

Merry Christmas

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Happy New Year

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PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

* * *

A MACHINE OR CONTRAPTION
FOR GENERATING VITIC

From Dr. Anton Mesmer

A hundred years ago Mesmerism was a term common to the vocabulary of every student of metaphysics. It derived from this famous doctor's researches into the illusory land of ectoplasm, mana, prana, electro-magnetic nerve energy or whatever you choose to call it. Dr. Mesmer called it animal-magnetism, thus adding another term to the dictionary of occult science. We say this because orthodox medical science of Dr. Mesmer's day in Vienna and Paris crucified him, just as they've crucified every other pioneer in their sacrosanct field.

As a practicing physician in Vienna of the 1760s, Dr. Mesmer maintained some hold on physical reality by developing and using magnetic contraptions of the kind hereinafter described. He and his patients were convinced of their therapeutic value, even if his fellow practitioners were not! But when he removed to Paris in 1778, the abracadabra of ceremonial magic seems to have been added to his clinical routine. This could have only aroused the most violent antagonism from his colleagues and the authorities and he was charged with being a fraud and a charlatan. Even Benjamin Franklin, in France at the time as a representative of the United States government, was a member of the official commission which reported unfavorably on Mesmer's researches. There is no doubt in your editor's mind that Anton Mesmer was a member of the Lodge of the Western Mystery Tradition and that he was sent out by the Lodge to shed new light on the problem of health and disease in the Europe of his day.

Follows now the transcript of a seance held in the home of Associate Doris Heather Buckley, Sept. 9, 1964. Medium is Dan Buckley, her husband.

"Anton Mesmer coming to you at the request of the Council of the Essenes. I greet you with the Essene greeting: Love, Understanding and Freedom. Let me say to begin with, I have plenty of time, aeons, but there is not anywhere near enough time for you to listen to all that I have to say.

"I will divide my lesson into two parts. The first will be with vibrations around you, magnetism and other similar terms. The second part, it has been requested by the woman, Doris, to re-explain the machine or contraption that I gave to this channel.

"Now as to the first. In my lifetime upon your Earth I went too far and I did not go far enough. If I had but taken a few more steps I would have been believed, but I limited magnetism and magnetism is unlimited. The vibration of light, the vibration of your electric

light, that is magnetism; but a purer magnetism, a purer light is from candles. A flame is the source of all light.

THERE IS ALWAYS FIRE

"In the beginning when there was only God and He started creating or expanding His power, the sun was first and it was a ball of fire; and from it all else emanated; and so it is in your old religions. There is always fire.

"You speak many times of pagan religions and yet they are worshipping God. Christians seek differences, not assimilation or similitude. You derive benefits from lighting candles; naturally you must take precautions the same as you must take precautions with pure magnetism. Were you, who are not versed in magnetism, to use electro-magnets, you would cause far more harm to yourselves and to those about you than good. Rather, it would be an accident if some good came of it! But there is definite good in electro-magnets when used in the hands of a scientist dedicated to God. He can create benefits to health.

"Colors are only an extension of light. Use colored glass in front of candles. I have found that one of you seems more naturally equipped to assimilate this than any of the others, because I do not hold with the theory of the Essenes of certain colors for certain things. I hold certain colors for certain beings. You are all beings, your animals that are pets are beings, your pests, bugs, lizards, things that are abhorrent to you are beings. In order to rid yourself of them you use certain colors, and in order to heal yourself or your pets or to bring about some good you use certain other colors. One of you, this channel and his wife, have found that the colors explained by the Essenes fit them perfectly.

"I do not seek to differ or argue with the Essenes, but I find that other colors would fit others of you far better. Experiment, slightly, easily. If you find that your being is not responding to a certain color within, what you call a short time, a minute, an hour, a day or a week -- all of those are short times -- then try another color and keep trying.

"I ask -- because it is becoming more difficult for me to control this channel -- I ask that you allow him a respite and I will return to give further information on this first part of this lesson.

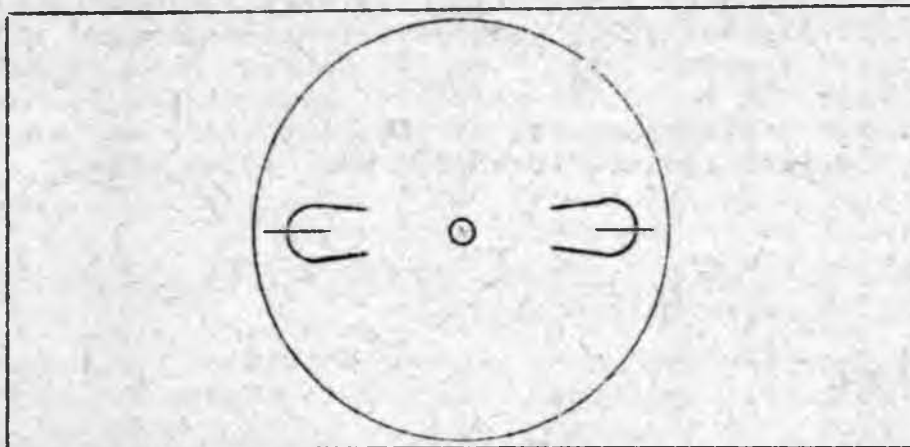
* * *

"Anton Mesmer returning. I have said enough about light and candles. Let me but add this, when you gather in these meetings it would be wise if you would light candles, three or more and always an odd number.

"Now, to begin, each of you vibrates to the other. You who are gathered here vibrate harmoniously. Do not misunderstand me. Each of you can be inharmonious with each other of you; but as you gather together you vibrate harmoniously; but none of your inharmonious moments are of long duration. Remember that you are not antagonistic to one another, rather are you seeking to dominate one another. Cease this as

soon as you can. Enough on that particular phase.

MESMER DESIGN FOR VITIC



"The mounting board preferably of oak wood, two horseshoe magnets of sufficient strength to lift $2\frac{1}{2}$ lbs., the wire loop of #12 copper wire or heavier, the steel rod in the center is $\frac{3}{4}$ in. in diameter. Magnets are to be placed in slots so they can be moved toward or away from the steel rod. They should also be pivoted so the North and South poles can be set so as to attract or repel, as indicated by the polarity of the receiver or subject. Distance of the magnets from the steel rod to be adjusted for greatest benefit to receiver. It is suggested that the birthstone of the receiver be attached to the end of the steel rod with putty or clay. Experiment will show best results."

Mesmer gave no dimensions for his design. The size of the mounting board will be determined to some extent by the size of the pair of horseshoe magnets used. Perhaps these should be bought first. There are several obvious differences here from the design given in the October Journal. There is no break or overlapping in the copper wire loop shown above but we feel this is essential for the pulsed or oscillating effect of a wire coil, a basic electronic device. We believe the Lakhovsky circuit will give the multiple magnetic field rhythmic oscillations which make it much more effective than a simple magnet. Because it is alternating, from positive to negative and back again, millions of times a second, it doesn't matter which hand holds the steel rod. I believe this is an alternating current circuit of magnetic energy.

In the above material there is no hint by Dr. Mesmer of the need for a carbon rod to complete or augment the circuit. Either he didn't know about it, or felt that it was not important. We believe that the use of a carbon rod for the other hand is highly important and do use it. Both the Sun and the Moon are important to life on this earth, and in this body! Neither is it suggested that the steel rod be covered with copper or some other diamagnetic material. This covering probably

helps to contain the charge in the steel.

You will note that Mesmer's wire loop is outside the magnets, rather than inside them as in our design. Which arrangement is most effective remains to be proven and we'll welcome the reports of Associates who take part in Project Vitic. We know our design works. Five minutes in circuit with carbon and magnetically charged rod gives the nerves a charge of mana which lasts for hours. Most people whom we've tested have reported favorable results. Some report no reaction whatever. For these a rearrangement of the components may be necessary. This is why the Vitic device should be made adjustable.

BIRTHSTONES

Here is a list of birthstones as adopted by the American National Retail Jewelers' Association years ago.

January -- Garnet	July - Ruby
February - Amethyst	August - Moonstone
March - Bloodstone or Aquamarine	September - Sapphire
April - Diamond	October - Opal or Tourmaline
May - Emerald	November - Topaz
June - Pearl or Moonstone	December - Turquoise or Lapis Lazuli

CONCLUSION OF THE SEPT. 9 SEANCE

"As you leave here," continued Dr. Mesmer, "and mingle with other beings your immediate reaction is one of harmony or disharmony. If it is harmony, so be it, things are going good for you. If it is disharmony, understand this, within you there is a switch the same as you have an electric switch in your house. You can turn this off so the disharmony is gone and you are shielded. There is no reaction. If this person is a superior who has a right to order, to command, you can accept the command impassively; but if you do not turn the switch off there is a definite ill effect to you, yourself. I repeat that, you yourself, the inner you.

"Most of you here are constructed so philosophically that you will get along with other people. You have that magnetic quality. You have earned this magnetic quality to assimilate with other people; but there are people who will antagonize you, so remember this particularly, turn your switch off, be impassive, phlegmatic. Do not let yourself give way to your magnetic emotions. Experiment with your light rays, with colored flames, to learn control of your magnetic self. If you digest this it will be ample for this lesson. I leave you now in understanding and in freedom, and bring the blessings of the Council of the Essenes to you and to each of you.

Anton Mesmer

* * *

Madam: This is Abraham Lincoln coming through this channel to you. We both, Stephen Douglas and myself, are here together; for we are no longer

enemies. There is no enmity in this land nor should there be in yours. We were honest men and held honest opinions and had honest differences and now that we are in the Light we have resolved them. It is possible that you who are in the mortal flesh can resolve your differences, can come to brotherhood, can respect the honest differences that you have between one another without enmity. Stephen Douglas and I still have our differences, but we are united in brotherhood. Oh! If you bear any love toward me, work for that in your personal life. But first we must repair our own fences before we seek to help our neighbors. I respect you madam and leave you in love."

* * *

"A No One, an insignificant No One. A name that would not be recognized by any but my immediate family and none of you are even remotely related to me; and yet I lived and died in three wars, lived and died for liberty and justice. And so I will return in time for the next and the next and the next; for that is my mission until you who are left will learn by millions upon millions of death in agony. How many wars will it take? Oh! If you could see and feel how futile it is to be born to die for a cause that you know is lost. If you could but learn so that I could return to be no longer a non-entity, to live my life to its most beautiful fruition. Oh God!" End of Sept. 9, 1964 seance.

* * *

THE AURAMETER AND VITIC

Meade Layne's introduction to Part V of BSRA publication #14, "The Cameron Aurameter": "The objective evidence for the existence of Vitic energy or force consists in the fact that normal galvanometric readings are greatly increased by holding the permanent magnet and the carbon stick (the pair) for a few minutes. Explicitly, if the experimenter puts the thumb or forefinger of each hand on a terminal of an Edison galvanometer, there will be anormal deflection of say four points. If then he holds "the pair" for a few minutes, one in each hand, and after putting them down again tries the galvanometer, the deflection of the pointer will usually show an increase of three to six points. This effect usually persists for six to eight hours, sometimes much longer. The alteration in the reading is not always found, especially if the nervous energy of the experimenter is at high level, and not lowered by fatigue. Apparently, however, in most cases something akin to nerve energy or vitality is received and stored in the nerve ganglia. The actual verification of this effect, by properly conducted experiments, is a somewhat tricky matter. The original discovery, however, was made by medical men of good standing shortly prior to 1914 and discussed in the Medical Times and other journals. It then passed into the discard, probably because of its elusive character, or because of a faint taint of the mysterious and occult from the connection with ancient Egyptian sources. But another source of verification besides the galvanometer had now appeared in the aurameter -- which, however, is itself under intensive study. This is the kind of situation in which Borderland investigators often find themselves, where firm footholds are difficult to find, and yet the data involved are far too important to be neglected. ."

"The Cameron Aurameter" is 78 packed pages of Borderland research, with pix of Meade Layne, Vern Cameron, Max Long, Crabb and the Yada -- \$2.00.

THE REAPPEARANCE OF THE CHRIST

From "The New Age Interpreter"
Fourth Quarter 1963

Our Christmas feature this year, 1964, is drawn from Heline's article, "The Christ Event In The Twentieth Century". This article throws new light on the so-called Second Coming of Christ. The prophecy that He will appear in the Ethers is of especial interest to us borderlanders because it was Meade Layne who first suggested publicly that the Flying Saucers were manifestations or materializations -- "emergents" -- from the Ethers. With the Multi-Wave Oscillator and more recently our revival of Vitic, we are in a position to concentrate etheric energies in provable and useful forms. We do this with a di-polar vortex. Don't let this technical term frighten you. It simply means a positive and a negative stream of energy meeting at an angle and causing a whirlpool, through which energy of a higher order manifests as form of a lower order. May we suggest that the person who does see the Christ creates a di-polar vortex between the world of the flesh and the world of the Spirit, and love is the binding force between the two.

"In choosing for our subject the Christ of the Twentieth Century the implication is clear that it suggests at least some feature or aspect of His life and mission that differs from the Christ of the first Century. This is true. While Christ's identity and nature is the same yesterday, today and tomorrow, it is also true that in fulfilling His divine ministry the manner of its performance may and does vary in certain features and aspects as conditions and circumstances change from age to age. Thus before His incarnation, He worked with this Earth and its evolution from without. After His incarnation He has worked with it from within. On His return, His continued ministrations will penetrate more deeply in a very special way into the spiritual life of mankind. They will be of a nature that will definitely inaugurate a new epoch in the historical development of Christianity.

"At His first coming, the Christ descended all the way into the physical world and entered into its material existence. He took on bodily form and shared the experiences of a human being. He established an identity with the life of mankind and took on the regency of this Earth planet.

"His second coming will not duplicate the pattern of His first advent. It will not be a single event on a precise day or year as when He took over the egoically vacated body of Jesus at the time of John's baptism and functioned henceforth for a period of three years as Christ Jesus. Nor will His descent be into the external physical world. It will dip no deeper than into the etheric regions which constitute the higher octave of the chemical regions of this physical plane. It is at this level that He is even now meeting those face-to-face who can "come

up higher' by virtue of the quality of their life, their aspirations and their devotion to the Master of Masters.

PSYCHIC MIASMA DISSIPATED

"It is what the Christ performed at His first coming that makes possible this meeting with Him 'in the air', as St. Paul expresses it, or in scientific terminology, in the ethers. At the time of Christ's first coming, earthly conditions were such that few were able to surmount the leaden weight of the 'cloud of unknowing' and enter into perceptible communication with life at the higher planes of being. The human race had 'fallen' to a point where a helping hand was needed to lift it up. The Lord Christ was, and is, that Helping Hand.

"It is because the outpouring of His Spirit into our earthly sphere has so far dissipated the dark, heavy, psychic miasma that divided this plane from the one next above, that conditions are now such that the way 'up', the way to Christ, is open to whomsoever wills to come. Hence there is not now the need that there was in the first century for an earthly incarnation. A like sacrifice is not required for the fulfillment of Christ's redemptive work for humanity. And so the returning Christ comes this time, not into the lower and denser region of this physical world, but only to the level of the etheric.

"It is from within this etheric sphere that the Christ is ministering to the world today. It is on this plane we find the returning Christ. It is in the ethers where twentieth century man finds the twentieth century Christ.

PLANES OF CONSCIOUSNESS

"In the sevenfold structure of the universe as taught by occult science, the lowest or densest of the seven planes is termed the Physical World. It has seven subdivisions. These fall into two main categories designated as the chemical and etheric regions. The chemical region is made up of the solids, liquids and gases, and the etheric region of four gradations of this subtle substance."

THE SEVEN SUB-LEVELS OF THE PHYSICAL WORLD From Max Heindel's "Rosicrucian Cosmo-Conception"

- | | |
|--------------------|--|
| Etheric
Region | 1. 7th Region - <u>Reflecting Ether</u> , memory of Nature |
| | 2. 6th Region - <u>Light Ether</u> , medium of sense perception |
| | 3. 5th Region - <u>Life Ether</u> , medium for propagation |
| | 4. 4th Region - <u>Chemical Ether</u> , medium for assimilation
and excretion |
| <hr/> | |
| Chemical
Region | 5. 3rd Region - Gases (air, etc.) |
| | 6. 2nd Region - Liquids (water, etc.) |
| | 7. 1st Region - Solids (earth, etc.) |

"When the Christ returns, therefore, He truly comes into our own world, the world into which He descended on His first coming, only this time not into its densest form, not into external, material existence but into the subtler regions of the ethers. Thus it is here within our

own immediate sphere, though not in physical embodiment that we shall meet Him at His second coming and behold His glory with our own physical eyes when these shall have been sufficiently sensitized to perceive life at the etheric level of being.

THE PROMISED RETURN

". . . Since that day nearly two thousand years ago, Christians have taken comfort in this promise, and many there have been who have clung to it with the expectation that it might take place in their own lifetime. . . But Christ's reappearance was not to be so soon. The divine purpose it was to serve had to wait for a further development to take place in the life of mankind. The spirit He released into the Earth at the time of His Incarnation had to unfold in the heart of man to a certain degree before the time was ripe for His reemergence.

"After the long passage of centuries signs have multiplied that the necessary stage of preparation on the part of mankind has now arrived. Surely the need for the comfort expected from His return has never before been so universally felt. The violent upheavals, the vast tragedies, the world's tensions and the massive sorrow and suffering that have marked the present century have called forth a desperate need from countless souls of all faiths for guidance, protection and relief such as only a Divine Avatar can bestow. Among Christians this hope is centered in the promised return of the Lord Christ.

THE ETHERIC OR 4-D INTERPRETATION

"Just how the Christ will make His reappearance is not a settled question among believers. Most orthodox Christians hold that He will come again in physical embodiment as He did in Palestine two thousand years ago. Others are of the opinion that His return will not be an external event but only as an inner mystical experience by those who can so receive Him. Then again there are those who are inclined to think that His return will take the form of an overshadowing Presence of one or more human personalities qualified to truly reflect His divine nature and perform His redeeming ministrations.

"Esoteric Christianity offers yet another interpretation that for many satisfies the logical demands of the mind and receives the approval of the intuitions of the heart. To arrive at this interpretation it is necessary to approach it step by step.

"As previously observed, what occurred when Christ first entered our earthly sphere was the descent of a Divine Being into the human personality of Jesus. It was an actual incarnation. The word became flesh and dwelt among us. For the period of three years, from the baptism of John to the crucifixion, the Christ functioned in a borrowed human body. At the baptism the indwelling spirit or ego of Jesus withdrew from his body in order to make it available for use by the Christ. What Jesus surrendered was the three lower principles or vehicles of the human personality, namely, the physical, the etheric, and astral bodies. Thus it was only the ego that had vacated the body of Jesus. And so it was that for the period of His earthly ministry the Christ, who had not come up through the human kingdom but through another life wave far transcend-

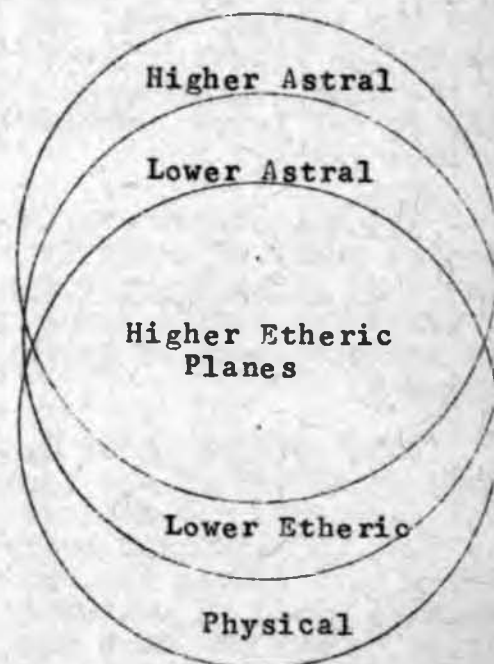
ing the human, established a literal identity with the human race. He took upon Himself the task of impregnating it with His Spirit. He implanted thereby into the human kingdom a spiritual substance from out of His own divine nature that would act as a seed that would grow and multiply in the future and so become the active, regenerating principle in the life of man.

LOVE OPENS THE PATH OF RETURN

"Now just as seed grows and brings forth fruit only if given the necessary moisture and warmth, so it has been with the seed planted into the life of man by the Lord Christ. It has borne fruit because the Christ has continued to shed upon it the waters of life and the warmth of His Divine Love. . . . When Christ assumed the role of Earth's Redeemer and forsook His own home world to function at lower levels of being it was a sacrificial act that was not to cease until humanity had been safely launched on its Path of Return. Now what is taking place in the spiritual world is Christ's progressive descent from Earth's astral and mental sheaths into the etheric realm. And so He is here; He is near; He may be seen, not just by those who have developed clairvoyant powers or spiritual sight, but by any and every individual who has developed physical eyesight to the point where it will register etheric objects even as sensitive films often capture the images of Nature Spirits, Angels and human personalities clothed in their etheric garments."

It may be appropriate at this time to give our minds a diagram or a symbol to show the interrelationship between the physical, etheric and astral worlds. This may aid our imaginations to bridge the gulf between the visible and invisible worlds now as it did for Meade Layne and the Associates of the early 1950s. This simple chart of three overlapping circles was given to Meade through Mark Probert by the Inner Circle. Here is their explanation that went with it.

"Substance as earth men know it takes on the tangibility suited to earth consciousness on the lower etheric, and it is from this region that your sky phenomena burst into view, and also your physical psychic phenomena. At death, man's sojourn in the lower etheric is very short-lived. But he does not enter the higher etheric, but goes right through it, with no consciousness of it, to the lower astral. Later, and depending on his mental activity, he enters the higher spheres of the astral. But in order to make any contact other than mental he must make it through and by the lower etheric."



KEY TO ALL PHENOMENA OF EARTH LIFE

Before returning to Heline's article on the Reappearance of the Christ, let us quote this choice passage from Meade Layne's "Ether Ship Mystery and Its Solution," published originally in 1950.

"The etheric worlds or Lokas are regarded as spacial and temporal regions of existence which interpenetrate with our world of (more rarefied) matter, and also, in their higher aspects, with the lower levels of the astral. Our physical plane includes the lower and higher etheric, but some four-fifths of this lies outside our normal range of sense perception. In this etheric region there flourish civilizations and cultures, and a race of beings which are born into that world and die there. They are NOT incarnate humans. They have knowledge of our world and can and do penetrate it. Many dwellers on the astral plane are aware of the etheric worlds also, and have the power of visiting them. This ability however, does not seem to be a common and natural endowment, but belongs to persons of a certain degree of development, corresponding to those whom we here call Adepts, or possessed of exceptional psychic powers of projection or clairvoyance. Anyone, in short, can function on any plane for which he is prepared, and astral vision and astral travelling are fairly common because of our interest in the after-death life; but the etheric regions have been little explored. Yet they are in many ways the most important of all, since they hold the key to ALL the phenomena of our earth life, and to the origin and history of our race. . . "

Ether is Space! In "Isis Unveiled", Madame Blavatsky referred to "the universal ether, a boundless ocean peopled like our familiar seas with creatures large and small. . . " In view of all this is it any wonder that the resources of the nation are being gathered up and expended in the mighty effort to conquer Space? Science is coming to grips with the etheric idea, the etheric regions as it never has before. Matter in the Fourth State -- pinch plasma, ball lightning, the fire ball of the atomic explosion, etc., is now recognized and accepted by Science. This is the lowest sub-level of the Ethers as shown in the Heindel chart on page seven.

And weightlessness, the present bugaboo of space travel, is actually another positive scientific advance in forcing the researchers to recognize that consciousness can exist outside the body! When the Astronaut or Cosmonaut begins developing so-called hallucinations while orbiting, his consciousness is shifting gears, from the physical to the lower etheric!

This opening up or expanding of the physical consciousness to include a portion of the lower etheric world is still hazardous and somewhat dangerous for most of us, whether astronaut or ordinary citizen; but what is difficult today will be commonplace tomorrow; and it is the plunge into space, the race to the Moon, that is initiating us into that expanded state of awareness which will bring the Reappearance of the Christ to all who want Him. Let us not shirk our destiny then in the Great Adventure of Space. Now let us conclude the quotes from Heline's "The Christ Event In the Twentieth Century":

LORD OF KARMA FOR HUMAN EVOLUTION

"But there is more. Christ's New Office will at this point of time in His ministry to man assume the Office of Judge. This accords with what we read in the Book of Acts which states that He was 'ordained of God to be the judge of the quick and the dead.'

"Of this coming Event, Rudolf Steiner, who aimed above all else in his monumental work to help modern man find the way to Christ, writes as follows in his volume 'From Jesus to Christ': 'Towards the end of the twentieth century a significant Event will again take place, certainly not in the physical world, but in the . . . etheric. This event will have as fundamental significance for the evolution of humanity as the Event in Palestine had at the beginning of our era. . . a certain office in the Cosmos passes over to Christ in the twentieth century in a more enhanced manner than has so far been the case. . . He becomes the Lord of Karma for human evolution. . . There now happens the significant fact that in the future it will rest with Him to decide what our karmic account is, how our credit and debt in life stand to one another.'

"Dr. Steiner then asserts that what is here recorded 'has been a matter of general knowledge in Western occultism for many centuries . . . but especially of late has been again newly established with utmost care by means of occult research.'

"Now one may ask what bearing this transference of the office of Karmic Judge to the Christ has on His reappearance. 'This fact,' writes Dr. Steiner, 'so works into the physical world that man will develop a feeling regarding it that for everything he does he will be accountable to the judgment of Christ. This feeling which is appearing now in the course of human development will be transformed so that it impregnates the soul with the Light which, little by little, shines out from the individual himself and will so illuminate the form of Christ within the etheric world. And the more this feeling is developed. . . the more will the etheric form of Christ be visible in the coming centuries. A quite new event has come to pass, an Event which works into the Christ development of humanity.'

LOVE INCARNATE

"The Christ is Love Incarnate. It is love seed that He planted in the human heart. In the centuries that since passed it has developed until in our day it has brought forth rich fruitage. Many are its notable manifestations. Consider, for instance, how philanthropy in our time has become an organized profession on a vast scale. The spirit of goodwill which is the most understandable aspect of love, is on the increase. The very words 'good will' have gained wide currency in public utterances only in the past few years. It has come to mean more than a passing sentiment. It has taken on real meaning. It has led to love in action on a world-wide front, and taken shape in colossal enterprises."

Following this in his article, Heline gives many concrete examples of love-in-action: The Marshall Plan after World War II, Roosevelt's

Good Neighbor policy merging into the present Alliance for Progress for South America, this "altruism that has developed gradually through the centuries from the love of God which the Christ has focused upon humanity in special measure ever since His earthly incarnation. . . "

PREPARATORY DEVELOPMENTS

"Christ's reappearance waits on the establishment of a more tranquil world and friendlier human relations. Such are in recognizable preparation on all sides. The recent signing of the Nuclear Test Ban Treaty by no less than a hundred nations is, in the words of President Kennedy in an address to the United Nations, 'a milestone on the road which leads to universal peace.'

"In the light of spiritual science, the specific time when the United States Senate acted favorably on this historic document, it took on special significance from the fact that it occurred under the propitious influences of the Autumn Equinox. This is a point in the stellar calendar when Earth's desire currents are stilled, thus favoring cosmically that which was taking place historically in the life of the world. It is also when Michael, the Ambassador to Earth of the Sun Spirit, takes charge of human destiny for the year's quarter that follows, and who, with his sword of iron, slays the dragon that would make war upon the world. Also, more than that of any other hierarchical member, it is his exalted mission to assist humanity to find the Christ."

Helene praises the fearless actions of Dr. Linus Pauling in opposing the nuclear arms race, and winning the Nobel Peace Prize for 1963. We might add the name of Dr. Martin Luther King, who fearlessly opposed white suppression in the South, and won the Peace Prize this year, 1964. As Helene writes, "Established patterns long considered fixed and unchangeable, are suddenly and surprisingly shattered all along the line. For the Christ returns to make all things new. So our house must be put in better order to receive the anticipated celestial Guest. Meantime there is the disorder that precedes re-order. The effort is to create a more concordant state of affairs by taking steps toward the abolition of poverty, illiteracy, national and racial animosities and misunderstandings, and war itself."

Other international, unifying developments are pointed up, the United Nations, the European Common Market, the exchanges of students between nations, inventions like Telstar and Syncom "to promote the instant universal communication, and in religious areas, the numerous mergers of hitherto rigidly separated denominations. Then there are the various inter-faith movements and notable gatherings of World Religions."

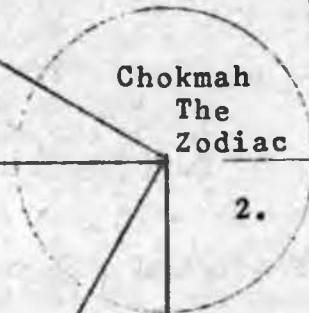
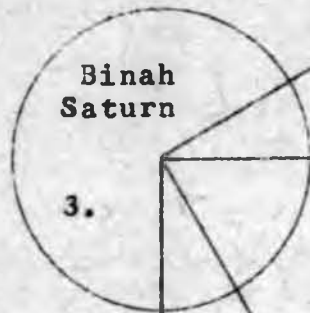
We agree with Helene that most significant of all in the religious area is the whirlwind of reform released in the Roman Catholic Church by Pope John XXIII with the convening of the Second Vatican Ecumenical Council in 1962. "Its continuance under Pope Paul VI, is a major spiritual event of our time." In Rome, the bishops have tasted a new freedom and all attempts by the Vatican Curia to bring this reform Council to a close have failed. The Church which claims to represent the Christ on earth may yet be forced to live up to that claim in every way!

The Four "WORLDS"

The Seven Planes

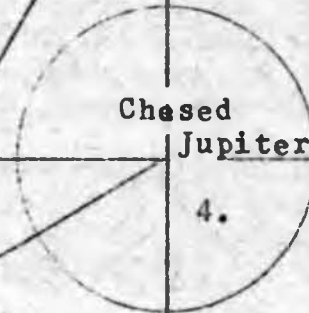
1. SPIRIT

1. ABSTRACT SPIRIT



2. MENTAL

2. CONCRETE SPIRIT

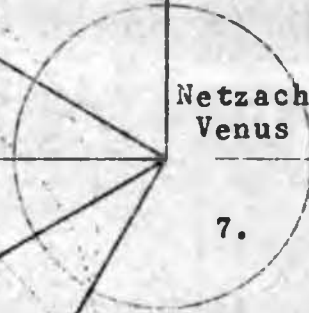
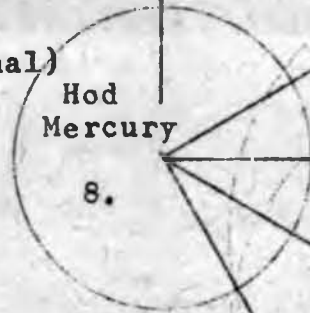


3. ABSTRACT MENTAL

4. CONCRETE MENTAL

3. ASTRAL (Emotional)

5. HIGHER ASTRAL



7. Reflecting Ether

6. Light Ether

5. Life Ether

4. Chemical Ether

3. Gases

2. Liquids

1. Solids

4. ETHERIC-PHYSICAL

1. Kether
The Galaxy

Tiphareth

The Sun
Christ

6.

Yesod

The Moon

9.

Malkuth

The Earth

10.

THE TREE OF LIFE

AFTER THE APOLLO PROJECT? PEACE!

The late Theodore Von Karman, receiver of the first National Medal of Science, from the late President Kennedy, predicted this when he received the award from the President in Feb. 1963. From Missiles and Rockets, February 25, 1963.

Theodore Von Karman, recipient of the first National Medal of Science, has expressed hope that international cooperation will characterize the next phase of space exploration.

Von Karman, who was given the medal by President Kennedy at a White House ceremony last week, told MISSILES AND ROCKETS the military aspects of space are very important, but that anyone who has a broader view believes space research can only be carried out, with any hope for real success, if all nations work together.

One of the moving forces behind Aerojet-General Corp. in its early years, von Karman has won a long list of awards from American and European universities and governments. He is currently chairman of the Technical Advisory Board of Aerojet-General, and chairman of the NATO Advisory Group for Aeronautical Research and Development (AGARD).

Born in Budapest, von Karman became a U.S. citizen in 1936. From 1930 to 1949, he was director of the Guggenheim Aeronautical Laboratories of California Institute of Technology.

Aerojet and CalTech officials were among those attending the ceremony. In presenting the medal, created by a 1959 act of Congress, the President called von Karman "one of the pioneers who has helped to make this new and exciting world possible." He said he knew of "no one who more completely represents all the areas of work" described in the authorizing act.

The citation accompanying the medal said the Hungarian-born scientist "has made incomparable contributions not only to the fields of applied mechanics, aerodynamics and astronautics, and to education in general, but also to industrial, national, international and human affairs in their broadest sense."

(While in Washington for the presentation ceremony, Dr. von Karman was interviewed by M/R Senior Editor William Beller and Associate Editor Frank G. McGuire. Highlights of the exclusive interview are presented below.)

'MILITARY SAFETY ... AND COOPERATION WITH RUSSIAN SCIENCE'

Q. Can you give us any extrapolation of your famous "Horizon Report", which had such a fundamental impact on U.S. research and development? Can you see any other recommendations you would make in order to further increase our scientific standing in the next decade?

A. It is very hard now to say what is in the future, and even much harder to say what the United States should do, because it is a more complicated situation. At the time

of the Horizon Report there were certain technical ideas and feasibility was evident; second, there were not such terrific expenses involved; and third, the political situation was not so complicated. I am mostly interested now not so much in the aero but in the astro, and my hope is that I will see the cooperation of all nations. I agree that it is very important to consider the military aspects of space, but I think that almost everybody who has a broader view believes that space research can only be done — with hope for success — if all the nations which are able to work on such things work together ... and that is a great problem. The difficulties include maintaining military safety as close to 100% as possible, and at the same time have cooperation with Russian science instead of a race.

Q. What do you foresee that cooperation among all nations can do in terms of a world space effort?

A. There are several things; many chapters of science can be promoted by such cooperation, and there are also many practical things. In the few years that we have been working on space observations, for example in astronomy, we have made great progress. Geophysics has also made great progress. Now, you can say that the average citizen will not care what the real shape of the Earth is, but, after all, these are matters of intellectual curiosity. Two things which have immediate application are meteorology and communications. However, like the German astronomer Saliger, I will liken the situation to that which existed in astrology, which was not a science until the principles of mathematics, and physics were applied and then it became astronomy. I will wait until meteorology becomes meteoronomy. There is hope for that. Now these have great military importance, too, because there are two things: weather forecast and modest weather control. There are now certain proposals for very serious thought on this. One is that NATO establish a meteorological research center.

Q. Do you envision such a research center striving for data to turn meteorology into meteoronomy?

A. Yes. And this would be part of a world cooperative view in which we would cooperate with a similar center in the USSR.

Q. What do you foresee for communication satellites?

A. The possibilities there are quite fantastic. I've seen calculations showing that if the telephone and telegraph traffic increase as much as in the past few years, it will be necessary to make new communications lines, and if that comes about, it will actually be cheaper and more efficient to establish a satellite system than to lay a few cables. Now, there are political difficulties, because you wouldn't want the system disturbed. Also, there is the question of whether it should be operated by private industry, the government, or an association of governments.

Q. Do you think the ultimate system will be three synchronous satellites, or the lower-altitude satellites?

A. A 24-hour satellite system would be better, but it is more difficult to keep exact. It seems a 12-hour satellite is a good compromise with the present state of the art.

"SPENDING WILL PROBABLY DOUBLE IN THE NEXT TEN YEARS"

Q. How do you foresee the emphasis on space research? Do you expect more money to be spent on it continuously?

A. I think so, yes. I don't think this will go on into infinity, but for the coming years it will be necessary. I think the level of spending will probably double in the next ten years, mostly because we are getting more ambitious. Right now, I think we have to find out if landing on the Moon is the right direction to take ... also, if we should use manned or unmanned machines. I am not convinced that the Moon landing is so important, or if the job can be done by orbiting laboratories. I am very much convinced that man is necessary. The question is whether man can direct the whole affair from a craft, from the Earth, or if a landing is required. In the International Astronautical Federation's Academy, of which I am director, we have formed a committee called the LIL Committee — Lunar International Observatory — and we are discussing whether we want to make a lunar laboratory and if we should build it on the surface of the Moon or keep it in orbit.

Q. You say our space effort is getting more ambitious. Do you think we'll send men to Mars or Venus?

A. Yes, but I am doubtful if we will make excursions to other galaxies soon. These will require new methods, but it will take time. The nuclear rocket will generally be used for interplanetary travel, but for travel to the stars we will need ion or plasma rockets or electromagnetic propulsion.

Q. Can you give us a time estimate?

A. I think in 50 years we will have an intergalactic probe. (Pause) Look here, I shouldn't say that because you can't check up on me.

Q. Your past predictions have been checked and found true, haven't they?

A. Well, I will consider this one from the other side of space. So you must ask a younger man.

"NEW NATIONS AT LOWER TECHNICAL LEVELS MAY SLOW EVERYTHING"

Q. Is there any advice you would give to the younger men who are now making our space policy? After all, you are the father of all this.

A. No ... well, at least not the legitimate father. The greatest difficulty I see that coincides with the space effort is the end of colonialism. This is a great problem because if we have 48 new nations who are at a low technical level, that is a danger that may slow everything down. We want real international cooperation, and though it is bad luck for the space scientists, it is unavoidable that these new nations have their freedom and independence coincident with the space effort. We will have to expend a certain amount of our energy, which we otherwise would use in the space program, to bringing up the technical level of these countries. Also, the politicians are not free to tie themselves to international cooperation because they are committed first to making Dark Africa a group of nations.

"THAT IS THE DIFFICULTY — TO PERSUADE THE YOUNG PEOPLE"

Q. In the years since Sputnik I, a lot of new, younger engineers have come into the aeronautical sciences or have converted from other engineering fields. Do you think they have the same outlook, philosophy and traditional spirit the pioneers in the aeronautical sciences had? Do you think they are over-specialized?

A I think they have the same spirit and philosophy, yes. There is one trouble, and this has to be avoided. There are many people who say: "What is engineering? It is physics, it is mathematics," and so on. I think this is an error. Because these early people — the Wrights and others — recognized that some science is necessary, but they also had the right opinion that the engineer must make not only science, but hardware. The old way of having one engineer design an entire hydroelectric project, for example, was good because it showed that the engineer had to create something. But now there are two changes: it used to be a little mathematics, and a little physics and a lot of design ability; now it is a lot of mathematics, a lot of chemistry, a lot of physics, and so on, but we should not forget that without engineers there will be no real progress. That is the difficulty — to persuade the young people. This is a great problem of education, in my opinion, because we really need all the physicists, chemists and others, but we also really need the creative people — not inventors, there will always be inventors — who will create hardware. And it is not a shameful thing to create hardware. How the technical universities will solve this is not clear to me.

Q. Do you believe that the terms "engineer" and "scientist" should be wedded so that eventually there will be only one common term — such as "theoretical engineer?"

A. Yes. I have strived for that from the beginning. I think they should be brought as close together as possible and I like that term "theoretical engineer."

Q. Looking ahead into space research, what do you think will come after the Apollo Moon Project?

A. Peace. And that is worthwhile.

* * *

ETHERIC MAGNETISM FROM THE "OTHER SIDE"

"During World War II," writes an Associate, "I had the opportunity of attending a series of psychic phenomena meetings. At this time many American planes were crashing from causes unknown. One night there were five of us present at a meeting, along with the trance medium, when a German soldier came through. He informed us that after his transition to the next world he went into a school where he was trained to accumulate energy. He and others would then find themselves at an enemy airfield. When the American planes were off the ground he would then try to pull the ignition wires from the motors. Sometimes he succeeded.

"We felt led to combine our forces to pray for relief and protection for our flyers in this situation. It did seem that after that there were no more stories of mysterious plane crashes, such as there had been for weeks before in the papers."

* * *

"Imagination has great power. If you make a picture in the mind, the vibrations of the body may adjust to it if the will is directed that way, as in thoughts of health or sickness."

Judge Hatch

"THE OPEN DOOR INTO REALMS INVISIBLE"

By Michael Faraday

Since His Transition to the Scientific Realms
of Existence in Spirit

I, Faraday, have written hitherto of the coming of mentality into forms by the general principles of magnetism, and I have briefly hinted at the continued existence in higher forms, relations of the entity after its transfer from the lower planes of planetary life to the higher spheres. Invisible to mortal perception, are the residence abodes of entities passing onward to other realms of conditioned life. These may be studied by spirits and mortals together through phenomenal manifestations of intelligence from the spheres that are not accountable by any hypothesis of physical science.

The phenomena exist, but save as we reveal the principles and methods by which they are given, no correct idea of the process and powers involved can be known to materials scientists, who look upon matter in the three dimensions, as the only possible source of physical evidence of Life itself.

And yet with the recent application of electrical science on the material plane by which the vibrations of the ethers can be effected for thousands of miles and intelligence recorded by them, is it not singular that the students of electrical possibilities cannot infer that electricians in the spirit life, if there is a spirit life, could not evolve a way or method by which the same vibratory power could convey their ideas to mortals while in the planetary conditions?

Electricity is nothing but wave-motions of power in the ethers, whether in the invisible or condensed relations; and electrical phenomena, as it appears to mortals, is but the arrest or change of rates in the same status of matter, effecting changes in the elements on the lower planes.

Hence, the variations of the rates will give different results in the metallic and mineral forms from what they may be expected to give in the organic structures. Every organic body is a balanced condition of the same elements which enter into mineral or metals, but in a vastly different field of chemical equilibrium.

In the minerals or metals, they are crystalline, in the organic, they are cellular and cellular structures have an unstable balance while the metallic has such a low rate as to be long lasting in form, if the balance is not disturbed by the presence of proximate elements of higher rates. In this case an attempt at equilibrium may result in the destruction of the solid metal and the formation of new compounds.

Whenever such a condition as this occurs, electrical disturbances in the ethers around the compounds result. Thus all organisms are vibrant with electrical power, which, controlled by the entity when embodied, transmits the will and purpose of plans of the entity to some extent throughout the organism.

The entity, as I have said, being of a spiritual nature, cannot avoid the results of embodiment nor the processes of formation and dissolution of the elements in the compounds forming the body, but it can use them to hold itself in balance with the form for a limited period of time.

Now, whenever electrical activity exists, magnetism results — if the currents flow in circles around a central focal point, being the entity itself. All life forms are natural results of electro-magnetic relations with the ethers, upon the planes with certain balanced rates of vibratory power acting in equilibrium in the different environments. Here we have a basis of controllable forces in the ethers to produce phenomena by the will, if intelligently directed. In that basic principle we who are residing in the higher spheres, by intelligent utilization of our knowledge, can construct from the right combinations of the aural emanations of mortals, and using our power of will to control the ethers in both mortals and spiritual relations, are able to produce physical phenomena that transcend the ordinary methods of nature, yet duplicate some of them to a great extent in many ways.

There is nothing to be feared by mortals in the production of phenomena in this manner. It is not of a nature to be dreaded, when it is one known to be the work of spirit scientists. For we seek to enlighten mortals with the knowledge of continuity of life, and the eternal nature of the entity as it enters into, and departs from the different realms of life.

One reason for the lack of knowledge on the earth plane, of the true relations of the spiritual to the material conditions of manifestations, has been from a superstitious dread of the unknown relations of spirit. The presence of spiritual beings among mortals, while admitted as historically true, is doubted as established truth at this period on account of the lapse of time since the records of their manifestations were made.

Physical phenomena of a spiritual origin can only be given by mentality in spirit acting through magnetism in the auras of developed mortals who are special recipients of the work of chemists and electricians in the spiritual world.

When anything is to be done by us (spirits) to demonstrate to the world of mortals the evidences of spiritual life, a band of spirits is formed here to do that work with a mortal sensitive who is developed by us for that purpose. There are few mortals with the brain and body that correspond with the scientific minds here, it is very difficult for us to manifest at all through lower grade channels, and hence our silence when you ask why we are so reticent after our transition if we exist at all.

The laws of environment hold us back from open communication with you, except through perfected channels, whereby our ideas can be transmitted as we wish to have them come to you; and for many years of earthly time, I have been prevented from expressing myself as I would have done had it been possible for me to have done otherwise.

* * *

REVOLT AGAINST HUMBUG

"I think we are on the edge of a minor but highly salutary revolution in writing and journalism -- a revolution against humbug and in favor of saying what ought to be said regardless of what awesome power or personage is in the line of fire. . . now we have a breed of writers which identifies targets with great precision, scoffs at the most awesome pretense and proposes the most disagreeable and effective solutions. . ."

John Kenneth Galbraith
(former Ambassador to India)

Nov-Dec 1964 RR, Page 19

"BE ASHAMED TO DIE UNTIL YOU HAVE
WON SOME VICTORY FOR HUMANITY"

Our choice of a man who exemplifies the Christ ideal of service this Christmas, 1964 is Dr. Glenn Archer. Read here Neal Stanford's biographical sketch of the man and his work, "Church-State Wall Patrolled", from a July '63 "Christian Science Monitor".

Dr. Glenn Archer has made himself practically synonymous with POAU (POAU is the abbreviation for Protestants and Other Americans United for Separation of Church and State). He has been its only executive director since it was established in 1947. And he and his wife Ruth, who is receptionist in its Washington D.C. headquarters at 1633 Massachusetts Ave., NW, quietly dominate the operations of this growing movement by sheer force of their devotion to the ideal they serve and their energy in advancing that cause.

It would be hard to find a man more suited to his job. Dr. Archer is a lawyer, business man, educator, lecturer, statesman, traveler, and a dedicated Methodist layman. He has a friendly smile, graying hair, blue eyes, and a graciousness that is completely disarming.

How did Dr. Archer become interested in POAU?

"As a lawyer I was interested in the legal aspects of the constitutional question involved. As a churchman, I had long been conscious of certain trends to invade the safeguards of religious liberty and of specific infringements of the First Amendment. I had felt that the general public should be alerted to the departures from basic American concepts," he replied.

"How did this subject come to your attention?"

"During the time while I was in the service of my state and later when I was associated with state and national educational organizations, I had observed firsthand the real pressures exerted to bypass the long-established principle of separation of church and state. I was shocked by the spurious arguments and false logic used to break down traditional concepts and established practices."

"What was your first impression of POAU?"

"The caliber and the courage of the men and women who launched the organization, wrote the manifesto, and offered to serve on the advisory committee deeply impressed me. I felt then and I feel now that POAU under its high type of leadership can be a powerful agency for good in

the United States. Untold future trouble can be averted by holding fast now to the complete separation of church and state. Religious liberty for all depends on special privilege for none. From the beginning, I recognized the timeliness, as well as the need, of concerted action."

Joining POAU, Dr. Archer recalls, "was not an easy decision. Those who prize security, position, and political prestige will never understand my coming to this post.

"Why did Horace Mann leave his lucrative law practice and brilliant political future to become secretary of a school board at low pay? It is certain that he regarded the cause of education more highly than his own personal advancement. The day I decided to accept this assignment, Horace Mann's great statement kept running through my mind, 'Be ashamed to die until you have won some victory for humanity.' I believe something of this spirit and vision moved me to join POAU."

WHAT DO YOU THINK OF POAU'S PROSPECTS?

"POAU has a big job. To enlighten and mobilize public opinion in support of any cause, even one as worthy as religious liberty, requires strong leadership, technical skill, and everlasting diligence. But the task is a great challenge.

"Citizens in all parts of this country have come to realize that encroachments upon the First Amendment have been made by both church and government, and that remedial measures are long past due. Millions are ready to respond to a call for concerted action. POAU's purpose is to defend vigorously the principle of separation of church and state. In all that we do, however, our conduct and efforts are Christian. And we have faith in our cause, the sacred cause of religious liberty."

What Dr. Archer might have been is almost as interesting and fascinating as what he has become, a crusader for religious freedom. Had not the great depression of '29 come on just as he was getting out of college he might have become a foreign missionary. When only 13 he had substituted for the missionary sermon one Sunday, and as he tells it, "I then and there decided to spend my life as a missionary."

But in '29 due to the depression the foreign missionary service was not expanding but rather calling missionaries home. Or, had he not accepted the "draft" of such religious leaders as G. Bromley Oxnam, Edwin McNeill Poteat, and J.M. Dawson to head up POAU in Washington 16 years ago, he might well have been governor of Kansas, or sat in the state legislature, or been a state supreme court justice.

It is no secret he was being groomed for these and other public posts by his Republican friends in Kansas. Former Gov. Alf Landon of Kansas begged him not to take the Washington job -- "Your future is here, you need to have roots somewhere," he told him.

Or, he could have continued on as dean of Washington University's law school in Topeka, Kansas, a job he took immediately on graduating from the law school himself, magna cum laude. Or, of course, he could

have stayed on at the family's 3,000-acre farm in Kansas, doing a thriving lumber and grain business. Or, he might have gone into journalism, having studied that subject at the University of Iowa. As it turned out, he used the experience and knowledge from all these fields to carry on in his POAU job. For POAU constantly is busy in the courts fighting whatever it feels breaks down the wall of separation between church and state.

"We have 12 or 15 legal cases going on continuously over the country," says Dr. Archer. "We prefer to settle them out of court, but we do not hesitate to file suits, write legal briefs, and defend unpopular causes in some areas."

POAU never appears as a plaintiff, but rather helps finance and provide legal talent in cases where church-state separation is an issue. Possibly 90 percent of its legal victories are accomplished by documented courteous letters addressed to public officials pointing out the illegality of certain practices.

THE ILLEGAL ACTIONS OF THE CATHOLICS

It is the practices of the Roman Catholic Church which POAU primarily finds itself opposing in its legal actions and in its literature, according to Dr. Archer.

"Back in '48," points out Dr. Archer, "the Roman Catholic Church made its program for America crystal clear. Four cardinals, five archbishops, and five bishops signed a document declaring the church-state separation principle as the Supreme Court had enunciated it a mere 'shibboleth of doctrinaire secularism'. This was the first shot in a war to win tax funds for church hospitals, parochial schools, and in time to dump the entire cost of the Roman Catholic Church upon taxpayers." POAU is just as quick to oppose the occasional sorties by other churches," he adds.

It was legal research by POAU that made possible the decision in '59 wherein the Vermont Supreme Court unanimously outlawed the payment of public money for tuition to Roman Catholic high schools. In 1961 the Supreme Court of the United States refused to reverse the decision. Dr. Archer, as he tells it, had a hard time finding a Vermont lawyer to take this case but finally found an ex-member of the State's Supreme Court who consented -- with the remark: "I cant lose, since my career is behind me."

It was POAU which discovered in St. Petersburg, Florida that 160 acres of public land were being given free to the Presbyterians on which to build a church school -- land that belonged to all the taxpayers. It pointed this out to the school authorities, who were actively raising \$10,000,000 for construction, and suggested to its lawyers that legal action could well hold up the building for years.

The lawyers sat down with Dr. Archer and worked out a plan whereby the church would buy the land so much a year. It wound. up by paying \$500,000 for it outright,

Dr. Archer sees no end to the struggle. "There is no question but that the tempo and complexity of these questions will constantly increase," he says. "There are so many new areas in which church and state are figuring as a result of widening government concern, particularly in the social-welfare areas."

Dr. Archer points out that of the first 7,000 bills introduced in a recent Congress, 700 had definite church-state involvements. In his view "the public is becoming aware of the growing seriousness of our church-state predicament."

Currently POAU is staging a drive for a membership of 1,000,000 and for \$1,000,000 for a new national headquarters.

* * *

This Christmas, 1964, Armageddon is on and the fight for control of our minds, our hearts and our pocketbooks grows ever fiercer. If we are to win that war and enter into the New Age, it will be because fearless warriors for Truth, such as Dr. Archer, are faithfully manning the battle lines. Separation of Church and State is one of the principles of American democracy clearly enunciated by our Founding Fathers. You can actively support that principle by joining POAU, \$5 a year, 1633 Massachusetts Ave., NW, Washington D.C. 20036.

* * *

THE MIRACLE OF BIRTH

"The Angel's consciousness was in a state of fixed concentration upon his charge (the embryo in the mother's womb, eighth month). He was taking the greatest possible care of it, brooding over it and protecting it from external influences. His whole attitude was that of one who was producing a most delicate work of art; something so rare, so precious and so wonderful that the greatest effort, the utmost care and even reverence, must be used in bringing it to perfection.

"He was assisting the mother in a somewhat similar way. His beautiful aura covered her as with a cloak or mantle thrown over her from behind. This was of a lovely blue, and covered both angel and mother with a cape-like auric garment, the hood of which passed over the deva and produced in him a remarkable resemblance to Our Lady. A luminous blue sheen beautified the upper portion of his aura, as if he wore a blue cloak of living light."

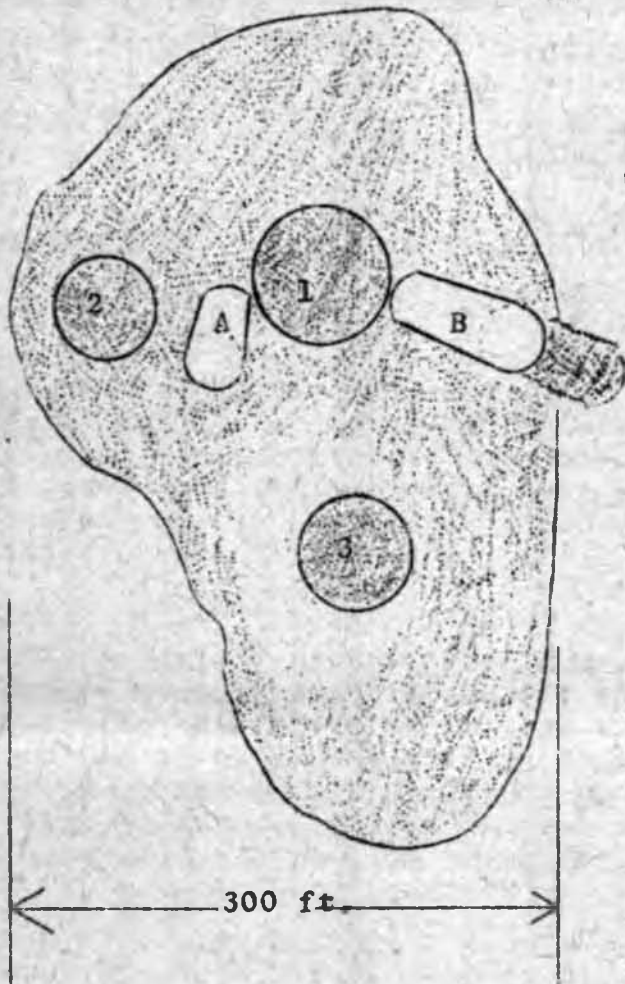
From Chapter VIII of "The Miracle of Birth", a Clairvoyant Study of Prenatal Life, by Geoffrey Hodson, available from the Theosophical Press, Wheaton, Illinois, soft covers, 68 pages, \$1.35 a copy.

* * *

"All is gradation. Dense matter shades off into finer and finer particles. You cannot divide the universe into matter and mind. These two are gradations of the basic realness. Only in this way can either be understood." Lao Tse speaking, in BSRA #8-B

CLIPS, QUOTES & COMMENTS —

THAT SO-CALLED ROCK FORMATION ON THE MOON



By now you've all seen the publicly released photos of the moon's surface taken by Ranger VII just before it crashed there July 31, 1964. If you "bought" orthodox astronomy's interpretation of the "rock" formation in one small crater only a few hundred yards from where Ranger VII hit, you still hold the comfortable assumption that the moon is a barren, uninhabited, lifeless satellite circling the earth.

Flying Saucer believers have held the opposite point of view about the moon and the other planets for years. Your director believes that a careful, unprejudiced analysis of certain of the Ranger VII photos conc our radical point of view, spelled out years ago in our talk, "Flying Saucers On The Moon", that the moon is inhabited!

The Ranger photos show hundreds of small, shallow craters with no significant detail, except that one to the left of the impact spot. Dr. Kuiper on television and later identified that one as a cluster of rocks tossed out ages ago by an eruption from the crater Copernicus.

Above is our analytical drawing of this unusual "rock" formation which doesn't show up (in the published photographs) until Ranger VII was within 11 miles of the surface. It is the published photo taken at an altitude of three miles that gives the most detail. Here the "rocks" look like two brilliant white, perfectly circular shafts thrusting up from the interior of the crater, labeled A and B in our drawing. To the south of them is a small cone. Astronomers say this crater is about 300 feet across; so these ventilation shafts, chimneys, or whatever they are, are about the same size as similar construction here on earth. Their simetry as intelligently constructed objects is confirmed by the sharp straight black shadow cast by B up over the edge of the crater.

This is about all the detail that can be seen in the dark reproductions of the photo in Life, Aug. 14, 1964 and in the November National

Geographic; but that same, three-mile photo is reproduced much lighter in our Aug. 10, 1964 "Missiles and Rockets", on page 22. We were surprised to see clearly outlined between the bases of the two shafts a perfect circle, perhaps forty or fifty feet across. The hole itself is pitch black, as though it led into the interior of the moon; but the edges are bright, like the edges of a bubble or a gigantic lens. This is marked 1 in our drawing.

As we looked at the M/R reproduction of the photo we became aware of two more perfect black holes in the crater, one to the left of the left hand shaft, and one in the top of the little cone to the south of the shafts, marked 2 and 3 on our drawing.

You can be sure that military and civilian photo analysts have devoted hundreds of professional hours to this particular "rock" formation, but in view of the continuing "silence policy" on Flying Saucers such technical analyses will be classified secret for years to come.

GETTING AROUND THE CENSORSHIP CURTAIN

Be it said to their credit, not all scientists are happy with government secrecy in this borderline area. At least their "off the record" private talks with journalists can be paraphrased in public print. Here are some more choice quotes from that "Astronauts and ESP" special article in September "Borderline" Magazine referred to in the last Journal.

"Top Scientists Prepare For Confrontation With 'Unknowns' On The Moon."

"BORDERLINE has learned that the U.S. government is carrying on a research and testing program involving the use of extra-sensory-perception, probably for the purpose of training our astronauts in this technique. Our sources are reliable, backed by documentary evidence, establishing that as early as March 1963, an expert in the ESP field accepted various invitations for discussion of the use of this technique with scientists employed by a leading aircraft company operating under contract with the Air Force. . . a highly placed scientist working in the Life Sciences Department of a top aviation organization -- spoke only after our promise not to name names. For the time being, we will honor that request.

"BORDERLINE was told: 'The Air Force will, on an official level, deny that ESP is being seriously considered and investigated at this time. But, unofficially, the program continues.'

"From our information, we further believe that the Central Intelligence Agency has utilized the talents of a psychic. . . to determine what a high Russian official was 'thinking' during a recent U.S. visit.

"Our informant, a highly-respected-scientist, 'talked' only because he wanted the story 'out in the open', so we could get on with the ESP program, which requires special funds. High sources within the government are reluctant to earmark endowments for such work until a theory is established, to account for telepathy on a physical basis. At present, the claim is that energy is matter in another form. It is desired

to establish a theory that will assure academicians that telepathy will not upset accepted hypotheses.

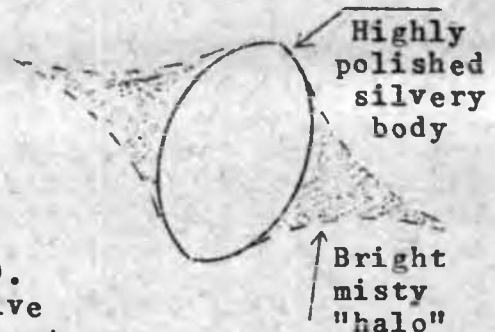
"**BORDERLINE** also has learned that the hope is to make it possible through official ESP research, for man to communicate with beings he might meet when he journeys to, and lands on, the Moon. It is not so much a matter of believing the Moon is inhabited. . . as believing, or having evidence, that the Moon is being used as a landing base by 'unknowns'. We have been told that some scientists believe the first astronauts to get to the Moon will find landing fields. . . "

Borderline, a Digest-size, slick cover magazine of 130 pages, is published monthly 7863 Melrose Ave., Los Angeles, California 90046, 60¢ per copy, \$7.00 a year.

DIRECTORY OF FLYING SAUCER MAGAZINES

"Flying Saucers", a 90-page, Digest-size, slick cover magazine is still being published every other month by Ray Palmer from Amherst, Wisconsin. \$2.00 a year for six issues. Ray welcomes controversial articles on all aspects of the Flying Saucer subject and is performing a real service in this respect. He also offers here the best directory of Saucer clubs and contacts. The December 1964 issue contains a photo of a British Vulcan bomber, on the field at Coningsby RAF station, Lincolnshire. Hovering above it in the background is a typical glowing, di-polar Disc vortex. The picture was taken by "TV Times" photographer Ray Bolton, Dec. 12, 1963,

Here is pictorial proof of the Etheric origin of Flying Saucers. We have others. Usually the photographer does not see the UFO because it is operating in a range of matter beyond normal vision, but the camera film does pick it up. Let's say the UFO is no denser than the fourth state of matter, Chemical Ether (refer to our chart on page 7). But Bruce's article on the photo says that five days earlier, in Shropshire, two RAF trainees at Cosford Training Center did see a similar object actually come down to the ground. So this time the UFO was operating visibly in our 3-D realm. As these things come down the scale of tangibility our senses are gradually opening up, going up the scale of tangibility. One result of this should be more sightings of Flying Saucers -- as well as visions of the Christ, appearing in an Etheric body!



"N.I.C.A.P Reporter" -- If you want purely factual reporting of Saucer sightings, subscribe to Robert J. Gribble's 8-page, mimeo, monthly bulletin published at 5108 So Findlay St., Seattle, Wash., 98118 for \$1.50 per year, \$2.25 foreign. Here's a good one from his August bulletin:

Burlington, Wyo. (UPI) June 9, 1964 -- "Seven persons, including the Big Horn county sheriff, spotted an unidentified object in a badlands area near Burlington late Monday which blinded them with a powerful light. Sheriff L.C. Brinkerhoff said Gary Brown and Richard Briggs, two Bur-

lington teenagers, reported having seen an unidentified flying object near a pasture late Sunday. Brinkerhoff said himself, Harvey Balison of the Basin Republican-Rustler newspaper, Dr. Walter Fallon and Jim Haycock, all of Basin, accompanied Brown and Briggs, and an unidentified teenager to the area late Monday. "We saw something very strange, but I couldn't say what it was," Brinkerhoff said. It was raining and mud was thick off the highway. He said it was impossible to drive to where the object was spotted because of the mud and rugged terrain. "But no wheeled vehicle could have been traveling across the surface of the ground that fast in the mud," Brinkerhoff said. "It stopped real sudden when I was driving more than 60 miles an hour (on the highway), then took off again." The Sheriff said he has an aircraft landing light on his car he uses for a spotlight. "It's good for 3,000 yards, and I turned it on. Then whatever it was shined the brightest light I ever saw into our car. It was 10 or 15 times as bright as my landing light."

"Saucers. Space and Science" -- pushes on into the borderline areas of UFO research where orthodox probers like Gribble fear to tread. SS&S is published by Gene Duplantier, 17 Shetland St., Willowdale, Ontario, Canada, three issues for a dollar, 20 pages. Gene is well supplied with news clips on Saucer sightings and other Fortean phenomena from Canada, the U.S. and elsewhere but includes pertinent quotes, comment and reviews from borderland books and articles, for instance, Percival's "Thinking and Destiny", and Dickhoff's "Homecoming of the Martians." This is a most informative and entertaining review of the Saucer field, liberally illustrated with photo reproductions and art work.

"ORBIT. The Journal of the Tyneside U.F.O. Society" -- is a well-edited English quarterly review, published by J.L. Otley, four issues for seven shillings, post free. Otley tries to give equal representation to both sides of the border, spiritual and technical, and attracts articles from the pundits of Saucerdom, Adamski, Desmond Leslie, Brinsley le Poer Trench, et al, has a good letters section, and Clips, Quotes and Comments on Saucer sightings. "Orbit" is published at 41 Deanham Gardens, Fenham, Newcastle upon Tyne 5, England.

"NEW ZEALAND. Scientific Approach to Cosmic Understanding" -- is another broad review of the borderland and Saucers dedicated to "an understanding of Space-Craft and their significance in our world", ably edited by Fred and Phyllis Dickeson. Their bi-monthly Newsletter is published at 33 Dee St., Timaru, New Zealand and, we're proud to say, they are members of BSRA. There on the far side of the world from us, they are doing their best to spread understanding in New Zealand. This worldwide network of exchanges of information must continue and the Dickeson's are certainly doing their part to keep the pressure on. Pressure for what? Pressure for change, for growth into the New Age. Their latest issue contains a reprint of an article in the Tynside "Orbit" by W.R. Drake, "The Hosts of Heaven". Here's a Bible reference which throws light on Sheriff Brinkerhoff's UFO sighting in Wyoming in June:

"Solomon's temple was built by 'Angels', no doubt meaning Space-men. We marvel at the great light which shown from heaven on to Paul blinded on the road to Damascus. For centuries theologians have taught

that this was a spiritual light from God transforming his soul. Then we read in Bede's 'Ecclesiastical History', written about 650 A.D., of searchlights from the night skies shining down on monks in a monastery at Barking. Were these and the light that shone on Paul a physical emanation from a space ship?"

Modern evidence coming to us in reports of Saucer sightings from all over the world confirms W.R. Drake's conclusion. Drake claims to have spent 14 years digging up long-forgotten evidence of Spacecraft and Visitors from the blue. So impressive is this that Ray Palmer has decided to publish it all in book form because "this book marshalls together all the facts of the past, so that they fall into place like a piece in a jigsaw". If demand is great enough, Palmer will print a thousand copies at \$5 each. Write to him care of Palmer Publications, Inc., Amherst, Wisconsin 54406. The book is titled, "Gods or Spacemen".

"Flying Saucer News" of Japan -- is a slick-paper, 36-page magazine published by the Cosmic Brotherhood Association, Naka P.O. Box 12, Yokohama, and very ably edited by Yoshinobu Tokunaga. This monthly journal is the communication of the largest, best organized and most active UFO research group in the world! Their local groups meet regularly; they watch the skies constantly, cameras in hand, and every issue of "Flying Saucer News" contains several photos of Saucer-shaped cloud formations, bright circular objects and other UFOs in the skies over Japan. Their research of historic records of Space Visitors is most impressive. They've even turned up statues of beings in pressure suits, though archaeologists originally thought the costume was mediaeval armor!

International Flying Saucer Sighting Day is June 24th, the day Kenneth Arnold made his sighting of nine discs flying in formation along Mt. Rainier in Washington, 1947. June 24, 1964 the Cosmic Brotherhood Association dedicated a Flying Saucer monument on a hillside on the northern island of Hokkaido, to an ancient space god of the Ainu, Okikurumi. Here is editor Tokunaga's brief English description of the event:

"There is a tradition in Ainu people since ancient times, which says Okikurumi-kamui (ancient Ainu god) descended from the heavens and landed in Haiopira in Hokkaido aboard a shining Shinta (Ainu cradle). CBA Scientific Research Division has researched this theme through the historical study of Sun-mark and proved finally that Okikurumi-kamui was a Space Brother visited from outer Space aboard a Flying Saucer called Shinta by Ainu people in those days. Flourishing ceremony was held here in congratulation for finally completed Okikurumi-kamui Monument, Sun-Mark style flower bed, Arch and Flying Saucer model. It was on June 24th, International Flying Saucer Sighting Day. CBA members devoted themselves to all of these hard construction works without any profit in order to honor the greatness of Okikumui-kamui and they have done. And here holy place Haiopira is now completely released to the Ainu people."

The magazine cover is a four-color photo of the Hokkaido monument. The Sun-mark is a concentric circle design of alternating white stones and flowers at least fifty feet across.

For those of you who can't read Japanese but do have one or two of the European tongues, we continue our Christmas 1964 around-the-world survey of Saucerzines.

"Ouranos" -- Yes, Jimmy Guieu is still publishing his "Revue Internationale" of Soucoups Volantes (Flying Saucers) from France. The address is 51 rue des Alpes, Valence, (Drome) France. And Aime-Michel, author of the highly commendable "The Truth About Flying Saucers", is listed as their Scientific Consultant "Conseiller scientifique". The 20-page revue costs 15 francs a year. It contains articles, letters, and detailed Saucer sightings in France and other countries. 8½x11 mimeo.

"CLYPEUS. Il Giornale dei Dischi Volanti" -- is a tabloid-size newspaper of six pages published monthly by Centro Studi Clipeologici, Via San Secondo 15, Torino (401) Italy, directed by Settimo Gianni, and with Saucer groups in Firenze, Milano, Catania, Forli, Fabriano and Napoli, with correspondents all over the world, subscription, \$4 a year. The lead article of this issue of "Clypeus" is concerned with the historic visitations of the Visitors from space, the gods of earlier races of the West. Ahura-Mazda is shown encircled around the waist by a vortex of energy formed by opposing forces, positive and negative, coming in from each side. Behind him is a conventional wing design implying flight or levitation. Another illustration shows an Assyrian god or king superimposed on a life-size, winged disc! This paper contains few sightings, if any, but seems to be made up mostly of articles and editorial comment by members. It is well illustrated.

"C.O.D.O.V.N.I. Comision-Observadora de Objetos Voladores no Identif." Hope this Argentina Saucer sighting review published by Ariel Ciró Rietti and Christian Vogt has survived the recent political changes. This year they favored us with a month-by-month review of 1963 Saucer sightings in their part of the world, a plenty. There they call 'em Platos Voladores. The address is Casilla de Correo 2560, Buenos Aires, Argentina. Their 8-page, legal-length, mimeo review is probably free to anyone who writes for it.

"SBEDV" -- is a Clips, Quotes & Comments Saucer review we occasionally receive from W. Buhler, in English, from Brazil, published at Rua Senador Pedro Velho 50 apart. 201, (Cosme Velho) Rio de Janeiro.

"International Paranormal Bulletin" -- is published from Holland by BSR Associate A.F. van Wieringen, in English, for the Netherlands Studygroup for Ufology, formerly "Plativolo", four issues a year for \$1.00. This is a well-edited, digest-size mimeo bulletin of 48 pages of Fortean and borderland material, with articles and comment covering the whole field.

"Panorama" -- is the old Australian "Saucer Record" expanded to include the whole borderland field by Fred P. Stone. If you've read Gray-Barker's "They Knew Too Much About Flying Saucers", you know that Fred was involved in those early 1950 shenanigans with the Men in Black. He's still searching for Truth along the borderland and if you want to share his findings send an International Postal Money Order for \$1.00

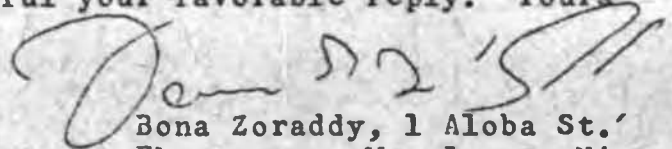
to editor Fred P. Stone, 22 Northcote St., Kilburn, South Australia.

"Interplanetary News Service" -- Edited and published by Timothy Green Buckley is an ambitious effort by this young UFOlogist to pull together the disparate elements of the Flying Saucer phenomenon and present a comprehensive picture. He has made contacts with an impressive number of researchers in America and abroad. His illustrated, 32-page, 8 $\frac{1}{2}$ x11 mimeo brochure is well worth the \$2 for six issues a year, from 2 Courtland St., New Brunswick, New Jersey.

"Saucer News" -- continues its controversial way under the editorship of James W. Moseley. Time has mellowed Moseley's earlier antagonisms toward all contactees and the inter-planetary origin of the UFOs and now he isn't so sure but what Meade Layne's earliest premise might be right! Certainly, no sightings or Saucer phenomena since Meade first put forth the 4-D explanation in 1947 have given us any reason to withdraw or change this working hypothesis! And those determined researchers like Moseley with their material approach, if they've stayed with the Saucer phenomenon over the years, have gradually been forced to work with the non-material or 4-D explanation of the Saucers, even if they hate it. So controversial "Saucer News" is well worth the \$5 a year Moseley asks for it. It's printed, with good photo reproduction, and the mailing address is still PO.Box 163, Fort Lee, New Jersey.

BSRA LIGHT IN NOT-SO-DARKEST AFRICA?

"Sir: Having read about your magazine in the 'New Dimensions', will you endeavor to send me a sample copy? I am interested in your magazine and I shall be gratified if you treat me as I have placed in my first paragraph. I am humbly grateful your favorable reply. Yours faithfully."



Bona Zoraddy, 1 Aloba St.
Ebutemetta, W, Lagos, Nigeria

Well, a complimentary copy of the Journal is on its way to Mr. Zoraddy (at least his handwriting looks masculine), and if he hadn't printed his name do you suppose you could have guessed it?

WE CAN BE HAD IN HOSHANGABAD

Another letter-package in the mail is from India. This bearded Swami, Gyanananda Saraswati, sends his exchange Journal from Gyana Niketan, Malakhedi, Hoshangabad P.O. (MP) India. Since his philosophy is typically Eastern in its passivity, it would be amazing if he could put up with the "karma of action" advocated in our Journal. We suspect he's fishing for contacts for an eventual lecture trip across comfortable, prosperous, generous America, Santa Claus for the world. If the Swami's creative thinking is soundly based on occult principles, he'll make it to the "land that keeps Thursday" (Thanksgiving); but who knows, by those same principles we might set up a lecture trip across Mother India! And through contacts like the reverend Swami Gyanananda Saraswati! Our Christmas present for 1966.

HE'S SOLD ON VITIC

"Enclosed is \$2 cash for a copy of BSRA 10-K and 'An Attempt at Cosmic Mediumship'. Wasn't prepared to be 'tested' at the Los Angeles meeting as I just came by to say hello to you both. Please let me know where I can buy the Carbon and Magnet for Vitic which I tried while at your Workshop. I could not sleep that night."

Jack Waer
Las Vegas, Nevada

Glad to know you are interested in setting up your own research program on Vitic, Jack; if you have any significant results let us know so we can share them with the Associates. The Vitic device we used that night and are now selling to Associates at \$30 per unit is more powerful than our first model. These magnets can be bought from Permag Pacific Corp., 6178 W. Jefferson Blvd., Los Angeles 16, Calif. They are 3 in. wide, 2 in. high and weigh almost 3/4 lb. These are permanent Alnico V magnets with a unit price of \$12.90 each. The General Electric part No. is 5U43b. Indiana General Magnet No. is CU-508. pulling power is 48 lb. Carbon rod is bought from Victor Welding Equipment Co., 3821 S. Santa Fe, Vernon, Calif., 1 in. diameter and a foot long for 96¢. We buy our 3/4 in. iron rod (cold rolled steel) from the local hardware store, 36 in. for \$2.15, and hacksaw into 9 in. lengths. Your hardware store or electric shop should also have the heavy, white insulated #12 copper wire for the Lakhovsky loop. We form our loops around an old-style, 1 lb. coffee can. A copper covering on the iron Moon rod may be more affective than the coating of bronze paint we give it, but our Vitic device is so effective in charging the body with Mana or vitality in two or three minutes that we see no need to change our design at present.

Associate A. Goeke of Redmond, Washington writes to say that he has been using Sears-Roebuck "Craftsman" magnets in his healing work, and these are much cheaper than the General Electric Alnico V's we are using. We have no way of knowing that the Sears magnets (probably cast in England) are as permanent or durable as the GEs but if you want us to make a Vitic with Sears magnets of about the same size we'll put one together for \$25, post and tax paid. Sears magnet No. 40342, of 1 lb. weight and 54 lbs. pulling power, 3 in. wide and 2 1/2 in. high and 3/4 in. between poles, costs \$5.45, according to Goeke. Associate Wing Anderson reminds us that the burnt out carbons from the arc lights of 35mm motion picture projection machines, several inches long, would make good carbon "grounds" for the Vitic circuit. Graphite rods, a denser, harder form of carbon, may be even better. We used a 1 1/2 in., one-foot piece of graphite rod for a ground at a recent BSRA Los Angeles Workshop gathering. 12 of us sat in a circle, all holding hands but two, thus forming a Lakhovsky open loop or circuit. These two were the contacts for a Vitic, carbon-magnet circuit. One held the graphite Sun rod in his free right hand. The other held the magnetic Moon rod in his free left hand. The irresistible surges of energy racing around the circuit could be easily felt by all. Arms, legs, torsos tingled with new vitality in a couple of minutes and the charge kept us all keyed up for study the rest of the evening!

THE GREAT SOCIETY

Well, the general election is over and the American brand of Fascism has been repudiated at the polls. Those invisible forces which engineered the assassination of President Kennedy a year ago were certain they could go on to "engineer" their kind of guy into the White House. They failed. After Nixon's hairline defeat in 1960, Barry Goldwater proclaimed that if the voters of America had had a clear-cut choice between his brand of conservatism and liberalism, there would have been a Republican victory in 1960. He has now had the chance to prove it and he was wrong.

The best thing to come out of the 1964 Presidential race was the emergence of two-party politics in the South. Goldwater's campaign did give the voters a choice, not an echo, and life-long conservative Southerners came out from behind their phoney Democratic label and voted Republican, where they belong! NBC newscaster David Brinkley made this interesting observation during the late vote count the night of the election. Goldwater's margin of victory in the five Southern states was not large. If all the adult negroes in those states had been registered and allowed to vote, he would have lost there, too, and only his home state would have been for him!

Thanks to the heroic efforts of brave young college students from the North, Southern negroes are being registered to vote. Because of the Civil Rights issue, the majority will probably be Democrats. The built-in prejudice of most white Southerners will drive them into the Republican party. Thus we can thank Mr. Goldwater for helping guarantee one of the greatest political revolutions in American since the Civil War. The results of this radical change can only be beneficial to our nation.

As things are in the world today, with most of the political power in the hands of opportunists or crooks, the healthiest nations are those in which political fortunes are free to shift from right to left, from conservative to liberal, and back again, periodically. The Southern states have not enjoyed this kind of political health since the Civil War, and their comparative backwardness is proof of it. The most horrible example is the police state of Mississippi, with Alabama running a close second. There, Governor Wallace and his cronies wouldn't even allow President Johnson's name to appear on the ballot! What kind of leadership do we have in Washington when these kinds of things are allowed to continue and no one even gets a slap on the wrist?

Nevertheless, there is abundant hope for America. This positive affirmation by the great majority of the voters at the polls Nov. 3rd is assurance that the forward momentum initiated by the late President Kennedy will continue for another four years, at least. By that time it may be well to have a Republican administration which will slow things down while the Democratic innovations are consolidated into the national social and economic life. An eight-year breathing cycle for America, in and out, positive and negative, systole and diastole, or whatever you want to call it, seems to be about right for our nation. It could carry us right on into the New Age of the Great Society.

RIGHT, LEFT and CENTER

We want to thank those Associates who generously favored us with a selection of right and left-wing literature during the campaign. We now receive "Northern Neighbors", a slick-papered Russian monthly mag. published in Gravenhurst, Ontario, Canada, also "USSR", the Life-size, Life-style glamor mag. published in Washington, D.C. "by reciprocal agreement between the government of the United States and the Soviet Union". On the other hand, the right hand, we receive Gerald L.K. Smith's "The Cross and the Flag", and we've always subscribed to the Los Angeles "Times", one of the few large metropolitan dailies that came out in support of Goldwater. Then there this stack of hate-filled books that flooded the country: some wild Texan's bilge about President Johnson, Stormer's "None Dare Call It Treason", Robert Welch's "Blue Book", and Phyllis Schlafly's "A Choice Not An Echo". The amusing thing about the Schlafly opus is that it's loaded with criticism of the Republican party! She weeps bitter tears because Republican presidents and candidates have been chosen by a carefully unnamed clique of Eastern financiers. Well, the citizens have made their choice, let's get on with the work of giving birth to the New Age.

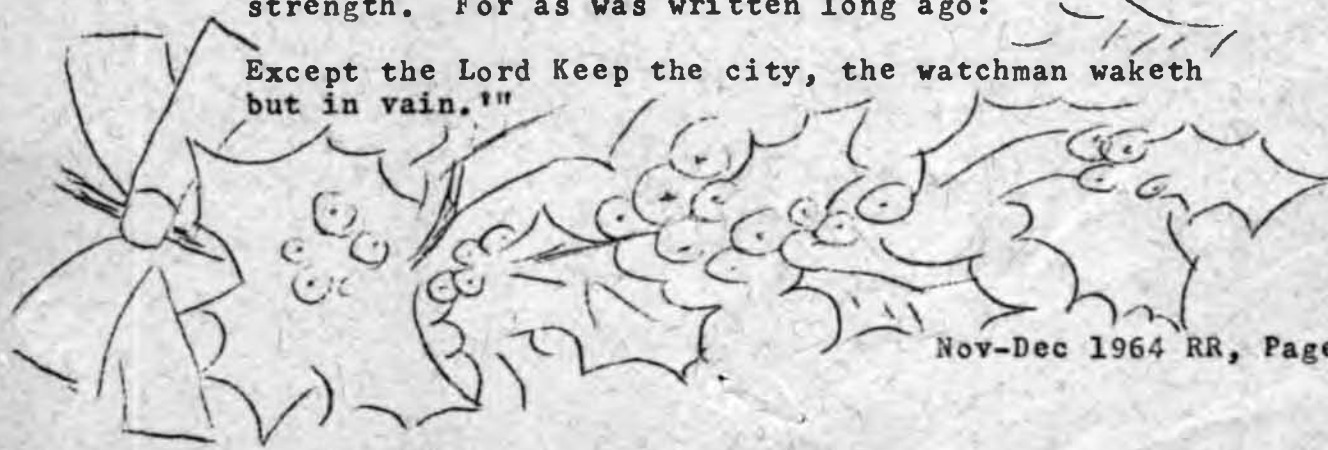
EXCEPT THE LORD KEEP THE CITY

A welcome change from campaign literature was Jessica Madigan's latest volume of "Past, Present and Future World Prophecies", Book 2, 1964 -- 2024, Mei Ling Publications, 4139 Camino Real, Los Angeles 65, with prophecies from Edgar Cayce, Nostradamus and miscellaneous sources. On page 75 Jessica writes:

"On the last night of his life President John F. Kennedy was concerned with the speech he would deliver in the controversial city of Dallas on the following day, Nov. 22, 1963, the speech that was never to be given because an assassin's bullet was to silence him forever, except in the hearts of those who would choose to remember him. Taking out the typewritten notes he added a final paragraph.

"We -- in this country, in this generation, are -- by Destiny rather than by choice -- THE WATCHMEN ON THE WALLS OF WORLD FREEDOM. We ask, therefore, that we may be worthy of our power and responsibility -- that we may exercise our strength with wisdom and restraint -- and that we may achieve in our time and for all time the ancient vision of peace on earth, good will toward men. That must always be our goal and the righteousness of our cause must always underlie our strength. For as was written long ago:

Except the Lord Keep the city, the watchman waketh but in vain."



TOGETHER, LET US EXPLORE THE STARS -- "My husband was a romantic, although he didn't like people to know that," writes Jacqueline Kennedy in the Nov. 17, 1964 "Look Magazine", and quotes Jack's favorite passage from Alfred Lord Tennyson's "Ulysses" to prove it:



"Come, my friends,
'Tis not too late to seek a newer world.
Push off, and sitting well in order smite
The sounding furrows; for my purpose holds
To sail beyond the sunset, and the baths
Of all the western stars, until I die.
It may be that the gulfs will wash us down;
It may be we shall touch the Happy Isles,
And see the great Achilles, whom we knew.
Though much is taken, much abides; and though
We are not now that strength which in old days
Moved earth and heaven, that which we are, we are;
Made weak by time and fate, but strong in will
To strive, to seek, to find, and not to yield."

Jack revealed that he was a true borderlander not long after he was in office with the following choice quote, and it's good to remind ourselves of this on the first anniversary of his martyrdom:

"Together let us explore the stars -- Nor ever in this lifetime be trapped on this planet!"

John Fitzgerald Kennedy

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