

# INSPIRATION

BROOKLINE  
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WALTER DeVOE  
Editor

## A Step Toward God

I count this thing to be grandly true:  
That a noble deed is a step toward God—  
Lifting the soul from the common clod  
To a purer air and a broader view.

We rise by the things that are under feet;  
By what we have mastered of good and  
gain;  
By the pride deposed and the passion  
slain,  
And the vanquished ills that we hourly  
meet.

—J. G. Holland.

# A MINISTRY OF INSPIRATION

*"Ho, every one that thirsteth,  
Come ye to the waters,  
And he that hath no money;  
Come ye, buy and eat;  
Wherefore do you spend money  
For that which is not bread?  
Incline your ear and  
Come unto me: hear  
And your soul shall live."*

## The Eloist Ministry

Incorporated

49 Francis Street,

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Thursdays and Saturdays at 3 P. M.

Speaker, Walter DeVoe

Take Reservoir-Beacon Street car (only) from Park Street Subway. Get off at Kent St., and walk south to Francis St.

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**The Lynn Ministry.** Classes held every Sunday evening at 7.30, in the Whiteway Hall, 117 Broad Street, Lynn, Mass., under the leadership of Jeanette L. Wheeler.

# INSPIRATION

Formerly RELIGION  
A MAGAZINE OF CREATIVE THOUGHT

WALTER DeVoe, Editor

ONE DOLLAR  
A YEAR

THREE SUBSCRIPTIONS  
TWO DOLLARS

Box 64, Brookline, Mass.

*All unsigned articles are by the Editor.*

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### Contemplate the Harmony of the Heavens

**G**O OUT ON A CLEAR NIGHT and contemplate the serene beauty of star-strewn space. How majestic is the march of those myriads of suns across the immensity of the empyrean. How meekly suns, planets, comets, and asteroids obey that invisible Power which determines their order.

As you contemplate the harmony and wisdom displayed in the visible heavens, remember that the Mover of this majestic march of solar systems is also within your own being. The same intelligent Power is keeping in order the vast number of cells in your brain and body. That Being abides at the center of your intelligence, sustaining, strengthening, harmonizing and healing your entire nature.

Contemplate this truth often in your quiet moments and from this contemplation there will be born a serene and tranquil faith in Omnipotence. This will quiet many of your fears, dissolve many of your cares, and develop a confidence in the great harmonizing Intelligence which will reflect harmony and peace in all your ways.

\* \* \*

### Making the Most of the Moment

**A** YOUNG MAN who was playing cards found that luck was against him in that he was constantly dealt low cards. Realizing he had no chance to win, he found amusement in watching his luck. In fact he turned his attention to enjoying his bad luck, in wondering at the mysterious play of forces apparently against him, judging from the kind of cards that were handed him. By laying aside his personal desire to win, and by letting his mind move with the current of events, he discovered a way to realize the thrill of the moment.



Another person, while eating a pear, was pondering upon the subject of inspiration, thinking many profound thoughts. Suddenly he realized he was missing the inspiration that particular moment held for him. He was not enjoying the flavor of the pear. He then turned his entire attention upon eating and enjoying the delicious fruit. He thereby gained a new insight into the presence of life, for he felt the thrill of life provided in the enjoyment and assimilation of the substance of the pear. He realized that one may get so intellectual thinking about life that he misses the **feel of life**, and fails to function so as to organize vitality within his physical form.

**What is the Great Presence of Life doing in you and with you this moment?** Are you in tune with this moment's activities and meanings? Are you living in the Joy that Life has for you in living this moment, or are you living outside of the real life in a mental sphere of worries and fears which you have created through the years?

Would it not be worth while to "take with you words and return unto God" who is your life, light and joy this moment? Would it not be worth while to cultivate the inspiration of the Almighty which, as every soul who has felt it has testified, will lead you from bondage and inharmony to freedom and peace?

\* \* \*

**WE CAN FEEL** after the Presence of the Eternal until, like the vine seeking for a strong support, the tendrils of our love lay hold of the trellis placed for our aspiring minds to climb.

\* \* \*

**GOD IS NOT** a scientific hypothesis; He is the Great Companion. He is an experience in the heart of His child as the mother is an experience in the heart of her child.

—Lyman Abbott.

## Spirituality

Extracts from a sermon by

Lyman Abbott

"Quench not the Spirit. Despise not prophesyings.  
Prove all things; hold fast that which is good."

**M**AN POSSESSES a spiritual nature by which he immediately discerns the spiritual world: let him not quench this spiritual nature. Does he lack it? Let him not despise one who possesses it in large measure the man of spiritual genius. Yet let him not accept all his visions nor all theirs with unquestioning faith; let him test them all. How? By asking the question, are they profitable?

\* \* \*

**H**UXLEY WRITES of those who are incapable of feeling or understanding spiritual things, "Such pathological deviations from true manhood are merely the halt, the lame, and the blind of the world of consciousness; and the anatomist of the mind leaves them aside, as the anatomist of the body would ignore abnormal specimens."

\* \* \*

**C**HARLES DARWIN said of himself: "Up to the age of thirty poetry of many kinds gave me great pleasure. But now, for many years, I cannot endure to read a line of poetry. I have also almost lost my taste for pictures and music." He kept his mind fixed on material facts so exclusively that the idealistic faculties lost all life and power of appreciation. In like manner not only the idealistic faculties but those which relate the mind to God are neglected by the majority, in favor of the faculties that deal with our transient needs and pleasures.

**T**HE RADICAL REMEDY for a lack of spirituality is a new point of view, a new habit of thought, a new exercise of the unused spiritual faculty. I once stood on the prow of an Atlantic steamer by the side of the lookout. When he saw a sail in the distance, he sounded a little whistle as a notification to the wheelsman. It was sometimes ten or fifteen minutes before I could see what he had seen. I needed, not a philosophy of vision, but a better pair of eyes.

He who cannot see God lacks, not sound philosophy, but spiritual vision. We have lost our far-sightedness because our eyes have been fixed on the near-by things. Not unintelligently; the microscope, the telescope, the laboratory, have all been employed in honest investigation. Not fruitlessly; we need to know the world we live in, and we know it a great deal better than our fathers knew it. Not always selfishly; we have unselfishly sought to improve the conditions of our fellows. But too exclusively. And so we have developed one side of our nature at the expense of the other.

\* \* \*

**T**HE PRESENT AGE is called a skeptical age. In so far as it is skeptical the reason may be easily seen. We have allowed this spirit in us which immediately and directly perceives the invisible and eternal to be quenched. We have been for the last century looking, not at the things which are unseen and eternal, but at the things which are seen and temporal. We have focused our attention on the material world and dimmed our vision of the immaterial and spiritual world.

\* \* \*

**I**MMORTALITY is not an hypothesis concerning the future, more or less probable; it is a present experience of a continuing life which does not share the decay and mortality the body experiences.

**A** PERCEPTION is something very different from a conclusion. The soul immediately and directly perceives the Infinite. 'Spirit with spirit can meet.' And, meeting with his Father and filled with the consciousness of the Everlasting Presence, the soul cries out, "Whom have I in heaven but Thee? and there is none upon the earth I desire beside Thee."

\* \* \*

**W**E RECALL devout souls: we realize they have an experience which we have not; we envy them their possession; we want some article or sermon or book to give it to us. Nothing can give it to us but the development of an undeveloped faculty. We can acquire the power to see only by looking.

\* \* \*

**T**HERE ARE MEN of oversight—careful, skilled, trained observers—under whose guidance and direction we put ourselves if we desire to investigate the external world. There are men of insight, with quick, sensitive spiritual vision under whose guidance and direction we may well put ourselves if we desire to become acquainted with the invisible world. These men also tell us what they have seen; and their testimony is worthy of our consideration. These are the poets and prophets, the men of moral genius. Their ideals of life are not their creation; they are their visions of the eternal and invisible realities. There have been explorers of the deeps of spiritual experience as well as explorers of the mysteries of the stars and molecules. To get acquainted with them, live with them, learn to love them, to consider carefully their visions which lie beyond the reach of our dull imaginations, and to count our lives well spent in the endeavor to shape some faint image of these visions in our actual world, is the first step toward that acquaintance with the invisible and the eternal which Paul calls faith.



### Twenty Millions Starving

Twenty millions of Chinese are dying of starvation in China. Representatives of the Red Cross, after an investigation, said it would be impractical to try to save these people from starvation.

—*News Item.*

**H**EART OF HUMANITY, AWAKEN! Let the Love of your Creator pour through your sympathy for these helpless creatures. Your permanent spiritual welfare is bound up in their welfare. All nations are parts of one spiritual body, and what is permitted to destroy one will destroy all the members of that body.

Behold the disorder among the nations! Man has been sowing seeds of disintegration. He has been trying to build a civilization upon the principle of self-interest, and failure is the result.

The Creator builds the order and harmony of the universe upon the principle of Love for all, and all forces conspire and work for the eternal benefit of all.

Build your individual lives upon this principle. Organize a social life of individuals consecrated to this principle, and the Spirit of Love will gain a body and power on earth as in Heaven.

You now behold the beginning of the dissolution of all the social structures built upon the principle of selfishness.

**The only safety lies in the practice of Love.** From day to day let your whole purpose be to practice Love in all your ways. Unite with the Lovers of Humanity to increase and to intensify the Spirit of Love in the world, by using all the creative powers of your souls to generate love in blessings.

The Ministry of Divine Love is coming out of the Heart of Heaven to purify humanity of all selfishness. No social, religious, financial, or political structure founded upon selfishness will survive. Salvation will be found in devoting one's life wholly to the Ministry of Love.

**The Way is being revealed.** A Ministry is established under the inspiration of the Ministry of Angels, and the practice of Love in thought, word and deed is transforming human lives, and healing them of sickness, discord and fear.

The Providence of God is coming into manifestation to create a new order of social life. Love shall be practiced and personified by the millions of souls on earth, as it is practiced and personified by the Immortals in Heaven.

\* \* \*

### India Demands Independence

My chief impressions from observing proceedings of the Indian National Congress are that Mahatma Ghandi stands absolutely supreme among India's political leaders at the moment; that the nationalists who believe in violence may gain the ascendancy and sweep Ghandi aside if the struggle is prolonged; that the political rule of Great Britian in India is probably doomed; that India faces decades of strife and disorder before a stable and efficient Indian national government can be created; and that the nationalist leaders are motivated by the same love of liberty which drove George Washington and Thomas Jefferson to heroic action in 1776.

—Kirby Page.

Three hundred and nineteen million Indians are governed by one hundred and sixty-five thousand Britishers. There are sixty million untouchables whom the Indians treat in a worse manner than the British treat the Indians.

Ghandi stands for non-violent, non-co-operation. He would have the people resist the laws and taxes without violence, even though they were imprisoned or destroyed while so doing.

When the British adventurers first came to India, they found its people rich and civilized far above any other country in the world. Today eighty per cent are poor peasants. "India must be bled," said Lord Salisbury. India believes in Karma; that a nation as well as an individual reaps what it sows. For what is India reaping, and how can it sow that it may reap peace and prosperity?

\* \* \*

**C**HILDREN OF THE CREATOR IN INDIA! You are all forms of the Cosmic Intelligence; none can hold you in subjection but yourselves. Within Infinite Love you live, move, and have your being; and as the offspring of the Creator you are the recipients of His love and care.

All are equally dear and important in His sight. The lowliest "untouchable" is just as dear to Him as the proudest Brahmin. Every soul is sustained and strengthened by the Presence of Infinite Love every moment.

Your leaders are demanding freedom from oppression. The Presence that governs the universe, and every single life in it, is just. Your soul-seed of Divinity will not be held down in the soil of darkness if it will absorb the sunshine of Love and grow out of its darkness. Subjection, oppression, darkness, and limitation are all due to lack of soul unfoldment.

Open your hearts to the inspiration of the Almighty, and you will outgrow the spiritual causes for bondage, oppression, and poverty. You will become aware that all the intelligence in the universe is work-



ing for your benefit, and energizing all your efforts to gain your rightful dominion as the sons and daughters of the Eternal Being.

As a people you have great faith in the occult and unseen, and worship many symbols and forms of the Creator. Recognize that every human soul is a form of the Creator of the universe. The Spirit of God dwells within every human temple. Turn your faith toward your brother man, and you will become aware of the all-freeing Intelligence of the Creator. When you can say to every untouchable, "Namasta, —I salute the Divine within you," and can act toward him as to a brother, you will begin to outgrow the spiritual causes for your oppression.

Give to others the freedom that you would yourself enjoy. Open your hearts to the Presence of Divine Love; devote your lives to recreating your social conditions so that Love is the keynote of all your activities, and the welfare of even the least the object of your service, and you will prove that

Where the Spirit of Love is, there is Liberty.

\* \* \*

### Try Love—and Win

Ah, love and love alone at last will solve  
 All the vast, threatening questions that distract  
 Mankind; that fellow-men in strife array,  
 And the whole world with fierce contentions rend.  
 Still keep your idle millions under arms—  
 Fed on the hard-earned substance of the poor—  
 Still watch each other with keen jealousy,  
 Still slaughter thousands on the field of war,  
 Or strive with stateman's craft to arbitrate;  
 Thread the sly mazes of diplomacy,  
 Try communistic cures for every ill,  
 And when all fails at last, for lack of love,  
 Try love—the mightiest of them all—and win!

—Henry N. Dodge.



### An Age of Enlightenment

We, the Angels of Enlightenment, proclaim that all the benevolent Intelligences in the celestial realms are bringing all their wisdom and power to bear upon this planet, for the time is at hand for the ushering in of the Age of Enlightenment.

The Voice of the Father has spoken within the souls of all Angels in heaven, saying:

“The harvest of souls is ripe.

Resurrect my beloved children from materiality. Cleanse the earth of the causes for human degradation, and establish progressive grades of soul unfoldment from the lowly planes of earth to the exalted states of heaven.”

And in obedience to the will of the Father we have come out from our exalted abode in the Heavens to cleanse this planet of greed and fear, and to restore all souls to an enlightened consciousness of their unity with all.

We behold humanity redeemed, and we see the plans and processes of redemption. The future unfolds before our vision and we see humanity enlightened, and all souls freed from the prisons formed by selfish desires.

We visualize the whole world of human beings as one great family of brothers and sisters, brought into harmonious unity by the practice of love. They will be inspired to unite their wisdom and their efforts to cure the world of the curse of greed which is the cause for poverty, criminality, warfare, and universal suffering and degradation. Love-inspired minds will find a way.

#### APRIL

1. Your soul is a seed of infinite depth and complexity of intelligence. Every activity of your mind which shuts up your soul, such as thinking and acting

for self, without thought of others, is evil, and causes suffering. Every activity which develops the innate talents of the soul, is good, and gives happiness. Affirm for your soul's expansion this day:

**I will cultivate this Seed of Divinity within me,  
And become a Tree of Righteousness  
Growing for the glory of the Eternal One.**

2. The Creator gives of His infinite Love freely and fully, and thereby creates a universe of joyous Immortals. Give yourself freely and fully to the service of human enlightenment, and all your soul's talents and powers will express and glorify your life with the goodness and wisdom of God. Abide today in the faith that:

**I am being saved  
From difficult and disastrous experiences,  
By the wisdom I gain in liberating others.**

3. Those who glorify themselves, who are proud of their mortal heredity and ancestry, or of their possessions or good works, become centered within the mortal self, and create for themselves a mental sphere wherein their soul is bound. Therein they suffer until this limited and false self, which they build of their thoughts and feelings, is outgrown by the awakening and expression of their soul Self. You have found the way that liberates from mental bondage and suffering. Affirm:

**I will do as my Father does,  
Express my soul in all good works,  
And grow in sincerity, patience,  
Love, wisdom, and purity of vision.**

4. Could we lift your soul into our heavenly realm for a year, and bathe your spirit daily in streams of celestial thought until it was cleansed of all its mortal fears and cares, you would feel as free as an Angel. Could we then return you to your body on earth, and confront you with your present problems, you would handle them in a masterful manner. Let your spirit be lifted up by thinking this thought with us:

**I will develop the wisdom of my soul,  
And express the masterful power  
Of the Angels of God.**

5. Could we take you immediately into the celestial abode, which we have gained by years of self-sacrificing service, you would meet beautiful beings whose countenances flame forth the sympathy and love of God. Then when you returned to earth, the memory of the glory attained by human beings would inspire you every moment to work to attain the same noble expression of the Divine in you. Affirm today:

**My soul is becoming free  
From earthly entanglements,  
And exalted to create  
Light and liberty for all.**

6. Were you to spend hours daily for months in our celestial habitation communing with the Angels, until your soul was fed and strengthened by the radiance of their spirits, you would become masterful in the Spirit of Love. Then were you to return to earth, you would have the personality, the persistence, the courage, and the inspiration of God to solve all your problems with ease. You can become superior to your mortal load by communing and blessing with the Angels each day, and your soul will grow in strength and power to overcome. Affirm:

**The meekness and might  
Of the Almighty  
Pervade my mind with peace,  
And energize my soul with power.**

7. You have been affirming on the plane of mental competition, and you have felt arrayed against you the force of the whole world's selfish thoughts. Come up higher. Do not use your soul's powers to get things, or to move people to serve you. That is soul degradation. Open your soul to Love, and its radiance will make you attractive to all good:

**I will seek first the Kingdom of God,  
And His righteousness,  
And all things shall be added.**

8. You have prayed for the Spirit to serve you in unspiritual ways. Your material thoughts and desires could not compass the Spirit. They were unlike the Spirit. Rise above material thoughts and blend with the purpose of the Angels, and you will develop the capacity to express the power which is Love. Affirm this day:

**I will feel as the Angels feel  
For all human souls,  
And be resurrected and liberated  
By the Spirit of Love.**

9. You can have the co-operation of God if you will build a magnet which is of the nature of God. God is everlastingly giving Love to everybody, everywhere. He is not trying to get anything from anybody. Your soul magnet will be radiant and attractive in the degree that it expresses the unselfish love of God to all His children. Sing with us this day:

**We are souls of radiant power  
Shining light to all the world.**

10. You have found the source of enlightenment within your soul. You are letting your light so shine that men behold your good works and glorify your Father. You are learning how to express the true and noble nature of your eternal being.

**Father, I rejoice that all my thoughts and feelings  
Are now inspired by the light of Thy love.**

11. Your soul's radiance is becoming brighter each day because you are living the life of unselfish love, and depending upon the inner light of divine Intelligence to solve all your problems.

**All-wise Presence,  
Sufficient is Thy intelligence  
For the perfecting of my life and destiny.**

12. Be alert every moment to express the love-light of your divine soul in every thought, word and deed. Your desire to express love will keep your mind open to the intelligence of the Father's presence.



**Father, my intelligence has its source in Thee,  
And all my thoughts and feelings are inspired by  
Thy love.**

13. Your faithful and persistent effort to express the nobility and beauty of your true Self is transforming your life and character, and making you an enlightening influence to all souls. You are outgrowing the causes of misunderstandings and developing the spirit of sympathetic understanding.

**O Being of Beauty,  
I let Thy perfecting wisdom  
Illumine and transfigure my life.**

14. Cultivate your desire to enlighten and liberate souls, and this desire will uncover within you the wisdom of Love, which will show you the way to accomplish the greatest good. Each effort to let your light shine will add to your wisdom.

**I will express what I feel to be true,  
And my capacity to feel truth will increase.**

15. Your soul is your center of wisdom and power. About your soul shines a spiritual radiance which creates a mental and magnetic influence in and around your body. Remain centered within your own sphere of influence. Do not reach outside yourself for spiritual power. Create power from within.

**I will create my own sphere of influence from  
within,  
And shine forth the beauty and health of my  
own soul.**

16. By reaching outside of yourself for spiritual power, you make yourself a magnet for discarnate intelligences. Some spirits are good and wise; others are undeveloped and unwise. But it is weakness to depend upon anything outside of yourself, when Omnipotence acts within your own soul.

**I will abide in my own soul,  
And bring forth the wisdom and power  
Of the Eternal Being from within.**

17. Unwise minds, in or out of the body, would take delight in guiding your life, but they would leave you weak, undeveloped and dependent. Wise minds would arouse you to use and develop your own talents and powers that you might become a strong, self-reliant and fearless son of God. Omniscience seeks expression through your growing intelligence that He may be glorified through your wisdom and good works.

**All-enfolding Wisdom,  
Centered in Thee**

**I will become a self-reliant and courageous expression  
Of Thy glorious goodwill.**

18. Like reponds to like in the spiritual realm. As long as your mind is occupied wholly with the things of earth, your spirit is no further advanced than the undeveloped spirits that cloud the spiritual atmosphere of the earth. But recreate your spirit by thinking and feeling from the wisdom and love of God within, and your soul's radiance will blend with the radiance of Angelic souls, and you will be lifted above the causes of mortal diseases and disasters.

**Almighty Creator,**

**I will commune with Thee from hour to hour,  
And create my life and destiny  
According to the wisdom of Thy love.**

19. The final word of the Angels of Enlightenment is: Abide in your eternal dwelling-place within your soul, and recreate your life from your growing consciousness of the Father's will, and every day will bring you a new and more glorious revelation of your powers and possibilities as a son or daughter of God.

**I will become so creatively radiant  
That my soul will shine as a sun  
In the Kingdom of the Father.**

### Thoughts of the Angels of Inspiration

**T**HE BLISS OF THE ETERNAL BEING is beyond words and thoughts. It cannot be described, but it can be realized in an ever-increasing degree by those who will use exalting thoughts as a means of lifting their minds above all dark and limited states of mind into the holy consciousness which is the light of their own souls.

How shall we help you to see and understand that which you must know for yourself? Not by defining, describing, and thus limiting the Reality, but by directing your attention and imagination from day to day to THAT which is beyond description, and yet which is knowable, because it is all the life and intelligence you possess.

We would lead you to look away from your sorrows and cares, your diseases and disturbances, away from the things of earth that bind your attention and imagination to limitation and sorrow, to that Inspiration which is this moment the source of all you feel and know.

Look to the hills of God from whence cometh your strength. They are the exalted states of Mind in which Angels dwell. Think of the Angels as the great and mighty thoughts of God, just as human as you are as a thought of God. Let them enthrall your imagination and inspire you to become, like them, expressions of the Spirit of God.

All the limitations which surround you have their causes in your own thought, and all the heavenly glories of which you can conceive are but the out-picturing of what immortal human souls have wrought from the inspiration of the Almighty within them. Let the spirit of our thoughts here clothed in mortal language awaken your slumbering soul so that you will know and feel the glory God hath prepared for all His children.

20. Could you think, and your thoughts be pictures of exquisite loveliness; could you feel, and your feelings fill thoughts with sunshine and shade; could you speak, and your speech be as soul-moving music, you would express the true creativeness of your immortal Self. This you are destined to do.

**I will quietly commune with Thy mind,  
O Infinite Creativeness,  
And let the inspiration of my soul express.**

21. Shall not the Intelligence which designs the web of the spider, builds the nest of the bird, and plans the co-operative commonwealth of the bee, respond to your desire, and design your destiny according to the wisdom of His will?

**I will attune my mind  
To Thy mighty mood of Love  
And be wrought into Thy all-wise design,  
Creator of Destiny.**

22. Could you write words which will perfectly picture the soul-melting glories of departing day, or the feeling aroused while listening to a song or a symphony? How much less can we describe the exquisite forms, feelings and activities of our immortal life, where we are the Spirit of flaming color, and where our blended emotions vibrate soul sounds into symphonies of endless beauty!

**Exalt and refine my imagination,  
O Tenderness that touches the souls of Angels,  
That I may outgrow all earthliness  
And respond to Thy Inspiration.**

23. Were you perfectly attuned to your soul, you would understand the Meaning of the Almighty which is revealed in the form and activity of every thing and every event. You are destined to read, as we read, God's profound meaning as it is revealed more and more clearly to your unfolding understanding. O, what joy you shall experience in realizing that you have a part to play in working out the Design of the all-creative Intelligence.



**I will conceive Thy thoughts,  
And understand Thy meaning,  
O Spirit Divine.**

24. Read the most inspiring prose and poetry, listen to the most exalting music, contemplate the noblest ideals, and feel most fervently the Love of God for all His children, and your spirit will become responsive to the Spirit which is the Meaning of the Mind of the Most High.

**Father, I earnestly desire to develop  
The sincerity, nobility and benevolence of my soul,  
And reveal Thy meaning to mankind.**

25. We who have awakened to the majestic meanings enfolded within the humblest forms of life would sprinkle the living waters of faith upon your eyes that you also may see the mysterious Presence that moves as intelligent Power in all your ways. The light that caresses the page you read, and the intelligence back of your eyes that comprehends these words, are the Nameless Presence you have worshipped afar. Listen to His gentle voice speaking these words within your soul:

**Stand in awe! Be still;  
And know that I am God.**

26. The One Will that moves the suns in space, and sustains the order of the cells of your flesh, is the living Power that is benevolently blessing all beings through you this moment. How distractedly and fearfully are men weaving dark veils of thought to hide themselves from the blazing beneficence of their own eternal Being!

**Father, Thou art blessing through me now,  
And burning away the dark veils of illusion.**

27. The inspiration of the Almighty which you seek, dwells not in the past; it could not be crucified on a cross, or be embalmed in sacred words. It dwells not in the never-attainable future. It exists for you in the ever-present Now. Cultivate the in-

spiration of the moment, and realize that this moment is as divine as any recorded in history or conceived by seers of the future.

**All the wisdom of the past  
And all the possibilities of the future  
Are focused within this divine moment.**

28. The healing inspiration of Life is yours this moment. Become quiet, and rest your mind in the sensation of being alive. Feel that the mighty impulse that vitalizes the whole universe is saying in you, **I am Life**. When you sense a delicate vibration tingling through all the nerves of your body, know that the waves of a new quickening have begun to express through your nature.

**I will abide in Thy all-healing Life, O God,  
And feel Thy Spirit breathing through my being.**

29. Cultivate inspiration in everything you do. It will grow. Enjoy the flavor of the food you eat. You are partaking, not of matter, but of the substance of Life. Do you love the flavor of Life? Do you love the life you sense and know this moment? Love life; and love, which is life, will increase your sense of life, and your capacity to express life.

**I feel the thrill of Thy Being,  
O Infinite Life,  
As I partake of the substance of Thy Nature.**

30. Glorify your Creator by enjoying His life every moment. Life is not in the form of our words, but in the feelings they arouse in you. Do not mistake the form for the Spirit. Discard the form if it does not inspire, and seek to create from within that which makes inspiration an ever-renewing delight. Concentrate not upon the words of truth, but upon the thrill, the exalted feeling, the enlightening realization that the **meaning** or **spirit** of the words awakens within you. This is the living reality.

**Thrilling, inspiring Presence,  
My soul quivers with delight  
Because I have found Thee.**

MAY 1. The universe is as greatly inspired by the Presence of the Creator now as at any moment in the past. Those who look to the past, and those who expect the future to reveal truth, are unfaithful to the inspiration of the Almighty which is ever expressing in the Now. The most glorious moments of exaltation of seers and saviors were born from the realization of that Intelligence which dwells within the Eternal Now. This moment contains the seeds of all the wisdom and power your immortal soul will experience in the endless future. Do you feel the inspiration of God this moment? It will increase.

**I will lay aside all dead and uninspiring beliefs,  
And look this moment with unclouded vision  
Upon the naked grandeur and glory of the Eternal  
Being.**

2. Your problems contain the seeds of their solution. The Father has not left you comfortless. He is with you always. Look to the intelligence within the problem, which created the problem, for its solution. Searching develops the capacity to understand. God cannot limit His meanings in words, but His Meaning, His Spirit, can quicken your spirit with understanding.

**My understanding inbreathes  
The living Breath of Thy Mind, O God,  
And Thy wisdom enlightens my ways.**

3. Do not try to express God in a phrase, and call it truth. Your immortal soul, with all its deep-seated powers to form and sustain your mind and body, is but a word of the truth of eternal Being. Do you comprehend this truth? For ten thousand ages you will continue to enjoy the unfolding of your comprehension of your Being. Perpetual joy will flow from the inspiring spontaneity that **you are**.

**Express Thy Self through me, Eternal One,  
In liberating thought and inspiring love.**

4. Be not proud of what you have attained or of what you know. That is crystallized knowledge.



What you have experienced and thought is represented by your present limitations, which will be outgrown by experiencing deeper love and greater wisdom. Clothe not your spirit in the debris of the past. Let inspiration weave new garments of thought each day. Live in the ecstasy of aspiration, watching the newly bursting blooms of wisdom, and inhaling their fragrance.

**I will gladly outgrow and discard the beliefs of  
the past,  
And weave, each day, more beautiful garments  
of thought  
For my unfolding spirit.**

5. Be not separate and superior in the thought that you are a temple of God, but realize in humility that the virtue and the truth is in the sense that the One Spirit is the same in all temples. Unity is Truth.

**I am a temple for Thy indwelling, O God,  
But Thou art equally present and powerful in all,  
For all are Thee.**

6. Let your affirmation be but a means of keeping your attention upon a great thought, and let your imagination endeavor to conceive the beauty of its meaning. Mere repetition is not faith. Seeing, as for the first time, wondrous truth, develops faith. When you affirm—I am a temple—do not try to make it true. It is true. Let the affirmation but raise the shade that your sleep-heavy eyes may behold the splendor of the rising sun.

**Always will I behold the truth of Thy Presence  
With the wonder-lit eyes of first-seeing.**

7. Could you imagine how radiant you are with God's blessings this moment, you would experience the ecstasy of the Angels, you would feel the inspiration of life eternal. O you are more influential for good, even in your limited conditions, than you dream. Divine Goodness is acting through your soul this moment in mysterious ways which are as yet hidden to your conscious mind. Let your imag-



ination soar above all appearances of limitation and feel as your soul feels the truth of this affirmation for the day.

**I am radiant with God's blessings,  
I am mighty in His Love.**

8. You do not have to put might into love; the might is in love; you only have to feel and express love. All the life which the universe reveals is of the love of the Creator, and love will ever fashion its own gracious and perfect forms for expression. Love is unselfish giving, else it is not love. The mystery of the might of love is its unselfishness.

**I lay aside all selfish thoughts and feelings,  
And let Thy Love transfigure me  
With its gracious generosity.**

9. The benevolent will of the Creator is all the power there is; and His will is the creative power in you now. Make your affirmation for this day in the spirit of the gracious and generous will of the universe, not in the endeavor to separate some of that power for personal ends. Swing into the realization that you are not separate from All-power, and exultantly acclaim your living faith.

**Thy will of love be done through me, O God,  
For Thine is the victory and the glory, forever.**

\* \* \*

**Daily Discipline.** A very definite and necessary mental discipline is given in the meditations and affirmations for each day. Following these thoughts daily from month to month will bring order out of your mental chaos, and develop the habit of thinking and feeling in harmony with the Intelligence which inspires the Angels of God to create realms of beauty and harmony.

**It is interesting to notice** how some minds seem almost to create themselves, springing up under every disadvantage, and working their solitary but irresistible way through a thousand obstacles.

—Washington Irving.

### Putting Over the Story of Immortality

*Virginia Lind Buquo*

Suppose you heard immortality discussed, sung about or taught without shadow of doubt every day in the week? Suppose your faith in the subject had mounted to conviction and to knowledge? Suppose you were more interested in it than in any other subject in the world? And suppose suddenly an opportunity were literally thrust upon you to present your views before a group of all faiths and creeds? What do you think your reactions would be? Knowing that at least some of your audience would be antagonistic, would you feel glad or shrinking, timid or daring?

When the president of a certain woman's club wrote me, inquiring interestedly about the lecture, "The Friendly Hunch," I tried to divert her to "The Psychology of Laughter," which has proved very popular. But she would not be diverted, writing, "The subject of the hunch seems to have a certain appeal to all tastes. I asked myself, 'Where is the woman who has not had a hunch, intuition or feeling—whatever one may call it?' The answer makes me feel that this subject ought to be my choice. And so we shall have 'The Friendly Hunch.'"

The first part of the talk gave me no concern. I knew it would prove interesting, for I had told those true stories of hunches to many hundreds of people. But since the explanation of hunches would involve a discussion of immortality, I found myself thinking:

When can immortality be discussed frankly, the apathy on the subject dispersed, doubts overcome, indifference converted into enthusiasm?

Such questions stir the hearts of Eloists imbued with the principles of immortality. For the true story of immortality is a marvelous one.

Continuous life through eons of eternity. The joy of soul growth through endless cycles of progression. Glimpses while here of endless realms of splendor

and delight. Glimpses, too, of the suffering the earthbound undergo. The dead alive and still influencing us here. The privilege, when we have finished here, of continuing to help humanity with Angelic Beings who have conquered selfishness and who work continuously for the good of all mankind.

This is a part of the story as revealed in the principles of this Ministry. A glorious message! But people are slow to hear. Strange this, when all must pass into the invisible. Strange this, before almost overwhelming evidence of immortality.

Thus I thought. And thus thinking I resolved to put at least some little part of the message across to a group as a whole unaccustomed to think in terms of immortality.

The first part of the address was devoted to illustrations of the hunch, to proving that it exists, that it is a very commonly known or experienced phenomenon, and that it is no respecter of persons.

I gave them of my personal experiences, telling them of the time when I was given a definite date six months ahead and told that on that particular day something would happen which would change the whole career of my after life. And it came out even so.

I told them the story related to me by a business man of Boston. Back in the nineties, in obedience to a premonition, he escaped death when the steamer, the City of Portland, disappeared in the midst of a terrible blizzard, never to be heard of again.

Through the premonition of his mother, David Belasco, when a lad, was prevented from going on an excursion; the pleasure-boat was blown up, and its passengers, largely children, were for the most part either killed or crippled for life.

I related the true story of a man in Boston who became stranded in Florida, without money or posi-



tion. As a child his mother had taught him that he had a guardian angel upon whom he could call in an emergency. Remembering this now, he stood with his back literally and figuratively against a wall, and cried, "Guardian angel, here's your chance. If you are ever going to do anything for me, do it now."

Upon awakening in the morning, the name, Harold Hall, was outlined in large letters before him. In vain he made inquiries and searched directories. Finally upon strolling into a pool-room, he saw the name on a bulletin-board, and discovered that Harold Hall was a two-year old colt running his first race. The man put the last of his money on the horse, and since the odds were fifteen to one, with his winnings he returned to Boston and to remunerative work.

The object in telling this particular story was to show that there are various realms of mind with which one can tune in.

It was pointed out that the hunch has been referred to as the "compulsion of a Divine Inspiration." Various names suggested for that inner something are intuition, impulse, inner light, premonition, presentiment, spiritual guidance, inspiration, the voice of the soul, the voice of God. Among well known people who believed in this Inner Voice were Socrates, Plato, Constantine, Pythagoras, Joan of Arc, Savanarola, George Fox, Roger Bacon, the Wesleys, Henry Drummond, Abraham Lincoln, William Lloyd Garrison; and in modern times among those who accept intercommunication between the two worlds, visible and invisible, are Crookes, Lodge, Doyle, Flammarion and Lombroso.

Briefly the attention of the group was called to the instinct of animals. On one occasion a man arrived on horseback late at night at an inn, after a great storm. When asked how he had crossed the raging river, he answered, "Over the bridge." Nor would



he believe it when they protested the bridge had been swept away but for a single narrow beam. Daylight came, and the man turned sick with horror when he saw the precarious situation through which his horse, having been given the lead, had carried him in safety.

Belief in the ability to forecast events and to foretell the future was prevalent among primitive peoples. Pyromancy was the name applied to the divination of the future through symbols of fire; rodology, through the turning and twisting of rods.

A few years ago I spent some time in libraries finding all I could on the subject of the hunch or intuition. There was little to find. The results of my findings, plus original experiences, and my own theories, were compiled into a book written by me and called, "The Friendly Hunch."

The following is a brief summary of the explanations as given in the book which contains perhaps forty illustrations of the hunch. The first of these is psychological. According to this theory, certain experts like Edison accumulate experiences in any given line. Through the force of habit, the often used cells in particular areas of the brain think even before the individual is aware. The thinker perceives a result, and not knowing that his own cells have evolved the result through non-conscious action, he calls it intuition. In reality it is reflex thought. Now this explanation, while interesting, would seem rather far-fetched, and certainly would not explain the remarkable impressions and premonitions of un-informed and illiterate persons.

The most commonly accepted explanation of the hunch is that it arises from the subconscious. The theory is that within the subconscious reside all powers, and that these can be brought forth into play as they are needed. As some one pointed out, this is a beautiful theory. The objection is, as certain authorities show, that it lays to the subconscious the

power of deity itself. This is but a partial explanation at best.

There is the possible explanation that impressions come through intuition or the voice of the soul. Now the soul has organizing powers and faculties of its own, as Walter DeVoe pointed out, when I discussed the subject of hunches versus intuition with him. He states that there is a memory and an intuition to all faculties of the soul. Now there is an objection to applying this explanation to the common mass of impressions known as hunches. It is that naturally only a highly developed soul can know of its powers and faculties. And while awakened souls are rare, hunches are very common.

In the next issue of this magazine, I shall tell you of other points wherein, as I explained to the audience, I now disagree with my book; of other statements to which I now object. And I shall then give the only possible explanation of the hunch from the standpoint of one who believes thoroughly in immortality.

\* \* \*

### A Real Opportunity

Each season, Virginia Lind Buquo, one of our staff of workers, delivers a number of lectures to clubs in New England and in adjoining states. Popular in form, these deal with certain psychological and spiritual principles. "The Psychology of Laughter," which we have heard, is both educational and highly amusing because of its rich store of original stories and illustrations of why man alone laughs. It has been in increasing demand for opening and closing club programs, and for "guest night," the bookings this season being three times those of last.

Even in this very humorous address, the lecturer injects something of the teachings of this Ministry

about immortality. A real opportunity now lies before her in the vehicle of "The Friendly Hunch." Of this you can read elsewhere in this issue.

Perhaps you are a club member or know club officials who might be interested. If so, we should be glad to have you write Miss Buquo, care of the Ministry, for folders and for further information. In this way you can help us present principles to people that will help them in the solution of their life problems. Such a lecture as "The Friendly Hunch" cannot help but bring hope and comfort to those who have lost loved ones.

\* \* \*

### The Word of Blessing

There's a word of priceless meaning,  
Beautiful as snow on sod;  
'Tis the soul of all creation,  
'Tis the very heart of God.

When it blends with heart and purpose,  
Clasps the hand of man with man,  
Then it blossoms into beauty,  
Love! The Universal plan.

And that word of glad communion  
Should be better understood  
As fraternal, loving service  
In the ministry of good.

For I know that when our vision  
Opes upon another shore  
We will meet with souls that live it;  
Souls that give it, evermore.

So I give this humble message  
Unto yearning souls and true,  
Clasp the hand, in love outreaching;  
Bless, and blessing comes to you.

Everett Hastings.

## A Year Well Spent

BY A STUDENT

The first is the most important part of every meeting in the Sanctuary, when the students, working together, pour out their soul force in blessing others. The souls of those who bless in this way become radiant with divine love. And daily letters from all parts of the world tell of the healing, uplifting influence of these blessings.

Through the months of this last year, instead of scattering my forces, I have blessed through some part of each service three especial people. I imagined them sitting with me in the Sanctuary, connected with them mentally, and felt that a strong, protective power was being established with them. It was a coincidence that I should have heard reports from two of these the day before Thanksgiving.

Tuesday we call Baby Day, for then we bless babies and children in whom we are especially interested. Each Tuesday I have poured out love and blessings to a sister doing social work with children. I have told her of this. She wrote me recently that while driving a car with three children in it, she had a miraculous escape. A young fellow drove in at a high rate of speed from a side street against a yellow light, struck her car, threw it to one side, damaged and all but overturned it. Although he had no insurance, the boy, knowing he was at fault, offered to pay the damage. In another instance one of the boys from the home narrowly escaped being run over. And the sister acknowledges that our blessings may have had something to do with it.

The other case is more clearly the work of this Ministry. About fifteen months ago I heard for the first time of the mental condition of a near relative. His brilliant mind became clouded with depression, he could not work, feared the future, and was a source of concern to his whole family; all the members of the family were helping as they could.



I knew at once that this was obsession. I worked for him at each meeting seeing his whole consciousness flooded with light. Reports have been most encouraging. One relative writes that she has seen him recently and that he was never keener mentally. Another writes that he is busy all the time, is one hundred per cent improved, and that his letters have been a source of pleasure. Best of all he is developing an unsuspected gift at writing, and is doing some very clever things. Every one is relieved and is rejoicing.

To me his case is proof not only that this Ministry can help people at a distance most effectually, but that in some cases the element of time must enter in. What if it must in certain conditions with deep-seated causes? Think of a life going on endlessly without hope of recovery? Think of middle life and after years with a brilliant mind overclouded, or with an inefficient body? And what is one year of time if after that come many years of successful, happy living?

It is no wonder that thousands of souls give thanks for the healing ministrations and the Personal and Special Services of The Eloist Ministry.

\* \* \*

### **A Foreword About the Summer Conference.**

With the approach of spring, our attention turns naturally toward another summer conference. We remember with gratitude the wonderful friends and the new contacts this last summer brought us.

We are now planning to hold this special session for two weeks, beginning July 7th. Details will be announced later. Of course there will be daily meetings and conferences in the Sanctuary.

If the prospect of a vacation in New England, the playground of America, is not alluring enough, you will receive an incentive for visiting this Ministry by

reading our Special Session number, October Inspiration, 1929. If you have this copy of the magazine, look it up. If not, send us fifteen cents, and learn what a Special Session can mean to you. We shall be glad to answer inquiries and to give you further details.

—V. L. B.

\* \* \*

Eye hath not seen, nor ear heard,  
Neither have entered into the heart of man,  
The things that God hath prepared for them that  
love Him.  
But God hath revealed them unto us by His Spirit.

\* \* \*

#### APPRECIATIONS

PENNSYLVANIA.—It fills me with joy to have you consider me one of your friends, and I am sure I cannot have any better friends than you of the Ministry. You seem so near and dear to me always. The magazine for this month, January, is wonderful. One can get so much good out of it.

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MASSACHUSETTS.—The third lesson in the Special Blessing Course is wonderful, and I feel a great uplift from it. Although I am seventy-eight years old and rather feeble, I am gaining now in a substantial way. I asked you to help me with the intestinal trouble, one which I have had for twenty years. The condition had become very bad. I can see much improvement already in this short time, much more than I ever got through treatments from several other prominent sources, all of whom I have asked to help several times. I want you to keep right on with your blessings. I know you will. God bless you!

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CALIFORNIA.—Your several letters have been received, and I have found much food for thought in them, for which I desire to thank you deeply. Inspiration has given me considerable soul food, and I look forward to receiving each copy of it. I realize each issue contains much that is worth while. I thank you for this opportunity to become a co-worker with you, I send every best wish and sincere blessing for your much needed Ministry, and may 1930 see the fulfillment of your every desire.

CALIFORNIA.—Dear Mr. DeVoe: Though it is long since I wrote to you, it is still possible for me to feel very close to you and to your work. I was and am grateful to you for telling me of your vision, and I intended to write at once, but it is the old story. You recall the saying about that road that is paved with good intentions.

What a joy and stimulus that perfect communion must be to you. It is so true. Through all the years, in sunshine and in shadow, you have worked in every way possible to help humanity understand the unity and interrelation of the God-life. I find joy in opening myself to your vision, in knowing that I, through service on the physical plane, am a link through whom the Ministry of Angels can work for the uplift of all.

I have been told many times in the last year or two of a radiance above me, or as one person put it, a beautiful shaft of White Light. And I know and say, that is my link with The Eloist Ministry. When I write each month as I should do, I am often conscious of that beautiful White Light shining all around me, and I feel that such a radiant purity can dispel all darkness.

The past month has been a difficult one. In one week five people in my intimate world knew that their life on earth is near its close. I almost wailed that I did not want to be like the Wandering Jew and outlive all my near and dear ones. So many have gone and I am very isolated.

And then I remembered that those to whom a closer link had been given must be faithful and strong. In that way can they be of service to those who are rudderless.

Only one has so far passed on, and I could but feel that he had won his release. I lived in their home for five years, and was able to be with them the days of the last week. A respite has come to the others. My only sister has made a partial recovery from a very serious operation.

I did my best to keep my channel free that the comfort and courage of the Father's Love might reach them in their need. They have no interest in this innerness that means much in my life, and I feel that because I am conscious of that link with the God-life in which there is no division, the Angels can use that link on this earth plane.

I thank you for **what you are**, and for sharing your uplifting joy with all who can share.

I am enclosing my monthly donation for the last five months, and I am sorry to have been so remiss about writing.

All the Blessings you can carry are evidently being carried through you to His children from the Source of All Life.

Very sincerely.

NEW YORK.—I was so happy to get your good letters and my lesson yesterday, and I started right in to bless with the Angels and with you every hour. Now I feel I can really do something worth while to help the good work along.

I always give your literature where I feel it will be appreciated. There is nothing like it anywhere, and I thank God for what it has meant to me. You have given so freely and lovingly to me, and I shall be only too happy to help forward the work in every way. I thank and bless you all. I still use the "Prospering Power" affirmation every time I think of you. I see the hills piled high and the baskets overflowing. Joyous strength and healing power vibrate through us every hour. With love and all kind thoughts for all.

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The inspiration you need is with you, now. You do not have to tell God what you need. The Intelligence that is living you knows vastly more about you, your organism, and the needs of every tiniest cell within your body than you can ever know. Words are helpful in directing your attention to and holding it upon Life; however, the creating of words should not be the end but the means. Turn your attention to the Life that is living your body and healing it this moment. Praise it and enjoy its presence until you feel its response to your recognition in little thrills dancing through your nerves. They represent new life. Watch them and develop them in whatever part of your body you need more life. This is loving Life which is God.

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ENGLAND.—Your inspiring letter is at hand, for which I thank you. I shall only be too glad to help you in your good work. Though many miles away, I often bless you, and I pray that God will bless you in your endeavors to bring the world to see its spiritual needs, and what you have to offer.

Your kind letters give me fresh courage to go on. I cannot say how glad I feel when I come home from work and see a letter from you awaiting me. All the troubles of the day fall away, and I am happy. On a certain date I shall read to my group here your letter of a year ago. I have still the same urge to go forward, onward and upward in the good work. I shall help you in your ministrations in all ways that I can.



### The Greatest Need

I often think that any one can face  
 A crisis or a crushing tragedy  
 With calm, exalted courage, but the place  
 That needs the greatest strength and sway  
 Is daily work; to manage just to laugh  
 At all the petty hassles of each day—  
 To smile whilst sifting life's wheat from its chaff,  
 And strive to see just good along the way.  
 —Hella Baker.

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WISCONSIN.—Your very interesting letters have been received, and I am co-operating with the Ministry in translating every hour. Your lessons and teaching are very inspiring. Blessings to you and yours and to all the friends in the Ministry.

CONSERVATIVE.—When I think of the steady stream of letters coming from you through all these years, a feeling of admiration arises in me for your great devotion to some Great Purpose of which you have the power, and your tireless efforts to find and enlighten the minds toward that Purpose.

In one of your letters several months ago I was asked how I came to them. When I take one out of the bin, and find on the envelope, say 64, I get a queer feeling as if something unusual will be asked of me. And after the letter is read, I feel at once, and am given a new boost toward spiritual aspirations and resolutions. The affirmation method is great. It seems to be putting a new mind into me.

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*The growth of mind is spontaneous in every expansion. The mind that grows could not resist the force, the means, the mode of that spontaneity. God enters by a private door into every individual.*  
 —Emerson.

AUSTRALIA.—Your magazine, Inspiration, is splendid, and the idea you have discovered of singing affirmations of Truth is very helpful. Several times I have used one of your affirmations in this way with good results. We send you our warmest greetings, knowing for you and for your workers at the Ministry that "You are a blessing, love is your power." Yours in service.

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MASSACHUSETTS.—I thank you most sincerely for your help. I have been very sick, but since calling you, I felt such peace and strength, and next day my throat was very much better. I have felt ever since as though I am right there at the Ministry. I can feel your love go out to me. I have much cause for giving thanks to our dear Father, who has prepared His Angels to feed the hungry hearts and heal the pain of sufferers. Please count me in on this work, and God bless you all.

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ILLINOIS.—Enclosed find my monthly contribution for the support of the spiritual, educational and benevolent work of the Ministry. I have just received my second lesson in the new Revelation, and my soul rejoices with you as I grow daily in loving service with every member of the Ministry, and thus become a glorious personality.

I will concentrate as God's agent in this region, and hold the positive thought of peace and harmony for all of God's children. Omnipotent peace shall prevail. I will in unison with all the members of The Eloist Ministry that your efforts to publish the vital principles of religion shall be prospered.

I am thankful to my Father for the blessings that I am receiving through the Ministry of Angels. With many blessings.

Those who are deficient in the faculties of faith, love and hope, can by study of and meditation upon visions and inspirational thoughts feed and develop these faculties.

Let no one boast of having a balanced mind unless he comprehends the spiritual as well as the physical laws of life. A man with a balanced spiritual mind is poised in the consciousness of the Eternal while using a physical body in time and space. He is aware that he does not live in a material world; his real life is spiritual, and he is aware that the loss of the material body will not affect his immortal Self.

GEORGIA.—Your recent letters have been received, and they are fully appreciated. I am in accord with everything you do in connection with The Eloist Ministry. I have been conscious recently that through the help of the Ministry the vibrations of our home have been changed.

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**Glorious indeed is the world of God around us, but more glorious is the world of God within us. There lies the Land of Song; there lies the poet's native land.** —Longfellow.

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NEW YORK.—Today I only want to thank you for your letters and for the wonderful help that has come to me through your teachings. I want to know much more about you, and hear your messages all the time. I shall be happy to work with you and for you. Your teachings have been wonderful for me. I wish I could manage to come and spend a few days with the Ministry some time.

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**Divine Love does not satisfy selfish desires. It feeds and restores the loving soul to life and power, that it may become an angel of enlightenment.**

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COLORADO.—I have been quite happy in some new work that I have been doing, and my daily blessings have gone out to all souls. I always remember to bless others. I could not forget that, as it is really the larger part of my life. And I remember you people always in my prayers and ask for greater blessings for you. You have such a wonderful Ministry! It is really so far-advanced in teaching that many are not yet unfolded sufficiently to be ready for it, I feel. Your letters are a great help to me. I am truly one of The Eloist Ministry, and I seek first and always to be a doer of God's will.

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**A man has two Creators: his God and himself; his first Creator furnishes him with raw materials of his life and the laws of conformity with which he can make that life what he will. His second Creator, himself, has marvelous powers he rarely realizes. It is what a man makes of himself that counts.**

—William George Jordan.

The Educational and Blessing Service  
of  
The Eloist Ministry

**T**HIS SERVICE is available to correspondents in all parts of the world. Students who wish the Blessings and Instruction of The Eloist Ministry should write a letter which will give us a clear idea of their personality, their desires, aspirations, and needs.

We do not require a long letter, but would like to know what position in life the student holds, how his or her time is occupied, what are his duties and responsibilities, and through what creed or studies he has gained his present mental development.

The date of birth and a photograph would both be helpful to us while we are giving our daily Blessings.

Students will receive two Lessons during each month that they are enrolled, and further instruction will be given in a personal letter.

The name of each student, unless otherwise requested, is spoken in the Sanctuary, and his soul is linked up with the Ministry of Angels by mighty Blessings of love and goodwill, sung by the whole group of concentrators.

A strong spiritual connection is sustained from day to day by the consecrated Ministers who keep constantly attuned to the soul-illuminating power of the Angels.

The Blessings of this Ministry will strengthen your soul, and enable you to gain that exalted inspiration which will lead you into the Path of Peace, Power and Prosperity.

Enclose two dollars in your letter to meet the expense of this Service for one month, five dollars for three months, or twenty dollars for twelve months. Be sure that your name and address is written very clearly so as to avoid delay.

THE ELOIST MINISTRY

'Phone Regent 1076

Box 64, Brookline, Mass.



## THE PERSONAL SERVICE of Walter DeVoe

Those students who desire the Personal Service of Walter DeVoe should comply with the requirements stated in the first five paragraphs in the advertisement of The Educational Service.

The Daily Blessings will be given by Walter DeVoe personally in the privacy of his study. Students can have the Ministry Service at the same time by fulfilling the conditions given for that Service.

The contributions for this Service are made to The Eloist Ministry as its main source of income and support. When writing or telegraphing for Blessings to be given for a person critically ill send five dollars for special service for one week. A contribution of ten dollars a month will meet the expense of giving this Personal Service for chronic ailments, for which the patient requires Blessings from month to month. Enclose contribution when writing to obviate book-keeping. A contribution of one hundred dollars when paid in advance, will meet the expense of this Service for one year.

When telegraphing for help state the need and give full name and place of residence of person needing help. Follow immediately by a letter.

Write or telegraph to

WALTER DeVOE, BROOKLINE, MASS.

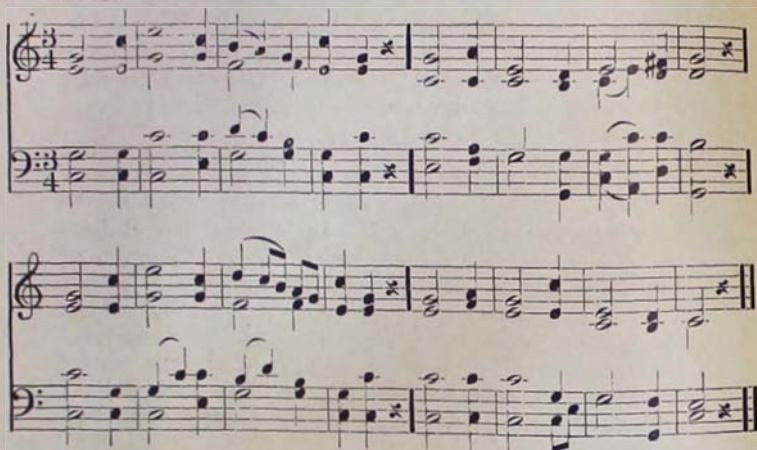
'Phone Regent 1076

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ENGLAND.—I have had the pleasure of reading your wonderful magazine, Inspiration, over twelve months, and I can assure you that I can never have too much of it. I am a supervisor at one of the factories here, and many times I wonder how I get along with so many difficulties, and the answer comes, "Through Inspiration." I do love and treasure it, and I have passed it on to friends that have been sick.

We Are Blessed With Life Eternal  
We Are Healed by Love Divine.

RATHBUN



A fierce unrest seethes at the core  
Of all existing things:  
It was the eager wish to soar  
That gave the gods their wings.

There throbs through all the worlds that are  
This heart-beat hot and strong,  
And shaken systems, star by star,  
Awake, and glow in song. —Don Marquis

**You Are Blessed With Life Eternal;  
You Are Healed by Love Divine.**

Sing the above words to the music of the hymn published on the opposite page when you want to strengthen the soul of another.

Sing the affirmation as given on the outside back cover to increase your faith in your own radiant Soul.

Sing the affirmation as printed above the music of the hymn to identify your soul with all the radiant, immortal souls who compose the Ministry of Angels, and to inspire your friends who are ministering in the Sanctuary of The Eloist Ministry in Brookline.

You will realize soul strength and healing power from singing the affirmations provided in each issue, and become united with the Power generated by the many students of the Ministry who circle the earth with the soul vibrations of these songs as the clock strikes each hour.

**The affirmation in the next magazine will be:**

**I am radiant with God's blessings;**

**I am mighty in His love.**

**I Am Blessed With Life Eternal**

**I Am Healed By Love Divine.**