

# The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH  
Edited by Riley Crabb, Director, BSRA

A Publication of:  
BORDERLAND SCIENCES RESEARCH ASSOCIATES  
FOUNDATION, INC.

PO Box 548, Zip Code 92083, Vista, Calif.

The Journal is published at the rate of eight or nine issues a year, with the assistance of the Associates, at BSRA Headquarters, the home of the Director, 1103 Bobolink Drive, Vista, Phone A.C. 714-724-2043, the Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to PO Box 548, Vista, Zip Code 92083. The Journal is included in the Association membership of \$5.00 a year. Persons who do not care to join the Association may receive the Journal by donating \$5.00 or more a year to the Foundation. Single copies of the Journal may be purchased for \$1.00. Mrs. Judith Crabb is the office manager.

PURPOSES OF BSRA

BSRA is a non-profit, informal organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959, "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: the Fortean falls of strange objects from the skies, Teleportation, Radiesthesia, PK Effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, the Nature of the Ethers, and the problem of the Aeroforms (Flying Saucers). In the year 1946 the Associates obtained an interpretation of the phenomena which has since come to be known as the Etheric or 4-D Interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Association is to make this information available as a public service, with Headquarters acting as a receiving, counseling, coordinating and distributing center. A list of BSRA publications is available on request, send 25¢ in coins or postage stamps.

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## ESCAPE FROM THE POWER OF THE MOON

### The Path of Conscious Development

From "The Theory of Celestial Influence"  
Chap. VIII "The Moon"

By Rodney Collin

The moon is the child of the earth, in science and myth, in one form or another this idea has been known and expressed from the dawn of history. The nineteenth-century theory that the moon was a fragment torn by some cosmic cataclysm from the still unformed Earth, merely echoed in new language the Greek legend that Selene was born of Theia.

But the Greek legend is in many ways more suggestive. For it goes on to add that Selene, the moon, was the daughter of Theia, the Earth, and Hyperion, the Sun; that she was beloved by Pan, the world of Nature, but enamoured of Endymion, mankind, whom Zeus had cast into an endless sleep. Here are hints of many roles, which make our purely geological explanations curiously flat and unconvincing.

First, however, the general picture must be clear. A vitalizing nucleus about which revolve a varying number of satellites, each performing a certain function for the whole — such appears to be the fundamental pattern of the universe. Thus the Sun with its planets, the planets with their moons, the atomic nucleus with its electrons. We see a further analogy in human life, where the father in the same way supports the 'satellites' of his family, the employer his workers, and the teacher his pupils. Perhaps we may go still further, and suggest that in the human body itself the various organs and their functions similarly 'revolve' about the heart, upon which the very cohesion and unity of the whole depends.

Thus on each scale, development is in a sense measured by responsibility. One man's work can support two dependents, another man's two hundred; the nucleus of a carbon atom carries six electrons, that of copper 29. Earth sustains one moon, Jupiter eleven. Such satellites can be imagined in many different ways — as offspring, as pupils, as dependents, or even as functions of their 'sun'. Studying the Solar System and the planets, it becomes clear that each of these similes contains a certain element of truth. In any case, this cosmic arrangement appears to imply in some sense a sun's 'responsibility' for its satellites, their 'service' to the sun; and again a passage of energy or knowledge from the sun to the satellites, and a reciprocal aspiration by the latter to acquire such energy and ultimately to emulate their luminary.

Now in relation to its satellite the Earth bears a responsibility which seems unique in the Solar System. It has only one moon, but the latter's size compared with that of its parent is such that not even the Sun itself seems to have shouldered such a task. The total mass of all the planets in the Solar System is but one 800th of the Sun's own mass. But the mass of the moon is no less than one 80th that of the Earth. The Earth seems to be carrying ten times more weight, size for size, than does the Sun.

Certainly it bears this weight at much closer relative range. And the importance of range will be clear if one tries holding a two-pound weight by one's side, at arm's length, or on the end of a six-foot pole. The Earth, in fact, is like a man swinging

a two-pound weight at the end of a 30-foot cord. In most favorable conditions, the task would tax human endurance to the utmost.

For a planet, indeed, the distance at which the Earth supports its satellite is exceptionally great. The Moon's orbit lies no less than 30 times the Earth's diameter away. Only Saturn sustains a major moon at such relative distance, and that one, Japet, is insignificant in comparison. From one point of view, we may say that the Earth is the most hard-pressed planet in the Solar System. Conditions upon it are less free than elsewhere.

The effect of this burden on the Earth is like the balance-weight on a pendulum-clock, like ballast to a ship, or like the great weights on a locomotive's driving wheel. Whenever motor energy is applied to a mechanism, some kind of weight is necessary to smooth out and harness the animating force, and to prevent the whole from flying into space. We already saw how in the human body, constructed as it is from a narrow range of elements, the dense weight of iodine below is necessary to balance the activating principle of hydrogen above. In our example from human life, the responsibility of a child acts as weight or governor upon the motivating desires of the parents, curbing their centrifugal impulses and carrying them over moments of inertia and lassitude. In the same way, the moon acts as governor to the earth, equalizing and harnessing the solar energy.

This effect is best known in the influence of the moon upon the tides. It pulls back on the great liquid masses of the oceans, as though applying a brake to the earth's spin. Its actual effect, as the Abbe' Moreux has pointed out, is infinitesimally to reduce the weight of objects immediately below it. Lightened by one ten-thousandth of its mass, the ocean rises a yard under the moon's direct pull. The manifold phenomena of tides result from this.

What, however, has been lost sight of in modern times, is that not only the oceans but all liquids are subject to this pull. The tidal effect of the moon works on liquids incorporated in organic matter as it does on those which are free as well. In fact, the effect is evidently much stronger, for the minute capillaries through which organic liquids move break them up into masses so small that they obey molecular rather than mechanical laws, and are thus infinitely more sensitive than the large bodies of water with which we are more familiar.

On this molecular scale, the pulling or lifting effect of the moon is very apparent, and no doubt provides a basis for many country traditions, such as the belief that plant-growth takes place at night and particularly on moonlit nights. In particular the moon appears to exercise this influence on sexual fluids. The Swedish scientist Svante Arrhenius has statistically shown that human ovulation follows the period of 27.3 days in which the moon makes its sidereal circuit in the sky (rather than the slightly longer period of its phases). In recent years, careful observation has established sexual rhythms of the same length in land-crabs, palolo-worms, oysters, scallops and sea-urchins, with corresponding variations in their succulence. The maximum water-content of melons, marrows and sargasso-seaweed coincides with the full of the moon, as do the heaviest catches in East Anglian and Milford Haven fisheries. On the other hand, Cuban mahogany contracts have a moon-clause to ensure that the timber be cut at the moment of minimum moisture, maximum hardness.

It should be noted that most of these examples are drawn from organisms whose water-content is exceptionally high. But since all Nature is in its essence moist, the influence of the moon upon it varies only in degree. Wherever there is liquid

there is lunar motion. The world of Nature, engendered by the Sun, built of the Earth, and clothed with form by the planets, is endowed with motion by the moon.

In this way the Moon takes its natural place among the heavenly bodies in their hierarchy of influence over matters upon earth. We already saw how the Sun may be said to control or influence matter in electronic or radiant state, the planets to control or influence matter in molecular or gaseous state, and how the Earth — through the force known as gravity — controls and influences matter in mineral or solid state. The influence of the Moon — half minor planet, half earthly satellite — thus naturally takes effect on matters in the state between molecular and mineral, between gaseous and solid — that is to say, upon matter in liquid state.

And since the human organism is 72% water, to that extent its movements and tensions are not its own, but an unwitting result of the pull of the Earth's great balance-weight. But put in another way and we may say that the moon, balancing the pull of the Earth, holds all organic liquids in suspension. Without its support, all moist organisms would simply collapse, sucked flat by terrestrial gravity. If a man stands upright, with his column of blood and lymph raised erect from the ground, it is the moon which makes it possible. If he raises his arm, it is the moon which allows him to overcome the force of gravity, as the clockweight permits the counterweight to rise.

The two great systems of body liquids — those of blood and lymph — have one fundamental difference, however. The blood-system has a built-in pump, the heart, which keeps it in constant circulation against the terrestrial and lunar pulls. And the heart is powered by the Sun. The lymph-system has no such pump. Of itself it is a stagnant system, maintained in suspension by the Moon, and communicating with the other only by osmosis. Yet in order to cleanse the body and dispose of poisons, it has to circulate. This circulation is made possible only by the constant motion of all parts of the body, which act as innumerable vascular pumps at all stages of its network.

The moon-suspended lymph thus demands movement. And if there is no movement for an appreciable length of time, accumulation of poisons produces a muscular irritation which becomes unbearable. This irritation is relieved by movement, which renews lymph circulation. In this way, we may say that the Moon induces movement in man, whether he will or not.

Move he must, But he has no choice whether this movement be deliberate, intentional and useful to his aims: or involuntary, aimless and unproductive.

We have already said that the Sun controls the life-force, the vital seed of man; and the planets control his different functions. We may say that his life belongs to the sun, his type or essence to the planets. Thus when man's movement serves to preserve or maintain life, or again when it is a natural expression of one or another function, it is — if not fully deliberate — at any rate useful. Movement of this kind is legitimate and productive movement, resulting as it were from a combination of lunar and solar, or lunar and planetary stimulus. In lives filled with the movement of physical labor, of crafts and skills, of sports and dances, the Moon's urge to movement is profitably harnessed. The itch of the lymph is used to the advantage or pleasure of the individual concerned.

But unfortunately such is not the case with large numbers of lazy and sedentary people in modern life. Since their lives contain almost no intentional movement, they are completely filled with unintentional movement, aimless movement, movement wholly

under the Moon's sway. Only a man who has already begun to study himself will realize what an immense part such pointless movement plays in human life. Not only all obvious kinds of fidgeting, restlessness, mechanical gestures of the hands and arms, changes of bodily position, stroking the face and chin, tapping with fingers or feet, belong to this category, but also the mechanical play of the facial muscles, which in many people incessantly produce smiles, frowns and grimaces of all kinds, without any corresponding emotion at all. It may literally be said of many who do not engage in intentional physical efforts which use up motor energy in a right and normal way, that they are never still.

This may be hard to believe. Yet it requires no more than the simple experiment of trying to remain completely motionless in any position, even the most comfortable for five minutes, to prove that it is a literal fact. Almost all the waking and sleeping life of many city-dwellers is occupied by involuntary, unrecognized and completely aimless motion. This is what it means to be under the power of the moon. For a man or woman whose physical mechanism has been in involuntary motion for say twelve hours will be so exhausted, that they will have no energy whatever left for those things which from the point of view of their real nature they both should and would like to do.

We thus have the strange situation that the Moon rules that which has no conscious purpose in man, that which happens, mechanicalness. And if it be objected that power over mechanicalness is no power at all, this only attests the strange fact that mechanicalness always remains invisible to the man ruled by it — and the stronger its power over him the more invisible it remains.

For a very large part of involuntary and pointless movement takes the form of habit, that is, of some motion, action or reaction, originally performed for a reason, good or bad, but which goes on repeating itself ad infinitum, long after the original reason has been forgotten and the circumstances have changed. The lymph itches, and the body relieves itself, moving as it once was taught. Again, we may say that a very large part of human life is given over to the performance of habits; and that all this is under the influence of the Moon.

A characteristic habit, gradually spreading into all sides of a man's life, in time becomes his chief weakness. For instance, a man has on the one hand a tendency to be shy, and on the other a tendency to be meticulous in the performance of small tasks. While still a boy he acquires the habit of wanting to finish what he is doing rather than meet other people. Gradually, it begins to seem right and inevitable to him to complete even the most trivial task before fulfilling an engagement. Later still, if there is no task to delay his meeting people, he invents one. And so in the end it happens that — quite literally — he never keeps an engagement.

Such a chief weakness may spoil a man's life, get him into endless trouble, prevent him from accomplishing everything that he attempts. And the curious thing is that to the man himself the weakness may remain quite unknown and invisible. For to him each instance will seem separate and inevitable, and it will never occur to him that he could act in any other way.

Chief weakness is thus built on habit, habit on involuntary action, and involuntary action on pointless movement. And the primary cause of this whole sequence is the apparently innocent influence of the Moon upon liquid matter. It is for this reason that the path of conscious development is sometimes described as 'escape from the power of the Moon'. For the whole 'lunacy' of chief weakness lies precisely in its mechanicalness, the automatic nature of its manifestation. Once seen, its nature changes.

And with the introduction of consciousness and control, the possibility arises of using one's feature intentionally to serve a definite aim. Where this occurs, 'chief weakness' may be gradually transformed into 'chief strength', the 'special capacity' by which the individual is distinguished and on the basis of which he alone can achieve and serve.

In so far as he is liquid, man does what the moon dictates. He could in fact be said to be lunatic, were it not for the other rarer matters and energies in him which are independent of this influence. For just as light is not subject to gravity, so the functions of reason and emotion, working with energies that are electrical rather than liquid, need not follow the moon's flux. In so far as the center of gravity of a man's being lies in them, he is independent of the moon. In so far as he is blood and lymph he is her creature. Selene, as the Greek legend declared, is enamoured of Endymion, but unlike Pan he is only partly hers. And should he awake from the spell of sleep which Zeus cast upon him, and become conscious, he would cease to be so, wholly.

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The above excerpt from Chapter VIII, "The Moon", from Rodney Collin's book "The Theory of Celestial Influence", was written in 1953. Now, in 1964, the first step into space has been mastered. This is orbital flight. The second step is flight to the nearest celestial body in space. In our case this is the Moon. The target date is 1970 and we aim to make that step with Project Apollo. Orthodox science is woefully ignorant of the Moon and its influence on human affairs. Slowly but surely that veil of ignorance is being drawn back as science turns its critical eye on our neighbor in the sky. However, BSRAssociates don't have to wait for orthodox science to get information about the secret influence of the Moon; we can turn readily to occult science.

In the introduction to "The Theory of Celestial Influence", we learn that Rodney Collin was a student of one of the great modern teachers of the Western Mystery Tradition, P. D. Ouspensky. This Russian borderlander had a sound technical background for his day and he also had a profound intuitive faculty for sensing the invisible forces behind all manifested life. Thus, from his student, Rodney Collin, we get a pleasing and instructive synthesis of technical knowledge and occult wisdom which is most useful as we probe the New Frontier of space.

Other chapters in this 390-page, well-indexed work are: The Structure of the Universe, The Solar System, The Sun, The Harmony of the Planets, The Elements of Earth, Man As Microcosm, Man In Time, The Six Processes of Man, Human Psychology, The Cycles of Growth and War, The Cycles of Crime, Healing and Conquest, The Cycle of Sex, The Cycle of Regeneration, and Man In Eternity. There are many plates and line drawings of excellent quality to illustrate the ideas.

"The Theory of Celestial Influence" by Rodney Collin is published by Vincent Stuart Publishers Limited, 55 Welbeck St., London W1, England, at 45 shillings net. It can be probably be purchased from or ordered through most American bookshops for around seven or eight dollars, and well worth it. Here's a final quote: "For now at last we begin to discern the one immense difference between men on Earth. Their common possession of a physical body, may in this world tempt us to discount the difference between conscious and unconscious man. In the sense that food goes in and words come out from both their mouths, Christ and the criminal are equal. It is only the disintegration of this deceptive body, and the passage of what remains into other states of matter, that reveals to us the vast gulf between sleeping man and him who has created a permanent and indestructible principle of consciousness. . . ."

## SAVING THE HAWAIIAN TRADITION AT "PUUHONUA"

By Kini O Keahi  
From the Honolulu "Star-Bulletin" for  
Dec. 2, 1963

While the tremendous strides in progress are visibly seen, heard and felt in Hawaii we should glance over our shoulder and not lose the precious heritage of our ancestors. We in Hawaii have a treasure that will not be lost to progress for David K. Bray — affectionately known as "Daddy Bray" — is planning and building a Hawaiian Retreat on the Big Island. A retreat all Hawaii will be proud of to show that the Hawaiians had great spiritual power, wisdom and understanding. They were and are blessed with the knowledge in the art of healing.

This retreat located in a beautiful setting of giant tree ferns and ohia trees, is not far from the volcano. For the first time in over a hundred years there will be an altar in the ancient way for meditation. Kahuna rituals and chants will be seen and heard once more. The Hawaiian religion taught dignity, tolerance, peace and self control and communion with God. All those who love humanity and spiritual understanding will be able to learn in an atmosphere of spiritual harmony.

On March 5, 1959, a House of Representatives resolution was passed by the Legislature of the Territory of Hawaii acknowledging David K. Bray as a practicing kahuna for over 50 years and commending him for his great contribution to the people of Hawaii.

He has long been a High Priest of the Sons and Daughters of Hawaiian Warriors -- the oldest Hawaiian society — and is recorded in Washington, D.C. He is a master and leading exponent of the old Hawaiian chants and is and has been in great demand for ceremonial blessings at both private and public ceremonies. His guiding principle has been his great determination to help people for he has bridged the gap between the past and the present.

At 74, David K. Bray is preparing and building for the future of Hawaii, the traditions of the past — treasures we shall never lose due to his indefatigable efforts, tremendous strength and spiritual beliefs.

Daddy Bray welcomes suggestions and contributions toward his Hawaiian retreat, "Puuhonua", on the Big Island. If you wish to get in touch with him about this, or to study his Hawaiian teachings on the magic of his people, write to him in care of Gini Cameron, 30 So. Judd St., Honolulu, Hawaii.

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Saturday afternoon, June 6, 1964 the BSRA Director and his wife had a two hour interview with David Bray and Gini Cameron in their headquarters at 30 So. Judd St., in Honolulu. This meeting with the only Kahuna willing to teach Hawaiian magic to Haoles (strangers) was most interesting and informative. The interview was tape recorded and it will be transcribed and offered to the Associates at reasonable cost in mimeographed form, probably in the September Journal.

## HUGE SPACE PLATFORM CIRCLING MARS

By David Lever

U.S. Government scientists are working on a fantastic round-the-clock investigation as you read this — trying to confirm that a huge space platform with living creatures aboard is orbiting the planet Mars.

Consensus of opinion among scientists is that Phobos, one of the moons of the mysterious Red Planet, Mars, probably is a huge space platform, approximately 5 miles in diameter. The confirmation of their theories would shake our world, because the space platform would not have been made by man — but by living creatures from Mars or some other planet.

A crazy theory? — No, say such world authorities as physicist Dr. Fred Hoyle, astronomer S. Fred Singer, and the Russian planetary physicist, I.S. Shklovsky. In the next 18 months the United States Government is going to spend over \$55 million to find out if the satellite circling Mars is an artificially created space platform.

"Space probes are now being prepared to determine if Phobos is actually a huge orbiting space base," said Raymond E. Wilson, Chief of Applied Mathematics for the National Aeronautics and Space Administration. Last January 23, when Wilson first made this startling statement, The ENQUIRER began an investigation behind the doors of official secrecy to bring the facts about this space project to our readers. We discovered that the next Mariner space rocket, scheduled for launching late this fall or early next spring, will be aimed to pass close to Mars and will contain special equipment capable of analyzing the light reflected from Phobos.

Scientists say that if the moon reflects light the way aluminum does, it will prove Phobos is a space platform, not a natural moon. Even if this Mariner probe misses its target — and three in a row have missed it so far — the following rocket will try again, this time with additional instruments designed to detect the existence of life on the planet or its moons.

Why do scientists believe that Phobos might be an artificial space platform and not a natural moon? The ENQUIRER interviewed astronomers and physicists. Here is what we found out.

Phobos and the other moon, Deimos, were discovered by a U.S. astronomer, Asaph Hall in 1877. For over 80 years, nobody paid too much attention to them, because they were so small — about 5 miles in diameter. There haven't been any good photographs taken of Phobos or Deimos. The earth's atmosphere interferes with cameras, and the reflected light of Mars blanks out Phobos. Then in 1959, Russia's leading planetary physicist, I.S. Shklovsky, published the results of observations he had made. He came to the conclusion that Phobos is an artificial satellite, probably made of aluminum.

"We have to assume that Phobos is hollow inside, something like a tin can from which the contents have been removed," he said. "It is an artificial satellite of Mars." Shklovsky based his statement on four peculiar properties of Phobos:

1. No other planet has moons that are as small as Phobos.

2. Both Martian moons, Phobos and Deimos, are extremely close to the planet, Mars. Phobos is only 5,000 miles from the planet's surface.

3. Unlike all natural moons, Phobos moves in its orbit over three times as fast as Mars. This is impossible for a natural moon, according to astronomical theories. No natural satellite can move faster than the planet it circles, because both planet and satellite were originally made from the same substance, traveling at the same speed.

4. Phobos is slowing down and falling toward Mars. This duplicates the motions of all man-made satellites put into orbit by the U.S. and Russia. Scientists all over the world greeted Shklovsky's theories with mixed emotions. Dr. H.M. Sinton, an astronomer at Yerkes Observatory, Williams Bay, Wis., agreed with Shklovsky in a statement before the U.S. National Academy of Sciences.

"Phobos may be a huge orbiting city filled with men, women and children," he said. "The other moon, Deimos, might be one, too." Agreement also came from one of the world's leading astronomical experts, Dr. Fred Hoyle, astrophysicist, a professor of astronomy at Cambridge University, England, and one-time staff member of both the Mt. Wilson and the Palomar observatories in California.

"This is the only theory I have heard that covers the mystery of these two moons," he said. Dr. S. Fred Singer, professor of astronomy at the University of Maryland, and a key figure in the NASA Mars Probe project, added his agreement.

"If Shklovsky's figures are accurate, then Phobos could be artificial, hollow, and therefore made by living creatures," he said. Other scientists disagreed with Shklovsky and his theory. Dr. E.C. Slipher, director emeritus of the Lowell Observatory, near Flagstaff, Ariz., thought it would be physically impossible to orbit such a satellite. Astronomer Clyde W. Tombaugh, associate professor of earth sciences at the Research Center of New Mexico University in Las Cruces, said:

"Putting up such a satellite would severely strain the capabilities of even a world rich in resources. The extreme poverty of mineral resources on Mars would have deprived them of the necessary materials."

"That's no argument," retorted Dr. Singer. "That's like saying the Egyptians couldn't have built the pyramids." Then he added his own opinion as to why the huge satellite was placed in orbit — as a vacuum cleaner for radiation. "Their purpose naturally would be to sweep up the radiation belts around Mars to enable Martians to operate without radiation hazards in the vicinity of their planet," he said.

Until the scheduled probe rockets are fired from Cape Kennedy and accomplish their missions of investigating Phobos, nobody will know for sure whether the moon is Martian-made. It could be inhabited by intelligent creatures who have lived inside it for centuries.

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"There is magic in burning wood. . . If one who had always been blind to visions and insensible to the finer feelings and premonitions of the invisible world would try meditating before a blazing wood fire for an hour or two every day or night, his eyes and other subtler senses might be opened to things of which he had heretofore never even dreamed."

Judge Hatch

AMAZING PREDICTIONS, MADE IN 1886,  
DISCOVERED IN OLD HOME

From "Chimes" September 1961  
By an anonymous writer

St. Paul, Minn., Oct. 2, Making predictions on events to occur within the next 100 years is, in a sense, a task comparatively free of danger, since one would not be alive to hear taunts over errors. But, to indite forecasts so accurate that more than half of them have come true within a half century, is nothing short of magic. And, such was the record of an anonymous writer in the St. Louis Newspaper in 1886.

In dismantling an old home here, the clipping, bearing the predictions of "E.P.P." the otherwise anonymous St. Louis writer, came to light. It was from a newspaper published in Feb. 19, 1886.

"I shall take the liberty of transporting you 100 years into the future. It is Jan. 1, 1986." And, here is what he predicted:

1. Formation of a League of Nations, which he called by that very name.
2. Formation of a World Court, for settlement of International disputes.
3. Machines in which men would fly with ease, carrying heavy weights and freight.
4. Perfection of the "Photophone", by means of which the world's news would be broadcast by sound and picture.
5. General knowledge of world events on the day they occur.
6. Reformation, rather than penalization of criminals.
7. Increase in the span of human life.

So much for the predictions which already have partially come true, at least 43 years after they were made. E.E.P. still has 57 years for his following predictions to materialize.

1. Roads to be given over to cultivation, having been made unnecessary by air transportation.
2. Abandonment of post offices, with aerial mail delivery by parachute at each person's door.
3. A new United States, stretching from Panama to Alaska, comprising 94 States.
4. Complete abolition of standing armies.
5. Congressional sessions only once in each ten years, and the passage of no laws which cannot immediately be repealed.
6. Houses built of paper, and equipped with aluminum and glass.
7. Powerful stations for the distribution of "Photophone" news.
8. Easy communication with other planets.
9. Education by individuals, rather than platoons.
10. Extension of human life to an average span of 80 years; one out of every 200 persons to reach 125 years; one out of a thousand to reach 150; and in extraordinary cases, 200 or more years.
11. Evolutions of animals so that dogs may be made to think.
12. Elimination of vagabondage with everyone contributing to society.
13. Segregation of criminals, and sterilization of the unfit.

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## "GHOSTS WON'T GIVE UP"

San Francisco "Chronicle" June 17, 1964

Ghost, shades, specters and poltergeists, separately or in eerie concert, continued to haunt Oakland's Medical Building at 1904 Franklin Street yesterday. After successfully terrorizing Court Reporter George H. Wheeler and his wife, Zolo, into moving their offices from the third to the second floor of the 15-story building, they extended their sphere to include:

Ralph and Jeanetta Ryan, who operate a large insurance-engineering service in the building. Don Honey, of the State Department of Public Health. Bob Henzel, of the Alameda county Health Department. James L. Ambrossi, electrical inspector for the city of Oakland. Kathleen Sterns, building manager, Jack Banker, real estate agent for the building, One unidentified doctor, half a dozen assorted news, television and radio reporters.

The Wheelers, immobilized by the ghostly pranks for ten days, crept in the middle of the night from their third floor suite to one on the second floor. But at 10:00 a.m. yesterday things began to happen in Room 204. Three newly repaired electric typewriters suddenly "went limp" and springs in the machines began to "entwine" like voracious tropical vines.

Reporters were present in the room when a large and heavy metal cover for one of the typewriters flew out of the window and smashed into an auto parked below. It just missed a doctor-tenant who happened to be passing and who returned the cover to Wheeler. He appeared shaken. The doctor had just fled when a gas jet in a back room suddenly went on with a hiss. A large metal paper punch on top of a five-foot high cabinet crashed to the floor.

Next door, in Suite 202, the Ralph Ryans were stunned when a new and very expensive electric typewriter suddenly and mysteriously crashed to the floor. An empty coffee cup danced off a table. A vase toppled to the floor and the water cooler began to vibrate.

### COFFEE

Mysterious doings were still going on in the third floor suite just vacated by the distracted Wheelers. A two-pound can of coffee flew out of the closet and spilled its contents all over the floor. A metal holder for paper cups hurtled ten feet across the room. A file of reporters walking from the third to the second floor were frozen in their tracks when a large glass bowl fell from the light fixture just behind them unleashing a shower of screws and bolts.

Faintly hysterical, Mrs. Sterns, the building manager, sent for Honey and Henzel, of the State and county Health Departments. Honey stalked the second and third floors with an ion chamber. After an hour he was able to announce only that he could find no traces of radiation. He and Henzel left hurriedly. Then Ambrosi, the city electrical inspector appeared. He went over the building's wiring and announced irritably: "A kook is at large. This building's in good shape." He said all the flying light bulbs and fixtures gave evidence of manual manipulation.

"Somebody is unscrewing everything," he said. "And it's no poltergeist." Jack Banker, the building agent, ordered a stem-to-stern inspection of the entire structure, and departed. He was followed by the press crew, all of whom suddenly began complaining of "throbbing sinuses and terrible headaches." Wheeler, the ghost's first victim, said he is still unable to transcribe his trial notes and fears he may be cited for contempt or sued for something.

"My God," he said, "I don't know whether to go on the wagon or increase my intake. I just don't believe things like this can happen." Neither do the Oakland police who made a hurried inquiry on Monday and have not been back to the building since.

\* \* \*

#### MORE GHOSTLY HANKY PANKY IN OAKLAND

This story from the "Fighting the Devil" chapter of Emmett McLoughlin's "Crime and Immorality in the Catholic Church": "The story goes that one of the priests in the city of San Francisco had succumbed to the bright lights and the lusts of the flesh. He was banished into exile in one of the towns 'across the bay'. There he died. The diocesan officials ordered his body brought back to San Francisco and, after a solemn requiem Mass, he was buried in the city's Holy Cross Cemetery.

"In his former parish church, strange things began to happen. At midnight lights would go on, invisible hands would light the altar candles, a casket would float up the aisle toward the altar while the organ pealed out the 'dies irae, dies illa' (O that day, that day of wrath). Neighboring parishoners noticed the church lights and informed the pastor. He hid in one of the confessionals and saw the eerie ceremony. Controlling his own fear he stepped out, approached the floating coffin and recognized the spectral body of the exiled parish priest. The next day he learned that the dead priest had stipulated in his will that he should be buried from that particular church.

"The pastor called his two assistant parish priests, his organist and his choir director. He swore them to secrecy and told them the story. That night when the corpse arrived they stood in full funeral vestments and chanted the solemn requiem Mass. The casket floated out and was never seen again. (The rescue circle was effective! Ed.)

"The Archbishop of San Francisco heard of the incident, rumor had it, and called in all the principals. He swore everybody to secrecy. Even the priests of the area were forbidden to discuss the apparition. . . The Archbishop of San Francisco is a very powerful man. His jurisdiction covers several hundred thousand Catholics, and his authority over his hundreds of priests is absolute. . . As usual, censorship failed. We heard the story in Santa Barbara and believed it to the letter."

\* \*b \*

"Imagination has great power. If you make a picture in the mind, the vibrations of the body may adjust to it if the will is directed that way, as in thoughts of health or sickness."

Judge Hatch

## MATHEMATICAL PROOF OF A SPIRIT WORLD

by Hereward Carrington  
from "Fate" Magazine

We must never forget that the mental world is and must remain invisible to us. It is hard for many of us to realize that something which is invisible may also be real. This is due merely to our mental limitations. All energies in the Universe are invisible — yet no one doubts their reality! Curiously, it is only in the realm of mind that this scepticism exists today, but the mind is, although invisible, the greatest reality of all!

Evidently, therefore, an invisible world of some sort exists — one which we are a part of and which surrounds us. The mind is capable of visualizing, grasping, or imagining many things which cannot be expressed in the physical world. This can be proved most conclusively through mathematics.

Just as a brief and easy exercise in mental gymnastics, let us investigate this branch of science. When we multiply any number by itself a certain number of times we are said to raise that number to a certain power. Thus,  $4 \times 4$  is called the second power of 4;  $4 \times 4 \times 4$  is called the third power of four, etc. The power we usually signify by a small number at the right-hand top-corner of the number so multiplied:  $4^3$ . This small number is called the Index. The number which gives rise to a power — which is thus multiplied — is called the root.

The sign  $\sqrt{\phantom{x}}$  is used to denote the root of a number; a small figure written in front of it, what root is abstracted; e.g.,  $5\sqrt{\phantom{x}}$  is the fifth root. Now, some numbers have an exact root; others have not. Thus, the cube root of 27 is 3; the square root of 7569 is 87, (exactly). But some other numbers have no exact root, even when carried to an indefinite number of decimal points. The root cannot be expressed as a fraction, that is. Such roots as these are called surds, or irrational quantities.

When a relationship between two quantities cannot be expressed in exact figures, these quantities are said to be "incommensurable" with one another; they are incommensurables. The relation of the diameter to the circumference of a circle is a good example of this. The circumference is a little more than three times the diameter; it is 3 plus a number of decimals. For practical purposes, however, five decimal points are enough; we usually express this relationship by the Greek letter  $\pi$ , which stands for 3.14159. But these decimals could be carried on forever without ever arriving at an exact answer. There is no end to the calculation; the sum would never be finished! In 1873 Shanks carried out a computation to over 700 decimal points. . . . Thus we see there is here a known and certain relationship, which cannot be exactly expressed. We know it exists, but we cannot express it. (It is because we never can ascertain the exact numerical value of  $\pi$ , that the circle never can be "squared".)

We cannot exactly represent certain relationships mathematically because, whereas length is continuous, matter is essentially discontinuous. As Sir Oliver Lodge expressed it: "Numerical expression is more like a staircase than a slope; it necessarily proceeds by steps; it is discontinuous." (Easy Mathematics, p. 187)

But between each of these steps further subdivisions can theoretically be made, ad

infinitum. Here we run up against one of the greatest problems in metaphysics — the continuity of time and space. These two problems remained for centuries unsolved and it was only the brilliant work of George Cantor which ultimately brought about their (mathematical) solution...

Consider for a moment what is meant by a "negative quantity." It is one that is less than nothing! Strictly speaking it cannot exist; it is not an actuality. Yet we write -7 without further thought! Symbolically, it represents to us a quantity as much below zero as that number would be above it, were the plus sign before it. It is merely a symbol. The actual number does not exist, save in our minds. It is an imaginary quantity. This leads us naturally to a discussion of the question of "imaginary quantities".

Quantities having like signs (plus or minus) are always positive; those having unlike signs are negative. We can abstract the root of a positive number but it is impossible (arithmetically) to obtain the root of a negative quantity. It cannot be done. (Hall and Knight, Higher Algebra, p. 74) It becomes meaningless because we cannot obtain the root of something which is less than nothing. Hence the symbol  $-1$ , which frequently occurs in mathematical investigations, expresses some new quantity which cannot be regarded as either positive or negative. It is neither less than nor greater than, 1. It is a purely "imaginary quantity," usually written  $i$ . Here, then we have a quantity, which we know exists, which actually exists in thought, but which cannot be expressed in the physical world. It remains purely ideal or mental.

Thus we see clearly that the mind of man can deal satisfactorily and rationally with ideas which transcend the physical realm. Mentally man can employ symbols which on the physical plane are senseless. Yet these imaginary quantities are real! Now if they are real in the mental world, but unreal here, it seems to prove to us that such a world actually exists — a world more real and more inclusive than the physical world we know. If imaginary quantities are real in a spiritual world then such a spiritual world must exist — for otherwise such quantities could not exist.

Hence we arrive at our "mathematical proof of spirit," which may be stated thus: Just as real numbers may be used symbolically to express the various things of the physical world, so, in a similar manner, imaginary quantities may be used symbolically to express the various things in the metaphysical or spiritual world. Thus we are able to pass from the physical to the spiritual realms.

Further implications can be drawn from this theory. Real numbers will only make real numbers, juggle them as we will. We never can create imaginary numbers out of them. In fact, the very existence of imaginary quantities — and the bridge from these quantities to real numbers — is only rendered possible by men's minds. On the other hand, we can pass very readily from an imaginary to a real number — since it can be shown that the fourth power of any imaginary number is a positive, real number — showing that imaginary numbers are "real", in some sense; that is, existent in some sphere. A real number cannot generate an imaginary quantity; but an imaginary quantity can generate a real number!

Now this is a highly significant fact. For it seems to show us that, while spirit is not caused by matter, yet matter may find its origin in spirit. Hence "evolution" is the continual outpouring of the spiritual into the material world, as many philosophers have taught. The relation of spirit to matter is causal, and not the reverse. The spiritual world is the "real" world — behind, beyond and more inclusive than the physical. And it is subject to demonstration...

## THE ETHERIC OR "4-D" INTERPRETATION OF THE AEROFORMS

By Meade Layne

The following paragraphs are intended as the shortest possible synopsis of the factors involved in this interpretation. The supporting data and reasoning are extensive and can be found in various publications of the Borderland Sciences Research Associates.

(1) The aeroforms (flying discs, "Saucers", and mutants or indescripts) are best understood with respect to their origin and nature as being EMERGENTS; that is, they emerge onto our plane of perception from a space frame of reference which is different from ours. This process may also be described as a conversion of energy and a change of vibratory rates.

(2) That this is so, is obviously suggested by the phenomena themselves, since physical matter as we know it could not withstand the speed, temperature, and strain imposed by the observed operations of the discs and other forms. This does not conflict with the apparent composition of the "landed" discs.

(3) When the energy conversion mentioned in (1), sup., takes place, the aeroform becomes visible and tangible. It appears to be and definitely is what we call solid substance, and so remains until the vibratory rate is again converted. The "steel" of the landed disc is an etheric steel and its copper is etheric copper- since the prototypes of all our metals exist in etheric matter; nevertheless, chemical analysis has shown certain radical differences. The conversion process amounts to materialization and dematerialization ("mat and demat"). "Demat" on our plane of perception would be "mat" for any consciousness functioning on the etheric level, and vice versa.

(4) Just as there is a spectrum of sound and of color (ending in sounds we cannot hear and colors we cannot see), so there is also a spectrum of tangibility, ending in forms of matter which are too dense to be touched. The ordinary matter of our plane is a rarefaction, and the interspaces between the nucleus and the electrons are relatively enormous. The extremely dense matter of the ethers passes through earth substance freely and almost without friction. But if the vibratory rate of an etheric object is slowed down, it becomes less dense and enters our field of perception.

(5) With reference to our use of the word density: this word is used in different senses by physicists and demands definition, for which we cannot here take space.

(6) Etheric matter on account of its density is subject to the play of many subtle forces, including the energetic activity of thought. Any form or object of which the mind can conceive can be brought into existence by mental action, and controlled by the same means. Etheric objects are in every way as real as those of our own world. And there is abundant experimental evidence for the control of "mind over matter" on our plane of perception.

(7) The foregoing paragraph applies also to the bodies of Etherian people. Our own bodies are truly made by our minds; we identify ourselves with them and control them. The Etherian makes his body in a somewhat similar way, but quickly and easily,

and in any size and form he chooses. By the same principle he can produce the form of a sphere, a cylinder, a disc or "Saucer", and any desired vibrations of color and sound.

(8) Whether the Etherian people are "human" or not depends entirely on one's definition of the word human. So far as we know they are not incarnate humans and have not lived on this planet, though often visiting it. It is a cardinal mistake to assume that their bodies, and the other ships created by them are necessarily the same as we have seen them, when they withdraw to their own planes of existence. It is a cardinal mistake to assume that they are all of the same kind and race, or of the same moral character and evolutionary development.

(9) The vehicle of an Etherian (whether his body or his ship) is thus essentially a thought-form (as our bodies are also), and a thought-form can be posited anywhere. The problems of space travel as we conceive them, do not exist for him, as implied in Para, 1 above. By altering his vibratory rates the Disc Etherian penetrates our seas and our earth as easily as he does our atmosphere. All the aeroforms pass through each other (on occasion) and through our dwellings at will, and are and always have been invisibly present in great numbers.

(10) The Etherians themselves (or entities purporting to be such) have given the following account: The first step in constructing the huge spacecraft is to isolate a cube of space (or ether) to a very low vibration frequency. This etheric substance is then given the desired form and the proper equipment is placed within it, according to its proposed station and operation. This work is done mainly by mental means. The Etherians make use of machines and apparatus, but these are also etheric.

(11) When the ship is completed it is posited by mental means (teleportation) in any desired location, near the earth for instance. So far, neither the ship nor any of these operations would be visible to us. But if the frequency of the etheric matter is then converted to other rates, the ship may or will become visible and tangible to our senses. But there is no crossing of space involved at any time. There is simply a change of location, by a change of vibratory rates.

(12) This last principle cannot be reiterated too often. It is basic to any understanding of the whole mass of aeroform phenomena.

(13) These huge craft may be miles in dimension, or even of planetary size, hence the feasibility of the "evacuation of a planet" if necessary. Under what conditions these huge objects, hanging hundreds of miles overhead, are converted to perceptible frequency rates is of course unknown. But Flying Saucers and other forms discharged by mother ships are obviously so converted, in order to operate under gravitational and magnetic conditions peculiar to our planet. Or it may be a part of the over-all plan that those objects be made visible and tangible to us, as part of the education of earth people.

(14) Recurring to the concept of "emergence", it may be helpful to quote the following illustration:

Suppose we have a series of concentric balls, one within another like the "Chinese eggs". Call the central ball, No. 1, and the others Nos. 2- 3- 4, etc. For any given point on, say, the 6th ball, there will be a corresponding spot on both the inside and the outside of ball No. 5 and of ball No. 7 - and so on all the other balls

also. Consider that each ball has its own vibration rate. Then if you wish to move any object on (say) ball 6 and place it on ball 5 or 7, you simply change its vibration rate accordingly. The object will then be located in a new place. It will not have to pass over any intervening space- it simply comes into existence in a new location. A change of frequency equivalent to a change of location.

(15) Such a statement as "I am here" means simply that I am "tuned in" to objects, sounds and colors of my surroundings. If this receptivity were altered so that I "tuned out", the environment would disappear, but would be replaced by a different one unless the change destroyed me. This would be a space-time operation and a change of location without transit of space.

(16) Contemporary distrust of the concept of the ether is justified and must be left to physicists who apparently do not read the literature of their own subject.

(17) So far (August, 1955) the whole mass of material on the aeroforms, with some tentative exceptions, has not produced an over-all interpretation which is at once intelligible science and sound metaphysics. Yet the interpretation which was reported by us and here summarized is steadily gaining ground, and we bespeak its thoughtful consideration on its own merits. It will be expanded and altered in details but it is basically correct.

(18) Any workable hypothesis or theory must always "save" the major aspects of the phenomena involved. In the case of the aeroforms these are: The fact that many of them (probably all) are mutants, and can change form rapidly while under observation they may become translucent and transparent while remaining tangible--Their speed, control, power of manœuvre and variety of performance far exceed any air craft as yet constructed by us--They produce lights, sounds, colors and apparently destructive effects unfamiliar to us-- Their probable propulsion (with in the gravitational and magnetic field of the earth) can partly be understood in theory, but not their so-called transit of interstellar space.

(19) To repeat from para 17. sup., it is only the "etheric interpretation" which covers all these phenomena in an intelligible and rational manner. This interpretation was given in 1946 by the Probert Controls (deep trance mediumship), and has been steadfastly maintained by them ever since. But it claims our attention only on its own merits and not because of its "supernormal" source. These Controls assert at this writing (August 1956) that the phenomena will shortly become even more fantastic and extraordinary than heretofore.

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Guarded comment by some space scientists, notably Dr. Hubertus Strughold, indicate they are in agreement with some of the points made above by Meade Layne ten years ago. Somewhere in our files of clippings is a brief one quoting Dr. Strughold as saying that it may not be necessary to stock our space rockets with huge quantities of air, food and water for the long trips to Mars and Venus, as it wont take any "time" to get there! Such a remark could only make sense to an orthodox physicist if he had carried Einstein's Theory of Relativity to its logical conclusion, which, to our way of thinking, is the 4-D or Etheric Interpretation of the Aeroforms. Maybe this is the major reason for the apparent Russian slow-down in the Moon race, even. It takes time to adjust one's thinking to this concept of the collapsed time-field of outer space.

## THE KAHUNA AND THE SCIENTIST

David Bray, Adept of the Hawaiian  
Mystery Tradition, Takes Dr. Andrija  
Puharich, Author of "The Sacred Mush-  
room" and "Beyond Telepahhy", Through  
the Veil.

In late May and early June your Director and his wife made their first return trip to Hawaii in seven years. The most fruitful contact of the trip was a two-hour interview with David "Daddy" Bray in his Honolulu headquarters with his good friend, devoted student and business manager, Gini Cameron, also present, along with another Hawaiian student of the Mysteries. The interview was recorded. Following is that portion used in our illustrated talk on the Hawaiian trip, given Friday night, July 3, 1964, at our Borderland Convention at Harmony Grove.

"Our first class was really wonderful," said Daddy Bray. "After about half an hour of lesson, we light one candle; then we meditate. All the people in the class are sitting down, looking; of course I look too -- see what they get -- what -- to know if they are improving. Some can sit there all through the class and cant see nothing. Well, you know there is something wrong."

"Do they see clairvoyantly, after a few lessons?" asked Mrs. Crabb.

"Oh, yes," replied Daddy, "we have thirfeen lessons. After half of our lessons through, they start to see. You'd be surprised -- not many Hawaiians -- those haoles (caucasian students) can see! Dr. Puharich was in Hawaii here -- seeing things that he never -- "

"That's what I understood," interrupted Mr. Crabb. "He tends to be psychic anyhow."

"He is," replied Daddy Bray, "and one day when he was down here I said, 'Now, Doc, I be your first patient. Look at me.' He said, 'Oh, David, I dont know how!' I said, 'I'm asking you.'"

"Yes, he did," agreed Gini.

"He stood there," continued David, "and all of a sudden he saw me. He reached out and got my brain and every part of my body. He saw. He worked. He said, 'I never had that in my life.' And he told me the trouble there was, here and there, in my body."

"Really?" exclaimed Crabb. "He diagnosed you clairvoyantly."

"Yes," replied Bray.

"After you commanded him to?"

"Yes, I told him!"

Exclamations of wonder and amazement from the women.

"Then Dr. Puharich said to me, 'I cant believe it. This is something I never contacted before!' He had seen lots of other things. He has seen his Master, an Indian prince, not American. . . "

"He knows his Teacher, doesn't he," said Crabb, "Consciously."

"Oh, yes," replied Bray, "he knows his Teacher."

"Sounds like it might be Morya," observed Crabb.

"That's how we became friends," said Daddy. "He and I -- Dr. Puharich and I -- belong to the same plane. Not only Hawaiian, but Hindu is mine, too!"

Daddy Bray had told us earlier that he is not pure Hawaiian. His grandmother was Hindu.

"You know what Dr. Puharich is doing now in New York, dont you?" asked Crabb.

"Yes," replied Bray, "he is working on a hearing aid, but it isn't finished yet. I told him, 'Doc, you have to get down.'"

"What do you mean?" asked Mrs. Crabb.

"I talked to him about a couple of months ago," said Daddy.

"What about Andrija's space age work?" asked Crabb. "You told him what?"

"He's not ready for it," replied Daddy Bray. "Plenty more yet for him to learn. You know his Faraday Cage in Carmel?"

"The laboratory in Carmel Valley? Yes, we've been there," replied Crabb.

"Now," continued the Kahuna, "When I was there I was the sixteenth or seventeenth to be tested. When Doc first asked me, I didn't want it, because the Sunday we were there, there were lots of people. I told him, 'This is no plaything. To you, Doc, it is a plaything.'"

"I know," agreed Crabb. "When we were there I could sense that."

"To me, no. It is no plaything," said Daddy firmly.

"Good for you," said Crabb.

"So, I didn't test. The next day, Monday, Dr. Puharich said let's go over again, 'David, wont you do it for me?' I said, 'Provided, you

are sincere. You are not mocking me or making fun of me, of the Forces that I believe in."

"Good for you! Boy, am I glad you told him that!"

"He needs that, you know," said Gini.

"These scientists have to learn this," said Crabb.

"So," continued Daddy, "I got all my things (his magical equipment, no doubt). There was my daughter, Odeta, the doctor's wife, the doctor himself, and there were two others -- Andrija's brother. So, we were working. The cage was closed and the sound (equipment, a modified Theramin circuit) -- you know that sound stuff on top -- we could hear the 'voice'. You been in his cage?"

"Yes, we've been in it." (Though we didn't get to Carmel on our trips until Dr. Puharich had gone to New York. Our only contacts there have been with David Pickett, Dr. Puharich's lab assistant, and with Paul Jones, the Carmel realtor who organized the financing of the lab project. First time there was in the fall of 1961. A Faraday Cage is a metal room designed to shield out all kinds of vibratory interference, radio, TV, microwave, etc. It was here that Dr. Puharich proved there is a marked increase in ESP or telepathy when the subject is placed in such a shielded environment. Results of these experiments are given in his last book "Beyond Telepathy", published by Doubleday at \$4.50.)

"And we sat there and Doc said, 'Now David, you take over.' I light the fire. Then I call the chant of the Ancients, Ko-iha-nua, the Foundation -- calling the Gods. So I called and I said, 'I am here to be tested. Now if anyone is with me of my ancestors, prove to these haoles that we have something.'

"Out of a clear sky -- they have a tape recording of it -- instead of coming from here, from the wiring, the sound came from above, like a whistle. Mrs. Puharich had to put her hands over her ears. It was going around, round and around. Then, finally, Dr. Puharich says, 'Now David, will you ask to prove to us that they can raise it to the highest peak?' And I said to him, 'Dont ask me! Now, ask the Gods yourself!' So Andrija turned and said, 'Now, the ancient Gods of David from the beginning of time, who are with him today; prove to us that this sound can go to the highest peak.' All of a sudden the sound went to the highest for awhile. Then Doc said, 'Prove to us that it can go to the lowest.' And then the high sound went down and down to the low, low, low. Then Doc said, 'Now that we have learned this, prove that you can stop the sound.' It stopped.

"Dr. Puharich said that others tested there had made the sound. There was a woman, a medium from Saratoga, brought the sound, but she had no command. I was the only one, from Hawaii, who had actually controlled the sound.

"The next day, when we were driving back to Los Angeles, I said,

'Doc, your place in Carmel is full of all Forces, the highest and the lowest. You are using more of the lowest. This place will go to pieces. The highest Forces you will never get, because they dont agree. The highest orces wouldn't dare touch anything."

"It is a 'chop suey' of forces at that Carmel Valley lab," agreed Crabb, "all conflicting with each other."

"I know," replied Daddy Bray. "I told him, 'Stop it!'" And he said, 'Will you come back?' I said only under one condition, 'I want it cleansed. I dont want any more of this, because my Forces wont come. You know this some time ago, before you and I went to Mexico.'

"Now, it has gone to pieces," said Daddy.

This is true. When Mrs. Crabb and I were there in mid-December 1963, David Pickett was working for the little local paper and the lab was bare of equipment, empty, silent. Paul Jones still hopes that Dr. Puharich might return some day, or that some other scientists may make use of the facility.

"I told Doc, 'The only thing for you is to get away from this place, down on the beach, or up in the mountains, and have this place cleansed; and dont bring any rubbish in here. Because the highest and the lowest Forces never agree."

"What about Puharich's work with the NASA space agency?" asked Crabb. "You told him he wasn't ready yet?"

"He didn't tell me direct," replied Daddy. "I heard, then he and I talked over the phone, and I told him, 'Doc, what you are trying to reach -- you not ready -- you come back to Hawaii -- stay with me another month.' He said, 'I will.' Then, about a month ago he told me he was going with them (with the Space agency). I say he cannot. He can not get the higher Forces because he is not ready for that yet."

"Gee," said Crabb, "no wonder that contract with NASA hasn't come through yet. We saw David Pickett in December and Dave showed me the letter from Doc in which he said the research contract should have come through but was being delayed. . . "

"You see," interrupted Daddy. "He promised to finish my book, my real Kahuna book, and it has been three, four years now. I telephoned him to return it and he says, 'I'll fix it up.' Then I telephoned again and told him, 'Doc, you're not ready. You have to clean your foundation first."

"Purification," added Gini.

"Let me tell you about his seeing the brain," said Daddy. "Doc and I went to San Francisco one night. There was a big group. He was telling the story of what he saw in Hawaii, how he worked on me. He said never in his life -- took my heart -- everything -- saw the cut

here, saw the cut there -- what happened to me. Of course, some people laughed. One woman said to Doc, 'Now, I just got back from the doctor, complete X-ray. Can you prove, by looking at me, what the X-rays will show?' Doctor Puharich looked at me. I said 'Doc, go right ahead.' After a little while he went into a trance and told everything that had happened to her. At this time, no one had seen the X-rays. Two days later the lady went to her doctor for report. Dr. Puharich had told her exactly what was wrong."

"He needed this confirmation of his new powers too, didn't he," observed Crabb.

"Dr. Puharich needed the 'green light' from Daddy," agreed Gini.

"But can Andrija make this kind of clairvoyant diagnosis when he's not in your aura?" asked Crabb.

"After he had gone to New York and I called him -- I asked him, 'Doctor, are you still going ahead with what we have learned?' He said, 'David, I've been so busy with this Tooth business that I haven't gotten back into that thing.'"

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To your Director, the most significant thing in the above revelation is that America's leading authority on Telepathy, Dr. Andrija Puharich, had to go to Hawaii for initiation. He had to be led through the Veil by a pagan magician! And it is to this American scientist that Space authorities have turned for help in solving the mental problems encountered by orbiting astronauts! The tragedy is that in the four years since that experience, Dr. Puharich has not been able to organize his personal life so he could continue the purification, discipline and concentration required of any student of the Mysteries. These three requisites are necessary for his safety and well-being. The neophyte may be safely taken through the Veil by his Teacher or "Master", as long as he is in the latter's aura; but to do it safely and repeatedly -- and in full consciousness -- by himself, he needs spiritual muscle developed by daily meditational exercises. If the student cannot master his environment to create these ideal and necessary conditions, he is not ready for the Path, to the Moon and beyond.

In your Director's humble opinion, the Astronaut who can safely make the trip to the Moon in the Apollo Project will be an Initiate in the full meaning of the term. To maintain his sanity and his health during the trial, he will have to have full control of his mind, his emotions and his body -- both in and out of the body. I suspect that this may be why the Russians have slowed down their portion of the Moon race. To enter this section of the "Kingdom of Heaven" their space scientists, and ours, will have to "become as little children", and return to the myths and legends of our racial childhood. In these great stories are veiled the secrets of power, the power to rend the Veil which hides the other worlds from us. We won't find it in cold, analytical, amoral, loveless science; nor will we find it in orthodox Christianity, but only in pagan Mother Earth! Dr. Puharich appears to be the chosen instrument to bridge the gap and the time is not too late.

# CLIPS, QUOTES & COMMENTS

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## MORE RESEARCH HANDOUTS

(From the July 1964 "A-V") - The Federal report on the harmful effects of cigarette smoke on human lungs was scarcely out when two big research projects were announced. The National Cancer Institute has asked Congress for \$5 million just as a starter for their research in finding a "safe" cigarette. Congressmen from the tobacco growing states are backing this request and the House Agricultural Subcommittee on Tobacco is expected to allocate the money quickly.

Representing the Cancer Institute at the Subcommittee hearing was Dr. Paul Kotin who recommended ". . . more research without reservation." (He will use animals in his research.) Why shouldn't Dr. Kotin recommend research without reservation? He knows how lucrative Federally supported research can be and how long it can last. When Dr. Kotin was at University of Southern California at Los Angeles he spent ten years researching on the effects of smog poisons on animals. He had Federal grants amounting to \$618,977 and choked, smothered and poisoned hundreds of animals with noxious fumes. But according to his published reports he never did find out whether or not smog was harmful to human beings. Los Angeles medical experts still do not seem to know the score in spite of all Dr. Kotin's research.

The American Medical Association is also planning to sponsor tobacco research. Through its Educational Research Foundation it has allocated \$500,000 for this purpose. The Foundation has also accepted \$10 million from six tobacco companies for a long range program of research on tobacco. One of the researchers for this project will be Dr. Maurice H. Seevers of Chicago, formerly of University of Michigan. He will be remembered for his research on morphine addiction and withdrawal on monkeys. These experiments, which we have on file, were some of the most nauseatingly ruthless ever published on this subject.

So with fifteen and a half million as a starter and two utterly callous vivisectionists already engaged to do some of the experimenting one can be certain of the lavish use of both animals and tax payer's money in this latest nonsensical "scientific" venture.

## NOT A SINGLE CURE FOR ANY DISEASE!

(One more item from the July "A-V" on the national health racket) - Each year since 1957 monies appropriated by the U.S. Congress to the National Institutes of Health has increased from \$180,000,000 to \$1,045,242,000 for 1964. It is safe to say that 80% of this money is spent on animal experimentation. This includes the cost of building and equipping multi-million dollar laboratories and paying the exorbitant salaries of high-priced experimenters. The expenditures involved such items as \$1,200,000 to study the "mother love of a monkey" and \$250,000 to study the "love life of a flea". Write to your Congressman and U.S. Senator and protest

the squandering of your money on worthless, cruel and immoral experimentation on animals. One million animals brutally vivisected annually and not a single cure for any disease, including the common cold. The number and variety of diseases is increasing each year. Protest now for your health's sake.

#### RADIO-RIGGED ASTRONAUTS FORESEEN

From "The Arizona Republic", Phoenix, May 21, 1964: "Astronauts who land on the moon might have electrodes placed in their brains and receive electrical signals from the earth. The possibility was raised yesterday by one of the nation's leading brain surgeons, Dr. Loyal Davis of Chicago. Dr. Davis spoke to 100 persons at the spring trustee meeting of the Neurological Sciences Foundation at St. Joseph's Hospital. Dr. Davis said no one knows what the astronauts will find when they land on the moon. The shock of the new environment might be so great that the man, despite rigorous training, might become emotionally dumb or frenzied. Davis said brain experts already have experimented and know that electrodes can control the responses of both humans and dogs. This could be done by radio signal to the moon men. . . "

Dr. Davis' remarks in Phoenix show the extreme concern of the space scientist with the problem of human sanity during space flight. His words also reveal his total spiritual illiteracy and utter dependence on mechanical contrivances. Can you see success in our space endeavors if we depend for guidance on bloody handed vivisectionists like Dr. Loyal Davis? I cant! Fortunately, there are other space scientists who are aware of the moral implications in space travel, Here is one.

#### CLAIRVOYANT PROCESSES NEED STUDY

From "The Miami News" for May 11, 1964: "Serious study of extra-sensory perception and other mental processes was described today as a 'must' by a space psychologist at the 35th annual meeting of the Aerospace Medical Association in Miami Beach, Florida. Everett F. Dagle, chief of data sciences for the Air Force Cambridge Research Laboratories, said: 'Not only do we have a scientific responsibility for doing this research, we also have a moral responsibility for doing so, even in the face of strong ultra-conservative opposition.'

"Dagle said hundreds of examples of extrasensory perception have been reported, involving mental contact between persons far apart or other forms of clairvoyance. He admitted none has had a good explanation on a scientific basis. Commenting that neither the U.S. nor the Soviet Union had put a man into 'true space', Dagle said, 'While it is true that impressive orbital flights have been made, it must be realized that as astronauts went spinning around they still had visual reference to Mother Earth below them.'"

Refer back to our "Putting Thought In Orbit" article and quotes in the March 1964 Journal. There we hazarded the guess that the National Aeronautics and Space Administration's contract with Dr. Puharich for an ESP project was being blocked by extreme right-wing forces in our Government. Dagle's remarks in Florida in May confirm it.

## WITCH TO CHANGE BROOMING GROUNDS

From "San Francisco Chronicle", June 17, 1964: "In England, Mrs. Sybil Leek complains, a witch doesn't know which to turn. So the self-proclaimed 'white witch' plans to move to the United States 'where I'm appreciated'. She hopes to settle in New England where witches once were something less than appreciated! Mrs. Leek, 42, operates an antique shop at the village of Burley, in the new forest near Southampton. She said she is being hounded out of her home by a 'witch hunt'. Her landlord, village postmaster Alfred Hutchings, evicted her when national newspapers began to print stories about her witchcraft, she said.

"'One woman is whipping up the lower elements of the village,' Mrs. Leek said, 'and a load of louts tried to batter down my door. Tolerance and love, the basic ingredients of white witchcraft, seem to be unknown in Burley. There is a witch hunt going on.'"

Sounds as though Mrs. Leek might be a good prospect for membership in Borderland Sciences Research Associates!

## LAKHOVSKY OSCILLATING CIRCUITS

"The danger of strong reaction to a hopped up MWO, as told in the June Journal, reminds me of my experience with the single circuits. Months ago I wrote to Col. A.E. Powell and he sent me single circuits to wear around waist, neck, etc. This I did for two months or so, daily. I'd been under the weather enough to hope for benefit. Instead, I had three successive colds -- something I never, never had in my life before, even during the worst of my catarrh years. It never once dawned on me it could have been the Lakhovsky oscillating circuits; now I wonder?

"Regarding Peter Hurkos and other such psychics; I wish they'd get busy and tell what hepped to the missing youths in Mississippi and where their bodies are! Why not for those civil rights workers if the psychics can do it for other victims?"

A California Associate

Yes, it had been the experience of others that the apparently powerless Oscillating Circuit, of only one wire looped around the body, can produce a strong reaction on living tissue. A San Francisco Associate told us during our May trip north that she received a wire loop from Col. Powell and wore it to bed that night, and forgot about it. Early in the morning she awoke with such a violent pain through her middle she thought she'd die! She lay there and stuck it out until the pain left and went back to sleep. In the morning she awoke refreshed and ready to go, with the oscillating circuit still around her middle. It began to dawn on her that this was the cause of the pain, but it also had affected the healing of a long-suffered condition. At the time we were there, weeks later, the condition had not returned. Certainly no permanent cure of any condition can be expected unless the original cause in mind, emotions or spirit is changed, and if a person insists on indulging his vices, use of oscillating circuits may only cause needless pain!

## REGARDING PETER HURKOS

The answer to the Associate's suggestion that Hurkos and other psychics use their ESP to locate the three missing civil rights workers in Mississippi is that Hurkos and other sensitives may already know the details of the crime! But if the authorities of Neshoba County are involved in it, if not perpetrators of it, to whom should the psychic go with his information? The information would be suppressed in Mississippi and the psychic himself would be subject to the police state there.

## THEY'LL BE MURDERED!

If you think my guesstimate of the situation is far fetched, consider the opinion of a citizen of Philadelphia, Mississippi, the scene of the crime. This interview was on the nationally televised Huntley-Brinkley NBC News Program, July 1, 1964 at 6:45 p.m. I should say that Mr. Pusey is a former Philadelphia citizen. Immediately after the interview, he left the state in fear of his life.

Pusey learned that the three civil rights workers, Schwerner, Chaney and Goodman had been jailed in Philadelphia Sunday afternoon, June 21st, ostensibly for speeding. Pusey told the NBC newsman that he called the jail twice on Monday morning, June 22nd, to find out what had happened to them. The wife of the jailor assured him that the three civil rights workers were still there. In fact, she had just given them breakfast! As you know, this is a contradiction of the story given the press by Neshoba County Sheriff Rainey and his deputies. They say the boys paid their \$20 fine Sunday evening and were released.

Anyhow, Pusey didn't believe the jailor's wife that Monday morning. Perhaps he knew that the boys had already been murdered and their bodies spirited away. So he called the FBI office in Jackson, Mississippi urging the authorities there to investigate the case. Eventually, as you know, they did. Pusey told the nationwide TV audience that the sheriff, Rainey, was successfully elected last year on the promise that he would "take care of" any niggers or nigger-lovers that came to Neshoba County to work for civil rights. The NBC newsman asked Pusey what would happen to other civil rights workers that came to Neshoba county this summer.

"They'll be murdered," was Pusey's reply.

## THE FEDERAL BUREAU OF INVESTIGATION

What's the use of going to this federal agency? Consider the long sorry record of unsolved crimes against Negroes in the South, of rape, of murder, of bombed and burned churches in Mississippi, Alabama and Louisiana. Even if a white criminal is brought to court he has little to fear from an all-white jury. There seems to be some sort of an alliance between local police in the south and the FBI. It would be surprising if the FBI were any more successful in uncovering evidence in the civil-rights-workers case of Neshoba County than it was in finding the men who murdered the three Negro girls at Sunday School in the church bombing in Birmingham last year. Nor for that matter, in the assassination of President Kennedy! A clue to this local-federal tie-

up is in Dallas, Texas. District Attorney Wade was an FBI agent for 12 years before taking the local job.

#### THE FBI AND HURKOS IN FEBRUARY

If Peter Hurkos does know who killed President Kennedy; or if he does feel inclined to turn his psychic powers on the Philadelphia, Miss. case, remember that the FBI has already hung the threat of fine and imprisonment over his head! If this doesn't keep him quiet, more stringent measures can be taken.

New York, Feb. 10, 1964 (AP) - "Peter Hurkos, 52, whose claimed powers of extra-sensory perception were used in a Boston police investigation last week, was arrested in a Manhattan hotel early Sunday on a charge of impersonating an FBI agent. An FBI spokesman said Hurkos claimed on Dec. 10 in Wauwatosa, Wis., to be an FBI agent en route to Los Vegas to investigate the kidnapping of Frank Sinatra, Jr.

"In Milwaukee, where the warrant was issued, the FBI said in a statement that Hurkos stopped at a filling station to have his gasoline tank filled, and told the attendants he was with the FBI and had just returned from Dallas where he solved the assassination of President John F. Kennedy. . . "

Why did the FBI wait two months before picking up Hurkos on the December complaint? We can only surmise it was because Peter had attracted national attention by helping Boston police identify the prime suspect in a series of unsolved murders in Beantown. Neither you nor I know what Hurkos did or didn't say in Wisconsin on December 10th, but in February his character and reliability were publicly damned with arrest and imprisonment.

A few pages earlier we quoted a government space scientist as being concerned about the "strong, ultra-conservative opposition" against research in telepathy and ESP. Now, perhaps you have a clearer idea where some of that opposition is in our government, and why. Many a would-be student of occult science is thrilled with the promise of untold mysteries when he at last pulls aside the Veil, but the Truth may be more shocking than thrilling!

#### SECRET SURVEY OF PRESIDENTIAL PROTECTION

Someone in Washington is highly dissatisfied with the total failure of the FBI, the Secret Service and the Dallas police in protecting Jack Kennedy last November. The LA "Times" Washington News Bureau dug up this choice item in May and published it May 15th: "A highly secret study bearing on the future protection of the President of the United States reportedly is being made at the administration's direction by the RAND Corp. The corporation, with headquarters in Santa Monica, Cal. is used by the government for major research studies in different fields

"Lawrence Henderson, vice president of RAND refused Thursday to discuss questions about the reported study. 'Will you deny that there is such a study being made?' a reporter inquired. 'I Will not deny it,'

he replied, "nor will I confirm it. I am not at liberty to say anything about it. I refer you to the Secret Service. These matters are entirely controlled by the Secret Service."

"Accordingly, James J. Rowley, chief of the Secret Service, which is charged by law with the protection of the President, was called. 'I cannot make any comment for obvious reasons,' Rowley said. 'They could be making a study in a certain area.' He would not indicate what area. There are other mysteries, too. There have been indications that the RAND study was initiated in January or February without the knowledge of Rowley, the man who is most concerned with the subject. Furthermore, key members of the Warren Commission, which is probing the question of presidential protection, are unaware of any study by RAND. . . "

#### STATIC FROM NEW ZEALAND

"This is a plea for more interesting material in the Journal. I feel I voice the thoughts of many who say they are heartily sick of material on President Kennedy, and once upon a time the material in your Journal did cover more than UFOs and psychedelics. There is very little point in paying £2-10 for material reprinted from periodicals and books that one has already read:viz: 'Saucer News', Donald Keyhoe's book and Fate Magazine. Could we not have some material from the Harmony Grove Conventions? This would no doubt be recorded on tape, and could be edited and presented in the Journal, for the benefit not only of those unable to attend, but for the permanent record of those who could attend! Hoping for improvements!"

Josette Bryan  
Mt. Eden, Auckland, N.Z.

Thanks for the candid comment. Remember, the Round Robin Journal was started in 1946 to give members a glimpse into books, magazines and news items not usually available to them in their own area. This continues to be our major purpose -- a clearing house for New Age ideas from many sources. Our success depends on our editorial skill in choosing those items, factual or otherwise, already in print, which illustrate or reveal the reality of those invisible forces we look for in borderland research. The assassination of a president in itself is a most revealing piece of research -- if one knows where to look! Just because there is a seething vortex of curiosity about Kennedy's sudden passing, it will be news for a long time to come, and we shall continue to interpret that news from our unique viewpoint.

You are not the first Associate to complain about Convention coverage in the Journal. We do tape most of the talks and many of these are available from the master tape, at \$3.50 for a 5in. reel. But transcribing these with a typewriter, editing them, and then cutting stencils from the edited copy, is a laborious and time-consuming process which few care to do, unless paid for it. We haven't had the funds to hire this kind of secretarial help; nevertheless, we'll try to get some of the convention lecture material in, when and as we can do it. We have a good seance tape of the Yada di Shi'ite waiting for transcribing at the home of one Associate -- for over six months now; and he still hasn't bought the necessary tape playback for the job!

## AN UNINVITING PROSPECT FOR IMMORTALITY

"My husband and I always look forward to receiving your publications; we find them constantly interesting and mentally stimulating. I hope you can continue this endeavor for a long time. The reason for this letter is an interesting discussion on the TODAY TV program which I heard this morning (July 8, 1964). The topic was a book entitled - 'The Prospect of Immortality' by Robert Ettinger. In this book he explains the probability of deep-freezing people at the moment of death; to be sustained in this condition for decades or even centuries, after which time they could be revived and rejuvenated by medical science, thus to abolish physical death forever. He is supported in his belief by many scientists, though perhaps a minority; and claims that many major religions do not oppose such a plan to sustain and extend man's lifetime indefinitely.

"Well, really, it made me wonder a bit! Wouldn't it raise havoc with our already over-exploded population? He claims that modern technology could accommodate this problem, but I wonder. My main concern is the soul which I believe is separated from the human personality at the time of transition. How would the Law of Karma be perpetuated in this state of frozen nothing-ness? And worst of all, who would really want to wake up from this state and try to make a new start in life as an adult who spends most of his time in hospitals being rejuvenated?"

Mrs. William Klebe  
Minneapolis, Minnesota

There is no doubt that the Law of Karma can be temporarily suspended or transcended by a human, just as we defy gravity and other natural laws, for a time; but eventually they have their way. I believe you've answered your own question when you seem to be appalled at the idea of coming back to a crippled, stinking old carcass that was ready for the grave anyway. A new life seems to call for a new body. That's the natural way of doing things, and I'm not for changing it. Anyhow, it remains to be proven that a human form can be completely frozen, put away and then thawed out and the original owner be induced to inhabit it again. This reminds me of the Hefferlin Manuscript, and the story there that Serpent forms were deep-frozen there in the Antarctic Rainbow city thousands of years ago, waiting to be thawed out and used again for more devilry by their original owners. If you wish to read this fantastic story, it is BSRA No. 12, 30 pages mimeo, 50¢.

## CUTTING HER THIRD SET OF TEETH

Okmulgee, Oklahoma; April 23, 1964: "She doesn't know if it is her second childhood or not, but Mrs. Fannie Clemens, who was 100 years old March 7, is cutting her third set of teeth. She now has seven new teeth to begin her second century. Mrs. Clemens lives with her daughter, Mrs. Ocie Childs, 70, who taught her to read and write in 1900."

## TIMES OF THE SIGNS

Allentown, Pa., June 16: "Seven women picketed Hess Dept. Store Monday after reading that the store had purchased eight topless swim-

suits from designer Rudi Gernreich, Los Angeles. The women carried signs which read,, 'Bikinis are bad enough' and 'Hess's, keep the tops on.' The pickets marched for 45 minutes before leaving at the request of the police."

Los Angeles, July 12: "A young model wearing the now-familiar number with nothing but two thin straps over the shoulder appeared briefly in the window of a dress shop at 351 S Broadway and an hour later in a sister store at 724 S Broadway. Crowds reached alarming size at both shops and a dozen policemen stood by to keep the peace, but there was no disorder. The model, Miss Felicia Compton, 22, posed unmolested by the law. 'Nothing we can do,' explained Sgt W.I. Davis, 'unless somebody signs a complaint.' Nobody signed a complaint. . .

"In the window at 724 S Broadway, the crowd was more sophisticated (than at the first store where she stayed on view only a minute) and Miss Compton was on display eight minutes. She smiled, spun about and waved to her audience. . . Sgt Davis asked Enrique Reinhold, manager of both shops, to cancel the demonstration. 'There's 500 screaming, shoving people out there,' he explained. 'It doesn't look safe to me.' Reinhold said he couldn't stand in the way of progress. 'If the women want topless suits,' he said, 'I've got to sell them.'"

#### SUCCESSFUL JULY 4th CONVENTION AT HARMONY GROVE

The gatherings at the Grove continue to be a Mecca for borderlanders from all over the country, and even from overseas! Farthest away visitor this time was Associate Linette Grayson, from New Zealand. Attendance is gradually increasing. This is attested by the largest registration/donation total to date, \$657.25. Add to this new and renewal membership fees of \$95.00 and literature sales of \$19.50 for a total gross of \$771.75. Out of this we paid \$266 in honorariums to the program speakers. Expenses on publicity and programs, film, tape, food for convention staff and miscellaneous supplies came to \$84.18. The Grove's share of the donations was 40% or \$262.90. This left a net to BSRA of \$158.67.

Many compliments were received on the variety of speakers and subjects offered. This is the same successful formula used in our Journal and in fact in any successful newspaper or magazine, variety with quality, adhering to an established policy. Another important principle is to allow a half-hour break between speakers, for coffee and yakkety-yak over what was said, and so the audience comes back de-hypnotized and refreshed for the next speaker.

#### OUR ASTROLOGERS AND GOLDWATER AND JOHNSON

Zipporah Dobbys analyzed Goldwater as being a sincere man with honest convictions and many sterling qualities, and a basically good, successful natal horoscope. He means what he says at the time he says it but he has an unstable planet on his mid-heaven -- seems to me it was Uranus -- so this causes the inconsistencies and vascllations on subjects where he should be consistent. Right now and for the past few months he has had good planetary aspects to carry him along to a successful bid for the presidential nomination. But these powerful influ--

ences wane during the fall, and they will be as much against him by November as they were for him in July. In contrast, President Johnson's chart is powerful now and continues to be so for years yet.

Isabel Hickey, from Boston, our next-to-the-farthest-away speaker, turned out to be one of the best and the most highly complimented. We must try to get her talk transcribed. Her comment on President Johnson was that a strong combination of stars and planets propelled him suddenly into a position of power on November 22nd last fall, and this influences him until his work is finished some time near the end of his first full term in office. I told her that the President has hinted that he fully expects to try for a full eight years in office. She replied that his chart doesn't indicate that his expectations will be fulfilled in this regard. We have a good tape of her hour-long talk.

Bob Beck canceled out his color talk a month before the convention and we filled in Friday night with beautiful color slides of our recent Hawaiian trip -- just the island of Oahu -- including Hawaiian, Fijian and Japanese chants and other local sounds, and concluded this with the interview with Daddy Bray (pages 17-21, this issue). In the Colorama concert afterward we played Scriabin's "Prometheus", a symphonic work about 15 minutes long, composed in 1912. Scriabin's score includes instructions for displaying colored lights in keeping with the music. According to Cyril Scott in "Music, Its Secret Influence Throughout the Ages", Scriabin was under the direct influence of Music Devas, to such an extent that this atonal piece lacks all human warmth. I warned the borderland audience that this was only an experiment and that the mad Russian's "false harmonies" made pretty difficult listening, but was amazed to have enthusiastic approval afterward. The majority of the listener-seers were entertained, even inspired by the performance.

Clark Wilkerson's review of his Hawaiian experiences and studies was so well received that we'll have to have him on the platform again! His "tall tales" turned out to be a penetrating and instructive analysis of occult principles, Hawaiian and otherwise. We have a good tape on this and will try to get it transcribed for future Journals.

Fred Kimball entertained and instructed twice on the program with his still-fascinating probings into the memories and feeling-world of pet animals. Even more important now are his life-readings of and for people; these keep him busy. Here's one example of a woman who had a health problem. Fred analysed this as a subconscious death-wish!

"You loved your mother very much," Fred told her, "and vowed early in life that you would always be with her, wherever she went. Eventually, your mother died. You can see what your desire to be faithful to this vow is doing to you now."

This revelation may be very, very instructive to many another suffering mortal, still devoted to parents who have long passed on. Are you burdening yourself with ancestor worship of this kind?

Neva Dell Hunter was a welcome surprise and guest speaker on the program Friday morning when Dom LaGrasta failed to show up. We have

a good tape of her sparkling New Age talk. Lloyd Flowers gave a good, illustrated talk on rock carvings and ancient alphabets, showing a wide ranging interest and study in the symbolism of the ancients.

Eleanore Person, our LA Regional Director, also showed a mastery of symbolism in her beautiful illustrated talk on the 22 trumps of the Tarot cards. This is probably the first time the majority of the audience had ever heard an explanation of these venerable, visual teaching aids of the Western Mystery Tradition!

The variety of our lecture program was emphasized next with A.E. Van Vogt's delineation of the "Five Pointed Star of Success". I heard and remembered the first two of these very practical instructions. One is: Save 10% of your income for future investment. The second is: Keep expanding your vocabulary, or, when you stop learning you stop earning! Surveys have proven one characteristic common to all successful people, a continued interest in learning and using new words.

Larry and Kathleen Chatterton graced our platform with their handsome presence, and made an equally attractive pictorial presentation of the well-springs of our Western civilization, Greece and Rome. Then afterward a goodly number gathered around the campfire to learn by doing. The Director led the group through a piece of ceremonial magic from the Western Mystery Tradition, the 2nd Pentacle of Jupiter. You don't have to be present to take part in this Ceremony for Abundance. A Los Angeles Associate who couldn't make the Convention called us Monday evening to announce proudly that the Ceremony works! He had gone through it with us at the same time, at home, that Saturday night. On Monday morning he won a court case. When he got home a check was there from a friend who had paid a long standing debt, and he received a call from a firm to report for work at eleven the next day! The complete ceremony, along with diagrams and comment is available at \$1.00.

Hal Wilcox gave a thoughtful and well illustrated talk on the principles of the modern Japanese religion of Tenrikyo. He then invited his audience to the Healing Chapel to observe and to take part in the healing rituals of this Oriental faith. There Wilcox proved that he had studied well in Japan and that he can handle ceremonial magic with power. Ceremonial concentrates and directs Force as no vague, mystical prayers can ever do. Many came to me afterward with awe in their voices. "This guy really has something! I felt the healing force thru out my body." Others were literally transfixed and had visions of ecstasy they'd never experienced before.

Joseph Busby and his wife were on hand Sunday morning to extend to us the message of Brotherhood and goodwill they've been carrying to American audiences across the land since late March when their nationwide tour began in New York City. So successful has this been in some areas that they are retracing their steps. The small groups to which they spoke in Washington, D.C. have now joined together and invited the Busbys back to speak at one of the largest lecture halls in the nation's capitol. This Englishman's metaphysical background is largely from Theosophy and he has organized the material so it can be put out at the popular level, building toward a universal religion.

Gene Hurtienne led our usual hike and climb to the rock carvings this July 4th Convention and was also of great assistance in helping with the Master of Ceremonies chores and other administrative detail. Roberta Winant also deserves our thanks for help with registration and food preparation. Your Director and Mrs. Crabb and Florence Verrico take great pleasure in having planned and carried out this three-day gathering and look forward to seeing you at the next one.

#### THE LABOR DAY WEEKEND AT HARMONY GROVE, 1964

Yup, we're already lining up lecturers, many new ones, and planning new activities -- of the borderland kind -- at Harmony Grove for the Labor Day weekend. This will be Friday night, Sept. 4th through Monday afternoon, Sept. 7th. The full program should be in the September Journal. Plan on being with us then!

BSRA NO. 10 - I: UNPUBLISHED SEANCE SERIES, 1950, Part 2: Through Mark Probert, the Inner Circle express their fears - that right-wing forces in America will provoke another highly profitable war and also bring an end to civilization without horribly efficient atomic weapons. Conversations with the seance sitters range over a host of philosophical and social problems, with the Yada, Prof. Luntz and Lao Tse giving fascinating glimpses of the invisible forces at play in our lives. 43 pages, 8 1/2 x 11 mimeo, post & tax paid. . . \$1.00

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