system of functional control. For some years she remained in good health, but later, unfortunately, took up the study of occultism again and relapsed into a condition approximating to her previous one, having presumably re-forged the contacts with the Tibetan Brotherhood which had proved so disastrous to her.

("Psychic Self-Defense", 200 pages, published by The Aquarian Book Service, 29 Denison House, 296 Vauxhall Bridge Road, London SW1, England. \$3.75 or 25 shillings, postage about 15¢).

* * *

This one little episode from Dion Fortune's fascinating book on the Occult arts gives a startling glimpse behind the Veil of spiritual evil in high places. This psychic rescue was performed in the 1930s. How many of these life-sucking tentacles reached out from the Tibetan highlands to millions of victims all over the world? Your editor does not know, but I do know that the Chinese Communist invasion of Tibet in 1950 foredoomed the total destruction of these strongholds of the organized priesthoods of Tibet. Now the last political front-man for this international cancer is bewailing its end from his exile in Dharmasala, India. We have this United Press newsitem in the Aug. 21st LA "Times":

"The Dalai Lama, 30-year-old god-king of Tibet who lives in exile in India, said Friday Tibet is on its deathbed as a nation. He appealed for worldwide help through the United Nations to break Communist China's grip on his country. The Dalai Lama said a recent Tibetan uprising against Peking's rule had been ruthlessly suppressed and that many thousands of Tibetans had been killed."

Thirty years earlier, Russia was a pigsty of illiteracy, poverty and corruption just like Tibet. Hundreds of years of the life-sapping occult practices of the priesthood of the Greek Orthodox Church had deprived Russia of its vitality. The ruthless Communists of the extreme Left destroyed the equally ruthless and bloodthirsty "Fascists" of the extreme Right. Can anyone but a devout Churchman deny that Russia and the world are better for it? Now Tibet, and China, and Viet Nam, are being purged of corrupt Oriental priesthoods. Even if we win our war with the Viet Cong, we cannot stem the Cosmic tides of change for long. In fact, our round-the-clock bombing of North Viet Nam is a part of the accelerated destruction going on in that part of the world! The old is going down to make place for the new. A new, better Tibet will rise to join the modern nations out of the ashes of the old.

Meanwhile, even as the last great organized priesthood of the Western world flourishes apparently unhindered and unharmed, the ominous shadow of destructive Chinese Communism looms over it. For little Albania is only a short 400 miles from Rome as the Guided Missile flies these days. See the startling newsitem on page 24 of CQC, this issue.

THE ALL-SEEING ULTRASCOPE

By Thomas A. Edison

A Letter to Meade Layne in
1958 from an Associate.

My Dear Mr. Layne:

In response to your quest for information on Ultravision "from informed and responsible sources" I am quoting from Thomas Edison himself, than whom there is none more informed nor responsible? Ultravision, however, as a designation is out, as General Electric is reserving it for an improved TV. Now for Edison's remarks:

"Say that you get all set for an evening's visit with me and I don't appear to show up. It wouldn't be that we mightn't want to come or that we weren't conscious of your thoughts tugging at us. My 4th Plane contacts simply wouldn't permit me to make it. We are living our own lives up here, quite as filled with appointments as any personal program you might be following on your level.

"You sit down before this Ultravision, assuming that it's working perfectly. But current doesn't supply motive power until your companion-polarity is right there with you in that room supplying that part of the current's strength which you lack. Remember, you start the whole operation through thinking. Your frequency of envisioning him combines with his thought of you, and his violet light-ray passes through the vacuum tubes and the two lenses until his visible image begins to show on the screen.

"Still, it is going to be your capability for concentrating that's going to make the whole thing a continuing operation. You withdraw your polarity attention at any time and the box's working halts. Why? Because you've shut off your contribution to the operating current. It's important for earthly observers to know these things. The same force has to build up that you find building up in a seance with a human medium. The trouble with average earthly people is they don't for a moment grasp the galvanic force of thought, something that seems to go through the brain in the form of an idea-image and then flitter away. But that idea-image required, as well as represented, measurable electric power. It was energy, so to put it, in a pure state; perhaps I should say elementary state.

"What you take to be fanciful day-dreaming may really be a conduit into Power more deadly than 5000 volts of current performing through a wire. 5000 volts, as you know readily enough, would fell any lineman fatally in the fraction of a moment. Think, then, of what power may be represented in the massed thought of a couple of billion people in earthly bodies at the present time. I tell you, we on these more elevated levels see mental galvanism as power more potentially mighty than what may be flowing out of the turbines and dynamos in any city electric

plant. You get any large amount of individuals all concentrating on a common idea-image at the same moment and I'm telling you it's quite as stupendous as it can be ugly! Everything rests on your motive and one success can make up for 40 failures.

MECHANICAL MEDIUMSHIP

"In the case of our forthcoming mechanical medium, let's put it that at least you turn on expectations and hopes! You're there to form contact with entirely human people, living people; the only distinction between you being that they're illumined by a peculiar light-ray, rendering them invisible to normal human sight. Do you really know what it is that starts us conversing with you from our more intricate dimension? It may never have occurred to you, but it is the sound of your voice.

"Everyone who has nerve centers has the powers of observation and sensitivities toward discarnate vibrations. Such nerve centers are very similar to the piece of piezo quartz that's the very heart of your ultrascope. We have in it the positive and negative force! We feel that this must, to a great degree, correspond with physical life. Building up our ultra-violet light ray between these discs or lenses must create a force we've got to create in our thought centers as clear-cut an image as possible of the individual with whom we would visit. The way I did it in my original machine was roughly a cone shape. From that I used mica -- sheet-mica -- and almost at once I had vibration; but I didn't have an opportunity to reconstruct such vibration and put it through its paces, as I wanted to.

"I had hopes of establishing something there through the use of industrial diamonds, but I believe your piezo quartz will take care of it because that's as near to the diamond structure as anything that I've located since coming to this side of life. This is because of the carbon that's in it; just as formerly I recognized the positive and negative points of the diamond.

"We have found that ectoplasm -- made of phosphorus, albumen and ether -- comes from those nerve centers. It seems to be the thing that spirit uses the most of. From our medium friend emanates this blue light which keeps travelling, and as it travels it changes color. Now this is what we expect to duplicate in our Ultravision process. Diamonds or quartz, as you prefer, reflect all colors. This seems to be because they're mainly composed of carbon, and I believe that if your medium could be analyzed chemically you would find there is a light grade of carbon in his composition, the highest grade, higher possibly than that which is within the diamond because it must come through intelligence.

"I never cared a hoot what somebody else thought. I was an individual seeking light and when one persistently seeks light he eventually comes through the darkness. I'm spending most of my time on the 4th Plane because I have so much work to finish yet that I don't care to travel onward. There is no hell. Everything up here on this new plane partakes of beauty. Those of us in my personal group up here are

already looking on earth's present plight as some of the vilest Dark Ages which the race can possibly experience.

"Get the full enlightenment, know the minutest details of what makes martiality the enigma it is, and the Kingdom of God actually arrives so irrefutably and incontestably that men will literally be stupefied. You people who are very soon to have the finished instruments in your homes, will want to be utterly conversant with all the varied conditions you'll encounter or be up against it, and it's only common sense that you should be.

"People aren't dying because of prevalent disease; they're dying because they're being killed! There's murder in the air. And the sooner earth's poor muddled individuals find it out, the quicker the lasting remedy will come. They're not going to find it out excepting through some Supreme Power, that's all. I saw this years ago and I think you did as well. Today these things have got to be brought out."

Julia McGarvey

* * *

If anyone has the details, mechanical or technical, of Edison's Ultrascopes, and is willing to share them with BSR Associates, we'd be glad to hear from you. From our own BSRA literature, Inner Circle Seance Memoranda No. 10-H, (51 pages, indexed, \$1.25) we have this comment on the communication problem by Prof. Harry LaVerne Twining, who had passed on and returned to talk to Meade Layne through Mark Probert: "I am really thrilled to get the opportunity to talk to you again, Meade, It is a wonderful thing to be able to bridge the gap. . . As a young man I did a great deal of study along these lines. . . Now I find myself on this side of life and trying to communicate with you. What can I now say that will enlighten the endless quest? You spoke of the change of temperature in a seance room -- perhaps you know that for everything you do there is a change of temperature which takes place either throughout the body or in parts of it. The blood stream in its activity of coursing through the veins produces a friction electricity and this friction electricity throws out an electronic field outside of the physical body. Did you know that?"

"In all motion there is an electronic field produced and when this emanating matter is thrown outside of the body, it can be used by us, by merely changing its motion, reducing it from a high motion which gives heat, to a low motion which gives a cold breeze. It is a form of water, or hydrogen-oxygen particles. . . you sense a coldness and wetness. This is because the astral body is 98% oxygen and hydrogen. . . You may have observed the fact that in the majority of seance-rooms sound must be produced to get the best results. It is on the molecular motions called sound that we can produce various kinds of physical phenomena. These are the things that must be studied if you are going to learn more of making contacts with our side of life -- heat and sound -- they are the keynote to all psychic phenomena."

* * *

DOWN TO EARTH WITH SPACE SCIENCE

Editorial by Wm. J. Coughlin in
"Missiles and Rockets", Aug. 2, 1965

There is much of interest in the recent report by Gov. Pat Brown on the preliminary results of California's effort to put the talents of the aerospace industry to work on several of the state's overwhelming social problems.

Aerojet-General has reported to the Governor that the systems engineering and advanced technology developed in the industry can indeed be put to work on waste management. This is one of the areas covered by the feasibility contrasts the state has let. The others are transportation, information handling, and delinquency and crime.

As one of the engineers put it to the Governor: "Compared with this project, Mariner was a snap." Nevertheless, Aerojet told Governor Brown that the systems management approach indeed is the only way to tackle such large-scale problems. The Governor plainly outlined why this is so when he said:

"Today, millions of dollars are being invested in research and development of a system for purifying the water in the Delaware River basin. At the same time, independent studies are being made over the nation on air pollution. The research is not connected, but the problems are. For example, an electrostatic precipitator traps all of the solid in industrial smoke. This cures air pollution. But if this solid waste is then dumped into a river or lake you have simply converted the air pollution problem into a water pollution problem."

As he pointed out, the only to approach such a problem is from the systems management viewpoint. Waste management facilities will be built with or without the aerospace industry, but, Mr. Brown told a Congressional subcommittee, the difference is one of efficiency. The funding on the present contracts is minor but the potential market for the industry is great. Aerojet's preliminary report estimates that with present methods California will be spending \$1 billion annually by 1990 just to dispose of waste. By then, the report said, pollution of California's air, land and water will be causing about \$7 billion in damage annually.

Anyone exposed to Los Angeles smog is all too familiar with the problem which must be overcome!

The Governor's effort to put the state's aerospace talents to work on these problems is an imaginative one. Other states and the Federal Government are watching the experiment with interest.

Mr. Brown has sated the reason he is seeking such help: "I wanted to know whether the scientists who gave us a clear look at the Moon

could help us to sweep away enough smog to give us a clear look at our mountains as well."

Aerojet's work has given the Governor the assurance that he is on the right track. Although these are just feasibility studies, Mr. Brown said that in the space of three years "a workable plan can be produced from which actual developments could begin."

These social problems are only one of the new areas to which the industry is turning as a potential of its systems engineering and advanced technology know-how opens new markets in addition to its defense and space responsibilities. It is apparent that future growth for firms which grasp the significance of these developments is almost limitless.

SOCIAL PROBLEMS BECOMING BIG BUSINESS!

Lockheed President Daniel J. Haughton analyzed this well in an address to the American Institute of Aeronautics and Astronautics in San Francisco last week. He said:

"It is easy enough to dismiss programs like these by saying that they are small ones. But we must not forget that the national space program was a small one only a few years ago. It was less than 10 years ago that space received significant funding -- and only five years ago, in 1961, that President Kennedy established our national space goals. Today, by contrast, we are just formulating national water conversion and conservation goals. It is not inconceivable that in another five years water programs will be where our space program is today. Certainly they offer tremendous potential. Federally-supported water research is expected to double in these five years. Over-all expenditures on water programs of all sorts at all levels, currently \$15 billion a year, may double in 10 years."

As Mr. Haughton noted, water conversion and conservation is only one of a number of programs that may offer opportunities for the industry. Federal aid for urban mass transport has grown from \$194,000 in 1964 to \$48 million in Fiscal 1966. Federal support for transportation research has grown from \$1 million in Fiscal 1964 to \$122 million in Fiscal 1966.

"Ahead of us then," the Lockheed president said, "is a major challenge to meet demands in areas other than defense and space -- demands that can only be met by an industry of high technology. Meeting these demands will take us into new fields of technology and new markets. We will have a whole new set of customers."

Mr. Haughton rightly pointed out that as important as space and defense are, they are not likely to absorb all of the industry's energies and talents. "I believe we will have enough left over to make positive contributions to the improvement of the nation's standard of living as well as protection of it," he concluded.

It is encouraging to see the industry's capabilities put to work in these fields. Further results of the California experiment will be watched with interest.

"THE AUTOBIOGRAPHY OF LINCOLN STEFFENS"

Review Notes by Associate Ada Ferguson
From the Personal Story of the Great
Journalist, Born 1866 and Died 1936.

I think this is THE most comprehensive and interesting book on American political and social life I've ever read. Fascinating! Steffens' description of riding horseback to a neighboring ranch in California when he was 10 or 12, and telling the farm-wife his plans to visit regularly and take meals there, and having his chums go to other ranches had me say to myself, "What a colossal ego!" The woman took a great fancy to him, having no boy of her own.

I ask, was that ethical? To me it was gross selfishness; but, I was not born in California! Which, no doubt whatever, makes a terrific difference. For years Lincoln Steffens sought out Ethics -- what he thought made men tick; but he learned many valuable things in the seeking. Thus, p. 328 about Mayor Strong of New York City, he wrote: "his resistance to pull was so weak that he sought by compromise to satisfy everyone; and his ideas of integrity, ethical perhaps in a merchant, were downright dishonest in government."

P. 180: "I had to notice that the ethics of business and the ethics of politics are such different cultures that a man of business in politics will commit sins appalling to the politician and vice versa. Morals are matters of trade or profession and form the ethics they are supposed to be formed by."

P. 246, about life in the New York Ghetto: "It wasn't all right, of course, nothing is. Neither in this case nor in prostitution generally, nor in strikes, is there any right, or any wrong; not what the police could do, nor I, nor the 'Post', nor Dr. Parkhurst the reformer. It was, it is, all a struggle between conflicting interests, between two blind opposite sides, neither of which is right or wrong."

P. 279-9: "I reminded the Chief of Police that the poor, immigrant East Side Jews were a new and friendless people who never got a square deal. They were difficult, quarrelsome among themselves, aggressive, acquisitive and sharp in their dealings with others; and they were insistent on their own rights. No matter, they had to fight, not only for their life, but for a living wage. He must be patient with them, considerate, fair, give them plenty of leeway for their peculiarities, no matter how offensive they were."

P. 375: "Mr. McClure argued that the dictatorship of one strong, wise man could abolish our political evils and give us a strong, wise administration of cities. We had a pretty hot fight and he won. What I went to Minneapolis to write was that democracy was a failure and that a good dictator was needed."

P. 402. Steffens went muchraking in many Eastern cities. "I have travelled in many foreign countries. I have never been in any place where I felt so like a foreigner, so lonely, unwelcome and ridiculous, as during those first dreadful days in Pittsburgh."

P. 419: 'Iz' Durham, political boss of Philadelphia, was dying of cancer and sent for Lincoln Steffens, as promised, at the end. He was afraid. "I sure out to go to hell for all I've done; what will they do to me? Do you think they'll set me on fire for what you said, my disloyalty? I asked him, didn't he believe his God was as merciful as he himself was? And that seemed to content him."

P. 424. Steffens' last meeting with Clarence Darrow, who said, "Oh, I know. You're the man who believes in honesty!" And laughed and laughed. Steffens was humiliated and angry at the remark.

P. 450: "Washington D.C. had long had a commission form of government. In order to get rid of the near-majority of colored voters there, that city had abandoned all pretense at democracy. It had disfranchised all voters, white, brown, yellow and black." I never knew that before reading it in Steffens' Autobiography! Was it John F. Kennedy or L.B. Johnson who enfranchised the capitol?

P. 478: "Honesty is not enough; it takes intelligence, some knowledge of economics, courage, strength, will power, humor, leadership -- it takes intellectual integrity to solve our political problems."

P. 494: "There was something wrong in our ends as well as in our beginnings, in what we are after as well as in what is after us, in American ideals as well as in American conduct and its causes."

P. 520: "In the sunny days when I sat in parks of Denver hearing Judge Ben Lindsay talk, I was struck by the logic of his course from effect back to causes -- as a method; by his daring, triumphant experiments with the strength he felt and appealed to in bad boys; (he would not then talk for publication about his bad girls). And most of all I was influenced by the observation that Judge Lindsay was applying Christianity to a very practical problem."

THIS! P. 610-1: "An aristocrat in Boston confessed to me that he had inherited a lot of old houses that were let to prostitutes. He'd always loathed the thought that he took his rent in dirty money, but what could he do? He was willing to sell if I thought he should. I did not advise that. I argued that it would put some other good man in to that bad business; and that it would deprive him the present owner, of the value to him of the consciousness that he was what we all are unconsciously. We are in on the evils we abhor. If he held onto that property he would have the cultural advantage of knowing that he was in the business of prostitution and could not get out except by putting into it someone else who might not appreciate the moral advantage of self-knowledge!" Lincoln Steffens advises using intelligence!

P. 564: "California was one of those States through/which the railroad was the principle corruptionist."

P. 574. I particularly liked this bit: "Let's take down the offer of rewards -- let's abolish privileges. I said. The bishop arose and very kindly asked, just what it was that founded the System everywhere, way back in the beginning? 'Most people say it was Adam. But Adam, you remember, he said it was Eve, the woman who did it. And Eve said it was the Serpent. And that's where you clergy have stuck ever since. You blame the serpent, Satan. Now I come and try to prove that it was and is the apple!' The bishop sat down. You could hear him sit and there was a long silence, and in that silence the meeting adjourned."

P. 612: "Evolution, being fact, must be consciously, intelligently accepted by men, or they're likely to fall into revolution, and that may be ridiculous but it is not funny!"

P. 644: "Mr. Fels, I can believe that you Jews are the chosen people, but tell me, what were you chosen for?"

"Oh, to introduce Christianity," he quickly answered.

P. 644: "Educated people are slowest to move toward change."

P. 661: "You judges cannot under your rules of evidence look into the always mitigating, sometimes completely explanatory, causes of what you call crimes. That is why we radicals say that one cannot get justice in the courts."

P. 692: "I then realized the importance of economic independence. Money IS more than money; it is liberty!"

P. 734: "I said that there had not been in all my time in Mexico a single revolution, counter revolution or raid across the border that was not engineered and paid for by Americans in Mexico."

P. 833: "In America, where economic conditions were the best, we heard that all classes and ages had loosened up on drink and sex." This was after World War I that Steffens made this comment. How much more after 1946! Steffens' revelations of the World War I Peace Conference at Versailles (in the chapter on "The Peacemaker") where Clemenceau said: "If we are to prevent war, we must give up our empires and all hope of empire. You, Mr. Lloyd George, you English will have to come out of India, for example; we French will have to come out of North Africa; and you Americans, Mr. President, you must get out of the Philippines and Porto Rico and leave Cuba alone -- and Mexico. Oh, we can all go to these and other countries, but as tourists, traders, travelers; we cannot any more govern them or exploit them or have the inside track in them. . . We shall have to tear down our tariff walls and open the whole world to free trade and traffic. These are some of the costs of permanent peace. . . Are you willing to pay the price?" . . . No, the president and the premiers protested that they did not mean all that, not all at once. . . "Then," said Clemenceau, "you dont mean peace, you mean war. And the time for us French to make war is now, when we have got one of our neighbors down; we shall finish him (Germany) and get ready for -- the next war!"

("Autobiography of Lincoln Steffens", Harcourt, Brace & Co., New York)

CLIPS, QUOTES & COMMENTS —

HOME RULE FOR WASHINGTON D.C.

Most Associates will be surprised to learn, as did Ada Ferguson in reading Lincoln Steffen's "Autobiography", that American citizens living in the national capital do not have the right to vote! This was taken away from them all in 1874 by extreme-right Southern Congressmen who wanted to deprive the Negro of the right to vote. There had been a District local government since 1802.

Now in the raging Battle of Armageddon -- the fight for control of men's minds -- President is leading the action for consideration and passage of the Bill in the House "to permit Capital residents to Govern Themselves", according to an Associated Press dispatch, Aug. 26, 1965.

"President Johnson waded into the congressional fight over 'home rule' again Wednesday saying it is 'an irony and a disgrace' that the people of Washington are not allowed to govern themselves. 'They deserve and must have home rule,' Mr. Johnson said at his nationally broadcast and televised news conference."

60% of the capital populace is Negro. This discrimination against them, along with many others, should have the nation's leaders worried that the threat of riots hangs over that city as well as others in the East; for the next day, in another TV broadcast, the President warned that "the clock is ticking, time is moving" toward Los Angeles-type uprisings in other major cities.

THE SOUTHERN CALIFORNIA DREAM

Appeals to Negroes and other minority peoples, as well as whites, but does it deliver? Let an articulate Los Angeles Negro say it in his own words. He is Robert Richardson, staff writer for the LA "Times":

"When I traveled in the South during my Army tour, the mention of Los Angeles stirred in my Negro friends dreams of opportunity, wealth, happiness. . . and dignity. For in the South, most Negroes feel beaten. Those I talked to had one last ray of hope -- Southern California. They didn't consider the fact that even in Los Angeles they would have to have education for better paying jobs.

"In the South, Negro men go out into the fields from sunup to sundown -- perhaps making \$5 a week. Children begin working in the fields at the age of 5 or 6.

"I can remember my father bringing us from Birmingham, Alabama to Los Angeles. There were six of us. I was luckier than many Negro children -- I had two pairs of pants. But my father's new job paid \$20 less a week than the job he left. You would probably ask me, 'Aren't the schools in Los Angeles and California the best in the nation?'

"I think so. But if your parents cant get a job and you must go to school in tattered clothing, you might find yourself considering the alternative faced by so many Negro children: Steal what you need to continue school or drop out. Those who steal usually are caught. Most soon are lost to society, except as burdens to our welfare and penal systems. What about those who swallow their pride and stay in school? If they have the mental capacities for high grade levels, perhaps they have a chance. If not they are still in a rut.

"At graduation, their families cant afford class rings and sweaters. Frustration continues. They become either resentful or resigned. Even with education, they find jobs only as trash truck drivers or as janitors. Their parents contribute to their depression by their own disillusionment in not finding what they sought here in Southern California. . . to all white people who are as troubled as I am over the vicious explosion of hatred among members of my race -- I can only say that for every action, bad or good, something is learned. At least, I hope so."

THEY LEARNED IN HARLEM IN 1964!

Two days before the Watts rioting in Los Angeles, the "Times" columnist, Paul Coates, went to New York City to "examine racial tension and compare it to the relatively peaceful climate I so blithely believed we were enjoying in L.A. For two days I walked through the bleak slum of Harlem, clucking sympathetically, and mentally preparing to write gems of wisdom like, it could never happen to us, because even in our ghettos we have living space.

"Then Watts exploded. And Harlem, with all the ingredients for explosion, remains calm. . . Last year they were ravaged by riot. This year the streets are quiet. If we can learn why, perhaps we can avoid a repetition in our own streets. As I mentioned the other day, one thing I learned is that Harlem has strong community leadership and they took quick advantage of anti-poverty funds by creating a 'Summer Crash' program to furnish jobs for 4,500 teen-agers. The grimy streets have been cleared of thousands of kids whose idleness could have bred violence.

"But something else important is happening in Harlem. There's a growing dialogue between the police and the people who previously thought of them as the enemy. Immediately after last year's riots, a Unity Council was formed so that organizations and individuals could bring their complaints directly to police officials at regular monthly meetings. It is not merely a council of such socially responsible groups as the Urban League, the NAACP, churchmen and business associations. It also includes the Muslims, the Black Nationalists and any extremists who wish to join. At the 32nd Precinct, in the heart of the ghetto, top ranking officers explained this to me. 'The radical elements had to be asked in,' Dep. Police Chief John Wynne said, 'Without reaching them it would be pointless to try to create understanding.'

"'Even when we know a grievance is unjustified,' Asst. Chief Inspector Harry Taylor point out, 'we just cant say to hell with it, we're right so we'll ignore them. We have to explain why we're right.'

"'There's a lot of yelling and arguing at those meetings,' another inspector, Eldridge Waith, told me. 'But it's working. We're beginning to understand their problems, and they're beginning to understand ours.'

". . . Another important thing is that New York Police Commissioner Vincent Broderick frequently comes to Harlem and walks the streets with his men. 'People recognize him,' a captain said, 'And it means a lot to them.'

THE PASSING OF DOREAL

"Sorry to hear about Doreal, our group helped him through the borderland. I was hoping you might contact some of the people who studied his material, especially the advanced ones, and give them my name and address. I would like to find out how much they accomplished.

"Pete Spreen tells me that Ramon Natalli came through Mark Probert and said the Vitic should not be used for more than 30 days and only five minutes a session. I should like to have this transcript."

William Jandl
946 Angela
Arabi, Louisiana

Sorry, Bill, I dont know any "advanced" students of Doreal, meta-physical teacher whose center was in the Colorado mountains; but if any of the Associates who have studied with him care to write to you they have your address above. Thanks for relaying Natalli's comment on Vitic. If you want the transcript of that seance, you'll have to ask Mark Probert for a copy of it. Mrs. Crabb and I have been using Vitic freely and without fear of over-dosage for a year now and still appear to get positive results from the carbon-magnet circuit, as indicated in our brochure. The five minute limitation on dosage makes sense because the nerves become saturated by that time, in most peple, and cant hold any more magnetic energy! Pete Spreen needed that kind of advice from Natalli on his unbalanced use of Vitic. For some strange reason Spreen refused to use a carbon or Sun rod; so all he was getting was Moon energy from the magnets. We saw his equipment while in New Orleans on the eastern grip, two huge Alnico magnets of at least 150 or 200 lbs. lifting power each! I would guess a half minute in circuit with those powerhouses would be enough to saturate anyone. A balancing carbon would have to be a couple of inches in diameter and a couple of feet long. No wonder Spreen was beginning to lose feeling in his lower limbs after a few weeks of use every day. But there was one positive result of his experiment. He told us that a four-inch growth on his back shrivelled up and disappeared in that time! Remember, the Vitic brochure, BSRA No. 11, complete with diagram, explanation and suggestions, is still available for \$1.25.

EXTRA PURE CARBON FROM "ULTRA CARBON"

"Here's some information that may be of value on VITIC. First, my progressive doctor here in Philadelphia decided I had some sulphur and carbon poisoning after using the Vitic device and asked me to stop.

I conveyed this information to Dr. Mark Gallert, who has been using Vitic for months. He still feels that the Vitic I made for him, using the $1\frac{1}{2}$ in. dia. carbon rod from Stackpole Co. is doing him and others he let use it much good. Checking it with radionics instruments he cant find any danger in its effects. Stalemate! I wrote to Stackpole Co. reminding them that I had requested as pure a carbon rod as possible, and stated that apparently the one they sent has sulphur or other corrosive substances because the dust from it etched the steel of my knife blade. They referred me to Ultra Carbon Corp., PO Box 747, Bay City, Michigan 48709. I believe their product is the purest commercially available. These are the prices they sent.

$1\frac{1}{4}$ Dia. x 12" long	\$ 6.50 each, Cat No. U614-R
$1\frac{1}{4}$ Dia. x 24" long	\$13.00 " " U616-R
$1\frac{1}{2}$ Dia. x 12" long	\$ 7.50 " " U618-R
$1\frac{1}{2}$ Dia. X 24" long	\$15.00 " " U620-R

These are Ultra-Purity Graphite Rods, Grade UF4S, and graphite is carbon. Dr. Gallert's instrument shows that the $1\frac{1}{2}$ x6 graphite rod is much better at raising body vitality than the 1x12 National Carbon Co. electrode I bought in San Diego -- which I will mail to anyone for \$1.00."

Levi M. Smith
 4533 Pine St.
 Philadelphia, Pa. 19143

ARMS PACT BETWEEN ALBANIA AND CHINA

Lajos Lederer, writing in the "London Observer", April 1965 said: "The visit of Chinese Premier Chou En Lai to Albania last weekend, ostensibly aimed at strengthening Peking's ideological position, has -- according to reports from Belgrade -- turned into a daring Chinese-Albanian military pact, which will give China her first military foothold in Europe. China reportedly was granted permission to build rocket and naval bases in Albania. . . Yugoslav papers have warned the Chinese leadership "of their reckless and irresponsible policy in Albania".

"Some of their missiles have been on parade in Tirania to boost the morale of the Albanian people, who are suffering severe economic conditions. The Albanians now admit that they possess 'surface-to-air missiles', but they make no mention of their origin. Albania's primitive technology makes it unlikely that she alone could have built any of these armaments. . . For some time it has been known that Albania was receiving military, economic and technical aid from Peking. It has, in fact, been arriving since 1961, when -- after Albania's break with Moscow -- all Soviet aid was suspended. Many Chinese military, naval and technical personnel are in the country. Chou's statement on leaving Albania that China is 'ready to give all military aid to their loyal European partners against aggression' is clearly designed to cover Chinese ambitions to establish a military base in Europe."

If Lederer's "Observer" article mentioned the obvious threat to the vast wealth of the Roman Catholic Church in Italy, just across the Adriatic sea from Albania, there was no reference to it in the review

article in LA "Times" for April 2nd; nevertheless the threat is there and it is far, far more serious to the Church than the mere loss of hundreds of millions of dollars worth of property in Algeria, in Cuba, the Congo; for this Communist cloud overshadows Italy itself, and Rome. It will require far more drastic protective action than sending a few thousand American Marines into Santo Domingo or Viet Nam. With all his political skill, could President Johnson justify sending an American expeditionary invasion force into Albania? Regardless of how strongly Cardinal Spellman demanded it? Anyhow, this wouldn't cut off the trouble at the source. No, to save the Church American military might will have to be directed at the heart of China -- just as Chinese military missiles are being aimed at the heart of Italy. All China is within reach of USAF B-52 bombers based on the island of Guam, and the almost daily raids on Viet Nam are a dress rehearsal for more important targets further to the north and west.

The Battle of Armageddon is on and we're in it. Let us pray that American military might is being used to preserve the American ideals of democracy and freedom, as the President promised when he was elected by an overwhelming majority in 1964. If he is not living up to his campaign promise, and the majority of the people become aware of this, President Johnson may be headed toward a political disaster in 1968!

ANYONE FOR ESP WITH LONDON?

"As regards the long-distance telepathy experiments, although the suggestion sounds intriguing, I am afraid that I am no longer in touch with the excellent hypnotic subjects I had all those years ago (Jan. 29, 1948, telepathy experiments between San Diego and London, BSRA 8-B, 87 pages, \$1.50), with whom I could induce telepathic 'rapport' without speech. Even if I could secure fresh volunteers, it would take time to induce the sympathetic states required. I think now that the methods we adopted in those earlier experiments were in error; but we can discuss these later if anything positive matures. However, if you like, I will contact Maurice Barbanell, the Editor of PSYCHIC NEWS and TWO WORLDS, and see whether has any ideas on the subject. If you will mention the project in your Journal, and send me a spare copy, I will see that he gets it with my observations."

H.S.W.Chibbett, Psychical Research
4 Palace Road, Bowes Park
London N11, England

Associates interested in taking part in long distance ESP experiments with brother researchers in England can drop us a line and we'll see what can be developed beyond Mr. Layne's attempts through Mark Probert and with Mr. Chibbett's subjects in London 17 years ago.

HAS THE TIME COME?

"Where are the bees? What has happened to them? This seems to be the question concerning the bee-keepers and scientists of Southern California and some of the Southern states. An article in the Science News Letter, dated June 12, 1965, page 376, stated that scientists are concerned over the losses of bees from the vines for the past two years.

They have figured up to 50% gone. It seems that thousands of bees disappear from each hive in the early winter. What is strange to the scientist is that no bee bodies are found. The one possible loss they checked on with the remaining survivors was in relation to insecticides, poisons and known bee diseases, but to no avail. From the facts that appeared in the News Letter article some conclusions might follow:

1. The bees go off to die like the elephants.
2. They are leaving for safer ground (an act that took place in the last days of Atlantis).
3. They are being taken back home by the Lords of Venus who gave them to man in the first place.
4. Without bees who is going to pollinate our fruit trees and plants?
5. Is man's hate for his fellow man driving them away to greener and more enlightened areas?"

Gene Hurtienne
San Marcos, California

The above item is certainly worthy of note in these troubled times. We can only say that bees did a masterful job of pollinating our hay berry vines this spring; for they produced a bumper crop of berries; but this is not to say that a shortage of bees was noted elsewhere.

SHOULD THEY HAVE STAYED IN SPITE OF THE RIOTS?

Imperial Valley Weekly, Aug. 19, 1965: "Fearful of the safety of his wife and son in riot-ridden Los Angeles last week, William Winger, Jr., brought them to El Centro, California -- but death claimed the son, David Carleton Winger, 23 months, only seven hours after they arrived. He swallowed a thumbtack which lodged in his larynx and cut off his breath."

THE PENDULUM KNOWS ALL, TELLS ALL --

"'Let's Live' explained what puzzled me so, that there are methods for detoxicating the many poison chemicals now introduced into foods, but those of us who dont know how or cant, sure run into trouble! I've been using Pet canned milk since recommended by a pendulum-using chiropractor in 1950, but three weeks ago I used about a half cupful on berries for lunch. Otherwise I only use a teaspoon or so in tea or coffee. About mid-pm I had peculiar cramps in the bladder region which lasted till about 8 pm. I pendulised everything but got no answer till I tried the milk, and got counter-clockwise swings! Now just what did that do to the bladder to make me nauseated? I then bought Carnation and Purity's Glen Maid and got same CC reaction! I then bought Foremost canned milk and was happy to get a clockwise swing, at present. I've found many brands of instant coffee started out with a clockwise-swing when purchased and tested with the pendulum; then they did something to it which caused a counter-clockwise reaction. At present I find Instant Maxwell House is okay. Well, eating no meat or fowl for so many years, I've naturally eaten cheese and now I find most of that

is suspect! Why not, when it comes from tampered milk? So, if they dont poison our water or air, they do it in our foods! And I do wish someone would put a healing thumb on the right spot on a photo of my anatomy, as that radionics woman did for that horse in England! Also, we dont hear any more of such radionics photo-treating for field crops and their many insects -- unless we dont get the right literature!"

Ada Ferguson
Santa Cruz, California

"KILL BUGS BY RADIO?"

"Country Gentlemen", August 1951: "It may sound fantastic to kill insects and plant diseases by sending them a radio message about a poison, but the Pennsylvania Farm Bureau has invested three years of research and large sums of money in just such an idea. The method, called 'homotronics' by its promoters, is based on a radio-like machine that is supposed to work on fields as far as 200 miles away. According to its inventors, all that is necessary is to furnish the machine with an aerial photo of the field and a small amount of insecticide or fungicide. Then they claim the machine 'tunes in' to the frequency of the plant, and the poison -- and blasts the bug or disease. B.A. Rockwell, Research Director of the Penna. Farm Bureau has been experimenting on trees and crops. Results have not yet been made public."

Nor will they ever be if the chemical industry continues to have its way in stifling electronic and radionic developments that threaten their profit position in the Space Age. Consider this 1958 letter to BSRA from an Associate radionics expert.

"Replying to yours about insect control in your garden: We have been controlling insects in vegetation for some time. In fact it was the success we had at Castroville, California in the control of the plume moth attacking artichokes that led directly to legislation in California that prohibits the use of any electronic instruments from being used on crops. Without this law we would now be doing all crops both fertilizing and repelling insects by means of ariel photos and reagents that protect the crops. If you can get an aerial photo of your garden from a step-ladder or roof, without too many shadows, we may be able to help you. Then we would have to know the kinds of insects that are causing the trouble. If you could make a small pencil sketch of the garden plot, with names of plants, it would help. Sorry for all this detail but each insect has to have its special reagent for us to make a good job on garden insect control. An insect is always 100% healthy since they have the ability to detect any harmful stress in a plant that would be fatal to them. It is this ability that we try to make the insect use by flavoring the plant with camphor, eucalyptus, etc. that are not in any way attractive to him. Distance in this work is not any hindrance at all, once we establish resonance with the ground the photo shows in its emulsion. The ground could be only ten feet awy or on the opposite side of the globe as far as we are concerned. Radiesthesia is the 4th Dimension of P.D. Ouspensky, in his book, "Tertium Organum", a Borzoi publication. I am using an old 9P

Pathoclast. For diagnosis, of course, it is modified somewhat."

Curtis P. Upton
Glenwood, New Mexico

MORE ON VITIC

"Please send two copies of BSRA No. 11, 'Vitic', money enclosed. I own a Vitic and enjoy it very much. Every one that tries it gets some feeling from it. Have been using it five months now, since December and have been getting up every morning at 3 a.m. I need less sleep than before, feel better and have been getting a lot of compliments on my appearance."

George Zendeck
Cleveland, Ohio

The Vitic brochure, BSRA No. 11, is now \$1.25. For those Associates who want to experiment with the effects of magnet-carbon energy but don't care to build Vitic themselves, we'll make up a complete kit of easily-assembled parts for you, complete with instructions, for \$25.00 with Sears-Roebuck magnets or \$30.00 with American-made GE or Indiana magnets.

ONE MAN'S CURE FOR CANCER

"Have received a letter from one of your Associates urging me to put an ad in your Journal. I am trying to make contact with victims of cancer. I have revived and improved the formula brought to this country (the Grape cure) 40 years ago and smothered. I pass the information out free of charge, other than a stamped envelope. I have no income and postage is an item of late. The victim cures himself at slight cost. You are likely familiar with the outrageous 'take' from unfortunates. I cured myself of a bad colon cancer, and have seen friends, relatives and neighbors cure themselves to the extent now of over 100, and not one failure. I call it the 'half day diet', nothing but unsweetened Concord grape juice during the forenoon. The results are simply miraculous. The latest government report says there are 800,000 active cancers in the U.S., and says that to date after spending a billion dollars in research there has been no success in developing a cure. That means that these hundreds of thousands must die in agony before their time, and be replaced by a million more. From actual experience I know that if I could reach them I could tell them how easily 90 or 95% can save themselves. To get to them is nearly impossible. I have had eight publications refuse to print a simple brief ad."

F.P. Wortman
526 2nd Ave.
Albany, Georgia

We don't accept advertising, Mr. Wortman, and are therefore not dependent on it for financial support. This leaves us free to publish information which we think will be of interest and value to our members, including proven cancer cures rejected by orthodox medical quacks because of the threat to their tremendous backlog of cancer business.

UFO SIGHTING OVER LOS ANGELES, CALIFORNIA

"I found the recent June issue of the Round Robin Journal most interesting and stimulating. Your publications are filled with positive, informative articles of value. Here is a recent UFO sighting report. On Sunday, July 4, 1965 I spotted another UFO at 4:55 p.m. while standing in my sister's back yard in Los Angeles. I was facing East when I noticed a white spherical object travelling from East to West. Abruptly it made a wide sweeping turn to the North East where it remained suspended for 35 to 40 minutes. My brother-in-law and nephew also saw the object when I pointed in its direction. Then it gradually began to rise in altitude or increased velocity, diminishing from our field of view. The immediate area over which the UFO hovered was the conjunction of five major arteries, the Hollywood, Pasadena, Harbor, Santa Ana and San Bernardino Freeways. During peak traffic hours these roads carry about 200,000 vehicles. Any mention of our society in your periodical will be appreciated."

BSRAssociate Andrew Ruiz, Chairman
Thada Research Society
207 N Broadway, Los Angeles 90012

INNOCENT III, HIS LAST YEARS

This bizarre story by the Director of BSRA is purely inspirational and was begun in Los Angeles in 1942 and finished eight years later in Honolulu, Hawaii. Much of it was written while I was in the service with the U.S. Army in the Pacific -- on Guam and Okinawa, to relieve the tedium of long flights to those distant outposts. The tale is of the last years of one of the great popes of mediaeval times, Innocent III, great in his leadership of men, great in his butchery of men; for he authorized the Fourth Crusade, not to slaughter the Infidel in the Holy Land, but to destroy protestants and their Albigensian heresies in Southern France!

I knew nothing about Innocent III when I started this diary of his last years, spent in America, and the history books say nothing of his life after 1216 A.D. That is the year he was supposed to have passed peacefully to his rest from the Vatican, but the bloody history of the Church suggests that few of the Popes died a natural death. This one apparently was kidnapped and shipped to oblivion in Africa -- a voyage which strangely enough wound up on the coast of Yucatan!

Many of us in physical embodiment in America have karmic ties with Europe of the Middle Ages, the times of the Crusades, etc. I suppose this might explain the incongruity of an unorthodox Christian like myself assaying a biographical sketch of the last years of a Pope, during World War II. Chance might have taken me to the European theater of war where we were locked in mortal combat with two Catholic dictatorships, Nazi Germany under Catholic Adolf Hitler, and Fascist Italy under Benito Mussolini. Had they succeeded in their attempt to force the rest of Europe and Russia back into the Holy Roman Empire, America would have been their next victim and the Church would have overcome its mortal enemy, Democracy.

That was over in 1945 but the Battle of Armageddon for control

of men's minds goes on and on. This tale, finally published almost 25 years after it was begun, is a piece of ammunition in the current war of ideas. Let us hope it does its part in creating justice for the oppressed and victory for the cause of free men.

"INNOCENT III, HIS LAST YEARS" - 98 pages - 8½x11 mimeo
\$2.25 a copy, Post and Tax paid

FLYING SAUCERS ON THE MOON - Starting with the premise that the Moon is inhabited and is a Flying Saucer base, the Director of BSRA backs it up with a brief analysis of 200 years of astronomical sightings of the Moon to prove his point. This mimeographed, illustrated lecture includes drawings of Moon craters which show the layout of inhabited communities, and the movement of landed spaceships. The race to the Moon will do what the Flying Saucer phenomenon didn't do, expand the consciousness of mankind. We are in the midst of this revolution now and Mr. Crabb gives some hints as to who will be most hurt and who most helped by this radical change in understanding. The last portion of the talk is given over to an explanation of the Etheric Worlds, and of the occult or hidden side of the Moon and its control over the sex life of man. The Archangel of the Moon, Gabriel, is also the God of Dreams. Here is a hint as to why the Astronauts experience a "break-off" in consciousness as they orbit the earth.
41 pages, 8½x11 mimeo, illustrated. \$1.00

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