

HAZELRIGG'S

Astrological

ALMANAC

SEPTEMBER, 1901.

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Message of the Stars.

SEPTEMBER, 1901.

THE early half of September comes under the rule of the conditional positions and aspects of Full Moon, August 29th. Mars in the zenith shows unrest in official circles, and executives of town, state and country will provoke disapproval and criticism. The law, clergy and science will be benefitted, and maritime interests will be facilitated. Some military problem will come up for solution, and this branch of the Government will be a source of some concern; the Secretary of War will be subject to censure; social scandal will elicit attention near the 1st of the month, with Venus afflicted by Saturn and Neptune, all in cardinal signs; a prominent engagement likely to be broken.

In the financial world combinations and industrial capitalization will be on the tapis, and, in a measure, these rumors will improve stock conditions in the first half of month. A lower market, however, is probable on the 2nd, with erratic influences on the 5th, accompanied by sharp breaks. Wheat should advance under this Saturn condition. An active tone to stocks around the 10th and 11th.

The planetary stations at time of New Moon on the 12th are not felicitous. The lights are conjoined in the seventh mansion, in quadrature with Uranus. This brings suspicion of trouble from abroad near the middle of the month. Some literary light will be extinguished near the same time, and death will be busy in other circles. The attitude of the Secretary of State in some official capacity will evoke censure, and his health may cause anxiety to friends.

Hospitals and health boards will suffer through the stationary position of Saturn in the twelfth house; this occurring in the second decanate of Capricorn is not felicitous for public affairs, will jeopardize the health of the masses, and cause scarcity in cereals and fruits. Saturn rules the east

wind and induces to a pestilential atmosphere. The hospitals, the medicos, and the undertakers will be very busy under this luni-solar period.

Some ecclesiastical antagonisms will crop up, though on the whole the position of Venus on the cusp of the ninth will be favorable to church interests. Science and philosophy will likewise benefit.

The affliction of Mercury, ruler of the fifth, will lead to commercial speculations, agitation in the marts of trade, unrest in stock centres, and, with Neptune opposing Jupiter from this quarter of the heavens, bubble ventures will be to the fore, and culpabilities of this nature will attract attention close to the 25th. Considerable activity in the share market between the 15th and 23d, at which time sugar quotations show an upward tendency. Pecuniarily this is not a favorable neomenia, and much conservatism should be used in all operations. Mars to conjunction midheaven in second week of October brings danger to the President and some active interest in military matters.

Autumnal Equinox.

In this figure Jupiter and Saturn are rising in Capricorn, with the point of ingress in the ninth mansion of the celestial chart.

This will be a memorable quarter in more respects than one. Capricorn is essentially an organizing sign, and tenanted by the two superiors, Saturn and Jupiter, and in good aspect with Venus, ruler of the fifth, who also has dignity in the second, a colossal concert of capital in more channels than one will result. These planets were approaching near a conjunction last spring when gigantic combinations, culminating in the phenomenal rise in Northern Pacific, were the order of the day; but turning retrograde at that period, they drew away from each other, and the industrial world lapsed into a quieter mood. They are now again approaching a conjunction, which occurs on November 28th. Look for startling money manipulations this fall. The industrial fabric will be afloat on a humorsome sea, and not a little flot-sam and jetsam will drift in with the after-tides. Saturn is

snowfalls will occur in northern sections, and severe blizzards may be expected as a concomitant of the conjunctions of Saturn, Jupiter, and Mars in the late fall.

The affliction of the Sun in the ninth is a menace to ecclesiasticism, and church affairs will be considerably agitated. The literary output will exceed former records, and there will be many popular successes in the book world; publisher and author will reap rich harvests.

At **Manila** Leo is rising, with the equinoctial point in the second mansion and Mars in the lower angle. This speaks ill for the governing factions in this dependency, and removals may be looked for. There will be much waste of revenue in connection with Philippine affairs, and some official peculation will be revealed.

Weather Forecast for September.

This month enters with a continuation of the storm impulses operating at the close of August, accentuated by a solar aspect to Saturn on the 2nd, and culminating around the 6th and 7th, with Sun in aspect with Venus, Uranus and Neptune, Mars sextile Jupiter, and Moon at last quarter in extreme north declination. Saturn's rays impart negative electricity to the atmosphere, and his influence on the 2nd will lower the temperature, cause falling barometer, and in some sections of the country hail will fall. There will be considerable danger to crops and property at this period.

The month comes in under rule of the Full Moon, with Saturn and Jupiter occupying the eastern angle at time of opposition, identical with their positions at the Vernal Equinox which ushered in the phenomenally wet spring. This quarter of the lunar month will therefore be marked by excessive downpour, with a cessation after the 6th, but great humidity and rising barometer.

Hot and variable winds may be expected near the 12th, when Mercury crosses the equator, coincident with the New Moon. This will bring increased temperature, with depression of barometer. Statistics show a dearth of rainfall at a Mercury equinox, though cloudy skies. Local showers may be expected, however.

Saturn's stationary position on the 15th affects the whole month to a great extent, though his declination is near an extreme, and September will be a record-breaker from a pluvial standpoint. Enormous tidal waves will wreak destruction in some quarters of the globe in the latter half of the month.

Storm conditions are again in evidence near the 15th, with Mercury in the same declination as the Sun, which will be accompanied with strong, erratic winds and marked electric perturbations. Gathering force in the west and southwest, this period will extend across the country, with the equinoctial gales culminating about the 20th at the Moon's first quarter, which occurs at her extreme south declination in conjunction with Saturn. This being so near the Autumnal Equinox, with Saturn again in the eastern angle, grave fears are to be apprehended, for there will be casualties on both land and sea. Cooler weather will follow, and calmer after the 25th, though the month will go out in rather a turbulent fashion, for Mercury occupies the fourth angle of the Full Moon chart on the 28th.

Birthday Information.

(NOTE.—For interpretation of the aspects operating for the following birthdays in the current month, which are indicative of the chief influence for the coming year of life, refer by paragraph numbers to the Birthday Key on the last two pages. These being primary aspects, they will also bear a slight influence upon the affairs of those born a day before or a day after the dates referred to.

Par. I. Sept. 1, 1858, 1874, 1879 and 1883; 2, 1858; 3, 1860 and 1883; 4, 1855; 5, 1848; 6, 1849 and 1865; 7, 1851; 8, 1874; 11, 1861 and 1865; 13, 1863 and 1880; 14, 1872 and 1877; 15, 1857; 16, 1847; 17, 1867; 18, 1849 and 1870; 19, 1867 and 1886; 20, 1847, 1863 and 1872; 21, 1886; 23, 1863 and 1886; 24, 1854; 25, 1867; 29, 1854.

Par. II. Sept. 2, 1845 and 1882; 6, 1859; 7, 1845; 10, 1866; 11, 1866; 13, 1848; 16, 1858 and 1880; 19, 1857; 20, 1848; 22, 1871; 23, 1856; 24, 1857; 30, 1855 and 1865.

Par. III. Sept. 1, 1882; 3, 1874; 4, 1874; 6, 1847; 7, 1855; 14, 1847, 1860 and 1870; 15, 1870 and 1883; 16, 1870 and 1875; 17, 1848 and 1855; 18, 1860; 21, 1848 and 1856; 22, 1856; 27, 1871; 28, 1871; 29, 1876 and 1884; 30, 1849.

Par. IV. Sept. 2, 1864 and 1875; 3, 1851; 4, 1859; 6,

1857; 7, 1851, 1864 and 1879; 8, 1872 and 1880; 10, 1846; 13, 1879; 14, 1879 and 1885; 15, 1865; 16, 1886; 17, 1851; 18, 1851; 19, 1858; 20, 1865; 21, 1846, 1852 and 1873; 22, 1858; 26, 1880; 29, 1880; 30, 1862 and 1876.

Par. V. Sept. 1, 1878 and 1885; 3, 1873; 4, 1862 and 1873; 5, 1886; 7, 1882; 9, 1861 and 1874; 10, 1863 and 1874; 15, 1864; 16, 1875; 20, 1865 and 1876; 26, 1866 and 1877; 27, 1877.

Par. VI. Sept. 1, 1850; 2, 1883 and 1886; 3, 1884; 4, 1859; 5, 1851; 6, 1851, 1868 and 1876; 7, 1851; 8, 1884 and 1885; 9, 1885; 10, 1852; 11, 1852; 13, 1869; 14, 1861 and 1886; 15, 1886; 17, 1878; 18, 1862; 20, 1854 and 1887; 21, 1854 and 1887; 22, 1854; 24, 1871; 25, 1879. 27, 1855; 28, 1855; 29, 1872; 30, 1856 and 1864.

Par. VII. Sept. 1, 1845 and 1877; 2, 1870 and 1884; 3, 1864 and 1883; 12, 1855; 13, 1870; 14, 1872, 1879 and 1886; 15, 1885; 17, 1869 and 1876; 18, 1883; 30, 1871 and 1885.

Par. VIII. Sept. 2, 1857; 3, 1866; 7, 1847 and 1862; 10, 1857; 16, 1861; 19, 1864; 23, 1877; 26, 1875 and 1877.

Good September influences surround those persons born in June, '57; August, '61 and '73; December, '65, and May, '69; Jupiter will shine benignantly upon those born near April 25th, August 28th, or December 26th of any year, promising marked advantages in material affairs and new and influential friends.

People born near November 1st are cautioned against accident, quarrels and peculations this month.

Saturn will afflict by stationary transit the Sun of those born near December 31st of any year, and will affect particularly those born in '42, '49, the summer of '56, and the first half of '57, '63, 71 and '79; they will have vexation and annoyance, with bereavement in some cases, and a depleted state of the health. This transit will be very fortunate for those born in '61, '63 or '81, and will bring favors through aged people and those in authority.

The 2nd is a fortunate day for those engaged in agriculture or aught connected with that industry. People born in October of any year may anticipate a present of some nature this month. The 15th and immediately following is a very good time for general business transactions.

The trinal division of the spectrum, as referred to above, is the basis of every religion the world has ever known, revealing the three-fold process of that universal God of Nature, equally as important in the Brahma, Vishnu, and Siva of the Hindu as in the Father, Son and Holy Ghost of the nominal Christian. The alchemist embodied it in his Mercury, Sulphur, and Salt, while the School of the Mystics called it Spirit, Soul and Body, or cause, action and effect, and represented by the Circle (○), Crescent () and Cross (✚). Look at those planetary symbols above, and see if a ray of light doesn't begin to dawn on you. Do you begin to perceive wherein theological dogma abstracted itself from the Sun or Astrological religion, and then turned around and denied its paternity?

Do you now wonder why Aristotle should have so wisely averred that there were "four noble sciences—Astrology, Physics, Magic and Alchemy"?

The circle was used to represent Spirit, because it was without beginning and without end; this is the Sun symbol, with the primal point of manifestation indicated in its centre. The Crescent was the reflection or Soul, which you can see any time at night when the Moon is receding from her conjunction with the Sun, the negative acting as a reflective to the positive. The Cross typified the four elements, or planes of material activities, found in astrology in the four elemental divisions, called triplicities, of the zodiac.

No doubt if the thought ever occurred to you, you judged these symbols to be purely arbitrary in character, quaint little curly-ma-cues adopted merely as a means to distinguish one planet from the other. But to prove that they have a deeper significance, take, for instance, Venus, in astrology the Goddess of Love. Note that the circle, or pure spirit, surmounts the cross. Now compare it with the symbol of Mars, the God of War, and you will see that material conflict and desire is dominant over spirit. Venus being love is the unifying principle in nature, and you will find her in the above diagram as the center of Light (yellow), the greatest point of intensity in the spectrum. She represents that period of the season when Nature bursts forth

with a song of joy and thanksgiving in anticipation of the ripening or full fruition of her purposes.

As further evidence of the astrological root from which sprang the tree of celestial symbolism, one need only compare the Jupiter and Saturn characters—as found in our diagram—in relation to their occult significance. In the former it will be observed that the crescent precedes the cross, for the soul principle which it represents is dominant over the material instincts. Did you ever know a jovial (Jupiter) nature that did not abound in soul qualities, exuberant with the generous impulses which make for the milk of human kindness?

In the saturnine individual the reverse side of the man medal is shown, just as in the symbol of that planet the material glyph is found overshadowing the crescent of the soul. And so does the saturnine being partake of the negative qualities of the blue ray, which superinduces to melancholy, austerity, and such like tendencies as beget cold, suspicion, orthodoxy and selfishness. The miser, the ritualist, the devotee to time-honored custom and ceremony, has the Saturn element in the ascendancy at the time of his nativity, and unbends but grudgingly to the inevitableness of evolutionary progress; while the spendthrift, the hale-fellow-well-met, the humanitarian, the believer in the eternal verities and the goodness of God, is an out-and-out Jupiterian, absorbing the indigo principle of spiritual oxygen with every inhalation that stirs the activities of his being.

Astrology is the only science that affords a practical key to these inner mysteries, and he who anathematizes it seeks to revile that Father of Nature of whom he is the legitimate though misguided offspring.

In the investigation of an *astrologia sana*, such as was taught by the mystics, one must recognize the ubiquity of that all pervading essence from which are generated not only the cosmic life forces, but from out the centre of which is diffused the vivifying light of transcendental truth. He who alienates himself from this grandeur of spiritual perception through a selfish adherence to an illusive materiality builds up a stone wall to obscure his vision and shut from his sight the beauties of the scene beyond.

its technicalities. One is not required to study medical law to apprehend a rationalistic truth in the healing art ; one need not be familiar with astronomy to know it as a branch of higher mathematics ; neither is it needful to be able to cast a horoscope in order to recognize in Astrology a system of celestial dynamics by which finite mind may interpret the bent of the eternal verities, whether they incline to the physical, the spiritual, or the ethical sides of nature.

We are pleased with the cordial reception given our Almanac. From all quarters have come letters of commendation, some with fulsome flattery, others with matter-of-fact approval. If we fill out the measure of a long-felt want it is ample excuse for our appearance on the scientific horizon.

IN the July (1848) number of *The United States Horoscope*, published at one time in Philadelphia, is found the following: "Thomas Jefferson.—It may not be generally known that this great patriot and statesman was an astrologer ; but let those who doubt the fact examine his library in the capitol at Washington, where will be found most of the standard works on Astrology, with notes in his own hand on the pages." According to the *Sphinx*, Hague, the editor of the above publication, averred that he had given professional judgments to every President from 1837 to and including Lincoln.

It is well for us to take Faith as a guiding star and to place our reliance upon tenets that are superior to the subserviency of circumscribed belief. Hope that sits enthroned upon the pedestal of Truth is eternalized in the realms of ages.

DESPAIR struggles up like a wounded sparrow, seeking rest on a weakened twig, while Hope soars aloft as the eaglet which finds its eyrie in the blue empyrean.

THE flower which has blossomed has attained to what the bud yet lacks in unfoldment.

Let us take color as a starting point, that manifestation of vibratory force which appeals to us through the visual organs. Though few of you, perhaps, have ever witnessed that experiment in solar physics by which the complemental values of a ray of white light is determined by passing it through a prism, yet, what is far better, you have all beheld the splendor of the rainbow reflected athwart the misty curtain of a receding summer shower. But at the time did you realize that Nature by this means was vouchsafing you a glimpse of the marvelous secret processes which go to make up the harmony of her melodies?—that she was, surreptitiously as it were, revealing to you that law of vibration which is identical in all her realms, whether it be in the blending of a color scheme, an interval in the music scale, the unfolding processes of the mineral, the vegetable, or the animal kingdom, or a stellar aspect in the sidereal heavens?

But such is verily the fact, and I doubt not the next rainbow that meets your vision will be vested with a newer interest and a sublimer than any you may have viewed hitherto.

Vibration as the primal law is obviously more manifest in music and color than in other realms, for herein the gradations from lower to higher tensions, or *vice versa*, may be readily sensed by physical organs. Thus, *do* or C, being the lowest register of the music scale, is the reflex of the coarsest air vibrations; likewise is *red* as its color equivalent the manifestation of the coarsest ether waves, the respective values of the other grades in both scales bearing a similar relationship.

It therefore being quite easy to perceive the analogies existing between the tonal and color octave, I will pass on to the third plane included in our diagram, whereon the planetary orbs function as mighty symbols of the One Truth, sending forth in eternal iteration the refrain, "As is the highest, so is the lowest!"

The science of physics tells us that nature takes three successive and distinct steps in her season of fructification, viz.: In the germinative period of spring she utilizes the actinic or electric forces which repose in the *blue* rays of the spectrum; during the evolving or summer period the prin-

ciple of light, which centers in the *yellow*, is brought into requisition ; and at the ripening season the element of heat, vested in the *red* ray, is essential to the completion of her purposes. All this is duly verified by astrology, which expounds the primary or astral law involved in these processes.

As with the seed of grain, so with the human monad. The epochal or embryonic activities are synchronal with those of the upper or negative pole of nature's battery, which is violet (Mercury, in astrology ruling the mind), for a spark of the Divine Intelligence has now approached the quickening ; passing along the line of the spectrum the foetal period is attained in the yellow, Venus, or—as in astrology—the love or unifying principle ; thence into the red (Mars), which is the sphere of energy and independent selfhood, and behold ! this is the stage at which the human soul is ripened into outward being.

And so with every undertaking, whether mental or physical, which emanates from the thought realm, conception and evolution follow systematically through the same gradations as depicted in the rainbow and the music scale, and interpreted by the celestial science of astrology. For example, a vague image or idea first enters the sphere of activity, which is through the mind (Mercury), but in order to practically utilize this idea there must be a correlation of these mental forces, a unifying of the principles which constitute that idea, and this calls into activity the Venus or love element. With the forces thus arranged for execution the idea takes active form under the energizing stimulus of the Mars principle. It will thus be noted that everything, from a thought to a universe, has its seasons of enucleation ; the springtime is the inception, or the seed of cause, the summer a blossom of unfoldment, the autumn a ripening of purpose—the different processes attuned to the anthem of one Divine harmony.

If the rationality of the art of alchemy has heretofore been a matter of question with you, you have here a hint of its true purport, for the alchemist, versed in these laws, in his operations, medicinal or otherwise, adhered strictly to the dicta of nature, and so evolved the universal panacea, or Philosopher's Stone, at which the sciolist and pseudo-

scientist has so strenuously scoffed. A lack of enlightenment in any of us is to be deplored at all times; but ignorance assumes a reprehensible aspect in those who *pretend* to know while yet refusing to examine that which may run counter with an orthodox or preconceived opinion.

Now, if vibration, through a gradual series, be the active and determinate law of nature, as demonstrated in the analogies between sound and color, then as a fundamental fact this order *must* obtain throughout the broad domain of the universal cosmos. There can not be two separate and distinct laws of motion in our economy, for such would presuppose ultimate antagonism and consequent chaos.

Lest the claim that a chromatic and hence a musical law is paramount in the starry heavens be too vague for ready acceptance, I may state here, without fear of contradiction, that star color can be amply verified by a little observation. One need only use the naked eye to distinguish the dusky redness of Mars. This planet, strong in a nativity, indicates a preponderance of red corpuscles in the blood, the concomitants of a martial or positive, aggressive, temperament. It was the recognition of this fact that led the old sages to denominate this planet the *god of war*.

Ascending the planetary scale we come to the Moon. The little fiction about her being made of green cheese is really, though perhaps unconsciously, but a quaint reference to a fundamental principle in nature of which this planet is the symbol, green being her psychical value in the color scheme. The green cheese theory, by the way, involves a wondrous truth, interesting if homely. As is well known, the rennet used for producing curd is milk which has been concreted in the stomach of a sucking calf. Why this should effect the desired end is because the stomach from whence the milk is taken for purposes of coagulation is germane with the Cancer (stomach) activities, of which, according to astrology, the Moon partakes. *The result is produced by a coalition of principles.* If one needs any proof of the practical side of alchemy, he finds it here in this transmutative process. This may seem a digression from our subject, but one is easily enticed into a variety of channels when discoursing upon the wonders of nature.

the wane, is good for cutting timber and firewood, for the sap will be going to low ebb and will dry out sooner.

Avoid planting and cultivate from time of Moon's entry into Gemini on the 4th until afternoon on the 6th.

The 5th and 6th are good days for setting eggs or placing in incubator; also the 13th and 14th. I do not agree with Josh Billings, who said that "the time to set a hen is—when the hen is ready." Eggs requiring four weeks for hatching should be set on the 6th, 7th, 16th, 17th, 25th or 26th. This will bring the broods out under prolific signs, and their egg product will be greater.

The Moon in Cancer on the 6th to evening of the 8th would ordinarily be a very good time for planting except that she is now on her last quarter, therefore best to wait until after the Full Moon.

In Astrology Cancer, Scorpio and Pisces are termed "fruitful" signs because of their watery character. This is consonant with the spiritual allegory relating wherein everything "rose out of the waters"; also to the "radical humidity" of the alchemist.

Hence, when the Moon is in either of these signs is the best planting period, but more particularly from new to full of the Moon, for she is then "increasing in light" or growing stronger in magnetic potency. The New Moon this present month falls on the 12th, and it would be well to defer putting seed into the ground until the 16th. By reference to the Calendar it will be seen that Moon is in Scorpio from early on the 16th to the afternoon of the 18th. Scorpio is not only a prolific, but the generative sign of the Zodiac, therefore most felicitous for either vegetable or grain fecundation, as these are essentially watery in character.

The Moon is in sterile signs from 9th to 12th inclusive, from afternoon of the 18th to 20th inclusive, and on the 28th and 29th. These days should be devoted to cultivation, the killing of woods, and sowing of any kind should be avoided.

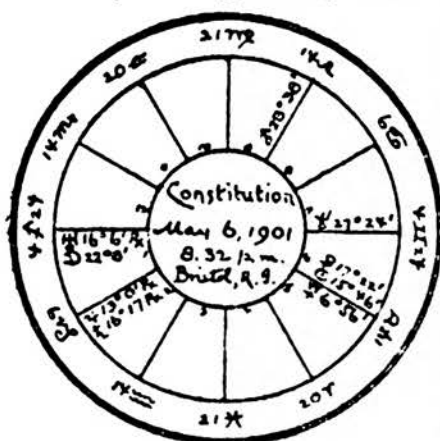
The 22nd and 23rd give strong straw and heavy stalk growth, but little grain. Therefore good for feed products.

The 26th and 27th are good planting days.

Fruits should be gathered in the increase of the Moon not to suffer wilting or shrinkage.

The Cup Defender.

Patriotism, ever a commendable quality, will have no need to be drawn upon for a favorable judgment on the defender of our yachting faith, for the horoscope of this new candi-



date for cup honors is sufficient unto itself. The cup will follow the *Constitution* whether our political friends permit the flag a like privilege or not. I have not space here to enter into an extended technical consideration of the chart. Suffice it to quote the position of Moon rising in conjunction with Uranus at time of launching

—two speed elements in the principal angle—and in favorable trine aspect with Mars, the ruler of the watery triplicity, symbolized as Motion, who holds dignity in the fifth, the house of chance and sport, and is posited in the maritime quarter of the heavens.

I hold this chart to be a much more favorable one than that of the *Defender*, whose victory I forecast for the *New York Recorder* in the summer of 1895. Yankee superiority in yacht building and yacht sailing will be again exemplified in the race at hand.

HERBAL DEPARTMENT.

"He spake of trees from the Cedar of Lebanon even unto the Hyssop that springeth out of the wall."—Kings, IV., 33.

In the gathering of herbs for medicinal purposes is found a simple and practical illustration of the astrological doctrine of elections. The importance of such observance was dwelt upon in the preceding number of this Almanac, including the planetary rulerships, the significance attaching thereto, etc.

The medicinal faculty of herbs is vested in the leaves, flower, seed, bark, or root, singly or severally. If the