

HAZELRIGG'S

Astrological

A L M A N A C

OCTOBER, 1901.

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10th Month.

OCTOBER, 1901.

31 Days.

D. M.	D. W.	Sun R. & S.	Moon Rises.	Moon Sets.	Moon Souths.	Signs with Eastern Time of Entry.	Age	Rising and Southing of the Planets.		
		H. M.	H. M.	H. M.	H. M.	S. H. M.	D	P.	Rises.	Souths.
1	Tu.	5 57	8 15	9 51	2 35	☐ 6 46 p. m.	19	☿	9 20m	2 17a
2	W.	5 40	9 10	10 56	3 35	☐ 6 46 p. m.	20	♈	9 42m	2 35a
3	Th.	5 50	10 11	11 58	4 34	☐ 9 9 p. m.	21	♈	9 59a	5 34a
4	Fr.	5 37	11 11	P. M.	5 32	☐ 9 9 p. m.	22	♈	1 14a	5 53a
5	Sa.	6 1	A. M.	1 38	6 27	☐ 9 9 p. m.	23	♈	8 10m	1 16a

(40) 18th Sunday after Trinity.

Day's length, 11h. 33m.

6	S.	5 34	0 13	2 19	7 19	☐ 2 4 a. m.	24	♈	9 31m	2 21a
7	M.	6 3	1 15	2 55	8 8	☐ 2 4 a. m.	25	♈	9 38m	2 28a
8	Tu.	5 31	2 15	3 27	8 54	☐ 3 9 a. m.	26	♈	9 42a	5 17a
9	W.	6 5	3 16	3 56	9 39	☐ 3 9 a. m.	27	♈	9 55a	5 34a
10	Th.	5 28	4 15	4 37	10 23	☐ 7 37 p. m.	28	♈	8 20m	1 18a
11	Fr.	6 7	5 0	4 55	11 6	☐ 7 37 p. m.	29	♈	9 42m	2 25a
12	Sa.	5 25	6 7	5 27	11 50	☐ 7 37 p. m.	N	♈	9 36m	2 23a

(41) 19th Sunday after Trinity.

Day's length 11h. 16m.

13	S.	6 9	7 0	6 0	P. M.	☐ 7 30 a. m.	1	♈	9 25a	5 0a
14	M.	5 22	7 50	6 35	1 19	☐ 7 30 a. m.	2	♈	9 36a	5 15a
15	Tu.	6 11	8 54	7 14	2 6	☐ 8 32 p. m.	3	♈	8 26m	1 17a
16	W.	5 19	9 46	7 57	2 53	☐ 8 32 p. m.	4	♈	9 53m	2 30a
17	Th.	6 13	10 38	8 45	3 41	☐ 8 32 p. m.	5	♈	9 34m	2 18a
18	Fr.	5 16	11 24	9 36	4 29	☐ 9 11 a. m.	6	♈	9 8a	4 43a
19	Sa.	6 15	P. M.	10 31	5 18	☐ 9 11 a. m.	7	♈	9 18a	4 57a

(42) 20th Sunday after Trinity.

Day's length 10h. 59m.

20	S.	5 14	0 48	11 31	6 7	☐ 7 23 p. m.	8	♈	8 24m	1 11a
21	M.	6 17	1 26	A. M.	6 56	☐ 7 23 p. m.	9	♈	10 31m	2 35a
22	Tu.	5 11	2 3	0 32	7 45	☐ 7 23 p. m.	10	♈	9 32m	2 13a
23	W.	6 10	2 37	1 36	8 36	☐ 1 53 a. m.	11	♈	11 51m	4 27a
24	Th.	5 8	3 12	2 42	9 27	☐ 1 53 a. m.	12	♈	11 59m	4 38a
25	Fr.	6 21	3 50	3 50	10 21	☐ 4 34 a. m.	13	♈	8 8m	0 55a
26	Sa.	5 6	4 30	5 2	11 18	☐ 4 34 a. m.	14	♈	10 13m	2 41a

(43) 21st Sunday after Trinity.

Day's length 10h. 43m.

27	S.	6 23	5 14	6 14	A. M.	☐ 4 44 a. m.	15	♈	9 31m	2 9a
28	M.	5 3	6 2	7 27	0 17	☐ 4 44 a. m.	16	♈	11 35m	4 11a
29	Tu.	6 25	6 50	8 38	1 18	☐ 4 13 a. m.	17	♈	11 41m	4 20a
30	W.	5 1	7 58	9 44	2 20	☐ 4 13 a. m.	18	♈	7 33m	0 26a
31	Th.	6 21	9 2	10 42	3 21	☐ 4 54 a. m.	19	♈	10 21m	2 46a

Moon's Phases.		Eastern.		Central.		Mountain.		Pacific.	
	D.	H. M.		H. M.		H. M.		H. M.	
Third Quar.....	4	4 50 P. M.		3 50 P. M.		2 50 P. M.		1 50 P. M.	
New Moon	12	8 21 A. M.		7 21 A. M.		6 21 A. M.		5 21 A. M.	
First Quar	20	1 8 P. M.		0 8 P. M.		11 8 A. M.		10 8 A. M.	
Full Moon.....	27	10 16 A. M.		9 16 A. M.		8 16 A. M.		7 16 A. M.	

In the above calendar will be found the time of such celestial phenomena as is needful to observe in planting, grafting, herb gathering, and kindred processes. Do not rely upon these data as given in the ordinary almanac, or you will be misled. The Moon's phases are calculated for the centre of the respective divisions of Standard Time. Her entry into the different signs is given in Eastern Time; therefore, for Central Time subtract 1 hour; Mountain, 2 hours, and Pacific, 3 hours. The rising and southing of the planets, as given, are approximately correct for all sections, and to which reference may be made for such undertakings as depend thereon.

"The world is governed by the stars on high, and help effectual issueth from the sky."

Daily Guide for October.

GOOD DAYS	SUN —	EVIL DAYS
2, 7, 18, 23, 31.	For seeking employment, promotion of self or enterprise, for approaching superiors or dealing with executive officers of any concern, the transaction of public matters, and for business in general.	4, 20, 27.
	MERCURY —	
4, 9, 14, 20, 24.	For making contracts, aught connected with letters, papers, or writings, for trading and commercial lines generally, or for going journeys.	6, 22, 28.
	VENUS —	
5, 10, 16, 21, 26.	For love, courtship, marriage, amusement, home affairs, social functions, to deal with the opposite sex or children, art, and to engage women servants.	7, 23, 30.
	MARS —	
5, 10, 16, 21, 25.	For dealing with surgeons, physicians, dentists, dealers in mechanical implements, and for engaging men servants.	1, 7, 15, 23, 29.
	JUPITER —	
9, 14, 19, 23, 27.	For money transactions, to deal with merchants, bankers, landlords, judges, the clergy, for commencing new enterprises, or for seeking preferment.	4, 11, 25.
	SATURN —	
9, 14, 24, 28,	For dealing with aged people or in real estate, to engage in anything connected with the soil, permanent undertakings, or for meditation and study.	4, 11, 18, 25, 31.
	URANUS —	
6, 11, 21, 26,	To go journeys, to deal in electrical, mesmeric, or psychic matters, to consult mediums, astrologers, metaphysicians, and for peculiar lines of thought or enterprise.	2, 9, 16, 23, 29.

Make choice of the good days according to the purpose in hand.

If not convenient to gather roots or herbs at time of rising or southing of their ruling planets, then proceed when the Moon is making a good aspect thereto, according as above.

Weather Forecast for October.

Centuries of observation have disclosed the fact that when Saturn is in Capricorn and in south latitude (as at present) the atmosphere is dark and mephitic, and the heavens moist and cloudy. The present year has verified this fact, and it will have been noted that even the hot spells of the past summer were excessively humid, with the Saturnian processes of condensation constantly affecting the upper stratas.

Mercury in the lower angle of the Full Moon chart of the 28th ult., and in aspect with Saturn and Uranus, will tend to erratic, variable winds and a falling barometer. Storm formations will be the order in the west and southwest, and, with the Sun in quadrature with Saturn on the 3rd, of sufficient strength for continental transit. A lower temperature will attend this aspect, culminating about the 5th, under a stationary position of Neptune.

It is most interesting to note these little plays of the celestial arbiters, wherein purpose constitutes a goal more fascinating than is possible in any game of chance.

Aqueous tendencies accompany Sun sextile Uranus on the 7th, which aspect is followed by a number of perturbing influences, with a conjunction of Venus and Mars on the 9th. The weather will be slightly warmer at this latter period, with considerable rainfall. From 10th to 12th, inclusive, there will be clearing skies.

The New Moon on the 12th, with Mercury, Mars and Venus in the eastern angle brings a renewal of the strife of the elements, and from then until the close of the month there will be almost incessant downpour, more particularly between the 12th and 17th, and again from the 19th to 27th. Some devastating storms will occur between the 23rd and 27th, and gales will be coincident with the stationary position of Mercury on the 25th, with Moon on the equator, preceding a conjunction of Venus and Uranus. This latter induces to a dull atmosphere and sudden changes.

October's reputation for bleakness will be amply vindicated, though the close of the month will be under a quieter atmospheric pressure, with a rise in temperature around the 27th.

Astro-Meteorology.

In the early part of last century the Society for the Diffusion of Useful Knowledge found through observation that the first half of the lunar month much exceeded the latter half in rainfall. Dr. Goad had previously noted similar results as applied to a seven year period between 1671-77, the ratio being as 1 to 13. This tendency was further authenticated by Dr. Pearce, (Zadkiel II.) in the years extending from 1868 to 1881 inclusive.

That Columbus had some knowledge of astro-meteorology is inferred from his statement that he delayed sailing from America on account of an opposition of Jupiter to the Sun, Moon and Mercury. A satellitum of planets thus in aspectal relationship with the earth causes marked atmospheric disturbances. Columbus in his life-time evinced the prophetic instinct in more ways than one.

In astro-meteorology to Jupiter is ascribed the north wind, and his aspects to Mars, Sun, or the Moon presignify clear weather and a plentiful generation of ozone. In the Book of Job it tells us that "fair weather cometh from the north," while the Book of Proverbs asserts that "the north wind driveth away rain." These are repeatedly verified by those who observe instead of wasting time in derision. A truth can never be changed or pushed aside in deference to prejudice. The great Kepler evinced generous heed in his statement that "*A most unfailing experience of the excitement of sublunary natures by the conjunctions and aspects of the planets, has instructed and compelled my unwilling belief.*"

Downfall in excess will invariably follow a Full Moon which happens just as she is southing. This condition practically exists at time of Full Moon which ushers in this month of October.

are uncertain, and a condition of expectancy and unsteadiness hovers about the money interests. Merchants and tradesmen will suffer by reflex through the dubious sentiment in speculative and industrial channels. Stocks assume a bearish tendency on the 2nd; in fact, the earlier days of the month will bring a very disquieting influence to bear on the share markets, and small operators had best fight shy. The 10th, 18th, and 24th will be very active market periods, with bull movements. Some important foreign negotiation of a financial character may be looked for around the 24th.

Saturn in the 3rd is evil for the railway and postal service and the month will witness a serious railroad casualty, near the 4th, 19th and 27th being premonitory of such.

Benefits will be accorded public institutions, crime will be noticeably less, and the law courts will temper justice with mercy.

Much discontent amongst the Philippine Islanders, and foreign relations will be somewhat disturbed there. Health in the archipelago will not be good, the soldiery will number many on the sick list, and with Saturn afflicted in the 8th house of that chart not a few will have rendered their last service to the cause of patriotism and expansion.

Mariners will need look sharp for storms this month, as old Chronos guards the eastern gate over the mid-Atlantic, and will time the elements; otherwise shipping interests may be accounted fortunate, for there will be an unusual amount of ocean traffic, both in freight and passenger lines.

At San Francisco Saturn is in the fourth angle at time of New Moon. Seismic disturbances, fall of buildings, or mine disasters, are to be apprehended for the western coast, and some high official in a western State bows to the Inevitable, as Saturn will be squaring the Sun.

In many respects this October neomenia does not promise very favorably for this country, and to the disinterested onlooker, if any such there be, it will doubtless present some puzzling perspectives in the panorama of human ethics that will be minus that necessary adjunct, a vanishing point.

"To everything there is a season, and a time to every purpose under Heaven."—Ecclesiastes, iii. 1.

Hints on Husbandry

Corn should be gathered and cribbed before the 12th, and preferably from the 7th to 10th. Gather fall fruits after New Moon on 12th and up to 27th. If fire wood for the winter cannot be attended to before the 12th, wait until the incoming of November.

October should be a very busy month in husbanding the season's results. As saith the Persian poet—"Work leaves no time for grief, blessed be Allah for daily toil."

Any sowing or planting belonging to this season should be deferred until the 14th and 15th, and 23rd and 24th; the same days for transplanting, especially garden shrubs. Forcing by hot beds should be attended to on 16th and 17th, or 25th and 26th.

According to Pliny (Book II., chap. 41) "Lobsters and Oysters, and, indeed, the Body of Oysters and all other shell-fish increase and diminish by the Power of the Moon." And chap. 97: "It is this (the Moon) which replenishes the Earth, filling bodies as it approaches near and emptying them as it goes farther off, and therefore Shell-fish increase as that increases, etc."

The best time for fishing is when the Moon is transiting a watery sign, and especially Pisces.

When trees blossom they are most apt to be affected with injuries from the Heavens. . . . and therefore if Eclipses happen whilst a tree is so blooming, it most times causes a scarcity of that kind of fruit that year, and, indeed, the plenty of corn and fruit is not so much discovered from the vernal figure or Revolution of the World as from the temperature of the air, in moisture, dryness or inequality, as also from the new and Full Moons, and risings of the Stars, and Eclipses, especially happening them whilst things respectively blossom."—

Cardan's Aphorisms.

It was through centuries of observation and inductive reasoning on the part of the ancient Magi that the fundamental values between the component parts of the universe were psychically and mathematically determined, and the interpretative system of astrology thereby firmly established. This was the work of seers to whom the kindergarten blocks in the astral scheme meant something more than merely objects at which to train a telescope. The physical scientist who can perceive naught in truth beyond its externalization into opaque form, is not temperamentally adapted to this kind of research. To him Venus has no significance outside her physical constitution or her velocity through space; to the metaphysico-astral student she moves majestically through the boundless ether as the embodiment of a *principle* which inheres in every constituent part of Nature's *spiritual* structure.

There is no avenue in scientific exploration more fruitful of wisdom than is afforded by a study of the similitudes in this grand scheme of which we are a part, confirming as it does the existence of a law of interactions operative between the celestial and corporeal worlds.

As in dynamics there is a positive and a negative pole, so in astral physics do we find *sympathy* and *antipathy* expressed as polar opposites of the one law. Therefore, when planets contrary in temperament come into astronomical aspect, or, astrologically, into magnetic relationship, with each other, disturbances ensue in forms which stand constitutionally related thereto. For instance, Saturn as the symbol of cold, negation, is antipathetic to the Sun, the dynamic principle of heat, expansion. Hence, when the former comes into correlative terms with the latter in the zodiac the temperature is lowered and the aqueous vapor in the atmosphere is condensed. Watch your almanac and note when this aspect occurs again, and you will agree with this fact which has been recognized by the astrologer ever since man became a percipient being. And so will an equivalent condition be noted when Saturn in the heavens throws an evil ray to the place of the Sun in the individual horoscope, depleting the life forces as well as affecting the material interests. Mix

blue (Saturn) and orange (Sun) colors together, and you have the same inharmonious result on a different functional plane.

And so do the letters in this mysterious alphabet of Nature often so shape themselves in the kingdom of Cause as to spell havoc and misery and destruction to the lesser forces which mark the commas, the periods, and the exclamation points in the domain of Effect; though anon they tell a tale of love, of benignancy, and of happy fruition to the hopes and the aspirations which go soaring from mortal mind throughout the realms of star dust in tuneful harmony with the music of the spheres.

For the study of nature must ever lead up to Nature's God.

* * *

"Alchemy and Astrology are sciences which are at the present time very little understood, because they deal with supersensual things, which cannot be known to persons who are not in the possession of supersensual powers. Chemistry deals with physical matter; alchemy deals with their astral principles. Astronomy deals with the physical aspect of planets and stars; astrology deals with the psychic influences which their *souls* exert upon each other and upon the Microcosm of man."—*Franz Hartmann*.

* * *

Thales, the first Greek astronomer, five centuries preceding the Christian era, and Democritus, the Greek philosopher, who lived in a subsequent century, acquired considerable celebrity in the science and the annals of astrology: one by the appearance of the heavenly orbs having predicted a scarcity of olives; the other as foretelling by similar means a plentiful supply.

* * *

"To deny the influence of the stars is to deny the wisdom and providence of God."—*Tycho Brahe*.

An eclipse of the Sun was astronomically observed in China in the year 2627 B. C.

Readers will note that our August predictions were completely verified, stocks, weather, and current events following closely the astral indices. May those who doubt the practicability of Astrology as the legitimate interpreter of this law of sequence stop and reflect. Doubt is the foster-parent of Ignorance. Suspension of judgment is a wise middle course that sooner or later leads to the open door, for it implies a receptivity which welcomes truth.

* * *

No fear is so despicable as that of moral cowardice, for the soul thus robs itself not only of the right to mental conviction, but likewise of spiritual privilege. The craven who shudders in the sacristy of a great truth is not fit for the leadership of men.

* * *

He who rides rough-shod over the rights and the happiness of another, transgresses the law of moral equestrianism; and it is two to one that he will return to the paddock a very crestfallen if a wiser horseman.

* * *

Intellectuality is no evidence of wisdom. Many a mental egotist is so spiritually dense that he gives the sunlight of truth no chance to penetrate to the center of his being to illuminate his soul. Mental attainments are often barriers to real knowledge.

* * *

Logarithms, of the utmost importance in abstruse mathematics, were invented by Lord Napier in order to facilitate his astrological calculations.

* * *

Prescott writes, referring to the Aztecs: "In no country, not even in ancient Egypt, were the dreams of the astrologer more implicitly deferred to. On the birth of a child he was instantly summoned. The time of the event was accurately ascertained; and the family hung in trembling and suspense as the minister of heaven cast the horoscope of the infant, and unrolled the dark volume of destiny."

Astrology and Medicine

I.

The ancients recognized in Astrology the only absolute key to the Healing Art, because it pointed the way into the very inner chamber of Nature's arcana. Without it the doctrine of signatures would be a very sorry doctrine indeed. With this searchlight of science one may enter any domain he chooses, and yet observe the same wonderful analogies which proclaim the omnipresence of the One Law. Dame Nature is a stickler for form in spite of her varied peregrinations, and though she is wont to assume apparently different garbs her dresses are all fashioned after the same fundamental principle. There may be changes of combination in color and tone, but no essential variance will be found in the basic pattern as first designed by this *Modiste par excellence*.

In some of her divergences she chooses the blue of Saturn as the primary tone in manifestation, as in lead, or in the element termed *cold*; again she affects the yellow of Venus, and in this diffusive gown she introduces herself into the mineral kingdom as *Madame Copper*, or in the emotional realm as the personification of *Love*. Though anon in *peppery* vein she draws about herself the *red* mantle of Mars, and with fierce purpose and an *iron* will she scatters *energy* where'er she lilts.

So, whether moving majestically in the sidereal heavens, on tour through the vegetable, the animal, or the mineral provinces, or playing upon the gamut of human emotions, she reveals herself in seven specific moods as indicated in the order of the planets. To apprehend the import of one of these individual moods on any one plane, is to have divined its full significance throughout the whole of universal nature.

As Paracelsus says—"The natural forces acting in the various organs are intimately related to similar forces in the organism of the world; and as the liver, the spleen, the heart, etc., are the bodily representatives of certain activities, likewise the Sun and Moon, Venus, Mars, etc., are the visible representatives of the corresponding organs of the Cosmos. If a man get angry

may induce either to consumption or cancer, which a proper introduction of the Mars or energizing activities may neutralize and cure. The modern medico, in his pleasure hunts for gerrymandering germs and baffling bacilli, does not perceive this, for in searching with unseeing eyes he never thinks to inquire as to *their* divine cause, nor realizes that parasitical growth is but *coincident as an effect with the disease itself*.

But the medicine of the apothecary school lost its divinity at about the same period that physical astronomy repudiated its soul. Each is still truanting outside the breastworks, sublimely unconscious of the feast of Truth in progress at the center of the citadel.

As aptly stated by Paracelsus—"The star-gazer knows only the external visible heavens; but the astrologer knows two heavens, the external visible one and the internal invisible one. There is not a single invisible power in heaven which does not find its corresponding principle in the inner heaven of man; the Above acts upon the Below, and the latter reacts upon the former." What physician, if he be unacquainted with astral law, can explain why *symplytum* (the Saturn herb *comfrey*) is such an excellent healing expedient in instances of fractured bones? Is he aware of the fact that the bony structure of man is ruled by Saturn, and furthermore that any fomentation applied to the affected part when the Moon is transiting the place of Saturn at the individual's nativity would be very slow and unsatisfactory in its results? Which impels me to quote once more from Paracelsus: "Our physicians pay no attention to the position of the planets, and therefore they kill more patients than they cure, because a medicine that may do good at one time may be injurious at another, according to the prevailing influence. *That which is active in medicines is their astral elements* acting upon the astral man, and they are produced by astral influences, and it makes the greatest difference whether a medicine is pervaded by one influence or another."

Now need one wonder why the present school of medicine, in alienating itself from the astrological principia, goes floundering in the quagmire of Experimentalism? Or, why Dr. Sharp,

the noted English physician, should have deplored the fact that "the orthodox system of medicine is still without any law, and is in a condition like that of navigation before the discovery of the mariner's compass."

On Almanacs

"Perhaps no book is more entitled to the familiarity accorded it in the household than is the family almanac; and yet because of its constant presence on the reference shelf, no publication approaching it in its importance in every-day affairs is viewed with so little concern. Consulted almost daily regarding the exact time and character of current phenomena, it seldom suggests itself to the desultory reader to inquire as to the real significance of its data, or as to their origin or the method of their computation.

"According to the *Geographical Magazine*, 'There is no other work in the world of which so many copies are printed annually as of the Chinese almanac. This almanac is printed at Peking, and is a monopoly of the Emperor. It not only predicts the weather, but notes the days that are reckoned lucky or unlucky for commencing any new undertaking, for applying remedies, for marrying, and for burying.' The Oriental nations observe the manifold forces in nature with greater assiduity and with far more reverence than is indulged by the pedantic scientists of our western civilizations. The latter are forever speculating upon the effect, rather than inquiring into the divine significance which underlies the cause, while the former recognize in these varying manifestations a relative correspondence to the spiritual or psychic laws priorly involved.

"The word 'calendar' comes to us from the Latin *calendarium*, signifying an account book. There is a relationship between this word and the *calendæ* of the Romans, a name given to the first day of each month. Literally it signifies *to call*, it having been the custom of the priests to call out or proclaim to the populace the time of the new moon, and the number of the calends, or the day of the nones.

salvage, and the law was appealed to for an adjustment of the matter. Thus, after the settlement, Dixon's entire expenses from the beginning of the work to its final issue through a series of misfortunes, footed up \$95,000, showing a loss of \$45,000. Had he but known and understood, and entered upon his project two years later, his books would have shown a different result. Incidentally this answers the question as to the wisdom of peering into the future.

The approaching death of Mohammed III. was disclosed to him by an astrologer. One day on entering the outer door of his seraglio he was approached by the court astrologer, and warned that his end was near. Nothing seemed so improbable to one who at that moment enjoyed not only the deepest pleasures of the voluptuary, but the most robust health as well. Therefore, in much astonishment, yet with perfect credulity, the potentate inquired the time allotted him before the fulfillment of the prediction. "Fifty-six days," was the reply. History recites the verification of this presage exactly to the fifty-sixth day!

"God said, Let there be lights in the firmament of the heavens to divide the day from the night; and let them be for *signs*, and for *seasons*, and for *days*, and for *years*." (Gen. i. 14). If the true nature of Astrology as the interpreter of Divine Law—in which the individual, as part and parcel of the heavens, is an essential factor—were better understood, there would be less ignorant prejudice directed at this sublime science. But the vindictive denials so generously accorded it in modern tomes of learning are unfortunately the only light usually admitted. These are from minds not *mis*-informed, but *un*-informed, compounds of mental formulas which consist of one part of knowledge skillfully diluted with ninety-nine parts of opinion.

The law of the Universe is one of systematic unfoldment, to which every organization, be it physical or otherwise, is amenable. Therefore if Astrology be not a legitimate science, then mathematics is a farce, the law of attraction and gravitation is illusory, and Nature's organon knows neither order nor natural sequence.

Herbal Department

"He spake of trees from the Cedar of Lebanon even unto the Hyssop that springeth out of the wall."—Kings, IV., 33.

The old writers on Astrology and Magic give voluminous directions for gathering herbs and plants at certain periods during the waxing and waning of the Moon; though many of the more modern professors of the art rely rather upon the nature of the plants themselves, and upon the predominating stellar influences at the time their juices are expressed and prepared for use, for the efficacy of the various medicines used in Astrological Pharmacy.

An English astrologer who published a work on the subject in 1671, insists in his preface thereto that any plant bearing a resemblance to a portion of the human frame, is a specific for the diseases of the member which it is assimilated to. He gives several illustrations of his opinion, a few of which, modernized from the quaint and somewhat coarse language of the book, are cited below. How far facts will bear out the doctrine of affinities laid down by the author, the reader can ascertain by experiment.

Maidenhair and the Moss of Quinces resemble the fibres of the head; hence a decoction thereof is good for baldness.

Plants resembling the figure of the heart are comforting thereto; therefore the Citron-apple, Fuller's-thistle, Spikenard Balm, Mint, White-beet, Parsley and Motherwort, which bear in leaves and roots a heart-like form are congenial to that organ.

Herbs that simulate the shape of the lungs, as Sage, Lungwort, Hounds-tongue, and Camphrey, are good for pulmonary complaints.

Vegetable productions like in figure to the ears, as the leaves of Folefoot or Wild Spikenard prepared as a conserve and eaten, improve the hearing and memory. Oil extracted from the shells of sea-snails, which have the turnings and curvature of the ears, also tends wonderfully to the cure of deafness.

for any great length of time, and are not of much use when the odor has departed; lavender, rose-buds, and sœcla flowers are more lasting in this respect.

Martial herbs may be gathered almost any time this month but more especially up to the 14th. The whole month is excellent for Saturn growths whose development belongs to this season. Gather all-heal, broom-rape, birds-foot, hawthorn, ivy, shepherds-purse, wall cress, wall rue, wild berries and yarrow. I would advise readers to note the planetary rulerships of herbs given in the August number, and to gauge their operations in accordance therewith, as indicated in the Daily Guide and the foot-note with Calendar.

* * *

The meal of oats boiled with vinegar will take away freckles and spots in the face or other parts of the body. Oats are governed by Mercury.

Wormwood is an herb of Mars; moths are likewise under the dominion of this planet, and the herb laid among clothes will prevent the depredations of this pest.

Hemp seed powdered, boiled with sweet milk and drunk, will cure sores in the face and body. Hemp is under the rule of Saturn, who has his exaltation in Libra, the sheath of Venus, the latter planet ruling the flesh. The cure therefore is by sympathy. Barley is likewise ruled by Saturn, whose nature is cooling, hence barley water is an excellent deluent in thirst or in febrile complaints. When converted into malt the infusion or decoction is an antiscorbutic, and good for scrofulous ulcers and sores, for a like reason as assigned to hemp.

* * *

"The effluvia of flowers are an admirable preservative against many complaints. Of this nature are the violet and rose, for the odors of both these are prevalent against any ache and heaviness in the head. The smell of some flowers being received in the brain cleanse the organs and instruments of sense, and gently by their heat, without any violence or force, dissolve the humors, and warm and cherish the brain itself, which is naturally cold" (ruled by Moon, being cold and moist)—Plutarch.

"To everything there is a season, and a time to every purpose under Heaven."—Ecclesiastes, iii. 1.

Birthday Information

"At thy birth

Thy mother's eye gazed not more steadfastly
On thee, than did the star that rules thy fate,
Showering upon thy head an influence
Malignant or benign."—Neele.

Par. I. Oct. 2, 1868; 4, 1852, 1861 and 1879; 5, 1845, 1879 and 1882; 6, 1856 and 1875; 7, 1850, 1852 and 1884; 9, 1875; 11, 1856 and 1866; 12, 1864; 16, 1866; 18, 1848; 19, 1846 and 1850; 21, 1848, 1866 and 1887; 22, 1871; 23, 1868 and 1871; 24, 1864 and 1887; 25, 1868; 26, 1850 and 1854; 27, 1845; 31, 1858, 1878, 1886.

Par. II. Oct. 2, 1850 and 1860; 6, 1869; 7, 1860 and 1883; 9, 1846 and 1883; 10, 1869; 14, 1846; 16, 1867; 18, 1867; 20, 1859 and 1872; 22, 1874; 23, 1872 and 1881; 25, 1858; 26, 1881; 30, 1858; 31, 1862.

Par. III. Oct. 2, 1849; 7, 1857; 10, 1845; 11, 1845; 12, 1877; 13, 1862 and 1877; 15, 1850 and 1884; 16, 1862; 18, 1850; 21, 1858 and 1873; 22, 1846 and 1873; 23, 1846 and 1858; 26, 1863 and 1878; 27, 1878; 30, 1851, 1863 and 1886.

Par. IV. Oct. 1, 1862 and 1876; 2, 1870; 3, 1866; 4, 1853, 1859 and 1874; 5, 1847 and 1853; 7, 1859 and 1867; 8, 1872; 10, 1872; 11, 1867, 1875 and 1881; 13, 1881; 14, 1871; 15, 1867, 1887; 18, 1854 and 1868; 19, 1848; 20, 1848; 21, 1854 and 1857; 24, 1846; 27, 1864, 1868, 1872, 1873 and 1882; 29, 1852 and 1876; 31, 1849 and 1855.

Par. V. Oct. 2, 1878; 3, 1845 and 1878; 4, 1845; 6, 1884; 7, 1868 and 1883; 8, 1846; 10, 1846; 12, 1869 and 1885; 13, 1847, 1877 and 1880; 14, 1880; 15, 1847; 17, 1848 and 1886; 18, 1870; 19, 1848, 1879 and 1881; 20, 1881; 23, 1849, 1886 and 1887; 24, 1849 and 1871; 25, 1882; 26, 1882; 28, 1850 and 1888; 29, 1872 and 1887; 30, 1850; 31, 1851, 1872 and 1883.

Par. VI. Oct. 1, 1856 and 1877; 2, 1856; 4, 1865 and 1873; 5, 1857 and 1876; 7, 1857; 10, 1882; 11, 1866 and 1874; 12, 1858; 13, 1858; 14, 1850; 16, 1859; 17, 1875 and 1883; 18, 1859; 20, 1868, 1882 and 1884; 21, 1860 and 1876; 22, 1852 and 1860; 27, 1861; 28, 1852, 1861, 1877 and 1884; 31, 1862.

Fullfilled August Predictions

"Position of Mars in 3rd house points to accident by rail. Calamity to the travelling public is very likely in the early days of the month."

"Local municipalities will experience opposition, and official peculations will crop up."

"In the Philippines native treachery will be to the fore, and the militant powers will be active. . . . Some concerted action on the part of the native islanders will necessitate greater stringency in measures of government."

"A downward tendency (in stocks) near the 3rd."

"Erratic conditions surround the 8th, and general feverish tone to values. A bull movement probable between the 6th and 8th."

"A bearish tendency in the Stock Market about the 18th, with recoveries on the 21st, and from then till close of month there will be marked activity. Very staunch on 26th and 27th. Wheat will advance."

"On the 3rd Sun will aspect Saturn simultaneously with the lunar equinox, producing aqueous condensation and a fluctuating temperature."

"Storm belt covers first eight days of the month, and no little damage will be done to property, in which the Southern and Central states will suffer mostly, and coast lines will be in danger."

"Mars in the lower heaven is a menace to private property, giving danger of explosions, etc., close to 25th," and "Venus changing her declination on 25th, with Sun, Venus, and Moon in aspect with Neptune as concurring pluvial influences, will open wide the flood-gates."

On Aug. 4th, fourteen persons were injured, two seriously, in trolley car collision at Plainfield, N. J. This was quickly followed by railway casualties in other sections of the country.

Note shake-up in New York police department, and indictment of numerous officials. Also the customs exposure in connection with Japanese silk, it being alleged that the Government, through defective invoices, had been defrauded of over \$1,000,000.

A despatch dated Aug. 5th, stated that Miguel Malvar had issued a proclamation, of which 50,000 copies were distributed, making various charges and threats against the Americans, and declaring that the fighting would be continued. General Sumner's troops closed on Malvar's trail and captured a camp that had been hurriedly vacated.

Quotations were fitful on Saturday, 3d, and on Monday following a new turn in the steel strike sent securities tumbling.

The strike news on the 7th failed to demoralize the market. Practically all stocks advanced on the 8th, followed by quick recessions, in which steel led.

Trading on the 17th was narrow and dull, even for a Saturday, accompanied by a clearly defined downward tendency. The 21st brought firmness, sharp advances on 22nd, and more activity than for some time on 24th. On 26th wheat advanced from 1-4 to 1-2 c. per bushel.

The 4th was very warm, the temperature then going down, and the official record of the Weather Bureau showed the coldest Aug. 6th in twenty-five years.

A cyclone struck Norfolk, Va., on the 6th, and unroofed twenty houses. Vessels were torn from their moorings at Hampton Roads. Later the Gulf states were swept by a hurricane, with great loss of life and destruction of property.

On afternoon of 24th, flood and tornado swept the Eastern states, leaving havoc and ruin in their train, wrecking a theatre and church in Jersey City. The disruptive Mars in the lower heaven at the New Moon thus caused damage to public buildings as well as private property on 25th, according to forecast. Steamboat *City of Trenton* was wrecked by boiler explosion on 28th, killing 10 and injuring 23.

Key to Birthday Information

(I) *Sun in good aspect of Jupiter.* To males it augurs success in business or speculation, gives excellent judgment in the management of affairs, and will bring some new and influential friendship. Those in employ will meet with promotion or preferment according to sphere of birth or situation; will advance in honor, credit, or professional interest; also favorable for health. To females good health and peace of mind are indicated, being also a very powerful and beneficial direction for marriage, if eligible. Natives who come under this planetary influence should push their affairs throughout the year ahead of them, and take every advantage of the opportunities which are sure to arise.

(II) *Sun in evil aspect of Jupiter.* Those under this influence will need to be guarded in business and money transactions, lest they lose that which has been previously acquired; all speculation or new enterprises should be especially avoided, and let economy be the watchword, as there will arise necessities for increased expenditure. This conciliation will affect both sexes alike, and is apt to derange the health, tending to blood disorders, pleurisy, liver troubles, or other ills according to the signs occupied by the planets at birth.

(III) *Sun in good aspect of Saturn.* This insures an advance over the present conditions, and will bring success in the various employments. Some marked esteem or gain will be received from aged persons, or from those in power. This astral force will create stability of mind, and incline to gravity, patience and severity in both sexes. Some will benefit through legacy or sudden gain; while it is especially favorable for those interested in agriculture, farm implements, real estate, mining or matters connected with the ground generally. Females, if engaged in business, will also benefit as above, and will form new and substantial friendships; if single, there will come offers of marriage more likely from elderly suitors; the conditions being of a favorable character such are advised not to forego the opportunity.

(IV) *Sun in evil aspect of Saturn.* This points to a lingering dull period, with a tendency to melancholy and chronic complaints, colds, rheumatism, or bowel disorders; much mental anxiety, and trouble through saturnine persons; the death of a parent or male relative is among the indications. These natives had best look well to their personal and business credit throughout this year of life, and guard against deceptions through so-called friends. Servants and tenants are likely to cause vexation. Envy and malice will be active in these horoscopes. The feminine sex will be affected similarly to the above, and in danger of domestic sorrow, the loss of husband or parent.

(V) *Sun in good aspect of Uranus.* This points to sudden benefits through unexpected sources—beneficial friendships, publicity, and such honor as would be pertinent to one's pursuit. Those associated with municipal affairs, engaged in public capacities, or seekers after political or civic preferment, will attain to dignities under this influence. It favors those who may be engaged in unique and speculative transactions. This direction generally brings a "windfall." With the gentler sex it will not

11th Month.

NOVEMBER, 1901.

30 Days.

D. M.	D. W.	Sun R. & S.	Moon Rises.	Moon Sets.	Moon Souths.	Signs with Eastern Time of Entry.	's Age	Rising and Southing of the Planets.		
		H. M.	H. M.	H. M.	H. M.	S. H. M.	D	P.	Rises.	Souths.
1	Fr.	5 4 59	10 5	11 33	4 19	♈	20	♂	0 29m	2 5a
2	Sa.	6 30	11 7	P. M.	5 14	♈ 8 20 a. m.	21	♂	11 19m	3 55a
(44) 22d Sunday after Trinity. Day's length, 10h. 27m.										
3	S.	5 4 57	A. M.	0 56	6 5	♈	22	♂	11 24m	4 2a
4	M.	6 32	0 10	1 30	6 53	♈ 3 19 p. m.	23	♂	6 32m	11 37m
5	Tu.	5 4 55	1 8	1 59	7 38	♈	24	♂	10 28m	2 52a
6	W.	6 34	2 6	2 30	8 22	♈	25	♂	9 28m	2 2a
7	Th.	5 4 53	3 4	3 0	9 5	♈ 1 27 a. m.	26	♂	11 3m	3 30a
8	Fr.	6 36	4 1	3 30	9 48	♈	27	♂	11 10m	3 48a
9	Sa.	5 4 51	4 58	4 4	10 32	♈ 1 40 p. m.	28	♂	5 42m	10 59m
(45) 23d Sunday after Trinity. Day's length, 10h. 12m.										
10	S.	6 39	5 53	4 35	11 17	♈	29	♂	10 35m	2 58a
11	M.	5 4 49	6 49	5 13	P. M.	♈	30	♂	9 26m	1 58a
12	Tu.	6 41	7 43	5 55	0 50	♈ 2 43 a. m.	1	♂	10 47m	3 23a
13	W.	5 4 47	8 33	6 41	1 38	♈	2	♂	10 57m	3 26a
14	Th.	6 43	9 21	7 31	2 26	♈ 3 17 p. m.	3	♂	5 15m	10 37m
15	Fr.	5 4 46	10 6	8 24	3 14	♈	4	♂	10 39m	3 3a
16	Sa.	6 45	10 47	9 23	4 3	♈	5	♂	9 24m	1 55a
(46) 24th Sunday after Trinity. Day's length 9h. 59m.										
17	S.	5 4 44	11 25	10 21	4 50	♈ 2 12 a. m.	6	♂	10 30m	3 7a
18	M.	6 48	12 0	11 22	5 38	♈	7	♂	10 31m	3 9a
19	Tu.	5 4 43	P. M.	A. M.	6 26	♈ 10 11 a. m.	8	♂	5 10m	10 30m
20	W.	6 50	1 8	0 44	7 15	♈	9	♂	10 43m	3 8a
21	Th.	5 4 42	1 42	1 33	8 6	♈ 2 37 p. m.	10	♂	9 22m	1 52a
22	Fr.	6 52	2 20	2 37	8 59	♈	11	♂	10 15m	2 52a
23	Sa.	5 4 41	3 0	3 47	8 56	♈ 3 59 p. m.	12	♂	10 13m	2 51a
(47) 25th Sunday after Trinity. Day's length 9h. 47m.										
24	S.	6 54	3 47	4 58	10 56	♈	13	♂	5 19m	10 32m
25	M.	5 4 40	4 38	6 12	11 58	♈ 3 35 p. m.	14	♂	10 42m	3 11a
26	Tu.	6 56	5 37	7 19	A. M.	♈	15	♂	9 19m	1 49a
27	W.	5 4 39	6 42	8 22	1 1	♈ 3 15 p. m.	16	♂	10 0m	2 37a
28	Th.	6 58	7 48	9 19	2 3	♈	17	♂	0 50m	2 34a
29	Fr.	5 4 39	8 53	10 7	3 2	♈ 4 45 p. m.	18	♂	5 24m	10 39m
30	Sa.	7 0	9 58	10 48	3 56	♈	19	♂	10 42m	1 14a
Moon's Phases.										
		D.	Eastern.		Central.		Mountain.		Pacific.	
Third Quar.....		3	H. M.		H. M.		H. M.		D. H. M.	
New Moon		11	2 34 A. M.		1 34 A. M.		0 34 A. M.		2, 11 34 P. M.	
First Quar		19	2 44 A. M.		1 44 A. M.		0 44 A. M.		10, 11 44 A. M.	
Full Moon		25	3 43 A. M.		2 43 A. M.		1 43 A. M.		0 43 A. M.	
			8 28 P. M.		7 28 P. M.		6 28 P. M.		5 28 P. M.	

In the above calendar will be found the time of such celestial phenomena as is needful to observe in planting, grafting, herb gathering, and kindred processes. Do not rely upon these data as given in the ordinary almanac, or you will be misled. The Moon's phases are calculated for the *centre* of the respective divisions of Standard Time. Her entry into the different signs is given in Eastern Time; therefore, for Central Time subtract 1 hour; Mountain, 2 hours, and Pacific, 3 hours. The rising and southing of the planets, as given, are approximately correct for all sections, and to which reference may be made for such undertakings as depend thereon.

NOVEMBER, 1901.

[Hazelrigg's]

D. M.	D. W.	Sidereal Time.	☉		☿			♂	♀	♂
			Long.	Decl.	Long.	Lat.	Decl.			
		H. M. S.	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
1	Fr.	14 40 19	8 22 23	14 S 18	15 35 3	4 S 41	17 N 53	15 43	22 50	13 2
2	Sa.	14 44 15	9 22 28	14 37	20 21 28	5 8	15 16	14 R 31	23 58	13 47
3	S.	14 48 12	10 22 35	14 56	12 43 7	5 18	11 55	13 15	25 7	14 31
4	M.	14 52 8	11 22 44	15 15	25 42 3	5 11	8 4	11 56	26 15	15 15
5	Tu.	14 56 5	12 22 55	15 34	8 21 18	4 49	3 58	10 58	27 23	15 50
6	W.	15 0 1	13 23 8	15 52	20 44 14	4 14	0 S 13	9 22	28 31	16 44
7	Th.	15 3 58	14 23 23	16 10	2 54 15	3 28	4 20	8 11	29 39	17 38
8	Fr.	15 7 54	15 23 41	16 28	14 54 34	2 33	8 14	7 8	30 46	18 13
9	Sa.	15 11 51	16 24 0	16 45	26 48 3	1 32	11 46	6 13	31 54	18 57
10	S.	15 15 48	17 24 21	17 2	8 37 15	0 28	14 49	5 30	3 2	10 42
11	M.	15 19 44	18 43 4	17 19	20 24 29	0 N 38	17 15	4 57	4 9	20 27
12	Tu.	15 23 41	19 25 7	17 36	2 11 54	1 42	18 57	4 36	5 16	21 12
13	W.	15 27 37	20 25 33	17 52	14 1 41	2 41	19 49	4 27	6 23	21 57
14	Th.	15 31 34	21 26 1	18 8	25 56 0	3 34	19 49	4 D 20	7 20	22 42
15	Fr.	15 35 30	22 26 30	18 23	7 57 57	4 18	18 55	4 41	8 36	23 27
16	Sa.	15 39 27	23 27 0	18 39	20 9 41	4 51	17 8	5 4	9 42	24 12
17	S.	15 43 23	24 27 32	18 54	2 34 53	5 12	14 32	5 36	10 40	24 57
18	M.	15 47 20	25 28 4	19 8	15 16 52	5 17	11 12	6 10	11 55	25 42
19	Tu.	15 51 17	26 28 30	19 23	28 19 1	5 7	7 16	7 3	13 1	26 27
20	W.	15 55 13	27 29 14	19 36	11 44 18	4 40	2 51	7 57	14 6	27 12
21	Th.	15 59 10	28 29 51	19 50	25 34 45	3 56	1 N 51	8 56	15 11	27 58
22	Fr.	16 3 6	29 30 28	20 3	9 50 44	2 56	6 36	10 0	16 16	28 43
23	Sa.	16 7 3	30 31 7	20 16	24 30 27	1 44	11 6	11 8	17 21	29 29
24	S.	16 10 59	31 31 47	20 29	9 29 22	0 23	15 1	12 20	18 25	30 14
25	M.	16 14 56	32 32 28	20 41	24 40 15	1 S 1	17 57	13 36	19 30	1 0
26	Tu.	16 18 52	3 33 11	20 52	9 53 54	2 21	19 38	14 54	20 34	1 45
27	W.	16 22 49	4 33 55	21 4	25 0 20	3 30	10 52	16 14	21 38	2 31
28	Th.	16 26 46	5 34 40	21 15	9 50 23	4 23	18 43	17 36	22 41	3 16
29	Fr.	16 30 42	6 35 27	21 25	24 17 0	4 58	16 23	19 0	23 44	4 2
30	S.	16 34 39	7 36 15	21 35	8 16 6	5 14	13 9	20 25	24 47	4 48

D. M.	Mercury.		Venus.		Mars.		Jupiter.		Saturn.	
	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.
	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
1	1 S 24	17 S 53	2 S 38	25 S 54	0 S 55	23 S 17	0 S 11	23 S 21	0 N 15	22 S 41
3	0 45	16 32	2 42	26 4	0 56	23 28	0 12	23 10	0 15	22 41
5	0 4	15 5	2 46	26 11	0 56	23 39	0 12	23 18	0 15	22 40
7	0 N 37	13 40	2 49	26 16	0 57	23 48	0 12	23 17	0 15	22 39
9	1 12	12 28	2 51	26 18	0 58	23 57	0 12	23 15	0 15	22 39
11	1 41	11 35	2 54	26 17	0 59	24 5	0 12	23 14	0 14	22 38
13	2 2	11 5	2 55	26 13	0 59	24 11	0 12	23 12	0 14	22 37
15	2 16	10 57	2 57	26 7	1 0	24 17	0 13	23 10	0 14	22 36
17	2 23	11 8	2 57	25 57	1 1	24 22	0 13	23 8	0 14	22 35
19	2 25	11 36	2 58	25 46	1 1	24 25	0 13	23 6	0 14	22 35
21	2 22	12 14	2 57	25 31	1 2	24 28	0 13	23 4	0 14	22 34
23	2 15	13 2	2 57	25 14	1 2	24 29	0 13	23 2	0 13	22 33
25	2 6	13 55	2 55	24 55	1 3	24 30	0 13	23 0	0 13	22 32
27	1 56	14 51	2 53	24 33	1 3	24 29	0 13	22 58	0 13	22 31
29	1 43	15 40	2 50	24 10	1 4	24 27	0 14	22 55	0 13	22 30
30	1 37	16 18	2 49	23 57	1 4	24 26	0 14	22 54	0 13	22 29

Astro-Meterology

Zadkiel, in his "Text Book of Astrology," 2nd Vol., says: "The scientific world ridicules the idea of planets so distant affecting the atmosphere of the earth. Plutarch informs us that in the days of Nicias a man dared not open his mind, except to his best and most intimate friend, and then only with the utmost caution, about the true causes of the eclipses of the Moon, which had then been recently taught by Anaxagoras, who was cast into prison for daring to make public avowal of his discoveries. A similar spirit of prejudice is extant at the present day against the belief in planetary action on the atmosphere. To talk of the *distance* of the great planets being an insuperable barrier to such action is puerile, since the same astronomers who make this assertion teach that Jupiter and Saturn draw the earth many hundreds of miles out of her orbit."

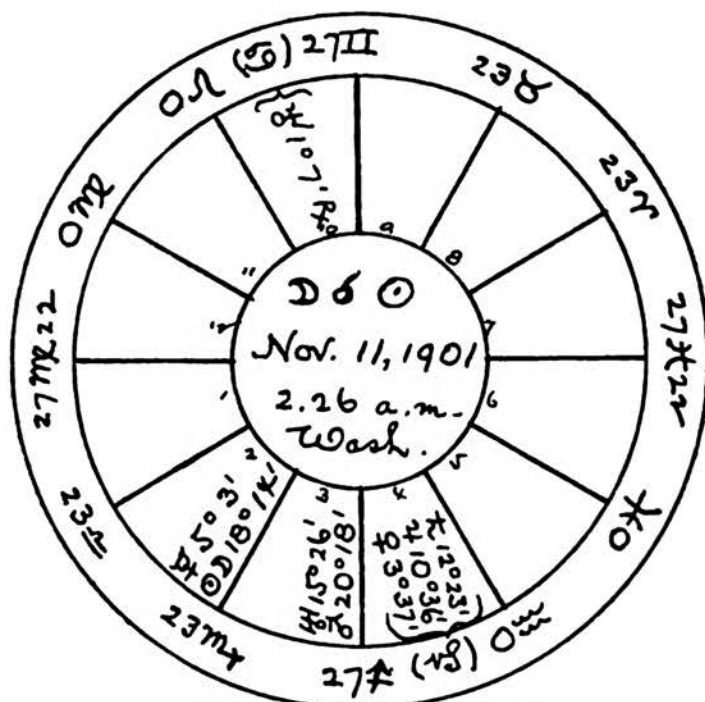
Regarding percentages as of value in the establishment of facts, it will be of interest to learn that observations made at Montpelier in 1774 showed that 646 out of 760 rains began when the Moon was near a transit of one of the angles of the heavens, that is, rising or setting, culminating, or passing the lower meridian.

Let those who doubt an absolute relationship between planetary position and weather phenomena heed merely the times when the different orbs are what is astronomically termed "in the equator." Their rays then fall at a direct angle upon the earth, and magnetic perturbations are more marked, particularly when in coincident aspect with other disturbing influences. Such observations are necessarily difficult for the lay mind, but there is no reason why the Weather Bureau and the Astronomical Societies should remain ignorant of these facts. Yet while the one is busily noting the direction and velocity of the winds already sweeping across country without formal notice, the other is more generally theorizing upon whether the inhabitants of Mars be possessed of two or of three eyes. However, the latter fact may prove of some importance—if it happen to be a "weather eye."

Message of the Stars

NOVEMBER, 1901.

November breathes of turmoil. The last quarter of the Moon finds Mars almost in conjunction with Uranus and opposition of the midheaven. Affairs of State will be disturbed,

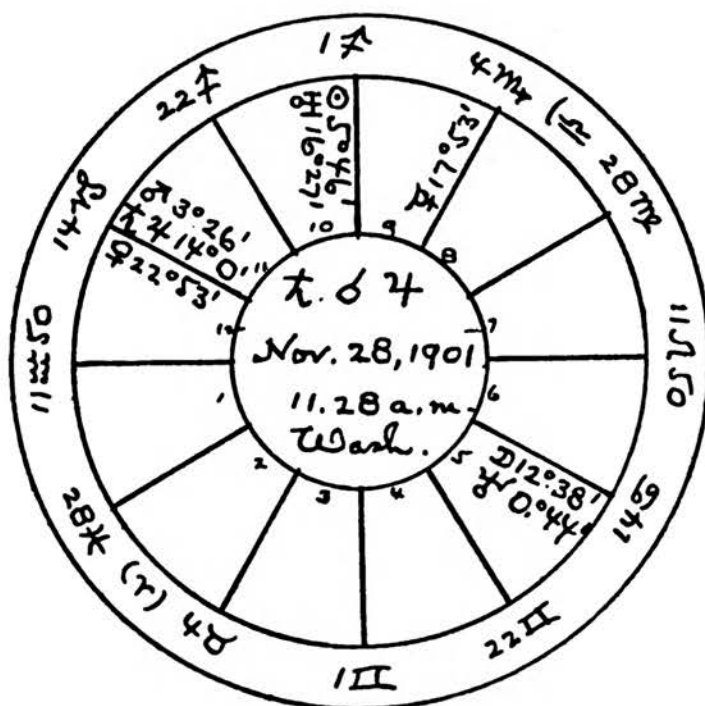


and consequent official unrest. The exact time of the above conjunction will bring those planets on the cusp of the fifth house, and disruptive market conditions will ensue, though the month will come in with a degree of confidence. I dislike much to indulge in pessimistic views, but these judgments must conform to the testimonies vouchsafed by the celestial arbiters; therefore I am constrained to pronounce this month a very dubious one in the fate of the nation. A factitious spirit will dominate the masses, and the servitors of industrial government will feel harassed in the solution of current problems.

Stock conditions are very favorable on the 1st to 3d, with solid trading, but following sharp breaks on the 3d or 4th these lead gradually into a feverish, uncertain period from 6th to 9th, with disruptive influences about the 13th. Small traders had

Saturn Conjunction Jupiter

Notable changes and tumults in political history, mutations in government and in human affairs, and earthquake and other physical catastrophes, attend upon the great conjunction of Saturn and Jupiter, which occurs but once in every twenty years.



Grave importance is attached to the conjunction of these planets on the 28th of this month in Capricorn, by reason of the Moon's opposition thereto, and the speedy application of Mars to these places in the zodiac in December. The ancients predicated disaster to nobles and rulers, and mischance to the great, under this combined Capricorn influence, the effects of which cover a period preceding as well as some years following. Ponderous arbiters, moving majestically into place, is it strange they should "cast their shadows before"? Recall the deaths of Carnot and Humbert, the attempt upon the life of Edward, and the assassination of our McKinley. I fear me these are but the

forerunners of similar attacks, for in the next few years when important evil transits and eclipses affect this point in the great circle, and more especially by Mars or by Saturn himself, the influence of this conjunction will come into activity.

The last conjunction of these planets occurred in April, 1881, in the early degrees of Taurus. Mars had just passed this point at the beginning of July when Garfield was mortally wounded. The conjunction preceding that was in October, 1861, the early days of the Civil War period, with its attendant carnage and mutations in the body politic of our country. At Lincoln's assassination, Mars, ruling firearms, was afflicting his place at time of the conjunction, with Saturn (death) passing over the place of the Sun (symbol of authority) in the same map.

In the present instance the conjoined planets are afflicting both luminaries from the cusp of the 12th house, secret enmities. There will be plots and counterplots against the welfare of the people, and the public peace will be seriously menaced from time to time. Trouble will grow from out the present monopolistic tendencies, and if more justice and conservatism be not used in this respect there will be some severe clashes between master and man.

The elevation of the Sun in the terms of Jupiter promises safety to the Government, though seditious movements may have to be dealt with. Some very serious complications will arise in the next few years over these gigantic capitalizations, for the socialistic sentiment will fast dominate the masses, and this conjunction tends greatly to an ultimate clash over the question of public ownership and the rights of the majority.

Mercury in the 9th in Scorpio will improve shipping interests, and honors will accrue to the scientific and literary world, and advantages will be accorded the higher philosophies; the Higher Thought in all its branches will make great strides.

The Moon afflicted in the 6th tends to pandemic disease; also much activity in the Navy, which will not be altogether creditable to that branch of the Government. A naval mishap is herein shown, danger of loss, which is more probable in the summer of 1902.

language, its seven principles which are as the seven planets, not circumscribed by a terrestrial condition, but the synthesis of the heavens above and round about you to the very confines of illimitable space itself!

Paracelsus states:—"As the world is within itself an organism with all its constellations, so is man a constellation, a world in himself. . . . This firmament in man has its planets and stars, its exaltations, conjunctions and oppositions. . . . His heart is his Sun, his brain his Moon, the spleen his Saturn, the liver Jupiter, the lungs Mercury, and his kidneys, Venus." Do you begin to scent the full significance of the scriptural assertion that you are formed in the image of God—which is Nature? Remember I am now referring to principles, or facts, and not to man-made creeds or dogmas. The "God within" statement finds no logical scientific demonstration outside the doctrine of astrology, which teaches that the heaven within is prototypal of the heavens above, and that these different planes (planets) of spiritual activity, in relation to the problem of all life, are as the unknown or algebraic quantities through which mathematical truth is discerned.

The ancient philosophers, but relatively concerned with the externalities to be viewed by the physical eye, sought rather for the *soul* of things; and being spiritually cognizant of the seven principles, they easily attained to a knowledge of fundamental truth through methods of metaphysical induction and the law of correspondence, going forward from the cause rather than backward from the effect. He who follows the latter course usually brings up against a stone wall, and being unable to see on the other side he is pretty willing to swear there is no other side. Such is the result of having reasoned in a straight line instead of embracing the whole circle in the range of one's logic.

Bacon, a professed votary of the astral science, is said to have invented this inductive system of thought, to which astrology owes its discovery and development. One might invent form, but not idea, and the learned Bacon, in his perambulations through the realms of the higher philosophy, wisely followed the analytical processes of his predecessors.

Thales of Miletus, Pythagoras of Samos, and Hippocrates of Chios, all astrologers, schooled in the inductive method of reasoning, were thus enabled to introduce propositions which subsequently were utilized by Euclid in the formation of his Elements; Galileo, accustomed to deal with abstract principle as elucidated in his beloved study of the stars, gave to us the telescope, as well as the discovery of the moon's diurnal and monthly librations: Newton, a student of astrology, through his indefatigable delving into the *cause* of things, laid bare the principle of gravitation; and Kepler, also an astrologer, was inductively led into the discovery of the elliptical revolutions of the planets, embraced in his three laws which "constitute almost the sum of astronomical knowledge."

And these were the avowed advocates of a science which other branches of philosophy have of late years deemed "unworthy of notice." Obviously merit is not proof against ostracism.

And here may one lament the fact that never since astronomy disunited itself from astrology, its mother and *soul*, has there been any new discovery of facts in astral mathematics equalling the above in fundamental importance. Having disavowed their obligations to the paternal teachings as recognized by the above intellectual worthies, one must regard the contemners of astrology as about equally incapable of attaining to these concepts as Weary Waggles would be of appreciating the culinary virtues of a perigord pie.

The curious similarity marking the events in the lives of George III. and a tradesman named Samuel Hemming, who was born in the same locality and on the same day and hour as his Majesty, is an example of planetary influence worthy of consideration. Their fortunes ran parallel, the ups and downs in each coinciding, making allowance for their difference in station and environment, they married at the same time, each suffered from a mental affection, and each died on the same day.

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In the farther East, the fount and locale of magic and mysticism, of religion and the astral sciences, the horoscopes of all infants are calculated at birth, and marital unions, arranged at an early age, are based upon the sympathy existent in the respective nativities. Needless to say, the divorce court is an unknown institution in those countries. Such a system of domestic economics may seem incongruous with our idea of "free choice," though the latter is usually but another name for a haphazard selection which more often results in anything but freedom. This is illustrated every day in our western civilization, where Cupid runs riot with a companion god called Convenience, utterly heedless of the consequent admixture of hostile temperaments. Dissimilar elements, when arranged in juxtaposition, must tend unalterably to discord, if not chaos. "Knowledge is power," and in no part of nature is it so essential as in the direction of human destiny. The intelligent study and application of astrologic science will mean mental and physical rejuvenation for the race, a healthier spiritual attunement, and a clearer apprehension of fundamental truth as it is, and not as it is supposed to be.

* * *

Many requests have come to us for a series of primary lessons in astrology. In deference to this wish we hope soon to open a Students' Corner, wherein will be expounded the principles of this science in such manner as to give to all the advantages of oral teaching. This will undoubtedly lead to a question department, but these additions will be made without any loss of attention to other sections of the Almanac.

That which we learn here is such an infinitesimal drop in the great ocean of Universal Wisdom, that we can scarcely apply to it so dignified a term as knowledge. What puny creatures we all are when viewed from the standpoint of Eternity!

* * *

There are so-called intelligent individuals who make it a practice to anathematize a thing simply because it transcends their mental limitations; but fortunately not possessing a monopoly of the intelligence extant, their ridicule is effective only in so far as it gauges the quality and extent of their bigotry.

* * *

The so-called scientific world of to-day would fain constitute itself an oligarchy of intelligence. But the socialistic idea being as rampant in the field of thought as in the marts of industry, it is no longer possible for dogmatism and bigotry to wield the balance of power. Freedom of intellection must run counter with the amalgamation of trade issues, and though under the present system of political economics this may not bespeak any marked favoritism for the advanced schools of scholasticism, yet it shows a trend of unified effort towards popular unfoldment.

* * *

It is all very well to try to teach the world, but when the world administers a pronounced kick as a reward for one's effrontery one may be pardoned for losing a little enthusiasm in that direction.

* * *

Indiscriminate charity seldom reaches the goal of real benevolence. Do you know, I dislike that word "charity" as used in connection with beneficarianism. It has too stooping and sanctimonious a sound to possess real Christ-like qualities. More soul-instinctive is the word "love," which unifies the recipient with the giver, instead of holding him aloof as a subject of bounty.

and understood. Only recently a prominent physician came forward with the announcement of a discovery that cancer was *caused* by animal parasites. Innocent protozoa! As well affirm that animal putrefaction is due to the presence of maggots! "Those who merely study and treat *effects* of disease are like persons who imagine that they can drive winter away by brushing the snow from the door. It is not the snow that causes the winter, but the winter is the cause of the snow." (Paracelsus.)

Far be it from my purpose to cast any disrespect upon those noble followers of the healing art to whom the amelioration of human suffering is as a religion; and there are many such, but they are physicians by virtue of the nature within them, and despite the empiricism of a defective curriculum.

The medical faculties of to-day are little concerned with the spiritual, or the inner arcana which constitute the divine selfhood of the *real* man, and which is one with the Universe; hence, lack information relative to the very groundwork of his constitution. The astrologer contends, as did the ancient physicians—such as Cardan, Galen, Hippocrates—that in the heavens alone may one hope to find the key to the occult secrets of nature; not in viewing these mighty wanderers as objects merely to be—as Zadkiel puts it—"photometrically and photographically" disported with, but studied as sublime symbols of the Law of Unity which stamps its one and immutable method upon every organized state of being. Such is comprehended in the doctrine of correspondences, and amplified in the tenets of astrology.

The term unity implies a mutual dependence, a mutual likeness, mutual values, between the integral parts of the whole. Therefore one may readily accept the fact that man is not only a universe in miniature, a sidereal organism similitudinary with the greater cosmos, but that he possesses all of its potentialities centralized into specific physiological functions that correspond to the orbs of the planetary system. And as with the heavenly bodies so with these centers in man; they have their times of exaltation or depression according to the expansion or contraction of the inner elements which compose his astral atmosphere.

Furthermore, as the Divine Will manipulates the movements of the starry hosts, so does man's will—an emanation of the Divine—govern the operations in his own celestial firmament.

These astral centers may be likened to the tympanum of the ear, but whereas that organ is capable only to receive and register physical vibration, the stars of the inner man may respond to and absorb the outside astral essences, and thereby, if such be of a vitiating or antipathetic nature, engender disease, which is but a condition of discord in the astral vibrations, superinduced by impinging forces of a dissimilar character. It will be clearly understood, however, that the susceptibility must be inherent in the physical organism, else no responsive influence from the stellar world will find a lodgment therein. The following example will elucidate this statement: If a man's Sun (heart) at his birth be favorably conciliated with his Saturn (spleen), then these astral principles will be harmoniously related in their physical expression, and any subsequent transit of this planet over his Sun can affect him but little; but if otherwise, the functions of these organs will be greatly disturbed at the period of such phenomena.

Hereby is illustrated that law of sympathy and antipathy which supervenes throughout the universal cosmos, for,

"All are but parts of one stupendous whole,
Whose body nature is, and God the Soul."

In this idea of unity reposes the truth of intracosmic law, a conversancy with which is essential to the intelligent diagnosis and prognosis of disease.

"Despite the improvement of meteorological instruments and the refinement of observation of temperature, etc., *predictive* meteorology has *retrograded* rather than advanced; for the State-endowed Meteorological Office frequently fails to foretell the general character of the weather only twenty-four hours in advance, and dare not attempt to forecast the general character of a coming season."—*Dr. Pearce, ii. 113.*

the following method: To the given year add 9 and divide by 28; the remainder will be the Solar Cycle. Thus 1899 plus 9 equals 1908, divided by 28 gives a remainder of 4, which is the Solar Cycle for that year. If there be no remainder, the solar cycle is 28. In connection with this orderly repetition in the calendar it may be of interest to know that no century has ever begun on a Sunday, Wednesday or a Friday. January and October every year begin on the same week day, likewise April and July, so with September and December, and the same with February, March and November.

The *Dominical* or *Sunday Letter* holds the same numerical place in the alphabet that the first Sunday in January does in the days of the year. As 1899 began with Sunday, its Dominical Letter is A. It may be determined by the following rule: To the year in question add its fourth part, to which sum add 6, divide the result by 7, and the remainder taken from 7 will give the *number* of the letter. *Example:* Required the Dominical Letter for 1899: 1899 plus 474, its fourth part, plus 6 divided by 7 gives a remainder of 6, which taken from 7 leaves 1, or A. In case of leap year it retrogrades one letter for all the months after February. The first seven letters only of the alphabet are used, which are repeated in their order throughout the successive days of the year.

The *Number of Direction* is the number of days from the 21st of March to Easter Sunday. March 22d is the earliest day of the year on which Easter can occur; while April 25th is the latest. This gives a range of 35 days, or numbers of direction, the utility of which, in connection with the Golden Number and the Dominical Letter, is indicated in the following table for the reckoning of the Easter date.

G. No.		1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19
Dominical Letters.	A.	26	19	5	26	12	33	19	12	26	19	5	26	12	5	26	12	33	19	12
	B.	27	18	6	27	13	34	20	13	27	20	6	27	13	6	20	13	34	20	6
	C.	28	14	7	21	14	35	21	7	28	21	7	28	14	7	21	14	28	21	7
	D.	29	15	8	22	15	29	22	8	29	15	8	29	15	1	22	15	29	22	8
	E.	30	16	2	23	16	30	23	9	30	16	9	23	16	2	23	9	30	23	9
	F.	24	17	3	24	10	31	24	10	31	17	10	24	17	3	24	10	31	17	10
	G.	25	18	4	25	11	32	18	11	32	18	4	25	18	4	25	11	32	18	11

Example: To know the day and month for Easter Sunday in the year 1899: The Golden Number, as already found, is 19, and the Dominical Letter is A. At the intersection of the A row and the 19 column we find 12. Therefore count twelve days forward beginning March 22d, and the answer is April 2d.

The *Roman Indiction* is a cycle of fifteen years, used in the Middle Ages, wholly chronological, and of no importance in the calendar. It is found by adding 3 to the year of Christ, and dividing by 15, the remainder being the Indiction. To find the *Julian Period* add 4713 to the year under consideration. This period begins when the Indiction, the Solar Cycle, and the Lunar Cycle all begin together and is therefore $15 \times 19 \times 28$ years in length, or 7980 years.—Hazelrigg in *The Sphinx*.

The above explains a few of the essential features included in the ordinary family almanac.

The term *Calendar* and *Almanac* are in general regarded as synonymous; but the *Calendar* refers to time in general—the *Almanac* only to a single year. We may with propriety use either *calendar* or *almanac* for any particular year, but as allusive to Time in general *calendar* can alone be properly applied. The calendar denotes the settled and national mode of registering the course of time by the sun's progress; an almanac is a subsidiary manual, formed out of that instrument.

The etymology of the word *almanac* has been the subject of great dispute. With the exception of Verstegan, our lexicographers derive the first syllable *al* from the definite article of the Arabic, which signifies *the*; but the roots of the remaining syllables are variously accounted for, some taking them from the Greek term for lunar cycle, others from the Hebrew *manach*, to count.....

VERSTEGAN says, "Our Saxon ancestors used to engrave upon certaine squared sticks, about a foot in length, the courses of the moones of the whole yeere, whereby they could alwaies certainly tell when the new moones, full moones and changes should happen, as also their festivall daies; and such a carved stick they called an *al-mon-aght*, that is to say, al-mon-heed, to wit

Hire women servants or employes on the 4th, 9th, 15th, 20th and 25th; men servants on 3d, 8th, 19th and 23d.

Fish when Moon is transiting watery signs, the 1st, 11th, 19th, 20th, 21st, 28th and 29th. The time of entry into these signs is given in Calendar.

Bake on 1st, 7th, 8th, 15th, 16th, 22d, 28th and 29th. Dough will leaven quicker and better at full Moon.

"It must still, however, be admitted that the observation of the heavens plays a very important part in the operations of agriculture; and Virgil, we find, gives it as his advice, that before anything else we should learn the revolutions of the stars, for, as he says, the agriculturist no less than the mariner should regulate his movements thereby."—*Pliny*.

Pliny mentions an herb called alyssus, "which to some that take it into their hands, to others that do but look upon it, is found a present remedy against the hiccough; and some affirm that planted near the stall it preserves sheep and goats from the mange." This is evidently the herb Madwort (*Alyssum*), an early garden perennial with yellow flowers. It was supposed by the ancients to allay anger.

To ascertain the weight of cattle measure the girth close behind the shoulder, and the length from the fore part of the shoulder-blade along the back of the bone at the tail which is in a vertical line with the buttock, both in feet. Multiply the square of the girth, expressed in feet, by five times the length, and divide the product by 21; the quotient is the weight, nearly, of the four quarters, in imperial stones of 14 lbs. avoirdupois. For example, if the girth be 6 feet, and the length 5 1-4 feet, we shall have 6 times 6 equals 36, and 5 1-4 times 5 equals 26 1-4; then 36 times 26 1-4 equals 945, and this divided by 21, gives 45 stones exactly. It is to be observed, however, that in very fat cattle the four quarters will be about one-twentieth more, while in those in a very lean state they will be one-twentieth less than the weight obtained by the rule.

Herbal Department

"He spake of trees from the Cedar of Lebanon even unto the Hyssop that springeth out of the wall."—Kings, iv., 33.

There are many forms in the preparation of the aforementioned herbs, such as distilled waters, decoctions, syrups, oils, electuaries, conserves, etc., the uses of which vary according to the character and degree of the ailment. These are all simple medicaments, easily prepared for home use, and generally more efficacious, because of their purity, than any which can be obtained in the apothecary shop. The directions which follow are excerpts from Culpepper.

Of Distilled Waters.

1. Waters are distilled of herbs, of flowers, of fruits and of roots.

2. The herbs ought to be distilled when they are in the greatest vigor, and so ought the flowers also.

3. When you have distilled your water (in a pewter still) put it into a glass covered over with paper pricked full of holes, so that the excrementitious and fiery vapors may exhale, which cause that settling in distilled waters called the mother, which corrupt them, then cover it close and keep it for use.

4. Stopping distilled waters with a cork makes them musty, and so does paper if it but touch the water; it is best to stop them with a bladder, being first put in water, and bound over the top of the glass.

Such cold waters as are distilled in a pewter still (if well kept) will endure a year; such as are distilled in sand, as they are twice as strong, so they endure twice as long.

Of Juices.

1. Juices are to be pressed out of herbs when they are young and tender, out of some stalks, and tender tops of herbs and plants, and also out of some flowers.

2. Having gathered the herb, if you will preserve the juice of it when it is very dry (for otherwise the juice will not be worth a button) bruise it well in a stone mortar with a wooden pestle,

then having put it into a canvas bag, press it hard in a press, then take the juice and clarify it.

3. The manner of clarifying it is this: Put it into a pipkin or skillet, or some such thing, and set it over the fire; and when the scum ariseth take it off; let it stand over the fire till no more scum arise; when you have your juice clarified, cast away the scum as a thing of no use.

4. When you have thus clarified it, you have two ways to preserve it all the year.

1st. When it is cold put it into a glass, and put so much oil on it as will cover it to the thickness of two fingers; the oil will swim at the top, and so keep the air from coming to putrefy it. When you intend to use it, pour it into a porringer, and if any oil come out with it you may easily skim it off with a spoon, and put the juice you use not into the glass again; it will quickly sink under the oil.

2d. The second way is a little more difficult, and the juice of fruits is usually preserved this way. When you have clarified it, boil it over the fire till being cold, it be of the consistency of honey. This is most commonly used for diseases of the mouth, and is called *roba and saba*.

The olive, the white poplar, and the willow turn their leaves round at the summer solstice. It is also said that the herb *pulegium*, when dried and hanging up in a house, blossoms on the very day of the winter solstice.

Fulfilled September Predictions

"Month enters with continuation of the storm impulses operating at close of August. There will be danger to property at this period."

"A lower market is probable on the 2d, with erratic influences on the 5th, accompanied by sharp breaks. . . . An active tone to stocks around the 10th and 11th."

"Combinations and industrial capitalization will be on the tapis."

Cleveland was visited by a cloudburst on the 1st, devastating a large portion of the city, with estimated damage of \$1,000,000.

2d was a holiday; most stocks declined on the 3d, the sales being heavier than for some weeks. *Journal's* report for 5th says, "Fluctuations in the stock market were erratic." The bulls ruled on 10th with St. Paul as the feature.

Union of all the railway and electric light companies of Philadelphia was put under way; also, statement came out that all the bituminous coal mining companies of Pa., Ohio, W. Va., Ind., Ky. and Ills. were to be consolidated.

Birthday Information

"At thy birth

Thy mother's eye gazed not more steadfastly
On thee, than did the star that rules thy fate,
Showering upon thy head an influence
Malignant or benign."—Neele.

Par. I. November 1, 1852, 1873 and 1878; 2, 1857; 4, 1854; 5, 1855, 1862 and 1876; 6, 1866; 7, 1860; 8, 1876 and 1883; 9, 1853; 10, 1880; 11, 1874 and 1878; 13, 1857 and 1865; 14, 1852; 16, 1844, 1848 and 1882; 17, 1851 and 1858; 18, 1841; 20, 1851 and 1866; 22, 1849 and 1872; 23, 1844; 28, 1859; 30, 1843, 1865 and 1869.

Par. II. November 3, 1879; 6, 1871; 7, 1856; 8, 1861 and 1884; 12, 1870; 13, 1847; 15, 1840; 16, 1869; 22, 1850; 23, 1868 24, 1873; 27, 1845; 30, 1859.

Par. III. November 1, 1851 and 1863; 4, 1874; 6, 1847, 1859 and 1885; 8, 1879; 13, 1852; 17, 1875; 18, 1848; 19, 1860; 25, 1865.

Par. IV. November 1, 1849; 2, 1842 and 1855; 4, 1861; 5, 1858; 8, 1869; 9, 1842; 10, 1883; 11, 1841 and 1877; 13, 1884 and 1886; 14, 1862; 15, 1850; 17, 1870; 18, 1862; 19, 1843 and 1885; 21, 1870; 23, 1856; 24, 1878 and 1884; 29, 1851; 30, 1857, 1863, 1868 and 1870.

Par V. November 1, 1862 and 1883; 2, 1851; 4, 1873; 6, 1840 and 1884; 7, 1840 and 1852; 8, 1852 and 1882; 9, 1874; 11, 1839; 12, 1839, 1841, 1853 and 1885; 13, 14, 1841; 15, 1875; 16, 1842 and 1843; 18, 1886; 19, 1884; 21, 1843 and 1876; 22, 1843 and 1855; 23, 24, 1855; 26, 1844 and 1877; 27, 1841, 1844 and 1856; 28, 1856.

Par. VI. 2, 1870; 3, 1878; 4, 1886; 7, 1863 and 1871; 8, 1855 and 1863; 9, 1863; 11, 1864; 12, 1847, 1856 and 1864; 13, 1847 and 1872; 14, 1880; 19, 1873; 20, 1881; 21, 1849; 22, 1840 and 1849; 23, 1858 and 1866; 24, 1862 and 1866; 27, 1850; 28, 1850 and 1867; 29, 1867; 30, 1851, 1860 and 1883.

Par. VII. November 2, 1847; 5, 1886; 6, 1858; 18, 1843; 20, 1853; 21, 1868; 22, 1844; 23, 1859; 24, 1874; 25, 1883.

Par. VIII. November 10, 1840; 13, 1855; 15, 1870; 17, 1885; 21, 1851; 22, 1882; 25, 1861; 26, 1866; 28, 1863 and 1866; 29, 1879; 30, 1864.

Matters will prosper with those born in fall of '31, summer of '32 and '81, the years of '52, '61, and '62, and the winter and spring of '82; likewise with those born *near* the 1st of January, May, or September of any year. All the above should force issues in any matter under way; the astral influences will be fortunate for them in seeking preferment and for dealing with people in authority.

A caution is advisable for people born in '42, fall of '50 and '56, winter of '51, spring and summer of '57 and '86, or in '64 '72 and '79; efforts will fail of satisfactory results, and there will be a discouraged and depressed mental tendency.

The 1st and 4th are excellent birthdays; business men will extend their responsibilities and the employed receive advancement. Females born on 1st will have marital opportunities in coming year of life, if eligible.

The last week of this month is most favorable for those born in the spring of '59 or '76, or during the year '68; some favor out of common may be expected.

The 1st and 4th are the best birthdays in the month, and the ensuing year of these individuals will bring an advancement of interests. Changes in store for those born between the 6th and 8th; erratic conditions ahead if born on 8th or 23d. Presents and social preferment belong to the 18th as a birthday. Females born on the 19th will have an affectional disappointment in ensuing year; ephemerally it is not a good day in such matters; these natives will also need safeguard health in next year of life. A bereavement near those born on the 20th.

From 25th to close of month are not felicitous birthdays, and will bring some tumultuary influences into the life.

D. M.	D. W.	Sun R. & S.	Moon Rises.	Moon Sets.	Moon Souths.	Signs with Eastern Time of Entry.	Day's Age	Rising and Southing of the Planets.		
								P.	Rises.	Souths.
		H. M.	H. M.	H. M.	H. M.	S. H. M.			H. M.	H. M.
1 S.		7 4	11 0	11 29	4 47	♈ 10 p. m.	20	♈	0 16m	1 46a
2 M.		8 4 34	12 0	P. M.	5 35	♈	21	♈	0 43m	2 21a
3 Tu.		7 6	A. M.	0 33	6 20	♈	22	♈	0 37m	2 16a
4 W.		8 4 33	0 57	1 2	7 3	♈ 7 34 a. m.	23	♈	5 52m	10 48m
5 Th.		7 8	1 55	1 32	7 47	♈	24	♈	10 38m	3 16a
6 Fr.		8 4 33	2 52	2 3	8 30	♈ 7 40 p. m.	25	♈	0 12m	1 43a
7 Sa.		7 10	3 47	2 15	9 14	♈	26	♈	0 29m	2 7a

(49) 1st Sunday in Advent.

Day's length, 9h. 23m.

8 S.	8 4 33	4 43	3 13	10 0	♈	27	♈	0 20m	1 59a
9 M.	7 12	5 37	3 53	10 46	♈ 8 55 a. m.	28	♈	6 13m	11 0m
10 Tu.	8 4 33	6 30	4 37	11 34	♈	29	♈	10 34m	3 17a
11 W.	7 14	7 19	5 28	P. M.	♈ 9 12 p. m.	N	♈	9 8m	1 40a
12 Th.	8 4 33	8 6	6 21	1 12	♈	1	♈	9 12m	1 51a
13 Fr.	7 16	8 47	7 16	2 0	♈	2	♈	9 1m	1 41a
14 Sa.	8 4 34	0 27	8 15	2 48	♈ 7 52 a. m.	3	♈	6 12m	10 12m

(50) 2nd Sunday in Advent.

Day's length 9h 17m.

15 S.	7 17	10 2	9 16	3 36	♈	4	♈	10 27m	3 17a
16 M.	8 4 34	10 37	10 17	4 23	♈ 4 18 p. m.	5	♈	9 2m	1 37a
17 Tu.	7 18	11 8	11 10	5 10	♈	6	♈	8 50m	1 37a
18 W.	8 4 35	11 41	A. M.	5 38	♈ 10 15 p. m.	7	♈	8 44m	1 24a
19 Th.	7 20	P. M.	0 22	6 48	♈	8	♈	6 51m	11 26m
20 Fr.	8 4 36	0 53	1 20	7 41	♈	9	♈	10 20m	3 15a
21 Sa.	7 21	1 34	2 37	8 37	♈ 1 30 a. m.	10	♈	8 57m	1 34a

(51) 3rd Sunday in Advent.

Day's length, 8h. 56m.

22 S.	8 4 37	2 23	3 46	9 37	♈	11	♈	8 42m	1 22a
23 M.	7 22	3 18	4 55	10 30	♈ 2 31 a. m.	12	♈	8 27m	1 7a
24 Tu.	8 4 38	4 19	6 3	11 41	♈	13	♈	7 10m	11 40m
25 W.	7 22	5 24	7 2	A. M.	♈ 2 33 a. m.	14	♈	10 9m	3 12a
26 Th.	8 4 39	6 32	7 54	0 42	♈	15	♈	8 52m	1 31a
27 Fr.	7 23	7 39	8 40	1 41	♈ 3 50 a. m.	16	♈	8 26m	1 7a
28 Sa.	8 4 40	8 44	0 20	2 35	♈	17	♈	8 9m	0 50a

(52) 4th Sunday in Advent.

Day's length, 9h. 16m.

29 S.	7 24	9 47	9 57	3 26	♈ 7 14 a. m.	18	♈	7 28m	11 56m
30 M.	8 4 42	10 47	10 20	4 13	♈	19	♈	9 57m	3 7a
31 Tu.	7 24	11 45	11 0	4 50	♈ 5 5 p. m.	20	♈	8 45m	1 28a

Moon's Phases.		Eastern.		Central	Mountain.	Pacific.
	D.	H. M.		H. M.	H. M.	H. M.
Third Quarter.....	2	5 0 P. M.		4 0 P. M.	3 0 P. M.	2 0 P. M.
New Moon	10	10 3 P. M.		9 3 P. M.	8 3 P. M.	7 3 P. M.
First Quarter.....	18	3 45 P. M.		2 45 P. M.	1 45 P. M.	0 45 P. M.
Full Moon.....	25	7 26 A. M.		6 26 A. M.	5 26 A. M.	4 26 A. M.

In the above calendar will be found the time of such celestial phenomena as is needful to observe in planting, grafting, herb gathering, and kindred processes. Do not rely upon these data as given in the ordinary almanac, or you will be misled. The Moon's phases are calculated for the center of the respective divisions of Standard Time. Her entry into the different signs is given in Eastern Time; therefore, for Central Time subtract 1 hour; Mountain, 2 hours, and Pacific, 3 hours. The rising and southing of the planets, as given, are approximately correct for all sections, and to which reference may be made for such undertakings as depend thereon.

"The world is governed by the stars on high, and help effectual issueth from the sky."

Daily Guide for December.

GOOD DAYS	SUN —	EVIL DAYS
5, 11, 16, 21, 30.	For seeking employment, promotion of self or enterprise, for approaching superiors or dealing with executive officers of any concern, the transaction of public matters, and for business in general.	2, 18, 25, 28.
	MERCURY —	
4, 9, 15, 20, 29.	For making contracts, aught connected with letters, papers, or writings, for trading and commercial lines generally, or for going journeys.	1, 18, 25.
	VENUS —	
4, 9, 15, 20, 24.	For love, courtship, marriage, amusement, home affairs, social functions, to deal with the opposite sex or children, art, and to engage women servants.	7, 22, 28.
	MARS —	
2, 7, 18, 22, 31.	For dealing with surgeons, physicians, dentists, dealers in mechanical implements, and for engaging men servants.	5, 13, 20, 27.
	JUPITER —	
3, 8, 13, 18, 22, 31.	For money transactions, to deal with merchants, bankers, landlords, judges, the clergy, for commencing new enterprises, or for seeking preferment.	5, 20, 26.
	SATURN —	
3, 8, 18, 22, 30.	For dealing with aged people or in real estate, to engage in anything connected with the soil, permanent undertakings, or for meditation and study.	5, 13, 20, 26.
	URANUS —	
1, 5, 15, 20, 28.	To go journeys, to deal in electrical, mesmeric, or psychic matters, to consult mediums, astrologers, metaphysicians, and for peculiar lines of thought or enterprise.	3, 11, 18, 24, 30.

Make choice of the good days according to the purpose in hand.

If not convenient to gather roots or herbs at time of rising or southing of their ruling planets, then proceed when the Moon is making a good aspect thereto, according to above.

DECEMBER, 1901.

[Hazelrigg's]

D. M.	D. W.	Sidereal Time.	☉		♂			♂ Long.	♀ Long.	♂ Long.
			Long.	Decl.	Long.	Lat.	Decl.			
1	S.	H M S.	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
2	M.	16 38 35	8 37 3	21 5	21 46 33	5 S 12	9 N 20	21 52	25 40	5 34
3	Tu.	16 42 32	9 37 56	21 54	4 40 46	4 53	5 12	23 20	26 51	6 20
4	W.	16 46 28	10 38 49	22 3	17 28 58	4 21	0 57	24 48	27 51	7 6
5	Th.	16 50 25	11 39 42	22 22	20 48 25	3 37	3 S 15	26 17	28 55	7 52
6	Fr.	16 54 21	12 40 38	22 20	11 52 51	2 45	7 13	27 47	29 56	8 38
7	Sa.	16 58 18	13 41 34	22 27	23 46 58	1 46	10 52	29 17	0 56	9 24
8	S.	17 2 15	14 42 32	22 34	5 35 9	0 43	14 4	30 47	1 57	10 10
9	M.	17 6 11	15 43 31	22 41	17 21 18	0 N 22	16 40	2 18	2 57	10 56
10	Tu.	17 10 8	16 44 30	22 47	29 8 38	1 25	18 35	3 40	3 56	11 43
11	W.	17 14 4	17 45 31	22 53	10 59 40	2 25	10 42	5 20	4 55	12 29
12	Th.	17 18 1	18 46 33	22 59	22 56 54	3 19	10 57	6 52	5 54	13 15
13	Fr.	17 21 57	19 47 35	23 5	5 1 31	4 5	10 17	8 24	6 52	14 1
14	Sa.	17 25 54	20 48 30	23 8	17 15 1	4 40	17 43	9 57	7 49	14 48
15	S.	17 29 50	21 49 42	23 12	20 38 40	5 2	15 19	11 20	8 46	15 35
16	M.	17 33 47	22 50 47	23 15	12 13 49	5 10	12 10	13 2	9 43	16 21
17	Tu.	17 37 44	23 51 52	23 18	25 2 5	5 3	8 25	14 34	10 30	17 8
18	W.	17 41 40	24 52 57	23 21	8 5 19	4 40	4 12	16 7	11 34	17 54
19	Th.	17 45 37	25 54 3	23 24	25 32 4	3 0	N 18	17 40	12 29	18 41
20	Fr.	17 49 33	26 55 8	23 27	5 4 38	3 9	4 55	19 13	13 23	19 28
21	Sa.	17 53 30	27 56 14	23 30	10 5 53	2 4	9 21	20 46	14 16	20 15
22	S.	17 57 26	28 57 20	23 33	1 23 24	0 50	13 26	22 20	15 9	21 1
23	M.	18 1 23	29 58 27	23 37	18 1 23	0 S 20	16 44	23 54	16 1	21 48
24	Tu.	18 5 20	30 59 34	23 40	2 53 43	1 47	10 0	25 28	16 52	22 35
25	W.	18 9 16	31 60 40	23 43	17 53 46	2 58	10 56	27 2	17 42	23 22
26	Th.	18 13 13	32 1 48	23 46	2 53 5	3 57	19 28	28 36	18 32	24 8
27	Fr.	18 17 9	33 2 55	23 49	17 42 24	4 30	17 40	0 10	19 21	24 55
28	Sa.	18 21 6	34 3 3	23 52	1 1 22	5 2	14 46	1 45	20 0	25 42
29	S.	18 25 2	35 11 23	24 5	16 10 46	5 6	11 5	3 20	20 56	26 29
30	M.	18 28 59	36 10 23	24 10	58 15	4 52	6 56	4 56	21 42	27 16
31	Tu.	18 32 55	37 28 23	24 13	8 32	4 22	2 35	6 31	22 27	28 3
		18 36 52	38 18 21	24 16	52 46	3 41	1 S 44	8 7	23 11	28 5

D. M.	Mercury.		Venus.		Mars.		Jupiter.		Saturn.	
	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.	Lat.	Decl.
1	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "	° ' "
3	1 N 30	16 S 47	2 S 47	23 S 43	1 S 4	24 S 24	0 S 14	22 S 53	0 N 13	22 S 28
5	1 16	17 45	2 43	23 15	1 5	24 20	0 14	22 50	0 13	22 27
7	1 2	18 40	2 38	22 45	1 5	24 15	0 14	22 47	0 12	22 26
9	0 47	19 33	2 33	22 13	1 5	24 9	0 14	22 45	0 12	22 25
11	0 33	20 23	2 27	21 30	1 6	24 1	0 14	22 42	0 12	22 24
13	0 18	21 10	2 20	21 4	1 6	23 53	0 15	22 38	0 12	22 23
15	0 4	21 51	2 12	20 27	1 6	23 43	0 15	22 35	0 12	22 21
17	0 S 10	22 32	2 3	19 48	1 6	23 33	0 15	22 32	0 12	22 20
19	0 24	23 7	1 54	19 0	1 7	23 21	0 15	22 29	0 11	22 18
21	0 37	23 37	1 44	18 28	1 7	23 8	0 15	22 25	0 11	22 16
23	0 40	24 3	1 32	17 46	1 7	22 55	0 15	22 22	0 11	22 15
25	1 1	24 21	1 20	17 4	1 7	22 40	0 16	22 18	0 11	22 13
27	1 12	24 30	1 7	16 20	1 7	22 24	0 16	22 14	0 11	22 12
29	1 21	24 49	0 51	15 37	1 7	22 7	0 16	22 10	0 11	22 10
31	1 32	24 54	0 38	14 51	1 7	21 40	0 16	22 6	0 10	22 9
	1 41	24 58	0 22	14 0	1 7	21 30	0 16	22 2	0 10	22 7

Weather Forecast for December

Some very striking planetary influences are in operation this month. Following closely upon the conjunction of Saturn and Jupiter comes that of Mars to the body aspect of both Saturn and Jupiter. These are very disturbing factors, surcharging the atmosphere with electric and magnetic stimuli, such as will induce to very tempestuous phenomena. A variety of attendant influences will help accentuate these conditions, and this month of December will be a period of storm, with heavy snowfall and blizzards inland, and squalls and gales in lake regions and along coast lines.

The month enters with a subsidence of the storm conditions at close of November, but by the 3d, with Moon on the equator immediately following her last quarter and Sun afflicted by Neptune, the elements will again tend to tumult, this period extending up to and including the 9th. A very low temperature around the 6th and 7th, with a clearer atmosphere and N. W. winds under a Jupiter aspect on the 8th.

A rising temperature on the 10th, with strong winds on the 11th. The Moon passing Jupiter, Saturn and Mars on 13th, with the latter two in conjunction on the 14th, will bring hail and sleet in some sections, and mariners will need guard against mishap. There will be casualties on the big lakes and the high seas, and loss and shipwreck will be reported. Inland there will be severe snowstorms in the north, with very variable weather in the lower latitudes. A depressed barometer will accompany these aspects.

The conjunction of Mars and Jupiter on the 17th, with Moon on equator at first quarter, will witness the inception of the solstitial phenomena, culminating with or shortly after the Full Moon on 25th. There will be high winds on the 18th and gales may be expected on 22d, with Sun opposition Neptune. The watery character of Neptune would lead to the supposition of an excess in downfall. But careful observation of the solar conjunctions and oppositions to this planet, extending from 1862 to

1881, showed a registry below the average. The atmospheric pressure, however, was beyond the normal, and it was noted that the oppositions were generally coincident with extremes in weather conditions. In this instance Mercury also passes an opposition of this planet on the 26th. Mercury inclines much to variable winds, and in connection with other disturbing factors he invariably leads to disturbance.

Somewhat quieter impulses will follow the 26th, which is shortly after Full Moon. Sir John Herschel observed that the influence of the lunar opposition in clearing the sky is not of long duration. Such certainly cannot be expected in this case, as the superior planets, Jupiter, Saturn and Mars, come into equal declination on the 27th, with Moon on equator at close of month—all active agents in atmospheric perturbation.

In summarizing the weather probabilities for December I will refer to an astrological rule pertaining thereto. It is said "that star has a great efficacy on the air to which the Moon shall be first joined after her conjunction, opposition, or square with the Sun." The Moon's first aspect following her quarter on the 2d is with Saturn, the generator of negative electricity, a dark, mephitic atmosphere, and an increase in cold and moisture. That quarter includes the storm impulses in active operation at close of the first week of the month. East winds are more likely to prevail then, which do not tend to good health conditions, and will affect chiefly those who are subject to colds or rheumatic complaints. This should cause no apprehension, but rather a resolution to banish from out the mind a known fear which has no right to occupancy there. Foreknowledge is ever the opportunity for self-fortification against mental or physical ills.

It is a matter of ordinary observation amongst astro-meteorologists that Mercury in the fourth angle of a lunar chart tends to strong winds and a boisterous atmosphere, more especially if configured with the malefics. Mercury holds this position at time of New Moon this month, in close proximity to Uranus. This influence will, therefore, be much in evidence immediately following that period, and more particularly in connection with other astral disturbers around the middle of the month.

If salt, marble, and glass become moist some days before rain; if articles of wood, doors, or chests of drawers, swell; if the corns on the feet, and the scars of old wounds become painful, —all these signs indicate that aqueous vapors are exhaled from the earth, and are, no doubt, directed by the electric fluid, which diffuses itself then in greater abundance, and penetrates all bodies; hence it happens that stones become damp, that wood swells and salt becomes deliquescent by the moisture. When the stones, after being damp, become dry, it is a sign of fine weather.

On the other hand, when the weather inclines to rain, the water is seen to diminish in vases and fountains, because the humidity is then carried away by the evaporation of the electric fluid.

It is certainly a surprising phenomena to see the earth, after very long and very abundant rains, to be sometimes almost dry, the roads quite free from dirt, and the lands to become arid and parched. This is a sign that the rain has not altogether ceased, and denotes a continual efflux of electric fluid, which, being renewed, carries with it, in the form of vapors, all moisture that falls on the earth.

There is sometimes, however, a great deal of dirt even after a very moderate rain, which, in that case, is a sign of fine weather, because it indicates that evaporation has ceased. Dry stones and moist earth announce fine weather; dry earth and moist stones announce rain.

The winds which begin to blow in the daytime are much stronger, and endure longer, than those which begin to blow in the night.

Weather, whether good or bad, which takes place in the night-time, is not, in general, of long duration; and, for the most part, wind is more uncommon in the night than in the daytime. Fine weather in the night, with scattered clouds, does not last.

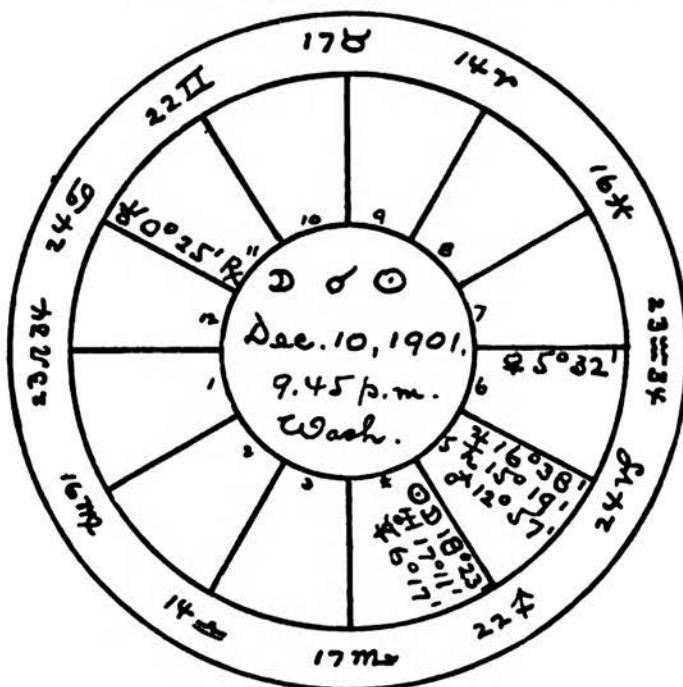
A Venetian proverb says that a sudden storm from the north does not last three days.

The hoar-frost which is first occasioned by the east wind, ruled by Saturn, indicates that the cold will continue a long time.

Message of the Stars

DECEMBER, 1901.

Some important deaths will occur in the first and third quarters of this month, of which one will be a high official of the Government. Markets will be very active in the early days, but unreliable, more especially from the 4th to 9th inclusive. Some fictitious deals will come to the surface around the 4th, and by the 6th bearish influences will prevail. Slight recoveries on the 8th, but very erratic immediately afterward.



The Navy, the scientific and the literary world will benefit in the first ten days of the month. The bank statement for week ending the 7th will be unsatisfactory.

The royal Leo rises at time of New Moon on the 10th, with the luminaries in conjunction with Uranus, and the malefics, Mars and Saturn, in the 5th. A planetary disposition similar to this prevailed last May, when Union Pacific indulged in such whimsical pranks. This is a very panicky neomenia for the speculative world, and these influences may even anticipate the

Winter Solstice

The first decanate of Capricorn ascends at the time of the Winter Solstice, the point of ingress being on the ascendant, in opposition to Neptune, and with Saturn, Jupiter and Mars nearing the horizon.

Advantages will accrue to our national interests, though some difficulties in foreign negotiations will harass the Government, and city and industrial corporations in the East will have complications to deal with, with reprehensions on the part of monopolistic concerns.

The oriental position of Saturn and Mars will disturb the labor world in the early half of January. But despite this uneasiness in the public mind, dissatisfaction will be tempered with patience and judgment. Saturn so near the Sun in this angle also foreshadows a very cheerless and damp winter. Before the middle of January there will come a very cold spell, the polar currents will reign supreme, and man and beast will acknowledge sovereignty to the elements.

Venus in the second will facilitate trade issues, but afflicted by the Moon shows a waste of public revenue and extravagant expenditure amongst the masses. There will be great activity in connection with hospitals, public dispensaries, and penal institutions. Criminals will be very diligent during this quarter, and many depredations will be committed, with confidence schemes to the fore.

Honors will accrue to the literary, the inventive, and the scientific worlds, shipping interests will improve, and advantages will be accorded to the higher lines of thought.

The Government will attempt secrecy in connection with some important transaction, and is censured therefor. Nevertheless, while its policy in some respects may be deplored, the President remains firm in the hearts of the public. Criticism will attach to the postal interests, and much outlay will attend this branch of the public service.

Congress will exceed former sessions in its activity, and the masses will benefit through legislation. Steps in the direction of a parcels post are among the possibilities, and large sums will be appropriated for national defence.

Some unfavorable news of a diplomatic character from abroad may be expected towards the close of December, and Philippine affairs will occasion some perplexity or scandal. A disquieting influence in the Cabinet circle immediately follows the time of this ingress; a death is not improbable in this connection, this indication being again quite prominent in the second week of January.

The minor developments in this chart will be noted in the monthly forecasts during the winter.

"When the explorer of nature sees that molecules on earth pulsate in harmony with molecules in the stars, when there is forced upon him the inference that every point in space thrills with an infinity of vibrations passing through it in all directions, the conception towards which he tends is much less that of dead matter than that of a universe everywhere alive."—*Herbert Spencer*.

"Truth is mighty and must prevail."

Short Talks on Astrology

V.

"Man is the quintessence of all the elements, and a son of the universe or a copy in miniature of its soul, and everything that exists or takes place in the universe, exists and may take place in the constitution of man. The congeries of forces and essences making up the constitution of what we call *man* is the same as the congeries of forces and powers that on an infinitely larger scale is called the Universe, and everything in the Universe reflects itself in man, and may come to his consciousness; and this circumstance enables a man to know himself, to know the Universe, and to perceive not only that which exists invisibly in the Universe, but to foresee and prophesy future events."—*Franz Hartmann*.

The above reference by Dr. Hartman to the mutuality of principle involves such an old truth, and one so easy to verify through rightful observation, that the marvel is not so much of its simplicity as in the fact that it is not more generally credited. And yet to the student of Astrology as to no one else there is

or the emotional weakness in certain natures; never dreaming that the affections, as well as all art, are allied to the Venus activities, and that the very dominancy of this element in the astral organism inclines alike to idealistic channels and to sex attachment. As steel is attracted to the magnet by reason of the Mars sympathy in each, so does the individual whose preponderance of Venus impels him to espouse a Venus calling, likewise attract to himself the Venus or love element in surrounding nature.

Dr. Pearce, in his "Text-Book of Astrology," vol. ii. 294, writes :

"The *Lancet* once remarked on the singular fact that engineers have, comparatively, an excessive amount of iron in their blood, and attributed this to their absorption of fine particles of iron in the exercise of their calling; the medical writer being, of course, unaware that those who naturally take to engineering are Mars-men, and have, therefore, from birth a large amount of iron and of red corpuscles in their blood. If the engineers as a body were alone distinguished for the redundancy of iron in their blood, it might be attributable solely to their absorption of iron in their occupation, as the *Lancet* surmised; but the same observation holds good with regard to the great majority of surgeons and soldiers, who are martialists and distinguished alike for their energy, pluck, and endurance."

The lay mind may readily perceive the force of the logic here involved, without recourse to technical explanation. It need only be added that all observation along these lines must ever tend to the conclusion that Nature operates entirely upon a system of interactions, and comprises in her arcana that fact of a universality of principle such as is touched upon in the above illustrations. And not until Astrology is accorded her parental right as the key to all science, will the investigator be able to unlock the door to the inner chamber, and find Truth.

For Truth is a capricious maid, and while ever seductive in her manner to the modest but persistent suitor who follows closely in her train, she wastes not her witchery upon the mind whose indifference or whose self-sufficiency precludes a proper appreciation of her charms.

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With a recognition of the ego as a part of the All come naturally the inquiry as to its individual status in relation to that All. We feel justified in saying that through no scientific means can this be so accurately determined as by the horoscope, or figure of the heavens, at birth. This is the psychic key to that of which the infant, in his projection into nominal selfhood, is a reflex or copy; just as if one were to separate a drop from a measure of discolored or otherwise medicated water, the drop would be of a like character with that from which it is taken, though subsequent manipulation may purify or alter its complexion. Now, the infant is as a drop from out the ocean of the universe, and, as such, is chemically identical with that ocean at the time of such extraction. This is the natural insistence of that law of harmony which is necessary to a sustained relationship between the parts of the whole. Hence, the rationality in observing the planetary positions at the natal moment, and from whence alone may be reckoned the mental, the moral, and the physical *tendencies* and capabilities of the incarnated ego. Only through a proper apprehension of these, such as a horoscope affords, can the after processes of elimination or development be intelligently carried forward. As this fact of a relative individualism becomes better known, the infant will be conceded an importance independent of family heredity or parental absolutism, and Astrology will be accorded its rightful value as *the* basic factor in the science of stirpiculture.

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To a correspondent who seems much perturbed over the fact that the time observed for the conjunction between Saturn

and Jupiter in our November issue does not accord with that given in the Nautical Almanac, we will explain that astrological judgments are based upon aspects in longitude, or as they form in the ecliptic, and not in right ascension as computed by the astronomer. The former is the angular distance of a star from the first point of Aries, along the path of the Sun, while its right ascension is measured upon the equator.

* * *

A recent writer, with a ludicrous attempt at virtuous indignation over the growing popularity of certain occult sciences, asks if it can "be possible that with the close of the nineteenth century there are so many people who have not risen above the level of the fourteenth?" Yes, we answer, it is possible; his own expressed views go far to prove that fact. Bigotry is just as rampant to-day as it was five hundred years ago, except that the sovereignty of the human mind in these latter times exempts it from the vulgar persecution of the Middle Ages.

* * *

As a general thing a man when successful takes the full credit to himself but when he finds himself unable to cope with old Adversity, fate is to blame. Yet I don't believe in self-made men. No man can succeed without the patronage of the world to assist him, so why should not the world assume a part of the credit? We are each but as a checker upon the chessboard of fate. To one is given the ability to plan, the power to execute, and the magnetism to attract; to another the gate to fortune is padlocked, and iron bars are riveted across the portals. The only real wealth is the virtue which lies within ourself, the spiritual development of which no one may cheat us, and which is the only capital that can be taken along in the great Transition.

* * *

The general change about in election results, and in New York particularly, was pertinent to the conjunction of Saturn and Jupiter, which, as stated in our November issue, induces to "notable changes and tumults in political history, mutations in government, etc."

Lest the claim that astrology is the legitimate interpreter of the medical principia be deemed a baseless assumption, or lacking the scientific endorsement which this age demands of a strange doctrine, I call your attention to the following statements by learned philosophers in natural law.

Culpepper, the noted English physician of the seventeenth century, wrote: "Such as study astrology are the only men I know that are fit to study physic, physic without astrology being like a lamp without oil."

Aristotle affirmed that "the vital heat and radical moisture were qualities entirely celestial, produced from the light of the sun and moon, with the concurrence of all the other stars." (Placidus.)

Galen, the author of numerous books on medicine, cautioned the people of his time "not to trust themselves to that physician (or rather pretender) who is not skilled in astrology."

Hippocrates, styled the "father of medicine," asserted that "the man who did not well understand astrology was rather deserving to be called a fool than a physician."

Paracelsus maintained that "a physician who knows nothing about cosmology will know little about disease."

A physician in the London press writes: "I am certain that new moons, and the last remnant of dying moons, have distinct influence. This has often been evidenced to me in my midwifery practice. Why are labor pains strong during a new moon and feeble at the end of a lunation? Why are diseases of an acute or inflammatory character in the first quarter, and more lingering and chronic in the last? Why do medicines act better when the moon is at the full, particularly a solar remedy for a solar disease, *e. g.* gold in heart disease?"

Here is a man whose observation discloses to him a significant fact that is repeatedly brought to his notice; but were he to propound his query to a board of non-cogitative medicos to whom the celestial luminaries, and the vital heat and radical moisture referred to by Aristotle, are unknown as homogeneous principles, what, think you, *could* be their reply? So strong is unreasoning prejudice, that it is doubtful if a multitude of facts

To Know Your Ruling Sign and Planet.

1	Jan.	Feb.	Mar.	April	May	June	July	Aug.	Sept.	Oct.	Nov.	Dec.
2	0° 18' 44"	0° 20' 46"	0° 22' 37"	0° 0' 30"	0° 2' 37"	0° 1' 30"	0° 38' 3"	0° 40' 10"	0° 42' 12"	0° 4' 14"	0° 43' 16"	0° 41' 18"
3	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓
4	15.26	16.50	18.0	19.0	20.17	22.14	0.45	3.30	6.0	8.3	11.8	13.28
5	♈	♉	♊	♋	♌	♍	♎	♏	♐	♑	♒	♓

To those of my readers unacquainted with the rudiments of astrology, the above table will give the desired information as to the rising sign and its ruling planet.

Explanation: Multiply the birthday by 4; add the sum to the degrees and minutes under the month of birth in the second row, from which subtract or add the hour and minute of birth, according as the time be before or after noon. This will give the approximate sidereal time of birth, answering to the number in the fourth row which immediately *precedes* it in numerical value. The rising sign will be found directly above it, and the governing planet below. For example, under what zodiacal sign and planet was a person born whose natal hour is June 16, at 4 p. m.? 16×4 equals 64 minutes, or 1 hour and 4 minutes, which add to 4 39' belonging to June, gives 5°43'; plus hour of birth (as the time was afternoon), 4 p. m., equals 9°43'. This corresponds to 8.33 in the fourth row, above which is the rising sign Scorpio, ruled by Mars, placed below. Again, for an a. m. nativity. To ascertain the governing sign and planet of a person born September 8, at 2:47 a. m.; 8×4 equals 32; plus 10°42', the degrees and minutes belonging to September, equals 11°14'. From this we subtract the time before noon, which is the time between 2:47 a. m. and 12 o'clock, or 9:13, leaving a quotient of 2.1. Referring to the table, this corresponds to Leo, governed by the Sun. The names of the symbols will be found on second page of cover.

The following are brief general characteristics belonging to each planet. The reader will understand that they describe a *type* rather than the individual, as there are no two horoscopes exactly alike.

♅. Uranus is termed the eccentric planet, and produces an erratic temperament, a hearty dislike for the conventionalities of life, fond of traveling, restless, delighting in novelties and things out of the common track, inventive, original and ingenious in mind, with a great fondness for mysticism. If Uranus is much afflicted in the horoscope, the person will be wayward, perverse, and unmanageable.

♆. Neptune produces an ideal temperament, aspirational, dreamy, fond of the sublime, emotional and romantic in nature, and exceedingly impressional and mediumistic. He is restless, independent, and if Neptune be much afflicted is liable to questionable acts, and subject to much criticism. The Neptune individual usually has a blueish tinge to the white portion of the eye.

♄. The native of Saturn is of a contemplative spirit, with acute and penetrative faculties, reserved and austere in bearing, slow and cautious in action, patient and retiring in mind, with a tendency to secretiveness and melancholia; careful of his belongings, and very set in his likes and dislikes. Saturn ill aspected creates a miserly disposition, suspicious and envious, mistrustful and given to repining. His is essentially a laborious temperament.

♃. The individual under the benefic influence of Jupiter is affable, kind-hearted, strongly moral and religious, benignant in impulse, noble in disposition, and faithful to his obligations. He is very fond of horses, makes a good friend and a generous enemy, and delights in outdoor sports. Jupiter ill dignified, however, tends to profligacy, recklessness, and a lack of firmness, with his inherent generosity directed into questionable channels. His instincts tend to law and commerce.

♂. The Mars nature is essentially energetic, fearless, aggressive and determined, generous, delighting in combat and competition. When Mars is unfavorably aspected, these quali-

Week

Week is of Saxon origin. *weoc*, Saxon; *weke*, Belgian; *wec*, Bo.; *wic*, Pol.; *veek*, Dal.; *wick*, Goth. This word, though now expressive of only seven days, signifies an order or series generally.

This division of time is of the highest antiquity, being sanctioned by the most ancient and unimpeachable of all authorities—the Holy Bible. From the sublime description in the first Book of Genesis we learn that the Almighty, having in six days completed the stupendous work of creation, rested on the seventh. A period of time was thus denoted, which, during the successive ages of the world, has been observed by a great proportion of mankind—and invariably by such nations as are blessed with a knowledge of the sacred writings.

The Hebrews, imitating the example of the Deity, marked their time by septenary computation; which they did not confine to the Sabbatic period only, having also their *weeks of years*, which consisted of seven years, and their weeks of seven times seven years, at the expiration of which they held their Jubilees.

It is conjectured that the *week* was adopted by the Assyrians, Egyptians, Arabians, Persians, and most of the ancient oriental nations, from the Hebrews.

Some authors, however, assert the septenary computation to have had "its origin from the four quarters or intervals of the moon, the changes or phases of which being about seven days distant, gave occasion to that division." That the *principle* may have been confirmed by observation of the coincidence in the revolutions of that planet with the weekly division of time, is not inconsistent with probability; but it were difficult to admit this argument as being of sufficient weight to overturn the immemorial opinions of mankind regarding the origin of this ancient division of time.

It is remarkable that, although we borrowed from the Romans their methods of computing and registering time, they did not, until after the reign of Theodosius, adopt the septenary computation of days. The division of their calendar was at one period *octonary*, and at another the days were reckoned by *nones*.

"To everything there is a season, and a time to every purpose under Heaven."—Ecclesiastes, iii. 1.

Hints on Husbandry

Corn husking or cribbing should be attended to before the 11th, but avoid the 7th.

Meat dealers must not kill before the New Moon on the 11th, else their stock will not keep fresh and wholesome. The 19th to 21st are the best days for this.

Hire women-servants on 3d, 9th, 14th, 19th, or 23d; men-servants on 7th, 17th, or 31st.

Bake on the 1st, 5th, 6th, 10th, 11th, 19th, 20th, 23d to 28th.

Winter wood should be gathered in before the 11th. Timber cut near the Full Moon on 26th will retain sap, and therefore dry slowly, and be subject to corruption.

Fish on 7th, 9th, 17th, 18th, or 25th.

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If cows are given four ounces of French boiled hemp seed morning and night, it will greatly increase the quantity of milk. If pans are turned over this milk for fifteen minutes when first milked, the same milk will give double the quantity of butter. Hemp is a native of Persia and the East Indies, and the seed is thus used with marked results in those countries.

TABLE OF NUTRITION.

The following Table shows the comparative nutriment found in various articles of Food. The figures show the proportion of nutriment in every 1,000 parts:—

Almonds 656	Carrots 98	Milk 72	Potatoes 120
Apples 170	Cherries 250	Mutton 290	Rice 880
Barley 920	Chicken 270	Oats 742	Rye 792
Beans (dry) 800	Cucumbers 25	Peaches 200	Strawberries 120
Beef 260	Fish 200	Peas 160	Turnips 42
Beets 148	Gooseberries 100	Peas (dry) 910	Veal 250
Bread 800	Grapes 270	Plums 290	Wheat 950
Cabbage 71	Melons 10	Pork 240	White of Egg 140

water; the more water you boil it in the weaker it will be; a handful of the herb or root is a convenient quantity for a pint of water; boil it till half the water is consumed, then let it stand until it be almost cold, and strain it through a woollen cloth, letting it run out at leisure without pressing. To every pint of this decoction add one pound of sugar, and boil it over a fire till it comes to a syrup, which you may know if you now and then cool a little of it with a spoon; skim it all the while it boils, and when it is sufficiently boiled, whilst it is hot, strain it again through a piece of woollen cloth, but press it not. Thus you have the syrup perfected.

(c.) Syrups made of juice are usually made of such herbs as are full of juice, and indeed they are better made into a syrup this way than any other. The operation is thus: Having beaten the herb in a stone mortar with a wooden pestle, press out the juice and clarify it, as you are taught in the juices; then let the juice boil away till about a quarter of it be consumed; to a pint of this add a pound of sugar and boil it to a syrup, always skimming it, and when it is boiled enough strain it through a woollen cloth, as we taught you before, and keep it for your use.

If you make a syrup of roots that are anything hard, as parsley, fennel, grass roots, etc., when you have bruised them lay them to steep in that water that you intend to boil them in, hot, so will the virtues the better come out.

Keep your syrups either in glasses or stone pots, and stop them not with cork or bladder, unless you would have the glass break and the syrup lost; only bind paper about the mouth.

All syrups, if well made, will continue a year with some advantage; yet such as are made by infusion keep shortest.

Fulfilled October Predictions

"There will be much waste of revenue in connection with Philippine affairs, and some official peculations will be revealed."—*Fall Quarter*, p. 80.

Investigation into the Manila hemp combination, in which certain Government and military officials were charged with attempting to control the output, came up on Sept. 30th, and lasted some days. Also, Lukhan's Chief Commissary was captured, and papers found on him which led to the arrest of many of the civil officials of the Island of Leyte

"Stocks assume a bearish tendency on the 2d; in fact, the earlier days of the month will bring a very disquieting influence to bear on the share market."

"Saturn in the 3d is evil for railways, and the month will witness a serious railroad casualty."

"Much discontent among the Philippine Islanders. Saturn afflicted in the 8th house of that chart indicates not a few (of the soldiery) will have rendered their last service to the cause of patriotism and expansion."

"Look out for startling money manipulations this fall" (p. 28).

"Scandal will beset the fair sex, and coercive instances in this respect near the 9th."

"New Moon on the 12th brings renewal of strife in the elements, particularly between the 12th and 17th."

"The 10th, 18th and 24th will be very active market periods, with bull movements."

"The Navy functions under excellent auspices in this latter part of the year" (p. 29).

"The law courts will temper justice with mercy."

"Some high official in a western State bows to the inevitable."

The literary output (for fall quarter) will exceed former records; publisher and author will reap rich harvests" (p. 30).

"A rather precipitate influence permeates the public mind."

"Some important foreign negotiation of a financial character may be looked for around the 24th."

Trading on the 2d was of a desultory sort, with reversions mostly along the line, and general decline in industrials on the 3d, due chiefly to unsatisfactory reports of earnings. Bears were again strongly arrayed on the 7th.

A collision of freight trains on N. Y. Central on 8th killed five men.

In the Samar slaughter 43 men were killed, with many wounded and missing. A new branch of a secret society was discovered at Tarlac, showing arrangements for an early uprising. Also at Samar on the 17th, 500 bolomen attacked the Ninth Infantry, killing 10 and wounding 6. In a judgment on the solar eclipse of Jan. 11, 1899, I wrote concerning these islands: "These possessions are not likely to prove a pleasant acquisition to any power." Subsequent developments are a verification of that presage.

A monster company, with a capitalization extending into the billions, was organized in Pittsburg, application for a charter for which was filed in Arizona.

In week ending 12th two instances occurred in New York of women giving chastisement to persistent "mashers." No doubt there were similar cases which did not reach my notice.

Downpour immediately followed the New Moon, raining four days out of the six between 12th and the 17th.

The bear party was put to rout on the 10th, and stocks recovered in a most positive manner. Market strengthened on the 18th, with gains of from 1-2 to 1 1-4 points. The 24th very active, with sides about evenly arrayed; Lackawanna forced up 7 points.

This presage received further confirmation in President Roosevelt's approval of the naval estimates on Oct. 17th.

An increased list of decree reversals occurred in October, chief among which was the new trial accorded Mr. Molineux.

Hon. John S. Pillsbury, three times Governor of Minnesota, passed away on the 18th.

This has been amply verified. Many new publications were launched, and quite, if not all, the publishing houses were forced almost beyond their capacity.

This accords with the campaign throughout the country.

On the 26th a conference was held with the Panama agents relative to the purchase of the Isthmian Canal property, \$100,000,000 being the probable offer.

(NOTE.—For interpretation of the aspects operating for the preceding birthdays in the current month, which are indicative of the *chief influence for the coming year of life*, refer by paragraph numbers to the Birthday Key which follows. These being primary aspects, they will also bear a slight influence upon the affairs of those born a day before or a day after the dates referred to.

* * *

December will be in a general way most favorable for those born in '30, '32, '38, '52, '53, latter half of '57, in '61, '81 and '82; and for people born May 4th to 12th, or September 6th to 14th of any year. These natives may expect stability in material affairs, if in business for themselves an increase in trade, and if in employ, the favor of superiors.

The month will be rather slow and tedious for those born in '42, '43, '50, early half of '57, in '64, '72, '79, '80, and '86; or for people born January 3d to 13th, early half of April, July 5th to 14th, or in the second week of October of any year. Saturn and Mars will be making evil transits in these charts, and will create not a few annoyances in respect to everyday affairs; they will need safeguard interests, to avoid misunderstanding and controversy, and to be very conservative in all respects.

Very erratic influences this month will surround those whose birthdays fall between December 8th to 12th of any year, as the conjunction of Sun and Uranus will fall upon their radical Sun; business men will have sudden or unexpected difficulties, and if not careful will be drawn into complications; and the opposite sex will have domestic or affectional grievances; unmarried females will tend to undue impulsiveness, and may expect lovers' quarrels. Very similar for those born in early half of January, with additional tendencies to martial effects, such as fire, fevers or accident. The 14th likewise an unfavorable birthday; farmers and horsemen will need use caution in daily pursuits. The 18th shows felicitous promises for such natives.

The first week of the month contains some very good birthdays. People born between 21st and 26th of January, April, June, September, or December of any year, will have sudden or erratic changes of affairs in their coming year of life, and if not careful will be involved in duplicity, or have peculiar and out-of-the-way circumstances to deal with.

Key to Birthday Information

(I) *Sun in good aspect of Jupiter.* To males it augurs success in business or speculation, gives excellent judgment in the management of affairs, and will bring some new and influential friendship. Those in employ will meet with promotion or preferment according to sphere of birth or situation; will advance in honor, credit, or professional interest; also favorable for health. To females good health and peace of mind are indicated, being also a very powerful and beneficial direction for marriage, if eligible. Natives who come under this planetary influence should push their affairs throughout the year ahead of them, and take every advantage of the opportunities which are sure to arise.

(II) *Sun in evil aspect of Jupiter.* Those under this influence will need to be guarded in business and money transactions, lest they lose that which has been previously acquired; all speculation or new enterprises should be especially avoided, and let economy be the watchword, as there will arise necessities for increased expenditure. This conciliation will affect both sexes alike, and is apt to derange the health, tending to blood disorders, pleurisy, liver troubles, or other ills according to the signs occupied by the planets at birth.

(III) *Sun in good aspect of Saturn.* This insures an advance over the present conditions, and will bring success in the various employments. Some marked esteem or gain will be received from aged persons, or from those in power. This astral force will create stability of mind, and incline to gravity, patience and severity in both sexes. Some will benefit through legacy or sudden gain; while it is especially favorable for those interested in agriculture, farm implements, real estate, mining or matters connected with the ground generally. Females, if engaged in business, will also benefit as above, and will form new and substantial friendships; if single, there will come offers of marriage more likely from elderly suitors; the conditions being of a favorable character such are advised not to forego the opportunity.

(IV) *Sun in evil aspect of Saturn.* This points to a lingering dull period, with a tendency to melancholy and chronic complaints, colds, rheumatism, or bowel disorders; much mental anxiety, and trouble through saturnine persons; the death of a parent or male relative is among the indications. These natives had best look well to their personal and business credit throughout this year of life, and guard against deceptions through so-called friends. Servants and tenants are likely to cause vexation. Envy and malice will be active in these horoscopes. The feminine sex will be affected similarly to the above, and in danger of domestic sorrow, the loss of husband or parent.

(V) *Sun in good aspect of Uranus.* This points to sudden benefits through unexpected sources—beneficial friendships, publicity, and such honor as would be pertinent to one's pursuit. Those associated with municipal affairs, engaged in public capacities, or seekers after political or civic preferment, will attain to dignities under this influence. It favors those who may be engaged in unique and speculative transactions. This direction