

JAMIESON'S PLANET READER

ASTROLOGERS' MAGAZINE

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War and the Planet Uranus

At the time of the Revolutionary war Uranus was in Gemini and Mars passed him in the same sign. In 1812 Neptune was in Sagittarius—opposite Gemini and Mars made a conjunction with him. At the time of the Civil war Uranus was in Gemini and Mars made several conjunctions and oppositions with him. In 1898 Neptune was in Gemini and Mars passed him during the fall months, Uranus and Saturn were both in opposition to Gemini in transit of the sign Sagittarius, the sign ruling Spain, and Mars made a conjunction of both these planets at the beginning of the year. In 1914 Saturn was transiting the sign ruling the United States. Fortunately Saturn passed out and Jupiter passed in before we got into the World war. From the spring of 1942 until the spring of 1949 Uranus will be transiting Gemini. From the spring of 1942 until the summer of 1944 Saturn will be with him and the fiery Mars will make numerous conjunctions and oppositions of these two malignant influences on the destinies of our country. In what manner the enemy shall come and whether from within or without, I leave for students of Astrology to figure out.

The transit of this strange planet a few years back of the sign Capricorn coincided with the upheaval in Mexico. This was followed, as the planet progressed thru Aquarius by the revolution in Russia the absolute annihilation of bureaucracy and total destruction of the royal family. It is the nature of Uranus to thoroughly clear the ground and build anew. It is now Portugal's turn, for Uranus is well along in the sign Pisces, having rule over that country. Watch Portugal.

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By
CLAUDE W. JAMIESON ✓

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NATURE

Nature, considered rationally, that is to say, submitted to the process of thought, is a unity in diversity of phenomena; a harmony blending together all created things, however dissimilar in form and attributes; one great whole animated by the breath of life. The most important results of a rational inquiry into nature is, therefore to establish the unity and harmony of this stupendous mass of force and matter, to determine with impartial justice what is due to the discoveries of the past and to those of the present, and to analyze the individual parts of natural phenomena, without succumbing beneath the weight of the whole. Thus, and thus alone, it is permitted to man, while mindful of the high destiny of his race, to comprehend nature, to lift the veil that shrouds her phenomena, and, as it were submit the results to the test of reason and intellect.

—Humboldt.

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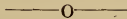
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The Dawning Age

By the late W. S. Green, in the Adept.



What art thou, man, amidst the wreck of spheres?
 Infinitesimal, as a speck of dust,
Art thou, who passeth with the fleeting years
 To other realms according to thy trust?

Know this: That myriad other worlds have passed
 Ere this formed from out the cosmic rings;
Had their brief days--but measured by eons vast
 For each--when forms return to primal things.

Know this: Precession of the equinox
 Mark all the varying cycles of the world
Pisces was ruler when, amidst the rocks
 The protoplasm sentient life unfurled.

Then came the formal, the Aquarian age,
 When sympathy and higher form appears.
The warring elements now cease to rage,
 For art and science mark Aquarian years.

Then came the Goat, the Archer, Scorpion--all
 The signs in turn, till the eon passed,
And showed the nature of the rise and fall
 Of life--each cycle higher than the last.

Again the Pisces age has long been here
 And ruled a thoughtless race in this fair clime--
A drifting herd of bipeds, ruled by fear--
 Material for the architect of time.

But now Aquarius comes once more to reign,
 And brotherhood, fraternity and peace
This builder of the temple shall maintain,
 And science, art, philosophy increase.

The nights of Pisces now have passed;
 Dawn breaks across the eternal hills of time;
The age of Wisdom, Justice comes at last,
 When Art and Peace shall make the world sublime.

A thousand years shall come and pass away,
 With Wisdom's light increasing from shore to shore,
Ere beams high noon on this Aquarian day.
 And then--the curtain falls--we see no more.

Cycles and Crops

During the summer of 1915 I predicted from a study of the law of cycles, that black rust would hit the wheat crop. I got the "laff" from certain quarters, but a little later could not repress a snicker myself. If it hadn't resembled a tragedy for many I would have haw-hawed right out. In less than a week the wheat crop of the Dakotas was all but obliterated.

It is a deep and fascinating study and I never claimed more than a "look in" on the flowery field of the infinite.

At that my predictions proved true about eight times out of ten, proving they were based on something more tangible than a dream.

Cotton and oil are governed by a different and much longer vibration than grain. At the beginning of the year 1922 I forecasted that both cotton and oil would be on the upgrade in May and October.

It must not be supposed this advance information will enable anyone and everyone to speculate successfully. The mere statement that cotton, oil or corn would likely be strong or weak at a certain period would mean nothing without specialized knowledge. Without such knowledge the tendency would be to rely on the forecaster to guarantee every move to be successful—to make them rich—it can't be done. The following extracts from letters by a few who experimented with this method are published merely to show that Astrology can be made of value in any department of life's activities and future predictions will be made in this magazine solely for the purpose of demonstrating my contention of planetary influence—not to invite the man in the street to a tussle with the bulls and bears. I know practically nothing of any Board of Trade or Exchange or their methods—

Continued on page 28



Cycles of Saturn

A PASSING CLOUD

History records the fact that all countries, all nations and all men—if they live long enough, experience periods of prosperity and the reverse. History also records the fact that whenever periods adversely affecting the affairs of man appear, investigation is begun by the appointment of commissions etc. to promulgate new theories as to the propable cause; man, due to prejudice and affected enlightenment and learning refusing to observe, and declaring non-existent if he does observe, workings of nature outside of earth or air—the electric, magnetic law of life.

Therefore I declare, as others have declared, the real cause to be planetary translation. Whether it affects crops, business or finance, history shows it is invariably followed in due time by prosperity. My pointing out these unfavorable periods as they affect humanity is not to prove everything wound up for disaster, but the reverse—an unfavorable transit is but a passing cloud—a period of self denial, readjustment, inventory. For it is produced by the sower and reaper—god of the harvest—the planet Saturn.

It is a well known fact to students of Astrology that when Saturn vibrates signs of the Zodiac which many years of observation show certain countries to be in harmony with, or related to, there is a business depression which accompanies crop failures and many unfavorable events, strikes etc.

Aries, symbolically represented by the RAM—right ascension of the meridian, first sign of the Zodiac, is a

point on the earth's surface where the Sun crosses the equator when going north—hence this point is latitude 0—longitude 0—and produces the Spring or Vernal Equinox, when all life in the northern hemisphere springs into expression. This is repeated in the southern hemisphere when about Sept. 24 the Sun again reaches the equator and starts south thus giving a grand demonstration of the fact that nature's manifestations are double.

The following are the countries said to be ruled by the sign Aries: England, Denmark, Germany, Poland, Palestine, Syria, Japan.

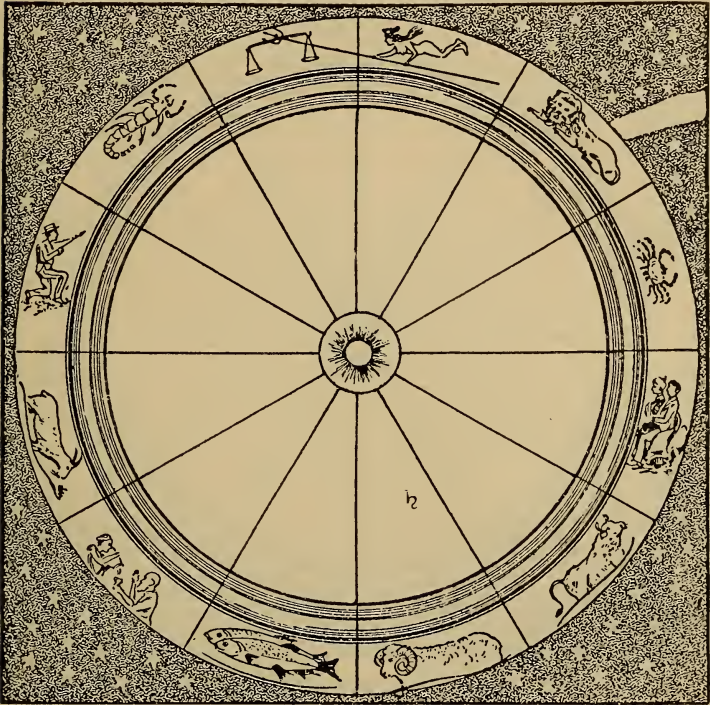
Years of observation of the effect of a transit of Saturn thru the four cardinal signs—Aries, Cancer, Libra and Capricorn and consequent action on the minds of people of the countries mentioned, but also the entire world, is too evident to be sneered into oblivion.

In making its circuit of the twelve zodiacal signs the planet Saturn requires thirty years, or to be more exact, twenty-nine and one-half years.

As further evidence of the depressing effect of Saturn on different parts of the world at the same time it affects the countries being in harmony therewith, I mention Brazil, some provinces of which during the year 1878 experienced utter crop failures. Towns were depopulated and many rivers dried up to the bottom.

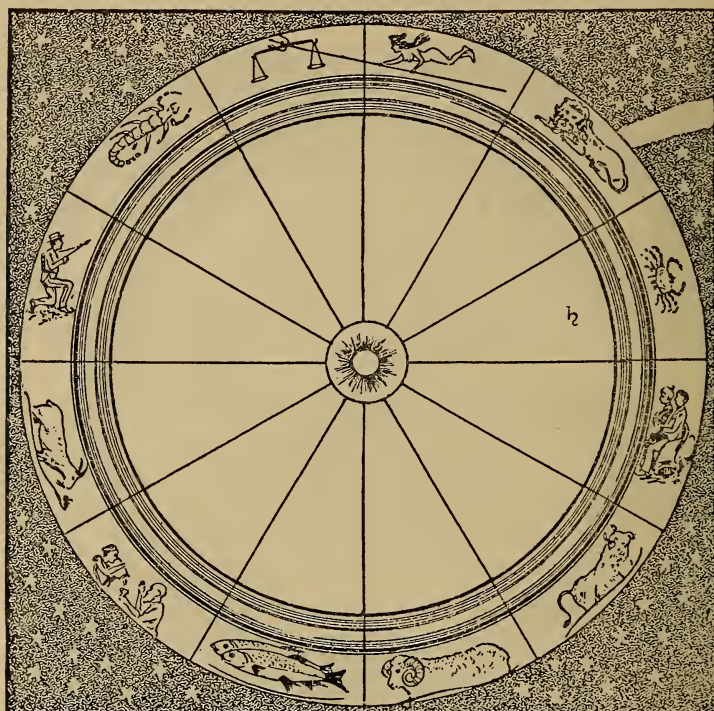
During the summer of 1878 yellow fever nearly depopulated some of our southern cities. Twenty thousand victims fell before the plague.

SATURN IN ARIES.—In our inquiry it is not necessary to go further back than a transit and a half of the planet Saturn, or forty-five years from 1923 when Saturn occupied the sign Aries. This brings us to 1878. In England persistent rains and an almost sunless summer re-



SATURN IN AIRES

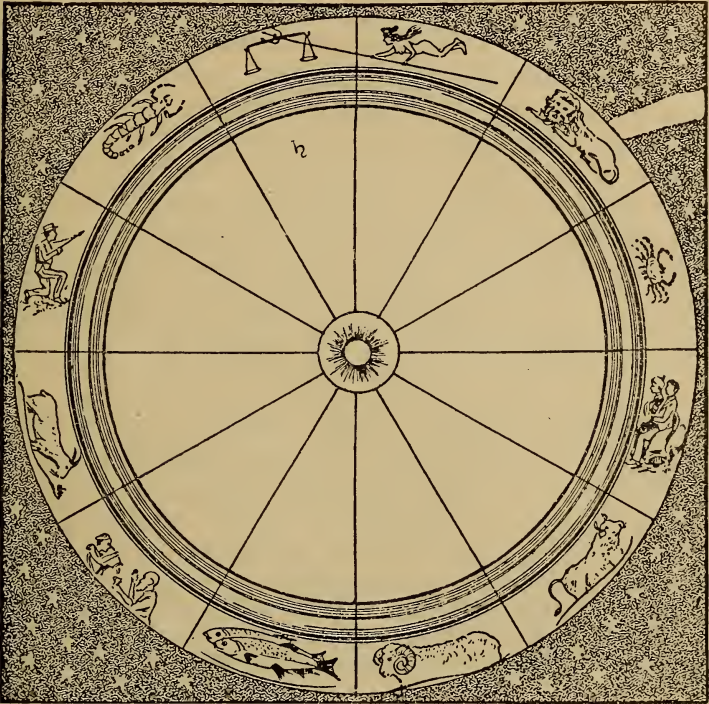
duced many farmers to a state of destitution. But little of the small amount of grain produced was harvested due to continued wet weather which caused an epidemic of liver rot among sheep. Students will note the relation of wool, sheep, etc. and the symbol for Aries. The winter of 1878 was long remembered in England as one of great business depression and consequent hardship. The next transit of the sign Aries by Saturn occurred 30 years later during 1908. Who fails to recall the financial and industrial stagnation of 1907-08 in the United States?



SATURN IN CANCER

We will now take 1886, seven and one half years after Saturn leaves Aries and enters the sign Cancer. This transit of Saturn caused a series of strikes in all parts of the United States, at which time also occurred the Haymarket massacre in Chicago. These evils were followed by a series of bad crops, added to which was a speculative mania in which large amounts of capital were invested in visionary enterprises. Stagnation ensued in business, stocks declined in value, manufactories were closed and the army of unemployed grew tremendously.

This year of 1886 was made memorable by the great earthquake at Charleston, S. C., causing great destruction.



SATURN IN LIBRA

We will now take seven and a half years later, 1893 when Saturn entered Libra, opposite the sign ruling England, in which year in England occurred the most destructive drought of which history makes record, followed by a disastrous decline in grain prices in 1894 and a ten weeks frost at the beginning of 1895. In the winter of 1893 the idle in the United Kingdom numbered millions.

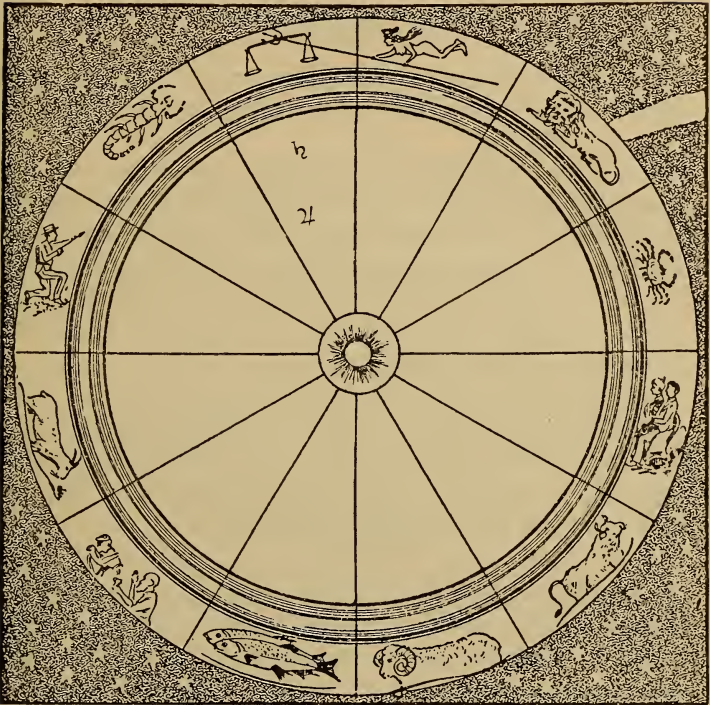
During the summer of 1893 occurred the great strike of the American Railway union against the Pullman Car company. This was the World's Fair year which had not yet closed when the people of the U. S. faced a severe in-

dustrial and financial depression. In the fall of 1894 with Saturn still in Libra occurred destructive fires in the forests of northern Michigan, Wisconsin and Minnesota, in which it was estimated 1,500 lives were lost.

It was in July, 1894, with Saturn still in Libra that ten thousand workmen in the great textile manufactories in New Bedford, Mass., struck against a wage cut and over twenty thousand operatives of Fall River were locked out, also a gigantic strike of tailors in New York City and the great street car strike in Brooklyn, involving over 20,000 men at the beginning of 1895, were among a few of the troubles traceable to the transit of Saturn thru Libra. This was the period also of the Coxey army.

The planet Neptune entered Taurus, the sign ruling Ireland, in 1875 and much of the time since the Irish people have been in a state of unrest. Neptune is now transiting the sign Leo, in square to Taurus. Saturn passed Neptune during 1917-18 and the planet of revolution, Uranus, was making an opposition at that time and re-kindled the spirit of revolt. The transit of Jupiter in an angle relating to Ireland during 1923 will have a tendency to smooth out some of Ireland's troubles. It is a favorable time to work for peace and stability and be prepared to ride the unfavorable wave of 1924-25.

With Saturn transiting the sign Gemini, the Twins—the sign ruling the United States when the World war began in 1914, it did not appear we could keep out of it. The mere fact of Saturn's presence there did not necessarily mean war, but it indicated trouble. When the U. S. finally declared war, Saturn had moved away from the sign ruling this country and into a position where it became an affliction to the House of Hohenzollern. The great benefic—Jupiter then arrived at our ruling sign, while the planet of war—Mars flamed from our meridian. The god of war meant military success and Jupiter furnished the finances. But an aspect of Mars and Jupiter produces prodigality.



SATURN AND JUPITER IN LIBRA

We now come to 1922-23 when we again find Saturn in Libra where he will remain until May 28, 1924. He entered the sign Libra in the fall of 1921 and we have had and will continue to have evidence of his depressing power thruout the world. The presence of Jupiter also in this sign nearly all of 1922 has done much to alleviate these untoward conditions, for Jupiter is an expansive influence and the sign Libra has much influence on building operations—great activity has been the result. This position of Jupiter has resulted in producing marvelous crops during 1922 of all products of bush and tree. Fruits and

nuts that grow wild have produced wonderfully. I did not place Jupiter there to square with the facts. Those in doubt as to the favorable influence of Jupiter on these crops should refer to 1910 when Jupiter made a transit of Libra.

Now watch 1923 after Jupiter has passed on and left Saturn alone in the balance and inclines all things related to that sign to pause and rest; hence Adventism has its followers. Nothing spiritual about the vibrations of Saturn, but he rules Saturday and the 1st, 8th, 15th and 22nd hour of that day. Periods of scarcity can traced to this Saturn influence every time.

Corn and fruit will be largely a failure in 1923. Vinous crops will thrive under the Jupiter influence and at certain times during the year oil stocks will have a boom. Many new oil wells will prove great producers. The tobacco interests will probably cut a mellon.

It has been shown the relation existing between these sensitive points and the disturbing effect of the transits of Saturn over the same, and proven the case by their repetition producing similar results.

I apprehend it is the ultimate of man to rule his stars and the nearer his approach to so doing will be by the use of mind. But how many, comparatively, in all the past which we have any record, had any inclination to use their minds. Let George, or the preacher do it—or what was good enough for my dad is good enough for me, has been the avenue of escape for the mentally lazy. The multitude prefer to follow the “calf that wobbled in his walk.” Hence when a depressing wave strikes the earth the common herd flock together—all howl in the same key, and that key harmonizes with the force that produces it. Saturn produces fear—misery loves company and it is easier to count the flock when they are all together.



COMMENT

I have nothing in common with those astrologers who show their teeth and growl at the advance of others in this study. The subject is too vast to be corraled by a few fortune-telling crooks. Real students of astrology cannot increase too fast to reveal the true and overcome the false propaganda of the astronomer and others mentally biased who fail to observe grand truths of nature. The subject had better be left alone by those lacking the moral stamina of Galileo, for the same spirit of derision and scorn that caused him to suffer still manifests.

The purpose of this magazine is an endeavor to place the subject before the people in its true light and in a manner that those unhampered by bigotry or the mental bias of the astronomer may investigate its claims. Its friends are all in the ranks of those who have studied it; its enemies are all in the ranks of those who have not—puny souls, still struggling along the rocky road of man's evolution—ever endeavoring to fetter the mind's of men by declaring—we have all the truth, seek it in our way or not at all.

If you are interested in astrology and desire to assist in placing it on the high plane where it rightfully belongs, you are invited to contribute to the columns of this magazine. There is being made a determined effort to bury this divine science. Odium has become attached to it by fortune tellers who never got farther in the study than the fortune telling phase—a mere smattering of the wonderful field of real knowledge for those who approach the subject with inquiring, open mind.

I am not interested in that phase of Astrology which has to do with personal horoscopes. The science has many branches and there are a number of capable people interested in that phase of the subject. The domain of my endeavors lie more in the direction of planetary movements affecting the affairs of people and nations as a whole and the refutation of charlatanism directed at all who study the deeper truths of astronomy---therefore man. The fond hope of those enamored of dogma that the subject has been exploded, I propose to show is a false hope. The comparative silence of this divine science is no more proof that it is dead than is the proof that the sun has quit shining because it is temporarily obscured by a passing cloud.

The fear that truth may not come in pleasant guise has deterred many a mind from honest inquiry into the whys and wherefores of things. To obviate this many set about, ill-advisedly or otherwise, to besmirch the object of their fear and doubt; but surely as the day follows the night must such eventually pay the penalty of their ignorance.---Hazelrigg.

Nearly all text books on Astrology give to Saturn the attributes of the greater evil. Out of this apparent evil good always comes. The intense vibrations of this magnet tends to produce dissatisfaction, and what kind of a world would this be if every one were satisfied? Dissatisfaction makes for progress, and the planet Saturn being so strong in the four cardinal points---Aries, Cancer, Libra and Capricorn---having direct relation to the brain of man, affects the mentality of the entire world when vibrating any one of these four signs. Verily, I say, progress is due to discontent, and Saturn is pre-eminently the magnet of discontent. Out of much apparent evil good results.

The planet Saturn with its beautiful rings is more marvelous in effect upon humanity than any other planet. All great artists and musicians come strongly under his rule; hence poverty usually accompanies these gifts. Great wealth is among his favors under right conditions, but there is sure to come a fall. One who is unfavorably related to Saturn but favorably related to Jupiter will make and lose several fortunes during a lifetime.

It requires no stretch of the imagination for the student of astrology to discover the relation existing between planetary movements and the minds of men, this being the underlying cause of the industrial warfare witnessed during 1922. The god of war, the planet Mars, was vibrating the sign of the thighs from February till September. The sign of the thighs, it will readily be perceived has direct bearing on all that has to do with transportation. The planet Mars was thus in square to the planet of labor—Uranus, which vibrated the sign of the feet, and here we see a double reference to travel. This planet Uranus is at the lowest point of the universal circle, and a planet located at this point has a direct bearing on everything below the surface of the earth. Strikes in the coal industry and fires in underground workings naturally follow. The passage of Uranus thru Pisces—water sign, also relates to fire and explosions on ships, more especially do these events appear when Mars aspects Uranus.

In ancient times the candidate for a medical diploma was asked where he would look for the seat of a disease. The answer was the sixth house. The sixth house being the sign Virgo, having domain over the stomach, is ruled by the planet Mercury, ruling the mind, thus revealing the fact that many diseases are mental and can be removed by mental treatment—as the disease is so is the cure. Score one for Christian Science. But Christian Science goes too far and proclaims all is mental. According to astrological science the Sun represents the immortal and the Moon, the mortal. Therefore if there were no Moon there could be no existence and no mortality.

Astrology needs no apology. It is as old as man. It has stood its ground for centuries in the face of ridicule by those unable to see beneath the surface or comprehend truths of nature lightly veiled from the sense of man. It has been stated the history of astrology can be traced back to about 3,000 B. C ; that in England Swift can fairly be credited with having given the death blow to Astrology in 1708. Strange it received its death blow so long ago. Thousands can now attest it is very much alive.

We find that astrology was the religion of the ancients, founded over a million years ago at least, and still the learned make so much of creeds that flourished from six hundred years B. C., quite a modern era.—Science and the Key of Life.

The science of astrology is divided into seven branches, Esoteric, Natal, Medical, Horary, National or Mundane, Astrometerological, and the higher spiritual, that has to do with material expressions. It was at its zenith about two hundred thousand years ago; no doubt longer. It was first taught by the Manu, who had charge of the fourth root race.—Science and Key of Life.

After having read the article on the Pyramids, read the following, and then draw your conclusions as to whether there are some things in connection with the stars that the astronomer does not see. After giving the astronomer due credit one is inclined to inquire wherein it adds to the well being of man. Does it show the times to sow and reap for best results? Does it show at the birth of a child the good and bad tendencies and how to train the individual to save him from himself—that the energies there may be directed for the good of all and that the demand for asylums and poor houses may be lessened? Does it reveal the quality of the brain—not quantity,—the phrenologist will tell you that and it means little. Does it reveal if his pathway thru life will be filled with thorns or roses

and the best way for him.' Astrology reveals all this. Now read what the astronomer says:

"Is it not a greater triumph of human power to have discovered that it would take three million one hundred thousand earths to equal the Sun in size and twenty-seven million suns to equal the star Betel Geuse, than to have erected a pyramid in Egypt?"

While the planet of labor in the sign Pisces is under foot so to speak, Jupiter—capital, is greatly elevated and the fact that both Jupiter and Saturn are passing the balance shows that while capital is in a much stronger position than labor, the spirit produced by these two planets in the sign of justice will result in a new deal. The outcome of the turmoil will result in more consideration for the rights of the other fellow. The settlement of many difficulties will result from the benevolent spirit produced by Jupiter and Saturn together in this region.

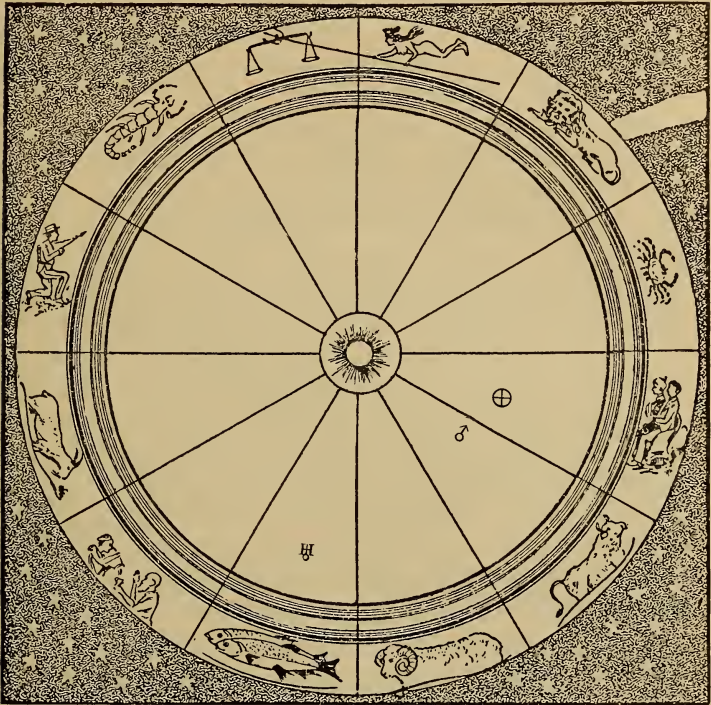
I would call the attention of our religious friends to the astrological reason for there being, during the last 2,000 years, two great sects—Protestant and Catholic, in the religious world. To an astrologer the sign Pisces—the 12th sign, is clearly related to Protestantism—Christ and the twelve apostles; said twelve apostles be-fishermen—Pisces represented by the fishes—common sign—common people. At the opposite point of the zodiac is the sign of the Virgin, symbolical of the Catholic faith. The Jewish Passover begins as the Sun passes from Pisces to the sacrificial lamb—Aries, the latter part of March.

Uranus, the magnet of revolution, suicide, strange and sudden deaths and other untoward happenings has been making an opposition for several years of the sign Virgo which sign Saturn but recently left. Virgo rules Los Angeles. Many students will discern a connection between this transit and recent events in those parts. The

transit of Uranus thru the 12th sign—corresponding to the mundane division of the same number, will be productive of like events for some years to come.

The transit of Jupiter and Saturn of the sign Libra—sign of partnership—marriage, during 1922 has made an interesting study for students of the stars. Saturn is the magnet of disintegration, while Jupiter is the planet of consolidation. Postponement of marriage for many has been preordained; likewise the consolidation of many large institutions and disintegration of others. Marriage and divorce appear to have run about neck and neck. But Jupiter leaves the celestial house of marriage the last of October, 1922 and leaves the planet of disintegration in full swing. Hence the divorce courts during 1923 will experience an era of prosperity. It is not a good time to be married, especially for those born before the 20th of the month of October, January, April, and July. If born at the time mentioned and you feel you must get married if you will select some other month you will dodge much of the affliction. Verily, it is time for justice and the presence of Jupiter in the scales has had a tendency to temper justice with mercy. It does not look so fair after Jupiter leaves the sign of the balance, for justice will be strict justice. The great teacher—Saturn, chaseth those who can learn only by experience.

During the summer of 1877 Saturn was in Pisces, the sign ruling the feet, and meridian of the U. S. It has much to do with transportation and labor connected therewith. In the month of July occurred the great railroad strike to resist the cut in wages. Violent scenes were enacted in the city of Baltimore, but the strike spread everywhere throughout the east and central west. Dangerous mobs gained control over the city of Pittsburg and the scenes then enacted resembled a revolution. Many lives were lost at that time in that city and property to the value of three million dollars was destroyed. St. Louis and Chicago also witnessed much violence.



The zodiacal circle shows the earth in the sign of the Twins during the month of December, the planet Uranus in the sign of the two fishes—two feet, with Mars on a direct line between the two, resulting in an apparent conjunction of Mars and Uranus. And this is a time when an apparent conjunction is very powerful. This Uranus position—the negative part of the circle, means many things to a student of the subject. It appears to be the fashion after every large conflagration to declare it of incendiary origin. Nearly every fire of this nature can be traced to planetary action—usually known as spontaneous combustion. These magnetic fires are hard to extinguish. The great Chicago fire, the Baltimore fire and hundreds

of others could be cited. Trying to extinguish such a fire with water has about the same effect as water on a highly charged electric wire.

Ever notice that a serious fire in one city is immediately followed by a string of fires clear across the country?

At no distant day people will recognize planetary law and be prepared to meet intelligently the unfavorable translation. Present year, 1922, shows several periods when planetary angularities are extreme in producing disasters in connection with explosions and fire. I would warn everyone connected with hazardous ventures to use great caution a few days before and after Christmas. It relates also to public buildings and affairs, and all modes of transportation both on land and sea. Extraordinary watchfulness and caution CAN reduce the effects to a minimum. I firmly believe that every great fire or mining disaster we ever had could have been nullified by a recognition of this natural law instead of blindly charging our misfortunes to inscrutable wisdom. Inscrutable wisdom is working overtime to teach us that we suffer from ourselves—by failure to recognize universal law—the forces of nature ever playing about us.

This position of Uranus tends to make the months of September, December, March and June times of Hazard in mining operations.

Those who have studied the problems of life through the universal law in the heavens know the secrets upon which the mystery of life and evolution are founded. We hope to unfold the divine truths, whereby man may be free, and no longer bound in a narrow groove of thinking. It is fear that keeps the world from facing this mighty problem, but correct knowledge and right thinking will unbind the chains that hold struggling humanity—Science and Key of Life.

“To everything there is a season, and a time for every purpose under the Heaven:

“A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted.”---Ecclesiastics.

SIGNS OF THE ZODIAC

Bearing on Harvest

“The foolish notion that either the stars or the signs themselves have anything to do with planting and harvesting was a cuckoo egg of the Chaldean astrologers. The touchstone that reveals the ineptitude of the astrological system of agriculture is the astronomical fact that star groups, or constellations, formerly associated with the twelve signs of the zodiac, have during the last 2160 years become so far disconnected from the signs bearing the same name that now every sign is joined with the constellation that was before wedded to its next neighbor.

To affirm that the sign in which the sun happens to be has anything to do with the case of barrenness or fruitfulness in connection with agriculture is absurd.”

The foregoing is the answer of a celebrated astronomer to a question as to the influence of zodiacal signs on planting and harvest.

If you wanted your piano tuned you wouldn't go to a horse-shoer with the expectation that he had sufficient understanding of it to do a good job?

Then why ask an astronomer when you want to know something about the signs of the zodiac and their relation to man or agriculture?

If you want to know the size, speed and distance of a planet, ask the astronomer, who is so enamored of his mathematics that he is continually parading his ignorance in regard to astrology.

And don't let the astronomer kid you into believing that the signs of the zodiac now have, ever did have, or ever will have any connection with the constellations of the same name.

The fact that owing to the precession of the equinox the signs of the zodiac and constellations no longer correspond, has no effect on the nature of the signs or their effect on man or agriculture. About twenty-four thousand years hence when the signs and constellations again correspond we hope the astronomer will have overcome his childish prejudice and be willing to acknowledge there is a side to the subject of the stars beyond his ken. DAMNANT QUOD NON INTELLIGUNT.

The signs of the zodiac are centered in the Sun and are solely the result of polarity and this polarity will produce the same signs ten thousand years hence as it did in ages past and does at present.

Many people plant in the light and dark of the Moon and much of the time with indifferent results, simply due to a lack of full understanding of the matter. To get good results in planting and harvesting the phase of the Moon and sign of the zodiac must correspond—the new Moon in April when the moon is in the head for wheat and the dark of the Moon in April when the Moon is in the feet for radishes, turnips etc.—things growing beneath the surface. Potatoes can be planted when the Moon is increasing in light with good results if the Moon is just entering the sign Taurus—the exaltation of the Moon and house of Venus—an earthy sign, which sign rules Ireland, where the potato is a staple. But a few days later when the Moon enters the sign Gemini—an airy sign, the result would be lots of tops and no potatoes. For best results potatoes should be planted in April or May when the Moon is in its last quarter and in the sign of the ankles or feet, or at the first quarter as it enters the sign of the throat; better still if the signs of the ankles or feet could be ascending, but this occurs too early at that time of the year, so we do the next best and take sign of the throat, which, during the latter part

of April north of the equator is ascending about 6 a. m. There are three good potato signs—Aquarius, Pisces in the dark of the Moon, or Taurus, the new of the Moon. If the Moon is in the east of course it will be ascending. The better the soil the better still will be the harvest. There are times tho, when all this will not avail to prevent failure of root crops—witness the potato famine in Ireland in 1845 when Saturn was passing Aquarius and still later as both Saturn and Neptune occupied the sign of the feet—46-49. Light sandy soil is the only hope for potatoes at such times even tho the sign and phase be ever so favorable.

It is a well known fact to those who pay attention to the signs of the zodiac and phases of the moon, that animals killed for food will at times shrivel in cooking and meat will quickly spoil after killing, no matter what the weather conditions may be; while at other times meat can be easily kept and will not shrivel in cooking. Why? Astrology holds the key to the secret, as it does to all of nature's finer forces.

Numerous instances can be recalled of people being nearly cut in pieces who continue to live and thrive. Other instances can be cited of death shortly following a slight cold or scratch. When the ray that binds your soul to the great intelligence is severed by planetary action you pass out; until it is cut by such action you continue, no matter what the state of your health may be. But it is not the mission of astrology to discover the ray that killeth, but rather, how to get the most out of life.

It has often been demonstrated that a tuning fork will vibrate if held near a musical instrument when a certain note is struck. Man, when born into this world is attuned to the vibrations of the ambient. At any time in life thereafter that your particular note is vibrated you respond. If favorably attuned at birth, periods of prosperity will accord therewith.

A Year of Fire and Crime

The horoscope for the year 1922 shows the planet Mars as ruler of the year, for the sign Scorpio having dominion over the city of Washington, D. C., is ruled by Mars and the sign Scorpio was rising at Washington at the beginning of the year Dec. 22, 1921, 4:08 a. m. This chart is doubly interesting from the fact that Mars had arrived at exactly the ascending degree—18 degrees of Scorpio, at the time of the Washington theatre disaster, January 28th. The chart also reveals the fact that Mars also rules the fifth mundane house—the house of amusement. With the signs of fire so predominant I was surprised that fire did not also add to the horror of the Washington disaster. Students of the law need not be surprised if other theatre disasters show up before the year ends.

Mars also ruled the house of amusement at the time of the Taylor murder. Any person ruled by Scorpio and connected with the amusement industry in the vicinity of Los Angeles at that time would naturally be drawn into that affair, no matter how innocent they might be—more especially if they happened to be born during the months of May or November and during the hours of 6 a. m. or 6 p. m.

I believe many of the murders and other crimes occurring in the vicinity of Los Angeles during the past two years can be traced to the malignant Mars-Saturn influence. Virgo is said to rule Los Angeles and the planet Saturn has been transiting that sign for more than two years, and the magnet producing all manner of sudden and unlooked for events is now making transit in opposition to the sign ruling Los Angeles. The sign Pisces, be it remembered, has direct bearing on the mundane division of the same number—the 12th, which rules asylums, prisons and criminal affairs in general.

Planetary Hours

“For everything there is a season and a time for every purpose.
--King Solomon.”

Considerable effort has been expended in calculating these planetary hours to make them helpful. They have an influence only in the hours given; so if the matter in hand cannot be completed in that hour it should be left if possible until the next good hour. It must not be supposed planetary hours will overcome the unfavorable influences that may be manifesting in some people's birth chart. They are good as far as they go and will prove of value to the majority who use them. If you endeavor to make a deal in a Jupiter hour with a person who is ruled by Jupiter and you are not, he will likely get the best of the deal. But you will not be kicked out as he will be in a jovial mood.

January

1. Hours of Jupiter—9.24-10.24 a. m. Sun—11.24-12.24 a.m., 6.24-7.24 pm. Venus—12.24-1.24, 7.24-8.24 pm.

2. Sun—8.24-9.24 a. m., 3.24-4.24 p. m. Venus—9.24-10.24 a.m., 4.24-5.24 p. m. Jupiter, 1.24-2.24, 8.24-9.24 pm

3. Jupiter—5.24-6.24 p. m. Sun—12.24-1.24, 7.24-8.24 p. m. Venus—1.24-2.24, 8.24-9.24 p. m.

4. Jupiter—7.27-8.27 a. m., 2.24-3.24 p. m. Sun—9.24-10.24 a. m., 4.24-5.24 p. m. Venus—10.24-11.24 a. m., 5.24-6.24 p. m.

5. Venus—7.24-8.24 a. m., 2.24-3.24, 9.24-10.24 p. m. Jupiter—11.24 am 12.24 p. m., 6.24-7.24 p. m. Sun—1.24-2.24, 8.24-9.24 p. m.

6. Jupiter—8.24-9.24 a. m., 3.24-4.24 p. m. Sun—10.24-11.24 a. m., 2.24-3.24, 5.24-6.24 p. m. Venus—6.24-7.24 p. m.

7 Sun—7.24-8.24 a. m., 2.24-3.24 a. m., 2.24-3.24 p. m.

9.24-10.24 p. m. Venus—8.24-9.24 a. m., 3.24-4.24, 10.24-11.24 p. m. Jupiter—12.24-1.24, 7.24-8.24 p. m.

8. Jupiter—4.25-5.25 p.m. Sun—11.25 a. m., 12.25, 6.25-7.25 pm. Venus—12.25-1.25, 7.25-8.25 pm.

9. Sun—8.25-9.25 am, 3.25-4.25, 10.25-11.25 pm. Venus—9.25-10.25 am. 4.25-5.25 pm. Jupiter—1.25-2.25 8.25-9.25 pm.

10. Jupiter—10.25-11.25 am, 5.25-6.25 pm. Sun—12-25-1.25, 7.25-8.25 pm. Venus—1.25-2.25 pm.

11. Jupiter—Especially good; 7.25-8.25 am, 2.25-3.25 9.25-10.25 pm.

Sun—9.25-10.25 am, 4.25-5.25, 11.25-12.25 pm. Venus 10.25-11.25 am, 5.25-6.25 pm.

12. Venus—7.25-8.25 am, 2.25-3.25, 9.25-10.25 pm. Jupiter—11.25 am 12.25, 6.25-7.25 pm. Sun—1.25-2.25 8.25-9-25 pm.

13. Jupiter—8.25-9.25 am, 3.25-4.25, 10.25-11.25 pm. Sun—10.25-11.25 am, 5.25-6.25 pm. Venut—11.25 am. 12.25, 6.25-7.25 pm.

14. Sun—7.25-8.25 am, 2.25-3.25, 9.25-10.25 pm. Venus 8.25-9.25 am, 3.25-4.25 10.25-11.25 pm. Jupiter—12.25-1.25, 7.25-8.25 pm.

15. Jupiter—9.23-10.23 am, 4.23-5.23 pm. Sun—11.23 am. 12.23, 6.23-7.23 p. m. Venus—12.23-1.23, 7.23-8.23 pm.

16. Sun—8.23-9.23 am, 3.23-4.23, 10.23-11.23 pm. Venus—9.23-10.23 am, 4.23-5.23 pm. Jupiter—1.23-2.23, 8.23-9.23 pm.

17. Jupiter—10.23-11.23 am, 5.23-6.23 pm. Sun—12.23-1.23, 7.23-8.23 pm. Venus—1.23-2.23, 8.23-9.23 pm.

18. Jupiter—2.23-3.23, 9.23-10.23 pm. Sun—9.22-10.23 am, 4.23-5.23 pm. Venus—10.23-11.23 am, 5.23-6.23 pm.

19. Venus—7.23-8.23 am, 2.23-3.23, 9.23-10.23 pm. Jupiter—11.23 am, 12.23, 6.23-7.23 pm. Sun—1.23-2.23 8-23-9.23 pm.

20. Jupiter—8.23-9.23 am, 3.23-4.23, 10.23-11.23 p. m. Sun—10.23-11.23 am, 5.23-6.23 pm. Venus—11.23 am. 12.23, 6.23-7.23 pm.

21. Sun—8-23-9-23 am, 2-23-3-23, 9-23-10-23 pm.
Venus—8-23-9-23 am, 3-23-4-23, 10-23-11-23 pm. Jupiter—12-23-1-23, 7-23-8-23 pm.

22. Jupiter—4-23-5-23 pm. Sun—11-23 am, 12-23 p. m. 6-23-7-23 pm. Venus—12-23-1-23, 7-23-8-23 pm.

23. Sun—8-19-9-19 am, 3-19-4-19 10-19-11-19 pm.
Venus—9-19-10-19 am, 4-19-5-19 pm. Jupiter—1-19 2-19, 8-19-9-19 pm.

24. Jupiter—10-19-11-19 am, 5-19-6-19 pm. Sun—12-19-1-19, 7-19-8-19 pm. Venus—1-19-2-19, 8-19-9-19 pm.

25. Jupiter—7-19-8-19 am, 2-19-3-19, 9-19-10-19 pm.
Sun—9-19-10-19 am, 4-19-5-19 pm. Venus—10-19-11-19 am, 5-19-6-19 pm.

26. Venus—7-19-8-19 am, 2-19-3-19, 9-19-10-19 pm.
Jupiter—11-19 am 12-19, 6-19-7-19 pm. Sun—1-19-2-19-8-19-9-19 pm.

27. Jupiter—8-20-9-20 am, 3-20-4-20, 10-20-11-20 p. m. Sun—5-20-6-20 pm. Venus—11:20 am 12-20, 6-20 pm.

28. Sun—7-20-8-20 am, 2-20-3-20, 9-20-10-20 pm.
Venus—8-20-9-20, 10-20-11-20 pm. Jupiter—12-20-1-20 7-20-8-20 pm.

29. Jupiter—9-20-10-20 am, 4-20-5-20 pm. Sun—11-20 am-12-20, 6-20-7-20 pm. Venus—12-20-1-20, 7-20-8-20 pm.

30. Sun—8-20-9-20 am, 3-20-4-20, 10-20-11-20 pm.
Venus—9-20-10-20 am, 4-20-5-20 pm. Jupiter—1-20-2-20, 8-20-9-20 pm.

31. Jupiter—10-20-11-20 am, 5-20-6-20 pm. Sun—12-20-1-20, 7-20-8-20 pm. Venus—1-20-2-20, 8-20-9-20 pm.

Gen. Grant was born with Saturn rising in the sign Taurus—ruling the throat. He died with a disease of the throat. He was not a financier—couldn't be with Saturn thus posited. His financial ruin by dishonest partners occurred as Saturn made a transit of this sign Taurus. His early struggles and disappointments will all be found to coincide with an angular aspect of Saturn.

don't want to know—but I do know they were not responsible for the terrific slump in agriculture which began as the depressing Saturn entered the sign Virgo—having a direct bearing on foodstuff—Virgo rules the stomach and bowels.

The troubles of speculative exchanges are not over and will not be until Neptune leaves Leo.

Following are extracts from a few letters from those who experimented with this method.

“Your calling of the bull waves is remarkable.”—A. H.

“You certainly called the turn this time.”—K.

“Your October forecast was remarkably correct.”—W.

“You certainly struck the sharp spurts.”—J. W. D.

“I congratulate you on your ability to foresee the trend of the market.”—W. J.

“Your August letter was great.”—A. M.

I have shown your letter to a number of grain men and they think it wonderful how you keep so close to this kind of a market.—J. W. D.

Your letters are of the utmost value to grain men.—J. B.

The diagram on page 7 shows Saturn in transit of the sign Aries—ruling England, also Germany besides other countries. During 1908 dire distress prevailed among the unemployed and an appeal was made to the government for assistance by the women of south and east London, many thousands of whom, it was asserted, with their children were suffering from the inability of the men to obtain work. With one million men, women and children starving because of lack of employment, the situation was appalling. A cycle of bad trade for four or five years, the absence of any real summer ruining the harvests and bringing the building trades to a standstill. Saturn is now opposite the sign ruling England which produces effects similar but not as severe as passing thru Aries.

The Pyramids

The historian, with the majority of mankind, marvels but is unable to explain the reason for the Pyramids other than that they were simply intended as the burial place of kings. Many authors find in the mechanical exactness of the great pyramid nothing but divine origin. Still others see a system for the teaching of astronomy. All agree that they stand with their faces to the four points of the compass and stand exactly on the 30th parallel.

The astronomer says: "The slow piling up of the vast structure of the Pyramids of Cheops would seem an immense undertaking to you, and if you are not too abused by the ruling tyranny to have any more thoughts than a brute animal, you might, as an Egyptian, take some pride in the achievement; but, after all, what inspiration could there be in a mere heap of stone, mechanically piled together, with no artistic motive or suggestion? Its bigness was no token of genius. It could not give the slightest impression of mental mastery acquired over material forces, because the construction involved no new principle, but called simply for the employment of the most primitive mechanical powers in a manner hardly varying from the plain methods of nature herself. The Great Pyramid is not a memorial to human genius, but of human slavery."

The astronomer, he who studies merely the form of things, must now give way to the astrologer, he who studies the soul of astronomy. The following article from Science and Key of Life might enlighten our astronomer friends—if they wanted facts.

PYRAMIDS AND THEIR OBJECTS. ISIS, THE MOON.

In the first place we recognize the fact that the chief Goddess of the ancient Egyptians was Isis, the Moon, and there was a time in the past age of the world when Isis, or the Moon, passed vertically over the city of Cairo and the Great Pyramids, and the whole building, and every one of the four sides was, at this time, covered completely by the light of the Moon as she passed exactly over the apex of the Great Pyramid. This was the time when her sacred influence was shed on that favored spot. It was then, chiefly for this reason, and to commemorate this important phenomena that this enormous mass of masonry was built up. It was raised at an angle of fifty-two degrees, which was meant to commemorate the fact of fifty-two weeks in a year, as the moon was taken, from the first, as the great means of measuring time, and to her was appointed the second day of the week, Moonday or Monday, as the Moon governs things connected with that day, and especially with the first hour of that day. The first day was given to Osiris, the Sun, Sunday, as the Sun rules the first day and the first hour of that day.

Now in order to find the time at which this important event took place, we have to consider that the obliquity of the ecliptic diminishes at the rate of one-half a second annually. Then we may take, for example, the twentieth century and find in the year 2000 it will be twenty-three degrees and twenty-six minutes. To this add five degrees and eighteen minutes, for the north latitude of the Moon at its maximum, and we have twenty-eight degrees and twenty-four minutes, which subtracted from thirty degrees gives one degree and sixteen minutes, or four thousand five hundred and sixty seconds. This would be passed over by the Moon in nine thousand one hundred and twenty years, at the rate of

one-half a second per annum. Then from nine thousand one hundred and twenty years subtract two thousand years, and we have seven thousand one hundred and twenty years remaining as the date of the building of the Great Pyramid, and this was two hundred years subsequent to the beginning of elective kings. It was built to serve, first as a memorial to the fact, great in the ancient religion, of the transit of their goddess over that spot; second, as a means of fixing a great national system of meteorology, and third, for the sepulchre of the great sovereigns. To all these objects it was dedicated.

It was evident, then, that the various dimensions or measurements, respecting the solar cycle date, repeating the ecliptic cycle, etc., of the ancient Chaldeans and Egyptians, but these have been unknown to modern investigators, owing to the introduction of the solar year, and its varied length enacted by the legislatures of modern times. As the ancient cycles are natural and scientific, they differ from anything of the kind attempted by man upon the unnatural lines, though they are the same as many scriptural and prophetic periods, which observation shows are purely astronomical. It is very easy, then, for some modern writers and investigators to mistake scientific data for Biblical truths. We shall now go over the different measurements, showing them to be taken from astronomical observations at that time.

MATHEMATICAL PRINCIPLES ON WHICH THE PYRAMIDS WERE BUILT.

In the Queen's chamber, or the Moon's chamber in the Great Pyramid will be found a deep marked niche. This niche is fifteen feet high, as this constitutes the Chaldean and ancient Hebrew solar cycle. There are also five stories which answer to the five divisions of the

solar cycle, that is, five intercalary periods at the end of each third year. The walls of the King's chamber—the Sun, are composed of stones in five horizontal courses, and above this King's chamber are five chambers of construction. Both represent the five divisions of the solar cycle. The coffer in the chamber has five solid external sides, one being the bottom. Then again, we take the entire length of the ante-chamber multiplied by Pi, which is a proportion known to mathematicians: this supplies the exact number of days in the year, or you may say Pi is the proportion of the diameter of a circle to its circumference.

Thirty-six is another important division in the Great Pyramid. The Grand Gallery is covered with thirty-six stones. These represent the thirty-six divisions of the ecliptic cycle, that is, twelve signs or months, each divided into three eighteens. These form the geometrical divisions of the circle three hundred and sixty, which is also a ruling period in scripture. In connection with the ecliptic cycle, that is, twelve signs or months, each divided into three eighteens, nine is an important number, as the largest room in the King's chamber is covered with nine blocks of granite, representing the nine cycles of eclipses, of six hundred and forty-eight years each. Thus we have the breadth of the King's chamber, three hundred and twenty-four inches, giving the full date-representing cycle, representing six hundred and forty-eight years.

These measurements are a plain indication that the period in which the pyramid was built was that of the early Chaldean. The date repeating cycle of solar eclipses, six hundred and forty-eight years, made up of twelve times fifty-four, which is three solar eclipses, on or about the first day of each month of the year, that is, by the system of time observed by the ancients, a solar

eclipse occurred thrice at one date, but the period between each was eighteen years.

Thus, three times eighteen are fifty-four years, just spoken of, and as there are twelve months, called signs in the Zodiacal circle, the first eclipse in creation year passes through the year, and repeats its date after six hundred and forty-eight years. This is a very good system of measuring time by the Sun. It is a complete revolution of eclipses upon the Zodiacal circle, and at the same time a grand demonstration of its use. Thus, we see that the use of this six hundred and forty-eight, or nine, is but a natural and scientific measurement in the great pyramid, or wherever it may be found. We find this in the Grand Gallery, which is fifty-four feet long, and therefore has a length of six hundred and forty-eight inches; this is a double reference to the ecliptic cycle.

THE PYRAMIDS, TWENTY YEARS IN BUILDING. THE INFLUENCE OF ISIS. "THE MOON GOVERNS EXISTENCE."

In order to show the connection of these measurements, we will take, for instance, the Great Gallery, which is covered with thirty-six stones, which represent the thirty-six divisions of the ecliptic cycle, formed by the twelve sections or months of the Zodiacal circle. We know that each one of these twelve sections contains thirty parts, or degrees, thus forming three hundred and sixty, which is the mathematical division of all circles used in geometry, astronomy and also in Biblical chronology. This Zodiacal circle was also portrayed on the outside casing of the huge building, together with the chief constellations. You may judge from this that the builders of the Great Pyramids were well acquainted with the twelve signs of the Zodiac and other

astronomical observations known to modern times, and even more, as you will conclude from these data.

We also gather that many err in fixing the time when the Great Pyramids were built, when Draco was situated at the North Pole, though in reality it would be in the center of the slanting passage, in one thousand eight hundred and twenty-six to two thousand one hundred and seventy A. M., about one thousand nine hundred and sixty-nine. It took twenty years to build the same, This would give one thousand nine hundred and eighty-nine A. M., and was in the reign of Cheops who built the Great Pyramid, he being the second king of the Fourth Dynasty, which began in one thousand nine hundred and forty A. M. It will be plainly seen, then, that the object of building such a lasting monument was to commemorate the transit of the Moon Isis, their goddess of worship, whom they held in reverence at that day.

Some people now have—in the future a larger number will have, everything to live for and nothing to die for. It is the ultimate of man to live at least 150 years. Knowledge will enable him to do so. When he does it the planet will no longer be afflicted with vermin—witness India with its teeming millions of religious fanatics who hold other millions of their kind in bondage, mentally and physically. The allies should pay their debt to the U. S., but England should not be pressed, at present. For the next two years she will be sorely troubled. She stands a bulwark between civilization and the fanatical hordes of India and Turkey who so recklessly court death.

Ever notice the connection between the ninth sign—the fiery Sagittarius and religious fervor? Is it any explanation to you why religious wars and bigotry are so appalling in fierceness? Sagittarius rules Spain and is the celestial house of religion, hence the inquisition.

ASTROLOGY

and the Spirit of the Age

BY ROLLO IRETON

The recently expired nineteenth century has been looked at for criticism or for praise from a great diversity of standpoints. There is one standpoint from which it can hardly fail to impress the historian of the future. For better or for worse it has been the great age of revivals. The leaders of thought, who are invariably, in the end, the leaders of action also, have awakened to a realization of one fact which has had an enormous bearing on the history of the age. In grasping more fully than any of their predecessors the many sidedness of life, they have recognized how often their fathers have failed of accomplishment though tacitly accepting what was uppermost for the moment, through looking upon whatever views had obtained predominance at the particular epoch at which they lived as those after which all creation had been groping blindly and aimlessly until then, and as the criticism by which they were at liberty to judge—and where they thought fit, to condemn—the past. This attitude of self-satisfied pride, of which the eighteenth century was more particularly guilty, resulted frequently in the heavy loss to their own and subsequent generations. The valuable knowledge that one generation heedlessly cast away as being out of date, merely because it did not chime with their own attitude of mind, was not readily recovered by descendants—perhaps was not recovered at all. A generation which valued utility above all things would be blind to a sense of the beautiful in art or in nature, and beautiful things would be rejected or destroyed as evidence of imperfect civilization. An age in which reason was valued most highly would fail to realize the necessity of faith. When faith held sway on the other hand, reason would be cast to the winds and denounced as an evidence of intellectual pride and of revolt against God. The greatness of Shakespeare was not recognized by the contemporaries of Pope. The greatness of Pope is denied today. A century

and a half ago the beauties of Gothic architecture were unappreciated, and therefore unseen. It is doubtful if at the present time we value at their true worth the splendid structures of Sir Christopher Wren.

But at length we are beginning to feel, even if we fail to appreciate what our forefathers admired, that this may not prove so much to their want of intelligence as the difference from our standpoint. Where we cannot see beauty we no longer so confidently deny its existence. In that which diverges farthest from our own personal opinion we—most of us—are ready to admit an element of truth.

At no time, and in no country, was the unsympathetic attitude towards the past, to which I have alluded, more glaringly in evidence than in eighteenth-century France, and nowhere have its results proved more disastrous. In their revolutionary zeal, the leaders of the day freely cast away the wheat with the tares. In attempting to inaugurate a new age they imagined they could make a *TABULA RASA* of all past history; and while believing in the possibility of this course, they never dreamt of questioning its wisdom. Doubtless they did some good in clearing the ground; that they also destroyed much that was of value no sane man doubts today. They did not realize the continuity of history. They thought that they could start the story of the world afresh from the "Year One of Liberty." But history is within the province of Nature, and the Latin proverb holds good: *NATURA NON FACIT SALTUM*.

It was the errors of the eighteenth century that taught the nineteenth century its wisdom. Much that was cast aside as worthless in the last century was subsequently re-adopted, often in a modified form, by its successor. It may be stated as a general truth that every step in advance gained by mankind is gained at the expense, or the sacrifice of something else. We win, it is to be hoped, more than we lose. That we always lose something in making fresh conquests there is ample evidence in the past history of mankind to show.

It has been the business of the present age to pick up a few of the precious things that earlier generations have dropped in the hurry of their onward march. We have

succeeded in reviving not a few of the ideas of earlier times. We have sought inspiration for our art in the genius of the past. We have re-adopted their principles of architecture. We have recalled to political existence ancient people. We have made a nation of geographical expression. In the religious world we have seen Christianity awake from her slumbers to renewed life and activity. We have revived the wisdom religion of the East in the form of theosophy.

Thus in looking back over the pages of the past history of man, over the beliefs, thoughts and modes of life, which were realities to them, but which are no longer realities to us, a feeling comes over us that the "spirit may yet revive; that what looks like death is perhaps but a deep trance, and that it only needs "the fated hand" for which the ages are expectant to "smite this sleeping world awake."

But it is not enough to reanimate these faiths of our fathers into the mere semblance of life. It is not enough to caricature mediaevalism, or to adopt as a quaint conceit in the present an attitude of thought which sprang from the very inmost depths of the soul of the past. And so, in looking at such renewals of ancient forms, one is tempted to ask oneself with doubt and misgiving, "Can the spirit re-awaken in the form or is this merely a clever trick whereby it is galvanized to life?"

Time alone can determine this, but at least we can fairly claim that in attempting to reawaken to life one or more of the giants of the past—a belief which played no mean part in the story of the earlier days of the world—the belief in the direct influence of the apparent motions of the Sun, Moon and planets upon life, character and actions of men, we are in accord with the spirit of the age.

It matters little if astrology is ridiculed by science and the newspapers. The heresy of today may be the orthodoxy of tomorrow; and if we would win our share of the plunder of the ages we must be up and doing while orthodox science lies asleep.

But as a matter of fact whether they see it or not, the scientists are being slowly but surely borne along by that irresistible current which leads mankind on from point to

point of knowledge until they will be forced to face the question which Astrology claims to solve.

There is one thing above all others, the truth of which the development of science has tended to establish, and which each fresh advance only goes to emphasize more strongly. This truth is the universality of the reign of law, unbroken and unvarying throughout all Nature.

There is no room for caprice in the Universe so far as Science has been able to observe it; no room for caprice except it be in the actions of man. But for all Science knows to the contrary, the history of mankind upon this earth may be the result of a series of accidents. Science advances no theory which explains the rise and fall of nations, or the rise and fall of individual men. It may indeed admit with the poet that—

We, in some unknown power's employ,
Move on a rigorous line;
Can neither, when we will, enjoy,
Nor when we will, resign.

—but that is all.

It is here then, that Astrology steps in, and extends this theory to the universality of the laws of Nature to the domain of man. Born into a world where natural law holds universal sway, it shows that man, in entering this world, must subject himself to this law, and cannot hold himself apart, an isolated single instance to disprove the harmonious ordering of the universe.

He must needs, sooner or later, admit himself no exception, but only another and more marvelous instance still of that law of universal sympathy whereby

The whole world round in every way
Bound by gold chains about the feet of God.

The field which Astrology occupies immediately in front in the exact line of the forward march of Science. What will Science do when it reaches this point, and has to make the choice? Will it turn aside in devious by-paths and so turning aside stultify itself for all future time? Will it say "Astrology blocks the way," and fear to follow in the footsteps of Kepler and Galileo? Or will it, after a frantic protest from the camp of the orthodox, and

much dallying and delay, look facts in the face, however much they may conflict with preconceived theories, and march gallantly forward?

This is what frequently happened in the past. Doubtless it will happen again. Meanwhile we must educate our teachers.

Science does not realize the time of day. It is on the brink of the discovery, or rather the recognition, of facts that will wonderfully modify its present attitude, and which will, in changing that attitude, make it eventually grander in scope than it has ever been heretofore—which will open its eyes to realms of imagination, to realms of thought hitherto regarded as totally outside its purview.

Many scientists would doubtless be willing enough to admit the probability of the existence of a natural law under which the destinies of mankind are played out. What they fail to recognize is, that in the science of Astrology the rudiments of this natural law, which science is yet to seek, have been already found out for us by the wise men of old.

If we blame the scientists it is because they obstinately shut their eyes to facts which are open to their observation—facts, which, being accessible to the careful student, should at least, if they are untrue, be sifted and disproved.

They have some excuse for not having done so. Astrology when it reaches the eyes of the public, does not reach them, generally speaking, in a form which commends it to the notice of serious or scientific men.

“I know not,” says the poet—

I know not if they erred

Who thought to see

The tale of all the times to be

Star characterized;

I know not, neither care

If fools or knaves they were.

It is greatly to be feared that there has been among the fellowship who have professed a study of the stars of the fates of men examples of one and the other; and, indeed, wherever prediction of the future comes in there

are always many dying to be deceived, and as ever, the demand for deception creates the supply.

The school of poo-poo scarcely merits consideration. It has had its votaries in all ages and times, and today they are sufficiently numerous. Under whatever guise or in whatever form they appear, they never fail to make themselves contemptible. It is better that they should not laugh as they generally have done hitherto—at some foolish figment of their own brain, which they take to be that ancient science.

The opening which man now finds for himself is the best way for him. Do not make the mistake of wanting all people to be saved in our way, in our own particular line. This cannot be, and because another person's way differs from our own we should not look down upon it, rather let us consider it worthy our respect and study.—Science and Key of Life.

The question is often asked how the stars can affect people and their affairs—rule their destiny? What is the medium of communication? That wonderful unseen power that holds the world in place—magnetism, is the answer. The earth was once a part of the Sun and man being a product of the earth is governed by the same force that governs the earth—the Sun. Man and the Sun are closely related, man and the earth being but a spark from the parent source. When the Sun is aspected by the planets, causing high or low currents of electricity, man and all created things quickly respond. Harmonious currents produce like effects; so also do cross currents.

WHEN MARRIAGE MAY BE EXPECTED—In the horoscope of a woman if the Sun is in good aspect to Jupiter, Mars, Saturn or Uranus, marriage comes at one of the following periods: 18, 22, 24 or 26. If the Sun be exactly 120 degrees from Jupiter the woman marries at the age of 24 unless a bad aspect to the Sun occurs at the same time, which would cause disappointment and prevent marriage.

WHEN GOOD FORTUNE WILL COME—If at birth the Sun is in good aspect to Jupiter the good fortune is promised every two years, but at the ages of 12, 24, 30, 60 and 72 greater prosperity will appear. If both the Sun and Moon are found in good aspect to Jupiter at birth and not afflicted by an evil aspect, then good fortune is ever attendant

LUCKY DAYS—When the Moon or Sun pass the place held by Jupiter at birth is a lucky day unless an unfavorable transit is in operation at that time when both good and bad conditions will appear on same day.

If the Moon is in good aspect with the Sun at birth every time the Sun forms a good aspect to that place is a lucky day, for business especially.

If Uranus afflicts the Sun and either occupy the seventh house, that person will be happier single. It is possible for Mars, Venus and the seventh house and its ruler to cause a plethora of loves.

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