

The Journal of Borderland Research

TABLE OF CONTENTS

TRUE STORIES OF HAWAIIAN MAGICK
By Associate Clark Wilkerson. 1 - 7

EEMAN SCREENS AND CIRCUITS
From Eeman's "Cooperative Healing". 7 - 8

"WHO MURDERED THIS GIRL?"
From Health Federation "Bulletin" 9 - 10

HIDDEN WEALTH OF CATHOLIC CHURCH
From "Church and State" 11 - 15

VIS VITAE, THE WONDER MINERAL
By Col. A.E. Powell 16 - 18

MAN'S EMERGENCE IN SPACE
From "Los Angeles Times". 19 - 20

CLIPS, QUOTES & COMMENTS
The Poisonous Moon, Goldwater's Slow-Down On
Space, Can America Face the Truth?, Who Controls
the Moon?, Barry's Nazi Speech Writer, Immortality
For Man In Space, Moon Madness in the Capitol,
Lakhovsky Circuits, An Associate in Jamaica, That
2nd Pentacle of Jupiter, Luntz on Good and Evil and
Relief From Tension, The Labor Day Convention Pro-
gram at Harmony Grove, New Seance Material. 21 - 36

THE JOURNAL OF BORDERLAND RESEARCH
Edited by Riley Crabb, Director, BSRA

A Publication of:
BORDERLAND SCIENCES RESEARCH ASSOCIATES
FOUNDATION, INC.

PO Box 548, Zip Code 92083, Vista, Calif.

The Journal is published at the rate of eight or nine issues a year, with the assistance of the Associates, at BSRA Headquarters, the home of the Director, 1103 Bobolink Drive, Vista, Phone A.C. 714-724-2043, the Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to PO Box 548, Vista, Zip Code 92083. The Journal is included in the Association membership of \$5.00 a year. Persons who do not care to join the Association may receive the Journal by donating \$5.00 or more a year to the Foundation. Single copies of the Journal may be purchased for \$1.00. Mrs. Judith Crabb is the office manager.

PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

* * *

TRUE STORIES OF HAWAIIAN MAGICK

By Associate Clark Wilkerson,
As told at the Borderland Con-
vention, Harmony Grove, July
4th, 1964

Greetings, my friends, and Aloha from that beautiful paradise of Hawaii. Before I get into my talk I want to clarify something. Words are very confusing, especially from across the ocean. Many words we use, our Teachers use, that are confusing because they mean one and the same thing. Now the word "huna" is the ancient religion of the Hawaiians, and a very mystical science, known by most people as an occult science. This means hidden.

These Hawaiians were masters of hypnosis and they were masters of the complexes of the human mind. I was interested in learning first hand from the men who were taught by their fathers, and their fathers' fathers.

Before going to Hawaii I studied other forms of occult science. It surprised me very much to discover that almost all of these teachings parallel one another. The only confusing part was the fact of the words. For instance the word "mana", this is the Kahuna word for an electronic charge produced by the human body, through the fingers. This is the same as the Yoga word "prana". There are many names for this substance but it still remains one and the same. So some of the words I may use, you have all heard or read before in the works of other mystery schools.

Now the word Huna, means secret. The word Kahuna, or priest, means keeper of the secret. In Hawaii, the gods and goddesses are similar to those of other religions. The highest of their gods is named Io. To the American Indian the highest god was the Great White Light or Spirit. To us Christians it is the plain word, God; but these words all mean one and the same thing.

Here in our land, the Spiritualists have what they term Guardian Angels or Guides. In the magic land of Hawaii they have similar beings called "aumakuas". To the Kahuna, the Aumakua is very powerful and very wise. If the Kahuna does not have the intelligence to remember the many mysteries, he simply calls on his Aumakua to guide him and tell him of the magical ways, of healing, controlling the elements, and controlling the minds of the fish -- such as the sharks.

It is very rare for anyone to be bitten or eaten by a shark in Hawaii. This is because the Kahunas have made a pact with the shark god, that the Hawaiians will not catch the sharks and eat them. They will not destroy the sharks. Therefore, in return, the sharks are not to devour the human beings. Yet less than 240 miles from these islands, where the Kahunas have not made the pact, the same shark will devour any human

This is one of the mysteries; this is one of the many works of science the Kahunas have perfected and used down through the hundreds of years and are using today! Today you can swim in shark-infested waters in any part of Hawaii, and it is very, very rare that anyone is attacked by a shark. Yet in my own fishing trips, with my own boat, I have seen many sharks.

THE QUEEN OF FIRE

One of the very powerful goddesses in Hawaii -- or Aumakuas, or Guardian Angels, or Spirits -- is the goddess Pele, the goddess of the fire in the volcano. According to legend She controls the volcano's eruption, and according to legend the Kahunas with the necessary wisdom and knowledge, control Pele. So, over there, there is not much fear of a volcano ever harming anybody. The Kahunas seem to have control of it at all times and have had in the past.

I understand that Pele has four sisters. They are very powerful. They are not specific ability guides, like some of our Guides; they are simply goddesses that the Kahunas call upon for their everyday welfare. Pele has four brothers. The most powerful of all the gods in Hawaii is one of these brothers. He is the shark god. The wise boys, the beach boys of Hawaii, very seldom if ever, put their large surf boards in the water -- or their boats, or their water-lung gear -- without first calling on the Kahuna to bless them with the power of the shark god. These men then ride the waves, fish, go in dangerous coral reefs, and no mishap befalls them, year in and year out.

There was one thing I noticed which was of most benefit to "haoles". We are Haoles. White men are Haoles. All others -- Orientals and Hawaiians -- are natives. The moment you get off a ship or airplane, you are bathed in a violet ray, a lavender ray. This emanates only in the Hawaiian Islands. Almost instantly, your first night in Hawaii, you will have mystical experiences, because the lavender ray opens your psychic centers. After awhile you become acclimatized to the ray and are adjusted to its daily effect. This was true for me and also for my friends from the mainland who studied occult science. All have told me this.

Another thing that was breath-taking -- when you ask for a sign from the Aumakuas, you usually get a sign. The sign will be in cloud formation, your answer; but the most beautiful of all the signs is the rainbow. If you have a serious problem and you want a simple answer, yes or no, tune your mind to your Hawaiian Aumakua with love and with confidence. You will have your answer within sixty minutes. This wonderful magick goes on every day in Aloha-land.

THE BASE OF ALL MAGICK

Now we will get down to the base of all magick in the Hawaiian Islands and Polynesia. The Kahunas call it mana. Modern science calls it vitalized force. The Rosicrucians call it "nous". The Yogas call it prana. If you will cooperate with me, I can prove the existence of this mana to you in a few minutes. Will everybody place their hands about six inches apart? Your fingers should be curved like the talons

of an eagle. Each and every one of you take a deep breath and hold it. Now, expel it. We will do this three times. Mentally desire an electric current to flow out of your fingers. (Pause for the experiment)

Now I actually believe that some of you feel an electric current of some nature in your fingers, in the knuckles of your fingers. Don't touch your hands together until I am finished with the demonstration or you will short the circuit. Now this power that you have, and feel, is called mana. This is given to the Aumakuas to give them strength; it is given to these invisible entities. This mana is then given to a sick person, to heal. This mana will do whatever you will it to do. It is good. It can be used for evil but the law of Karma will make you suffer; so therefore it is not advisable to misuse it.

You can heal yourself, your eyes, your ears, any part of your body with this supercharge of mana. You may break the current now; I hope most of you actually experienced the electric current in your fingers. How many of you did? Will you please raise your hands? That's good.

This mana, or electric current, is without a doubt the backbone of all magick done in the Hawaiian islands, and in my opinion, in all islands. The knowledge of the use of this is only the secret to the many. When you understand this, and use one or all of the 33 cosmic laws, with mana, it is no longer magick but simple A-B-Cs to you.

THE SUPERCHARGE OF MANA

The Kahunas have been taught to produce supercharges of mana. What you have just experienced is a light charge. Remember the King James version of the Bible? Where the man pointed to the fig tree and it turned to ash? Yes, the Kahunas can do this too. If you could measure it in volts, I would say it was about 25,000 volts of electricity. But it is on such a high frequency there is only one organization that has a meter to measure this -- to my knowledge -- and that's the Rosicrucians in San Jose, California (AMORC). This is not guess work. They can actually measure it with instruments they have devised. So, the existence of mana is no longer a fantasy; it is a fact!

For your own personal benefit and progress, if you will practise occasionally to develop this as I showed you, and if anything is wrong with your physical body, or your loved ones, or your friends, you just project this current to them. Will, or desire, or pray in your own way that they be assisted, and they shall. The stronger the current, the faster the healing.

OBSESSING ENTITIES

Now, I notice that I was supposed to talk on obsessing entities. This is a very complex and deep study. The Kahunas are masters, at not only casting out obsessions, but clearing the minds of their people so that no obsessing entity will get in there in the first place. Those of you who have studied this subject I think will agree with me that the only reason a person is or can be obsessed by an earthbound, undesirable entity -- or desirable -- not all possessions are undesirable!

They are lost souls. They are not in the schools or the spiritual plane they should go to. But nevertheless, these entities should not be intruders. The only reason they are intruders is because of our own complexes. When you have a mental complex you open the gate and allow such an intruder in. If you are not complexed, nothing can get in you but you! Nothing can even be willed in you, but you!

The Kahunas understood this well and they had but one commandment. They made it very simple, so their followers could not be complexed. This was: Harm no one, with hate. If a person accidentally killed a dog, a fly, a human, he had not sinned; therefore, the Hawaiian had no sin complex. But if the Hawaiian killed with hate, even his chief Kahuna sometimes could not help him. The person would be highly complexed; all the earthbound undesirables obsessed and possessed them and their minds cracked.

The Hawaiians had this simple commandment. They didn't break it. We Christians have many commandments. We break them every day, sometimes a hundred times a day. Each time one is broken it goes into this complex bank -- and the breaking of a commandment does cause a complex. There are many ways of ridding yourself of complexes but I'm not going to talk on that today.

The surcharge of mana will knock out any obsessing entity, if the charge is strong enough. In some cases it doesn't do much good to knock it out of a human being because as long as the person is complexed, another entity will step in! You are only wasting your time and theirs.

There is one sure, positive way, though, to not only knock out complexes, to bring them to the surface of the conscious mind, to dissolve them, and that is to start thinking and speaking positively. The worst thing a human being can say is, "Well I'll be damned!"

ARE YOU DAMNED?

Those of you who have studied witchcraft, demonology, Huna, know this is the way the evil forces curse everything. So when you say this you are cursing yourself. Try to remember this. As long as you say this you are damning yourself. You will never be healthy; you will never be wealthy or wise. Those of you who have this fixation or habit, this is the first to correct. If you go around all day damning yourself, you cannot possibly succeed in anything.

While living in Hawaii I built a multi-wave oscillator, from the blueprint, possibly like many of you. We took it to the home of an obsessed person to see if the MWO would knock out obsessing entities. And folks, believe me, Honolulu has some doozies! Because Honolulu is the spiritual port for the world and every kind of undesirable creature, in every shape and form is there, including snakes, lizards, demons and everything else!

This night, this person was placed for six minutes between the aerials of my multi-wave oscillator. Before this, the subject was checked, by me with the pendulum, and by an associate, clairvoyantly. We

both agreed he had three obsessing entities within him. They were causing an illness of long standing. After six minutes of exposure we checked him again, there were but two left. One entity had been knocked out.

NEED FOR PROTECTIVE WORK

As a matter of fact, the entity got into one of the other people in the room! This man came to me and said, "Clark, the intruder is in me! He's talking to me mentally." I didn't fool around too long, I said, "Stand over there." He did, and with some of the knowledge the Kahunas taught two of us present, this man was cleansed of that entity within five minutes, and a circle of protection put around him.

Here are two ways of do-possessing people. There are many other ways. The D-Cell water will do it. This is an electronic vibration force similar to mana, if not mana, and very similar to the multi-wave oscillator. Our experience has been that if we put a drunk human being -- well saturated -- between the MWO aerials and give him a glass of D-Cell water, in less than three minutes he will be cold sober!

Our subject turned to me and said, "Clark, I'm not only sober, I just got out the last two complexes I've been working with for a year!"

They changed his conscious mind.

THE EEMAN SCREENS

I ran across a thing called the Eeman Screen before I went to Hawaii. This assisted me personally in many ways. Those of you who have read the books of Max Freedom Long recall the Screen. It is not plugged into any electric power supply. One screen is placed behind your head, and one at your lower spine. We all have a current in our body. We are well aware of this. One side of the body is positive, the other negative. The Eeman Screens are designed to make a whirling motion. This whirling motion throws out all undesirable electronic currents that short-circuit our electrical system.

With the Screens I have, I have de-possessed people in less than 20 minutes. I believe the Screen, in my particular case, helped me get rid of over a thousand complexes. The average person has over 2,000. Some have 21,000 complexes; however, these complexes can be classified in groups; and you can group them out.

THE LITTLE PEOPLE

Another subject is the Little People, the Leprechauns; but in Hawaii they call them Menehunes. They are about a foot high. They wear a little robe around themselves, like the robes worn by large Hawaiians in the early days. I personally have never seen one with the physical eye, but I did visit the Garden Island where the fish pond was built, and I did see their little hand marks in the mud. These had been there for years. The Menehunes did build one of the largest fish ponds in Hawaii, for one of the princes, according to legend. While my wife and I were on Kauai, the Garden Island, I did try to establish a mental rap-

port with the deceased Kahunas for knowledge and wisdom. I learned a lesson. When you summon anything for information, please be sure to release it so it can go back. I failed to do this, this particular night. I fell asleep and had a wonderful sleep but my wife complained the next morning that her bed rolled around all night long!

THE FLYING SAUCERS

Yes, Hawaii is full of them. One particular weekend we had guests. On this evening our eleven-year old daughter wasn't feeling well. We prayed for assistance. In the middle of the night the young girl awoke us, crying. My wife ran down the hall to her room. The girl insisted there was a Flying Saucer in the room and had been for several minutes. She said it was about two-and-a-half feet in diameter.

I was awakened and went into the girl's bedroom. I tried to make my hands very sensitive to prove her story out. I'm satisfied in my own mind, that at a certain spot in the room, five feet above the floor, there was a strange phenomenon. This was where the girl insisted the Saucer was hovering. When I put my hand in that area I had to withdraw it quickly. It burned me.

The following night a similar incident happened to a little girl in a Japanese family next door. This was a strange thing, our guest looked out the bedroom window and saw the Mother ship. This was approximately sixty feet in diameter. Through mental communication we found that these Visitors were from Jupiter. I had not asked which planet they were from, or from what universe! In our own way we had prayed for assistance and this is the way the prayer was answered.

Some of you here are familiar with the planet Venus and the Lord Thinkers. Theirs is a wonderful science. As a matter of fact, after dropping the studies of Huna, I am studying Venusian science. I am very fortunate to have communication with the Lord Thinkers themselves. They are very intelligent beings. I am told that some day all of us here will evolve to this planet, in our next group reincarnation. They are thousands of years advanced in every way, to us. Some of us are very fortunate to make contact.

One particular night my wife awakened me. She was talking. I lifted myself on one elbow to listen. She was arguing with them. She didn't want to put that space suit on. She had left her body and in her Astral she was with them. This was just one of many occasions but this particular one sticks in my mind because of the argument.

"You know I dont need it," she said. "We are going to get into the Saucer and I dont need it anyway!" But they convinced her she should put the suit on. She went through the motions physically and she continued speaking with her physical voice. I could hear her answering them, wherever she was. At this particular time they had her about 60,000 feet above Hawaii. They were teaching her how to guide and control this space ship, to fly it. Within ten minutes they had her over India. I wanted to record this but I was so excited in the dark I couldn't even find my tape recorder.

So we did have Saucer experiences. When I say I dont care whether you believe or not, I do care; because I really believe it. It happened, not once but many times. I believe it is because I desired it. I believe it is because I tried to attune to them. I believe it because I love them for their knowledge and wisdom; they, in turn, have learned to love me. There is a constant rapport.

THE POWER OF POSITIVE THINKING

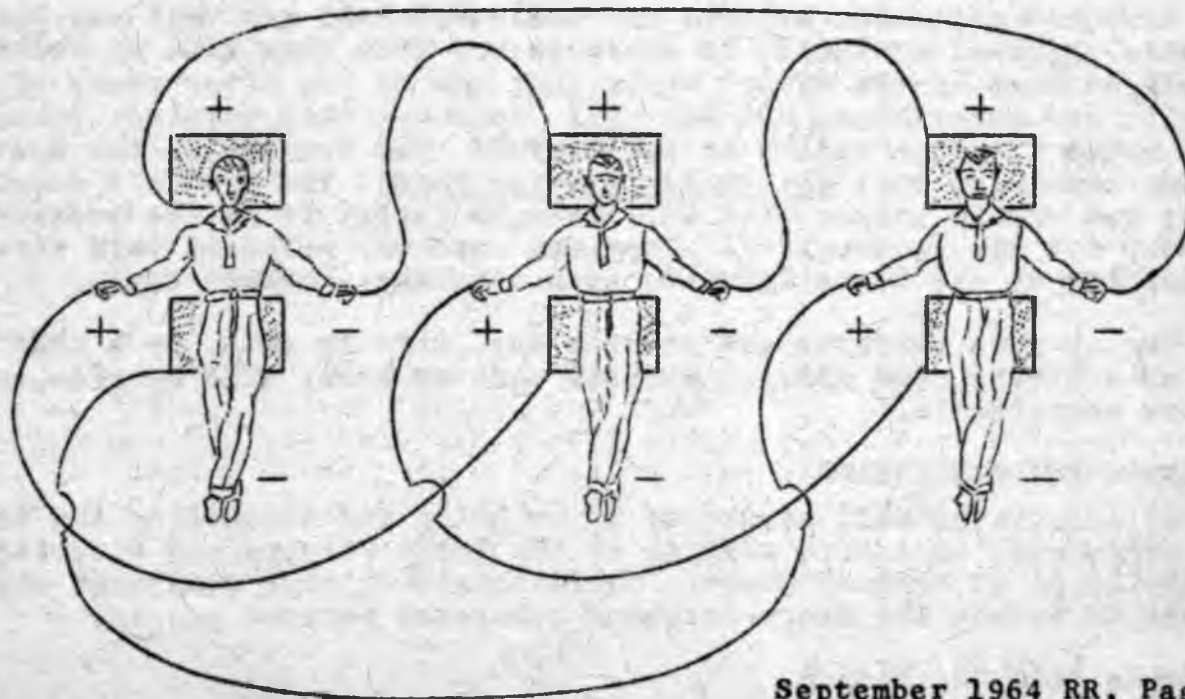
I studied and tried many methods when I first tried to de-possess people and assist them with their daily problems, to make them wealthy, healthy, prosperous and wiser than they were. I studied and used hypnosis for several years. I used charges of mana, but with the assistance of the Lord Thinkers I dont use this any more. With their intelligence they have machines of another dimension. We are not familiar with these at all. These machines have elaborate dial paneling on them, and can be centered on any group of people or any person. They can de-possess any person in less than five minutes.

But the Lord Thinkers have a philosophy the same as the Kahunas. You will be helped only if you are worthy. They know they are wasting their time and yours, if your complexes are not removed. If you attempt to remove them, they will assist you in every way. So it is useless to ask for assistance until you can first practise positive thinking and speaking. Then, automatically, your aura becomes clear in color, eventually a clear silver, and then a bright white. When this happens, you dont have to seek and ask, you are in direct attunement with these things

I think I've taken enough of your time. I thank you for being such a good audience. (Applause).

* * *

EEMAN SCREENS, AND CIRCUITS



The preceding diagram is one of many in L.E. Eeman's book, "Cooperative Healing" or the Curative Properties of Human Radiations. It was published by Frederick Muller Ltd., 29 Great James St., London, 1947 and probably unavailable anywhere now.

Using standard electrical circuit diagrams, and hooking people up in series or in parallel, Eeman proved that human vitality, mana, prana, ectoplasm, or whatever you want to call it, is electrical in nature and flows from positive to negative and vice versa. Most important of all, he proved that when several people are "in circuit" this way, and completely relaxed, there is an exchange of energies which tend to reach a helpful and healthful balance for all participants. This is why he termed this particular borderland science, Cooperative Healing.

The circuits are set up on the principle that the upper part of the body is positive, the lower negative. The right side of the body is positive, the left side negative. For left-handed people these two polarities are reversed.

THE EQUIPMENT

One-foot squares of metal screen will do. Eeman used copper. The edges can be taped to protect your clothes and skin. Attach the wire leads to the screen with solder or electric fasteners. These wires should be long enough to reach comfortably from one subject to another. Might as well use standard electrical house or radio hook-up wire. Might as well use insulated wire, though it really doesn't matter as this human electricity will go through any physical object if you think it will! For handles, attach the other end of each wire lead to a six-inch piece of metal tubing which can be held comfortably -- remember, for this circuitry to be effective you must be as relaxed as possible. If you have no home workshop, bare the last foot or so of the lead wire and fold it back and forth several times. This will give you a "handle" that can be felt.

Advanced radionics experts and radiesthesists may tell you that all this physical equipment is unnecessary, that this kind of healing can all be done in the mind! Maybe they can do it, after years of practise and experience, but can you? Remember that cardinal principle which makes Hawaiian magick so successful: The Unihipili, the Low Self, must be convinced that something is being done! The Low Self does not think; you cannot reason with it. It only feels; it is the reservoir of power for the personality. Physical ceremony releases this power; and setting up the Eeman Circuits is a ceremony, Western style.

Two or more subjects can stretch out, side by side, on a flat area such as a living room floor. Several cots or beds, side by side, would be more comfortable.

THE LABOR DAY CONVENTION

If Associates will cooperate in building and assembling the necessary equipment, extensive testing of the Eeman Screens and Circuits can be carried on at Harmony Grove. Extra-sensitive test equipment might be able to detect the micro-currents generated between people.

WHO MURDERED THIS GIRL?

From the National Health Federation
Bulletin for Sept 1963

Our daughter, Phyllis Newman, was 28 years old. She was the mother of two little girls, five and seven years old. During the "flue" epidemic in 1957, Phyllis became a victim of it. Being young, healthy and strong, she soon recovered from the flue, but it left her with a hacking cough. The doctor said this would eventually leave her. Christmas was only a month away, and the cough persisted. After the holiday rush was over, Phyllis changed doctors. The new doctor was no better than the first one. She changed again, and the results were just as disappointing. Phyllis's cough was not getting better.

The week before Holy Week at Eastertime, Phyllis went to Doctor Number Three. Upon completing his initial examination, he told Phyllis's husband and me that she had a tumor between the breast bone. The medical term is "cancer of the thymus gland." By this time Phyllis had a lot of pain, and she steadily lost weight.

Phyllis entered a hospital the early part of May. After they completed all their tests, the verdict was the same as Doctor Number Three made: "cancer of the thymus gland." They could not determine how far the cancer had spread, but they strongly recommended surgery. We were at their mercy and so gave our consent.

I visited Phyllis every day. I was heartsick for her and for all the patients. A patient by the name of Mary, from Syracuse, New York, was Phyllis's roommate. She was 39 years old. Her husband had died four months before she entered the hospital. She had no living relatives. She had the same identical cancer as Phyllis.

Phyllis was operated on June 10, 1958. They opened and closed her. They told us she had only a couple of months to live. They suggested radiation, and Phyllis had one month of radiation. It did not help her. The pain was worse, she lost more weight, and when she tried to swallow water it was like swallowing broken glass.

During the month that Phyllis was getting radiation we heard about Kreboizen. It was very difficult to get Doctor Number Three to order it and give it to her, but he finally did. Her radiation treatments were terminated and we started Kreboizen. We all saw a miracle! She responded immediately! I have a prescription blank upon which Doctor Number Three wrote of the merits of Kreboizen. Phyllis had an appointment with her surgeons at the hospital, September 9. Doctor Number Three told her to give the doctors his note telling how much Kreboizen helped her. On the note was written: "Free from pain. Weight gain. Blood count normal. Kreboizen has proved to be non-toxic." Phyllis was able to do light housework. She enjoyed her food, and we had every reason to believe she was going to get well.

We kept the appointment September 9. We purposely got there early to see Mary. Mary was bedridden—a skeleton whom I did not recognize, and the pain she had was unbearable, even though she was heavily sedated. Mary died a week later.

We finally got to see the surgeons and they examined Phyllis and took X-rays of her chest. They said: "WHAT WE SEE HERE IS A MIRACIE—the tumor has shrunk to almost

nothing!: AND THEN Phyllis showed them the slip from Doctor Number Three. It was like waving a red flag in front of a bull. They said Kreboizen had nothing to do with the improvement in Phyllis's condition. They said they might have made a wrong diagnosis and they wanted her back for more tests. Phyllis said, "no. I will stick to my doctor and Kreboizen."

By this time our faith in Number Three was solid. We trusted him without a question or doubt. Phyllis had Kreboizen for five weeks, two injections for the first week, and then one injection a week after that. We were overjoyed with her progress! The week after Phyllis kept that September 9 appointment at the hospital, she had one more injection, and then the doctor was going to send in a report and order more Kreboizen.

Phyllis went back the next week, and the doctor said he did not order more Kreboizen because he was afraid she might become immune to it. But he said he would have it the following week. When Phyllis went back the following week he stalled again. He said, "You are doing so well, maybe we'd better wait another week." I was frantic! Phyllis had begun to slip. This was THREE WEEKS WITHOUT KREBOIZEN. We had such faith in the doctor and we didn't want to antagonize him so we decided to give him a chance to do this his way and wait it out another week! When we went back the fourth time, Phyllis was much worse. And the doctor said, "I don't think Kreboizen will help you this time. I want you to go back to the hospital." We both cried in his office. I am putting it mildly—believe me, we did more than just cry. We begged, we pleaded, we screamed. The doctor said to come back the next week—he would have it then; he said he would order it.

By this time I lost my faith in him, but I didn't know what to do next. Then I remembered a young scientist I had met at the hospital. I wondered if he could throw any light on my sad situation, because everything was going so well until we went to the hospital. I decided to go to the hospital and see this scientist. Fortunately he was in and I was able to talk to him. He remembered me and he remembered Phyllis. He said: "Give me a few days and I will try to find out what happened." Several days later the scientist called me. He said, "When your daughter showed the surgeons that slip of paper telling the merits of Kreboizen, they got after Doctor Number Three and forbade him to give her any more. He's stalling you because when your daughter gets worse, they want her back in the hospital."

I went to Doctor Number Three. I did not betray the scientist, but I begged the truth from him. He admitted that he could not give it any more. He said he would order more for me if I would inject it myself. I did exactly this—but WE WASTED SIX PRECIOUS WEEKS. Phyllis was without medication and she failed rapidly. She needed Kreboizen. She wanted Kreboizen. It was withheld from her for SIX WEEKS—and she died. She died November 16, 1958.

After the doctor ordered the last series of Kreboizen for Phyllis (for me to inject), I called Dr. Durovic by phone and asked him if she would respond again. He said he had Doctor Number Three's report and it was unfortunate that Kreboizen had been shut off for so long. He doubted that Phyllis would respond this time. But he assured me that when she died, it would be without pain if I would continue to use Kreboizen. And she did die without pain. Her end was peaceful. She was able to eat again and to drink without pain, but it was too late.

(Signed) Olga Schaeffer
424 Lisbon Ave., Buffalo 15, N.Y.

THE HIDDEN WEALTH OF THE ROMAN CATHOLIC CHURCH

From "Church and State"

Pleas of poverty by the Roman Catholic bishops have been advanced on behalf of their claims for Federal subsidy to support their denominational schools. Careful examinations of available data indicates, however, that this church has vast financial resources.

The true extent of these resources is difficult to assess for the Roman Catholic Church, unlike most other churches, never discloses its financial operations to its members. Some account of a parish budget may occasionally be offered by a local priest to his parishioners, but the national wealth of this church is carefully concealed. Some facts do come to light, however, from time to time.

For example, it has been set forth by a trade journal in the field that the annual dollar value of construction of Roman Catholic schools, colleges, hospitals and churches (in that order of magnitude) is at the rate of \$1.75 billion a year in the United States. This means that the value of the hierarchy's properties is being increased by this figure annually even without taking any account of inflation in values.

LOCAL PROPERTY VALUES

What is the standing assessed value of Roman Catholic Church property in local parishes? Such figures are never divulged but anyone with sufficient patience can usually dig out the figures at the tax office. It must be remembered that the assessment value on such property is usually made at a rate far below the actual or market value. In Buffalo, N.Y., to offer an instance, tax assessors rate the tax-exempt Roman Catholic church, school, college and hospital land and buildings at \$51 million. Yet the hierarchy's own privately released figures give the total church assets there, mainly real estate and buildings, as \$236 million. (CHURCH AND STATE, May, 1961)

The Research Department of POAU, in a recent study of District of Columbia tax office figures, learned that although the Roman Catholic Church claims but 19% of the population of the nation's capital, it owns 38% of the dollar value of all religious tax-exempt property and 50% of the physical land area so exempted. The church's schools--elementary and high schools--in the District of Columbia cover 68.1 acres with assessed value at \$6,430,000. Colleges and universities cover 265.5 acres with assessed value \$24,557,000. The total acreage in these categories-- 333.6---bears interesting comparison with the Vatican's 108.7 acres.

DISTRICT AND NATION

Total assessed value of all Roman Catholic tax exempt property in the District is \$87,557,000 in the above categories. This does not include investment properties held by church agencies, or by the Vatican itself, on which real estate is presumably paid. Then, in addition, there is the District's "foreign government" tax exempt list which includes the Washington headquarters of the Pope's Apostolic Delegate, a plush establishment on Massachusetts Avenue covering 2 acres and bearing a tag of \$550,000.

A further interesting disclosure is the fact that the Roman Catholic Church in Washington, D. C. invests less of its money--only 18% --in charitable programs than it does in any other category.

The May, 1961 CHURCH AND STATE estimated, on the basis of the Buffalo diocese, that the total of directly owned tax-exempt property of the Roman Catholic Church in the U.S. is about \$11 billion.

This estimate is based on simple arithmetic. A financial credit rating for the Buffalo diocese has put the church's assets in this one diocese at \$236,000,000. Its average gross income is \$24,500,000. Taking the Buffalo membership of 860,000 in ratio with the claimed total American membership of 40,000,000, a total national wealth close to \$11,000,000 is indicated.

WORLD WIDE WEALTH

What are the world-wide investment holdings of the Roman Catholic Church? What is the total wealth of this church in the U.S.A.? Is the church here in dire financial straits that its pleas for public funds would indicate?

Despite its being the smallest independent state in the world (108 acres), the State of Vatican City--

"is one of the richest states...in the world. The Vatican not only owns such financial outfits as the Bank of Rome, the Banco di Santo Spirito and the Credito Centrale dei Lazio, it also owns the R.E.T.I., one of Italy's largest telephone companies, the Bastroggi Finance and Holding Company, and the Generale Immobiliare, the largest real estate company in Italy."
(Parade Sunday Magazine May 6, 1961)

The London Express, May 6, 1961, says that "the Vatican plays the American stock market (and) invests its funds in many centres all over the Western world. It owns huge industrial enterprises in Italy. And its fortune is conservatively estimated today at £5,000 million." This is equivalent, at current dollar exchange rates, to \$14.3 billion. Annual payroll for the Vatican's 3,000 daily employees is \$7,250,000.

A respected Roman Catholic Journal gives this picture of the wealth of the Roman Catholic Church in this country, a picture it properly regards as awesome:

"Would it frighten you to know that in your own United States the Catholic Church...has more property than any one private organization? Figure the cost of all Catholic churches, schools (high schools and universities), rectories, convents, hospitals, orphanages, homes for delinquent, old people...put all the original costs and upkeep in one lump sum and the amount would be frightfully staggering!"
—Novena Notes, Feb. 18, 1949, published weekly Cum Permissu Superiorum by the Servite Fathers, Chicago, Ill.

Just recently the prolific Roman Catholic writer, Father Richard Ginder, declared:

"The Catholic Church must be the biggest corp-

oration in the United States. We have a branch office in almost every neighborhood. Our assets and real estate holdings must exceed those of Standard Oil, A.T.&T., and U.S. Steel combined. And our roster of dues-paying members must be second only to the tax rolls of the United States Government."

Richest among the more than 100,000 Catholic organizations in this country is probably the Knights of Columbus which boasts of assets exceeding \$177 million. Its portfolio includes \$55.5 million in securities; several million in Canadian government bonds; \$4.8 million in railroad issues; \$18 million in utility stocks and bonds; \$12 million in industrial securities; and U.S. government bonds. It owns such properties as Yankee Stadium in New York City, the former New Haven Railway headquarters building, Crucible Steel Co.'s Detroit warehouse; Chicago; site of a new \$5 million Sheraton Hotel in New Haven; department stores in St. Louis (property value--\$4.5 million), Camden, N.J. (\$2.5 million), and Philadelphia (\$2 million); a new \$1.8 million steel tube mill of the Bridgeport Brass Co.; and others.

LIQUOR PROFITS REVEALED

Some of the most startling facts concerning the wealth of the Roman Catholic Church in the U.S. have been disclosed in tax hearings in Washington by POAU attorneys. The Roman Catholic Church has long been operating commercial corporations which have not, until recently, paid profits taxes, whereas their competitors were obliged to pay the usual 52% on their corporate profits to the Federal government. Most famous of these corporations has been De La Salle Institute, the corporate name for the Christian Brothers of California, largest producers of commercial brandy in the U.S. After exposure by POAU attorneys at two Congressional hearings, the Christian Brothers paid up \$490,000 in back profits taxes and then sued for a refund on the ground that they were a church whose property was "subject to the control of the Pope." The Brothers also claimed: "The plaintiff (The Brothers) is exempt as a church."

Prodded by POAU, the Justice Department and Internal Revenue countered the claims of the Brothers and finally forced the order to pay up approximately \$4 million in back profits taxes late in 1961. The Christian Brothers constitute only one of the Roman Catholic religious orders doing commercial business in liquors and wines. Catholic orders also operate radio and television stations for commercial profit and have, in the past, been exempted as organic parts of a church. According to the Wall Street Journal August 18, 1959, the Jesuit-owned Loyola University of New Orleans, which has operated a radio station since 1922, has netted as much as \$500,000 a year in broadcasting profits for which it has gained tax exemption. "As a result," said the Journal, "WVLT-TV sells its advertising time up to 10% cheaper than its chief competitors."

At a tax hearing in 1954 Father W. Patrick Donnelly, president of Loyola University, admitted that his station had not paid corporate profits taxes up to that point. Even publicly owned universities operating radio and television stations must pay profits taxes, but the Roman Catholic Church has thus far been exempt from such payments in most cases.

INCOME TAXES TO THE CHURCH

Another fruitful source of wealth for Roman Catholic institutions is the exemp-

tion of nuns and other members of religious orders from Federal income taxes. Several thousand nuns teaching in public schools, operating post offices and engaging in other public employment are exempted from paying Federal income tax because of a distorted interpretation of an old tax court decision. It is clearly unconstitutional for any government unit to pay money directly to a church for the salaries of any priest or nun. POAU attorneys are barred by a technicality, however, from bringing the Roman Catholic Church into court on this question.

POAU attorneys have also exposed the fact that a Roman Catholic chaplain in the Armed Forces who belongs to a religious order is not obliged to pay any income tax on his salary whereas a Protestant chaplain, who may have much heavier family obligations, must pay the same as any other citizen.

VAST COMMERCIAL EMPIRE

The commercial operations of the Roman Catholic Church are so vast and so concealed from the public that few are even aware of them. Recently a Washington, D.C., luxury housing project valued at \$75 million was announced by Societa Generale Immobiliare of Rome. This is a subsidiary of the Vatican, though not a single newspaper mentioned that fact. Immobiliare will pay all cash and borrow nothing from the government.

Such operations in many lands have become necessary in view of the enormous cash reserves of the Vatican which represent the contributions of the faithful. Businessmen agreed that Immobiliare which was already operating a \$4.4 million cooperative apartment in the same neighborhood, would reap a bonanza in the plush housing complex.

From Montreal, Canada, come further reports of Immobiliare. The firm is taking leadership in the construction of "Place Victoria," a building of three 51-storey towers with six under-ground levels, the largest office grouping in North America. Value of the completed project has been estimated at \$400 million. Immobiliare will join in the project with such outstanding Canadian firms as The Mercantile Bank of Canada and the Mercantile Trust Co.

"TOIE THAT BARGE"

The dimensions of Roman Catholic wealth can only be hinted in this limited space. The Marianist Society, an unincorporated body, owns "three mutually dependent civil corporations" claiming in their prospectus assets of \$15,034,372 and an annual net income of \$669,000. This is only one of the 607 Roman Catholic religious orders in the U.S. and one of the lesser known orders. There are also 210 Roman Catholic colleges in the U.S., many of them run by religious orders.

Another extensive financial resource is the Roman Catholic press which claims 581 publications with a readership of 25 million. One of these alone, the Catholic Digest, claims to gross \$5 million annually.

Then there are Catholic hospitals. Policy Determination for Catholic Hospitals, published by the Catholic Hospital Association under the imprimatur of Cardinal Ritter, list the current value of the Catholic hospitals at not less than \$1.5 billion with annual operating budgets at \$750 million.

Roman Catholic construction added close to \$2 billion in new buildings during 1961. This is in the categories of churches, hospitals, schools and colleges and does not take into account any of the business ventures. Many would reason that such a wealth is sufficient for one church. America, a Jesuit Roman Catholic publication,

reasons in opposite fashion. Because the Roman Catholic Church is so rich, it argues, the public ought to make it richer still. "Will Catholics ...have to 'tote that barge, lift that bale' unaided, or will they get a little help when the Federal government begins to help pay for U.S. education?"

POAU, publisher of "Church and State", is a legal and educational organization with some 150,000 members in all the states, and chapters and cooperating committees in many cities. National headquarters are in Washington, D.C., and there are regional offices in New York, Chicago and Los Angeles. The "single and only purpose of POAU," according to its Manifesto, "is to assure the maintenance of the American principle of separation of Church and State upon which the Federal Constitution guarantees liberty to all people and all churches of this Republic."

If you agree with the POAU purpose you are invited to join, Basic membership is \$5 (or more) which is your payment to the POAU program of education and litigation. As a member you will receive CHURCH AND STATE, the POAU monthly review of church-state information -- a publication unparalleled by any other.

* * *

It would indeed be surprising if 1% of our Associates had ever heard of POAU -- Protestants and Others United -- for the continued separation of Church and State. The fact that you haven't heard or read of it is proof of the almost total control of press, radio and TV by the Roman Catholic Church and those vested interests with whom the Church finds it convenient or expedient to maintain an unholy alliance. We feel this is of legitimate interest to BSRAssociates because it is only the continued separation of Church and State which gives us freedom to carry on border-land research, and even more important, to continue publishing this Journal! To be aware of this threat to freedom and not to raise a hand -- or print a word -- in self-defense, would be sheerest folly.

If you want truth in this area of our national life, you will have to support those publishers and publications which have the courage to print more of the truth than can be gotten through the controlled wire-services, newspapers and magazines. Even if the owner, editor and/or publisher of a national news medium wanted to tell some of the Church's hidden activities, irresistible pressure to toe the paper line can be brought to bear through bank ownership of his mortgage or his stock, or threat of withdrawal of lucrative advertising -- especially medicine, liquor and cigarettes.

This is how the Battle of Armageddon is being fought today here in America. Through control of information, especially by depriving you of it, your thinking can be channeled so that ultra-conservative interests can maintain that control. Organizations such as POAU and BSRA avoid that control to a great extent by not depending on advertising for revenue. With your contributions you are buying a service which can be obtained in no other way. POAU's address is 1633 Massachusetts Ave. NW, Washington, D.C. 20036.

World War III is on right now, at the mental level. We're engaged in a fight for control of our minds -- by ourselves! Let's win it!

THE WONDER MINERAL

By Col. A.E. Powell

Ancient and widespread is the belief that benefit to health may result from the wearing of minerals, such as diamond, sapphire, ruby, pearl, emerald, moonstone, and many others, on the person. In recent years, this has led to development of what is known as "Healing Stones", or Gem Therapy, particularly, I think, in India, where Dr. Bhattacharyya, of Baroda, is a leading exponent of this art or science, and has written books on the subject.

In 1947, in Zululand, South Africa, a pocket of reddish material, quite different from the surrounding material, was found by Mr. Frank Hill, of Empangeni, while dowsing for water. He noted that, while holding a piece of the material, he experienced a tingling like that of a mild electric current, in the hand and up the arm.

During the next few years, he undertook experiments, with interesting results, such as easing of pain, relief from insomnia, and countless other benefits to health, so that, as there seemed to be "life" in the rock, it came to be known as "Vis Vitee", meaning Vigor of Life, the "Wonder Mineral of South Africa."

Newspapers having published reported benefits, innumerable requests for samples poured in, and thousands of tiny packages of the ground-up mineral were sent throughout South Africa, and to many other parts of the world, so that it came to be known also as "Nature's Miraculous Healer", and, in an article in "Outspan", by D.N.E. Kain, "The Soil That Cures the Sick". Soon, V.V. was taken up enthusiastically in England, U.S.A., Australia, and other lands.

In London, the Metaphysical Society found that the half-wave-length was 1.5 cm., and the same when taken through a glass container. In the British Radiesthesia Magazine, Mr. Bruce Copen, Registered Radiesthetist, described how, when he placed half an ounce of the material under a lamp, in about 10 minutes, the flame left the wick, and appeared floating above it! He found that the rock had a radiational figure of 75726.5, which is close to that of healthy human tissue, and appears to be constant day and night.

When he broadcast from the mineral, to a man more than 3,000 miles away, a letter told him that, at the time of the broadcast, the patient lost his pain. Copen claims to have verified that the mineral, if taken in water, is harmless. Holding it in his hand, he felt a sensation almost immediately. Many others have reported similar experiences to me.

After wearing on his body a bottle of the mineral, in a few minutes his headaches vanished. If he placed the mineral on the skin, pains disappeared in one minute. Immersing his feet in hot water, in which he had placed a bottle, he experienced an invigorating effect. Manual workers, wearing a bottle on the person or in a pocket, found they were less tired, and mentally more alert.

Mr. Hill reports that he has known many "truly miraculous healings", some almost instantly, relieving troubles which had resisted other treatments. He considers V.V.

quite harmless to the youngest child, its effect seeming to permeate the whole body. He found also that the mineral retains its potency indefinitely.

It is said to be unsurpassed in soothing nerves, inducing refreshing sleep, peace of mind, invigorating the whole body. It is stated that V.V. should be worn continuously, day and night, hung round the neck, tied to a belt, string etc., on any part of the body, attached to an under-garment, or even carried in a pocket. It may be held in the hand, or applied to the seat of pain. "Even after a malady has been allayed it is advisable to continue wearing V.V., for, in normal conditions, it will assist in the prevention of various ailments and bodily complaints."

Many state that they have found it beneficial to immerse a bottle momentarily in drinking or cooking water. It is also said to be refreshing in a bath, the water retaining its efficacy for a few hours. I hear from Mr. Hill that emanations from V.V. will penetrate lead, rubber, cotton, but not silk. He does not know whether they can penetrate plastic.

He confirms that, placed under a paraffin lamp, it increased the heat, and soon the flame left the wick and floated above. Many cases of easement or cure, by V.V., of innumerable complaints, are contained in a small booklet, put out by Mr. Hill which is not, so far as I know, on sale in the U.S.A., though I have a few copies available on loan.

Also so far as I know, the Mineral is procurable in U.S.A. only from myself, as Mr. Hill tells me he refers all requests to me. My correspondents number nearly 2,000, and I have a growing collection of testimonials to the efficacy of the material.

What is the secret of the efficacy claimed for this Wonder Mineral? How does it work? I offer the following as a reasonable explanation.

Scientists today assure us that everything in Nature is essentially electrical, cresting on electro-magnetic "field" of emanations. Hence we may accept that, among gems, minerals, etc., there will almost certainly be some whose emanations are in tune with, and therefore beneficial to living creatures - plants, animals, humans. This view is supported by Frank Hill's statement that, on his farm, he found that water, treated with V.V., doubled the rate of growth of vegetation, while his cattle, the talk of the neighborhood, were always in fine condition, despite drought or pestilence.

A friend of mine, pupil of Dr. Oscar Brunler, tells me that, on a Biometer, a human body, in normal health, registers 100 degrees, so that any emanation over 100 is vitalizing. Ordinary rocks and soils register from 90 to 310 degrees, the highest so far found being Himalayan rocks, reading 400. Water, as a rule, runs from 87 to 139. My friend found the reading for V.V. was 1012! I have not been able to learn the composition of V.V., save that it is said to be an oxide.

Many of my correspondents have wanted lumps of the material, thinking these would be more effective than grit or powder. As the effect seems to be emanations, my guess is that grit or powder with their much larger surface, would be more effective than lumps. I wish the following to be clearly understood. To avoid trouble with the Food and Drug Authorities, and being charged with "practicing medicine without a license", all I have written here consists of statements, allegations, by those who say they have used V.V. Technically, therefore, it is all "hearsay" evidence.

Largely for this reason, I make no charge for V.V. Those who care to send donations are assured that all such gifts, together with a great deal more, go into my Fund for the Sick, which for long has been doing fine work, of which I am sure you would approve. I can supply also silver locket, the size of a 50-cent coin, which cost me about a dollar. I will now quote a typical testimonial, from a man in Turkey, to whom I recently sent V.V.

Headache, persisting for years, was healed in one hour.

Old lady, unable to be and rheumatic legs. In 2 hours, the legs functioned perfectly.

Old man, paralyzed for 7 years. Improved after tying V.V. to a leg.

Man of 30: left hand paralyzed since was 4 years old. V.V. was forced into the hand. He could then move the fingers.

Brother injured ribs: He could not sleep for pain. V.V. was tied to ribs. Next morning, X-rays showed ribs healed perfectly.

Woman of 25, rheumatic joints for 8 years, arms paralyzed, hand crippled. Using V.V. for 2 weeks, arms moved, walked with help.

The same man reports that, with some people, V.V. makes the heart beat violently. Hence he does not advise it for weak hearts. I doubt the wisdom of that advice. To me, it would be more sensible, as V.V. apparently stimulates circulation - building up pressure which cannot force its way through blockage of some kind - to use V.V. for short periods only, avoiding the risk of "doing too much of a good thing" all at once. In myself and in others, I have found that this principle applies to another therapeutic agent I have used - the Lakhovsky Belts or Circuits.

Finally, as already indicated, I shall be happy to correspond on the subject of V.V., and to supply small bottles of the Mineral, for experiment, gratis, and to receive reports of results obtained.

I can supply also, for 35¢, or 3 for a dollar, a pamphlet giving a little more of the history of V.V., and more than 100 testimonials received by Mr. Hill and myself.

* * *

Here, as in the case of the Lakhovsky MWO and Circuits, you'll have to obtain some Vis Vitae and, using yourself as a guinea pig, carry on your own research program. Even if some of the material were offered to the research division of the AMA and it proved an effective therapeutic agent, Vis Vitae would probably be condemned as "utterly worthless". This AMA label has been applied to all cancer cures to date: Koch catalysts, Krebiozen, Hoxsey, and the others. So, do your own research program and decide for yourself. That's the American way. Col Powell's address is 6121 Hazelhurst Place, North Hollywood, California.

* * *

MAN'S EMERGENCE IN SPACE

Los Angeles Times October 2, 1960

Louis J. Halle, Graduate Institute of International Studies, Geneva, Switzerland, contributed a report on the history of man's emergence in space. He carries the history into the future and comments on the "phenomenon of acceleration." It's obvious that we are riding a development curve in technology, he said, that is going straight up.

This brings rapid changes in our concepts, attitudes and values, Halle said, and we lose contact with the traditional foundations of our society. And what we think as individuals and as communities, and our patterns of behavior, make sense only in a traditional context.

Even in a society that evolves at a leisurely pace, he said, there are gaps between tradition and actual circumstances, for instance, in the recurring frictions between young and old generations. It is his opinion that this headlong technological acceleration will produce a disturbed society for some time to come. The criteria of our educational systems, he warns, will be to produce "well adjusted" individuals. If any Socrates shows up among us we will again give him the hemlock to drink, he said.

BIOLOGIST BACKS SPACE PLAN FOES

By John W. Finney, New York Times, June 9, 1963, WASHINGTON, June 8 — The growing scientific debate over the space program has taken on a new facet with a challenge issued by a prominent biologist. He has questioned the argument that the search for extraterrestrial forms of life provided one of the principal scientific justifications for the costly exploration of space.

The challenge came from Dr. Barry Commoner, professor of biology at Washington University in St. Louis, in a commencement address this week before the Hahnemann Medical College in Philadelphia.

Dr. Commoner suggested that the chances of finding any forms of life on the moon or planets were so small that they did not justify spending billions of dollars on the search. The scientific debate will shift to another forum next week — the hearing room of the Senate Committee on Aeronautical and Space Sciences. On Monday and Tuesday the committee will hear a panel of university and industry scientists discuss the criticism that has arisen within the scientific community over the priority and money being given to the exploration of space.

In essence, Dr. Commoner is challenging the main scientific argument that scientists have given to the space agency for its still expanding program, which this year reached a \$5,700,000,000 level.

CALLED SCIENTISTS PARLEY

At the request and with the financial aid of the space agency, the National Academy of Sciences last summer gathered more than 100 scientists at Iowa City to review the national space program. The report issued earlier this year by the "summer study

group" concluded that "on solid scientific grounds, on the basis of popular appeal, and in the light of our prestige as a peace loving nation capable of great scientific enterprise, finding and exploring extraterrestrial life should be acclaimed goal of our space program." The search for extraterrestrial forms of life, the report suggested, is "the most exciting, challenging and profound issue, not only of this century but of the whole naturalistic movement that has characterized the history of Western thought for 300 years."

As Dr. Commoner pointed out, the summer study group report also acknowledged that the hostile environment "encourages very low estimates" of the probability of any lunar life. The report argued, however, that the probability could not be ruled out completely short of on-site exploration.

"The use of such an argument to support a scientific investigation can lead to some rather remarkable — and very expensive — propositions," Dr. Commoner observed. "All the laws of thermodynamics are statistical, and the probability is not zero that an unaided man will spontaneously take off from the earth and fly to the moon.

"Yet I seriously doubt that any government agency — even in these dramatic times — would be willing to invest billions of dollars in a scientific study to make a measurement of what actual probability is associated with this remarkable event."

Dr. Commoner also challenged the more general scientific argument that now that technology has opened up the new frontier of space it must be explored as part of the "ineluctable progress of science." This argument was summed up in President Kennedy's remark that "this is a new ocean and we must sail on it." With such an argument, Dr. Commoner said, it becomes clear that "the issue lies not within the sacrosanct domain of science, but in the realm of the human spirit. And those who propose that we pursue the exploration of space, are by the same token, obligated to set aside the borrowed authority of science and do battle on the more uncertain ground of humanism," he declared.

* * *

I placed the above two news items together because they illustrate pretty clearly the issue which is rending our society from top to bottom. It is also giving cosmic, or outer space, overtones to the 1964 election of the President of the United States.

Was Louis J. Halle's last statement a shot in the dark? Or does he also read H.P. Blavatsky? In a footnote in "Isis Unveiled" she long ago wrote that Socrates was publicly executed for teaching that the Moon is inhabited, by beings who live in the deep, dark valleys where the air and water is concentrated. The ultra-conservative, right-wing interests of Athens in the days of Socrates could not dare let it be known that the spiritual sponsors of their greed came from the Moon; so the real reason for the occult scientist's execution was not revealed.

Professor Commoner rightly contends that the probing of the Moon and of deep space for possible inhabitants is primarily a moral quest. This is so deeply disturbing to him and to other orthodox scientists, that many of them want nothing to do with it. It is even more disturbing to the Zillionaires who are losing control of this vertical acceleration of our society. Jack Kennedy's "cup of hemlock" hasn't stopped it!

CLIPS, QUOTES & COMMENTS

THE INVISIBLE, POISONOUS INFLUENCE OF THE MOON

H.P. Blavatsky writes, in Vol. I of "The Secret Doctrine": The Moon is now the cold residual quantity, the shadow dragged after the new body (the earth), into which her living powers and 'principles' are transfused. . . Constantly vampirised by her child, she revenges herself on the earth by soaking it through and through with nefarious, invisible and poisoned influence which emanates from the occult side of her nature. For the Moon is a dead yet a living body. The particles of her decaying corpse are full of active and destructive life. Therefore the Moon's emanations are at the same time beneficent and maleficent. . . And like all ghouls and vampires, the moon is the friend of the sorcerers and the foe of the unwary. From the archaic aeons and the later times of the witches of Thessaly, down to some of the present tantrikas of Bengal, her nature and properties were known to every Occultist, but have remained a closed book to physicists."

Blavatsky wrote in 1887. When I put my Moon talk together in 1961 I said, "By 1987 the moon will no longer be a closed book to physicists. In rending the veil of the hidden side of the moon the physicists will rewrite their present textbooks, including the one on gravity, and we'll have a new heaven and a new earth." But obviously, those in our society who are blocking this comparative Utopia will have to be converted, shoved aside, or eliminated. The dimensions of this conflict in this election year of 1964 are now becoming clearer. President Johnson is one of the chief architects of our present space program. During the Eisenhower administration Johnson worked behind the scenes to help establish positive goals for our space effort. The choice of the year 1970, for getting an astronaut to the moon and back, was his.

GOLDWATER IS AGAINST IT!

The nomination of Senator Barry Goldwater as the Republican presidential candidate makes the issue clear and simple. In an interview article in the June 1964 "Science and Mechanics", Goldwater made his views very clear. He wants all manned space flight operations put under the control of the military, and he wants the moon race with the Russians abandoned completely! To my critical and occult eye, this looks like a prime example of the sinister moon influence so clearly seen by Blavatsky, the same secret influence which has made failures of all of our Ranger moon-shots except the latest, No. 7, August 31st.

"The concept that speeding man to the moon is the same as jockeying trotters over a muddy track must be abandoned, regardless of Kremlin propaganda," said Goldwater in "Science and Mechanics". "The idea that we can cooperate with the Russians to do the job quicker and cheaper, and at the same time gain their goodwill, is too ludicrous for comment. We are spending entirely too much money on the manned moon program. . . "

CLASSIFY EVERYTHING "TOP SECRET"

Further, if the Ranger probes and the Apollo Project should succeed in revealing significant data about the moon and its inhabitants, Goldwater would put all this under strict military control; for he says: "All manned space research should be directed by the military, with national security and control of access to space as primary goals. . . "

For years now your Director has been watching and waiting to see how the government's "silence policy" on Flying Saucers would be maintained when we actually moved into the area where they operate, cis-lunar space. We now have the answer from the ultra-conservative, right-wing Senator Goldwater, if he gets into office in November. This means that all insignificant information would go into Air Force files to be classified Top Secret and the campaign of ridicule and libel against all those who see Flying Saucers would continue. This un-democratic policy on the part of the Republican candidate should give all Flying Saucer believers pause to think.

CAN AMERICA FACE THE TRUTH?

Obviously, the Republican candidate doesn't think we are ready to face the major fact of the Space Age: We are not alone in the Universe! He will be supported by many who are also afraid to face up to this profound philosophical problem. The Brookings Institution of Los Angeles received \$96,000 in government money to outline this problem for the Federal Space Agency in 1960. Only a month before Jack Kennedy assumed office the Brookings Institution report warned, "America should begin figuring out how to meet the psychological impact of a discovery that intelligent beings live on other planets. . . such a discovery could bring profound changes or even collapse of civilization on earth. . . Whether or not earth would be inspired to an all-out space effort by such a discovery is moot. Societies sure of their own place in the universe have disintegrated when confronted by a superior society, and others have survived even though changed. Clearly, the better we can come to understand the factors involved in responding to such crises the better prepared we may be."

The above quotes and other pertinent observations are in our "Flying Saucers on the Moon" talk, which can be had for a dollar. In 1961 I ventured the opinion that as far back as 1949, our first Secretary of Defense, James Forrestal, could have instituted a national program of educating and preparing the American public for the coming profound change; but Forrestal was an Irish Catholic and investment banker. He chose to be loyal to the Church and to Wall Street, rather than the American people; so the two Flying Saucer articles in the Saturday Evening Post in the spring of 1949 labeled all Flying Saucer sighters as fools or liars. Forrestal sponsored the Post article writer's interviews with Air Force brass.

In the Moon talk I went on to say: "Fortunately for us, at the time this Brookings report appeared, with its suggestion of impending doom, we had just elected a new, young President who was confident this nation could make an all-out space effort and save itself from the complete and

total collapse feared by Forrestal and other leaders of the vested interests. President Kennedy put the nation's space program solidly on its feet in May 1961. Since then the Conservatives in Congress have rallied their forces. The President has demanded other changes he considered necessary to adjust the national life to the Space Age. The major portion of these have been blocked. So perhaps it is still a moot question: Can America voluntarily make these profound changes and survive?"

WHO CONTROLS THE MOON CONTROLS MAN

Not all conservatives are as far right as the Republican candidate. Henry Luce is a devout Catholic and publisher of Time and Life. In the Nov. 30, 1959 issue of Life he caused to be published an editorial which showed profound concern over our lagging space race and even scolded President Eisenhower for failing to see the importance of getting to the moon ahead of the Russians. "To overtake the Soviet lead, the President must be serious about it (space)." And by November 1959 the Russians "have already probed the moon and we have not." And the Life editorial writer went on to place the blame on military and civilian vested interests. "We are lagging for three reasons. One is that downward pressure from the White House on all parts of the budget. This is sound and necessary policy, but in practice it means that new programs -- and space is new -- suffer more than vested interest programs. . . A second reason is the homelessness of this new program in Washington. . . The third reason for our lag is even more basic. Space has no real friends at the top. To the top men of the armed services it is a secondary concern. . . To the top scientists who advise our government, on the other hand, space is a nuisance they seem to want to forget. At the time the Russians gave it top priority (1946), our leading scientists grossly underestimated its possibilities. . .

"He (man) must get into space. There in space lies more knowledge, more data for pure research, more of the beneficent by-products of research. Man must get into space because it is there. . . For in space lies not only a new field of knowledge, whose fruits may vastly increase the richness of life for mankind; in space -- neighboring space -- lies the moon, and who controls the moon may control the political lot of mankind. . . "

Elsewhere in the "Secret Doctrine", H.P. Blavatsky says that the earth may be the senior partner in the earth-moon system at the physical level; but at the Etheric level, the moon is the senior and controls the earth! So adding this to the last statement in the Life editorial above, I see the moon, or the Moon Forces, as controlling the political lot of mankind now! Further, I see Goldwater's announced policy as an attempt to see that that political control remains undisturbed! The very violence by which the Goldwater backers try to wrest control of our destiny away from us is evidence of their very clear understanding of the ideas outlined above and in the Brookings Institution report. The ultra-conservatives would rather see our Society destroyed than lose control of it. This is the "Twilight of the Gods" so dramatically portrayed by one of the great Seers of our Western Mystery Tradition, the German composer, Richard Wagner. This is the twilight of the Moon gods

and their conscious or unconscious representatives on earth, the Krupps, the Thyssens, the DuPonts, the Morgans, and Texas Zillionaires like the Hunts and the Murchisons, the Humphreys, the Sloans and a host of others.

HITLER'S HIDEAWAY

It was no accident that Barry Goldwater was scheduled to make a pilgrimage to Hitler's Bavarian retreat, Berchtesgaden, immediately after his nomination at the San Francisco convention. From the point of view of those who are eager to re-establish the supremacy of the Holy Roman Empire over the western world, this was a necessary identification with their fallen hero of World War II.

The Jesuit sophistries in Goldwater's speeches and other political pronouncements are no accident either! An Irish Catholic, Edward A. McCabe, and a German Catholic, Karl Hess, are Goldwater's principal speech writers and idea men. According to David Kraslow, Los Angeles "Times" staff writer, in a July 16, 1964 article, McCabe and Hess are in the "inner ring" of six full-time people "closest to Goldwater".

Karl Hess, writes Kraslow, is a "41-year-old former magazine editor and newspaperman who joined the Goldwater camp as a speech writer and policy adviser after the New Hampshire primary. A self-educated intellectual who quit high school at 15, he is the author of five books and was instrumental in the creation of the Center for Strategic Studies at Georgetown University."

This last item is the eyebrow raiser to your Director. Georgetown University is the Jesuit school in Washington, D.C. The Center for Strategic Studies is the place where American Navy, Air Force and Army officers are invited to plan ways and means of using American military might to destroy Russian Communism. The job Hitler and Mussolini failed to do for the military arm of the Church, the Jesuits, in the 1940s, has now been delegated to Barry Goldwater and the vested civilian and military interests who support him. General MacArthur was their man in 1952, when he tried to persuade President Eisenhower to allow the use of our atomic weapons in Korea. Be it said to Ike's everlasting credit, he turned down the proposition. This is why Jesuit propaganda has labeled Eisenhower a Communist-sympathizer ever since.

If Goldwater loses in November and America continues its self-determined course toward eventual world peace, the next hope of the military arm of the Roman Catholic Church is French Catholic Charles DeGaulle. Trouble is, the Church keeps France so poor the nation cannot really afford to develop the kind of atomic arsenal necessary to wipe out Russia. This is the reason DeGaulle keeps making overtures to West Germany, to join France in the development of an independent atomic strike force -- independent of American control. If German Catholic Adenauer had continued in office, this might have come about; but Protestant Erhard is staying with us. Russian leaders have made this abundantly clear, if anyone puts atomic weapons in the hands of West Germans, Ivan will strike first! I believe this is one of the blockbusters Khrushchev handed President Kennedy in their historic meeting in Vienna.

IMMORTALITY FOR MAN SEEN IN SPACE SHIP

United Press 1956, ROME, Sept. 18 — An Italian scientist said today that man may someday achieve a kind of immortality by traveling in space ships. Arturo Crocco, president of the Italian Rocket Association, spoke at the opening session of the International Astronautical Congress, meeting here to discuss the launching of the earth's first artificial satellite sometime within the next 18 months.

It is theoretically possible for a man to become almost immortal as he approaches the speed of light in rocket ships, Crocco told 400 fellow scientists. He explained the mathematical theory indicated that a person might travel for a year in high-speed rockets and age only one day, physiologically at least.

As the speed increased, he said, "the crew would never grow old." The Italian based his idea on Dr. Albert Einstein's theory on the relativity of time, stating that time is shorter for a moving than for a stationary object, and would become nil for an object moving at the speed of light.

TIME CURVE LINKED WITH SPACE FLIGHTS

Los Angeles Times April 13, 1959, DALLAS, April 13 — The Air Force's top expert on space medicine today said trips to other planets may be possible within 10 years if time actually stands still in space.

If time curves in space as the Einstein theory argues, Dr. Hubertus Strughold said that time would stand still in space. The theory that the human body will not age, based on the Einstein time-curve argument, would possibly mean that less food, air and water would be needed for space travelers.

But not just anyone could make a trip to Mars or Venus, Strughold said. And not just anyone can make an orbital flight around the earth or moon, he added. He said it will be necessary to condition a space flier for what may be an ordeal. "But from a human standpoint, we are basically ready for space flight now," he added.

The human problems of a quick orbital flight around the earth — such as Project Mercury — "are not too difficult because of the short nature of the flight," he said.

LUNAR LIVING IN THE 1980'S

San Francisco Chronicle, June 30, 1964 — People living in the moon colonies of 1980 won't have too bad a time of it; they will live in egg-shaped cities and eat algae cakes

This is the view of one of the world's foremost experts on astronautics (space travel), Dr. I. M. Levitt, director of the Fels Planetarium in Philadelphia. He is here to address the San Francisco committee of the American Technion (Israel Institute of Technology) Society tonight in the Fairmont Hotel.

Dr. Levitt, internationally known physicist, author and space inventor, said yesterday the once-considered "inhospitable" moon surface could be transformed into a suitable culture for human society within 15 to 20 years.

ECOLOGY

"Man will be able to live off the moon," said Dr. Levitt, "through utilization of

the 'closed ecological cycle' theory. This means that each 'colony' will use elements within the moon's surface to develop all the necessities of life and become totally self-sufficient," he said.

Dr. Levitt described a process whereby rocks will be broken off and baked, producing water through de-crystallization. Oxygen and hydrogen in the water will then be electrolyzed, reproducing the earth's atmosphere and developing a form of fuel for the "colonies."

The algae, in turn, can be used as a temporary nutrient both for man and for fast-reproducing animals, such as chickens and rabbits. Dr. Levitt said he had already experimented with "algae cakes and cookies," finding them "not too tasty, but edible."

SYNTHESIS

The same basic elements found on earth are present on the moon, he explained, "and these can be synthesized in a giant and totally versatile chemical plant to eventually produce all man's necessities, from aspirin to Saran Wrap." The colonies will live in giant egg-shaped plastic domes, he added, for protection from radiation and the extreme temperatures (plus 220 to minus 220 degrees Fahrenheit) of the moon's surface.

Although he feels the Russians are ahead in the "space race," Dr. Levitt expects the United States to put a man on the moon by 1970.

COMPOSITION

Our biggest problems now, he said, are our ignorance of the exact composition of the moon's surface and our lack of sufficiently-powered nuclear propulsion system. Dr. Levitt has worked on research projects for the National Aeronautics and Space Administration and has invented a series of "space clocks" for future astronauts. His brain-children include Mars and moon clocks which relate temporal activity on these planets to the faster passage of earth-time. (One day on the moon — dawn to dusk — is the equivalent of 29 days on earth.)

MOON MADNESS IN CAPITAL by ART BUCHWALD

Los Angeles Times, June 25, 1962, WASHINGTON — Everyone in Washington seems to be divided on whether we should send a man to the moon. Just the other evening at a dinner party the table was practically split in half as the guests argued the pros and cons of the moon race.

"A stupid stunt," said one taxpayer.

"If the Russians do it first, we'll look stupid," said a lady.

"Why don't they take the money and build schools and hospitals?" another lady asked.

"Because Congress won't vote money for schools and hospitals whether we have a space program or not," a man said.

"It's too late to stop now."

"We should cure cancer instead."

"It makes employment for hundreds of thousands of people."

"What about our mental health program?"

"Columbus wouldn't have discovered America if people had felt the way you do."

"Well, at least Isabella sold her jewels. The Kennedys are using our money — not theirs."

"Why go to the moon anyway?"

"Because it's there. That's why."

"What does it prove?"

"We could know once and for all if the moon is made of cheese or not."

"Does anyone want cheese?" the hostess asked.

"No, we were just talking about the moon."

"Oh, dear, are we having trouble there, too?"

"Just getting to it."

"Why couldn't we make a deal with the Russians? If they stopped trying to get to the moon, we would stop trying as well."

"The Russians would never agree."

"Why not? They could use the money for other things too. I hear the quality of shoes is very bad in Russia."

"That's just it. They want to get to the moon to make people forget about their shoes."

"Well, that's the silliest thing I ever heard."

"And don't forget, if the Russians don't get to the moon first and we don't, the Communist Chinese might."

"Or even the French, God forbid."

"A good point. If the French got to the moon first, De Gaulle would be impossible."

"How much more impossible can he be?"

"Suppose the Egyptians got to the moon first?"

"They couldn't."

"Why not?"

"Israel would kidnap their German technicians first."

"That's true. Suppose Israel got to the moon?"

"The United States wouldn't let them."

"Why not?"

"It would upset the balance of power in the Middle East."

"Why don't we help the British get to the moon first?"

"What on earth for?"

"It might save the Macmillan government."

"We tried it with the Polaris missiles. It didn't do any good."

"Well, the Russians have announced they want to send a woman to the moon and we want to send a man. Why couldn't we send them together?"

"The U.S. astronauts' wives might object."

"But nothing could happen in weightlessness."

* * *

THE LAKHOVSKY CIRCUITS

"Enjoyed the July-August Journal, especially the personal experiences with the Lakhovsky oscillator and circuits. I had the same routine with the one I obtained from Col. Powell. I had a wonderful winter wearing the single wire coil, but removed it with the advent of warmer weather. Since then I've had a month of near-pneumonia crises -- colds, sweats, weakness -- really scared. There is much to be explored yet on the use of these circuits!"

Tom Langan, Los Angeles

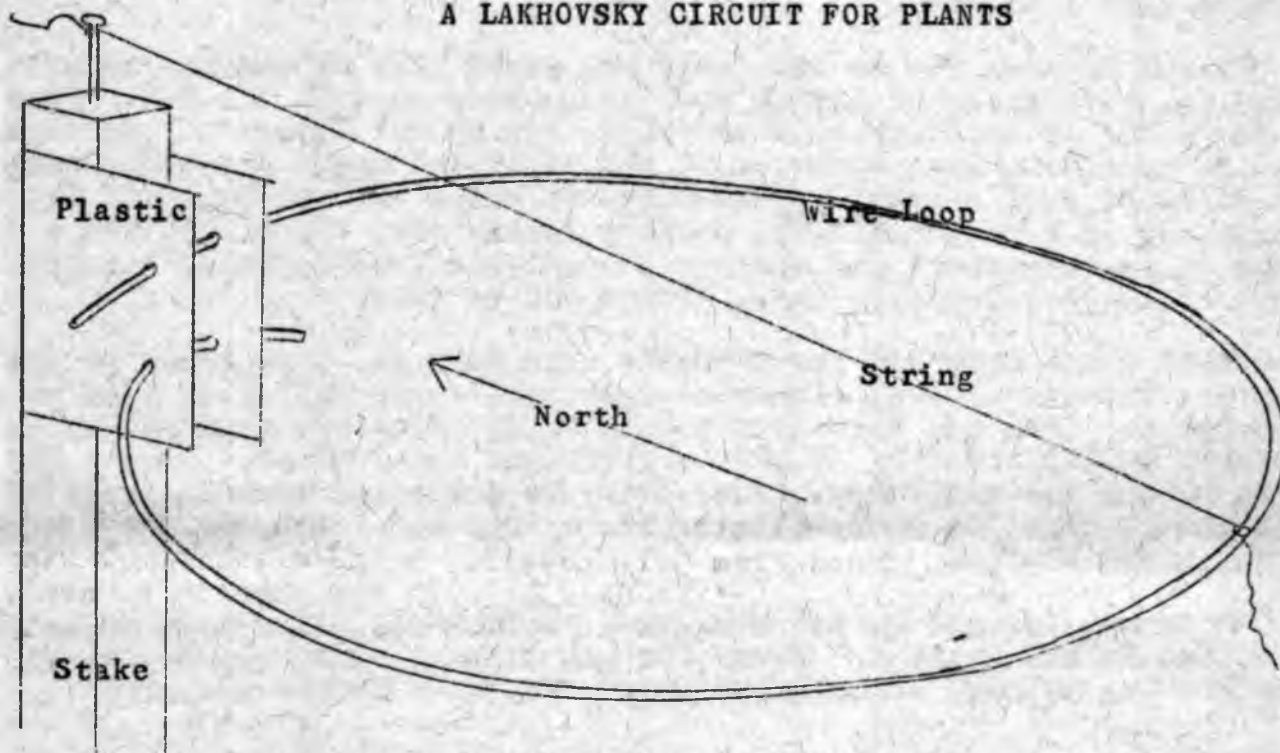
"Your Journal for March has a large amount of material on Lakhovsky but little or nothing about his Circuits (belts and the like). Attention seems to be limited to the Oscillator machine. Yet Lakhovsky was quite definite in saying that he had found that no local manufacture of power was necessary! The Circuits by themselves absorb and give out the Cosmic Rays which permeate all space. After all, did not Lakhovsky deal successfully with cancer in plants with outstanding success with only bare wire, supported on an ebony rod. Is this honest science? Should we not examine the case for plain Circuits dispassionately and fairly? I have just prepared a pamphlet on Circuits, giving the gist of the Lakhovsky story, and also some 40 testimonials from my growing pile of letters from folks to whom I have sent Circuits."

LtCol A.E. Powell
6121 Hazelhurst Place
North Hollywood, Calif.

We placed an open loop of wire around a sickly Avocado tree seedling in our backyard about three weeks ago. Now the young tree is bursting with new leaves. It appears that a single "coil" of wire, with over-

lapping ends, slightly separated, does react or oscillate to some invisible source of energy. These continuous, pulsed reactions do seem to have a stimulating, healthful affect on living organisms. In the case of a human being whose system is loaded with food, air and water poisons, the first reaction may be negative, as the body unloads the junk, in the form of excess mucous. This is proof positive that the oscillating circuit is working. In Christian Science healing this reaction is called "chemicalization". The Healer knows that his force is getting results. In Langan's case the sequence seems to have been reversed! So, what's new? If you never experiment, you'll never know, will you.

A LAKHOVSKY CIRCUIT FOR PLANTS



The wire can be insulated or bare, any convenient size to go around the plant. If leaves touch it it may be shorted out or grounded, neutralizing the circuit. This is the reason for using plastic or insulating supports, nailed to a wooden stake. We use Formica table-top material bought at a hardware store. It was suggested that the open, over-lap should be to the north. The string support is necessary to keep the loop or coil from drooping to the ground. Birds welcome the Lakhovsky Circuit as a vantage point from which they can inspect the plant for marauding insects! If you have a long-standing chronic condition that stubbornly refuses to yield to orthodox treatment, try wearing an over-lapping, insulated wire loop around your waist under your clothing, and see what happens. The ends can be taped together. They should not be twisted around each other.

WORD FROM ASSOCIATE MARK GALLERT, N.D. (In West Indies)

"BSRA Journals were received from my friend in Miami. They had been over a month on the way. Just had not realized surface mail would take so long. Law enforcement here is not uniform, but since I have

read in local papers of prosecutions and heavy fines levied on people who have imported "prohibited literature", and since I've been informed the Quaballah is on the prohibited list, I shall continue to have the Journal sent first to Miami."

You see, even in English-governed Jamaica, the search for Truth advocated and carried out by BSRA is considered dangerous by the local authorities. Is it any wonder we have no Associates in the Fascist countries of South America, Portugal, Spain, Italy, Switzerland, Belgium, West Germany, one in France, a couple in Holland and equally significant, none in the Communist countries, Russia, China and their allies. To continue Mark's letter.

"Local incomes are so low, many who would like my service cannot afford it, even though I charge much less here than in the U.S. Even so, am gradually building up a practise, but am not happy in this country. It is a long step backward in the civilized scale -- much senseless violence here -- thievery is a way of life. If you learn of any opportunity in a more civilized country (other than the U.S.), for a person of my background and ability -- radionics, homeopathy, biochemistry, electropsychometry, etc., please let me know.

"This month have had two patients come from the East Coast of the U.S., for treatment. One stayed 10 days, the other will have been here three weeks. They get therapeutic help of an effective type no longer available in Eastern U.S. I have a telephone here, 60659. During the summer months and until Dec. 15th, there is a reduced round-trip plane 'excursion', Miami to Kingston and return, for \$49. This is for a stay not to exceed 17 days.

"From the Journal issues that have reached me, I see your group is now active in Los Angeles. Sorry I'm not there to participate, would enjoy meeting so many like-minded people who have active projects."

Mark L. Gallert, N.D.
4 Trevennion Road, Kingston 5,
Jamaica, West Indies

Mark's disappointment in the slower-paced society of the West Indies reminds your Director of a Theosophical friend in Honolulu, who returned expectantly to his homeland of Norway after an absence of 30 years. During his limited visit he took a pair of shoes to a shoemaker for resoling, and asked when he could pick them up. "Oh, in about three weeks," was the answer. "Three weeks! But we're leaving here in two days! Cant you get them done any sooner?" For reply the shoemaker turned casually to two equally huge piles of shoes on the floor of his shop. One pile was work still waiting for him to get to it; the other pile was finished work waiting for the customers to come pick it up! And here's a quote from an English-born Associate who a year ago fled Los Angeles smog to the peace, quiet and cleanliness of Lancashire-by-the-sea, in England: "Hope you and Judy are very well. I shall be back in God's country in a few months, and shall let you know my new address. Cheerio!" Freeway driving, for one example, demands a constant alertness which permeates and charges our whole society. Stay awake or die!

"ASK, AND YE SHALL RECEIVE" •

"I'd better have a copy of the Ceremony of Abundance. There have always been a lot of more important things than money, I have believed. But when lack of it keeps me from the Harmony Grove Conventions the picture changes somewhat. Along with the Ceremony send a copy of BSRA 10-I, please."

Marie Salomon
Ellensburg, Washington

The Ceremony of Abundance, "The Second Pentacle of Jupiter", and a copy of BSRA 10-I are on their way to you, Marie, in exchange for the \$2 you sent. Money is important to all of us in an organized society as a measure of value, a means of exchange. When you, like me, get tired of doing without, you'll do something about it! Ceremonial magick of the kind taught in the Western Mystery Tradition is merely a means of concentrating creative thinking on the object needed or desired.

Not long ago we had a visit from a New Age teacher who hadn't been in our Vista home for several years. This individual is on the Mystic or devotional Path and believes that love of God and love of man will accomplish all that's necessary in life. He was surprised to see new office furniture and typewriter, and a newer Dodge in our driveway (1958 rather than 1951). We told him simply that this was borderland science at work. We proved the effectiveness of Ceremonial Magick by using it, not just talking about it, and this prosperity was the result. Then there was also the recent research trip to Hawaii and the money necessary to construct the Faraday Cage Workshop at Person's Hermetic Science Center in Los Angeles. To our surprise, this truth teacher then launched into a discussion of black magic and it gradually dawned on us that he was placing our Kabalistic studies and practices in that category!

Of course he has a right to his opinion, but by that same principle of self-determination I have a right to mine. My opinion is that the Path of Knowledge, the Hermetic Path, is quite as important as the Path of Love or devotion. The whole man, the balanced man must combine these within himself, and add to them the all-important third for complete affectiveness, the Pagan Path or the Path of Power.

The goal of BSRA as I see it is to search out, reveal and identify the hidden forces of Nature, or of God if you wish. This is half the job we are doing. The other half is to develop ways of intelligently putting those forces to work for the betterment of ourselves and of our fellow men. The Second Pentacle of Jupiter is one proven method.

GOOD AND EVIL

In BSRA brochure No. 10-I we have interesting comment on the use of creative energies. This is the latest issue of the hitherto unpublished seance material that came through Mark Probert, May 4, 1950 in San Diego. Professor Luntz is speaking:

"The Mind of Nature knows no such thing as what you call evil or good, all this great Mind understands is action. Only man, in his particular three-dimensional way of thinking, conceives what is called good

and evil. . . Now the one who is acting evil; to him it is good, he is enjoying it, he has reached a point of equilibrium within himself so that when he passes out of the physical body and enters into another state of consciousness he shall continue to do that which will find him equilibrium, which means peace of mind. It may appear to you that that which he is doing is an evil thing; it is only evil in the community in which he is living. He has to abide by man-made laws, otherwise the entire community will fall into destruction, chaos. But these laws are not nature's laws, necessarily. He shall receive the same reward as the man that was the so-called saint; for it is his own reward. There is no God out here or devil down there that this God consigns you to through some particular physical act.

"Let us take the man Hitler, a misguided individual, when it came to the use of the natural forces of life. Everything that he did or caused to happen shall not bring him into any greater hell than any of the great teachers that have come to earth shall bring them into the so-called heaven. The heaven for the good will be no different than the heaven to Hitler, and all other Hitlers, until they realize they are out of harmony with the life forces. They will discover this along their path -- the path of growth. When they reach that point of understanding they will realize they have been out of harmony, and in that moment of realization will begin their suffering. This suffering is the fire that burns away the misunderstanding of life in which the individual has been living. Until all the dross metal has been burned away, and nothing is left but the pure ash of wisdom. Even Hitler has a chance and it is ridiculous to think that any individual can be lost. Nature, or God, if you desire, loses nothing. Can matter be destroyed? No, it can only be changed. Is matter evil? No, the evilness of it lies in the way it is used. . .

RELIEF FROM TENSION

"Life is to live, and if you do not live it thrillingly, every moment of it, you are foolish. You are wasting it. Do what you desire to do, but do not harm any one in so doing. Do not bring pain and suffering, either mentally or physically to another. That truly is man's greatest sin. All other things are given unto you to do. Man is a great being with a great heritage, Look to it, and you can only look to it by your day-to-day living. There lies the trouble in part, of your world, man's constant fear to act according to his nature. The civilization has placed a ban, a ban upon living normally. The laws cause you to bottle up within yourselves these urges to express. Now, I don't say to be rampant; I don't say to act like one of the lower orders of life; I do say to act according to your normal impulses, those things you feel within yourselves, that the expression of them will give you relief from tension. Tensions created in the body by bottled-up desires soon bring an illness of the body, and call for the teachings of individuals call psychiatrists, to help you unbottle yourselves. While they are unbottling you they are bottling themselves! There are few psychiatrists I have known that did not need someone to psychoanalyze them! . . "

In preparation now is BSRA 10-J, another 43 pages of interesting discussion of life, Part III of the 1950 series of Seances, \$1.00.

— BSRA —

Borderland Convention

HARMONY GROVE

LABOR DAY

Sept. 4, 5, 6, and 7, 1964

BORDERLAND SCIENCES RESEARCH ASSOCIATES invite you and your friends to spend the Labor Day weekend at the BSRA Autumn Rally in the restful rustic camp grounds of Harmony Grove, near Escondido, California. Dedicated to spiritual refreshment and life enrichment, this four-day event will feature Borderland interest in the investigation of phenomena not recognized by orthodox science.

CONVENTION MOTTO

"Good Science, Sound Metaphysics and Common Sense"

Planning Committee: Riley Crabb, Director BSRA, Florance Verrico, Vice-Pres., Judith Crabb, Sec'y-Treas, Gene Hurtienne, Tech-Div.

Registration: Friday 75¢, Saturday \$1.25, Sunday \$1.25, Monday \$1.00; Restaurant open, plenty of trailer, camping and sleeping bag space; good motels in Escondido, four miles east of Harmony Grove.

PROGRAM

FRIDAY EVENING, Sept. 4th (for the Early Birds)

- 8:00 pm - Welcoming Remarks and Borderland News in Review by Riley Crabb, Director.
- 9:00 pm - Associate Dr. Gerald Morrisette discusses his experiences with Spiritual Healing.
- 10:00 - Mobile Color Concert in Auditorium, gab-fest and coffee in Restaurant and around camp-fire.
- ?? - Peaceful sleep under the tranquilizing spell of the Grove.

SATURDAY, Sept. 5th

- 9:00 am - Official Convention opening and announcements by Riley Crabb and other BSRA Board Members.
- 9:30 - Speaker from the Self-Realization Fellowship, Encinitas on "The Pathway of Self-Realization"

SATURDAY, Sept. 5th. Cont.

- 11:00 am - Associate ERIC MURRAY in another of his highly entertaining and uniquely philosophical book reviews: "Venture Inward", recently authored by Hugh Lynn Cayce.
- 1:30 pm - BSRA Special: Dramatic Readings from "The Letters of a Living Dead Man" with LARRY and KATHLEEN CHATTERTON, MIRIAM JAYE, ERIC MURRAY, RILEY CRABB and others drawing Astral portraits.
- 3:00 - Associate ROBERTA WILSON, Hollywood's own famous Astrologer-Numerologist: "Your Revealing Number", a lecture-demonstration with sample readings from the audience.
- 4:30 - SCIENCE FAIR and Color Carnival, demonstration and experiment with Borderland technical equipment: EEMAN Screens & Circuits for experiencing flows of body electricity, MECHANICAL ABSTRACT Color Painting, STROBOSCOPIC LIGHT Color in 3-D, and MUSIC TRANSDUCER feeling of Music as Physical Electricity!
- 7:00 - Panel Session: "BSRA Objectives, Achieved and Envisioned" Associates LARRY CHATTERTON, GENE HURTIENNE, ERIC MURRAY, BOB WILLIAMS and audience. Moderator: Riley Crabb.
- 8:15 - Rev. HOWARD OSSERMAN, Director and Founder of Spiritual Growth Foundation, Carmel: "The ESP of Prayer", an illustrated and unusual explanation of the workings of Prayer.
- 10:15 - Around the Campfire, a Ritual for Abundance from the Western Mystery Tradition: "The Second Pentacle of Jupiter".
- 11:15 - Refreshments in Restaurant and/or Color Concert in Auditorium.

SUNDAY, Sept. 7th

- 7:00 am - Hike and Climb to Lemurian Rock Carvings led by Gene Hurtienne
- 9:30 - MALDEN GRANGE BISHOP, researcher on the Psychedelic Drugs, writer, lecturer: "The Chemistry of Love".
- 11:00 - DOUGLAS LOW, brilliant young authority on comparative religion "The Psychic and Spiritual Nature of the United States"
- 1:30 - JESSICA MADIGAN, Director of Los Angeles Parapsychology Grp: "From the Present to the End of Time", an analysis of the prophetic writings of Edgar Cayce and Nostradamus.
- 3:00 - Associate HEATHER BUCKLEY, her own experiences and convictions after years of Psychic Rescue work, "Life Is Eternal".
- 4:30 - SCIENCE FAIR and Color Carnival
- 7:00 - "Conversation For Two", as BARBARA STEELE of the Cosmon Foundation and editor of "Work Book" discusses Working for the New Age Now, with FLORANCE VERRICO, BSRA Vice-President.
- 8:15 - GEORGE BULLOCK, a Honolulu, Hawaii school teacher on leave, gives us a two-hour showing of 16mm sound and color films of all the Islands -- Volcanoes in Eruption, Kalaupapa, etc.
- 10:30 - Socializing and Refreshments in Restaurant, and Ghost Stories around the Campfire.
- 11:30 - Another night of heavenly quiet at Harmony Grove.

MONDAY, Sept. 7th

- 9:30 am - Associate CLARK WILKERSON, Hypnotist, Student of Huna and of the Western Mystery Tradition, continues where he left off 4th of July: "Practical Application of the Law in Daily Life!"
- 11:00 - SARA BYRD KOMP, Teacher and Counselor, Institute of Personology, Los Angeles, discusses "Personology and You" -- a description of your traits according to structure. Spot analysis of persons in the audience.
- 1:30 - DAVE SHREEVE, Institute of Integration, La Jolla, California Lecture-Demonstration on "E Therapy", modern method for integration of the individual. Case histories given.
- 3:00 - Recapitulation of the Ideas and Experiences of the preceding Three Days, Farewell and God-speed until the next Harmony Grove BSRA Convention in the Spring.

EEMAN SCREEN Circuitry will be set up all through the Convention for all who want to experiment with this cooperative healing technique. A Multi-Wave Oscillator will also be available for experimental use and observation.

For Convention Information call or write Florance Verrico, 1234 N. Mansfield, Hollywood 38, California, phone Area Code 213, HOLLYWOOD 9-5212; or at Harmony Grove, Mrs. Fred Rannenberg, Rte 3, Box 179, Escondido, California, phone Area Code 714, SHERWOOD 5-7147. At this late date all cabin accommodations at the Grove are reserved, and otherwise available only on a cancellation basis.

From Los Angeles take Coast Hiway 101 to Oceanside, left onto Vista-Escondido Freeway (new #78) 16 miles to temporary end, right to old #78 and right again then immediately left across RR tracks on Country Club Road, four miles into Harmony Grove.

From San Diego take Hiway 395 north to 9th St. in Escondido, left on 9th several miles into Harmony Grove Road and on to Harmony Grove. From Riverside-San Bernardino take Hiway 395 south to intersection with old #78 (Grant Ave.) in Escondido. Right on 78 a couple of miles to the Calavo Plant, past this and left on Country Club Road to the Grove.

If you come by Greyhound Bus, to the terminal in downtown Escondido, call the Grove for a ride out. Regular rides back and forth to town can usually be arranged with Associates and guests staying at motels in Escondido.

REMEMBER, BSRA offers a unique service in these last days of the old, Piscean Age. We are a clearing house for developments along the New Frontier of the Aquarian Age. We are helping to build a Bridge of Understanding between the old and the new. If you want to share in these developments and join with us in the search for Truth, membership in BSRA is only \$5 a year!

NEWLY PUBLISHED SEANCE MATERIAL

BSRA NO. 10-I, Part 2 from the previously unpublished 1950 series --
Through Mark Probert the Inner Circle express their fears that right-wing forces in America will provoke another highly profitable war and also bring an end to civilization through our horribly efficient atomic weapons. Conversations with the Seance sitters range through a host of philosophical and social problems, with the Yada, Prof. Luntz and Lao Tse giving fascinating glimpses of the invisible forces at play in our lives. 43 pages, 8½x11 mimeo, post & tax paid. . . . \$1.00

BSRA NO. 10-J, Part 3 from the previously unpublished 1950 series thru Mark Probert. Here the Yada di Shi'ite discusses the reality of the crashed Flying Saucer in New Mexico and the little space man found in Germany, also the "silence policy" of our government and the coming end of civilization as we know it (in 1950! Other controls are Prof. Luntz, Lao Tse, Cotton Mather, Charles Whitmore, Rama Ka Lo and Ramon Natalli. Among other things they discuss: Hitler, Harems, the Garden of Eden, Astral Missionary Work, Democracy, Max Freedom Long, Teleportation, Sin, Albert Schweitzer, Teleportation, Witchcraft, Venus, and Velikovsky's "Worlds In Collission". 43 pages, mimeo. . . . \$1.00

BOSTON Associate and Group Leader ISABEL HICKEY'S wonderful talk on her personal growth, experiences and counseling, given at the July 4th Harmony Grove Convention is now transcribed from tape and available in mimeo form, 17 pages, 8½x11 mimeo, post and tax paid. . . . 50¢

* * *

Borderland Sciences
Research Associates
Foundation, Inc.

PO BOX 548 zc 92083
Vista, California

Bulk Rate
U.S. POSTAGE
PAID
Vista, Calif.
Permit No. 42

RETURN POSTAGE GUARANTEED

J F Strickler Jr ✓
1434 - 92nd Av NE
Bellevue, Wash 98004