

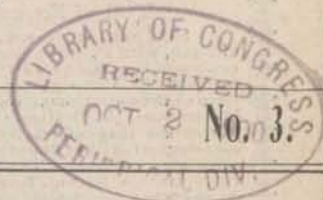
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HARMONY

Harmony is the Keynote of the Universe.

Vol. I.

Ponca City, Oklahoma, March, 1900.



ELECTROPOD
NEGATIVE ◁ FEMININE

PSYCHIC GLOBULE
⊙

MAGNOPOD
POSITIVE ▷ MASCULINE

50	60	70	80	90	100	100	100	110	120	130	140	150	MAGNETIC
40	50	60	70	80	90	100	90	80	70	60	50	40	PSYCHIC
$\frac{2}{3}$	$\frac{1}{3}$	$\frac{1}{6}$	$\frac{1}{12}$	$\frac{1}{25}$	$\frac{1}{50}$	100	$\frac{1}{50}$	$\frac{1}{25}$	$\frac{1}{12}$	$\frac{1}{6}$	$\frac{1}{3}$	$\frac{2}{3}$	VITALIZATION
150	140	130	120	110	100	90	80	70	60	50			ELECTRIC
EXTREME ELECTRIC	ELECTRIC	ELECTRIC VITAL	ELECTRO MAGNETIC VITAL	VITAL ELECTRIC	VITAL	PERFECT	VITAL	VITAL MAGNETIC	MAGNO ELECTRIC VITAL	MAGNETIC VITAL	MAGNETIC	EXTREME MAGNETIC	



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Announcement....

The Arkansas Valley Spiritual Association will hold their annual Camp Meeting, at Winfield, Kansas, in Island Park, commencing July 6, 1900, and ending July 26. A cordial invitation extended to all Mediums to be with us, and the right hand of fellowship to the whole human family. Good tents and other accommodations will be on the ground. Admission to the Park free.

J. S. DOUGLASS, Sec'y.

D. LAKE HUBLER,

Attorney at Law

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P. PEARSON, Ponca City, Okla.

NOW vs. THEN

Or Science vs. Superstition.

In olden times people believed in Divine healing. They believed that Jesus Christ, by His Divine power specially delegated to Him, could perform miraculous cures. The march of civilization has demonstrated that He had power to perform cures, and by a natural power. People in those days would not believe any more than they do nowadays, and the majority doubted.

The writer does not at this time intend to portend to discuss the question of Divinity along these lines, but to ask a skeptical world to simply investigate and if from all the light they can procure they determine that the art of healing is Divine—so much the better for the world. If it is a natural power, all well and good. One thing can be fully demonstrated; that is, that there is a power vouchsafe to man by which cures are effected and we leave it to your own judgment aided by the person who performs the cure, to deter-

mine to your own satisfaction which, whether Divine or natural. Now, when some one said: "I will stand in Chicago and in a natural tone of voice be heard in New York," people doubted, and so when a person nowadays says: "I can cure you without the aid of medicine or the surgeon's knife," it is proper for you to doubt, and doubt hard, but give to the person who says it the benefit of the doubt. We wish to say now and here that the educated physicians and surgeons are not the first to doubt because they are as a rule intelligent men and women, not given to harsh or condemnatory remarks, but to a certain extent do agree with the magnetic healer.

The writer of this article is not a believer in anything, but hopes for the development of everything that will tend to the betterment of the conditions of human health, for without health we have no correct desires or real happiness. Not even the love of God shed abroad in the heart which must articulate with a morbid liver or an imperfect circulation, will bring harmonious conditions of the mind or body. A PATIENT.

[ED. NOTE:—What is natural power but Divine power? Does anything exist outside of Divinity? If not, then all things are Divine, because of its origination from the one central source of all things; hence all natural powers are Divine. Nature is the *modus operandi* of the Divine power; hence it is right to call this power natural and not supernatural, for there is nothing supernatural. But the term *supernormal* might be used in some cases more correctly. "Seeing is believing," but we would rather have it, "seeing is knowing." The writer of above article has been, at divers times, permanently cured of serious afflictions almost instantaneously. He knows whereof he speaks, so it is not necessary for him to believe. Knowledge is what we want, and this can only be had by investigation. Subscribe for HARMONY and commence to investigate. It will cost you only 50 cents for the whole year.]

To those persons who may be inclined to doubt statements given out in these pages, in regard to the correctness of our psychic diagnosis of parties at a distance, we will for the sake of investigation cheerfully furnish name and address of said parties to those applying (with enclosed stamp) to P. Pearson, the psychic diagnostician and editor of HARMONY.

QUESTIONS, ANSWERS AND DIAGNOSIS.

In this department we will answer all questions pertaining to Healing, disease and cause of disease, but only so far as it does not reveal those higher revelations and discoveries that cannot yet be given to the public.

Persons sending in questions or asking for a diagnosis of their ailment must give full name, sex, age and address with street number. If request be made, their names need not be published. No attention will be given to anonymous letters or any curiosity seekers. You must come to me in good faith, with an honest purpose of knowing the true condition of your physical ailments, and I will never fail to give you the true facts. All I require of you is to write your letter of inquiry with your own hand. I also diagnose patients at a distance through a friend of theirs who is present. For terms and particulars, address, enclosing stamp for reply.

Any person who sends ten paid-up subscriptions to HARMONY will receive, free, a private diagnosis for himself or for any one of his friends.

An M. D. in a town in Wisconsin wrote us and simply asked us to diagnose his own self. Of course we knew what that meant, and sailed in and wrote a lengthy detailed diagnosis and sent it to him by return mail, and in due time received the following answer: "Mr. Pearson: My Good Friend:—Your diagnosis received, and let me thank you kindly. I showed the same to another doctor—a young practitioner of this town who is a well posted man professionally—who also said that the diagnosis was literally exact and a strictly scientific statement of the case, even to details, etc., etc." He is our disciple now and you will hear from him through the pages of HARMONY over a nom de plume. Fire away, Brother Nom de Plume; we want the truth and care nothing for the name, but always keep close to harmony. Express your views clearly and freely, but not in an antagonistic way. We want harmony and it is through harmony we expect to draw thinking souls to us. Readers, watch for something good.

A gentleman in Kansas asks: "What is pain?" Answer:—Pain is a phenomena on the physical plane, transferred through the mind to the realm of consciousness in which the ego is conscious of something that is not ease, which is pain. Now do you know any more about pain

than you did before? Let us try again. Pain is a sensation; sensation is a feeling accepted as such by the mind; the mind is an attribute of consciousness; consciousness is the soul; the soul is an emanation from God; God is omnipotent, everywhere, everything, all in all; hence God is pain and pain is God (or good); hence, if pain is good, there is in reality no pain; hence when you feel pain you feel good, and when you feel no pain you feel "gooder." Now, do you know what pain is?

A gentleman in Missouri writes in a complimentary way in regard to our title page. After studying it carefully, he says authoratively, that "except a slight reversal, it is in perfect accord with the most hidden secrets of astro-masonic mysteries," but he don't understand it all yet. When the full meaning is grasped there will be no exceptions. Every ism, dogma, doctrine and creed must eventually, without any exception, blend in and come in accord with this universal harmony.

A lady in New York state writes: "Your description of the relations between healer and patient was fine. I like the 'ring' to all of your articles and only wish you used type large enough so that one could read it without ruining their eyesight." Thanks, for compliments and enclosed subscription for the whole year. Your suggestion in regard to size of type was indeed anticipated, but for want of space the printers used the smaller type in order to crowd as much reading matter as possible in first issue. Our aim is to continue to enlarge and improve HARMONY as fast as circumstances will allow. We are in the sweeping business and will make the dust and cobwebs fly that harmony may reign supreme, for we are in the symphonious thought currents connecting us with universal harmony, upon which the whole universe hangs.

The following letter from Brother Wright in Oregon speaks for itself. We here reproduce it in full:

"JOSEPH, OREGON, JAN. 24, 1900.

P. PEARSON, Ponca City, O. T.

Dear Sir and Brother:—No. 1 of HARMONY came to hand late last night and I sat down and

read it clear through. Your gun is well loaded—smokeless powder, atmosphere clear, aim true and the bell rang every time.

"If the cut on page 9 is a true one, you possess the positiveness of an E. V. Willson, the dogged tenacity and perseverance of a Grant, the fidelity and extremes of an Ingersoll. But, my brother, you are in a good field that requires just such shots as yours to win the prize. I would like to have your birth date so I could size you up.

"I enclose the price of subscription to help you push the car of progress along, and add a list of names of those who will appreciate your work.

"I have a class in mental and occult science and healing which I am teaching here, and there is a strong element in our favor in this section.

"I will charge this paper with my magnetism so you can read what I don't write if you wish. With earnest wishes for your success in this work, I am
Fraternally yours,

DR. CARLOS WRIGHT,
Joseph, Oregon."

Kind readers, how do you think a new, ignorant, unsophisticated and green editor would feel under such a heavy broadside fire as this? Well, we will tell you. We stood the charge all right until he commenced to fire his thirteen-inch gun, loaded with that invisible, smokeless and noiseless powder—magnetism—then we commenced to think about the British army on top of Spion Kop for it hit us hard, right in the solar plexus and all other vital centers and we felt just like the Highlanders when a Boer shell falls in the middle of their camp. For a moment we were afraid an explosion might take place that would tear our fort all to pieces (it did feel that way), but we held our position and felt better when it was all over. Dear readers, if you have never been shot with this invisible power behind the throne, you don't know what it feels like. This is the second time we have received and withstood a full charge and still survive. Our flag is still up, wafted by the gentle zephyrs of Oklahoma, "the Land of the Fair Gods." Come again, Brother Wright, but don't hit so tremendously hard, for your aim is too true and the power too great. A little more gentle charge would feel more agreeable. Thanks, for as yet undeserved compliments and car propelling agency, and our sincere wish is that continued success may crown your efforts, and that HARMONY may fulfill its mission on the Pacific coast.
P. PEARSON.

A highly educated and well posted critic said the other day, after we had explained our front title page, that it contained in crystalized form, objectively the most profound philosophy ever promulgated on earth.

SPECIAL NOTICE.

"The Co-Relation and Constitution of the Material and Spiritual Universe," by Tisdale, which will begin in our April number and be continued through several issues, has never before been in print. The original manuscript was prepared some few years ago, and has been sent to some of the most critical minds of this country, all of whom agree that it is a masterpiece of thought, such as will throw a great light upon many heretofore unknown subjects. Subscribe now and get the advantage of this most profound discourse on a profound subject.

EDITORIAL REVIEWS.

The World's Advanced Thought and Universal Republic is one of the most advanced exponents of Spiritualistic truths and common sense advocate of any of the journals coming to us in exchange. May its able editor never tire of "soul housekeeping," of preparing this spiritual food for hungry and starving souls. HARMONY—new in its own field—will appreciate any kindness and help that may be extended by the Advanced Thought. Published in Portland, Oregon, 193 Sixth street, at 50 cents a year.

Address Herbert A. Parklyn, 4020 Drexel Boul., Chicago, Ill.

A doctor in a northern state, after a careful investigation and testing the correctness of our diagnosis of some of his patients, writes under February 12 last, and says: "You are the most wonderful diagnostician I ever heard of and if your treatment at all compares with it, why, sir, you are the boso." Now we don't know what boso means, for we are not educated in doctor's language. We suppose, however, it is Latin for something sweet, perhaps sugar or syrup of some kind, for we know he wanted to say something sweet to us. He sent us a few paid up subscribers and you know that is always sweet to an editor. Come again, doctor, but don't hit us in such a tender spot.

ASTROLOGICAL DEPARTMENT.

EDITED BY DR. C. S. TISDALE,
519 Pearl St., Joplin, Mo.

NOTICE—All matters concerning this department should be sent to the above address.

In this department will be given a presentation of scientific astrology, its history, votaries, nature, scope, use, and prognostications and other kindred matters.

Anyone sending five subscriptions to HARMONY is entitled to a brief outline of their possible traits of character; if ten subscriptions are sent, a complete character delineation will be given. Persons wanting these premiums will send name, sex, nationality, place, year, month, day and as near the hour and moment of birth as it can be determined, to the editor-in-chief of HARMONY, who will forward them to our address.

GENERAL MUNDANE FORECASTS.

This year our spring season begins at the meridian of Washington, D. C., at 3:03 a. m., local mean time at this place (this being the local time of the nearest lunation to the first point of vries, which marks the vernal or spring equinox) on March 16. The astronomical year begins March 20, 8:47 p. m., Washington local mean time. The planet Mars bears chief rule for the coming year, which will deceive many.

The heat in summer shall be increased; the cold in winter will diminish, and spring and autumn will incline to heat rather than cold. There will be much snow and rain in the months of March and April in our northern states, with rain in our southern states. There will be destruction of fish, of which men shall catch many; danger of assassination to great men; a scarcity of the fruits of the earth; danger of rot by hot and sultry winds; many caterpillars and locusts in places of their abode; and troubles for servants. This will hold more or less for the year, but especially for the first half of the spring, and comes from Mars being lord of the year, in the tenth house at the full moon of the 16th, and in the sign Pisces, together with his position in the fourth house, at the vernal equinox for Washington, at which time Libra will be seen rising in the eastern horizon at this place, and as its ruling planet is Venus, and is weak, there will be troubles fall on women during the coming quarter, and mis-

fortunes will fall on the borders of the Caspian sea. A part of Thibet, China, parts of India near China, Japan, Austria, Bactrianna, Savoy, Upper Egypt, Ancient Libya, Antwerp, Charlestown, Frankfort and Lisbon will also have misfortunes.

There will be great devotion to the arts and sciences. Soldiers and sailors of the United States will be rather fortunate and victorious over their enemies. During the early spring the common people will be rather prosperous and things will promise to be plentiful, temperate and healthy. But on May 28 there will be a conjunction of the Sun and Moon in the shape of a total eclipse of the Sun, visible in America; seen as a total eclipse at Norfolk and New Orleans and places in and near an air line location between them, and westward across the northern part of Mexico. It will be almost total at Washington, beginning at forty-five minutes after noon at Washington and lasting for two hours and thirty-three minutes. The longitude will be in Gemini, six degrees and forty minutes. From the relative positions of the planets to the Washington meridian, we find that Mars is in dominion, and the combined effects will continue for two or three years, during which there will be dissensions between priests of all orders; sedition and law breaking; kings and rulers will be assassinated; mighty winds and pestilences will prevail and there will be danger of earthquake shocks, and mischief and destruction will result. At the time of the eclipse Mars stands in aries and portends a dry, hot air during the remainder of the quarter. The snow of the mountains will melt and the rivers will be flooded.

Foreign wars will be excited among mankind, accompanied with intestine divisions, captivity, insurrection of the people and wrath of princes and rulers against their subjects, together with sudden and untimely deaths, the consequence of these disorders.

Feverish disorders, testian agues and hemorrhages will take place and will be rapidly followed by painful death, carrying off chiefly young persons, and there will be conflagrations, murder, impiety, infractions of the laws, robberies and all kinds of violence will happen.

The atmosphere will be parched by bad, pesti-

lential and blasting winds, accompanied by drought, lightnings and fires emitted from the sky. At sea ships will be suddenly wrecked by the turbulence of the winds and strokes of lightning. All the creatures and productions of the earth adapted to the use of man, whether hearts, grain or fruit, will be damaged or destroyed by excessive heat, by storms of thunder and lightning, or by violent winds. The waters of the earth will evaporate and in the Southern States the air will be like a steam bath. There is danger of whatever is deposited in store being destroyed by fire or heat, and destruction of such flying fowls as men eat.

Jupiter will be forming a conjunction with Uranus in Sagittarius and in opposition to the eclipsed luminaries and threatens severe epidemics to Spain, West England, the United States, the northeast coast of Africa, Lower Egypt, Flanders, Lombardy, Brabant, Belgium and Bavaria will be most affected by this eclipse as it will occur in their ruling sign.

Astrologers wishing the basis of these calculations, please calculate the angles of the heavens for the time and place given and then use the heliocentric positions of the planets, with volume two of "Pierce's Text Book of Astrology" as a guide.

TISDALE.

AN EXPERT'S OPINION.

Among the noted physicians of the last half century is Dr. L. D. Broughton, late of New York. Both himself and ancestors for some two or three generations back have ranked among the leading botanic medical men of England. He is also an astrologer of fame. He published Broughton's Monthly Planet Reader and Astrological Journal, at Philadelphia, from 1860 to 1870. From Vol. 1, No. 1, of April 1, 1860, we quote the following as a proper presentation of the claims made in behalf of the stary science:

Truth, says, says the philosophic Locke, scarcely ever carried new doctrines by vote anywhere after its first appearance. New opinions are always suspected, and usually opposed, without any other reason but because they are not already common. But truth, like gold, is not the

less so for being newly out of the mine. 'Tis trial and examination must give it price; yet it may, for all that, be as old as nature, and is certainly not the less genuine.

Facts that will be found in this work will astound many of those men who stand high in science; and the higher a man's rank and supposed knowledge of scientific truths are, the greater degree of degradation he feels, and therefore the greater degree of difficulty in admitting that there are things in this world not dreamt of by his philosophy. To these men we can only say, examine for yourselves. Do not be misled by your nursery stories and grandmother's dogmas that astrology is all false, and you will then discover that there is no mysticisms in the pure doctrines of Claudius Ptolemy, who in his day (near 2,000 years ago) declared that it was a common practice with the vulgar to slander everything which is difficult of attainment.

We grant that it is difficult for those persons who have not given attention to the subject, to conceive how the heavenly bodies can influence the minds and bodies of men, when we take into account the small size of a man's body and the great distance that the planets are from our Earth; but everyone must admit that attraction and gravitation, or the common tendency of bodies towards the Earth's center (the Sun's center and the center of the universe), is equally difficult to comprehend. (But none can disprove their facts.) Nay (to the outward sense) the well known principles of chemical affinity cannot be explained. We may prove that sulphur and iron have an affinity and do readily combine, but we cannot go further, or explain why, or how this fact exists in nature, save as we can adduce a rational theory, though a suspicion is abroad that these things depend upon some peculiar electrical (or magnetic) action, which is also believed to be the foundation of astral influence. In every branch of natural philosophy there is much to learn, but science will never progress if we allow astrology to decide upon chemical phenomena, or take for granted the opinion of the chemists as to astrological truths. Neither can the allopathic physician decide the merits of the psychopathic healer, and vice versa. If we seek advice as to the merits

of a pice of leather we go to a tanner, or some one who knows leather.

That the Sun, Moon, planets and stars have an effect upon the Earth and its inhabitants is as self-evident a truth as that they have an existence. The ebbing and flowing of the tides prove this, as well as the periodical returns of heat and cold, light and darkness. These are the most prominent parts of judicial astrology, for their planetary influence is universally felt and admitted and its periods are accurately known. Thus far, at least, all men are astrologers, though most of them have not, it seems, sense sufficient to discover it. Changes of the weather and all the various conditions of the atmosphere, as shown by the thermometer and barometer, proceed from the same cause, namely, the various positions of the stars and sun's relation to them in his apparent tour of the ecliptic or zodiac, although the manner in which they effect these changes cannot (or has not been set forth) be explained. But an attentive observer will perceive them more particularly at the first and last quarters of the moon. Every sub-lunary has its origin in planetary influx and, as Locke justly observes, "the change or removal of any orb, although incomprehensibly distant, would cause things to put on a very different appearance."

The dispositions, habits and fortunes, not only of men, but of every organized being that lives or can exist, are derived from the same cause. The more immediate of these causes are the planets, owing to their proximity, rapid motion and frequent combinations with each other, as well as with the fixed stars which enables them to produce and convey a variety of different influences. Of these, the luminaries (Sun and Moon) are the greatest in influence—the Moon by her nearness to our Earth and the Sun from his immense magnitude and peculiar conformation.

We will try to show facts and foretell their influence beforehand and trust in the common sense and honesty of our readers to decide whether or not they demonstrate the truth of these celestial influences for which we sincerely contend. There are six branches of astrological art, each of which, while distinct in its special sphere, is related to the other. (First) Judicial astrology

relates to seasons, weather, storms, crops, famines, epidemics and all things connected with life and growth and influenced by the condition of soils, waters and the atmosphere. (Second) Mundane or state astrology relates to city, state and national affairs in general, such as wars, commerce, prosperity, adversity, political, social, religious and moral conditions in their relation to public institutions. (Third) Genethliacal astrology relates to the conditions of an individual from birth; his various traits of character, his chances in life, his good and evil periods, etc. (Fourth) Elective astrology relates to the selecting of favorable times for the beginning of any all important undertakings. (Fifth) Hoary astrology relates to the nature and outcome of important matters that may arise in the various hours of life. (Sixth) Medical astrology relates to the successful diagnosis and prognosis of disease, either physical or mental, as well as the proper medicines to give, the times to give them and when to change them. The selection of proper times for performing indispensable surgical operations, etc. The healer who employs medicines in his work without a thorough knowledge of this branch of astrology is like a ship at sea without either sail or rudder. He or she simply goes by chance and experiment. Let them study this art and conform to God's divine laws. The mental and magnetic healer can gain increased power by a knowledge of this art, for he can determine the real causes of disease, its liable outcome, the time it may take to cure, whether he can help him without doing himself an injury and when he should treat, etc.

Man cannot overcome the seasons and influences that judicial astrology deal with, but he can become a conscious factor and master of his own being and destiny if he will only learn, for in his life the heavens urge, predispose and incline, but do not compel him to any action, if he only understands the law of his being.

One may be predisposed to rheumatism and if he does not know it, some time in life he will run into environments that will lay him up with it. If he knew he was predisposed to it he could avoid all the things that cause and accelerate it, and if he knew enough, or could get sound astrological advice, he could know just when he ought to be more careful than ever.

EDITORIAL NOTES.

The Adept is an up-to-date monthly, devoted to occultism, synobalism and astrology, published by Prof. Frederick White, of Minneapolis, Minn. \$1.00 per year. Sample copies may be had for ten cents by sending to his address, 417 South Fifth street.

The prophetic Messenger, also published at the same address by Ralph Hollingsworth, at 50 cents per year, is a purely astrological journal, issued monthly and devoted to predictions in general. Sample copies ten cents.

HARMONY, the Adept and Prophetic Messenger will be sent to one address for \$2.00; a splendid combination.

"The Occult Side of Medical Science Revealed," is the title of a continued article commenced in the Adept of November, 1899, by your humble friend. Everyone, and students of medicine especially, should read it. Take hold, fellow astrologers and students, help our circulation and we will win friends and harmony wherever HARMONY may go. Astrology, like truth, is mighty and "when crushed to earth will rise again."

The predictions given concerning weather will be found true of places in the Eastern States, and in general will strike the normal and average conditions of the year. But the weather of the Central and Western States will be subject to variation, although the accidents and other conditions will be general.

We had intended some special forecasts in relation to our government for this issue, but they will have to be run over to the next issue and possibly later.

We will begin a primary course of lessons in the April number in which the fundamental principles of astrology will be given, from time to time, for the good of the general reader. The Sun, Moon and planets are the agents through which the divine and infinite will of providence enacts its mandates. Each orb represents and puts into action certain attributes of the creative powers. Astrology is the golden key to all of the great mythologies of all peoples. Once more the Uranian era sheds its celestial light over the thinking world; the lost arts are again found, the clouds are breaking, and the time is not far off when wars will cease to be upon the physical plane and will be conducted on the mental plane only. God speed the blessed day.

FOUNDATION.

We have now in the first three numbers of HARMONY laid a foundation upon which we expect to erect the structure we had in our mind from the start.

In our best judgment we are safe to say that over 20,000 people have read and studied the pages of HARMONY with interest and appreciation. So far so good, but when we come to the building of the main structure, where joints must fit more closely, where finer material must be used, where intelligence of a more intense and rapid vibration is required of the master mechanic, it becomes necessary during house raising and house warming festivities to have only those present who hold the proper credentials or possess the password which reads like this: "Received of _____ fifty cents for a whole year subscription for HARMONY—(Signed by) The Editor." This password will entitle you to the biggest piece of cake in the dish, to the front seat in the band wagon where you may enjoy HARMONY for a whole year.

Just think! If the 20,000 readers of HARMONY should take a notion to send in fifty cents apiece, couldn't we be able to enlarge HARMONY sufficient for us to spread ourself and have such a house-warming time and festivities that you would almost think millenium with its universal harmony had surely come on earth all at once! Why not try it? We will never accomplish anything if we do not make an effort.

Discord would simply not be in it if you all speak at once. Let some good soul in each community gather up ten subscribers and get a horoscope with delineation of character and capabilities from our eminent astrologer free, worth from \$2 to \$5 to anyone, and you will see how easy this can be done, and we will have such symphonious harmony that even its echo will be heard reverberating from ocean to ocean, from Alaska to Cuba, yea, even unto the Philippines, and if our proposition is true that the higher, more intense vibrations control the lower vibrations, then why should we not control those coarse and slow vibrations proceeding from the canon's mouth both in the Philippines and South Africa? Friends, what say you? Let us hear from you.

EDITOR OF HARMONY.

NOTICES FROM THE PRESS.

The first number of that original, unique and attractive monthly journal, *HARMONY*, edited and published by P. Pearson, the magnetic healer, is just out, and will be in the hands of its readers next week. We bespeak for this publication, the only one of its kind in the world, a large circulation. Everybody should see a copy of it. The subscription price is 50 cents a year. Single copies can be had for ten cents at any news stand. —Arkansas City Trader's Exchange.

The second number of *HARMONY* is out and is being mailed to subscribers. Its pages abound with crystalized thoughts on subjects that you don't find discussed in any other periodical to-day. It is a wonder to Mr. Pearson's most intimate friends how he is able to produce such marvelous thoughts and ideas in objective forms of language that we know he did not possess heretofore. This number is even more conspicuous with its new department of "Astrology" which, as a permanent feature of *HARMONY*, promises to be very interesting. Send in the subscription, 50 cents a year, or leave it at this office, and get on the list. The March number will be still better. —Arkansas City X-Rays.

The February number of Peter Pearson's monthly journal, *HARMONY*, is out. This journal has a wide field to work in and is probably the only one of its kind in existence. Mr. Pearson is a magnetic healer of some reputation, and it was said of him some time since by some of his friends that he could not write up a dog fight. This may be true, but the kind of stuff he is dishing up in *HARMONY* shows years of careful study and thought along lines which are deep for the average intelligent reader. *HARMONY* will have a wonderful circulation in a short time. —Ponca City Democrat.

Peter Pearson, the magnetician and healer, has issued a twelve page book in advocacy of the cause he represents. It is called *HARMONY* and is rather a unique publication, to say the least. It is the only one of the kind we ever saw. Its object is to advance the cause of scientific healing and avoid the use of the knife and drugs: Its

motto is, "Intelligence is the master of all force, time and space; harmony is the keynote of the universe." Those who take an interest in the art of healing should get a copy of this book from the publisher. —Arkansas City Traveler.

The first number of Peter Pearson's *HARMONY*, a periodical devoted to the advancement of the healer's science in particular and science in general, is before us. It is original and unique, and will lead the tide of thought that is setting in that direction. —Ponca City Courier.

Omnipotence.

Thou great eternal Infinite
The great unbounded whole;
Thy body is the universe,
Thy spirit is its soul.
If thou dost fill immensity,
If thou art all in all,
If thou wast here before I was,
I am not here at all.
How could I live outside of thee?
Dost thou fill earth and air?
There surely is no place for me
Outside of everywhere.
If thou art God, then thou dost fill
Immensity of space.
And I am God, think as you will,
Or else I have no place.
And if I have no place at all,
Or if I am not here,
I surely cannot damned be,
For then I'd be somewhere.
Then I must be a part of God,
No matter if I'm small;
And if I am not part of Him,
There's no such God at all.

CORRECTIONS.

In our February number the printer made an omission of one line on page 20, second column, seventh line. The sentence should be: "In music we have the same peculiar combinations in the chord 5, 3, 1, and the greater in this chord is 5."

Also the last paragraph in column three on same page should read: "The osteopathic school of healing comes near the truth when they claim that the object of their treatment is to set in free action all forces, fluids and all other substances pertaining to life."

On page 22 read "Triune" combination of man.

WHAT IS MENTAL SCIENCE?

Of late this question is being asked by many people; and some very erroneous answers are given. We will endeavor to throw some light upon the subject, and answer, it is the science of mind, it is a knowledge of the power and ability of mind, in any stage of development; a knowledge of mental science reveals to the possessors a knowledge of their own mental abilities, which are, 1st, to perceive objects; 2nd, to think about them; 3d, to reason, which is in effect to study the object perceived in regard to its origin, qualities, conditions and use, both past and present. Suppose the object is his, or her, own body. Then as to its origin, the student in mental science would learn that it was formed by the thought potencies of its progenitors, and expressed in matter in accordance with that thought and the Divine law of creation. In its postnatal life it had grown into form and condition according to the character of thought and material on which it had been fed, and that its condition was an exact expression of those causes.

To farther illustrate let us consider God as the Supreme Fountain of all thought, and man as an individualized thought sent out from that Fountain to express itself through matter. This individualized thought, then, is a part of that Fountain and possesses all the qualities of that Supreme Fountain in a finite degree. Otherwise the Bible statement could not be true that God made man in His own image or likeness. The thought man, then, was all good, and evil is the result of contact and expression through matter in ignorance of His rightful inheritance. God, the Father, is infinite perfection; man, the son, may also be perfect as a son or in a finite degree. Jesus in His earth life proved this to be possible. When the student realizes this fact, and that the body is a creation of the mind or thought potency, and that the mind has the God-given power to create and destroy conditions within and about himself, he will, if in a condition of disease and inharmony, proceed at once through the same power of mind to destroy the evil conditions and create those of health and harmony. He will purge the mind of all impure thoughts, entertain-

ing only the pure and good, that the mind may be a fit dwelling place for the Holy Spirit which shall lead him on to perfection, to be more Christ like, and worthy to be called a son of God.—
Carlos Wright in Silver Lake Herald, Joseph, Ore.

Notice to Non-Subscribers.

In order that we may be able to know that sample copies of HARMONY are sent to people who are able to appreciate its teachings and feel interested in these higher studies of the complexity of the human being, we desire to hear from all the friends of HARMONY who have not as yet subscribed, and receive enclosed subscription 50 cents for the whole year. The April number will not be sent to those who do not comply with the above request. We feel very thankful for the liberal patronage so far received. Send your 50 cents to-day; to-morrow never comes.

A Coon Song on a Broom.

[One of the leading dailies of the West in commenting on the front and back cover pages of HARMONY, came to the conclusion that it is a "coon song on a broom," which gave rise to the following poetic vent in the form of a sonnet.]

The wise men of the East
And philosophers in the West,
All wondered what it meant.
They consulted the stars,
And books near and far,
Yet without any enlightenment.

No Hindoo mythology,
Nor Chaldean astrology,
Could solve this wonderful page;
For all was crystalization,
Evolved by concentration
Of the mind, by a modern sage.

Editors of the press,
Unanimously did confess,
That they did not understand it.
Doctors and professors,
And even assessors,
Proclaimed they could solve it—nit.

But a western editor
Of a daily so popular
Exhibited some very great wisdom.
With a wink of his eye,
He said, very sly,

"It's only a coon song on a broom."

—EDITOR.

SOUL, SPIRIT AND BODY.

Or the True Combination of Man.

(Continued from February Number.)

Pain which is most always associated with disease is a wise provision in nature for it is in itself a means to a cure. It is the Healer's friend, for on account of it the patient will operate in conjunction with the Healer, although, perhaps, unconscious of the fact. But in a disease where no pain is felt it becomes necessary for the Healer to produce the same conditions as if pain existed if he expects to have a quick result for it would be the same as sending the whole electric current to every 'phone in town in order to reach a certain one, but to avoid this we have a switch board and a telephone girl operating it.

The base of the brain is the switch-board and the mind, as agent of the soul, is operating the switch-board and can connect the Healer with any part of the body throughout the whole system, with a point as small as a needle point. This we have demonstrated dozens of times to parties interested. We have also demonstrated the fact that we can control these invisible forces like you control your little finger. This subject will be dealt with more fully in our next number when we expect to elucidate on our new system of wireless telegraphy—not telepathy nor the Marconi system of wireless telegraphy, but a discovery of our own that is not limited as to distance but takes in the whole cheese.

Now to sum up; a Healer will readily understand what he ought to know in order to be able to obtain the desired result. First, he should be able to know in what part of the triune combination of man the real cause of the trouble exists. And second, in what part of this division the trouble is located. And thirdly, the external effects in the physical body. This will all be explained in the key to our title page which will be given to our subscribers at a proper time. In this key will also be given a full explanation of what it is that really does the healing act and how it is transmitted from the Healer to the patient and how it

operates, producing the desired result.

Now in conclusion, a few words of advice to Healer and patient would not come amiss. Don't entertain any selfish ideas and imagine that you know everything pertaining to Healing, but as you keep on in your work, investigate all along the line, and as you grow and develop you will come to that point in your studies where you will perceive that you know but very little compared to what lies before you to be learned.

(To be Continued.)

Thought Vibrations.

Oklahoma, the land of the fair God.

* * *

It is a foul tongue that gives forth falsehood.

* * *

Ill nature sucks poison from the sweetest flower.

* * *

The fall of the leaf is a whisper to the living.

* * *

If you want to be happy try to make others happy.

* * *

Walk swiftly from temptation or it may overtake you.

* * *

If you want to experience harmony, play in those chords that produce harmony.

* * *

Young people, and old ones too, that want to marry should study our front cover page, and know where they are at.

* * *

If our front cover page was fully understood and acted upon before marriage, our divorce courts would be a thing of the past, remembered only as past ignorance.

* * *

This knowledge is easily acquired by which you can understand yourself and also your fellow being; by which you are able to strike the chord one, three, five, and have perfect harmony.

Fritz and Hans.

(Continued.)

"Hallo, Fritz! Ven did you back comen from der magnetischen Healer? Del me all abroad your rheumatics und efery ding."

"Ya, Hans, I was back now a vel man. Mein rheumatic ills all ausgespielt already. I was mit der Healer fifteen minuten und mein rheumatic und efery ding was nit, aber let me del you someding dat nefer was."

"Vel Fritz, but don't no more new dings come on me. I know more than I kan pelif already abroad dot magnetischen Healer, aber I vill mein meint schanje, so go on mit der shtory."

"Vel, ven I mit der Healer op gigen vas, he looked at me for twei minuten und den dolt me alaboud all mein ills—rheumatics und eferyding else. I must hafe been turned inside oud, und I shust felt like it too ven he looked at me, und more yet, for set he, mein frau vas ill mit her gidny on der right side of her back, ven from beheind looking, und der heart drouble und cadarrh und, set he, she was mit der hair plak, ya, mein Gott in himmel, dot man knos eferydings, for, set he, mein fader died mit der heart drouble, und he nefer in mein fad-rland vas. Vel, vot dings you?"

"Fritz, I vil del you vat I dings. I dings you vas mit your own self foolish, or may haps aslep vas, und dreamet dees dings, for you certainly vas not mit yourself inside oud allwile aber I pelif your meint turned inside ous vas, und shust dold yourself eferyding ven you mit der Healer vas."

"Hans, I bist ein filosefer nit, aber I know ven I right side up vid care vas und I nefer trink or schlep ven I awake is, aber, jimini crisum, vot mein old rheumatic leg gute feels I can nock mit der qiq mein leg tansen, und next vek I vil del you some more abroad mein frau, ven she gets mit her gidny vel."

"Vel, Fritz, I vil mit myself to der Healer go und find out vot mit mein frau de matter vas allwile. Do you dings he can der scold curere? I vil myself see vot he abroad mein frau knos already—so—

(Continued.)



P. PEARSON.

"My Religion is to Do Good and Relieve
Suffering Human ty."

"Intelligence is the Master of all Force and Space."

No Drugs But Vital Forces

No Poison But Life Itself

As Exemplified in

MAGNETIC HEALING

(SO-CALLED)

Diagnosis:—Will diagnose all cases free by personal contact, or when patient is at a distance, either through a third party or letter in patient's own hand writing. Will treat all diseases from the standpoint of Phyciomentalism by Divine power in Psychic, Vital, Magnetic and Electric Forces.

N B.—Corrects all Habits of Drunkenness, Morphine, Cocaine, Opium and Tobacco.

HEALING the sick is a noble action. To relieve a human being from suffering and pain is an action that should be held in the highest estimation, being the highest office of kindness and favor that one person can do to another. In all past ages and among all races of people certain individuals have been healing the sick by laying on of hands, by prayers, incantations or divers ceremonies, which were looked upon by ignorant and superstitious people as supernatural or miraculous and called faith cures, and divers other names, for the want of a practical and scientific knowledge of the forces that were unconsciously set in operation by the Healer.

In this practical and scientific age we live in, we all seem to have a desire to be eliminated from old superstitious ideas. For that reason I will say to any person who feels interested in this subject, for the purpose of getting restored to health, or any other person desiring knowledge in place of ignorance, through the pathway of investigation, that I can explain and demonstrate the true facts in the case

and upon a basis of scientific principles analyze and illustrate the process that takes place when a Magnetic Healer places his hand on a patient, or when another Healer prays beside the bed of a patient, or when a mental science Healer sends a healthful thought-force to a patient or any other method of healing on this line where a good result is obtained. The process is natural, not supernatural; no miracle was ever performed. Robt. Ingersoll once said, "it was either misunderstood or it was impossible," and if these things are impossible then of course they are misunderstood, which I take to be true.

In the invisible realm of the human being the most potent forces in nature have their sway. It is here where health and disease originate; it is in this field that the Healer who has perfect control over these forces must do this work in a scientific and intelligent manner, proving the fact that intelligence is MASTER over all FORCE and SPACE, by bringing these forces to bear upon a human being who is suffering from Rheumatism,

that in from five to fifteen minutes he will be able to throw his crutches away and "take his bed and walk," or any other suffering from different ailments may experience relief and perfect ease in from three to five minutes, and finally in a short time permanent cure.

Now, if by chance we should fail to obtain these desired results—for we are not infallible or positive cure-all—we will not fall back upon that lame proposition that the patient was lacking in belief or faith—for faith or belief has very little to do with it—it is only required to have enough of this article that you may come to the Healer and receive the blessing that is in store for you, and in five minutes you will possess knowledge in place of that weak faith of yours that could not even be compared to a mustard seed.

These seemingly impossible but misunderstood propositions are exemplified right in your midst every day by a scientific application of those potent forces in which we live, move and have our being, and, as proof, will append a few of many testimonials

Reference:
My Patients. }

Yours for
Health.

P. PEARSON,

MAGNETICIAN AND HEALER
Ponca City, O. T.

TESTIMONIALS.

ECZEMA.

PONCA CITY, O. T., Aug. 1, 1899.

To whom it may concern:—This is to certify that Mrs. Mary Wylde, of Benton City, Mo., was cured of a severe case of eczema of eleven years standing by Mr. Pearson, of Ponca City, one and a half years ago.

When Mr. Pearson first treated her she was suffering the most intense agony, which was relieved almost instantly and a complete cure effected after a few treatments.

I consider this a most wonderful cure, as the case was of long standing, and had failed to get relief from the many physicians and remedies tried. The patient was over eighty years old at the time of receiving the treatment.

I have also known of other very remarkable cures by Mr. Pearson's plan of treatment and can confidently recommend him to the afflicted.

B. F. WYLDE.

RHEUMATISM CURED BY A TOUCH.

PONCA CITY, O. T., July 30, 1899.

To the public in general:—My arm was lame from some unknown cause for fifteen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work.

D. LAKE HUBLER,
Attorney and Notary Public.

CATARRH, STOMACH, BOWEL AND KIDNEY TROUBLE.

PONCA CITY, O. T., July, 1899.

To all who are afflicted in any way I wish to recommend the magnetic treatment as administered by Mr. Peter Pearson, of Ponca City, O. T.

I was suffering severely for seven years from catarrh of the throat, nasal cavities and severe pain in the head and stomach; could scarcely eat anything and was much reduced in flesh. Now, after a month's treatment, my throat seems to be nearly well, my appetite very good and I am gaining in flesh rapidly; no painful sensations anywhere.

Mrs. ANNIE WYLDE.

SEVERE CASE OF RHEUMATISM CURED BY MAGNETIZED PAPERS.

LAWSON, O. T., August 21, 1899.

To whom it may concern:—Last February and March I was afflicted with rheumatism which caused constant pain. I tried various remedies with little or no effect. I wrote to Mr. P. Pearson, of Ponca City, O. T., of my condition and he sent to me by mail some magnetized paper which I used as directed and it relieved the pain almost instantly. When the supply of paper was exhausted the pain

Absent Treatment in Connection
with MAGNETIZED PAPERS.
Please Enclose Stamp.

returned but not so intense. Every application of paper added to my relief and final recovery.

A. D. MARBLE.

SCIATIC RHEUMATISM.

PONCA CITY, O. T., March 11, 1899.

To whom it may concern:—This is to certify that Peter Pearson cured rheumatism in my leg with two or three treatments. It had become so painful that I could hardly walk. This was about a year ago, and I have not felt that pain since. Wishing that others may obtain the same results, I remain greatly,

JOEL ALLGEYER.

INFLAMMATORY RHEUMATISM.

PONCA CITY, March 24, 1899.

To whom it may concern:

Let it be known that I was afflicted with rheumatism in arm and hand more than a year ago, my hand and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch I was restored the next day, and have been ever since.

L. L. CROSSFIELD.

QUICK CURE OF LONG STANDING RHEUMATISM.

PONCA CITY, O. T., May 6, 1899.

To whom it may concern:—This is to certify that I have suffered from rheumatism for years, off and on, this last spell for six weeks, and that Mr. Pearson cured me from this dreadful disease in three days by his magic treatment; pains all disappeared in five minutes at first treatment. I wish all who suffer from pain and disease may know this fact.

WM. C. HYDE,
Fort Worth, Texas.

P. S. I forgot to state that I was in bed six weeks perfectly helpless, could not even turn over in bed. W. C. H.

MUSCULAR RHEUMATISM.

WINFIELD, KAN., Feb. 25, 1899.

To all sufferers of pain:—This is to certify that I, Irwin C. Sanders, of Winfield, Kansas, was afflicted with muscular rheumatism, being completely helpless for five months, in this time using all kinds of remedies and medicines and changing from time to time. Eventually I met with Peter Pearson, of Ponca City, the Magnetic Healer, who only gave me three treatments, thereby curing me entirely from that dreadful disease. Two years have passed since my treatment from him and never once have I felt the least return of pain. I would advise all sufferers of pain to try him on my recommendations alone.

IRWIN C. SANDERS.

CATARRH, MALARIA, LIVER AND KIDNEY TROUBLE.

PONCA CITY, O. T., July 28, 1899.

Wonders will never cease. Being knocked out by an attack of malaria and could not afford to get down sick, I went up to see Mr. Pearson on Saturday evening and told him I wanted to be well by Monday morning, as I had lots of hard work to do all week, and he said "all right." After one treatment that evening and one on Sunday, I went to work on Monday morning feeling like a new man. My kidney trouble that has bothered me for four years was getting better, catarrh headaches all gone, a sore place in my side said to be enlargement of the spleen, which I have suffered with for two years, was all gone after two treatments; in all, about five treatments fixed me alright in every way, during which time I worked hard every day, and did not have to make a stop barrel or a laboratory of my stomach either. If people who are suffering only knew how quick relief can be obtained under this vital, magnetic and electric treatment, they would not have to suffer like I did for so many years. My only wish is that his power and kindness may be extended to all, that all may be restored to health like I was.

S. C. GOFF.


RHEUMATISM AND KIDNEY TROUBLE AND OTHERS.

CROSS, O. T., July, 1899.

I take pleasure in testifying to the wonderful efficacy of Mr. Pearson's magnetic treatment by which he entirely cured me of rheumatism in my left leg and hip, where I had suffered untold agonies for years. After fifteen minutes treatment I could walk without my crutch, which was hard for me to believe at first—actually afraid to make the attempt at first, until Mr. Pearson insisted that I could walk without pain as good as anybody, which I found to be a fact; and my neighbors all wondered what kind of a "presto-change" had happened, and I told them I did not know, only I could walk without crutch and pain. In three days I was completely cured of my rheumatic trouble.

Had suffered for years with kidney disease, which at the same time commenced to get better, and is now all right. Am now nearly sixty years old. For nineteen years I have had a weakness—neurasthenia—which I am proud to say is fully restored by partaking of this fountain of youth; vigor, strength and power is manifest throughout my whole system. Am now recommending all I meet who are suffering from my malady to go to Mr. Pearson and obtain health and happiness, which seems to exist in such an abundance that all who come can receive it in full measure.

A PATIENT.

 **P. PEARSON,** Magnetician and Healer.
PONCA CITY, O. T.

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tin, Texas. Mr. David Bluebaugh, Burton-
Okla. Mrs. Chas. Osgood, N. Third St., Miss
Maude Hollenbeck, N. Summit St., Jacob
Hight, 318 N. Second St., Arkansas City, Kans.

Mrs. Nash has a thorough knowledge of the
Weltmer method and solicits pupils.

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Mrs. N. A.

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