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# HARMONY

*Harmony is the Keynote of the Universe.*

Vol. 1.

Ponca City, Oklahoma, June, 1900.

No. 6.

**ELECTROPOD**  
NEGATIVE ◁ FEMININE

**PSYCHIC GLOBULE**  
◁

**MAGNOPOD**  
POSITIVE ▷ MASCULINE

|                  |               |                |                        |                |                |         |                |                |                      |                |               |                  |              |
|------------------|---------------|----------------|------------------------|----------------|----------------|---------|----------------|----------------|----------------------|----------------|---------------|------------------|--------------|
| 50               | 60            | 70             | 80                     | 90             | 100            | 100     | 100            | 110            | 120                  | 130            | 140           | 150              | MAGNETIC     |
| 40               | 50            | 60             | 70                     | 80             | 90             | 100     | 90             | 80             | 70                   | 60             | 50            | 40               | PSYCHIC      |
| $\frac{2}{3}$    | $\frac{1}{3}$ | $\frac{1}{6}$  | $\frac{1}{12}$         | $\frac{1}{25}$ | $\frac{1}{50}$ | 100     | $\frac{1}{50}$ | $\frac{1}{25}$ | $\frac{1}{12}$       | $\frac{1}{6}$  | $\frac{1}{3}$ | $\frac{2}{3}$    | VITALIZATION |
| 150              | 140           | 130            | 120                    | 110            | 100            | 90      | 80             | 70             | 60                   | 50             |               |                  | ELECTRIC     |
| EXTREME ELECTRIC | ELECTRIC      | ELECTRIC VITAL | ELECTRO MAGNETIC VITAL | VITAL ELECTRIC | VITAL          | PERFECT | VITAL          | VITAL MAGNETIC | MAGNO ELECTRIC VITAL | MAGNETIC VITAL | MAGNETIC      | EXTREME MAGNETIC |              |



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## UNIVERSAL WIRELESS TELEGRAPHY.

First Message Transmitted over a Distance of 1,500 Miles May 6, 1900.

"On the shoreless ocean of eternity  
The human soul progresses on  
From lowest to the highest purity,  
Always seeking what lies beyond."

Knowledge, wisdom, power and love  
Is received from the realms above."

Two years ago during the first part of May when Dewey cut the cable at Manila bay and caused seventy-five millions people on this continent to anxiously but hopelessly wait for news from Manila, when everybody was speculating as to what Dewey was doing or what the Spaniards might or might not do, the idea first entered our mind that perhaps another system of communication might be devised by which intelligence might be conveyed without cable or wire through the ether everywhere present, in fact a system of

Universal Wireless Telegraphy that would not even be limited by distance.

During the last two years we have worked faithfully on this problem, sometimes with partial success, but most of the time our experiments ended in failures until we at last discovered the law that governs the success of our researches and then the law by which we were able to control these finer and most potent forces in nature. We became convinced that success was within our reach and that ultimate success only depended upon the education of the operator at each end of an invisible line.

To find someone who would willingly listen to our proposition and devote his time to experiments on a hypothesis that we might establish a new system of wireless telegraphy, was indeed no easy task: it was too much out of the common ordinary ways of things for it to be possible. So faith was always lacking.

But, nevertheless, we kept right on, more and more hoping for success as we advanced in knowledge of the law of vibration, for it was on this foundation we were building, not air castles, but solid facts which we had demonstrated to ourselves to our own satisfaction, for we now had the knowledge of being able to project these finer forces to a distance of several miles and correctly record characters of the Morse alphabet.

Such were the status when about four months ago we became bold enough to venture into experiments over a distance of 1500 miles, and as luck would have it we found an operator, not only willing but delighted with our proposition, and believing our statements, saw an opportunity of being instrumental of bringing about a probable success of this the greatest human achievement of the age.

After a series of successful experiments in a slow way, we were finally led to adopt another method by which we cut the time down about eighty per cent. It was by this method that we at last reached the culmination of success, the 6th day of May, this year, at 2:30 p. m., when we sent the first intelligent message over this 1500 miles distance, which was correctly received and recorded in about fifteen minutes time.







of these prophecies and let us rather direct our efforts in experimenting, that we may find out what we can accomplish in our own day for the benefit of humanity here and now.

In studying the law of vibration we think we may be warranted in assuming or conceiving the idea of a place of beginning of vibration or motion, a lower C, perhaps somewhere in the field of atomic vibrations. Now, if this should be true, we may also be justified by deduction to conclude that there must also be an ending or a higher C on this great macrocosmic scale. If we were able to follow step by step from the lower to the higher C, we would find that as we advanced we would be able to control all below us, and at the same time be controlled by all above us. This is a law that holds good in nature as far as we can observe, and for that reason we have often stated that a force of a higher rapidity of vibration controls a force or all forces of a lower rapidity of vibration—exemplified in our article in a former number entitled "Positive and Negative"—but in our microcosmic tower of observation our views are very limited, even when calling to our aid the psychic power of vision, hence what we may term fields of vibrations perhaps are only octaves. We don't know and cannot know things above our finite being. Finite and infinite we will find corresponding to positive and negative in the macrocosmic scale of vibration, hence if we are allowed to conceive the idea of a higher C a last step, the end of the scale, we may also be allowed to use some term of identification and call it the highest C, the supreme intelligence, the over soul, God or supreme being, eternal energy, etc., and because of the position on this great scale of vibration, controls the whole and is in all and manifests through the law of vibrations one every step octaves and field from start to finish, hence the farther we can advance upward, the larger the field below will be and to the same extent our power will increase, enabling us to hold dominion and control all below us, and no doubt a day will come when the human being will by inherent right occupy that gap on the scale which has hitherto remained a blank, which door has been carefully opened by the x-ray, that we may step

inside of the threshold and receive through experiments the knowledge of a new system or method of communication unlimited in scope or distance.

God speed the day when this system of universal wireless telegraphy may be so perfected that mankind may daily enjoy the fruitage of our labor.

P. PEARSON, Editor.

## RHEUMATISM.

Kind reader, if you never had rheumatism you do not know what rheumatism is or what it feels like and indeed we cannot tell you for we never had it, simply because we are not located on that keynote where it naturally exists and we are not running after it, we are going in the other direction.

But nevertheless we will tell you something about rheumatism: Don't let anybody try to make you believe that all these so-called rheumatic pains that you may have in different parts of your body are caused by uric acid in the blood for they are not. Now, you have a right to say that we may not know any more about it than anybody else and that our statement has no more weight and perhaps not as much as somebody else's, but as physicians have never agreed upon what it is that causes all this trouble afflicting a majority of mankind in one form or another, we kindly ask the reader after a careful study of our proposition to give us the benefit of the doubt.

We hold that it is the same thing causing neuralgia, pleurisy, sciatic rheumatism and all other so-called rheumatic pains in different parts of the body, receiving its name from its locality, also locomotor ataxia and paralysis, and that the difference is only in degree. Of course, you understand that one kind of rheumatism is caused by uric acid settling in the joints, but all the other kinds are not.

Now, that we may more fully understand our proposition, we will present to you an illustration of a stove that you have been burning soft coal in for a few months when you will no doubt commence to realize that the fire will not burn very well, that the stove and perhaps pipes will belch



forth volumes of smoke; in fact, the stove acts like it was sick. You call in a stove man that is well versed in stoveology to diagnose your stove and see what the matter is and help you to remove the cause of all this trouble. When your stove man comes in he looks at the grate and fire box, feels and examines the draft, taps the pipes here and there and knowingly says uric acid has settled in the (elbow) joints and prescribes some remedy in the shape of zinc thrown into the fire box every two hours which by its chemical action will remove the trouble in the joints and set up a good circulation and produce a perfect draft under which treatment your stove sometimes will get well or perhaps this stove man may at once conclude that dissection of stove pipes is necessary in order to clean them out properly but that is a disagreeable job, often causing the operator to indulge in language that is not proper in a house or in the street, for that matter, besides you are very apt to ruin your fine carpets and everything else in the house. Now in the midst of this mess, you try your stove but the stove refuses to work, is still sick, and you bethink yourself of another system that you have often heard something about but never tried, and you resolve to try it this time from sheer necessity, for the northern winds are whistling around the corners of the house, and something must be done to keep out the chill of death. You send for a stoveologist of this new system. He comes to your house, and fortunately happens to be a psychic diagnostician, and at once without asking for symptoms of the stove tells you where the trouble is located and proceeds to apply the remedy which is simply an application of a sufficient amount of force that will dislodge and carry away up through the chimney the obstructions that he found had lodged in the chimney hole where the pipe enters. This extra amount of force he creates in two ways: First, by throwing a small quantity of water on the fire in the stove, which is at once converted into steam which, rushing up the pipe and chimney, forces all obstructions out of the way at once, and your stove is well and you can enjoy its comfort. But if this kind of a diagnostician should discover a very aggravated case where still stronger

measures must be taken in order to have a quick result, he carefully proceeds to use a small quantity of powder which, thrown on the fire, will make the stove well in a jiffy, and there you are. A presto-change-like operation and your stove is all right.

Now please stop and think and you will discover that the very thing that caused your stove to give out health for your comfort, also by an over-amount of poor quality caused your stove to be sick and give you discomfort. We learn then that the one and the same thing produces harmony and discord, health and sickness, life and death, in accordance with their proper proportions and the perfectness of the instrument in which these forces operate.

Now, then, the maker of the stove certainly has a finger in the pie, for the stove may be deficient in its construction in regard to grates, drafts, etc. for a proper combustion of fuel; also the knowledge how to properly manage the stove by feeding, opening and closing draft, etc., and this we hold to be true, that even with poor fuel but with a perfect knowledge of how to handle your stove, you are able to modify conditions to such an extent that you may get along fairly well until you get your stove in better repair. You may, perhaps, while you are learning, have to go and get a little powder occasionally to clean out the pipes so you can have a proper circulation of air in fire box so combustion may take place properly, that all different departments the stove is furnishing heat for may be comfortable.

Now you can no doubt clearly see what it is that causes all these so-called rheumatic pains and how this cause is removed, and there is one way in nature by which you can if you closely observe prove these facts to be true, which then and there becomes demonstrated facts and there need be no doubt or difference of opinion on these things.

Now let us look at the moral side of the question: A knowledge of your being (self knowledge) is a very necessary qualification that you may be able to overcome or modify those inborn conditions which cause you to be subject to rheumatism and other ailments commonly called heredity, for remember that exposure in damp



chilly weather is only the means by which it is brought in evidence, for another person may expose himself just as much as you did and not have rheumatism; if he has, it is the result of, perhaps, a slight injury to a muscle or tendon sometime during life-time and will manifest itself at that point and not in those parts where it naturally would present itself, and when you get to understand what it is that causes these troubles, you will know that no medicine or liniment will cure it although it will sometime produce condition under which nature will do the business if you give her half a chance, for nature is always striving to rectify, to re-establish equilibrium. If it wasn't for this fact, we would not exist very long in this vale of tears where most of us are committing suicide every day. It is wonderful how this delicately constructed human machinery can exist and repair itself so continuously—it is literally killed every day and resurrected every night. Wonderful powers of the soul, working through the mind in connection with the potent forces in nature, bring about this result.

### A DOCTOR'S VIEW.

Brother Pearson, if anybody should ask me to tell what I know about healing, would say you've struck just the right man, for I used to know all about it, say 36 years ago when Jefferson Medical College constituted me an M. D.

Well, I certainly knew what they taught for medical truth, giving five years to medical study, two and a half years besides in the army hospitals. Like other fledglings in medical art imagined that all the student would have to do would be to make a diagnosis, give some drugs, say disease away and she'd git. Well, my boy, she didn't always git; nay, rather the patient got. Then after a time it struck me as it has many others, that the drugs were more often a hindrance than a benefit. I then awoke to the fact that old nature had to be placated and permitted to work out the cure while the doctor took the credit and the pay if he could get it. If the patient got, the good person at the funeral would let us down easy by saddling off the job upon divine providence.

Now our friends, the scientists, are want to abjure all drugs and to call the orthodox regular opprobrious names. But notwithstanding the fact

that medicine has its many imperfections, where will mankind find a better friend than the old fashioned country doctor, ready to go through storm and sleet, night as well as day, doing his best often for little or no pay? Then the doctor has forgotten most that he learned in college, found a stronger ally in good common sense, and withal is a useful man. He has learned to disregard the numerous fads and fakes, which, as perennially as the spring pains come, launch their barks upon the current with bombastic trumpet blast, empty their cornucopas of fraud and pretence, after a brief notoriety give way to sober second thought and go "where the woodbine twineth."

The pretentious humbugs whose sole foundation to notice is noise and wind, have about had their day. Mediumistic frauds and pretenders are certainly tiresome, but the ill they are capable of doing is very slight when compared with that done by a class of men who assert that all there is worth knowing they know. They are the scientists. They can use a microscope and find bugs. They have discovered a new pathology and cure of disease in a dead body or diseased structure. They find some bugs. Lo, the bugs cause the disease. Kill the bugs, you cure the patient. Then they get some diseased horse juice, or hydrophobia, or erysipelas poison, and with a hypodermic squirt it into the circulation of a mortal. The mortal doesn't always die, and lo, see what big things "we m's" do. A few of the common-sense members of the profession found that to keep this horse juice from spoiling it was loaded with carbolic acid. The acid killed the poison and carbolic acid is good in some forms of diphtheria, so these reckless humbugs inadvertently antidote part of the mischief they might otherwise do.

These artists are surgeons likewise. Every belly ache is appendicitis, and lo, they whet their knives and perform a beautiful operation. Generally the patient dies. "No matter about a human life more or less. The surgeon blows his horn and pockets \$200. Then these great men can write long prosy articles so inflated with bug sounding terms that the whole thing is absolutely non-understandable by us old fashioned chaps."

Then not content with the opportunities given in a free country or rather a country that once was free, these monumental frauds are so solicitous for the welfare of the dear public that they get laws passed that no one shall heal or kill without a permit from them.

Well, time is called. Next time the healing part will come in.

MEDICUS.



## ASTROLOGICAL DEPARTMENT.

EDITED BY DR. C. S. TISDALE,  
519 Pearl St., Joplin, Mo.

NOTICE—All matters concerning this department should be sent to the above address.

In this department will be given a presentation of scientific astrology, its history, votaries, nature, scope, use, and prognostications and other kindred matters.

Anyone sending five subscriptions to HARMONY is entitled to a brief outline of their possible traits of character; if ten subscriptions are sent, a complete character delineation will be given. Persons wanting these premiums will send name, sex, nationality, place, year, month, day and as near the hour and moment of birth as it can be determined, to the editor-in-chief of HARMONY, who will forward them to our address.

## PRINCIPLES OF ASTROLOGY.

### NUMBER 2.

Our first lesson in the April number of HARMONY has introduced the student to the sun, moon and planets, which are considered in astrology as various influencing magnets. We will in this make a study of the zodiac or circle of the starry beasts of the skies.

What is the zodiac, and of what good is it? is often asked. Let us consider a little geometry ere we go on. A circle is divided into twelve parts that are called signs, and as there are 360 degrees in a circle, so there are 30 degrees to each sign. This is true of every circle, no matter how large or small.

Our earth is a globe, and its surface is therefore circular in form. Owing to the earth's motion around the sun and the declination of the poles, it has been noticed that whenever the sun appeared to be in a certain part of the heavens, due to the position of earth in its orbit, that the natural or solar day, from sunrise to sunset, was the same length as was the night thereof, and after a while the day began to be longer; then close to six months following, the sun appeared in an opposite part of the heavens, and day and night were equal again, after which the night again got longer and the day shorter. These two points mark the position of the relative positions

of earth and sun at what are called the equinoxes. Now as this motion of our earth around the sun causes the sun to apparently move around the earth in an orbit that is inclined to the earth's equator at an angle of about  $23\frac{1}{2}$  degrees. This apparent orbit of the sun around the earth is called the ecliptic or zodiac, so that all measurements of planetary positions are taken in relation to the sun's position in the zodiac, and the sun's position is measured from the earth as a center. Now with the earth as a center upon which the solar electric, magnetic and ohermal forces are constantly flowing, we may presume that the solar influence over earth and its inhabitants depends upon the part of the earth's surface the sun would strike each day at noon, or in plainer words, upon the place in which the sun is seen at a given time. To review: "The zodiac is a uniform band or belt extending round the visible heavens, about 12 degrees broad, and crossing the earth's equator at about  $23\frac{1}{2}$  degrees." Now as a circle has neither beginning or end, it is necessary to establish some definite point to begin with, and astrologers as well as astronomers have for ages taken all measurements from the point of the vernal or spring equinox.

Commencing at this point and dividing our zodiac into signs, we have the twelve signs of the zodiac. These signs are the twelve great divisions of the solar year, which is the time of the apparent return of the sun to the first point of the vernal equinox. Of their peculiar properties and alchemical qualities we will speak later. The signs of the zodiac, then, are simply spaces of the ecliptic measured from the vernal equinox, and consist of 30 degrees each, and are named in the following order: 1, Aries; 2, Taurus; 3, Gemini; 4, Cancer; 5, Leo; 6, Virgo; 7, Libra; 8, Scorpio; 9, Sagittarius; 10, Capricorn; 11, Aquarius; 12, Pisces.

The first point of Aries marks the sun's place on the equator on his way to the northern hemisphere. The first point of Cancer marks his greatest northern latitude at the Tropic of Cancer. Libra marks his second crossing of the equator and returns to the south when winter and long nights draw nigh to the people of the north; Cap-



ricorn marks his greatest southern latitude at the Tropic of Capricorn; Aries marks the vernal equinox, and Libra the autumnal equinox, while Cancer marks the summer solstice, and Capricorn the winter solstice. Aries, Taurus and Gemini are the spring signs and when the sun is in them we have our spring in all places north of the equator; Cancer, Leo and Virgo are summer signs and the sun is in them in summer; Libra, Scorpio and Sagittarius are autumn or fall signs and when the sun is in them the sap descends and leaves fall; Capricornus, Aquarius and Pisces are winter signs, and the winter comes and stays while the sun is in them. "These signs are registers, so to say, which measure for us the increase and decrease of solar and planetary influence; and the influence of the twelve signs, as we receive it, is due to the rise and fall of solar electricity—the lowest near the 21st of December, when the sun reaches the first point of Capricorn, and we have our shortest solar day and longest night; and the highest near the 21st of June, when the sun reaches the first point of Cancer, and we have our longest day and shortest night; while the 21st of March records the mean influx rising, and the 21st of September the mean influx declining."

#### EDITORIAL BRIEFS.

Your humble servant desires to tender the heartfelt thanks for the kindness of our fellow workers, Prof. Carl Lourenze, Prof. Geo. Waldron, Drs. Carlos Wright and Peter Pearson for the cheerful words of congratulations that have been given us on the even of our recent marriage. We have tried to answer each in person and as there have been so many from outside circles we may have overlooked some and take this way of reaching them for certain.

There were some mistakes in Brother Lourenze's article which we attribute to the "printer's devil" having "done gone hypnotized der printer." Where it reads "Arigo ascended" it should be "Virgo ascended." In our article concerning our recent marriage, "Marriage a La Astrological Art," the word "Lun" and "Luni" which are

found repeated should be read "sun," and where it "Venus, and applying to the time of Lun" it ought to read "trine of sun."

\* \* \*

July 4, 1900, will be the 124th anniversary of the birth of the United States of America, and with the June number of HARMONY will be given an astrological delineation and horoscope of our Uncle Sam. This will be the first accurate horoscope of him ever published so far as our present knowledge is concerned.

\* \* \*

Our lessons will be made short so that a little study will impress them clearly on the mind.

\* \* \*

We are constantly receiving inquiries for horoscopes and replies to special questions, but only such as send postage will be given assured replies, and then only in the order that they are received in.

Mr. J. M., of Rochester, N. Y., sends birth dates of certain parties and desires to know if they should marry. We advise that marriage is a failure for both, but that they are adapted to marriage if they care to bear the disappointments otherwise bound to come. The surest way of reeling your destinies is to take the kind advice of fate and avoid doing that which she has made to be a failure in your case. I can't be a blacksmith or mechanic. I've tried it enough to know I can't. Nature and astrology tell me I am a failure at that, but they both told me marriage could be made a success if I desired and under right conditions, and so far it is a success if love has anything of value in weighing the results.

Mr. J. W. H., of Atlanta, Georgia, asks if the advent of children can be regulated to advantage through astrology and where he can learn how. Certainly children can be born right by conceiving them at a favorable time. We teach this and other things in our mail lectures at \$10 per term of twelve typewritten lectures.



## THE CO-RELATION

### And Constitution of the Material and Spiritual Universe.

A Sermon from an Early Manuscript by "The  
Apostle of Refined Therapeutics"  
Specially Revised and  
Corrected

FOR HARMONY BY THE AUTHOR.

(Continued from April Number.)

As a common example of unity you will notice a simple leaf. Notice how lovingly its myriad fibers all unite to the central fiber. Every cell of this leaf is united with these smaller fibers, and all work heart to heart and hand in hand for the glory and good of all. Recognizing this divine law as being universal, Thoth Hermes Trismegistus, one of the great masters of ancient arts and sciences of Egypt, stated the central truth of Hermetic wisdom when he said, "As it is below, so it is above; as on the earth, so in the sky," which is equal to our statement that "Unity of law rules everywhere in nature." The poet Pope realized this when he wrote, "All are as parts of one grand whole, whose body nature is and god the soul." Nature is a unity, God is a unity; both are one in the sense that God is the power, nature the action. The universe is a unity and is never at war within itself.

The law of diversity is equally as universal and infinite, and is the contrast of unity. Diversity exemplifies freedom, individuality, differentiation and infinity. Again take the leaf, and notice how the fibers branch out in all directions. This is diversity. - Harmony consists of the equal balancing of unity with diversity, contrasted by gradation. The study of these principles will furnish an ever increasing supply of food for thought. Volumes could be filled with lessons on these two laws and their examples, and then the end would not be. All art, literature, history, science, philosophy, religion, and all departments of human industry will never be what they ought until we apply these laws.

With these laws and their modifications, let us examine with the microscope of reason, and aided by analogy and comparison, "the world in which we live, move and have our being." But this will demand another lesson of itself.

The anatomy and physiology of the universe now demand our attention. From general human experience and testimony through all the ages that have past and gone, we are compelled to recognize that the universe must be an individual, organic structure that is self-existent and eternal. We also find that there are two things that are evidently co-existent and eternal with the said universe and which we cannot separate from it; these things are not material and cannot be said to have an independent existence, but merely belong to the universe as its attributes, and these attributes are time and space—one as a measure of duration, and the other a measure of extension.

The substance of which the universe is composed gives us the divine trinity of substance, time and space, out of which proceed all that now is, ever was, or ever can be manifested. No one can form any conception of anything that does not occupy space; neither can we conceive of an existence without time; and as we are compelled to admit the reality of time and space as attributes of the universe, we are also driven to admit that the universe must be something, or it could not have the attributes of time and space. And here the inconsistencies of so-called Christian Science may be seen, for, if we are not misinformed, our Christian Science friends claim that there are no rivers, no lakes, no mountains, nothing but belief. Cease to believe that you have flesh and blood, and you will never bleed; cease to believe in your stomach, and you will never more have the indigestion; cease to believe in your having a head, and you will never have a headache; cease to believe in your having such a thing as a \$300 bill, and that it is imagination of your "mental mind," and then let her Royal Majesty, our dear Sister Mary Baker G. Eddy or some of her devoted followers rid you of this amount of belief, in return for which you will be given complete instruction how to rid yourself and others of their beliefs. We have no ill will against Mrs. Eddy



and mean no harm to her, but it seems that if a \$300 bill is only belief, that she has a most eccentric love for all such belief as she can get. While we thus smile at the ignorance of their philosophy, we would not deny that many cures are made by them, but we do say they do not know how their cures come about. Such philosophy seems to me to be the inconsistent though logical results of a system of thought that has its footstool in a barren metaphysical speculation conceived in the superstition of the past; it was born in ignorance and lives without foundation in truth. All real philosophers will see facts as they are, and not as someone would have them be.

Though there are many vague and speculative theories concerning the universe, some of which go so far as to deny its substantial existence, and claim it to be only a species of ideas in the mind, while others consider it to be an immense hollow globe (see Cyrus R. Teed's Koreshan astronomy and religion) and that the surface of what we call earth is the outer wall of the universe, and we are living on the inner side of this wall, and the surface is concave and not convex, and all other suns and planets have no real existence. We will not pause to consider all of these theories, as they have been overthrown time and again by our foremost men of science.

Common sense reveals to us the fact that the universe is a structure, and as such it is composed of certain definite parts that we may call systems, and these systems are made up of suns and planets, and these suns and planets in turn must be and are made up of other things that are called elements or substances; therefore the universe is a mass of substances and elements, contradiction to the contrary notwithstanding.

In these propositions the theologian, the materialist and the spiritualist, so far as my knowledge and ability to judge is concerned, are all agreed; but as we come to enter a more minute and critical analysis, they gradually grow farther and farther apart, each seeking for truth in some special method and direction, all finding a little, none getting the whole.

We are living in an age of monopolies and there are but few of the things essential to human

health and comfort that have not been monopolized by the gigantic trusts. But thank Heaven truth never can be monopolized; no one can corner it up; it is free to all that seek it earnestly; it befriends those that are loyal to its cause. Christ means anointed of truth. Jesus was thus anointed and became Christ, and he found that this Christ is essential to salvation, and He hath come to be the greatest of Saviors from His having thrown down all barriers that had heretofore stood between the soul and truth. Beloved, let us follow His blessed example.

(To be Continued.)

## THOUGHT VIBRATIONS.

Thoughts are things, they tell us, but they don't tell us what kind of things they are.

\* \* \*

You may talk learnedly about a thought picture, but you may be mistaken about the identity of the artist: it may be yourself, and it may be somebody else.

\* \* \*

Every color has a definite significance, because it has a general and special correspondence with tone or sound, or with the notes of the musical scale, and this is more particularly true of the seven initiatory prismatic tints, "the flaming sword."

\* \* \*

By a perfect understanding of the correspondence existing between the different shades of a person's complexion and the chromatic scale of music, we are able to locate any and everybody on their true keynote, although they may at the time be playing in a wrong key, creating all kinds of discord.

\* \* \*

Or if we reverse this analysis and by psychic power locate you on the musical scale of vibration, then we can from this standpoint determine the shade of your complexion, and in turn locate your physical ailments, pains and disorders, for there is an immutable law that governs here, and if you will study this law it will solve some of the perplexing questions in physiology.



## SAIL AHOY!

This number of HARMONY completes our first six months trial trip as an editor and publisher. Many crafts that hoisted anchor and left their mooring about the same time as we did, ran amuck among the breakers and are no more. If our craft hadn't been builded of strong timbers and if our captain hadn't possessed a superior knowledge of seamanship, we would certainly have split right in two when we struck our first snag among the breakers near the rugged shore line, but now as we are so far out in the open sea, there is no turning back, no jumping overboard, only thing to do is to go on our course right ahead till we reach our harbor.

In the meantime our captain gives orders that fare must be collected from all passengers who have not yet responded to this necessary proceeding. We are more than thankful and under obligations also to all our passengers who have so kindly responded with the necessary propelling agency. Now, we are too much of a humanitarian to even want to dump you off right here in the middle of the ocean, and we are sure you don't want to jump overboard, yourself, but stay right with us and help produce harmony to the best of your ability.

It is hoped that our passengers will now not neglect but respond freely, especially as our rate is very low, that we may be able to still more improve the inner department, especially the "bill of fare."

We are happy to know that only four or five among three thousand passengers kicked on the bill of fare. Their complaint was: "We don't understand from what material your cook prepares this food you are dishing out. It is too rich for our digestive organs to assimilate." Poor fellows! They did not believe in our treatments and failed to get healed of their indigestion.

Only two have intimated that our vittals were not seasoned just exactly to their tastes. Their imagination ran away with their good judgment.

But we are proud to state that our passengers nearly unanimously have praised our cook, our

captain and the whole crew, not forgetting the dishwasher. This kindness we now reciprocate in this June number of HARMONY by coming out in our new style summer dress. Aint she a daisy—a veritable Jacob's coat? Brothers and sisters of the HARMONY family, let us assure you this has been the most happy and pleasurable journey of our life.

Simply because we don't care whether school keeps or not, HARMONY will go on just the same and continue to improve every month, and by actual merits gain your favor and indulgence, but don't neglect your part now for the captain's orders are very conclusive and must be obeyed by prompt remittance of the fifty cents fare to the treasurer.

P. PEARSON, Editor.

We call the attention of our readers to an advertisement on page 68 of HARMONY regarding a new novel entitled "Words That Burn." Notice our club offer. By special arrangement with the author we are enabled to offer it to you at a reduced rate for a limited time only. The regular price is \$1.50, but if ordered with a year's subscription to HARMONY both can be obtained for \$1.75. The scenes in this realistic story are vividly described, and the characters are depicted in a way that makes you feel acquainted with them at once and enter into their joys and sorrows as you would those of an intimate friend. The title gives one a clue to the plot—that of angry words which burn deeply into the soul until forgiveness is sought and obtained. The speaker of these words is Sir William Percival, a haughty nobleman, who disinherited his daughter because she married an American gentleman whom she loved. His son is also cast off for opposing his wishes and crossing the ocean to see his sister who lives in New York. When helpless and alone in his elegant mansion, with no one but servants to wait on him, Sir William regretted his actions, but pride kept him from writing to his children. Death claimed him, but his spirit could not progress or be happy until forgiveness was obtained. His experiences in the other life are vividly narrated. The reader cannot help



but feel interested in this nobleman's son who has a romance which takes him to the far west. Scenes in and around Chicago and Denver are realistically described, and you are taken in the story to the top of Pike's Peak and down in a mine. The book has a high moral tone; the family fireside is exalted; some of the latest inventions and discoveries as well as the new thought of the day are woven into the story, and it deserves the appellation of a twentieth century novel. It is a book that will both interest and instruct, and one which you can place in the hands of the young or recommend to your neighbor after perusing. For further particulars see advertisement.—EDITOR.

## EDITORIAL REVIEWS.

It is with pleasure we acknowledge the receipt of April and May numbers of **Efterat**, a spiritualistic monthly magazine published in Stockholm, Sweden, No. 6, Kammakare, Gatan. This magazine is now in its ninth year without a single line of advertisement. In this publication, which is printed in the Swedish language, we find the English word "spiritism" frequently used in place of "spiritualism," which as we understand the terms on this side to mean that a spiritualist is a spiritist, but a spiritist is not necessarily a spiritualist. We hope the brethren on the shores of the Baltic will understand this in a proper way. The Swedish reading people in America will do well to subscribe for this monthly and enjoy the many good things therein.

**Thy Light**, a new monthly "journal of the new education," edited by W. Sidney Fertig in the interest of mental science, contains many good things. One cent will bring a sample copy. Ten cents for six months.—W. Sidney Fertig, Eau Claire, Wis.

**The Temple of Health and Psychic Review.** Its motto "To live rightly is to live long" is exemplified by the far traveled and long lived editor Dr. J. M. Peebles, of Battle Creek, Mich. Send for a sample copy. It will prolong your life beyond the three score and ten. Try it.

**The Prophetic Messenger**, a monthly magazine dealing with the science of astrology, is published by R. Hollingworth, Minneapolis, Minn., 424 South Sixth street. He tells you when to sow, when to reap, and when to sell, in fact, when to do all your business transactions, not exactly in the moon, but according to the language of the stars. Send for a sample copy. It will surprise you.

**The Medium**, published twice a month by E. M. Carlson, Los Angeles, Cal., 514 West Sixth street, comes to our exchange table in an improved form, a fearless exponent of spiritualistic truths. A prominent feature is the message department conducted by J. W. Henley, a young man of rare ability in this particular line. Subscription price of Medium, fifty cents a year.

**Now**, a new journal of affirmations, published at San Francisco, Cal., 521 Turk street. Its motto "time past and time to be are one, and both are now." Subscription rate, fifty cents a year.—H. H. Brown, editor.

A rare opportunity will be given students of metaphysics in **Dr. T. V. Kayne's summer class** to be held at Williams Bay, Wis., on Lake Geneva, comprising twelve lectures. First lecture July 22. Address Dr. T. V. Kayne, 1419 Masonic Temple, Chicago, Ill.

If you want something spicy to read don't overlook the ad. of **The New Dawn** in our advertising column. Lena E. Fuller, the editor, dishes up the new thought and the science of phrenomagnetism in great style. It will do you good to be good and subscribe for this good thing and get all the good you can out of this goodiest of the good.

The Scandinavian population everywhere will do well to read and investigate **Nya Tiden** (The New Era), published in the Scandinavian language by Carrie Swenson, 312 S. E. Fourth avenue, Minneapolis, Minn. Subscription price, seventy-five cents a year.



## ANNOUNCEMENT.

The Arkansas Valley Spiritual Association will hold camp meeting at Winfield, Kan., beginning July 7, closing July 17, 1900. One and one-third fare on all railroads. A cordial invitation extended to all.

CHAS. A. BETHEL, Cor. Sec.

Winfield, Kansas.

## OUR GREAT CLUB OFFER.

Don't fail to notice the greatest club offer of the day when we send **Harmony** and **The Free Man** one whole year for \$1, the price of **The Free Man** alone. If you know a good thing when you see it, don't neglect this opportunity.

## DR. NAGEL'S MAGAZINE.

x x x



KIND READER, you have long been looking for this magazine, fully illustrated by many photos, some revealing nature's mighty forces; it is the "key" which reveals the secrets of Magnetic Healing, Hypnotism, Clairaudience, Clairvoyance, Telepathy, Thought Transference (as in absent healing), Visions, Dreams and their import, the Guiding Voice and how to understand it at once, anywhere and at all times, to prevent accidents and lead one on to power, growth, health, prevision and success. Many of our students clear \$10 per day. Lady or gentleman, if you wish to learn, then send dime (absolutely none free) for my large illustrated magazine. It will please you. Address at once

**DR. PH. NAGEL,**

Box 301, Reading, Pa., Dept. A.

## MRS. RAY LINDER Clairvoyant Medium.

Reading by Mail, \$1.00. Business Advice a Specialty.

WICHITA, - KANSAS.

## THE METHOD OF HEALING WITH OR WITHOUT DRUGS.

Send 2 dimes or 20 one cent stamps for a copy. If sick and poor, say so on postal card, receive a free copy. You will cure yourself and others without expense if you will obey our teachings. CHAS. W. SMILEY, Washington D.C.

## "Words That Burn."

A 20th Century Novel.

... By ...

LIDA BRIGGS BROWNE.

This charming romance includes some of the latest scientific discoveries; shows the effect of mind over the body; deals with psychic phenomena; embraces humanitarianism and co-operative effort to bring it about. Descriptions of scenery and home life in both England and America are vividly given. It will interest as well as instruct the reader. It is a large 12 mo.; has over 350 pages; is neatly bound in cloth; is printed in large type on excellent paper, and has portrait and autograph of the author in its frontispiece. Price, \$1.50. For sale by HARMONY or

LIDA B. BROWNE.

34 COLUMBIA STREET, UTICA, NEW YORK  
(Read Special Editorial Notice.)

## LET US ORGANIZE.

Editor HARMONY:

By all means let the healers organize. While I am a strong individualist personally, I believe the time has come when we must meet organizations with organization.

In truth and for truth sake,

LENA E. FULLER,

Teacher and Healer.

Monett, Mo., May 30, 1900.

With our mind's eye we see before us a picture of six or eight circus men driving a stake. The ground may be hard but such rapid blows in systematic succession will drive a stake most anywhere. And here we are standing around the stake, with mouths wide open, waiting to see who is going to strike the first blow, when a lone woman in Missouri strikes the first blow straight out from the shoulder. Now let the blows come in such rapid succession that a continuous force will be developed that will drive the stake to its place, ready to do duty, holding the canvas firmly in place while the circus is going on.—EDITOR.

## The NEW MIDLAND HOTEL

T. M. SIMS, Manager.

East 5th Avenue, Arkansas City, Kan.

Rates, \$1 and \$1.25 per day.

EVERYTHING FIRST-CLASS

## CARL LOURENZE, PRACTICAL ASTROLOGER.

(Over 12 Years Experience.)

Will give a personal test of the Astral Science for one dollar. Send sex, place and date of birth (hour and minutes if possible), also give nationality of parents.

SPECULATIVE MARKETS A SPECIALTY.

P. O. Address, Melrose Highlands, Mass.

## ... THE ... "NEW DAWN"

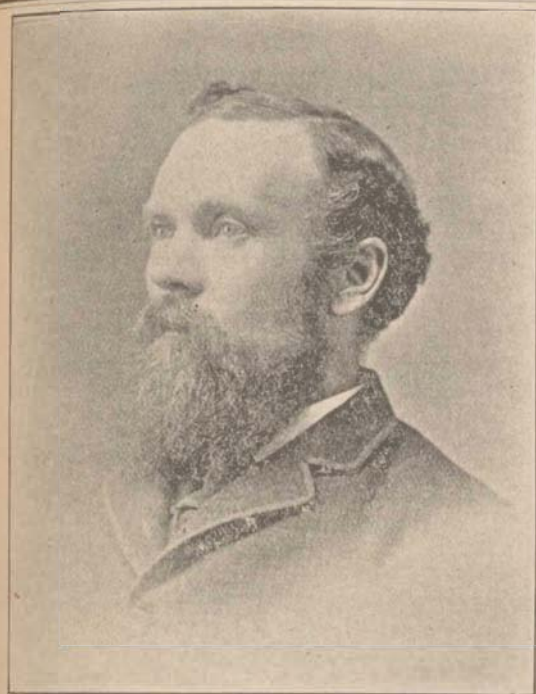
Published to promote the science of Phreno-Magnetism. Send 5 cents for sample copy.

LENA E. FULLER,

MONETT, MO.

WHEN WRITING TO ADVERTISERS MENTION HARMONY.





P. PEARSON.

"My Religion is to do good and Relieve  
Suffering Humanity."

"Intelligence is the Master of all Force and Space."

**No Drugs**      **No Poison**  
**BUT VITAL FORCES.**      **BUT LIFE ITSELF.**

As Exemplified in

## MAGNETIC HEALING.

! SO-CALLED. !

**Diagnosis:**—Will Diagnose all cases free by personal contact, or when patient is at a distance, either through a third party or letter in patient's own hand-writing. Will treat all diseases from the standpoint of Psychomentalism by Divine Power in Psychic, Vital Magnetic and Electric Forces.

N. B.—Corrects all Habits of Drunkenness, Morphine, Cocaine, Opium and Tobacco.

### Wonderful Cure.

Ponca City, May 5, 1900.

To the afflicted.

I wish to speak from the standpoint of knowledge in regard to Pearson's method of restoring sick people to health. My wife being sick for over a year, more than half that time in bed, I spent over \$400 without obtaining the slightest relief, in fact she was worst the day fate or circumstances made it possible for me to meet Mr. Pearson who at once diagnosed my wife's condition correctly and commenced giving her absent treatments although she was eleven miles out in the country, and the next day I discovered she was getting better and in a few days she was out of bed, slowly recovering her health and in less than three weeks was visiting neighbors and going everywhere. If you should see her now you would not believe she had been sick for so long a time. A smiling countenance, a cheerful, happy feeling of deep gratitude to her healer are prima facie evidence of these facts. Friends and neighbors, don't be blind

or prejudiced in the face of cold facts. but go thou and do likewise and obtain that blessing which is in store for you if you will only prepare yourself to receive it. Yours truly,

Harrison Blackwell.

Resides 11 miles east of Ponca City.

### Rheumatism Cured by a Touch.

Ponca City, O. T., July 30, 1899.

To the public in general:—My arm was lame from some unknown cause for fifteen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work. D Lefe Hubler,

Attorney and Notary Public.

### Intermittent Fever, Chills, Bowels and Kidney Trouble Cured by Absent Treatments.

Gladness and gratitude go hand in hand when we testify to restored health conditions. After one week's attack of intermittent chills and fever, with bowels and kidneys in a fearful condition, approaching a stage of

typhoid malaria, I sent for Mr. Pearson, of Ponca City, to come and heal me but as he was unable to come, he sent some magnetized papers and gave absent treatments which at once broke up the chills and fever. Pains in stomach and bowels left me and in two weeks time recovered without having to resort to the "slop barrel—of the stomach method." Surely this new method beats the old. Friends who suffer, if you don't believe it, just try it once.

Mrs. M. C. Madson.

Arkansas City, Sept. 7, 99.

### Inflammatory Rheumatism.

Ponca City, Mar. 24, 1899.

To whom it may concern:

Let it be known that I was afflicted with rheumatism in arm and hand, more than a year ago, my arm and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch, I was restored the next day, and have been ever since.

L. L. Crossfield.

Reference, my Patients. ! Yours for Health

**P. PEARSON.**

Magnetician & Healer.  
Ponca City, O. T.





## NOTICE.....

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It was our intention to print Uncle Sam and his Horoscope, in colors, on this page this month, but owing to the difficulty of obtaining true historical data, and the large amount of work necessarily contingent on such an enterprise, it became impossible for the engravers to have the plates ready for this issue, hence were obliged to postpone this originality in printers' art to next month, when it, together with the Astrological delineation, will appear, making the July Number of HARMONY nationally characteristic, and will be dedicated to our Uncle Samuel.

Editor Harmony.