

# **HAZELRIGG'S**

## **Astrological**

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# The Twelve Signs of the Zodiac

*And their Relation to the Human Anatomy*

*According to Ancient Astrology.*

*Head and Face.* ☿



Every physical organization in the elemental world—be it atom, man, or universe—comprehends a polar zodiac, the twelve divisions of which are but different powers or functions of the One Law. On every plane of manifestation—be it mineral, vegetable, or animal—these divisions correspond respectively in vibration, and are therefore analogous in principle and attunement. "As is the Macrocosm so is the Microcosm"—as is the higher so is the lower.

## PLANETS.

♆ Neptune.  
 ♅ Uranus, or Herschel.  
 ♄ Saturn.

♃ Jupiter.  
 ♂ Mars.  
 ☉ Sun.

♀ Venus.  
 ☿ Mercury  
 ☾ Moon.

## SIGNS OF THE ZODIAC.

Spring signs { 1. ♈ Aries.  
 2. ♉ Taurus.  
 3. ♊ Gemini.  
 Summer signs { 4. ♋ Cancer.  
 5. ♌ Leo.  
 6. ♍ Virgo.

Autumn signs { 7. ♎ Libra.  
 8. ♏ Scorpio.  
 9. ♐ Sagittarius.  
 Winter signs { 10. ♑ Capricornus.  
 11. ♒ Aquarius.  
 12. ♓ Pisces.

♌ Conjunction or having the same Longitude or Right Ascension.  
 \* Sextile, or differing 60° in  
 ☿ Quadrature, or differing 90° in  
 ♌ Opposition, or differing 180° in  
 ♌ Parallel of Declination equal distance north and south of equator.

Ephemeris.] SEPTEMBER, 1902.									
D	II	h	Q	♂	♀	♂	Mutual Aspects		
M	Long.	Long.	Long.	Long.	Long.	Long.			
	° /	° /	° /	° /	° /	° /			
1	7 17	21 41	9 7	28 2	15 31	25 56	2. ☉ 150° 4. ♀ Δ H.		
2	17 17	21 R 39	9 R 1	28 40	16 45	27 31	3. ☽ * ♂. ♀ Δ Ψ.		
3	17 18	21 36	8 56	29 18	17 58	29 4	6. ☽ □ Ψ. ♀ 150° 1/2.		
4	17 18	21 34	8 50	29 56	19 12	0 37	7. ☽ Q H.		
5	17 18	21 32	8 45	0 34	20 25	2 8	8. ☉ Bq. 4. ♂ H.		
6	17 19	21 30	8 40	1 12	21 39	3 38	9. ☉ Q Ψ. ♂ Δ 4.		
7	17 20	21 28	8 35	1 50	22 52	5 6	11. ☉ □ H, P ♀.		
8	17 21	21 26	8 30	2 28	24 6	6 33	♀ Bq. 1/2.		
9	17 21	21 25	8 25	3 5	25 19	7 59	15. ☉ Δ 1/2, Δ ♂.		
10	17 22	21 23	8 20	3 43	26 33	9 24	16. ☉ 4. ☽ * H.		
11	17 22	21 22	8 16	4 20	27 47	10 48	☽ * Ψ.		
12	17 23	21 20	8 12	4 58	29 1	12 10	17. ♂ ♂ 4.		
13	17 24	21 19	8 8	5 36	0 14	13 31	18. ♀ 1/2. ♂ P 4.		
14	17 25	21 18	8 4	6 13	1 28	14 50	19. ☽ □ 1/2, Q ♂, P ♀.		
15	17 26	21 17	8 0	6 50	2 43	16 8	♀ 150° 1/2.		
16	17 27	21 16	7 56	7 28	3 57	17 24	20. ♂ 1 Ψ.		
17	17 28	21 15	7 53	8 5	5 11	18 39	24. ♀ Bq. 4.		
18	17 29	21 14	7 50	8 42	6 25	19 52	25. ♀ Q Ψ.		
19	17 30	21 13	7 47	9 19	7 39	21 4	27. ☉ □ Ψ. ♀ □ H.		
20	17 31	21 13	7 44	9 57	8 53	22 13	29. ☉ Q H.		
21	17 33	21 12	7 41	10 34	10 7	23 21	30. ♀ Δ 1/2.		
22	17 34	21 12	7 39	11 11	11 22	24 27			
23	15 35	21 12	7 37	11 48	12 36	25 30			
24	17 36	21 11	7 35	12 25	13 51	26 31			
25	17 38	21 11	7 33	13 1	15 5	27 30			
26	17 39	21 11	7 31	13 38	16 20	28 26			
27	17 41	21 D	11 7	14 15	17 34	29 19			
28	17 42	21 12	7 29	14 52	18 49	0 9			
29	17 44	21 12	7 27	15 28	20 3	0 56			
30	17 46	21 12	7 26	16 5	21 18	1 39			

  

D	Venus.		Mercury.		☾	D	General Phenomena.	
M	Lat.	Dec.	Lat.	Dec.	Node.	M		
	° /	° /	° /	° /	° /			
1	0N 43	16N 53	0N 18	1N 54	27 36			
3	0 48	16 13	0 3	0 25	27 30			
5	0 52	15 31	0 S 12	1 S 2	27 23	3	7 A. M. ☾ on Equator.	
7	0 56	14 47	0 28	2 27	27 17	10	11 A. M. ☾ in Apogee.	
9	1 0	14 20	44	3 51	27 11	10	1 P. M. ☾ Max. Dec. 18° 55' S.	
11	1 4	13 15	1 1	5 12	27 4	13	☽ in Aphelion	
13	1 7	12 26	1 17	6 31	26 58	17	6 P. M. ☾ on Equator.	
15	1 10	11 36	1 33	7 47	26 51	17	♀ in Perihelion.	
17	1 13	10 45	1 49	9 0	26 45	23	1 P. M. ☾ in Perigee.	
19	1 16	9 53	2 5	10 9	26 39	24	4 A. M. ☾ Max. Dec. 18° 51' N.	
21	1 18	8 59	2 20	11 15	26 33	24	☽ gr. elong. E.	
23	1 21	8 52	35	12 16	26 26	30	4 P. M. ☾ on Equator.	
25	1 22	7 9	2 48	13 12	26 20			
27	1 24	6 13	3 1	14 3	26 14			
29	1 25	5 15	3 11	14 48	26 7			
30	1 26	4 47	3 16	15 7	26 4			

"The world is governed by the stars on high,  
And help effectual issueth from the sky."

## Daily Guide for September.

GOOD DAYS		EVIL DAYS
	<b>SUN —</b>	
1, 6, 12, 22, 26.	For seeking employment, promotion of self or enterprise; for approaching superiors or dealing with executive officers of any concern; the transaction of public matters, and for business in general.	10, 18, 26.
	<b>MERCURY —</b>	
3, 8, 14, 24, 28.	For making contracts, aught connected with letters, papers, or writings; for trading and commercial lines generally, or for going journeys.	10, 19, 27.
	<b>VENUS —</b>	
5, 10, 21, 25, 30.	For love, courtship, marriage, amusement, home affairs, social functions; to deal with the opposite sex or children, art, and to engage women servants.	8, 16, 24.
	<b>MARS —</b>	
3, 8, 18, 23.	For dealing with surgeons, physicians, dentists, dealers in mechanical implements, and for engaging men servants.	1, 7, 15, 23, 29.
	<b>JUPITER —</b>	
4, 9, 13, 18, 23.	For money transactions, to deal with merchants, bankers, landlords, judges, the clergy; for commencing new enterprises, or for seeking preferment.	3, 10, 24, 30.
	<b>SATURN —</b>	
3, 7, 17, 21, 30.	For dealing with aged people or in real estate; to engage in anything connected with the soil, permanent undertakings, or for meditation and study.	2, 8, 16, 23, 29.
	<b>URANUS —</b>	
3, 8, 18, 22.	To go journeys, to deal in electrical, mesmeric, or psychic matters; to consult mediums, astrologers, metaphysicians, and for peculiar lines of thought or enterprise.	5, 13, 20, 27.

Make choice of the good days according to the purpose in hand.

If not convenient to gather roots or herbs at time of rising or setting of their ruling planets, then proceed when the Moon is making a good aspect thereto, according to above.

Some shady manipulation in speculative circles will be apparent around the 5th and 27th; breaks in Sugar and Copper may be expected at these periods, and the bursting of some promising bubble is due in the last week of the month. On or near the 11th, 16th, and 27th markets will be chaotic and unreliable. Quite a stable and healthy tone on the 14th to 16th inclusive. Railroad, postal, and internal revenue matters will reap the benign influence of Venus in the third during the first half of the month. The demand for electric conveyances and pleasure vehicles will be greater than ever before, and the output of electric rolling stock will be at speed limit. Conditions of amity in regard to neighboring interests will be pleasantly felt in the first two quarters of the Moon, with some particular trade relationship prominently discussed.

The illness or demise of a cabinet officer is not improbable, with similar happenings in the naval circle. This may not be considered a good health period, either for man or beast, and some strange disease will manifest among cattle and horses.

Building associations will be more active than ever, particularly in the east, and some novelties in architecture may be looked for. Work on the New York subway will be carried forward with greater results than in any previous period, and many other cities will contemplate the same line of improvement. An accident in this connection is likely near the 19th; also a colliery mishap near the 10th. Danger to a public institution on or near the 24th, or else some speculation in connection with the same. A serious railroad accident in the second week of the month.

At the time of the Full Moon on the 17th Uranus is rising in evil aspect with the Moon and Mars, with Saturn nearing the horizon and afflicting Mercury in the midheaven. Much zeal in official circles is likely to overstep itself, while relation between toiler and employer will be of a nature to find outward vent. Many sudden deaths will occur in this period among the higher classes. A prominent actress, likewise an educator, will make their last obeisance.

Financial matters have a better trend in this latter part of the month, and a considerable easing up of the financial strain will be evidenced, though much waste of revenue will be apparent.

The demise of a congressman is indicated, and not a few deaths through storm or tornado, as well as falling buildings. A diplomatic perplexity will arise in the latter half of the month. The theatrical season will open with much promise.

At **Manila** the civil regime meets with apparent approval. Public improvements will be entered upon, civic and judicial affairs will be accelerated, and general activity will be noted in commercial organization. However, some grave questions concerning colonial government will come up near the 19th. Damage to maritime interests, and a casualty of that nature, is due near the 11th.

## Fall Equinox.

M. C.  $12^{\circ} \text{♄}$ —Asc.  $21^{\circ} \text{♄} 33'$

☉ 0 $\triangle$ 0	♂ 26 $\triangle$ 0	♂ 12 $\Omega$ 6	♂ 21 $\text{♄}$ 12	♄
♂ 20 $\square$ 51	♀ 13 $\text{♀}$ 13	♂ 7 $\text{♄}$ 36	♂ 17 $\text{♄}$ 35	3 $\text{♄}$ 40

Originally there were but ten signs of the Zodiac, of which mention is made in kabalistical writings as the ten Sephiroth, Virgo being associated with Scorpio. The mystical attributes of the concealed Libra were known only to the Initiate. Libra is the symbol of Equilibrium or Balance, and represents "the harmony which results from the analogy of contraries, the dead center where the opposing forces being equal in strength, rest succeeds motion." And so in the physical world do the forces that make for unfoldment and fructification come to a state of rest at this period of the year, when

At MANILLA Libra rises, with Mercury therein nearing the horizon. This will beget a state of unrest and vacillation, though on the whole perhaps a more satisfactory condition will exist than at any time since our occupancy of those isles. The natives will have begun to absorb some of the commercial and civilizing principles which have made their foster-country so famous. Public buildings and agricultural interests will be jeopardized, and some internecine difficulties will arise. Much needless expenditure will be indulged in, and some revolt is not unlikely near the middle of November.

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## Weather Forecast for September.

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Considerable humidity marks the opening days of September, and after the new moon on the 2d some quite severe storms will manifest. The coincidence of the lunar and Mercury equinoxes on the 3d and 4th will bring great disturbances in the earth sphere, and some very heavy gales will sweep across country, in some localities developing tornadic conditions, and doing much damage to property and crops. Mercury in aspect with Mars at the same period will accentuate the electrical tendencies, and much thunder and lightning will give *eclat* to the sportive freaks of the wind god.

A quieter condition follows the 5th, with cooler temperature for a few days, but September is so essentially a storm area that clear skies are not likely to last for long.

Warmer on the 7th and 8th, and by the 10th storms will again be in evidence, accompanied with strong wind and electric displays. From this time up to the Full Moon almost daily rain may be expected, with a cooler atmosphere under the Sun-Saturn aspect on the 14th, and very heavy clouds. The solar aspect mentioned will tend somewhat to seismic phenomena, but not likely to affect our territory. The equatorial regions will suffer in this respect.



it begin to assume individuality; hence why Jupiter is termed the Soul of the World. All Jupiter people are possessed of great soul qualities.

Now, as taught in natural physics, putrefaction is a disorganization of the elements of which a body is composed, and is accelerated chiefly through heat and moisture; and such fact is to be found clearly demonstrated in this second regimen of the embryotic period.

For herein the heat principle of the Sun operating through Sagittarius, of the fiery triplicity, first animates and molecularizes the fixity of Saturn as expressed through the coldness of Capricorn, while yet in its dryness reposes the sympathy necessary to a sustained unity with the beginning. But, as has been previously intimated, heat alone tends to destroy, and without a proper dissolution and equation of the elements an orderly motion could not ensue, and there could be no continuity of form. Therefore, while we find the solar principle essentially active in Sagittarius, similarly is the lunar humidity subserved by the moisture of Pisces. And through the contrariety of this heat and moisture, thus brought actively to bear upon each other, is begotten the hostility necessary to a disorganization of the primary fixity, whence ensues putrefaction.

It will thus be seen, that while Saturn through Capricorn has *fixed* and given *form* to the life essence, Jupiter in an administrative capacity incites to molecular activity, and so endues the same with consciousness; for in this putrefactive stage—the corruption through which comes incorruption—first begins the formation of the arterial system, over which Jupiter rules, and in which reposes the incipient workings of the soul principle. “As regards the dual phases of the Saturn and Jupiter principles alluded to above, suffice it to say that the one stands related to the other as gestation is to generation, or affirmation to confirmation. It will be observed that in the Jupiter symbol the crescent and the cross have exchanged places. Inherent Intelligibility, subsisting in the World of Soul (*h*), has thus become quickened into instinctive attributes, intellectually cog-



nized through the vehicular qualities of Jupiter, significant of the Soul of the World (24)." (*Metaphysical Astrology*.)

And so in these incipient impulses which constitute the putrefactive period and the beginning of the arterial structure, there is manifested in the evolving ego the first consciousness of a sidereal system essentially its own, a firmament or individual heaven with now its own central point of attraction. And from thenceforth this lesser world, or Microcosm, though consentient with the Macrocosm, is to all intents and purposes wholly divided from the Primal Source and endowed with a personality that renders it a thing apart, though still but an integer of the universal sum.

"And God made the firmament, and divided the waters (microcosm) which were under the firmament from the waters (macrocosm) which were above the firmament. . . . And God called the firmament Heaven. And the evening and the morning were the second day."—*Genesis*, i. 7, 8.

It is of sublime interest, in connection herewith, to note the numerical significance attaching to these different processes, and the exact conformity to mathematical law which Nature, never indiscriminate or purposeless, directs her every step. Thus the doctrine relating to the virtue and properties of number, as promulgated by Pythagoras, ascribes to the unit, or One, the principle of conservation, of identity, of existence, and of tranquillity. Capricorn as the first channel towards manifestation, accords with tranquillity, or fixity, which "binds together the chain of causes." In the second regimen, the stage of molecular disorder whence ensues putrescence, is involved the principle of the duad, or Two, "the origin of contrasts, the symbol of diversity, of inequality, of division, and of separation, a number of bad augury, characterizing disorder, confusion, and change."

We come next to consider the signs contiguous to those previously discussed, the "mansions" of Mars—Aries and Scorpio,—through which the elements of fire are again contraposed, but in reverse order to the preceding duad.

The office of Mars is to clarify and urge to increased activity that which has been digested by Jupiter. If you would

have a proof of this statement, observe how choler, due to a superabundance of bile (Mars rules the gall and biliary secretions), fluidifies and excites the rapidity of the arterial blood (ruled by Jupiter). As in the present stages, a two-fold energy abides in the function of Mars, for while his active impulses serve to quicken and exalt the vital spirit of the Sun, yet his fiery and positive nature, as expressed through Aries, is so averse to the radical moisture of the Moon as to affect a calcination of the lunar activities; on the other hand, Scorpio, his negative house and of the same triplicity as Cancer, fortifies this tendency and transmutes his fiery energy into the procreative faculty. If the reader will refer to any treatise upon the science of Astrology, he will find that Scorpio is allotted dominion over the generative system. Hence, sex is first determined in this third regimen of the infolding processes.

As indicated in the number Three in the Kabala, the element of fecundity is now implanted in the embryo. According to Pythagoras, "It is the number containing the most sublime mysteries, for everything is composed of three substances; it represents God, the soul of the world, and the spirit of man." We have had the first emanation and the soul, and at this stage the spirit is become animated, and the generative instinct and the power of multiplication has come into being.

"And God said, Let the earth bring forth grass, the herb yielding seed, and the fruit tree yielding fruit after his kind, *whose seed is in itself*. . . . And the earth brought forth grass, and herb yielding seed after its kind, and the tree yielding fruit, whose seed is in itself, after its kind. . . . And the evening and the morning were the third day."—*Genesis*, i. 11, 12, 13.

In illustrating these processes by a comparison with the animal foetal period, the fact must again be impressed that Nature, in her manifold expressions, ever adheres to the one method; for principles are eternal, unchangeable, ubiquitous. It is, therefore, logically probable that the intent and purpose of the first chapter of Genesis is to give in allegory the alchemical formulæ that obtain in every differentiation which Nature undertakes, whether there be involved the creation of a solar

stages of involution have been compassed, and thence evolution marks the turmoil of the external plane.

To recapitulate: Beginning at the center, from which the primal essences first seek the periphery of the circle of being, I quote from a philosopher of the XVIth century the order of operation of the seven principles—

1. The Sun gives vital heat to the creation.
2. The Moon gives radical moisture.
3. Saturn fixes this, and makes it fit for putrefaction.
4. Jupiter turns it into nourishment.
5. Mars calcines it.
6. Venus makes it fruitful.
7. Mercury makes it rational.

"And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made."—*Genesis* ii. 2.

"These are the generations of the heavens and of the earth when they were created, in the day that the Lord God made the earth and the heavens."—*Ibid.*, 4.

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"Knowledge leads to reticence and modesty. The wise are the silent, the thoughtful are cautious of words and weary of conclusions. The really learned man is the one who never ceases to learn. The true scientist is never the dogmatist. The more one knows, the more he realizes the unknown. The more one learns, the more there is which he knows he does not know. Ignorance is the mother of egotism. The less one knows, the more fuss he makes about it."—Dr. J. E. Roberts in *The Truth Seeker*.

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Recent discovery in Jerusalem proves that the ancient aqueduct which brought water from Bethlehem through the Hinna Valley, thought to be the work of Herod, was built by the Emperor Severus, 195 A. D. Inscriptions to that effect have been found.

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Some disapproval has been expressed in various quarters regarding the sentiments contained in my article on destiny a few months ago. These problems of preordination and fatalism have cried out for solution ever since man first viewed the starry heavens as the intermediary source of the various determinations which make up the sum and substance of his existence. That the lesser must co-ordinate in character with the greater, is fundamentally necessary if extremes are to meet to form the complete circle of being. And as long as man is subject to associations, whether in a sense of competition or co-operation—as long as he stands inter-related with the component parts of a universal whole, just so long must he continue an integral factor in the general scheme, and therefore be subject to the forces revolving in and throughout the same. After a varied experience in practical Astrology, I certainly find it difficult to conceive of any operation in a natal figure as failing to impress itself, except some contravening element placed there by the progenitive power stands in the way of its expression; and if such there be it may be found so recorded, if one will but look closely enough and in the right place. If, as saith the platitudinarian, "the wise man rules his stars, the fool obeys them,"—as is so often droned misunderstandingly by upholders of the astral doctrine,—then one must conclude that the world is sadly lacking in wisdom, and that humanity in the aggregate is composed of very foolish parts. And yet there is truth in the axiom, even though its application be possible in only a

## Astrological Notes.

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We daily run counter with the truth of some astrological statement. Revert to this thought the next time you engage in your ablutions. Soap, of a salifiable basis, comes under the rule of Saturn, as does dirt and all excrementitious substances. And how quickly, when applied, the one relieves us of the other through that law of sympathy or attraction inherent in every organization. Also bear in mind the next time you try to soft-soap some gullible individual, that you are merely lowering yourself to an invocation of the Saturn spirit of deception and duplicity. There is perhaps no science whose claims are so easy to confirm as Astrology, and yet no science at which are so persistently leveled the shafts of incredulity. Though Galileo was forced to recant his assertions relative to the earth's diurnal motion of rotation, our globe for some reason or other did not hesitate for one single moment in its natural revolutions; and neither will negative opinion ever retard the verity of Astrology nor hinder its ultimate growth and popularity, no matter how blatantly resounds against it the charge of scientific heresy.

The meterology of July, 1902, will go down in history as unprecedented in late years. Floods and disasters of all descriptions mark the progress of the month, and it would be well for weather experts to study the relation—if any—between the extraordinary planetary situation and these extraordinary meterological disturbances. Astrologers—not of the fake kind—are all the time pointing out these relations, they affirm their existence and relate cause and effect pretty closely to it. One thing is certain enough, and that is the opaque ignorance of the ordinary scientific schools on the subject of weather phenomena.  
—*Light of Truth.*

"A human being, made up in physical form of seven primary elements each derived from a kingdom in Nature, involves in his organism a representative feature of the intelligence which prevails in each kingdom. Thus, man is composed corporeally of seven elements of substantiality and seven elements of the organic mind, and he possesses these in addition to his own ratiocinating self-consciousness."—Hermetic Philosophy. Or, as more concisely stated by Paracelsus, "The world is a Macrocosm, and man the Microcosm, and the elements of all that exists in the former exist in the latter."

As will be noted presently in this lesson, the mystic seven is found typified in the seven planets, which vibrate as the vowels in the celestial alphabet. As a preliminary to their scientific discussion, let us first inquire into their metaphysical origin, that we may thereby imbue them with their real spiritual significance.

Man as a triune being is composed of spirit, soul, and body, ideographically expressed in the circle (○), the crescent (☾), and the cross (+). The crescent, as symbolical of soul, is the principle that unites spirit to body, or the intermediary through which the essence of Cause is externalized into form, or Effect. This latter coincides with the cross (+) as indicative of the four planes of consciousness, or the Fiery, Airy, Earthy, and Watery triplicities treated of in the preceding lesson. To "take up thy cross" is merely the process of an individualization to be realized through these four avenues of active being.

Now the three essential elements as viewed in their natural relation with the four planes of manifestation, constitute the mystic seven in man's sidereal organism, as embodied in the seven planets or planes of activity. It will thus be easily observed that these planetary symbols, far from being arbitrary or meaningless in import, are in reality suitable combinations of the three primal symbols, arranged in strict conformity with the character of the principle contained respectively in each. "And I saw in the right hand of him that sat on the throne a book written within and on the back side, sealed with seven seals." Ponder long and diligently, O student, that it may be said of you, "Thou art worthy to take the book, and to open the seven seals thereof!"



The ancients took account of but seven planets, as analogous to the seven creative principles, viz.:

- ☉ Sun, the life, or vital principle.
- ☾ Moon, the astral, or emotional principle.
- ☿ Mercury, the mind, or principle of intelligence.
- ♀ Venus, the love, or unifying principle.
- ♂ Mars, the animal, or principle of motion.
- ♃ Jupiter, the spiritual or soul principle.
- ♄ Saturn, the material, or formative principle.

If one for a moment be disposed to question the fact of a distinctive power attaching to the mystic seven, let him but reflect upon its strange recurrence in the different departments of nature, and he must perforce recognize it as a determinate law in manifestation. In its multiple correspondences are included the seven notes of the music scale, the seven metals, the seven colors, the seven senses, the seven days of the week, and the seven ages of man. The following arrangement will be found of subsequent importance in these lessons:

Sun	Moon	Mercury	Venus	Mars	Jupiter	Saturn
Gold	Silver	Quicksilver	Copper	Iron	Tin	Lead
Orange	Green	Violet	Yellow	Red	Indigo	Blue
R. Eye	L. Eye	Taste	Feeling	Smell	L. Ear	R. Ear

#### The Physiological correspondences:

1. ☉	<i>In the</i> <i>Macrocosm</i>	<i>In the</i> <i>Microcosm</i>	1. Heart
2. ☾			2. Brain.
3. ☿			3. Lungs.
4. ♀			4. Reins.
5. ♂			5. Gall.
6. ♃			6. Liver.
7. ♄			7. Spleen.

Force is universal, and cannot be circumscribed. The law of spirit is one of ceaseless activity, therefore evolutionary in character. This is displayed in the attributes of two other planetary media whose appearance in our system has been coincident with a manifest unfoldment in the spiritual economy of the race. These are Uranus (♅) and Neptune (♆), the diphthongs in the astrological alphabet, representing a union



of potentialities. For whereas Jupiter, Mars, and the Sun are positive and electric in nature, and Saturn, Venus, and the Moon are negative and magnetic—Mercury being convertible according to his conciliations—Uranus and Neptune are a combination of each, that is, electro-magnetic.

Uranus, the eighth note of the celestial gamut, is the octave expression of Mercury. The latter bears rule over the external mind, while the vibrations of the former are attuned to the more sensitive odyllic sphere, whence proceeds psychic perception.

Similarly, Neptune is the Venus element in a tenser state of activity. As will be observed in the foregoing analogies, to Venus is accorded the physical sense of feeling, and as Neptune is her higher expression I apprehend that this planet is related to the solar plexus, for the reason that the emotional feelings such as fear, grief, joy, are primarily sensed in the umbilical region.

The ORBIT of a planet is the elliptical path described by it in its periodical revolution around the Sun.

The SUPERIOR or major planets are Neptune, Uranus, Saturn, Jupiter, and Mars, so called because their orbits are beyond that of the earth. They are masculine, with the exception of Uranus and Neptune, who are dual, or bi-sexual.

The INFERIOR or minor planets are Venus, Mercury, and the Moon, termed such because they move inside the orbit of the earth. Venus and Moon are feminine; Mercury convertible, according to his aspects.

The CELESTIAL Longitude of a planet is its distance from the first point of the Zodiac, or Aries, measured on the ecliptic eastward, or in the order of the signs.

Longitude is either *heliocentric* or *geocentric*, according to the point of observation.

HELIOCENTRIC Longitude is the zodiacal position of a planet viewed from the Sun as a center.

In Plate II. the student will find these relative positions clearly illustrated. It will be seen that the planet Venus, as viewed from the earth (1), is apparently centered in the sign Aries. Her vehicular qualities as an absorbent of that principle of the solar light represented by the yellow ray are thus, by reason of her interposition between the earth and Aries, associated with the magnetism of the latter, producing a combination of activities neutralized or intensified to the extent of the homogeneity thereby established.

The twelve zodiacal signs may, therefore, be regarded as the crucibles in this laboratory of Nature, through which the alchemical elements as represented by the planets seek their polarity and affiliations.

These latter imply sympathy and antipathy as existing between the signs and planets, wherein the inherent nature of the one is either in accord or at variance with the functional attributes of the other. As, for instance, the positive impulses of Mars are more suitably expressed through signs of a fiery or electric nature, and ill-conditioned in the watery element; while cold, laborious Saturn finds his qualities best expressed in the earthy triplicity, but is sadly out of harmony in signs of a fiery character. By noting the elemental character of the signs, as indicated in the triplicities, and the essential nature of the planet, the student may readily form a proper judgment from the combination. Thus.

Sun is fiery and electric.

Moon is cold, moist, and fruitful.

Mercury is convertible according to aspects.

Venus is warm, moist, and fruitful.

Mars is hot and barren.

Jupiter is temperate and fruitful.

Saturn is cold and barren.

Uranus is electro-magnetic, cold, and barren.

Neptune is electro-magnetic, warm, and fruitful.

In the following table—handed down since the time of Ptolemy, and revised somewhat since the discovery of Uranus

and Neptune—will be found the lordships, the exaltations, the detriments, and the falls, termed the

ESSENTIAL DIGNITIES OF THE PLANETS.

SIGNS	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
HOUSE	♂	♀	♂	♂	♂	♀	♀	♂	♂	♂	♂	♂
EXALTATION	♂	♂		♂		♀	♂			♂		♀
TRIPPLICITY	♂	♀	♂	♂	♂	♀	♂	♂	♂	♀	♂	♂
DETRIMENT	♀	♂	♂	♂	♂	♂	♀	♀	♂	♂	♂	♀
FALL	♂			♂		♀	♂	♂	♂	♂		♀

I cannot altogether concur in this arrangement, which seems entirely too systematic to accord with the diverse complexions of the planets. For instance, the earthy qualities of the cold and barren Saturn would be more likely exalted in Virgo, who is essentially of his nature, than would be possible in the hot and sanguine Libra; while Mars, of a fiery and expansive temper, would seem elementally opposed to the cold, melancholy Capricorn. In gauging the strength of a planet the student will do better to pay heed to the above paragraph relative to the affinities of sign and planet.

Planets are likewise said to be weakened in their activities when retrograde in the heavens. This being but an *apparent* motion, having no basis in nature, one is constrained to question the assertion as illogical. The Sun and Moon are never retrograde.

Also, Venus and Jupiter are termed *Benefics*, and Mars, Uranus, and Saturn the *Malefics*. Now, all the good does not come from the two former any more than all the evil from the latter. Nevertheless, when position and aspect are agreeable to such, these respective qualities will tend to dominancy, though perhaps as often as otherwise the self-indulgence of Venus and the profligacy of Jupiter are equally as mischievous as the destructiveness of Mars or the repellency of Saturn can possibly be.

an apple of a very deep red which was worth nothing for that purpose. A sweet apple, with a tough rind, will always yield a good vinous liquor. The more yellow the flesh of the fruit, the better and finer colored the cider will be.

The apples which are intended to make cider of the best quality, should be perfectly sound, ripe, and clean. None should be ground together but such as are of about an equal degree of ripeness. They should not be allowed to remain in a heap till the life or spirit of their juices is lost, and they become insipid and mealy; and as a general rule, they may be said to be in the best state for making cider, when they are of that degree of ripeness which makes them most pleasing to the palate.

The apples should be spread on a floor, under cover, and protected from the weather for the purpose of sweating. When the weather is dry and warm, they should be permitted to remain in this situation four or five days; but if the weather is wet and cool they should lie a day or two longer. They should then be picked over, wiped, and dried in the sun, and those which are rotten or otherwise defective, thrown away.

Apples which drop early, commonly called windfalls, or those which are ripe, or of inferior quality, may be made into an inferior kind of cider, which is sometimes submitted to the still, by which cider spirit is obtained for mixing with store cider and other purposes.

The cooler the weather in which your cider is made, provided it does not freeze your fingers nor your pomace, the better; and it is recommended to choose a time when the wind is from the west or north. Cider intended for spring and summer use, should be made the latter part of October, or still later, if the season will permit.

The cider-mills, press, grinding mill, trough, and other implements should be perfectly sweet and clean. Some farmers tell us that cider will work itself clear, and therefore a little want of cleanliness in making it does no harm. But the truth is, that cider receives offensive, unpleasant, or unhealthy taint,

and communicates it as soon as any liquor. The pomace should be laid on the press in clean straw, without using any water.

The finer apples are ground, the more cider they will yield. If the mill is well fitted, it crushes the seed, and gives a peculiar and pleasant aromatic bitter to the must, which becomes the more perceptible as the cider acquires age.

## Herbal Department.

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### ARCHANGEL. (*Lamium*.)

To put a gloss upon their practice, the physicians call this herb, which country people vulgarly know by the name of the dead nettle, archangel; whether they favor more of superstition or folly, I leave to the judicious reader. There is more curiosity than courtesy to my countrymen used by others in the explanation as well of the names, as description of this so well known herb, which, that I may not also be guilty of, take this short description, first of the red archangel.

*Descrip.*—This hath divers square stalks, somewhat hairy, at the joints whereof grow two sad green leaves dented about the edges opposite to one another to the lowermost, upon long foot stalks, but without any towards the tops, which are somewhat round yet pointed, and a little crumpled and hairy; round about the upper joints, where the leaves grow thick, are sundry gaping flowers of a pale reddish color; after which come the seeds, three or four in a husk. The root is smaller and thready, perishing every year; the whole plant hath a strong scent.

White archangel hath divers square stalks, none standing straight upward, but bending downward, wherein stand two leaves at a joint, larger and more pointed than the other, dented about the edges, and greener also. At the joints with the leaves stand larger and more open gaping white flowers, husks round about the stalks, but not with such a bush of leaves as flowers set in the top, as is on the other, wherein stand small

## Fulfilled July Predictions.

"Sun in aspect with Mars and Uranus on the 3d will be accompanied with very severe storms."  
"Colliery explosions may be expected in the Pennsylvania district."

"Earthquake shocks will be felt within our borders."

"Mars transiting Gemini will subject the country to more fires than usual."

"(At Manila) There will be an increase of mortality in the archipelago."

"Jupiter falling cadent from the western angle promises international amity, and a generally tranquil sentiment in diplomatic circles."

"A marital engagement of some prominence will be announced near the 12th."

"Farmers and fruit growers will be much troubled this month from obnoxious insects."

"A marked pluvial influence on the 17th, with great humidity and a vitiating atmosphere will have its effect upon the individual as well as vegetation."

"A defensive alliance is not improbable."

### Weather forecasts.

"The financial situation will cause not a little anxiety in commercial centers."

"The Sec. of War will be personally criticised."

"Near the 15th the aristocracy will have a morsel of scandal to please the palate."

A tornado half a mile wide wrecked much property and killed many head of cattle in Wisconsin on the 2d.

An explosion of fire damp in the Rolling Mill Mine of the Cambria Steel Co., near Johnstown, Pa., on July 10th, entombed several hundred men, with many lives lost.

A shock of earthquake in New Hampshire caused considerable uneasiness. The Middle West was also visited by disturbance, likewise California.

Scarcely a day passed without the report of some stupendous conflagration.

A virulent epidemic of Asiatic cholera broke out in the Philippines, the worst since 1882.

On the 3d President Roosevelt formally declared a restoration of peace in the Philippines, extended a general amnesty to those in rebellion, and placed the islands under complete civil control. On the same day a treaty of amity, commerce, and navigation was signed between the U. S. and Spain.

The engagement of Bishop Potter to Mrs. Clarke, widow of Alfred Corning Clarke, the millionaire philanthropist, was made known on the 13th.

The 17-year locust was much in evidence in the Western States, and Lynn, Mass., was visited by a plague of moths.

Heavy rains at this period with low barometer. People generally complained of a strange lethargic feeling and depression of spirits.

A long conference was held on the 5th at the State Depart. between Sec. Hay and Minister Wu relative to the good offices of the U. S. being used towards the evacuation of Chinese territory by European troops.

"The frightful and destructive storms in Iowa, Minnesota, Michigan, New York, and Illinois, of recent date, indicate the correctness of these forecasts."—Light of Truth.

A number of mercantile failures marked the period covered by this neomenia.

Sec. Root was ordered to show cause why a peremptory mandamus should not be issued requiring him to restore a woman clerk who had been dismissed because of criticisms of the Dept. In connection with this case the right of free speech in that Dept. is to be tested.

The Yohe-Strong incident furnished a social stir covering the third week of the month.



## Birthday Information

" At thy birth  
Thy mother's eye gazed not more steadfastly  
On thee, than did the star that rules thy fate,  
Showering upon thy head an influence  
Malignant or benign."—Neele.

Par. I. September 1, 1879 and 1883; 2, 1860; 3, 1883; 5, 1851; 1874 and 1883; 6, 1884 and 1887; 7, 1874; 10, 1865; 11, 1842; 12, 1880 and 1883; 13, 1877; 14, 1864; 15, 1857; 16, 1855 and 1867; 17, 1870; 18, 1844, 1847, 1849 and 1860; 19, 1863 and 1872; 20, 1840, 1848, and 1886; 22, 1863; 23, 1886; 26, 1867 and 1877; 27, 1877; 28, 1854.

Par. II. September 2, 1882; 4, 1859; 10, 1866; 12, 1881, 13, 1843; 14, 1880; 15, 1858; 18, 1857; 19, 1879; 21, 1871; 22, 1856; 27, 1878; 29, 1865.

Par. III. September 2, 1874; 3, 1842; 4, 1847 and 1859; 6, 1855; 10, 1896; 12, 1887; 14, 1883; 15, 1843, 1870 and 1875; 17, 1848; 20, 1856; 23, 1841; 27, 1844 and 1871; 28, 1876 and 1884; 30, 1849.

Par. IV. September 1, 1875; 3, 1851; 5, 1857 and 1864; 6, 1879; 7, 1872; 8, 1845; 12, 1879; 13, 1882 and 1885; 17, 1852 and 1861; 19, 1865, 1869 and 1877; 20, 1873 and 1880; 21, 1846, 1855 and 1858; 26, 1880; 29, 1883 and 1886; 30, 1886, 1870 and 1876.

Par. V. September 1, 1878 and 1885; 3, 1862 and 1873; 4, 1886; 7, 1840 and 1887; 8, 1885; 9, 1863 and 1874; 12, 1841; 14, 1864; 15, 1875; 17, 1842; 19, 1865 and 1883; 20, 1876; 22, 1843; 25, 1866; 30, 1845.

Par. VI. September 2, 1884; 3, 1859; 4, 1851; 5, 1868 and 1876; 7, 1884; 9, 1852; 10, 1883; 11, 1869; 13, 1861 and 1886; 17, 1870, 1878 and 1881; 18, 1862; 19, 1854; 20, 1887; 23, 1871; 24, 1879; 25, 1855; 28, 1872 and 1880; 29, 1856; 30, 1877.

Par. VII. September 1, 1849 and 1863; 2, 1841 and 1864; 6, 1884; 8, 1840; 12, 1855; 13, 1865, 1870 and 1872; 14, 1885; 16, 1841, 1848, 1851, 1858 and 1862; 17, 1844 and 1855; 30, 1868.



Par. VIII. September 2, 1866; 5, 1847; 6, 1876; 9, 1857; 11, 1872; 14, 1879 and 1887; 22, 1877; 25, 1877; 26, 1875; 30, 1880.

NOTE—For interpretation of the aspects operating for the preceding birth-days in the current month, which are indicative of the *chief influence for the coming year of life*, refer by paragraph numbers to the Birthday Key which follows. These being primary aspects, they will also bear a slight influence upon the affairs of those born a day before or a day after the dates referred to.

Jupiter this month assures a pleasant trend to the affairs of people born in the spring of '55, '79, or '84; summer of '39, '44, '49, '54, '58, '59, '60, '78 or '82; fall of '50, '59, '63, '74, '83; or near the close of January, March or May, and early part of October or December of any year. Business will be stimulated, health improved, new friendships formed, and those in employ will come in line of promotion.

An opposite condition of affairs in the nativities of people born in the spring of '58, '72, or '80; summer of '42, '48, '50, '57, or '70; fall of '42, '47, '48, '64, or '69; or near the 12th of January or April and near the 14th of July or October of any year. Difficulties of a Saturnine character will arise, progress will be impeded, and chronic disorders and general physical debility will be felt by many of these natives.

People born in the spring of '49, '61, summer of '84, or fall of '48, '60, '72, or '78, will be subject to losses this month, and will need to restrain tendencies to extravagance. Those born in the second and third weeks of August of any year will receive presents or favors from the opposite sex in the first half of this month.

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BIRTHDAY ANNIVERSARIES.—Those born on the 10th, 18th, or 26th will have disruptive conditions to contend with in their ensuing year of life; the 1st to 3d are good anniversaries, likewise the 9th; the 14th is good for agriculturists, real estate men, undertakers, and dealers in farming implements. Bereavement or ill health will beset those born on the 11th or 25th, while the 16th shows losses for its natives.

## Key to Birthday Information.

(I.) *Sun in good aspect of Jupiter.* To males, it augurs success in business or speculation, gives excellent judgment in the management of affairs, and will bring some new and influential friendship. Those in employ will meet with promotion or preferment according to sphere of birth or situation; will advance in honor, credit, or professional interest; also favorable for health. To females, good health and peace of mind are indicated, being also a very powerful and beneficial direction for marriage, if eligible. Natives who come under this planetary influence should push their affairs throughout the year ahead of them, and take every advantage of the opportunities which are sure to arise.

(II.) *Sun in evil aspect of Jupiter.* Those under this influence will need to be guarded in business and money transactions, lest they lose that which has been previously acquired; all speculation or new enterprises should be especially avoided, and let economy be the watchword, as there will arise necessities for increased expenditure. This conciliation will affect both sexes alike, and is apt to derange the health, tending to blood disorders, pleurisy, liver troubles, or other ills according to the signs occupied by the planets at birth.

(III.) *Sun in good aspect of Saturn.* This insures an advance over the present conditions, and will bring success in the various employments. Some marked esteem or gain will be received from aged persons, or from those in power. This astral force will create stability of mind, and incline to gravity, patience and severity in both sexes. Some will benefit through legacy or sudden gain; while it is especially favorable for those interested in agriculture, farm implements, real estate, mining or matters connected with the ground generally. Females, if engaged in business, will also benefit as above, and will form new and substantial friendships; if single, there will come offers of marriage, more likely from elderly suitors; the conditions being of a favorable character, such are advised not to forego the opportunity.

(IV.) *Sun in evil aspect of Saturn.* This points to a lingering dull period, with a tendency to melancholy and chronic complaints, colds, rheumatism, or bowel disorders; much mental anxiety, and trouble through saturnine persons; the death of a parent or male relative is among the indications. These natives had best look well to their personal and business credit throughout this year of life, and guard against deceptions through so-called friends. Servants and tenants are likely to cause vexation. Envy and malice will be active in these horoscopes. The feminine sex will be affected similarly to the above, and in danger of domestic sorrow, the loss of husband or parent.

(V.) *Sun in good aspect of Uranus.* This points to sudden benefits through unexpected sources—beneficial friendships, publicity, and such honor as would be pertinent to one's pursuit. Those associated with municipal affairs, engaged in public capacities, or seekers after political or civic preferment, will attain to dignities under this influence. It favors those who may be engaged in unique and speculative transactions. This direction