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Porca Ci y, Oklahoma, September, 1900.



No. 9.

ELECTROPOD
NEGATIVE ◁ FEMININE

PSYCHIC GLOBULE

MAGNOPOD
POSITIVE ▷ MASCULINE

50	60	70	80	90	100	100	100	110	120	130	140	150	MAGNETIC
40	50	60	70	80	90	100	90	80	70	60	50	40	PSYCHIC
$\frac{2}{3}$	$\frac{1}{3}$	$\frac{1}{6}$	$\frac{1}{12}$	$\frac{1}{25}$	$\frac{1}{50}$	100	$\frac{1}{50}$	$\frac{1}{25}$	$\frac{1}{12}$	$\frac{1}{6}$	$\frac{1}{3}$	$\frac{2}{3}$	VITALIZATION
150	140	130	120	110	100	90	80	70	60	50	40	30	ELECTRIC



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Harmony is the Key-Note of the Uni- verse.

Harmony is the key-note of the universe,
And yet in music there are discordant sounds.
Reading the scale from C to C,
Music must always have half-tones,
Or the scale would surely fall to the ground—
Not useless, but would be incomplete;
Your chords must harmonize and vibrate around.
Is it not true throughout the vast realm,
Some are turned to harmony divine,
To impart a something to women and men.
Happily they are so peaceful within,
Even saying what we would like to have.
Kindness of tone and musical voice,
Even in a whisper which brings them so near
You respond to their thought and only rejoice,
Not doubting at all that they are sincere.
Oh how the heart bleeds when discordant notes
Take a turn in between, to complete the scale,
Enters into our presence some drunken bloats.
Or when we depended, but in all things fail,
Forgive; yes, forgive; environments made.

The same. Yet tuned on another key
Heredit, or birth-marks their fingers laid,
Entered the form that was made to be.

United in temperaments, united in heart,
Nothing to mar perpetual bliss,
Is a thing impossible in this world of mart,
Viewing the race, it is hit and miss.
Ever struggling to be what we are not,
Reaching for more, and more, and more,
Seeking for something we've not yet got.
Even the home on the ever-green shore.

MRS. F. A. LOGAN.

HOME TREATMENT.

Or Absent Treatment (So Called).

We have here a subject that is very little un-
derstood by the average individual, and perhaps
less by the public in general. The proposition to
cure a sick person at a distance without medicine,
seems foolish and even absurd to a majority of the
best educated, and most intelligent people of to-
day, who of course are looking at this subject
from their materialistic tower of observation, but
facts can not be denied if honestly investigated,
and we have piles upon piles of unimpeachable
evidence, that this is actually done by scores of
healers in these United States every day. But
the perplexing question of the uninformed public
mind is: How can this be done?

In our endeavor to inform the public on this
moted question from a scientific point of view, we
shall ask our readers to lay aside all credulity,
and instead, demand proof or at least satisfactory
evidence or logic that will stand the scrutiny of
common sense and reason. Our five senses by
which we come in contact with the material world,
together with a sound unprejudiced reason, is the
only competent judge we can appeal to for an
honest decision. This subject is not so profound,
but that it may be understood and explained to
any ordinary intelligent mind, although it may
perhaps require some preparatory lessons, before
the average reader would be able to assimilate the
fundamental principles, underlying a question, of
this character and magnitude.

Now if our readers will please concentrate
their mind, and follow us closely, we will lead

you onto the field of contest without any skirmishes or beating around the bushes. After we have rounded up our game, we will take an inventory, and see what we have got. If we find that we have corraled anything, we know that we have got something, then it becomes imperatively our duty to find out what this something is. Here it is where research and investigation under scientific direction, will have to clear away all rubbish, that our pathway may be free from any and all impediments of progress in our search for knowledge, wisdom and truth.

All the different schools of healing base their theories on some preconceived idea or belief, which in itself is no basis at all. Some say that they demonstrate their theories to be true by actual demonstrations, which, in fact are no demonstrations at all, as far as the subject in question is concerned. Remember the question is: How is this healing at a distance accomplished? What is it that actually does the healing act? And what is the process that takes place between the healer and patient?

If a person lies sick in bed and perhaps is given up by the medical fraternity to die, and as a last resource in the eleventh hour a healer from some of these different schools is called in to treat the patient merely for a test from the doctors' standpoint, for the patient was going to die anyway, and it was deemed that nothing was at stake except the healers reputation, but fortunately for the healer, who possessed psychological powers for diagnosing, discovered that the thread of life was still intact, the spring of vital forces was not dried up (only partially stopped up), and it only required a Moses to smite the rock of existence with his magic rod, and the river of life would flow most abundantly again, and the patient, to everybody's astonishment, recovers and gets well. Does this (as is claimed) prove that the theory of this particular healer is demonstrated to be true, and that this method under which the phenomena took place is the only true method? We say no, most emphatically no. It did not prove anything of the kind; it only proved one thing, one fact, and that is: That the patient got well without the use of medicine.

If the other proposition was true, then no other school except that particular one, would be able to cure human ailments or disease, but on the contrary we find that all the different schools heal by their different methods, all claiming that theirs is the only true one; not only that, but under vastly different religious ideas and worships, in all ages, and by all the different races of people, these same identical cures, have been effected at various times for the sole purpose of proving this or that religion to be the only true one, and used these so-called miracles as stays and supports for a supposed revelation from a god.

Now if we stop and think for a moment, the question of demonstrating a theory to be true by reason of cures being effected under certain methods; in our opinion, falls flat as a pancake. We must have something more solid to stand on, something for a basis that can be proven as such to other intelligent minds.

Now again some other healers with greatly advertised methods and success, claim that, one thing affects a cure under personal treatment, and another thing under absent or home treatment, which is self-evidence of its untenability; for whenever we have similar effects, the cause producing those effects or results must be alike, must be the same, and we can't get from under it.

Again this same theorist takes for a basis, a bible text. If this text, which you will find in Mathew 18:19, has any direct reference to healing, we do not know it, but know that a basis of this kind will not hold good in our courts of law, or have any standing before an intelligent jury. Hence, we have to look farther for a solution of this question, and after we have gone through the whole category of theories and methods of healing, we will have found nothing of stability or with promises that can be proven to scientific minds, especially when some of them contradict themselves in their attempted explanation.

After a careful study of this subject, aided by investigation and experiments along the line of these occult phenomena, for a number of years, we can but come to the conclusion, that some, perhaps all the different schools obtain their results unconsciously of the real facts in the case, and

perhaps have little knowledge of the forces that really heals, and are set in operation by certain well ordained laws in nature, intended to be of benefit to the human family, but you must admit this fact, "that to the same degree that these laws are complied with, knowingly or unknowingly, to the same degree will the healer or physician obtain desired results." Stick a pin right here.

In absent treatment results are not always obtained as quickly as under personal contact, for this reason: In transmitting a force to a distance a loss seems to occur in its vibrations, while at the same time a successful result depends largely on the positive and negative nature of the patient, which again is modified by the sensitive condition, environments and surroundings, but when all these things are known to the healer, a reasonably good result should crown his effort every time; even if failure should occur one time out of ten, you should not condemn the practice of absent or some treatment. The government in its investigation of the late Weltmer case did not condemn his method of absent treatment, nor was his mail stopped on that account, although so understood (erroneously) by the public. The post-office authorities refused to carry his mail for an entirely different reason, wherein the government was right and the Federal court in St. Louis held so in its decision. These statements are based upon direct information from governmental officials, that were connected with the case, and of course are taken to be true. You all know that piles upon piles of evidence could be collected, to disprove that any fraud is connected with absent treatment from a true healer, and we will unhesitatingly make this statement: That it will pay anyone that is sick, and is unable to avail him or herself of treatment by personal contact, to try the home treatment method, for in the majority of cases it is as effective if not more so than medical treatment, providing however, the patient will follow the instruction of the healer, and patiently await the result. But understand this fact: You may be positive to other people and at the same time be negative to the healer. See article on "Negative and Positive" in our April number of HARMONY.

In summing up all the results of our experimental investigations, we arrive at this fact concerning the basis of all the different theories: That each one of the various schools of healing, possesses part of the truth, but not one of them all the truth, and we reduce it down to this statement: "Their practice is all right, but they are mistaken in their theories."

And again, suppose we care nothing for theories, nothing for methods. Providing a sick person gets well, what difference, if any, does it really make? Not any so far as we can see; only some people with inquisitive minds, want to know. Suppose these same inquiring ones would ask the medical fraternity the same question: What is it in your medicine that is going to cure me? The answer would probably be, that it contained some medicinal properties, which, by their chemical action affect or stimulate this or that organ. Then if you should ask again: What are those medicinal properties? You would probably have to wait for an answer.

As we are getting closer to the center of the field of investigation we find that we have rounded up two facts: That there is only one healing principle, and that this healing principle is the same whether it is administered or produced by the aid of medicine, or transmitted through a healer. Under any or all the different methods in vogue, and only differ in degree of potency according to compliance with laws governing in each individual case.

In connection with these facts let us state that there are only two things which might be called the first original causes of all diseases, which A. J. Davis mentioned in his "Great Harmony," volume 2, but never explained. This explanation is to be found on our front cover page. We said two causes in order to be explicit; but in fact and reality there is only one, "first original cause." This is down to bed rock and can not be reduced any more.

Now our readers have a right to sift and screen, with friendly criticism, and believe or disbelieve our statements, but that does not change facts. The public, even now, do not believe we can send a message in the morse alphabet 1500

miles without wires, but we do it all the same every week. Disbelief is a very poor ice cutter.

A time will come when the things hinted at in these pages will be proven to be facts, and that healers will be able to almost instantaneously command life, whether present or absent. If we at the present time should reveal to you the principle and method by which we operate our new system of wireless telegraphy you would no doubt ridicule it at first on account of its simplicity, but we hope in the near future, to become sufficiently expert so that we may be able to give a public demonstration of this simple but wonderful fact.

Then what?

If we or anybody else should at this time, give out the real true facts in the "Healing Art Divine," we would just have a parallel case to the above. It is easy enough to make statements, assertions, theories and advance fanciful ideas, which if not based upon a solid foundation, will in the process of crystalization become just a beautiful butterfly in the thought world, that will live its short life, and pass into the bosom of its forefathers, and history would say, "Gone." P. P.

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EDITOR HARMONY.

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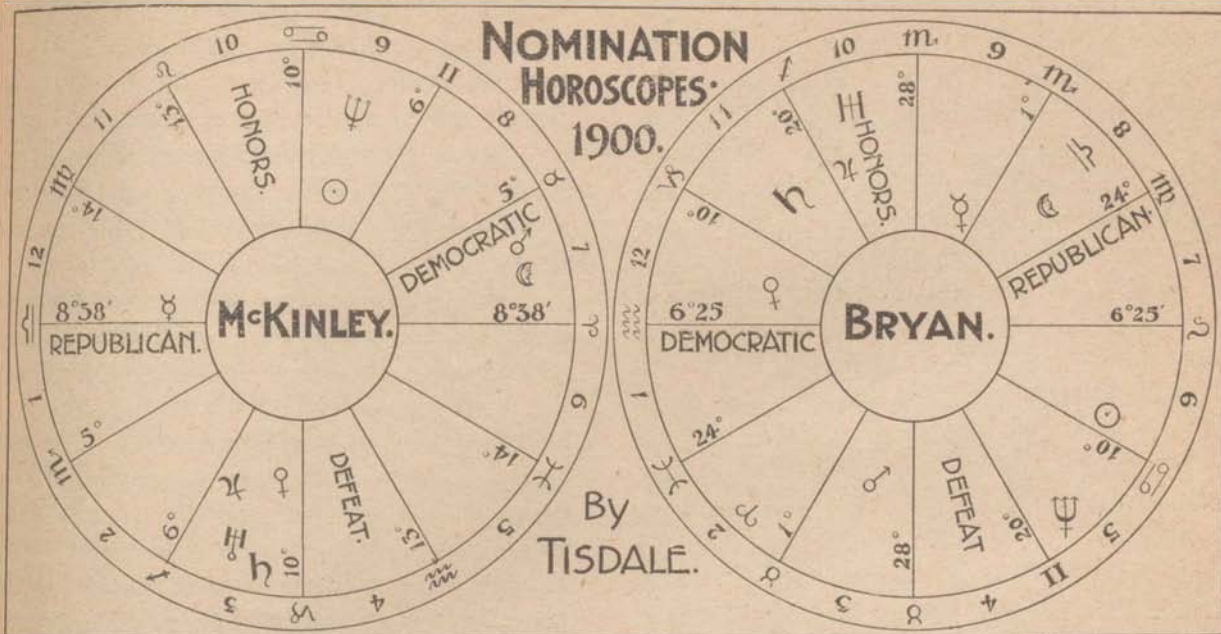
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BOSTON'S DEATH RATE.

At this time, when medical men of the old school are crying out for laws to protect the people from Christian Scientists and other faith and magnetic healers; when a great hue and cry is made because one child died and did not have one of the old-school doctors to poison him with unnecessary food in the form of medicine; then I read in The Traveler of yesterday, that "159 children under five years of age, died in Boston the previous week." One hundred and fifty-nine children died under the medical treatment of doctors of the old school. Were the same thing to occur under the treatment of magnetic healers, Christian Scientists, or others not of the old schools of medicine, would the city be safe from a riot? One hundred persons died last week of pneumonia. What a record for the doctors of Boston! They should hide their heads in shame, and let the people try and heal one another, for the doctors have failed, and The Traveler has truly said, "Death Rate is Appalling." For years I have been observing the increasing of conditions to have a plague in the city of Boston.—A. F. H., in Boston Traveler.



OUR NEXT PRESIDENT.

WASHINGTON, D. C., Aug. 15, 1900.

Dr. C. S. TISDALE,

Ed. Astrological Dept. of HARMONY.

Dear Sir:—

I see that you offer to give horoscopes of a public nature, of persons or events that members of the public service might desire; and to my mind there could be no horoscopes, political or otherwise, in which the public are more interested just now, than in knowing what the stars, or fates, or whatever occult powers it may be—that you seem to be in report with, have in store for the two great candidates for the presidency, McKinley and Bryan. I think the public reading of the "Language of the Heavens," concerning these great men, would be hailed with delight by tens of thousands, especially if you will open the veil of mysticism sufficiently, so the American people can see what is written on the celestial records of the starry heavens, in regard to the political outcome of the present campaign.

I make this request not in a spirit of partisanship, but in search of the truth now hidden from us, but which I believe astrological science can reveal to us.

You will please not publish my name as that is immaterial to the object in view.

Very Respectfully,

EARNEST ENQUIRER.

We publish our answer to this appeal, which

shows the indications, especially in reference to the popular vote. But the stars only urge, predispose and incline, but never compel, if one knows how to overcome them. We don't know whether the managers of either democratic or republican parties know how to do it or not; and hence, we can only show what indications are.—
Ed.

In making forecasts concerning an election, there are many things to consider, and we confess it is the hardest business we ever tried. Sensible astrologers claim that a preponderance of good points decides which is the best of two horoscopes, but in the present campaign, "it would" to use an expression from the august adept, "Seem as if both parties had chosen hours for their nominations, simply to bother astrologers." However, we will venture our judgment.

Wm. McKinley was nominated at Philadelphia, June 21st, at 12:45 p. m., local mean time, and Wm. J. Bryan at Kansas City, at 8:02 p. m., of July 5th.

According to the rules given by those who have made a success of this line of work, the sign ascending denotes the party, its Lord, the candidate. The 7th denotes the opposing party; its ruler, the opposing candidate. The 10th house,

the honor and success; and the 4th, the end and defeat. The moon signifies the common people and is for the party it favors the most. In politics Saturn rules the democrats, Uranus, the socialists, populists, nationalists, etc., and Jupiter, the moneyed people and professions. We must examine the horoscopes of these nominations, and see which has the greatest number of points for one or the other of the candidates.

In McKinley's nomination, Libra, 8 degrees, 38 minutes, ascends, and denotes the republican party, while Venus denotes McKinley.

Aries has the 7th, and represents the democrats, and Mars denotes Bryan. Cancer has the 10th, and Capricorn, the 4th. Out of 9 planets, 6 are oriental and 5 are above the horizon; both of which are good points; but one of these is counteracted by 8 out of 9 planets, descending in latitude. The moon is lady of the 10th, and is in Aries, in the democratic house, and free from aspects of Venus, shows that the common people favor the democratic party, and as moon rules the honors, and is in sextile aspect with the sun, as Lord of the house of friends. It also shows that McKinley's friends and their honor is very weak. Mars is afflicted and shows that Bryan has much that is detrimental to him, but Mars is trine to Saturn and par. to Jupiter, and being in the democratic house, gives him strength, so that he will pull through.

Mercury, Lord of 12th, in 13th, and going to conjunction of the ascending degrees, shows that the republican party is afflicted by secret foes within its own ranks, who will cause it trouble, and will hurt McKinley's cause, and as Mercury is par. to moon, and sextile to Uranus and Jupiter, I would judge they will go over to the democratic forces. Venus, McKinley's significator is in the third, in the fiery sign of Sagittarius, in quintile to Mercury and besieged by Jupiter and Uranus on one hand, and Saturn, Lord of the 4th, on the other, and shows that McKinley will suffer from secret enemies in his party, and from his short journeys, and his neighbors are not able to help him as they would like. The sun, Lord of the 10th, is in the 9th, and in conjunction of Neptune and opposition of Saturn has weakened his friends

among clergymen and lawyers. Since Cancer has the 10th, and is a movable sign, success is by no means sure, and Saturn, Lord of 4th, in opposition to sun, shows an end to McKinley's friends, which will be among the working people.

When taken all in all I cannot consider McKinley's figure to be in his favor, and think it is a bad one for him, but not so bad for the other fellow.

In Bryan's figure Alnarius rises and represents the democratic party, and Uranus is Bryan's significator. Leo stands for the republicans, and the sun for McKinley; 6 out of 9 planets are above the horizon, 5 are oriental; both of which are good points, while 6 are descending in these points, honors are even. Jupiter is well dignified in the 10th, which is a most fortunate point in Bryan's favor, while Uranus is also in the mid heaven and is a most fortunate place for him, and he is receiving the conjunction of Jupiter. Since Bryan's planet rules the socialist, populists and nationalists, it shows these factors will aid him, and he will also receive the support of sound money men, as shown by conjunction with Jupiter, and as Jupiter is trine, and Uranus in square aspect to their perihelions, I would consider these factions strong. Saturn, the ruler of the democratic party is well dignified in the house of friends, and as he is Lord of the 12th, and in par. to Jupiter, I consider that his secret foes during the campaign can not do much harm, and Venus, lady of 3rd and 4th, in 12th, shows that Bryan's short journeys will be the source from which his secret enemies will work. The sun, as McKinley's significator, is below the horizon. In the 6th, and weak, and receives the sextile of Mars from the 3rd, which shows that McKinley will suffer by the honors paid to Bryan, and the Moon is within 3 degrees of the cusp of the 9th house, which is also ruled by Mars, and is leaving the house of death, shows that the voters will awaken from death, as it were; and being in good aspects with Venus, Uranus, Jupiter and Saturn, shows that their aid will be given to Bryan.

In McKinley's figure, the Moon, lady of the 10th, is in the seventh, and Saturn, lord of the house of defeat, is in his own sign, strong and

going to the cusp of the 4th, and to receive square of the Moon threatens McKinley's defeat, and Bryan's victory; while in Bryan's figure, Venus, lady of the 4th, is in trine of Mars, the Lord of the 10th, shows that while a hard fight will be made to defeat the Nebraska man, the Sun as McKinley's significator, is afflicted by a Venus (who is lady of 3rd and 4th) opposition, and is a still stronger evidence of McKinley's defeat, and of Bryan's election. And if we follow the older astrologers, we may safely predict the election of the boy orator, William J. Bryan; but other factors must be considered. A figure for 6 hrs., 59 min., A. M., local mean time for Washington, D. C., on Nov. 6th, 1900, must be consulted, since the battle of ballots will then come off, and we must see whether Uranus and Mars, or Venus and Sun, hold the strongest places. In this figure the ascendant is 1st in power, and represents the winners, and the 7th denotes the other side, and those significators which are the most favored by the Lord of the 1st, will come out ahead. At this time Scorpio, 17 degrees, 22 minutes, rises, and Taurus descends.

Mars is Lord of the winning party, and Mars is also Bryan's second in the fight, and Uranus is also in the 1st, and receives the parallel of latitude from Mars, which is equal in power to a conjunction, and is the strongest aspect made to Uranus. This in my judgment, will give Bryan the honest majority of votes cast for both candidates.

But Mars is in the house of death and is weak and is in trine to the Sun. McKinley's second, which is in the 12th, is bad for McKinley, but more so for Bryan, and the Moon in 6th, receiving par of Venus and opposition of Sun, show that the people will by no means feel free to act as they please. Venus is lady of the 7th, and is McKinley's chief significator. This is a good evidence of his defeat. These figures are very hard to judge, owing to the conflicting testimonies.

But to sum up our conclusions, the horoscopes of both nominees show that the greatest sentiments of the campaign are for Bryan, and the horoscope of the election declare Bryan's election,

but the Sun will soon transit the ascendant (between the 10th of November and 10th of December), while Venus will transit the 10th (between November 28th, and December 14th), and then transit the 1st, from December 24th to some time in January, and this is a strong evidence of the defeated party making a prolonged contest, the result of which is hard to tell, but as Uranus is in the 1st for some time after these transits, Mars will make his transit of the 1st, early in 1901. I judge that Bryan will come out victorious at last.

We have used the heliocentric places of the planets, as given in White's Ephemeris for 1900. In giving these predictions, we have no interest in either of the candidates, and in the event of our voting at all, it will be for John G. Wooley and the Prohibition National ticket, so it need not be said we are biased. We have told what the language of the stars says of the matter. The individual horoscopes of both candidates need to be still consulted for further information. From the indications above, we predict Bryan's victory in the end.

TISDALE.

EDITORIAL NOTE:—For some time astrologers, who use geocentric methods, have made fun of the heliocentric system. We make our predictions by heliocentric methods, and to show that the results are the same as in geocentric methods, we will publish predictions by a geocentric astrologer, who we know in person.

WHO WILL BE OUR NEXT PRESIDENT.

This is from an old astronomer, and one who has practiced the science of prognostic astronomy or astrology since the middle of September, 1866, more or less, and a person who was present at the convention in Kansas City at the time William J. Bryan was nominated.

"I have studied all of the different works on astrology from Lilly's, Zadkiel, Raphael, Pearce, Broughton, Alan Leo to Sepharial; also other noted astrologers.

"The planets do not cast very favorable rays on either of the nominees, as will be seen by the leading aspect.

"At the hour when Wm. J. Bryan was nominated at the Democratic convention at Kansas City, Mo., the zodiacal sign Aquarius was ascending and the planet, Uranus, ruler of the figure, while the Moon represented the common people. Jupiter, the great benefic planet, is near the mid-heaven and Uranus is in platonic conjunction with Jupiter. The Moon is also applying to a semi-sextile (30 degrees) aspect with Jupiter and Uranus ruler of the ascendant, which is a good aspect, though not a strong one.

"The Moon is also applying to a sextile (60 degrees) aspect with the planet Saturn, which is a good aspect and shows the success of the party leaders.

"The Sun is separating from an opposition (180 degrees) to Saturn, and Mars is separating from the opposition of Jupiter, which would indicate that public opinion is against the Democratic party at present, but that there will be a radical change of sentiment before the election and the leaders of the Democratic convention will be successful. The worst aspect is the planet, Mars, applying to an opposition of Uranus.

"This shows a hard and fiercely contested fight ahead for the Democratic leaders, but the majority of the aspects indicate that they will be successful in November.

"At the time or hour when President McKinley was nominated by the Republican convention held in Philadelphia, Pa., the zodiacal sign, Libra, was the ascendant sign; and the planet, Venus, ruler of the figure. The Moon and planet, Mercury, represented the common people. Both Venus and Mercury were afflicted by a square (90 degrees) aspect of the Moon, which indicates that the common people will not accept the work of the convention. The Moon is always for the party which it favors most, and being in the seventh house of the figures, shows that the people are for Bryan.

"In the two figures I make the planet, Jupiter, as Bryan's ruling planet, and Uranus, as McKinley's ruling planet, and the planet, Mars, separating from the opposition to Jupiter and his applying to the opposition of Uranus shows that

Mars, the "God of war," has ceased to oppose Wm. J. Bryan and is now about ready to give battle to Mr. McKinley's planet, Uranus. At the time of Mr. McKinley's nomination, the affliction of Mercury by the Moon, shows that the leaders of the Republican convention will resort to all kinds of deceit and misrepresentation during the campaign, but they will not be successful for all that.

"The good aspect of Saturn with the Moon at the time of the Democratic convention, shows that honesty and fair dealing will be uppermost in the minds of the workers of the Democratic party in their campaign. - W. H. DUNKIN, C. E."

Given August 6, 1900.

Galena, Kansas.

Prof. Duncan has used geocentric measurements.—Ed.

ORGANIZATION.

Now after the Ohio healers and liberal physicians have organized, the woolly western healers in Oklahoma and Indian Territory followed closely in their track and perfected "The Healer's Protective League," with headquarters at Guthrie, O. T. Which will be the next state to come into line? Whoop them up boys; the stake has been driven that will hold the canvas in place while the circus is going on, the parade is forming, the performance will be wonderful and interesting, secure a good seat in the bandwagon of progress, if possible, at any rate, get a reserved seat for the performance—no comps. If you want a peep at the elephant you must pay full fare. We can promise you all the latest up-to-date attractions, by the latest up-to-date artist. Give the sisters a front seat.

Editor.

Do you base your judgment upon a superficial analysis, biased by a prejudiced mind, or twisted around former beliefs, which, perhaps are onesided, narrow and contracted.

HUMAN THOUGHTS

AND HOW WE THINK.

BY THOS. S. MURRAY.

GROWTH OF BRAIN AND SPIRIT.

(Continued from August number).

To meet the increased demands on both brain and spirit, the visible and invisible elements rushing in, furnish new supplies of force, and gradually the spirit rises superior to the mechanism of the brain and becomes master of the planes of elemental activity. Artisan, scholar, poet, philosopher—each perfecting his powers in special lines.

The gradations of mental power may be traced back to the vibratory influence of the nervous system of the mother, giving the offspring a tendency, during the embryonic period, to a responsive grade. To one born with a tendency to mental inactivity, contact with mental force of a high rate of activity is very necessary for his development. Minds in earth life or in spirit life, refusing to think, neglecting to exercise their power, acquire knowledge slowly.

When the physical organism responds to a high degree of mental power, cast back from the spirit, the brain tissue becomes more responsive to the influence or the rate of vibration in the radiant state of matter, and the language in which his mental power is expressed becomes more complexed and expressive of different shades of meaning. The influence of the higher grades of thought upon the physical organism tends to refine and spiritualize it, and with some persons the rate of mental action is raised near to the spiritual plane. When such persons can hold themselves in equilibrium with the vibratory rates of planetary matter and respond at the same time to the rates produced in the radiant state of matter, it becomes possible for each persons dwelling in the planetary state to sense and to some extent comprehend the ideas generated in the radiant state. Those who have passed to the purely spiritual state can transmit ideas by the manipulation of

forces to those upon earth—plane, elevating, spiritualizing—for in the spiritual condition of being, ideas are the great attractive and repellant forces which govern the relation of souls. Inter-course is easy and delightful on the same mental plane.

The minds that develop a high degree of intellectual and moral power, while on earth, will harmonize with minds of those, elevated by experience and study, in spirit life, and cannot be held in accord with the minds in error or upon a lower grade. Their developed natures compel them to refuse obedience to any form of error.

In connection with the two factors, natural growth and artificial stimulus, is a third having much influence upon the mind. Persons who have passed from the physical to the spiritual state, and whose love for friends in earth-life, causes them to send out vibratory force, making a change in the mental rate of vibration and to some extent improving the quality of the thoughts of those receiving these psychological impressions.

My dear friend, I have now impressed you with some idea of the fundamental principles responsible for mentality. Each principle has its function, and each acts in the natural order of progressive development. Sensation belongs to the spiritual resident of the brain and nervous system, and not to the brain and nerves. Mental power is sustained by the flow of the atoms from the brain tissue to the spirit organism while in the physical body; and in spirit life it is sustained by matter of a corresponding vibratory rate existing in the spirit world, which is attracted to the spirit body.

And now adieu to both of you till we meet again.

Remaining a short time with my psychic friend until he returned to his normal rate of vibration, I bade him good night.

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FRONT COVER PAGE OF "HARMONY."

CHICAGO, ILL., August 18, 1900.

EDITOR HARMONY:—A friend of mine showed me a copy of "HARMONY," but both of us could not understand the meaning of the first page. Is there any explanation in a former number.

Respectfully,

JOS. KESSLER.

"The front cover page of "HARMONY" explains the key note of the universe, which is harmony. It explains the fundamental factors in the universe, as a result of intelligence. Showing unity and diversity in the operation of the invisible forces in nature, it is in harmony with the most hidden secrets of astro masonic mysteries.

It explains the macrocosmic scale of vibration, representatively; also the microcosmic scale of vibration, upon which we find the location of each human being, their key note, and their positive or negative relation to each other. It explains the first original cause of all disease (discord). It explains the healing principle, that actually does the healing act, whether knowingly or unknowingly transmitted by the different schools of healing, religious faith or ceremonies, or aided by the use of medicine; our front page is in perfect harmony with astrological science and astral scale of harmonies. It is in perfect accord with nature, common sense and reason, and as such embraces the most beautiful philosophy ever presented to scientific minds. It harmonizes with physiology and medical science; in its study of the visible part of the human being and where they stop, we take up the study of the invisible realm, and have a perfect whole. It is by the knowledge of this page, we locate your disease, without asking a single question, even tell the color of your hair when not present.

On this page can be found the basis of our

new system of "Universal Wireless Telegraphy," by which we transmit messages in the Morse alphabet 1500 miles without wires.

On this wonderful page you will find the key to health, success and happiness; also a basis explanation of hypnotism, and therewith connected phenomena. The foundation upon which rests all laws governing all psychic phenomena, and this page may contain a whole lot more, that we at the present time don't know.

EDITOR.

THE MEDICAL ICONOCLAST.

A new monthly journal of 40 pages published at Guthrie, O. T., in the interest of the new organization of a Southwestern association of Liberal Physicians, Surgeons, Dentists and Healers. In this official organ that fearless editor, Dr. H. Warner Newby, will fight the battle of the 20th century physician. The purpose of this organization is:

1st—Of uniting all the natural healers in the United States, for mutual protection and advancement.

2nd—Of working for the final overthrow of the nefarious legal enactments of the several states affecting the natural healer and liberal physician and his work.

3rd—Of assisting the persecuted natural healer and liberal physicians, helping him to fight his battles and resist the attacks of those who would deprive him of his natural rights, and enabling him to follow his noble profession without the liability of being dragged before the courts on the charge of curing the sick. The time has come when the natural healers and their friends must unite to secure justice and resist oppression. This is the initiative step in the formation of one of the most powerful organizations of modern times.

Officers of association elected at last meeting at Allen, I. T., are:

R. N. Brady, M. D., Guthrie, O. T., President.

J. K. Richardson, M. D., Eureka Springs, Ark., Vice-President.

C. E. Logan, M. D., Allen, I. T., Secretary and Treasurer.

I. D. Croom, M. D., Ward, I. T., Vice-President Choctaw Nation.

W. W. Stone, M. D., Orr, I. T., Vice-President Chickasaw Nation.

T. B. Morris, M. D., Enfaula, I. T., Vice-President Creek Nation.

G. H. Stagner, M. D., Marena, Okla., Vice-President Oklahoma Territory.

Rev. Ligonri Darche, M. D., D. D. S., A. M., Gonzales, Texas, Vice-President Texas.

Subscription price of "The Medical Iconoclast," one year, \$1.00; HARMONY, one year, 50c; both to one address, \$1.00. Address this office.

THOUGHT VIBRATIONS.

Home treatments.

* *

A sick person can be cured at a distance.

* *

The only way to be convinced of this fact is to try it.

* *

You may say it is impossible, but that don't disprove it.

* *

If you are sick and get well under this method, you have gained a knowledge superior to your former belief.

* *

This is no new issue, based upon a contract with God Almighty or anybody else, it is as old as the hills themselves.

Investigate these things for yourself and find out whether we tell you the truth or not. If we tell the truth, give us proper credit.

* *

If you was sick and got well under one of these different methods of healing, only one thing has been demonstrated to be a fact, and that is: That you was sick when you commenced treatment, and restored to health when you quit.

* *

As soon as your physical organism gets out of tune, at once consult a psychic diagnostician, in person or by letter, your disease can be accurately diagnosed this way, and nine times out of ten, can be cured by the same healer, whether present or absent.

* *

In all cases, whether present or absent the patient should have perfect confidence in the healer and follow instructions, observe hygienic laws, and patiently await results. If reaction or so-called relapses should occur, no attention should be paid to them, the healing process is going on just the same.

* *

In most cases these relapses are only the automatic, reflex action of the sympathetic nerve, and as soon as this condition is under control, you will find yourself one step nearer the point of recovery. Don't let a relapse create or induce fear, but understand its nature, and strive to control those conditions, with your mind's eye constantly on a speedy recovery.

* *

Do not look for a miracle. Nobody ever did perform a miracle. If you should get well in five minutes, understand that conditions were such that nature's forces could have full sway, and the result was correspondingly, easily and rapidly obtained. In cases where transformation or rebuilding of tissue and cells is required, recovery will be of slow but steady growth, and you will be aware of a daily progress.

Keep the healer in good spirit, by co-operating with his efforts, and strictly fulfilling your contract, be punctual in everything, and let not that determination under which the work was commenced, in any way lag or diminish, regardless of what may occur. Don't listen to any outside influence that may be brought to bear upon you from interested, but perhaps ignorant friends—have faith in your healer.

SECRETARIES

Of all organizations of healers will please report to "HARMONY" with names of officers and all particulars, for publication, that the world may know what is going on, besides it will encourage others to go and do likewise. This move, we apprehend, will be very contagious; it will spread like wild fire, fanned by public sentiment.

Build this structure with HARMONY as the key-stone and it will stand forever.

EDITOR.

BESSIE JOHNSON BELLMAN,

Howard, Kansas.

THE SONG OF A SOUL.

Oh my God,

Receive my song of triumph. I have come
Before Thy face to give Thee thanks, and bless
Thy goodness for the joy within my soul.

Yea, and Thou bend Thy sceptre near to me,
And bid me ask for what I will receive,
I still will lift my heart in glad song.
Throw wide my hands and lift on high my eyes,
Nor ask of Thee the smallest favoring;
Save that among Thy multitudes I still
May keep the place Thy laws have given me;
May bear the burden that shall make me grow
Tall, straight and God-like in my spirit life.

I shall pour forth before Thy matchlessness
Only the fragrance of a simple soul
Whose truest wish is second to thy own.
For how can I, whose sight is purblindness,
Discern the everlasting path of good
Except I follow out thy leading law
That springs up in my soul, and blossoms there,
To fruit in greater good to me? * * * O God,
My soul, all radiant, wafts its thanks to Thee?

DR. NAGLE'S MAGAZINE.



KIND READER, you have long been looking for this magazine, fully illustrated by many photos, some revealing natures mighty forces; it is the "key" which reveals the secrets of Magnetic Healing, Hypnotism, Clairaudience, Thought transference (as in absent healing), Visions, Dreams, and their import, the Guiding Voice and how to understand it at once anywhere and at all times, to prevent accidents and lead one on to power, growth, health, prevision and success. Many of our students clear \$10 per day. Lady or gentleman, if you wish to learn, send dime (absolutely none free) for my large illustrated magazine. It will please you. It will please you.

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It is a large 12 mo.; has over 350 pages; is neatly bound in cloth; is printed in large type on excellent paper, and the portrait and autograph of the author in its frontispiece. Price, \$1.50. For sale by HARMONY or

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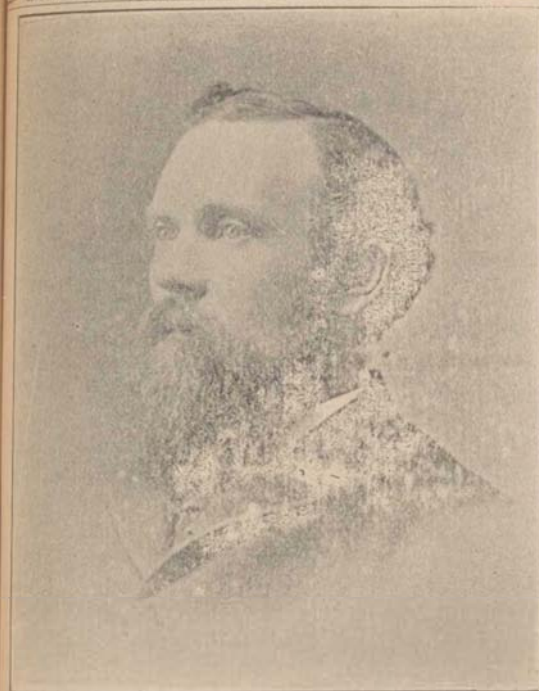
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Wonderful Cure.

Ponca City, May 5, 1900.

To the afflicted,

I wish to speak from the standpoint of knowledge in regard to Pearson's method of restoring sick people to health. My wife being sick for over a year, more than half that time in bed, spent over \$400 without obtaining the slightest relief, in fact she was worst the day fate or circumstances made it possible for me to meet Mr. Pearson who at once diagnosed my wife's condition correctly and commenced giving her absent treatments although she was eleven miles out in the country, and the next day I discovered she was getting better and in a few days she was out of bed, slowly recovering her health and in less than three weeks was visiting neighbors and going everywhere. If you should see her now you would not believe she had been sick for so long a time. A smiling countenance, a cheerful, happy feeling of deep gratitude to her healer are prima facie evidence of these facts. Friends and neighbors, don't be blind

or prejudiced in the face of cold facts. But go, then and do likewise and obtain that blessing which is in store for you if you will only prepare yourself to receive it. Yours truly,

Harrison Blackwell.

Resides 11 miles east of Ponca City.

Rheumatism Cured by a Touch.

Ponca City, O. T., July 30, 1899.

To the public in general:—My arm was lame from some unknown cause for fifteen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work. D. Lafe Hubler,

Attorney and Notary Public.

Intermittent Fever, Chills, Bowels and Kidney Trouble Cured by Absent Treatments.

Gladness and gratitude go hand in hand when we testify to restored health conditions. After one week's attack of intermittent chills and fever, with bowels and kidneys in a fearful condition, approaching a stage of

typhoid malarial, I sent for Mr. Pearson, of Ponca City, to come and heal me but as he was unable to come, he sent some magnetized papers and gave absent treatments which at once broke up the chills and fever. Pains in stomach and bowels left me and in two weeks time recovered without having to resort to the "slop barrel—of the stomach method." Surely this new method beats the old. Friends who suffer, if you don't believe it, just try it once. Mrs. M. C. Madson.

Arkansas City, Sept. 7, 99.

Inflammatory Rheumatism.

Ponca City, Mar. 24, 1899.

To whom it may concern:

Let it be known that I was afflicted with rheumatism in arm and hand, more than a year ago, my arm and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch, I was restored the next day, and have been ever since.

L. L. Crossfield.

Believe, my Patients. ! Yours for Health

P. PEARSON.

Magnetician & Healer.
Ponca City, O. T.

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 ☆ Aldebaran
 8° 11'
 ☆ B. Tauri
 20° 39' 11"
 ☾ 18° 40'

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