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HIGHER SCIENCE



of the
MOTION & MATTER
*A MAGAZINE DEVOTED TO
SCIENCE, TRUTH, INVESTIGATION
& MATTERS OF GENERAL INTEREST*

JULY, 1904

FRANKLIN H. HEALD

EDITOR AND PROPRIETOR

LOS ANGELES, CAL.

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F. E. STURGIS

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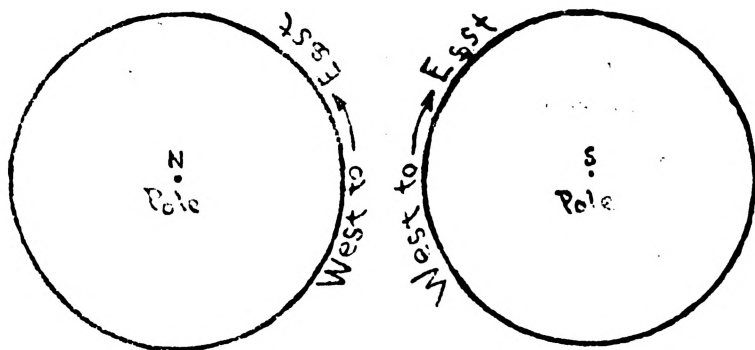
Vol. IV.

LOS ANGELES, CAL.

No. 7

FROM WEST TO EAST

IN MY little Book, THE PROCESSION OF PLANETS, I give the Inherent Motion of Matter to be from right to left thru-out all nature, with a few temporary exceptions, which are soon righted by the influence of universal motion. My attention has been called to the mistake by a number of readers and students of the theory and the Magazine, and I am only too glad to correct it. The motion is really from West to East, instead of from right to left. The motion is the same,



but West to East explains it properly, while, right to left does not, always. For example, if we are standing with our feet on the North Pole, we are looking south and the earth south

of us is turning from west to east and also from right to left. If, however, we are standing with our feet on the South Pole, we are looking north and while the motion of the earth is the same and is turning from west to east, it is turning from left to right, instead of from right to left, which you will understand by referring to the cuts and using your imagination to place yourself properly, first at the North, then at the South Pole; remembering that your feet point towards the center of the earth, or (locally) in exactly opposite directions, or, if I were standing at the North Pole and you were standing at the South Pole at the same time, our feet would point towards each other. From both positions the earth would turn towards the east, but from the North Pole it would turn towards the left hand, while from the South Pole it would turn towards the right hand.

THE EVOLUTION OF SOCIALISM

A GREAT many Liberals and Free-thinkers are Socialists, or think they are, and I have been very careful to avoid that subject as much as possible, because many of my warmest and best friends are what other politicians would call cranks on the subject. I do not say that I am not a Socialist, but believe I am rather an agnostic in the matter of Government. I have been a life-long Republican; at times quite active and aggressive towards all political enemies. As I grow older, however, and as the Republican party grows older, my experience and the facts in plain evidence teach me that when a party or class are in power, they must or do become more powerful and less just in their Government. They become more and more tyrannical as they establish more firmly, and then corrupt. Fifteen or twenty years ago, if I had been told that it was possible for the Postoffice Department of the United States to become corrupted, so that hundreds and thousands of its employees and servants would regularly and systematically rob the Government and be protected by superiors, I would have been greatly insulted. Could we then expect better results from Socialism? Would it not become corrupt and is there any possible way by which its great mass of workers could be protected against the human ambition of its Superintendent-Generals? It seems to me that we must reach the desired result by another road, i. e., evolution of brains or reason. I believe we have and are evolving away from the ab-

solutely perfect form of Socialism, as we are evolving reason, instead of phychic powers, for a sixth sence (see May H. S., 1904, Page 67). I once hinted at this in an article, by showing that there are orders of very low life that are governed by conditions of perfect social or communism, such as we find in ants, bees, bugs, worms, microbes and many other insects. As we follow up the scale towards man, we find less of this perfectness of government because no doubt, each individual is now gifted with sex or ambition to acquire special power for itself and offspring. In the case of bees and ants, the governments of which have been studied more than any others, the vast mass of the community have no sex. Having no sex they can have no ambition and are mere working machines. Whether or not they enjoy life is to me more of a mystery than who made God. They do not have the four hour day's work, as we covet and expect in our coming Socialism; but on the contrary, when a bee is hatched from its cell it is conducted to where it can take the required few minutes' exercise, test its wings and legs and fly away to gather honey for the community interest. From this time to its death, which is only a few weeks, there is no rest except in torpid unconsciousness of exposure out of the hive, if it happens to be caught away from home at night. Here it lays in the cold dew of a flower or leaf, with life suspended until the morning sun thaws it out and puts new life in it. If it is caught in the hive at night, it must make wax or help keep those warm who are making wax, either of which act requires continual motion, force or the expending of energy. This is not the ideal life of ease and luxury which we sigh for and have a right to and a right to expect. The perfect socialism of nature without sex, then, is not what we want. The absolutely monarchy of this kind of socialism is in one individual—a female. She is the mother of all. She selects a father for all, out of hundreds of idle drones and immediately thereafter the balance are put to death by the workers. There is no sympathy, justice or so-called humanity in this kind of Socialism. It is simply the most perfect political machine work possible. After a certain period, which is before its birth and therefore entirely out of its own control, the bee's sex is taken away and it has no possible chance of competition, to better its condition or have any voice in the government, except to toil without ceasing, and always be ready to give up its life by stinging a suspected enemy. The act of stinging is suicide and I often think some swarms show a more than nec-

essary vigilance and suspicious nature, for which I can hardly blame them when I consider the hardships and toil which they bring to a close by that act, *rue de chose*. If, during the millions of years of evolution, since we were bugs and worms, we have evolved to a point where each individual is provided with sex and ambition are we not better than they? Man thinks for himself and puts himself in competition for the best that earth can give. It seems to me that this is the cause of evolution of better consciousness or brains. It seems to me that if we had such a perfect system of Socialism that we would not need to compete with our fellows for the best there is, we would gradually evolve back again and finally lose our powers of reason and have left only the psychic feelings of bugs and worms. It requires ignorance to work together as one individual. Ignorance, filth and godliness are always found together, and in harmony, as a working trinity. Socialists (as they think they are) today are in reality anything else and each thinks for himself only, allowing no one else to think for him. They are advance thinkers and at the head of civilization; the reformers, and have the brains. This is not nature's socialism. I will venture this opinion (and believe it will convince us that independent that is not Socialism), that I can select ten of my most intelligent Socialist friends, lock them in my office to draw up a set of laws or rules to regulate social life, and after a few hours go back to find only chaos. I do not believe I would find a whole piece of furniture, or more than one live man in the office. This is not Socialism. Socialism, like religion, requires "but a single thot," which means ignorance for the masses, who are then easily governed by Knaves. It seems to me there must be competition to force evolution of brains, or better consciousness. The more brains a man has the more justice or consideration for the rights of others. There would be no need of laws or rules to govern our conduct if we were all just. But if there was no competition of the brains of human beings to secure better positions or more privileges than their fellows, how would they receive the exercise (thinking), to strengthen and make them better?

ASTROLOGICALLY

THE *Occasional One* for June, abuses HIGHER SCIENCE, the Procession of Planets and myself, because I cannot see any science in connection with astrology. He says, after accusing me of "knocking" Ormsby's *Star Chamber Her-*

ald, Chicago religion:

"* * * * It is very evident that Editor Heald is a man with one idea. He cannot see the faults in his theory, and does not appreciate the fact that he is liable to be mistaken, that other people have ideas which disagree entirely with his *Procession of the Planets*, and they can furnish as much proof that they are right as he does that he is right. * * * *

Whenever anyone comes around with the proof that they are right and the *Procession of Planets* is wrong, they will have no trouble to show me its faults; but I do not take faith (nor filth) as evidence. In fact, I would rather find and make the acquaintance of a man with one correct idea, than a man with a thousand founded on faith, with no possible way of proving them to be true. Here is a sample of his argument to show that I am wrong. This kind of argument must either come from the Bible or Korashanity:

"* * * * I do not believe that one person in a hundred believes the Earth is flat, I don't, nevertheless, there are people who believe so and can furnish just as much evidence that it is flat, as those who believe that the Earth is a Globe. * * * *

Nothing of the kind can be shown to any one, but a party who is ignorant enough to believe there is a god who made himself out of nothing. The reason there is "not one person in a hundred who believes the earth is flat," is because there is no evidence, outside of the holy lie of creation, and that gives its own evidence that it is a lie, which leading "divines" are ashamed to longer teach or pretend to believe, altho still willing to live by charity. He then goes on to tell what Rev. Hicks, the weather prophet, says. Now, if there is any person whom I have less confidence in than a preacher, it is a weather prophet; and when the two professions are combined in one person, that person's disapproval of my belief gives me still more joyful confidence in myself. As a final proof of either his ignorance or hypocrisy, he says:

"Mr. Heald is continually ridiculing all who are religiously inclined. He is an athiest and finds no harmony in this world."

True, I do not believe in the chance and changing notions of a jealous and angry god, whose inspired history shows, that he has murdered millions of innocent and helpless babies in a single night, by knocking their tender brains out upon the door posts of their homes (Exo. XI-12); a cruel monster who saves only the virtuous maidens alive, to thro to the ravishing soldiers (Num. XXXI-17 and 18), who "are not only willing but anxious, etc." There is no harmony outside of nature's laws and no person can believe the Bible stories of the crimes of the old jew god or his illegitimate son, Jesus Christ, and be honest

or "in harmony with this world," or any other world, or any truth. I was born and raised an Atheist and have always been proud of myself, that I have never done a mean or low act to be ashamed of. On the contrary, I have had business transactions with thousands of Christians and all my life I have not met one of either sex who was honest or had intelligence enough to be honest. I have been the ruined victim of conspiracies of long-tongued she-busybodies; female bloodhounds and vultures of Jesus Christ and god, directed by the vile low hypocrites, who lived by their charity, ready to commit any crime, from adultery to murder to please "God." The processional theory is the "soul" of harmony and nature never changes its mind or "repents" itself "that it has made man." The party who says I see no harmony in nature is simply a liar, and the truth is not in him. If he does not like to be told this truth, let him recall the lying insult and apologize and I will withdraw and withhold that much of the truth.

MARY HAD A LITTLE LAMB (OF GOD)

Mary had a little lamb, one night, in manger,
Joseph was as innocent as snow; that's so—but stranger.
Every place that Joseph went, away—they say,
The lamb was sure to go, to stay—and play.

It followed him to Egypt; God's command—on mule,
Which was against the rule (of Herod)—what a fool.
It made the Gypsies laf and toot, and hoot,
To see the lamb so cool, to cute—without a suit.

Pharo soon turned Joseph out (in the cold) for a time,
But still he lingered near, in holy fear (sublime),
And waited patiently about, to guard, the yard,
Till Mary did appear, to hear—and see 'er.

And then she ran to him and lied, (by Jo—what scheming)
Her head upon his arm; he seeming, to be dreaming,
Told what God had said in dream, (her innocence).
"Keep me from harm," says she, "your nonsense I will recompense."

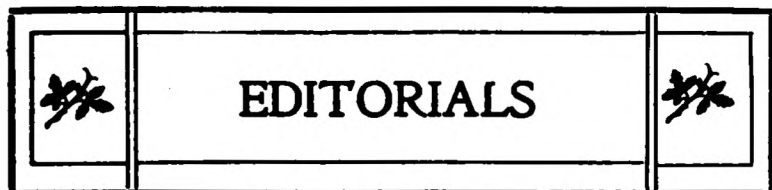
F. E. STURGIS

F E. STURGES, our Freethot Painter, of 730 E. 10th St., of this city, whose portrait occupies the position of frontispiece this month, was born May 3, 1853, in Northern Indiana, and raised a farmer boy. In 1875 he began the study of his favorite art in St. Paul, Minn., and later with various institutes including a course with E. P. Cole, a pupil of Minor. Bad health prevented his contemplated trip to Europe and has handicapped his life work more or less. In 1878 he was married and lived in Ohio, where he did some of his

best work. He brought his family to California in 1891, first to San Diego, and later to Los Angeles, since which time he has painted the famous portrait of Thos. Paine, "The Siege of Mt. Lowe," "Anadyomene" and "Golden Gate Sunset." Besides these he has painted a number of portraits including one of ye editor. At different times in his life he has painted portraits of the Leading Freethinkers of Liberals of America and an effort is now being made to have his portrait of the Great Thos. Paine hung where it belongs—in the Pennsylvania Building at the World's Fair. There is no "sitting on the fence" about Mr. Sturgis' opinion of Orthodoxy or any other belief founded upon "faith" and filth.

Mrs. C. Kelsey, of Belleview, Fla., says:

* * * * I like it very much and should have subscribed but am poor. I may be able next winter and if I am successful next summer I surely will. * * * * I dare not say send it till I am sure I can pay * * * *



Religion is more than a law, it is a lie.

Give Christ your confidence and he will soon get your money.

The larger the bible a man carries under his arm, the less grey matter under his hat.

You can furnish people with plenty of proof that there is no god, but you cannot furnish them with brains to understand the proof.

Missouri has always been the butt of jokes for its ignorance, and in no other state in the Union could a great fair be closed on Sunday by religious ignorance and intolerance.

Will some beloved brother in Christ please stand up and explain why if each day of creation was an age, the day of rest was not also an age, and therefore, why we are not all resting now?

Remember we now have hundreds of *Crimes of Preachers*. This is a book which every woman and every man with a pious wife should read. It will do a great deal to help remove the

curse of Christianity.

Rev. Dr. Dowling of this city recently preached a sermon which was so liberal and honorable that he might as well begin to look for a new job, where he can make an honest living without the disgrace of charity connected with it.

Rev. Jos. Drivel, of Chicago, says, "Marry early and leave the matter of the family with god." That is to say, with the preacher, who is his agent. About the only real wisdom ever uttered by Solomon, was in relation to what children are ignorant of.

Bob Burdette, the fool, (humor?ist) has joined the church and is now living upon the charity and handouts of the silly class of women, small boys and colored people. Bob's humor did not take very well, so his wife decided it was better for him to beg than to starve.

The *New Century Song Book*, by Dr. B. M. Lawrence of this city, is on our table. Altho Dr. Lawrence is a Liberal, the book was written to sell to the pious. He manages, however, to give them many a sly knock-out and in some instances shows by the deadly parallel column how god, hell, etc., have changed in a single century.

J. G. Overshiner has suspended publication of the *Julian Miner*, and is now publishing a new paper at Imperial, called the *News*. We predict great success for our able newspaper friend, now that he has settled in a town where there are live people, and both the mechanical and brain work of *The Imperial News* are a credit to that new empire of agricultural wealth.

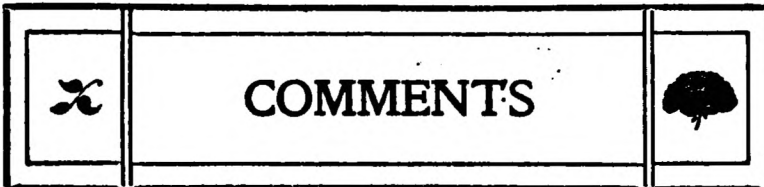
Mrs. Rosa Perkins, of Huntington, Mass., 84 years old is renewing her youth in reality, according to the press association report. She has just cut a tooth in spite of her advanced age. Mrs. Perkins had worn eyeglasses for many years, but lately discarded them. Her hair has started a renewed growth, and is as black and fine as when a girl, altho it has been as white as snow for many years. She is in excellent health and active for a woman of her age. Will some of our subscribers at or near Huntington please look this matter up for us?

Anthropography or Bible Phrenology is a 250-page book by R. Bevington Webber, of Salem, Oregon, and deals with the supposition that we are all descendants of the twelve tribes of Jews. If the Bible had any truth in it, and man and all nature

was created in a week by a jealous and angry god then all these things might be true. The editor would not like to believe that there is a fractional part of a drop of Jew blood in his body and there can be no doubt but that they were originally negroes captured in Africa and made slaves by the Egyptians, mixing with whom they evolved the present shape of nose.

The usual lie about the fellow being struck dead for denying god is going its annual rounds of the pious press. This time he was struck deaf and dumb, in Chicago, that wind center of new religions. Our friend, Geo. B. Wheeler, who lives there, has looked the matter up for HIGHER SCIENCE and gives us these facts:

The fellow is a darky, half-witted, entirely void of honor, truth or shame; has always been a Christian at heart, as all low people are, no matter what they say, and the doctor who attended him says, "Nothing, not even prayer, could have prevented the shock." To HIGHER SCIENCE it looks like a fake and that later the lord will hit him again and he will be cured and paid off.



After the 1st of July, we will send to each new subscriber a beautiful present, consisting of a souvenir tray, made of metal, with California scenery. Every old subscriber who pays up or renews or pays in advance, during the month of July, will also receive one. You will think when you receive this tray that it must cost as much as the magazine, but we buy them by the hundreds and get them at a reasonable price.

* * * * We want the robe of Christ's righteousness to cover our unintentional errors and it will, if donned in the proper spirit, so shield us that the smell of fire come not on our garments were the fire seven fold hotter than any known to man. We are preparing a series of Sunday school lessons for 1904, and in these we prove beyond the shadow of doubt that we have but few short years of this age and it behooves us to work while it is yet day for the night cometh when no man can

work.—*Life Beacon*.

They want to take advantage of vicarious atonement, which gives a murderer who repents upon the gallows, 99 times more notice in heaven than the man who needeth no repentance. Here is a chance for suckers to put a few hard-earned dollars where they will do the religious projectors the most good. The strangest part of this new religious "scheme" is that it originated outside of the Windy City.

Otis White, of Salida, Colo., renews his subscription, orders \$2.50 edition of the Procession of Planets, and gives us the following encouragement:

* * * * The Procession of Planets was read in due time and am so well pleased with it that I herein inclose subscription for the third edition. * * * * HIGHER SCIENCE comes regular and is the brightest magazine I know of. May it live long and flourish. * * * *

P. C. Nielson, of Richfield, Utah, commenting on the honesty of people, says truly:

* * * * Did you ever notice how much more confidence a wicked liberal has in his fellow man than a Christian has? Now you promptly forwarded books to me and even sent the cash out of your own pocket for the cloth edition of *Age of Reason* for me, before I sent the amount. I would like to bet ten to one that there are not many Christians who would risk that much with one of his own church members. * * * * They are usually dishonest and you know how far a rogue can trust a rogue. * * * * While Liberals as a rule are for the truth and honor. * * * * Inclosed find \$2.40 * * * *

In the former practice of law the editor has had the experience that honor, truth and justice go with brains. (See HIGHER SCIENCE, November, 1901, page 21.) Christians do not have much intelligence. The main burden of the blessed d. h. savior was to talk and teach absolute and blind faith, and discourage industry, home life and knowledge. Christians know who to trust, but do not realize why. Even a dog can tell when a man has brains enough to be honest and just, tho he is only a low and unreasoning animal, a natural thief of the night, and thus providing for his stomach for the morrow, as Christ and his dirty dozen. They could not trust each other, but they could trust the grand old Pharisees, who were better than other men, and were proud to stand up and say so. An ignorant christian (which takes them all), and even god and Teddy themselves, do not know the difference between pride and vanity.

F. S. Weaver, of Coe, Ind., an atheist, subscriber of HIGHER SCIENCE and a member of W. H. Kerr's church, writes a long and interesting letter, of which we are sorry we can only give

part at this time for lack of space:

* * * You are not a Prohibitionist—good. You believe in the unity of matter—all right; and you are an atheist—very good. In finding an explanation of gravity, I find there is no necessity for a god to make or interfere with the running of the universe. * * * Give the churches the strongest language of contempt you have. It will do them good. * *

He then gives interpretations to show that Bible stories are borrowed from Assyria and Egypt. Sometime we hope to give them as they are very interesting.

F. S. Miller, proprietor of the Empire State Plating Co., of Buffalo, says, in sending for list of books and subscription:

* * * * Will also subscribe for 3rd edition I think. I am looking for a higher plain in life, in the near future and I feel sure your theory of expanding and contracting of matter by healing and cooling, is right and explains every motion. I believe when we understand this, then live right, eat right and do right, we will be a much higher order of humanity. * * *

The Naturopath, a water-cure magazine of N. Y., in an article giving advice and hints to nervous people, says of the patient:

* * * * He must avoid self-deception, but look the truth boldly in the face, so that no mistake may retard his efforts to regain health. After this examination he must at once set to work. Hope and trust in God must be his staff and support.

He fails to explain how a man can "look the truth boldly in the face" and trust god at the same time. There is no truth or honesty in god or his kind of people. If you think there is, read their history without prejudice and you will change your mind. No person can believe in this old jealous and angry Jew god and be intelligent and honest at the same time. No person with as much intelligence as a six-year-old boy can trust in god. If they pretend to, they simply lie.

* * * * It is something besides pride that causes a young lady to make a dress so long at the bottom that it has to be carried in the hand, and so short at the top that virtuous men have to look the other way to keep from blushing.* * * *—*Arkansas Traveler*.

Our long-time friend, Banning Gray, of Ashland, Ky., in sending his renewal and approval of our work, remarks that he has, thru some hook or crook, secured a *Crimes of Preachers*, and says:

* * * * Don't return the two-bits, but buy a dog for the office, as I know you are a lover of dogs. * * * * Hope you will succeed in keeping H. S. in its good work. * * * *

He evidently intends the dog as a punishment; but really the editor does not hate dogs as bad as might be supposed. He only hates their smell and bad habits, which often, under cer-

tain circumstances, make him sick, the same as horses, other filthy animals, low people and christians.

Suggestion is the very best magazine of Psychology published, and its able and honorable manager, Elmer Ellsworth Carey, writes in regard to our Sixth Sense article in May number:

* * * * You have proven clearly that animals have powers generally denied to man, and your conclusion, that man is losing these powers, is correct. As soon as the world recognizes the facts you have set forth, there will be a renewal of the psychic power. Nature discards powers not used; and as soon as mankind recognizes this power, Nature will again call it into being. Thousands have noted these powers, but have been afraid to tell of them for fear of ridicule. I think in a few years every one will understand the psychic sense, and then its use will be openly cultivated and it will be greatly strengthened. * * * I will reprint portions of the article, with diagram, giving full credit, in one of the future issues of *Suggestions*, and thank you for the opportunity. * * * *

HIGHER SCIENCE, a magazine devoted to science and matters of general interest, published by Franklin H. Heald, Ivanhoe Sta., Los Angeles, Cal., is one of the strongest magazines coming to our desk.—*A Stuffed Club*.

For downright lying an apostate and false minister takes the palm; he can tell lies even better than the newspapers.—*Jane Dowie*.

The said Jane is the wife of Elijah II, and in about the next breath (in *Zion Restorationist*) she proves it by telling the following lie herself. (See Ex. IX-9. Also Ch. XI-4 and 5, and dozens of others.)

"The word of God teaches that god never sends sickness, because god is good. He is not the author of sickness. The evil one is the author of sickness."

Our good friend, C. Severance in a letter of encouragement, says, amongst other things:

* * * * Your petition for protection of women against the crimes of priests and parsons is a good one and should be carried out. It is a remedy much needed and would result in great benefit to the women at large. The whole time of those good men could then be given to saving souls. * * * I inclose some of the lines of Quaker war, and, in the words of Elijah II, "peace be unto you." * * * *

Joe R. Miller, of Morgantown, W. Va., says:

* * * * So find inclosed \$1.00 for H. S., one year. I was raised in Washington Co., Pa., known for its Moreno sheep and presbyterians, hence have been a long-faced presbyterian for sixteen years. When they met in your city last June and changed the creed, that settled it with me. I have one son dead, not baptized; one living, sorry he was baptized. I was raised wrong and am sorry for it, but will do all in my power to enlighten others. * * * I sincerely wish you success. * * * *

The Knights Templar had a grand display here on the 13th of April. Sir J. G. Wooten gave the address of welcome. Rev. John K. Black officiated as Grand Prelate. He spoke learnedly and eulogistically of this

Masonic branch of the order, intimating that it had its origin centuries back, in a palace in Jerusalem. Evidently he referred to Solomon's temple. (This building was not quite as wide or as high as Peterson's theater, but it was ten feet longer.) The speaker did not name the palace. Solomon is not near so popular as he used to be. While God allowed Solomon to have 1000 wives and concubines, it is against the law now for a senator to have two. Furthermore, King Solomon was a Jew, but it is understood that the Knights do not permit Jews to join their society.—*Examiner, Paris, Tex.*

Our friend, Johnson, of San Francisco, with the excuse that it is springtime, sends us the following, suggested by our May number :

So you're writing more about the sun.
 Before the battles won, against the superstitious lie,
 That there's a god above, filled with undying love for
 Such as you and I; Hell will be done.
 I don't care about Judge Tenny's theory, I have no time
 To be made weary, when I think of that old Christian brand.
 In the bible you will find the story, dim with age
 And hoary, a mythical monstrosity called god.
 I care nothing for increased vibration, till god takes his
 Noctambulation and human "cattle" get a little common sense;
 Then the people will climb higher, and will not
 Believe a liar when he tells them of a fire,
 Far removed from hence.
 Suppose electricity is fire, does it bring us any nigher
 The destruction of the christians' sway
 O'er the minds of human slaves, by the hypocritic knaves
 Who more than fill our pulpits, pray?

There is nothing fixed but law. The thing that law operates upon is movable and can be adjusted at all times and under all circumstances.—*Stuffed Club.*

Manly A. Brigham of Worcester, Mass., writing for HIGHER SCIENCE, says :

* * * * I saw an account in the *Boston Traveler* of two persons being miraculously saved from the Gen. Slocum fire. The writer sees a display of "divine" providence in the saving of these two, while the 900 Sunday school scholars were murdered by him. * * * *

J. M. Gilbert, of Mereta, Texas, writing of a friend in this state who is a sound Atheist and therefore an honest man, says :

* * * * It seems that people who get the benefit of the pure air and sunshine, of the glories of the broad Pacific and the majestic mountains, cannot long remain narrow-minded christians. * * * * It was in that fair country, with magnificent scenery and grandeur, that I began to know myself, commenced the search in earnest, to find out what I really believed, and found at last that I was a thoro Atheist. * * * *

Dr. J. L. Young, of Columbus, Ga., writes :

* * * * You may put my name on your list for the new Procession of Planets, and also anything you publish, sending bill. Your advanced ideas of that are pleasing to the thinker. Ignorance and superstition is the devil that casts a shadow over the light of thot and reason.

And the worst of all, the clergy advocates a system of murder at \$600 a year and preach in the pulpit against the only system which put a stop to murder. Why? Because the capitalists own the preachers, body, soul and breeches.—*Referendum.*

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