### Intelligence is the Master of all Force. Time and Space. Harmony is the Keynote of the Universe. Ponca City, O. T., February, 1900. Vol. 1. ELECTROPOD CHIC GLOS MAGNOPOD 70 50 60 80 90 100 100 100 110 120 130 140 1508 MAGNETIC 60 50 50 90 100 90 80 80 PSYCHIC 50 100 1/50 1/50 VITALIZATION 150 140 130 120 110 100 90 ELECTRIC MAGNO ELECTRIC VITAL ELECTRO MAGNETIC VITA EXTREME MAGNETIC MAGNETIC VITAL VITAL MAGNETIC PERFECT EXTREME ELECTRIC VITAL ELECTRIC ELECTRIC VITAL MAGNETIC ELECTRIC VITAL PROPHETIC CHARACTER IESSIANIC CHARACTERS MAGNETIC TEMPERAMENT ELECTRIC TEMPERAMENT PROPHETIC CHARACTER PEARSON, CIENCE OF HEALING THE LATEST Guaranteed Circulation 4000 Copies Each Month. UP-TO-DATE DISCOVERED METHODS.

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Subscription, 50 cents per Year.

Single Copy. 10 cents. Foreign Subscriptions, 75 cents.

Entered at Ponca City, Okla, Ter., as second-class mail matter.

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### POSITIVE AND NEGATIVE.

Do we fully understand these terms as they are used in our literature today? Do we know why a certain thing is called positive, another thing negative; a certain force is called positive, another negative, and why it is so? As these are questions of great importance to those practicing the healing art divine, it becomes necessary for us to know the exact meaning of these terms when we use them in connection with metaphysical healing.

The terms positive and negative are only relative expressions of the two opposites, like heat and cold, light and dark, good and evil, positive and negative pole of the magnet, in fact, everything in nature has its opposite, forming the positive and negative poles.

Now, when we talk about one person being positive and another person negative, we must understand that such an expression is only relative, for one person may be positive to one and

negative to another; some parts of an individual may be positive to some other parts; again, these positive parts may be negative to some other parts, and the solution of these phenomena can only be found in the study of the law of vibration, which teaches us that a person possessing a magnetic force of a certain pitch of vibration is positive to a person of a slower pitch of vibration and negative to a person of a still higher rapidity of vibration, and as the force of a higher vibration controls the force of a slower vibration, so does one person control another; positive controling the negative in the same degree as we have a difference in the rapidity of vibration. This holds good in all nature as well as in the component parts of the single individual, for instance, spirit being negative to soul is positive to physical body. We have already learned in a foregoing number of Harmony the relative ratio of vibration of this triune combination of man, and that soul in its highest rapidity of vibration controls all the other parts of a slower rapidity, and how this trinity when perfect forms the true chord of 1-3-5.

Now we hold this to be true: That to the same degree as there is a difference in rapidity of vibration of patient and healer to the same degree can the healing process take place, for to the same degree will the healer have control of the patient. Let us illustrate: A single individual owns a manufacturing establishment that may be divided into one hundred shares. He is running it at a loss, losing ground all the time (perhaps) for the want of capital (life force). B comes along and buys ten shares of the stock and to that amount infuses new capital (life force) into the concern and starts some improvements, but A is still the boss and cannot get out of the old rut, and the business doesn't go to suit B so he buys another bunch of shares and now holds twenty-five per cent of the stock and commences a general overhauling of the factory. Shafts are lined up, bearings oiled, wheels and belts running more smoothly, but still the old man with his old ways that nearly ruined the establishment is in control and submits under protest to all these new improvements. But B being positive argues with A and talks him into selling him some more shares,

and he buys another twenty-six shares and now holds fifty-one per cent of the stock, a controlling interest. New machines are put in, everything under the new management is prospering and in a short time he is able to buy another twenty-four shares and holds seventy-five per cent and A has very little to say in office or factory, and the old style freezing out process takes place and B very soon holds the one hundred shares and A has nothing to say whatever; he is crowded out and finally becomes a servant of B, selling the manufactured goods on salary. The establishment is a success in every department. A has learned a lesson. He buys the establishment back again and finds a well trained manager and everybody in their places are doing their duty and can now run his former establishment profitably after it had been put on paying basis. This transformation has taken place under new and higher vibrations, under which life force (capital) was transmitted and controlled by a higher intelligence, and we call it success.

The same process takes place when a healer transmits the vital forces to a patient. If the healer owns only ten per cent of the stock, he can only heal ten per cent worth. If he can manage to get hold of fifty-one shares he has it nearly all his own way, but when he can freeze or force the individual entirely out of his own factory then he can heal instantaneously and perform so-called miracles while the patient stands outside of himself and observes the process of healing, which may be performed in thirty seconds time. The reason of all this is the difference in degree of rapidity of vibration of the magnetic force constituting that difference between the healer and patient which we call positive and negative. Right here we must not neglect to mention that the negative position is accelerated by the patient's passivity or willingness to give away. At the same time the positive condition is intensified by the will power and mind of the healer and when we trace this operation vet farther back we find that it is after all the intensity of the soul vibrations which governs and controls all below it, or in other words, the most intense or highest rapidity of soul vibration controls the other slower soul vibrations which degree of control is always in correspondence with their location on the scale of vibration.

April, 1900.

Now when we remember the close relationship existing between the ego and the magnetic forces, it becomes easy to understand how the individuality can be crowded out of its own physical body, which we would call soul projection. Let us try another illustration and perhaps we can show the process more clearly: Place a bottle full of oil (coal oil if you please) on a table: now take a bottle of water and place it on a shelf higher up; connect the two with a rubber tube or siphon and start the water agoing, and you transmit the water from the higher bottle into the lower bottle of oil, which flows out at the top as fast as the water comes in. This is a crowding process similar to the process that takes place when a healer transmits the vital magnetic forces to a patient of a very negative nature. It works almost similar to the law of gravitation, but is not governed by that law. It is governed by the son through its attributes of mind and will power.

In the key with full explanation of the front cover page will be given a detailed account of the actual process that takes place when a healer transmits those healing forces. That in fact does the healing act, restores abnormal condition into normal, transforms discord into harmony, and sickness into health.

How many healers understand this simple but beautiful law of creation! Don't all speak at once, but all subscribe for Harmony and get Simplicity is the keynote of understanding. understanding, just as simplicity in machinery is the keynote to perfection. We don't need to wade through wagon loads of uncertain and unterable propositions from all sorts of imaginary sources in order to find the true basis upon which the human being exists. Observe nature, which lies all about you, and find the key (if you don't want to find it in HARMONY) that unlocks the shrines of all nature's so-called mysteries and you will profit by obtaining wisdom that cannot be learned in books or colleges. But be careful how you step. Remember you cannot rush matters here. Be patient and starry for a while it

Jernsalem" is a good advice. You can be sure and certain that knowledge and wisdom will come to you as fast as you are able to receive it. You will find teachers not only ready but anxious to teach you those higher truths, revealing mysteries that you never dreamt of, for "there are more things in Heaven and earth than are dreamt of in your philosophy." Remember that "as it is below so it is above."

In the key with full explanation to our front page will also be given out (besides the actual process that takes place between healer and patient) what it is that heals and how the healing process takes place and how it is we have in most cases the same result when a Christian scientist, Divine healer, osteopath, mental science, magnetic, faith curist, mind cure, holiness healer, suggestionist, hypnotist, vital science and all others when treating their patients. This is not merely a say-so, for we are prepared to prove it by actual demonstrations. A theory is valueless until it has become a demonstrated fact.

When a healer understands these facts he can then diagnose a patient's ailments and know the exact condition and always be successful.

If we are going to do a thing we must know what we are driving at; if we don't, it would be like chasing a rabbit that may be miles away. Although we see its track, symptoms or proof that he is somewhere, we may have the salt in our hands ready to sprinkle on his tail if we only could get close enough to do the job, we must locate his hiding place, then use the salt and the deed is done. Success crowned our effort because we knew how to go about it—no miracle at all. Simply having a belief cuts no ice. Some may think they know but when you come to trace it down you will find it is nothing but belief.

This puts us in mind of a lesson we learned in our early boxhood days when in a northern climate we sometimes tried to help hunt the hare. The hare when started from his hiding place will make a circuit of a few miles and come back to the same place. This we call instinct. The hanter will place himself in the most likely place

where he says he knows(!) the hare will surely pass, but—yes, there is always a "but"—coming along here in place of the hare, for bunny takes a notion sometimes to go some place else; well, when these "buts" came along too often we would just go home and let Mr. Hunter stand there and freeze and believe just as long as he saw fit. He would invariably freeze and cling to his belief while we had the knowledge, for we had followed the track and knew where he went to and preferred sitting by a warm fire, and the hare—well, he had found another hiding place perhaps better than the first one.

In all cas es knowledge is positive; belief or absence of knowledge, negative.

### THOUGHT VIBRATIONS.

April

· ·

April fool!

The trap felo in the stage almost order water

Who has been fooled?

34.

Answer: Winter has been fooled by spring.

All life in nature has risen from the dead, and winter is defeated.

The sported of a way with a substitute

The great trouble with some wise men is they know too many things that are not true.

4 4 N

It seems to require a great deal of commotion of the elements to roll the stone from the door of winter.

\* \*

These mighty forces with a "presto change" potency transforms the dead of winter into new life and energy of spring.

\* \*

O, death, where is thy victory?
O, grave, where is thy sting?"

Grave and death both feel like any other April fool.

# THE CO-RELATION

### And Constitution of the Material and Spiritual Universe.

A Sermon from an Early Manuscript by "The Apostle of Refined Therapeutics" Specially Revised and Corrected

FOR HARMONY BY THE AUTHOR.

My Beloved Brothers, Sisters, Co-workers and Seekers of Truth:

It is with a rejoicing heart and willing hand that we are come together on this eventful occasion.

We are truly glad that we are able to give to you the few kernels of truth that we have found in the years of silent study, careful thought and critical contemplation, that have paved the way for our present labors, and we hope that there may be no words spoken on our part that shall not be good to some mind.

Before entering into the details of our discourse, it is well for as to observe that "we are placed in the midst of a grand, glorious and blooming creation, surrounded by constantly changing scenes and phenomena, exciting our admiration by lowliness, or awe by their sublimity." "Within and without," above and below, before and behind, on our rights and on our lefts—"wherever the mind turns it meets the stern play of mysterious forces."

Standing in silent contemplation of the mighty manifestations of the elements and forces of creation, we are moved to wonder, and we question ourselves for an explanation of these apparent mysteries. "To the child, or the savage, standing on the plane of observation," encircled by intuition and psychometry, unaided by science and experience, lacking in mental capacity and unfoldment, surrounded with fear and gloom and superstition, the universe has been and will continue to be an unknown problem. But the mind that can think and reason, that can keep out of all ruts and stand unprejudiced and

accept of facts as they are, will find that then are no hidden mysteries, no unknowable realms for nature is always opened to investigation, though man seldom is, and he that seeks in the spirit of love and truth will be certain to find.

I am no respecter of man-made creeds, but I love the divine word of God as revealed in His works, and I rebel against all systems of law, religion and theology that would hold up their hands in holy horror at the idea that we are divinely called to study and learn and know the Creator by His works.

Faith is a noble virtue, and would that we had more of it, but I scorn the professor of any religion whose only answer to thinking and inquiring minds is that the laws of God are mysterious and we are not to try to know them lest we offend Him. Away with such gloomy nonsense, my beloved, God gave us means to study His works, he placed us in this grand garden of life that we should have a chance to think and study, and Himself has hid away from our sight that we might be all the more tempted to seek for Him in His works.

Dear friends, lay aside your doubts and prejudices and let us reason together, holding fas in our mind the injunction of the apostle Paul when he said "Prove all things, hold fast to that which is good."

### FUNDAMENTAL LAWS.

In solving the problem of the universe, we must first consider its two fundamental laws or principles, in connection with which all universal action takes place; these two great principles are known as unity and diversity.

There is not another law but what is founded on one or both of these grand principles so universal throughout nature's realms. We will first consider these laws, their nature and scope, and then we may find the solution of all mysteries if we rightly apply our philosophy.

The law of unity is absolutely infinite and universal throughout all nature, including all mind, all life, all force, all matter and all law, and is the divine expression of oneness, wholeness, centralization and organization, and is engraved in the structure of all free and unobstructed natural forms and growths the whole world over.

(To be Continued.)

### OUR PROPERTY.

All those of our subscribers who received our coin card in the March number of HARMONY and do not feel disposed to remain subscribers by sending in the fifty cents, will please be kind enough to return the card that we may be able to send it out again on a more successful trip next time. It is our hustler and was sent to you for convenience sake. It will cost you only one cent to return it, and you have had more than twenty times that amount in Harmony so there can be no kick coming. When you return the card you may put in twenty-five cents for six months if you choose to be with us in May, when our leading article will be on "Cosmography," or Pearson's new system of universal wireless telegraphy. This you will understand is a demonstrated fact and is verified every week by transmission of messages in the Morse alphabet to a distance of 15,000 miles.

We are contemplating a big improvement in Harmony in the June number. If our subscribers are not too backward in coming forward with the little wheel that propels the car of progress, it will be an eye-opener—new and original. We give no books as premiums to our subscribers for we intend that every single number of Harmony shall be a premium in itself and will stand on its own bottom.

In May we will also have the cream of astrology relating to marriage by an eminent professor's own-experience.

Friends, please take notice of these facts and act accordingly.

### QUESTIONS AND ANSWERS.

Questions for the readers of Harmony to

What is mind?

What is soul?

What is spirit!

What is sub-conscious mind?

What is pain?

What is hypnosis?

What is religion?

What is science!

What is belief?

What is faith!

What is knowledge?

What is wisdom!

What is life!

What is death?

What is truth?

What is love?

A good way to get people to think is to ask questions.

A. D. M.

We regret very much that Harmony, although broad in principle, is so narrow in space that several good articles have to go over till next month, especially those congratulations to our astrological editor and his bride from brethren on the Atlantic and Pacific coasts, but they are of such a nature that they will not fade. Why, such sentiments and soul inspiring words will live forever and constitute one of the flowers in our May festivities of Harmony. We wish Harmony was like the boundless universe so we could draw a good long breath for once. We feel very grateful to our friends for favors shown us along the line in returning our cards well loaded with the wherewithall. Thanks. You go and do likewise.—Editorer.

Back numbers of Harmony can be supplied to all new subscribers, until further notice.

### HEALTH DEPARTMENT.

If you feel sluggish, stop eating for a day or two.

If your stomach gets tired and your digestive functions fail to do their duty, give them a rest for a day for two.

The stomach is the most abused organ in your physical organism. When a kick is registered you cap the climax by dumping in a lot of poisonous drugs.

Just stop eating solid food for three days and eat nothing but fruits, and moderately of that, and see how quick nature will restore that worn out condition. Try it and see if we are not right.

# ASTROLOGICAL DEPARTMENT.

EDITED BY DR. C. S. TISDALE, 519 Pearl St., Joplin, Mo.

NOTICE - All matters concerning this department should be sent to the above address.

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In this department will be given a presentation of scientific astrology, its history, votaries, nature, scope, use, and prognostications and other kindred matters.

Anyone sending five subscriptions to Harmony is entitled to a brief outline of their possible traits of character; if ten subscriptions are sent, a complete character delineation will be given. Persons wanting these premiums will send name, sex, nationality, place, year, month, day and as near the hour and moment of birth as it can be determined, to the editor-in-chief of HARMONY, who will forward them to our address.

### PRINCIPLES OF ASTROLOGY.

We call attention to Brother Pearson's article "Degree" in the issue of Harmony for February. We intend to give under the above subject a systematic degree course in the philosophy and science of astrology for the good of the general reader of these pages. Persons desiring to learn the art will need private instruction. In our introduction in the above issue we stated that astrology is based upon astronomy and the law of occult correspondence, hence we must understand something of astronomy ere we can learn astrology and in this paper we will consider the principles of astronomy.

"The Heavens declare the glory of God and reveal His purpose." This sublime sentiment from the great Parsee reformer, set forth in the Persian Lenda Vesta by Loraoster, is within itself but a faint expression of what every free born soul feels when on a clear summer night when pale faced Luna sheds her solemn radiance over our mundane sphere, and fond lovers hang on ve old garden gate. Dear reader, for a moment fancy yourself on such an occasion, and that all our friends are with us; we are a jolly troley party; ye editor is to lecture on the heavens. As we look upward, we see the "Queen of the Night," old time-worn Luna, otherwise dubbed Mrs. Moon-a veritable old widow. Looking still farther we behold millions and billions of bright

specks we call stars. No matter where we look we see stars. No telescope can reach the bounds of the starry heavens. In the day time we see a glory of glories, the sun, whom we all know and love. But we cannot see the millions of stars between our earth and the sun and on beyond him, but they are there.

At first we are filled with awe, we think we are here by chance, and in a meaningless mass of stars, all heaped in a mess without regard to law or order, but observation shows that all is a harmonic whole and is governed by fixed laws.

In this mass of stars which we will hence call the universe, we see changes going on in given courses of time. We watch the heavens closer and see that all its bodies are in constant motion. We see vast suns, our own included, and that they are the centers of constellations or systems. We look higher and behold these vast constellations are all moving onward at an enormous velocity in their endless cycles around some well-nigh inconceivable astral center, which with countless other astral systems are ever marching around a center which we spiritually discern to be the great spiritual sun of the universe, which we call the god-head, and know no more.

We will leave this most alluring field and make a more detailed account of our own solar system which is the same as all other solar systems.

### ELEMENTS OF THE SOLAR SYSTEM.

Our system comprises the "Great King of Day;" Apollo, the Roman god of seasons; our own life-giving sun and his family of worlds that revolve around him. This vast orb alone would furnish matter for volumes. We cannot pause at present to inquire into the relative sizes and distances of the planets in our system and will only consider their position and order.

Within recent years observers have located a new member of our solar family which we know by the name Vulcan. It is the nearest to the sun. Aside from its existence there is little known of it. We will pass him as we journey outward from the sun, and after a long march we land on the swift fleeting orb, Mercury. This is the "Messenger of the Gods" of ancient mythology. In the symbolical impersonations of the ancients he was represented by a globe borne on the cross, with the head and horns of the bull.

The third member is our sweet fabled "Godess of Love," Venus, who as we write these lines may be seen shortly after sun-set as our evening star. We will kiss her bye-bye as we hasten on our way.

Our next halt is on earth, the "Planet of Selfishness," and here let us pause. While our earth is a planet, in astrology its influence is constant and is found to be what might be normal conditions with all things were it not for the influence of the rest of the planets upon it, so we will consider it only as a point of action.

We have now become acquainted with the inferior planets. We will now make a flying trip to the boundries of our system and get an introduction to the superiors.

Our first after leaving earth is Mars, the God of Wars." On our way from Mars we pass an innumerable lot of small bodies called the Asteroids, which are the fragments of an exploded planet once called "Able." Their influence sont of the reach of accurate observation. Our mext guest is the Right Honorable Rev. Jupiter, the God of Wealth and Justice." We next meet a cool reception from Saturn, the "God of Labor," and pass on to Uranus, the "God of Mysteries:" but we don't see much to remain for, so we pass on to Neptune, the "God of Oceans." But we cannot stop yet. Away out beyond the sphere of Neptune is still nother planet which bone but spiritual discernment has discovered, and we will with Dr. Edwin D. Babbett call this planet "Celestia" from the angelic condition of is inhabitants. All of these planets revolve about the sun in stated times.

Returning to earth we will consider another factor, our moon. She is the "Godess of Generation" but is not a planet—only a satellite of our earth, but she has an important mission.

### PRESS COMMENTS.

Peter Pearson, who during the past year has conducted a series of experiments in wireless telegraphy along his own lines, now claims to have transmitted a message over 1,000 miles. Last summer he frequently talked with parties in Arkansas City, Topeka and some Oklahoma points. His theory is that distance cuts no figure, and that when his system is properly understood intelligence can be conveyed 25,000 miles as readily as 100 miles. As yet he has given the public no idea of his methods and he steadfastly refuses to do so. He promises however to discuss the possibilities of wireless telegraphy in the May number of his HARMONY. That wireless telegraphy is a certainty, few doubt. That its possibilities are almost beyond present comprehension seems equally true, and it may be that the editor of Harmony, who has done a great deal of thinking during the last year, has in his hands a thunder-bolt that will startle the industrial and commercial relations of the world. -Ponca City Daily Courier.

In the April number of Harmony which is now going through the press, Mr. Pearson handles a subject little understood even by thinking people, and he explains it in a way far beyond anybody that ever attempted to discuss this profound question.

May number, with a leading article from this profound thinker and experimenter in universal wireless telegraphy by which he sends messages in the Morse alphabet, promises to be a world beater, together with an article in the astrological department on "Marriage a La Astrological Art," which incidents will be taken from real life, but our informer says mum for a few days.

Don't fail to send in the subscription price, 50 cents, to the Harmony office and join that happy family circle whose circumference is the boundless universe.

Besides in his June number he comtemplates a big improvement in Harmony which will be another eye-opener—new and original. Harmony has taken the lead in all new ideas and thought and you cannot afford to do without all these good things, but subscribe at once and take a front seat in the band wagon of progress and listen to the harmonious vibrations reverberating through endless space.—X-Rays, Arkansas City.

### WEDDING BELLS.

As our brother editor of the Astrological department of Harmony has taken into himself a better half in order to facilitate a more harmonious existence in earth's life, we beg leave to append the following representative sentiments from the friends of Harmony throughout the whole universe:

Mr. and Mrs. C. S. Tisdale, Joplin, Mo.

Greetings: In voicing the congratulations and sentiments of visible and invisible friends of HARMONY upon this eventful occasion, we cannot but let the soul in its flight through the boundless universe recognize and proclaim the unity of laws which by their magnetic and electric polarities governs and holds in its hand the destiny of mortal and immortal man. What advantage knowledge has over ignorance! Why it seems almost out of date or necessity to offer any congratulation upon this occasion when happiness and highest results obtainable are prefixed under the immutable laws written in the starry canopy of the heavens, above and below. We can only parrotlike join in the chorus of the unwritten music of the spheres, blend in with our "small voice," in the true chord of 1-3-5 in the universal harmony which reverberates and is felt throughout all interstellar space.

May this young couple now entering a new state of life ordained by divine wisdom always remain a true union and be susceptible and guided by planetary and psychic vibrations of the highest

Brother Tisdale's astrological friends, represented by Prof. Carl Lourenzo, of Massachusetts, of the eastern states, and Prof. Geo. W. Waldron, of Colorado, of the middle west, and last but not least, Dr. Carlos Wright, of Oregon, from the brethren of the Pacific coast, will now speak for themselves.

Ponca City, O. T.

order.

To Mr. and Mrs. C. S. Tisdale, Joplin, Mo.

Greeting:—With the greatest pleasure, as representative of the brethren of astrological science in the middle states, I most heartily congratulate our Brother Tisdale and bride on this most eventful occasion for I believe that a happy marriage consummated under delightful spiritual and celestial influences is one of the greatest boons humanity can experience, and in order that that marriage may be happy and harmonions a knowledge of natural laws is necessary, and I am sure Brother Tisdale, judging from what I have read in his writings, is pretty well versed in his ability to trace the law of harmony beyond

the limits of the planet upon which we dwell We must reach the starry canopy of heaven and learn from the celestial signals there hoisted for man's guidance what the destiny of any marriagmay be.

The 9th of April this year brought the moon and sun into good aspect, and a marriage coasummated under such a promising aspect will produce harmony and good results, that is, providing the marriage in question is based upon

love and with wisdom in selection.

I have had about thirty-five years experience in married life, and can safely congratulate our friend and brother with his knowledge of plane tary and the vital occult laws of sex underlying the conjugal union, will make that union a mental, moral and financial result of the highest order. I consider our friend with his usual astrological sagacity has chosen a very propitions day and a date when the two polarities of the sun and moral are decidedly good.

I sense also from other sources that our friend will receive the friendly aspect of the mon and Venus, while his bride will receive the spiritual powers of the sun and Venus. Having these points in my mind from an occult standpoint, I can safely prognosticate for them a very happy

and delightful future.

Astrologically, the bridegroom has calculated the time pretty fairly, and as old Solomon said long ago, "There is a season and a time for every purpose under the heaven." There also is a time for marriage, and I trust and feel that the 9th of April is that time. Solomon's statements is and "truth" underlies astrological God's "hand writing" is everywherenot only in the very center of this 'sub-lunary sphere, but also in the various kingdoms of nature, as well as in the very canopies of the heavens. From the most profound depths of earth's center itself to the most sublime heights of astral systems fretted and galaxied in starry blossoms throughout the blue heaven's infinitude, from the force which crystalizes the dazzling diamond and rounds the glittering dew and tear drop, to that which rarifies those finest realms of ether, our spiritual friends are looking for truth. Truth is everywhere, from center to circumference, from the very imperceptible and microscopic primordial atom to the uttermost conceivable limits of the cosmos, and these truths when known will lead us and our married friends to Eden's Garden.

Geo. W. Waldron, Professor of Astrology and Occult Science, Denver, Colo., April 5, 1900.

# Thought Vibrations.

Look on the bright side of everything.

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Man doubles his evils by brooding over them.

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The glory is not in never falling, but in mising every time you fall.

ofe ofe

Copious showers in April have the same effect on vegetation, as a magnetic bath has upon a weak and sickly patient, when administered by a competent healer.

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April showers make May flowers. Take a hint from nature and a few magnetic baths from a healer, and May will paint those beautiful rosy cleeks for you as a reward.

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Anything that is worth doing is worth doing well. A healer must know that he can cure a case, and then proceed with that determination and will that knows no failure.

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Sow your flower seeds in April, and you will enjoy their beauty and fragrance in May. Improve your health in April, and you will enjoy your good health in May. The tide of life is flowing in. If you are wise you will take advantage of it.

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Let every magnetic healer strive to perfect the training of the mind, that like the mental science healer's trained mind it will obey the soul's command at all times without strain or effort, performing its duty like an educated trustworthy servant, and not wander and cut up all kinds of capers when there is work to be done.

+1+ +10

Mark Twain said: "Be good and you will be lonesome." It is true there is not much competition in that business but by doing good you will put yourself in that realm of existence where you are not crowded but have plenty of elbow room and fine opportunity for expansion and be able to do still more good and help those poor fellows in the crowd below.

Nature has put up a good many sign boards, with an index finger of fire, pointing out the road to health happiness and love. Will you stop and consult these mandates, and heed these warnings, or will you rush headlong to sorrow, destruction and death, and not even give a Healer a chance to save you at the eleventh hour?

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Stop and listen! "A voice is crying to you in the wilderness." Yes, indeed. You have succeeded in making a wilderness out of that beautiful kingdom we read about in the Holy writ, but you can't silence that small voice of your own conscience—the voice of the God principle within you—which tendencies are always upward. April is a good month to go in partnership with nature and begin a new life.

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Mrs. Eddy's work has set the old school doctors to lively thinking and turned their attention to better growth. Out of the conflict universal humanity will receive important growth. A professor of Rush medical college has said that Christian science would cause a metaphysical chair to be established in that institution. That isn't a bad showing for one little woman against the world.

-1-

A good housewife always has her house cleaning time in April. Every nook and corner has to be scrubbed and dusted-a regular warfare between cleanliness and dirt. So far so good, providing you have been able to control your temper. But have you ever thought of house cleaning of that house not built by hands, which perhaps needs scrubbing and dusting out of cobwebs and soot more so than the other? Now try this operation once and if you need any help call in a healer of some repute and set the temple of the soul in as near perfect order as possible that you may be able to sit down and receive visitors from higher walks in life, and with them enjoy that sweet, peaceful feeling of mind and consciousness that is always experienced after the hard work of house cleaning.

# THE COST OF LIVING.

# Two Kinds of Economy--The Right and the Wrong.

To the Editor of HARMONY:

There are two ways of economizing in manner of table expenses. One is denying himself or herself the actual necessities of life, or eating the kind of food that gives scanty nutrition to the system, such as white bread, pastry and knick-knacks.

The other kind is where the person uses judgment in selecting the right kind of diet, and gets as near to nature's storehouse of supplies as is compatible with the cultivated appetites of this age and generation. If the grains, fruits, nuts and vegetables are used in preference to the above mentioned articles, and meat is entirely abolished as an item of food, many chances of getting sick are eliminated. It is here that true economy is practiced.

The manner in which cattle and poultry are often penned up in close quarters, and thereby overheated previous to their being killed, causes a feverish state in their blood which sows the germs of disease which we take into our systems when we eat meat. Aside from the thought of killing helpless animals and taking from them what we can never restore, is the idea of making grave-yards of our stomachs and assimilating their dead carcasses. It is a race habit inherited from barbarian ancestors long remote, and when it is abolished among civilized nations there will be a higher standard of health and greater longevity.

It is the true birthright of every person to be perfectly strong and well, but how rare it is to find people who can claim this boon. It is the false customs of society, wrong methods of living, lack of exercise and taking adulterated or diseased food into our systems that causes so much sickness. If physicians were hired by the year to instruct folks how to keep well, instead of being paid to get them well when sick, there would be a great decrease of mortality, to say nothing of the suffering and mental anguish.

We have often seen published articles which contained an itemized account of a week's expenses for three adults and one child, which included coal, soap and several articles not included in our book account, which, if left out, would make the average about the same, or even less. It is hard to take just one week's expenses, for there are always some articles left over from

the previous week. Others also have given help ful hints, which cannot but be useful to many a your readers, but some have shown a spirit of can icism hardly in keeping with the high standard a such publications, instead of adding their knowledge of economy to benefit mankind. Perhapthey do not wish to economize, and think it miggardly in others for doing so, but if one has surplamoney it is better to spend it for a good book of a trip to the country or seaside in the summer months than to put it all either on the body or in the stomach. Many eat more than the system can properly digest and then wonder why they are sick, and many waste more than they cut. True economy consists in being temperate in all things

In proof that one can live to a ripe old ag without eating meat I give the following item taken from reliable history: "Henry Judkins, a Englishman, lived 169 years, and Henry Pan 152 years. Both used an exclusively vegetable diet and were never sick, dying of old age with out a struggle. Patrick O'Neil, born in 1647 who, at the age of 113 years, married for the seventh time, served in the army to the age of 95 never drank stimulants or ate flesh. Mina Zahn who lived near Berlin, died at the age of 141 having never eaten meat in her life or taste beer." Many other instances could be cited from statistics given by reliable physicians, but thes mentioned will serve to show the point I wish to make. L. B. B.

It is just as cheap, and we may say cheaper to live the right way as to live the wrong way. T live the right way is to live as close to nature a possible, to use those things for your diet which nature intended you should use. We do not be lieve nature intended man to live on meat. If s we would have teeth like those animals that sub sist upon meat. Man has teeth indicating variation of diet, hence man may eat all things but especially those most agreeable to his diges tive aparatus, and right here the question resolve itself into this nut-shell proposition, "Be temperate in all things." If we follow this rule strictly to the letter we will not miss very far the way of right living and its reward of perfect health and longevity. - ED. NOTE.

This is the time of the year when nature's forces are most powerful to assist you to over come disease and discord, and to assist you to cheat the grave.



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N B .- Corrects all Habits of Drunkenness, Morphine Cocaine, Opium and Tobacco.

forces that were unconsciously set in I take to be true. operation by the Healer.

all races of people certain individuals thought-force to a patient or any other cure. have been healing the sick by laying method of healing on this line where

say to any person who feels interested fect control over these forces must do seed. this subject, for the purpose of get- this work in a scientific and intellidemonstrate the true facts in the case ing who is suffering from Rheumatism. pend a few of many testimonials

HEALING the sick is a noble action, and upon a basis of scientific princi- that in from five to fifteen minutes he To relieve a human being from ples analyze and illustrate the process will be able to throw his crutches suffering and pain is an action that that takes place when a Magnetic away and "take his bed and walk," or should be held in the highest estima- Healer places his hand on a patient, any other suffering from different ailtion, being the highest office of kind- or when another Healer prays beside ments may experience relief and perness and favor that one person can do the bed of a patient, or when a mental fect ease in from three to five minutes, to another. In all past ages and among science Healer sends a healthful and finally in a short time permanent

Now, if by chance we should fail to on of hands, by prayers, incantations a good result is obtained. The process obtain these desired results-for we or divers ceremonies, which were is natural, not supernatural; no miracle are not infallible or positive cure-alllooked upon by ignorant and supersti- was ever performed. Robt. Ingersoil we will not fall back upon that lame dous people as supernatural or miracu- once said, "it was either misunder- proposition that the patient was lackous and called faith cures, and divers stood or it was impossible," and if ing in belief or faith-for faith or beother names, for the want of a pract these things are impossible then of lief has very little to do with it-it is heal and scientific knowledge of the course they are misunderstood, which only required to have enough of this article that you may come to the Heal-In the invisible realm of the human er and receive the blessing that is in In this practica; and scientific age being the most potent forces in nature store for you, and in five minutes you we live in, we all seem to have a de- have their sway It is here where will possess knowledge in place of sire to be eliminated from old super- health and disease originate; it is in that weak faith of yours that could stitious ideas. For that reason I will this field that the Healer who has per- not even be compared to a mustard

These seemingly impossible but ting restored to health, or any other gent manner, proving the fact that in misunderstood propositions are exemperson desiring knowledge in place of telligence is MASTER over all plifted right in your midst every day gnorance, through the pathway of FORCE and SPACE, by bringing tent forces in which we live, move and threstigation, that I can explain and these forces to bear upon a human be-

Reference: My Patients. (

Yours for P. PEARSON, MONETHIN AND HEALER Pence City, O. T.

# TESTIMONIALS.

#### ECZEMA.

PONCA CITY, O. T., Aug. 1, 1899. To whom it may concern: This is to and final recovery. ton City, Mo., was cured of a severe case of eczema of eleven years standing by Mr. Pearson, of Ponca City, one and a half years ago.

When Mr. Pearson first treated her she was suffering the most intense agony, which was relieved almost instantly and a complete cure effected after a few treatments.

I consider this a most wonderful cure, as the case was of long standing, and had failed to get relief from the many physicians and remedies tried. The patient was over eighty years old at the time of receiving the treatment.

I have also known of other very remarkable cures by Mr. Pearson's plan of treatment and can confidently recommend him to the afflicted.

B. F. WYLDE.

### RHEUMATISM CURED BY A TOUCH.

PONCA CITY, O. T., July 30, 1899. To the public in general: - My arm was lame from some unknown cause for fifteeen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and D. LAFE HUBLER, does the work.

Attorney and Notary Public. \* \* \*

#### CATARRH, STOMACH, BOWEL AND KIDNEY TROUBLE.

PONC | CITY, O. T., July, 1899. To all who are afflicted in any way I wish to recommend the magnetic treatment as administered by Mr. Peter Pearson, of Ponca City, O. T.

I was suffering severely for seven years from catarrh of the throat, nasal cavities and severe pain in the her and stomach; could scarcely ear anything and was much reduced in flesh. Now, after a mouth's treatment, my throat seems to be nearly well, my appetite very good and I am g ... g in il sh rapidly; no painful son acious anywhere

" S. ANNIE WYLDE.

#### SAVERE CATE OF CHEIMATISM CURED BY MAGNETIZED PAPERS.

LAWFON, O. T., August 21, 1879. To whom it may concern:-Last February and Murch I was afflicted with radiantism which caused constant pain. I tried various remidies with little or no effect. I wrote to Mr. P. Pearson, of Ponca City, O. T., of my condition and he sent to me by mail some magnetized paper which I relieved the pain almost instantly. When the supply of paper was expansted the pain

returned but not so intense. Every application of paper added to my relies

> A. D. MARBLE. \* \*

### SCIATIC RHEUMATISM.

PONCA CITY, O. T., March 11, 1899. To whom it may concern:-This is to certify that Peter Pearson cured rheumatism in my er with two or three treatments. It had become so painful that I could hardly walk. This was about a year ago, and I have not felt that pain since. Wishing that others may obtain the same results, I remain greatfully,

JOEL ALLGEYER.

#### INFLAMMATORY RHEUMATISM.

PONCA CITY, March 24, 1899.

To whom it may concern:

Let it be known that I was afflicted with rheumatism in arm and hand more than a year ago, my hand and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch I was restored the next day, and have been ever since. L. L. CROSSFIELD.

#### QUICK CURE OF LONG STANDING RHEUMA-TISM.

PONCA CITY, O. T., May 6, 1899. To w tom it may concern:-This is to certify that I have suffered from rheumatism for years, off and on, this last spell for six weeks, and that Mr. Pearson cured me from this dreadful discase in three days by his magic treatment; pains all disappeared in five minutes at first treatment. I wish all who suffer from pain and disease may know this fact.

WM. C. HYDE, Fort Worth, Texas.

P. S. I forgot to state that I was in bed six weeks perfectly helpless, could W. C. H. not even turn over in bed.

#### R W. MUSCULAR RHEUMATISM.

WINFIELD, KAN., Feb. 25, 1899. To all sufferers of pain: This is to certif, that I, Irwin C. Sanders, of Winfield, Kansas, was afflicted with muscular rhe mitism, being completely helpless for five months, in this time using all kinds of remedies and medicines and changing from time to time. Eventually I met with Peter Pearson, of Ponca City, the Magnetic Healer, who only gave me three treatments, thereby cur ig me entirely from that dreadful disease. Two years have passed since my treatment from him and never once have I felt the least return of pain. I would advise ...ll sufferers of pain to try him on my recommendations alone.

IRWIN C. SANDERS.

#### GATARRH, MALARIA, LIVER AKB KIDNEY TROUBLE.

Ponca City, O. T., July 28, 1899. Wonders will never cause. Bein Being knocked out by an attack of malaria and could not afford to get down sick I went up to see Mr. Pearson on Saturday evening and told him I wanted to be well by Monday morning, as I had lots of hard work to do all week and he said "all right." After one treatment that evening and one on Sunday, I went to work on Monday morning feeling like a new man. kidney trouble that has bothered me for four years was getting better, ca tarrhl headaches all gone, a sore place in my side said to be enlargement of the spleen, which I have suffered with for two years, was all gone after two treatments; in all, about five treat ments fixed me alright in every way during which time I worked hard every day, and did not have to make a slop barrel or a labratory of my stomac either. If people who are suffering only knew how quick relief can be ob-tained under this vital, magnetic and electric treatment, they would not nave to suffer like I did for so many years. My only wish is that his power and kindness may be extended to all that all may be restored to health like S. C. GOFF. I was.

#### RHEUMATISM AND KIDNEY TROUBLE AND OTHERS.

CROSS, O. T., July, 1899. I take pleasure in testifying to the wonderfull efficacy of Mr. Pearson's magnetic treatment by which he es entirely cured me of rheumatism in m left leg and hip, where I had sufferd untold agonies for years. After after minutes treatment I could wall: with out my crutch, which was hard for me to believe at first-actually afraid to make the attempt at first, until M Pearson insisted that I could wall without pain as good as anybody which I found to be a fact; and my neighbors all wondered what kind o presto-change" had happened, and I told them I did not know, only could walk without crutch and pair In three day I was completely cure of my recumatic trouble.

Had suffered for years with kidne disease, which at the same time con menced to get better, and is now a right. Am now nearly sixty years old For nineteen years I have had a weak nees-neurasth\_nia-which I am proto say is fully restored by partaling this fountain of youth; vigor, strengt and power is manifest throughout m who'e system. Am now recommending all I meet who are suffering from m malady to go to Mr. Pearson and ol tain health and happiness, which seems to exist in such an abundant that all who come can receive it in fu A PATIENT.

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Mrs. Nash has a thorough knowledge of the Weltmer method and solicits pupils.

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