

NEW YORK, WEEK ENDING OCTOBER 31, 1863. 1 \$2 50 PER YEAR, { A. J. DAVIS & CO., 274 Canal St.

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[WHOLE NO. 193

No. 193.

Literary Department. " All things are engaged in writing their history-The air is full of sounds, the sky of tokens; the ground is all memorands and signatures; and every object covered with hints, which speak to the intelligent."

For the Herald of Progress. Dreams of Earth and Heaven. BY CORA WILBURN.

EARTH.

A cottage-home beside the sea, Girdled by wild-wood minstrelay, With mountains towering grand and free. Companionship of ancient lore, Time's sacred guarded treasure-store— Heart-musings by the wave-beat shore.

The love of one; the imperial reign O'er sovereign Nature's vast domain; Exultant joy of spirit-gain. Light-hearted glances o'er the world, Peace with white banner calm nnfurled, And singing streams with light impearled. Music with inner love spell wrought, Songs of the free, divinely fraught With all the magic power of thought.

Wealth's golden blessings in my hand, Soothing as with enchanter's wand The sorrows of my mother-land. Thus pictured is my dream of life, Exempted from the highway strife, With wayside blessings full and rife. .

But Wisdom's loveful God-decree Sayeth, in sad, low tones, to me, For thy soul's good this shall not be." And, save in dreams, no home is mine; I wander o'er this earth of Thine, An alien from Love's home-lit shrine!

Yet as the circling years pass on, A glory, from the inmost won, Enwraps the dead past, darkly gone. And 'mid the strife of earth my part I take with earnest, laboring heart, And wed to toil my poet art,

And sing of Freedom—feeble songs It may be—'gainst the giant wrongs That press upon earth's burdened throngs. And yet, somewhere, a heart may be Inspired of godlike Liberty, Led on to peace and victory.

E'en by the touch of hands unskilled, By fervent aspiration thrilled. By fervent aspiration thrilled, May do the work our Father willed. Though cast in gloomy suffering down, May rise to seize Life's triple crown And win the hero's soul-renown.

Therefore I weep not for the fate That bids me future joys await, A stranger still within the gate; For I have dreams of bliss to come, Visions of spirit-life and home. When heart and feet no more shall roam,

But rest, divinely life imbued In Wisdom; ever strength renewed, The love of God my spirit food.

HEAVEN. Mine is a home beside the sea, Girdled by angel minstrelsy, With mountains towering, grand and free. Over that summer-sky they sweep Flashes of splendor, radiant, deep, From scraph eyes that never weep. The jeweled flowers and blossoms there At morn and eve their music-prayer Breathe on the reverential air. Companionship of *living* lore— Time's sacred guarded treasure store, Truth's gleanings on the life-washed shore. The love of one; the love of all; My kindred spirit's trysting-call In the grand wood's orchestral hall.

A sacred love-plight at the shrine Of purest faith and joy divine With that predestined heart of thine ! Music with spirit-language fraught, Songs of the free in glory wrought, With all the potent sway of thought. Wealth's myriad blessings at command, Scattered with lavish, helping hand, O'er the blest sod of Spirit-Land.

Thus pictured is my dream of life, Past all earth's turmoil, sorrow, strife, With sweet realization rife.

This is no vain and empty dream, Bright, evanescent as the gleam Of sammer fancies when they stream

Athwart the poet's brooding heart ; For *Thee* and Thy great truths the n Of Earth is not from Heaven apart. DUBUQUE, Iowa, Sept. 29, 1863.

Remembrance.

Last night, emerging from the glaring gas-the into the starlight beautiful and dim, are came, borne to me by the night-wind, a y young voice, blithely caroling the sweet

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most irrequently in by younds, it was like a voice from the dead-as thought from the stronger in a time our companionality was dimote on and strange, so mystically spiritual in the fact that a stranger in a strange land should posses the power to conjure up for mea worl of suddest memories, that there, watched the light dignapearing beneath the borizon, gorgroup that one such and be strated to may sole. There was now the dead may sole at first (pardon an old mar's dreaming) that one such and stranger in the strateger in a trendbing uncertain grasp pelled forever by the light of unshedower truck, conscious now of the deep and hasting wrong she dad on the strateger in a trendbing uncertain grasp pelled forever by the light of unshedower truck, conscious now of the deep and hasting it was now or the wasters, as they tonch it was now or the wasters, as they tonch it was now or the wasters, as they tonch ithe or the dead on and its waster to now haster

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finds out that her regard was only friendly, or sisterly, is she to go on outraging every feel-ing of her Nature by trying to be a wife to that man? Or, if a man lose all re-apect for a woman, can be conscientiously continue the conjugal relation? It is not necessary for a man and woman to quarrel and fight, or run after other people, because, right ground on so important a subject, not to be frightened by the mad-dog er free love, which is only the Charybdis to Scylla of legalized prostitution. Yours, for true progress.

Beautiful Eleanor. AFFECTIONATELY DEDICATED TO F. L. H AND L. M. WILLIS.

BY MARY P. DAVIS.

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ANDREW JACKSON DAVIS, EDITOR.

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"Pray take, Henato or Phooness take for your text this great truth. The a bhone is the auxiliary, not the substit the home. All the learning and truth of the school-teachers cannot counter-vice of a father ?? J. Imited number of advertisements will be received the rate at two centra line for the first insertion, teight cents for each subsequent insertion. (m. All notices, advertisements, or communicasis, intended for publication, should be sent in the apreceing the date of publication. The earlier is a subsequent insertion.)

H. Heywood, two of the most liberal of the wal school of Unitarians, were appointed to The English papers have commented on th The English papers have commented on the President's letter to the Springfield Conven-tion. The London Star says : Christianity begins to mean some-

After the adoption of this and other res-olutions Governor Yates administered the oath of allegiance to the members of the Con-ference. The scene is said to have been most impressive. In the district of country which this Conference includes there was a Copper-head majority of seventeen thousand at the last election.

Ост. 31, 1863

Mr. Beecher in England. The Independent prints a private letter from an American in England, giving an account of Mr. Beecher's reception at Manchester.

WAS &

<text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text> of the negroes employed there. New ing immediately to the nearest milita-tion, two companies, one of white a other of negro solidiers, started in purso their way, they came across a gang o twenty mules plowing, which were diately seized, and as many solidiers of colors mounted on them, bare-back orope halters. Off they started, but it so peared that the negroes, for once, wer ters of the situation, and that the whi the "inferior race." The latter copied al y as they could the way, by dint of k poking, and persuading, that they g moles through the came-brake. But the left the whites far behind in the rac and shot halt a dozen from the banks of tracking the guerrillas to the banks, then crossed, secured the horses, came and started for home, just in time to their comrades, who had them came.

Is also in the work of the maxage and monor in the incorrect this life years ago. She was the soldier of the Twetty-eight Ohio, who had placed the ring upon the finger of Governor Cartin, for the kind attention given have learn that the made this day. It has been ascribed to several liter, and or once referred to as authority during the boold selector, she had been amputed about the shoulder. That he Bible was not once referred to as authority during the boold signature of A. G. Gurtin, for the breaketor, she had be find and the sounder, the space-meeting, " and finally, that a prayer-meeting, " and finally, that one of of St. Satan." We should prefer the simple name to the shearp noise was held.
 Dissiver consists, not in possessing hours, but in deserving the ...-Anisrortz.

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THE HERALD OF PROGRESS.

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THE HERALD OF PROGRESS.

Public Speakers.

(For the completeness and correctness of the follow-ing lists of Speaker's appointments and addresses, we must rely upon the promit and constant attention of those whom we thus graturously advertise. For the convenience of Lecture Committees, the ideal addresses that all traveling Lectures on Spiritualism and Re form keep us constantly supplied with their engage ments and permanent pati-office address.¹ A P P O I N T M E N T S. J. M. Peebles will speak in Rockford, Ill., the first two Sundays of each month.

fathers and mothers have been high and beau-tiful. And when that memorable Peninsular war was closed, under the skill/ug generalship of that valicant man, McClelian, you know that silvers in America still continued to plow and hoe the fields, to sow and harrow-in the grain of Virginia, and that, ever and anon, white bones of fallen braves were turned up just as though the war was to accomplish no good. Why, according to the account the Infinite Pather had but " one child "--just one--and the departure of that child caused all the an-regis to shout first, and then then to weep with pratitude and with sympathy. There are so much because their sons were sent to save. Preedom in the world, but because they be-ileve that just one, the Infinite Pather's only boy, was given to help the Jews to become Christians? Tes, sharce still plow up these bones. But Mrs. Amanda M. Spence will lecture at Port-Mrs. Laurn Cuppy will sneak in Boston, Mass., Nov. 8 and 15; at Doiworth's Hall, New York, Nov. 12 and 29; in Philadelphia, through February. F. Whipple will lecture in Southwast Michigan bring the fail. Address Mattawan, Van Buren Co.,

nen. Mrs. Anna M. Middlebrook will lecture in hicopee, during October . Lowell, November ; Buffa-, N. Y., December; Bridgeport, Conn., January and envnavy. Selden J. Finney will speak in Lowell, Mass., luring October; Portland, Me., November; Provi-lence, R. L., December, Address care A. J. Davis & Co., 274 Canal Street, New York. Miss Marthn Levis Heckwith lectures in Philadelphia, Pa., in November: Lowell, Mass., Dec.; Springfield, Mass., January; Stafford, Conn., 'ebruary.

Dr. James Cooper, of Bellefontaine, Ohio, will speak at Fort Recovery. O., November 7 and 8; Jay Co., Ind., 9 to 15; Grant Co., Ind., 16 to 19, Books for sale, and subscriptions taken for HERALD OF PROGRAS.

ADDRESSES.

Mrs. E. A. Kingsbury will make engagements or fall and winter at the West. Address 705 North hird Street. Philadelphia, Penn.

only boy, was given to help the Jews to become Christians! Yes, slaves still plow up these bones. But these fathers and these mothers have in them a source of consolation that no Bible or church can either impart or remove. It is the baptism of that " pure purpose" which caused them in the first place to consent. I know that some parents have let their sons enlist in this war on purpose to get the bounty. These unpatriotic sons soon go to hospitals. They, too, are slain—crueifled on the cross of battle. Look at their downcast and weeping friends. Their moral pains cannot be mitigated by prayers. Nothing will do it but time with its upliftings, and the onward march of the sool of each. Their purpose was immoral, demoral lation was the result. The son who wentfor money fought only sheen he must; skulked the could is skedaddled at every op-portunity. <text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text><text>

blessings that will last throughout eternal ages. Live selfshly for yourself, and you will sit down at the end of life dissatisfied with human existence. You will sit down at the end of life dissatisfied with human existence. You will self misanthropic, no mat ter whether you are surrounded with wealth or with poverty, with enemies or with friends. Take to your heart the motive which is beautiful and heavenly in itself, live to make others better, and you will make yourself rounder, sweeter, more effective in all you do, gladsome, cherful, huoyant, never cast down, always ready for good deeds; and a beautiful warmth will pervade your home, it will follow you into the street and into society and asso-ciate with you wherever you mingle with your

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