

SAMPLE PERIODICAL DIV. RECEIVED The Instructive Light. AND HERE WE FIND WHOSE ARC DOTH SPAN A TELEPHONIC CHORD FROM SEEN TO UNSEEN WORLD.

THE GREATEST GIFT OF GOD TO MAN IS WHAT THE BLIND CALL DEATH.

NO. 1.

NEW YORK, AUGUST, 1880.

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DEDICATORY.

This opening paper, Number One
Will be more glorious than the sun;
Will aid the blind, will pleasure give,
Will turn the rebel'd ones to live.
And cause the darkest soul to shine,
Behold! O God! the work is Thine.
Come glorious Light! with all thy power,
The Cross has passed—this is thine hour.
We love thy strength, we love thy name,
In glory we thy rays shall claim.
We will believe—we will accept,
We love the Light —

D.

this mystery, years of labor bestowed upon this subject, have made the investigation arduous but we have been faithfully waiting for the dawn and now see clearly, having emerged from the darkness on to the Light. We do not ask others to believe or accept what we throw before the public. We only say—read for yourselves and compare notes with the description given in the New Testament by the Apostles in the olden time—read the present prophecies—the revelations given to those who place them upon paper and cast them forth to the winds, hoping that some sorrowing heart may peruse and receive consolation therefrom.

edge has been obtained by years of patient, persistent study, out of which hath come the bright and shining jewel of Faith.

Our readers will see from a careful perusal of this sheet on which we shall photograph the exact words given through the instrument to us *copied verbatim* that all who depart from earth carry with them personalities, so that friends may recognize their return in words or actions whereby the truth can be impressed upon the minds of those to whom they come *either* to aid or to give consolation that the magnetic cord may be attached to each for such communication as will lead to happy results,

The Law of Heaven as strength of prayer.
The Law of Earth as troubled water.

THE WORK.

In placing this little paper before the public we are only doing a work assigned to us, and as instruments under Divine guidance may open a channel of communication from unseen intelligences whereby the *new* Light will be shown to many who will and do believe in the philosophy that teaches us—we are all under the guidance of a good or evil influence that governs daily life. This Light as it dawns upon the earth will make many things not fully understood, plain. This Light will enable any one to read the Bible with clearness of vision, and facility of comprehension that thousands lack, and thus cause a new interest in *The Word*, which gives Truth and Light to those who believe, and who are willing to light their own lamps and keep them trimmed and burning.

Much has been written upon spiritual philosophy—speculation rife, investigation searching. Thousands have believed, accepted the truth made manifest; and yet with all this there is a something not understood. The aching heart bowed down with grief for the loss of dear ones taken away through the calamities that overshadow us whilst on earth, feel a deep yearning to learn something, a word, only one word to give consolation. Groping thus in the darkness they pray to their Father for comfort, to soothe the wounded heart. The servants of God speak such words as they understand, but fail to heal. The sorrowing heart continues sad, without light or consolation until time alone heals the wound. Now, we believe in spirit communion, and having investigated with utmost care all that pertains to

The object we have in view will be to establish a school for the improvement of talent. Those gifted with the clairvoyant sight will have an opportunity to see for themselves, and not depend upon the visions given to them by others; nor do we call ourselves spiritualist as belonging to the modern school—nor theosophical scholars; nor theologian of the olden or modern time—we are *exactly* what no one else has been, or understood to be, but we are as we shall be to the end, instruments of light under divine guidance; pupils that have been instructed without the aid of books or worldly teaching, led carefully along through the darkened valley of scepticism and doubt, faithful to the lessons placed before us, until we have reached the mountain top and now can gaze forth upon the promised land. But an arduous work has been placed within our hands to perform; we shall walk bravely onward holding out the *Torch*. We work under difficulties because we fully comprehend that Spiritualism will not accept our teachings. The people who desire to see the light and learn something *new* may investigate; to such we hold out the hand of fellowship and say, come with us—"the way is the way of pleasantness and of Truth."

To define this new phase given forth at the present time, we shall simply state, it is to establish and prove beyond cavil, *spirit communion*—to give in symbolism what is shown to us; to explain the meaning thereof; to give such prophecies as are given us; to speak of the political events of our country; to explain the power of Electric Light; in fact, to prove that we have a Telephonic Instrument that will and can answer the most mystic question, solve the problem and explain the law which controls spirit communication. This knowl-

and to prove that a mistaken idea prevails throughout the earth as to the *future* or the great Beyond. Read for yourselves and form your own conclusion; *we have found nothing yet but what fully proves the great Truth* spoken of in the New Testament. Not in a single instance have we been able to find ought but confirmation of Holy Writ. These laws were better understood in the olden times than now. In these latter days intolerance and bigotry have destroyed almost every vestige of that knowledge given forth, but when these laws are well understood and clearly defined, so that a little child may read and understand, simplicity will strew the way with flowers, open the flood-gates for the bright and glorious truth to pour forth in beauteous rays the Rainbow of Promise; again we say, read carefully and draw your own conclusions.

We have appointed a trusty agent to take charge of our financial department, while we ask to be allowed to remain incognito, as we can in no other way go on with the work without hindrance; we only publish the work to give those who may be interested an opportunity to learn this *new phase* in a philosophy which has many believers.

The Mirror has been the instrument through which these messages have been placed before us in symbolism and letters of light, and its use can be taught to those who are so fortunate as to possess an inner sight. Many are unconscious of this truth and do not even suspect that they have such a gift within their grasp. To such as may desire to investigate we cordially invite to call at our office. Those who deem it to their advantage to pursue a study that will afford an exquisite sense of real enjoyment to the higher faculties we say, come and learn the Truth.

This instrument is identical with, but an improvement upon the THUMMIM of the Israelites, used by Moses and the High Priests as a means of communication with the Spirit Messengers. The THUMMIM placed on the oracle, in a darkened chamber, brought before them in Symbols or words of Electric Light such communications as the people needed for their spiritual guidance.

In our next number will be given a most interesting and wonderfully clear description of the Obelisk (just brought to this country from Egypt) given by those who lived at the time of its erection.

We are perfectly aware of the fact that wise men of the world will not agree with us at present, but we can afford to wait till they investigate fully this fact, here first shown to the people of modern times. It will be proven to them so clearly that they will wonder at their present blindness. We shall give also many other facts about objects and things now hid in darkness, which shall both astonish and interest the scientific world.

prejudices of any particular religious education. In spirit life the love of gain is entirely obliterated, therefore those who listen to their teachings will find very little to encourage hope of worldly profit.

Many will ask, "What is this Light spoken of?" We can answer, "That Light is Knowledge. Therefore, true Light is a true knowledge of facts, not theories. All persons know that although we have many theories concerning the path beyond the grave, we have no facts proven to us. Here by means of this new telephonic instrument we have a perfect means of communication with those who are already there. Therefore as they give to us their experience, each in his different language and ideas according to their advancement, we find as these communications are multiplied that we will be enabled to see clearly all along the path through the spheric worlds or valleys as they are spoken of, even to the promised land, where those who have long since passed still remain waiting for that great day spoken of in the Bible, and as we have had shown to us. We have great privilege accorded to us by using this gift of receiving from those far advanced in the higher life, words of comfort and wisdom to light our way, and thus we are blessed beyond even those who are in many stages of spheric life, as they tell us that they are not able to hold communion with those beyond them. Therefore they tell us that this light will be a comfort to them as well as to us.

ants or God. They were all the same because they are in what they say. Why do they fall? Because they are in darkness. The Cross has passed. One God alone is supreme, and the great numbers of persons who will have their gift of inner sight developed that the Light herein spoken of does exist.

From the cell we have come in the lower forms of earth-life, and from the cell we come in the highest animal form—that of man, and also in the cell or globular form do we emerge into the spheric world. When the spirit of man leaves the animal body it leaves it in the form of a ball, which seems to consist both of earthly magnetism and spiritual electricity. As it leaves the body it is as a red ball, and as it develops in a lengthened form it loses its reddish and acquires a white color, thus showing that the electrical power is slowly freeing itself from the earthly magnetism, and thus becomes brighter.

Men wise in worldly matters are not generally those who are willing to humble themselves and listen to the spirit teachings, and therefore the ones chosen to perform such work are those in whom pride is not strong enough to prove a barrier to spiritual impressions. In such minds superstition must not exist. Nor must they be trammelled by

What do you mean by an impression?

We are receiving some very interesting communications in regard to a volcanic disturbance, which it seems will have its origin in the volcanoes of the Sandwich Islands, and spread to many parts of the world. These we will give as received; also some very curious examples of illumination of the human body, whereby any part, or organ can be shown as a picture in its present state, whether diseased, inflamed or normal.

that the light as brought by Christ is the only true light, and that this light now breaking forth in a new form will show that Goodness is Charity to and for all, and Evil is Pride—selfishness and meanness in all its forms; that Hell is only ignorance and spiritual darkness, and Heaven is the highest point of spiritual knowledge, and consequently the most exquisite enjoyment.

In Eighteen Eighty, Eighty-One
Will be the wonder of the sun.

Symbolism or Unknown Tongues and Interpretations.

The Messages are carried by this Electric Current, and are shown to us in Letters of Electrical Light, but FROM us the Magnetic Current also carries the vibrations, so that we in reality establish an Electric Telephone of great power which can be projected to a vast distance by means of a spiritual chord. Our Light which is red, and the Spirit Light which is white, forming this chord.

COMMUNICATIONS.

POLITICAL.

SCENE—Flatboat and lumber; man winding up a chain by windlass; two officers on horseback; one stout the other tall and slender; hilly country.

Behold your new President, a man of honor, a gentleman, one not afraid to do justice to the country; no fear of fraud, care in selecting ones for office, not a hit or miss manner, an upright gentleman, not a flaw, not a blemish against his character. Under his care the country will progress and prosper. Much will be done to place Garfield for the Presidency, but Hancock will be your President. Justice will be his aim, which will be a glorious thing for the country. He is, he should be, he will be elected by the Republican as well as the Democratic lover of the country. A second Washington. Would could I give him my blessing. On earth I admired him. In spheric life I admire him.

LINCOLN.

FRENCH PROPHECY.

Can we learn anything concerning the Prince Imperial?

His death was so painful, so sad, our hearts are broken. He is of us no more.

Is he with you?

Past, past, past; all is well, he is at rest.

Tell us of his mother?

A little, not a long time and they will both meet, mother and son.

Can she hear from him?

She may experience a light before her, which she may not understand. He will be there in a light, but the power weak. Those who hate him have lost him, but those who love him shall meet him soon.

What could I say that the Empress might know that you speak?

You can say, "The powers of the Rulers are very weak. Soon the power of the kings and high ones will be done away with."

There will be no more kings. She will understand.

Can you tell us of the future of France?

Many changes, many removals. In a time the Church will be dead. They are trying to remove all power from the Church.

Will it remain a republic?

A mighty change is coming to cause a fright to the people.

Who will rule next?

More of a monarchical character. It will not be the Church. I cannot say; think it will be one of undaunted courage, one who will say, "It shall be thus, it must be thus."

Tell us about England?

She will reign a little longer. Her course is not very long. He would like to rule, but 'tis best he should not, as some men are different in mind. The country is governed by the ruler; he is not a systematic ruler.

What would England become?

A republic, if the people can make it so. They would like a change. I think in many countries a revolution is brewing. Do you need the sympathy of the brave? We are horror stricken. The Light is what is needed in many countries. God speed the Light. It is needed. The light will be a joy to us as well as to you. By the assembling of yourselves together. You will let many see the way of the light. By extending and believing will overthrow all existing beliefs. The Church of Light will stand firm. You will lay the foundations of the Church which will be a comfort to many. I will be by your side. I will give you my approbation, my good wishes for your success.

Tell us how the communication is consummated between the two worlds?

Scene 1—Ball of red light (like the sun seen through a smoky fog,) a heart-shaped white light, with a halo of light around it. From it projects a thread of white light, which is continuous till it is nearly in contact with the red ball when it breaks up with flashes or scintillations of light (these flashes are always seen in the mirror as communication commences.)

Scene 2—Red ball, sends forth a red flash which seems to run along or upon the thread of white light; the thread seems to undulate or vibrate, (as they express it, the chord wavers.)

N.

Adolph Imhoff, born in Saxony, lived in Baden Baden. Investigated the Light in 1840, as something new, not certain what. Left unfinished the investigation, but very desirous of finding out.

SCENE—Three persons with robes; each have an open book in their hands; they stand in a row; seem to read.

[Bishops Dean, Doane and Obbenheimer.]

Please explain your call?

Was, still am, but not of earth. We loved the Cross. We cherished the cross. We encouraged others to seek the cross, but behold we are walking in the Light. We are striving to bring the light to our Church. But one must go forth. We are striving to impress our Church. Behold we are in the light. The light is before us. Behold the light bringeth us power.

What do you mean by the Light?

Thy light is a red light, as a moon. Our light is a chord. The chord enables us to speak our desires. Be strong. Be as one seeking more and more, with a desire for a benefit, for a profit to the Church.

How do you hear me?

We hear abounding, rebounding, an accent as if a voice. Hark we to the chord. We hear as was of the telegraph, as we hearken to the sound. As one worketh so worketh the others. The light shall bring us forth to thee again.

D.

A gift of light to all. Let this be your work. All to believe in the light. It is for all. The light will be a glorious and a grand exchange for the sorrowing souls around you. Sorrows even in churches. The light is needed there much more than can be imagined, for they are taught to go as far as the grave. The Cross is laid out on the grave. The Church cannot light beyond the grave. Be not slow. You are the one to extend it to the sorrowing ones. It will lead them to the grave—beyond the grave—to the Promised Land. The Cross cannot do this.

S.

Simply to the Light I cling,

Jesus I the Light have taken;

All have left to follow thee,

Wretched, poor, despoiled, forsaken,

Thou from hence my all shall be.

I passed as in a dream. My eyes opened. I was I knew not where. I passed on. My eyes again opened and I then beheld Richard and John. They took me on, they

aided me, they gave me strength. I am in angelic spheres. I am glad, I am happy, have been with you before; will be with you again. You are a light mist. Within that mist is a lengthened light. By observing for a time I see your features. I am glad. G. H. B., (A Brooklyn physician.)

As I battled with life, so will you have to; but not far off you will have a star sent to help you, but your work must not be put out. Much help will be given you, but your light must be shone forth. I am doing pretty well, but not at fighting. More tame. Vanderbilt, Tweed, Connolly, are here, old chums, yet united in congenial ideas.

How do you see me?

As a globe light.

Do you hear my voice?

I hear musical; in a hollowish way.

M.

How we Communicate.

Will you step to the edge of yon forest and speak to the birds of the air, thy words are echoed and re-echoed through the forest. We look and behold a light, and in the centre of this light a spirit. That spirit speaks. We speak to that spirit. You are not seen as of earth. You are seen of a spirit.

How far distant are you?

The space cannot be measured by me, but in a symbolic way you see that light shining in a mist. You see, you hear a sound as of an echo. You see, you speak; then the spirit in the mist speaks; then we speak as the extending of the telegraph despatch. So is the light extended to the spirit in the spheres.

How do you see the one who reads the mirror?

Will show symbolic, misty light, shape of a heart, two balls of fire, or light; light streams up from two balls (these balls represent the readers eyes.) Electricity, you would say. We would say the mighty light. You (the one who speaks) are as the heart, the spirit of light, heart of understanding. The light meets the spirit, the light within the instrument. You know that there are other powers higher than ours, for the light draws to the light, and therefore you will be abundantly guided. F.

[Advancement to 1874.]



This was given by a young lady 16 years of age, as her first sight.

SCENE 1.—Large telescope, far distant view; shower of stars. 2. A ring made of a bright, golden rope, with a ball in the centre. 3. An axe and a hammer, reversed ends, over these the All Seeing Eye. 4. New moon with the points to the South, over this the All Seeing Eye. 5. Golden apples and a gate half opened.

[Interpretation.]

The telescope signifies that the vision would like that instrument show and reflect in glorious light those stars upheld by the mighty power. 2. There is no beginning nor ending of the Supreme Power. 3. There was neither the sound of the axe or the hammer heard in the building of King Solomon's Temple. 4. Emblematic of Peace and Futility. We must first learn to walk in the rays of its silvery light, and we shall be watched over by the Unseen Power. 5. We must use our best endeavors to rule with regularity the gifts bestowed. That by study and prudence our course would be rewarded by the golden fruit as a recompense when admitted as a candidate through the half-opened gate about to be unclosed, thereby revealing unseen mysteries.

SCENE—In Africa, portraying elephants, snakes, etc. Natives hunting them.

It is a sad thing to send missionaries to a foreign country.

try. In some respects they may do good, but in some respects they cause anger, and when they go away all improvement goes back; then comes another—a little more anger; they are in a sad plight, and do many foolish deeds. I think the light will do great good, and it will make them happier, not cause anger. Their belief is consistent with their way of living. There is very much to encounter in going to foreign countries, such as the annoyances of wild beasts, reptiles, etc.

How came you here?

By way of the light.

In what manner?

Enlightenment of the mind; rather a desire to follow that which giveth comfort to the ones of the dark valley, a light ahead, and seeking that light bringeth to communion. A concentration of light, a chord of light, extending before one's presence, an opposite chord of combination or meeting, causing a sound, causing vibration, causing one to notice words, causing one to answer, as the conveyance seems to be on those chords.

Where were you buried?

In my own native land, my own kind servant, Joe, by my side.

Tell us something about Africa?

Climate unhealthy, that which caused a change for me to the dark valley of the shadow of death. Stanley should have great credit. He did go further than I. His word should not be doubted, as he spoke the truth. He was a good, true man. The States are too ready to doubt the truth. He was honest in all respects, though not here, I say he was good and true. LIVINGSTONE.

FROM ONE OF THE OLDEN TIME.

Describe the Light?

Behold, as it cometh from the heavens by storm. The heavens above, beneath, around about, behold there is the light.

How far distant is the spheric world?

As the ships sail on yon waters; thou art not there. The spirit is like to the ship on the waters sailing for the destined port.

Where are you?

I am there where the light cannot harm me. I am where the light is as a dear friend, a joy beyond fear where fear is cast beyond. Sorrow abideth in thy land, fear in the next. Behold the land where we abide, we abide in the light. The beyond will be reached with joy. As a man worketh on earth so be-eth his journey. He that doeth displeasing to God, be journeyeth slow. He that doeth well he journeyeth rapidly. There are some of olden time who have not arrived here yet. P.

The Mirror answereth the Chord's vibrations.

By means of this Electric Current projected into space we are able to attract the opposite or negative current, and as these currents attract each other powerfully until an equilibrium is established, (during which time we have an opportunity of making use of said currents), we can both RECEIVE and SEND messages between the two worlds.



OLD PROPHETS.

The Spirit of Earth seeketh,
The Spirit of the Valley answereth,
The Spirit of Earth asketh,
The Spirit of Light draweth near,
The Bail is of the Earth darkness,
The Light is of the Valley light,
Behold the vibrations of the chord with the spirit.

THE Light is, has been, was, shall be again. Behold, the Son cometh and brought the light to the earth. Few accepted. Behold, the day cometh when all shall see all shall believe.

THE FIRST PRINCIPLES OF THE NEW LIGHT.

Can the blind be made to see other than by giving them a light to lead them on. The light and power is becoming very powerful. Thy duty is to point to the light, and say believe. Behold the light will lead thee to the gates of the New Jerusalem; the light will lead thee on. Behold the people now but dream and worship the Cross. The Cross is of earth. But God is a jealous God, and behold they must worship the truly true God. God is the Light, and the Light is of God. As they call upon him he will hear. Behold, all things are passing away. The newness is the power of God upon the people, and his mighty power will be so great that many cannot see and live. Behold, the weakness of the servants of God. They were in the mist. They know not

what they say. Why do they fall? Because they are in darkness. The Cross has passed. One God alone is supreme, and the Almighty to be sought for. But behold, the servants of God must turn to the Light.

By the continued worship of the cross all have become earthly. Behold the Light is for all. His power is a mighty power, and blessed are they who go forth and lead the erring to the light. Why will ye die? *Je*

ADVICE.

Do not join those who worship the Golden Calf. Behold ye, my people, if ye follow in my counsels I will lead you to the harbor of light, and I will show you the way that ye may step the right foot forward. Behold the many promises. As I said before the waters will leave the seas; the sea will become as dry land. Behold the famine, sorrow, throughout the land. Blessed are they that endureth; they shall in the end be saved; the light is just beyond. Close thine eyes to sorrow, for the light will repay thee. Go forth and preach the Light to the dark, weary souls. Look up, pass on, do as thou art instructed to do. *Et*

WHAT DEATH IS.

SCENE—Many dark graves; on each a ball of light, some large, others smaller. In the distance a door closed and locked; from thence as the door opens one clothed like a high priest advances with crowds of others robed in white. There is placed before him a square piece of white material. These balls of light begin to roll upon it, until all look as one long form of light. This is carried to the door of this cave, and each one emerge as a long form, over which the priest threw a robe and lead it to this door. They each pass in, when it is closed and locked again.

What scene is this so mysteriously represented?

Behold, death is as ye have beheld it, and behold it passeth from the dark valley of the shadow of death, to the house prepared for the consummation of the form; and behold the robe of righteousness, behold the baptism of fire, then behold the place designated for a season. Now, child, behold ye death—all goeth alike—one road for all. A little tarrying in the dark for the many, but a passing quickly through for them that are the chosen ones that have been tried and found faithful. *J.*

Behold I have sown the seed. Can you see where it has fallen? Can you tell why I have sown? Behold, I will tell thee in time. Behold the church which shall not fail. Behold the church which shall give strength. *Levi.*

FROM A WELL KNOWN NEW YORKER.

What is Life?

Pleasure is not a reality on earth. My career was very good and prosperous sometimes, but there were periods where I longed for death. You have your trials, but you have your work, therefore can't shake off your trials. Hope will cast them aside one by one. I am of the opinion that the blind shall yet see and thy hope realized. Plod on your way. Impressions are made. Others are as anxious to engage in the work, but you need not wish earthly help as it will in time cast a shadow over your heart.

What are Materializations?

They are mingled with good and bad, and will, therefore, come to naught.

Can you materialize in the form so as to be seen by many?

I cannot come for others.

Do you hear my voice? If so, describe it?

Yes; first, sounding like a semi-echo, then a re-echo, which guide to the voice my spirit and leads the chord to the light.

Describe the light?

It is a warm, bright silvery light, which gives pleasure to the spirit.

Tell me how I appear to you?

As a being bright and fair.

And the voice?

Not as an echo first, but as a semi-echo; then as an echo clear, and as I approach becomes familiar and it is a pleasure to listen to it. There is a chord that wavers, but when the light is seen it seeks for that, with a desire to do good, a desire to progress upward and to make impressions which if steadily employed will draw us to our home and loved ones on earth. They do not join direct; they are led by an attractive line to draw gradually as it were from the dark valley. At times a feeling comes, which if revengeful, draws us backward. Therefore we must lay aside revenge and forgive, whilst on earth, then with no controlling evil influences, we glide on faster. Existence here is light; and light existence, but air is life on the

earth.

What do you mean by an impression?

The light draws us there just as lightening is drawn to another object, and leaves an imprint. But there are those who are attracted, still cannot leave an impression. To illustrate: a bright fire burning in an open fireplace, place a feather near it, the heat will draw the feather nearer until it is consumed so as we draw near to this bright light, and if weak we are consumed or hurled back.

I am impressing all I can for your advancement as I am soon to take a change upward, which will, be a benefit to me; then I am sure I can think something better than railroads.

How do you know when this change will take place? When you anticipate a visit to a place, you can not set a time. It is not in my power to say. But it is as near as possible to describe.

Who tells you of a change?

You feel sure that a change will take place but you are not able to speak accurately. Now I know that I am expecting to progress upward—forward—which I am impressed is not far off. It seems like a dream to us. You see a mystery is still around us. When on earth I often spoke of mysterious feelings I had of a Beyond. My experience here was a surprise. I do not think if you ever saw me in your earth life and saw me here, you would recognize me as the same. The bodies here are not as on earth. We move in the light like fish move in the water.

Can you explain to me clearly?

It would take more than F— to explain it explicitly. I left your earth suddenly.

Can you describe the change?

As you sleep you dream. You wake. I slept my sleep. I awoke, not under your blue sky, but in a dimly-lighted warm space. I felt as one dreaming still. I hardly knew myself, I was so changed—like a something in a remarkable place, and in a remarkable condition.

Would you return to earth if you had power to do so?

Return? Never! I am blessed with a privilege since my second change to visit earth occasionally and it is a pleasant visit.

What guides you here?

It seems like a pleasant light in front of me. I then proceed toward that light. As I gain a little I see brighter; then it appears a pleasing, round ball of light. A feeling of recognition prompts a desire to hold converse which I now accept. Then I impress as best I can. *F.*

To begin with you must not begin very strong; begin with the Light to guide those in darkness; as the minds of the people grow strong power will be given unto you; many difficulties and many drawbacks will come; behold there has not one, not even the servants of God who hath desired as thou hath. As thou desireth so shall it be. *M.*

THE work is to prepare the many that they may feel that the power is for the good of all. Thy voice will not be hearkened to. Thy work is to show each one his talent. Show thy work unto the people that they may be able to see that the light exists.

Would you miss the crown and walk in darkness? It will not be long before you will be walking in the Light. Work is before you, and it will be but little time and you will win the crown with interest. Lead thou on. The way is steep. Be not discouraged at thy sad and forlorn state. Strength will be given you at last to proceed with thy work. *D.*

In the olden time it was customary among the multitude to wish for many things on every new moon. And they did ask, but in Faith, as the moon was regarded as the power of Light. Behold now the New Moon which shall be thy emblem. Work in the Moonlight, and in time the Moonlight driveth away the darkness of the night. So shall thy Light drive away the darkness of the world. *S.*

To those who think we cannot prove the truth of our assertion in regard to the use of this instrument in olden times, and the foretelling of its revival in these latter days, we would call their attention to the following passages: Exodus XXVIII 30, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65; 1st Samuel XXVIII, 6; Amos VIII, 11; Isaiah XXIX, 14; Acts II, 17; 1st Corinthians XIII, 12; XII, 10; II, 14; I, 27.

THE PAPER.

We hope to be able to in time to increase the size of this paper. Much will depend on the number of copies sold. The contents of this number is the first born of a work which has been many years growing and gaining strength. We have a large amount of most interesting material and communications which we are anxious to place before the public. Proving the truth of our assertion, we are certain that many persons would feel deeply interested, could they gain an idea of the great pleasure which the perusal of these most wonderful communications will give to those who are in doubt.

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