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HARMONY

Harmony is the Keynote of the Universe

Vol. 1.

Ponca City, O. T., January, 1900.

No. 1.



ELECTROPOD
NEGATIVE ◁ FEMININE

PSYCHIC GLOBULE
⊙

MAGNOPOD
POSITIVE ▷ MASCULINE

715
161

	50	60	70	80	90	100	100	100	110	120	130	140	150	MAGNETIC
	40	50	60	70	80	90	100	90	80	70	60	50	40	PSYCHIC
	$\frac{2}{3}$	$\frac{1}{3}$	$\frac{1}{6}$	$\frac{1}{12}$	$\frac{1}{25}$	$\frac{1}{50}$	100	$\frac{1}{50}$	$\frac{1}{25}$	$\frac{1}{12}$	$\frac{1}{6}$	$\frac{1}{3}$	$\frac{2}{3}$	VITALIZATION
	150	140	130	120	110	100	100	100	90	80	70	60	50	ELECTRIC
	EXTREME ELECTRIC	ELECTRIC	ELECTRIC VITAL	ELECTRO MAGNETIC VITAL	VITAL ELECTRIC	VITAL	PERFECT	VITAL	VITAL MAGNETIC	MAGNO ELECTRIC VITAL	MAGNETIC VITAL	MAGNETIC	EXTREME MAGNETIC	

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Ponca City, O. T.

If you receive a copy of HARMONY and are not a subscriber, it is an invitation to become one. It is published on the first of each month at 50 cents a year. Send your subscription today—tomorrow never comes.

SALUTATORY.

When we first conceived the idea of this publication, it seemed to us that at present and in the near future a great field is and would be open for a publication of this kind; the more we investigated the growing tendency of the public mind, the broader the field seemed to spread out, and the result of this investigation is that we became bold enough to jump into this field with both feet and commence to get our instrument in tune with vibrations in this field which we have chosen for our operation and life study, and HARMONY was the result, and HARMONY does now exist, the only one of its kind in the world today.

We are aware that the public will ask many questions as to its appearance and purpose, and we will boldly proclaim that HARMONY stands for harmony, with chords of harmony in every letter, that the pages of HARMONY will be devoted to the science of Healing without drugs, that it will, strictly speaking, be a Healers' journal wherein all Healers can advertise their business and express their views and opinions on the subject of Healing, art divine, and other psychological

subjects along this line.

The aim of HARMONY will always be to produce harmony wherever it goes and at the same time defend the rights of competent Healers in the eyes of the public, and strive to harmonize all the different branches of the Healing art, that all may work with a peaceful mind, abundance of love and sympathy for suffering humanity.

It is desirable that the subject of Healing should be dealt with on the basis of scientific principles and its truth established on demonstrated facts. All superstitious ideas should be eliminated and only facts presented to a thinking public in the pages of HARMONY in such a simple way that the reader may understand and come into harmony with these advanced ideas of Healing without poisonous drugs or knife.

Faith or belief will have no standing in these pages. Knowledge must be the pass-word of all contributors, for it is with knowledge gained by experience that we shall be enabled to teach these new ideas and thoughts to the public in general. No one man possesses all knowledge, hence our object will be to concentrate all the different factors around a common hub and have a perfect wheel with all the spokes in perfect harmony in all its bearings.

Again, as harmony is the keynote of the universe, so will it also be a keynote to your approval on its own merit, and as it continues to grow and expand, coming to you as a friendly visitor every month, bringing psychic vibrations from the higher plains of life that will produce harmony, peace, health and happiness in your homes.

Very respectfully,

P. PEARSON,
Editor and Publisher.

Invitation.

As we ride along in our electric carriage in all kinds of comfort, ease and happiness, observing the different modes of locomotion from the spirited, high-strung race horse to the slow ox cart, from the swift foot racer to the fellow wading in mud up to his knees, our sympathy compels us when we meet with a fellow lying in the ditch, to, Samaritan like, render him assistance, to extend to him true fellowship in the way of asking him to take a ride in our electric car for his health so that we may in a few minutes take

him to his home and leave him at his gate with a new lease of life, his eyes beaming with grateful joy and happiness when he finds himself completely turned over and baked on both sides—a new man. But we have not time to stop and argue this question with anyone. If we throw you out a life-line when you are plodding along in the mud up to your knees, it is your business to catch on, and then we will haul you aboard and land you at your destination, double quick, in garments of purest white in place of your mud-besmeared, rotten and bad smelling clothes, but we will not promise you any wings, for it takes time to grow them, but we may help you on the right wing-growing road, give you a good start and a vigorous push and then God will help those who help themselves. Savey?

Now, we have no time to waste on curiosity seekers, but sometimes we do like to hem in the Missourians for their investigation propensities, that is, they "have got to be shown," is the first and very essential step on the ladder of progress, and when you once get them started right, they go a-flying. They have the rudimentary wings that only need unfolding and development, and there you are—good material, those Missouri people. Wish we had more of them who would stand ready to catch onto the life-line as we throw it out when we pass by, for it is a scientific fact that whosoever cultivates that eager desire and aspiration for knowledge will surely receive it, for all knowledge is obtainable by the human soul. If it was not so, we would certainly not have a desire for a thing that did not exist. Remember that true knowledge is self knowledge. "Know thyself" is the keynote that unlocks all the shrines containing nature's mysteries, but granted that they are seemingly mysteries, they are not hidden mysteries only to those groping around in darkness and not possessing the key of light; but beautiful and gladsome it is for those who thirst after knowledge, that darkness has no corner on itself, that it can not perpetuate itself by any trust arrangement. Ah no, just put on this search light, and knowledge and truth will be revealed to you in the same measure as you are able to receive it. Try it once. Make a sincere and honest effort and see if we are not right. Watch for the electric car and the life-line.

P. PEARSON.

Healer and Patient.

To describe the relation existing between the Healer and the patient is in itself a difficult task, partly for the want of language for a proper expression, and partly on account of the invisible forces and elements, that are set in operation, and must be studied in the invisible realm of existence, where terminology sometimes, perhaps, are incorrectly used. Notwithstanding this being the case, we shall endeavor to explain certain heretofore misunderstood facts in relation to why one person may possess a Healing power and another not. To explain how it is that this power can be classified in degrees, from whence this power comes, and how it operates and the law that governs its transmission from the Healer to the patient; to explain why it is that some patients can be healed in half a minute while others with same ailments may require several days, and perhaps weeks, to obtain the same result; and how it is that the reason of this lies entirely with the patient so that the length of time it will take to obtain a permanent cure depends entirely upon the patient and the character of the disease, and whether it is of an acute or chronic nature; these problems and the relation between Healer and patient can best be explained by using an illustration, which some of my readers will understand better than others who have not employed their thoughts in this direction. In this illustration the Healer will be represented by an inland lake located on an elevated plateau, whose placid water is surrounded by mountain ranges on several sides, garnished with a dense growth of forest and fauna immediately around the lake whose beach consists of the whitest sand—all reflected in that calm and tranquil mirror surface. Perfect equilibrium and harmony exist, nature seemingly combining all its forces in producing perfect harmony, beauty and sympathetic reflection. This lake is, of course, supplied with numerous springs in its own bottom from which steady streams of water are continuously flowing. But up in the canons among the mountains we find additional springs giving forth the purest life-giving waters in rivulets gravitating to the lake below. Still more direct flows the water of life from the snow-capped mountain

tops under the action of the sun's rays, surging down to that reservoir, obeying the laws of gravitation and seeking its level. If an outsider should intrude upon these sacred grounds, he could hear the rustle of wings while he was listening to the music of the spheres, and the echo of the tree-top songster from the adjacent mount and hill. All is harmony, even the angel whisper is in accord with nature's zephyrs sweeping through the mountain gorges. Who could not say as of old, "Let us build three cabins, one for you, one for Moses, one for Elias," a veritable Eden on earth.

This is a picture of a true Psychopathic Healer, a Christ or a modern Schlatter, a Buddha or a modern saint. In fact any one gifted with that messianic character constituting perfect man in his harmonious accord with the whole universe.

Nor should all strive to approach as near as possible to this perfect state of spiritual and physical harmony, where knowledge is power, where intelligence wields the sceptre as master over all things, for we must know that to the same degree as we approach this, can we heal and restore to health our fellow beings on earth plane.

Away down in the valley, along a beautiful river, we find a true picture, representing the patient in the way of gardens, fields and orchards. A gardener has planted these fields and orchards, and constructed a scientific irrigation system, leading the water from a well or spring, that his vegetation and orchards may grow, blossom and bear fruit. But a dry season sets in, his water supply, to a certain degree, fails, his gardens and fields are withering and dying; something must be done. He bethinks himself of the lake up above, digs a trench up to it, thereby connecting it with his irrigation system, opens the head-gate, the waters of life commence to flow; he leads it to the beds, trees or field needing it most, and presto, change! New life is budding out, flower blossom and fruit appear in season, equilibrium has by artificial means been restored, and harmony in nature is the result.

It is well understood that to the same degree that the soil in the garden is loose and mellow, to the same degree will the water penetrate to the roots and give life to the plant or tree, and to the same degree as the ground

is baked hard and unpenetrable, will the water run off and produce little or no effect on the plant, corresponding to the negative and positive nature of the patient and Healer, and to the same degree as the lake is elevated above the garden is there a power manifested in its water to force itself through the complicated irrigation system of the garden and fields, and there is also differential degrees in the quality of water for producing plant life as there is difference in the rapidity of vibration of the magnetic force possessed by the Healer and the magnetic force possessed by the patient, the weaker (slowest in vibration) must give way for the stronger, the most rapid in vibration, a law that holds good in all nature, that the force of slow vibration is carried and controlled by the force on the octave above, of a more rapid vibration. It all depends upon degree. This word, degree, ought to be printed in the English dictionary in big black letters so that all might understand its unlimited meaning concerning both the visible and invisible forces in nature, as well as the single individual.

Again I will charge the reader to remember for future reference this great word DEGREE, for you will thereby be enabled to better understand all other propositions and problems which heretofore has seemed dark and unexplicable to the common thinker.

Now apply this illustration scientifically, and you have the whole thing in a nut shell, and furthermore it can be demonstrated to be a fact. But mark, we don't say that the law of gravitation governs the forces that are set in operation between the Healer and patient, but a law that works similar in its aspects to the law of gravitation, but as yet without a name—who will name it?

Readers will do us a favor by sending us names of parties who are or would be interested in these studies, that we may send them a sample copy so they may become subscribers. You can send us a dozen or more names on a postal card.

When you feel tired, fagged out and exhausted, from over work or otherwise, go to a Magnetic Healer and take a five minutes' magnetic bath and you will feel like a new man. Try it.

Thought Vibrations.

1900,

January 1.

A happy new year.

The result of harmony is health, which is akin to happiness.

When you commence figuring on any proposition be sure you commence right, then go ahead and you will come out all right.

Discord is disease. If you want health you must play in those chords that belong to your natural keynote. Study front cover page.

If any of your vital organs get out of tune, go to a magnetic Healer and have them tuned up into perfect harmony with your own keynote.

If you are in harmony with your natural keynote, you are in harmony with the whole universe, both visible and invisible and to the same degree as you can become so will you have perfect health.

It would be a good idea to go to a good Psychic diagnostician every month, that you may be warned of coming danger lurking in the invisible realm of your being and then have a magnetic Healer restore equilibrium and harmony before the trouble is manifested in any external disease.

That joyful feeling and exhilarating sense of renewed health and strength experienced after a five minutes' magnetic bath, is a result similar to and in comparison to the fact that honey does taste much sweeter after first eating a sour apple, and that a sour apple tastes a great deal more sour if we eat it after partaking of honey. It is only by comparison that we realize these things.

It is only by comparison that we know pain from ease. If we did not have pain we would not know what ease was. Pain is a wise provision in nature. If it was not for pain, we would not exist. We would be liable to destroy our physical body before the day is over. It is through pain we learn how to have ease; it is through discord that we learn to produce harmony; it is through failures we learn the road to success; it is through evil that we learn to do good; it is through sin that we learn to do right; it is

through sickness that we learn to have health; it is through death that we learn to live; so you see that the negative is just as necessary as the positive in the world.

Along the whole scale of vibration from one end to the other (if there is an end) we find atom, man, God. You may reduce it down to microcosm and macrocosm, and if we reduce it still more we will have nothing but what we call God left.

The three fundamental or primary factors in the universe are: Intelligence, force and matter. There is only one kind of intelligence, one kind of force and one kind of matter, differential only in degree according to rapidity of vibrations.

Mankind is divided into two classes:
The magnetic and electric.
The dark and light complected.
The hustler and idler.
The wise and foolish.
The intelligent and ignorant.
The master and slave.

And among all these we find those who earn a living and don't get it, and those who get a living without earning it.

Let us always remember that this world has come into existence through the agency of an all-wise over-ruling and supreme intelligence. We should not murmur when floods, cyclones or sickness overtake us, for they are the works of nature's laws for the good of the whole. If the elements in the air get out of harmony—out of balance—and a cyclone is necessary to re-establish equilibrium, why of course the cyclone will come, and if we don't want to get it in the neck we must get out of its way. Some day we may be able to control the elements so that a cyclone will not be necessary. Until then you may pray, but always have a cyclone hole to slide down into when it comes, for it is no respecter of persons.

There was a time, not more than three or four years ago, when we entertained the idea that any person audacious enough to presume to heal sickness or organic disease, or even to stop pain by simply laying their hand on the affected parts, stood in very close relation to the man in the moon, and always wondered how he had escaped from the asylum, where he seemed to properly belong. But after we stepped out of the realm of ignor-

ance and obtained a footing in the realm of knowledge, we received that very gift and power previously condemned and sneered at, and as a warning to others will say that anyone is rash and premature in his opinion who, outside the domain of pure mathematics, pronounces the word impossible.

When it comes to the question of Healing, it would be well to know that we follow no school, nor the teachings of any school; that we are original in our methods, that we will not whisper our opinions with bated breath and fearful timidity, but deliver the blow straight from the shoulder and let the chips fall where they may, but always being thankful to the past for the truths it has brought us, glad of the present with its larger freedom, conducive to light and knowledge, courageous and hopeful in our efforts to make tomorrow better than today, that coming generations may know that we lived and wrought and added some new discoveries that as factors in life made it possible for the human family to take another step in the evolutionary process of nature.

To live the higher life is a method commended by all. What is that higher life but to live the life of the spirit, which is joy, peace and love? To achieve the life of the spirit is to develop within ourselves those faculties which are in easy and natural communication with the faculties of those in the unseen. It is to come in harmony or spiritual correspondence with them. As potential spiritual beings it is our privilege to live the life of the spirit. The higher life of intellectual work, of affection, of generosity, benevolence and love, that quality of life renders the intercommunication possible, in other words, the life referred to is infinite and unfailing good-will (the will of God). It is abounding love, meekness and patience; it is energy in all endeavors; it is the constant desire and effort to so live that even this earth will be a heaven.

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HARMONY will be on sale at the book stores and news agencies at ten cents per copy.

COMMUNICATED.

Healing.

The law of development urges man to reach the highest degree of perfection that his environments will permit, and health is his natural condition, and in that condition man, instinctively, could choose the proper food for his nourishment and reject the harmful, but through civilization he has lost that power and often takes poisonous food and drink which produces sickness, pain and disease.

The question naturally arises, what is pain? It is a disagreeable sensation, more or less severe. What is the cause? From the scratch of a briar to the gash of an axe or knife, there is a cessation of the natural functions of the body. It is a warning that something is wrong.

What shall we say of disease? It is a derangement of the internal structure and functions, and is accompanied by more or less pain.

In the childhood of the human race they supposed all diseases to be the direct result of evil spirits which could be frightened away, or be bribed to leave. And strange as it may seem cures were sometimes effected in that way. The why of it will appear later on.

Healing is as old as disease and almost as varied. One created the necessity for the other.

The early modes of Healing were the making of hideous noises and frantic gyrations over and about the patient; later the rubbing of the patient by the hands of the operator; and still later the giving of certain roots and herbs; and later still, the herbs and roots were prepared in a more convenient form and various mineral compounds were added to the list of specifics, and called drugs, or medicines.

These remedial agents are used in various ways and preparations by what is commonly known as the "Regulars" of which there are three principal schools: the Allopath, the Homeopath and the Eclectic.

When the "Regulars" perform many cures they are not denominated as Healers, and they are unable to describe how and why they cure.

There is no science of medicine; it

is a series of experiments. Science knows no failures.

Many centuries ago when the principal occupation of man was to be born, grow to maturity, perpetuate the species, then die, it was of little importance to the world whether he was healed or not when disease overtook him; but times have changed. In this age of civilization when ninety per cent of the men produce all the wealth and the other ten per cent own the most of it, man has become a profitable machine, and has an incentive to labor—for the benefit of others—and to do so with as much ease and happiness as possible, it has necessitated improved methods of healing. I here give the principal ones: Mental Healing, Christian Science, Faith Cure, Divine Cure, Metaphysical Healing, Suggestive Therapeutics, all of which have as their base suggestion, and all of which are reasonably successful.

The how and the why these methods are successful is best described by quoting from Dr. Geo. C. Pitzer, who has spent forty years in the practice of medicine and half as much time in healing.

"Here is the explanation: Man is possessed of two minds. One we call the objective mind, and the other the subjective mind."

The objective mind is the mind which results from organization, and it may be regarded as the function of the brain. It is the mind with which we do business; the mind that operates through the five physical senses. It comes, develops with, and finally dies with the physical body. It controls the voluntary motion.

The subjective mind is a distinct entity. It occupies the whole human body, and, when not opposed in any way, it has absolute control over all the functions, conditions and sensations of the body. While the objective mind has control of all our voluntary functions and motions, the subjective mind controls all the silent, involuntary and vegetative functions. Nutrition, waste, all secretions and excretions, the action of the heart in the circulation of the blood, the lungs in respiration as breathing, and all cell life, cell changes and development, are positively under the complete control of the subjective mind. This subjective mind can see without the use of physical eyes. It perceives

by intuition. It has the power to communicate with others without the aid of ordinary physical means. It can read the thoughts of others. It receives intelligence and transmits it to people at a distance. Distance offers no resistance against the successful missions of the subjective mind. Its memory is perfect. It never forgets anything. It never sleeps. It is capable of sustaining an existence independent of the body. It never dies. It is the living soul."

One mode of healing deserves more especial consideration, and that is Magnetic Healing, of which Psychopathy, Vetapathy, and the Laying-on-of-Hands and Osteopathy are branches.

Andrew Jackson Davis, the deepest and most profound writer the world has ever produced, says in Vol. 2 of his "Great Harmonia," that there are but two classes of disease, "Electrical, or cold" and "Magnetic, or hot." Now, if he is correct, and he ought to know after making numerous trips to various parts of the earth and in the spirit world investigating the cause, effects and cures of disease, it seems very reasonable that a person who understands the law of vibration—for inharmony of vibration is always a condition of the afflicted parts—and if he has the power to generate a large amount of magnetism he can supply the necessary amount to the afflicted parts and withdraw from those which have too much, and thus restore health. The success of Magnetic Healers has been phenomenal; and by establishing telepathic communication with their patients or sending them magnetized paper or other material can cure them at a distance, quite as well as when they are present.

A. D. MARBLE.

Lawson, O. T.

[EDITOR'S NOTE:—We never could see any use of two minds: subjective and objective, subconsciousness and consciousness, sublimed self and just your own self. Why not use the right term at once that Dr. Pitzer finally arrives at when he calls his subjective mind the "living soul?" In our next issue this matter will be explained in our article on soul, spirit and body.]

Please remember and send in your subscription of 50 cents for the first entire year. Communicate with us in reference to advertising rates; our issue is four thousand copies.

Questions, Answers and Diagnosis.

In this department we will answer all questions pertaining to Healing, disease, and cause of disease, but only so far as it does not reveal those higher revelations and discoveries that cannot yet be given to the public.

Persons sending in questions or asking for a diagnosis of their ailments must give full name, sex, age and address with street number. If request be made their names need not be published. Persons desiring a private diagnosis will please inclose stamp for return postage. No attention will be given to anonymous letters or any curiosity seekers. You must come to me in good faith, with an honest purpose of knowing the true condition of your physical ailments, and I will never fail to give you the true facts. But remember in these short diagnoses, I only take notice of the condition of your vital organs, and take notice of defects from five per cent off from perfect health standard down to fifty and sixty per cent. I only go into details with patients whom I treat, or expect to treat and give percentage of all their defects, both in the visible and invisible parts of their being. All I require of you is to write your letter of inquiry with your own hand. I also diagnose patients at a distance through a friend of theirs that is present.

G. W. C., Oklahoma. Diagnosis—Liquor habit; catarrh; right kidney affected; dark complexion; natural positive.

Diagnosis of Mrs. G. B., Oklahoma—Stomach trouble; indigestion, caused by the lack of gastric juice; right kidney affected; female trouble.

E. W., Colorado, writes: "Will you please diagnose my case? Have been ailing for some time." Diagnosis—Catarrh in head, producing catarrhal headache at times over eyes; bowels irregular, caused by inactivity of pancreas gland; blood circulation not very good; rheumatic pains in left shoulder.

Diagnosis of Mrs. E. D. J., Oklahoma—Catarrh extending down in the bronchial tubes, more so in the right than left lung—result, asthma; catarrh also affects hearing in right ear, the eustachian tube being partly filled up

with catarrhal mucus; indigestion, lack of gastric juice; right kidney affected, especially upper half; right ovary affected, painful at times; dark complexion; positive nature, but not exceedingly so.

Diagnosis of Miss —, Kansas—Constipation, seventy-five per cent; intestinal indigestion; lower half of right kidney affected, sometimes a painful sensation in that region; seventy per cent; blood not in good order; circulation fair; circulation of vital forces midling fair; vitalization process fairly good; magnetic temperament; dark complexion.

A Healer in Kansas writes: "Please send by return mail a complete diagnosis of Mrs. N., lives at corner — and — street." Diagnosis—Catarrh in nasal cavities and throat; fluttering of heart, defect in the muscular action of right ventricle; stomach trouble, lack of gastric juice; right kidney in a congested condition; nervous system affected, lack of nerve force; circulation of vital forces not good.

Diagnosis of E. D. J., Oklahoma—Catarrh present in nasal cavities and throat; heart trouble, muscular action of left auricle affected; pleurisy pains in left side at times; inactivity of pancreas gland; intestinal indigestion; costiveness; condition of blood fair; circulation of blood fair; circulation of vital forces not good; vitalization process defective; psychic force weak; light complexion; negative by nature.

Catarrh present in nasal cavity and throat; fluttering of heart at times; bowels not in good condition; nervous system affected; vitalization process fair; circulation of vital forces not good; magnetic nature; dark complexion. —Diagnosis of L. W. T., Kansas. This gentleman by return mail said the diagnosis was all right except that he was not dark complected, when we at once wrote to him and convinced him of the fact that he belonged on the dark side of the line, being only two steps from the line and with fair skin and blue eyes, he thought he was light complected, and has always gone under that distinction. Being located very near the division line, people often find it difficult to know which side of the line they belong, often being called light complected when in reality they are dark.

ZOOTHERAPY.

Healing Qualities of Animals.

"Zootherapy is not, as might be believed, the science of healing the lower animals; it is the art, less charitable and more practical, of healing one's self at their expense. It is founded upon the principle that a healthy body communicates its vitality to a diseased one. Believers in this science give numerous instances of the truth of their theory. In 1887 a lawyer's clerk of Chambéry suffered from rheumatism; he fell into the habit of making his poodle dog, aged three years, sleep upon his bed. The poodle took the rheumatism and his master recovered his health. An ecclesiastic, 'nervous and bilious, devoured by acute fever,' was reclining upon a couch, pale and too weak to speak. A cat, which lay beside him, by means of its own beneficent warmth, made his master perspire, and the fever disappeared, though the biliousness remained. This time, however, we are happy to note that the devoted cat 'incurred neither illness. A lady of Lausanne rids herself of headaches by placing upon her burning form the body of her favorite dog—a system of compress which it is a little difficult to apply, but of which the good effect is assured. A physician of Chars-en-Vexin rid himself of a pain in his shoulder by allowing a raven to perch upon it.'—Exchange.

[EDITOR'S NOTE:—It used to be believed and held as a theory that the warmth of the animal's body produced the above effects, which is not true. They were a little nearer to the truth when they claimed that vitality was transmitted from the animal to the patient, for it is a scientific fact that the vitalization process in animal or vegetable is the same as in man, and only differs in degree, dependent upon its complexity of organism, but it was not fully understood so that they could always select the right kind of an animal. Our grandmothers used to have babies, when sick, play with dogs or cats, and they would sometimes, by chance, get well, but if you understand the nature of the child and the nature of the dog or cat and select the right one you will never fail to obtain the desired result to a certain degree. This subject will be explained further on when we come to deal with animal magnetism and vitality in such a way that new beginners in these studies may be able to more fully understand these questions, as we intend in this first issue to merely lay the foundation for this grand structure of revealed truth.]

LIFE.

Like childhood's years, without a stain
The yet unwritten leaf appears,
Though future thought expressed in vain
May sully every page with tears.

Then why disturb the virgin white?
Its purity—its beauty—blot,
Unheeded lines like these to write,
Unread or read to be forgot?

Yet sweet, on such a page as this,
'T would be to write each fading pleasure,
Each thought of joy, each dream of bliss,
Of life, while life was yet a treasure.

And when from the paths of ripening age,
When worn with grief, oppressed with care,
Refer unto the treasured page
And find our young hearts written there.

Health Department.

Wear linen next the skin and woolen for outer garments.

Never think of sickness but always have your mind's eye fixed on healthy conditions.

An electric person should always bathe in warm and a magnetic person in cold water.

Indulge in proper kind and amount of bodily exercise. Temperance is the pass-word to health.

Eat less meat and more fruits. Animal belongs to the animal and is often diseased when killed.

Have your catarrh cured and you will not take cold by every whiff of wind that happens to strike your throat.

Always eat that kind of food that agrees best with your digestive function; never too much or too little. Be temperate in all things.

Always heed nature's command. When you feel tired she tells you to rest; go take it and recuperate lost energies; nobody ever died resting.

Let your sleeping apartments have a sun bath during the day, and perfect ventilation during night, for you spend one third of your life-time there.

Don't eat too fast but masticate your food properly, and digestion and assimilation will take place properly, and health and strength is the result.

If pain should manifest itself at any point, understand that it is nature's method to call your attention to that particular place, that there is something wrong there that needs your attention. Be sure there is a cause for it and have it removed.

Develop your soul powers to that degree that you can be sole master in that little miniature universe of yours which has been given into your charge.

If things don't seem to go right in any department of your organism direct your vital force to that point and you will avoid a hot box and perhaps a wreck.

Train your mind to obey you, and to the same degree that you succeed in doing this will you have control over the invisible forces, and by them control over your physical being.

Learn to evenly distribute your vital forces to every part of your organism that some parts may not suffer for lack of vitality and other parts destroyed by too great an excess.

January, the month of snow and cold weather in most localities: watch out for sudden changes in temperature; keep your feet dry; use proper kinds of clothing for protection against cold wind.

Look first after your dynamo (posterior brain), then the switch board (interior brain), then the wires and poles by having them in perfect order, and running smoothly you can defy the old man with the scythe.

Have your food always well cooked. If you are of the electric temperament select food containing magnetic qualities; if of the magnetic, you should use meats and vegetables of an electric nature, thereby balancing your forces.

Don't worry, especially if you are sick, for worry will kill a well man. When you take magnetic treatments you must not worry over your condition. Throw worry to the wind and have confidence in the Healer, for he is going to heal you.

All firms advertising in HARMONY we have known personally for twenty-five years in Arkansas City, and from beginning of time at Ponca City. They are responsible and reliable. Ask them or any other person in Arkansas City for reference in regard to us.

Location Wanted.

A Healer wanting a location can let it be known in this department at the rate of ten cents a line. Subscribers and readers interested will please notify editor of HARMONY of any location that to them seems desirable for a Healer to locate in.

Fritz and Hans Interview a Healer.

"Hans, do you know I was mit mine stomach in a bad fix den ander day?"

"Ya, I saw you mit your stomach in your hands schreeming bloody murder alle while, aber vas der nicht all right already?"

"Ya, I took mine stomach mit der Magnetischen Healer up, und vad do you dink? Him no medicine gif, aber mine het und bak mit his hand manuvered."

"Vel, Fritz, your stomach vas not mit your het. Del me how ish dis all about."

"Vel, Hans, I shust vas coming, mit der poind in. Ven mine stomach vas turning mine inside and, he shust tuched mine bak het for swei minuten und set, "Fritz, you haf no stomach ills," und preshto-change, mine stomach vas mit der ills alrighd, by chimini. Mine Gott in himmel, how dat man kan mine stomach mit mine het cure, I weis nit."

"Vel, Fritz, I pelif dat you mit your stomach has grasy kone, und dels me schtuff like dis, he must haf some pills quoen you, dat you saw nit."

"Vel, I dels you, you can't foolish me, I vas up mit dis same Magnetischen Healer an audern dime ven I vas ill mit mine toot, ven I vas shust shump-aroundt like a kangaroo und, chimini, I dout I vas mit mine toot grasy, aber dot man mit his finger on mine toot set, I no kangaroo vas, dot mine ills vas all gone alretty, und shust like preshto-change I vas mit mine own self ein gutt deuchman; haf nefer been a kangaroo no more."

"Vel, Fritz, you can't mage me pelif your kangaroo story eider. I mussen dot Healer meinself gesehen, kan he preshto-change on mine ruh-matic komen?"

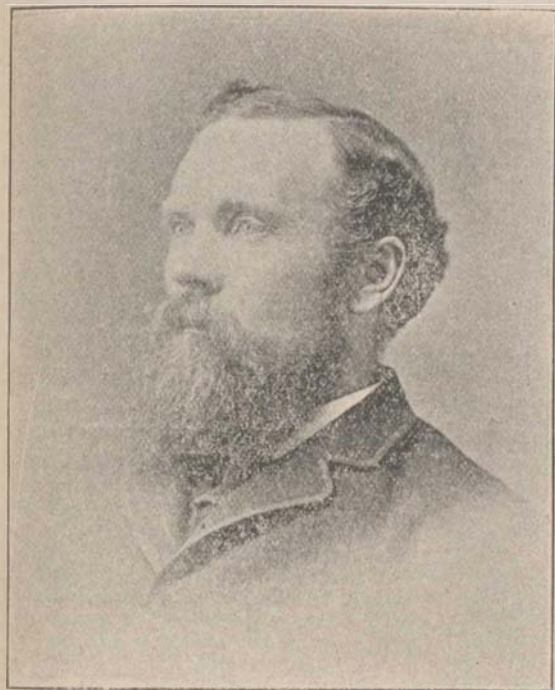
"Ya, Hans, I do pelife he kan do eferyding, he can even make der hair on der door knob grow."

"Vel, Fritz, I will mit mein ruh-matic to der Healer gehen shust as gvik as you efer kink, shust del mien frendt dat you saw me—da, da."

(To be Continued.)

HEALING.

What is this Healing art divine,
That lightens all our care,
Brings hues of health to pallid cheeks
And banishes our tears?
The fear of death no longer rules
The temple of the mind;
For in the dawn of morning light
A sun of hope we find.
'T is a God given gift vouchsafed to all
From an all-wise power above,
To heal the sick, to cheer them on
To health, to light and love.



P. PEARSON.

"My Religion is to Do Good and Relieve
Suffering Humanity."

"Intelligence is the Master of all Force and Space."

No Drugs But Vital Forces

No Poison But Life Itself

As Exemplified in

MAGNETIC HEALING

(SO-CALLED)

Diagnosis:—Will diagnose all cases free by personal contact, or when patient is at a distance, either through a third party or letter in patient's own hand writing. Will treat all diseases from the standpoint of Phyciomentalism by Divine power in Psychic, Vital, Magnetic and Electric Forces.

N. B.—Corrects all Habits of Drunkenness, Morphine, Cocaine, Opium and Tobacco.

HEALING the sick is a noble action. To relieve a human being from suffering and pain is an action that should be held in the highest estimation, being the highest office of kindness and favor that one person can do to another. In all past ages and among all races of people certain individuals have been healing the sick by laying on of hands, by prayers, incantations or divers ceremonies, which were looked upon by ignorant and superstitious people as supernatural or miraculous and called faith cures, and divers other names, for the want of a practical and scientific knowledge of the forces that were unconsciously set in operation by the Healer.

In this practical and scientific age we live in, we all seem to have a desire to be eliminated from old superstitious ideas. For that reason I will say to any person who feels interested in this subject, for the purpose of getting restored to health, or any other person desiring knowledge in place of ignorance, through the pathway of investigation, that I can explain and demonstrate the true facts in the case

and upon a basis of scientific principles analyze and illustrate the process that takes place when a Magnetic Healer places his hand on a patient, or when another Healer prays beside the bed of a patient, or when a mental science Healer sends a healthful thought-force to a patient or any other method of healing on this line where a good result is obtained. The process is natural, not supernatural; no miracle was ever performed. Robt. Ingersoll once said, "it was either misunderstood or it was impossible," and if these things are impossible then of course they are misunderstood, which I take to be true.

In the invisible realm of the human being the most potent forces in nature have their sway. It is here where health and disease originate; it is in this field that the Healer who has perfect control over these forces must do this work in a scientific and intelligent manner, proving the fact that intelligence is MASTER over all FORCE and SPACE, by bringing these forces to bear upon a human being who is suffering from Rheumatism,

that in from five to fifteen minutes he will be able to throw his crutches away and "take his bed and walk," or any other suffering from different ailments may experience relief and perfect ease in from three to five minutes, and finally in a short time permanent cure.

Now, if by chance we should fail to obtain these desired results—for we are not infallible or positive cure-all—we will not fall back upon that lame proposition that the patient was lacking in belief or faith—for faith or belief has very little to do with it—it is only required to have enough of this article that you may come to the Healer and receive the blessing that is in store for you, and in five minutes you will possess knowledge in place of that weak faith of yours that could not even be compared to a mustard seed.

These seemingly impossible but misunderstood propositions are exemplified right in your midst every day by a scientific application of those potent forces in which we live, move and have our being, and, as proof, will append a few of many testimonials.

Reference:
My Patients.

Yours for
Health.

P. PEARSON,

MAGNETICIAN AND HEALER.
Ponca City, O. T.

TESTIMONIALS.

CATARRH, MALARIA, LIVER AND KIDNEY TROUBLE.

PONCA CITY, O. T., July 28, 1899.
Wonders will never cease. Being knocked out by an attack of malaria, and could not afford to get down sick, I went up to see Mr. Pearson on Saturday evening and told him I wanted to be well by Monday morning, as I had lots of hard work to do all week, and he said "all right." After one treatment that evening and one on Sunday, I went to work on Monday morning feeling like a new man. My kidney trouble that has bothered me for four years was getting better, catarrh headaches all gone, a sore place in my side said to be enlargement of the spleen, which I have suffered with for two years, was all gone after two treatments; in all, about five treatments fixed me alright in every way, during which time I worked hard every day, and did not have to make a slop barrel or a laboratory of my stomach either. If people who are suffering only knew how quick relief can be obtained under this vital, magnetic and electric treatment, they would not have to suffer like I did for so many years. My only wish is that his power and kindness may be extended to all that all may be restored to health like I was. S. C. GOFF.

RHEUMATISM AND KIDNEY TROUBLE, AND OTHERS.

CROSS, O. T., July, 1899.
I take pleasure in testifying to the wonderful efficacy of Mr. Pearson's magnetic treatment by which he entirely cured me of rheumatism in my left leg and hip, where I had suffered untold agonies for years. After fifteen minutes treatment I could walk without my crutch, which was hard for me to believe at first—actually afraid to make the attempt at first, until Mr. Pearson insisted that I could walk without pain as good as anybody, which I found to be a fact; and my neighbors all wondered what kind of a "presto-change" had happened, and I told them I did not know, only I could walk without crutch and pain. In three days I was completely cured of my rheumatic trouble.

Had suffered for years with kidney disease, which at the same time commenced to get better, and is now all right. Am now nearly sixty years old. For nineteen years I have had a weakness—neurasthenia—which I am proud to say is fully restored by partaking of this fountain of youth; vigor, strength and power is manifest throughout my whole system. Am now recommending all I meet who are suffering from my malady to go to Mr. Pearson and obtain health and happiness, which seems to exist in such an abundance that all who come can receive it in full measure. A PATIENT.

Absent Treatment in Connection with MAGNETIZED PAPERS.
Please Enclose Stamp.

ECZEMA.

PONCA CITY, O. T., Aug. 1, 1899.
To whom it may concern:—This is to certify that Mrs. Mary Wylde, of Benton City, Mo., was cured of a severe case of eczema of eleven years standing by Mr. Pearson, of Ponca City, one and a half years ago.

When Mr. Pearson first treated her she was suffering the most intense agony, which was relieved almost instantly and a complete cure effected after a few treatments.

I consider this a most wonderful cure, as the case was of long standing, and had failed to get relief from the many physicians and remedies tried. The patient was over eighty years old at the time of receiving the treatment.

I have also known of other very remarkable cures by Mr. Pearson's plan of treatment and can confidently recommend him to the afflicted.

B. F. WYLDE.

RHEUMATISM CURED BY A TOUCH.

PONCA CITY, O. T., July 30, 1899.
To the public in general:—My arm was lame from some unknown cause for fifteen years and with one treatment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work. D. LAPE HUBLER, Attorney and Notary Public.

CATARRH, STOMACH, BOWEL AND KIDNEY TROUBLE.

PONCA CITY, O. T., July, 1899.
To all who are afflicted in any way I wish to recommend the magnetic treatment as administered by Mr. Peter Pearson, of Ponca City, O. T.
I was suffering severely for seven years from catarrh of the throat, nasal cavities and severe pain in the head and stomach; could scarcely eat anything and was much reduced in flesh. Now, after a month's treatment, my throat seems to be nearly well, my appetite very good and I am gaining in flesh rapidly; no painful sensations anywhere.

MRS. ANNIE WYLDE.

SEVERE CASE OF RHEUMATISM CURED BY MAGNETIZED PAPERS.

LAWSON, O. T., August 21, 1899.
To whom it may concern:—Last February and March I was afflicted with rheumatism which caused constant pain. I tried various remedies with little or no effect. I wrote to Mr. P. Pearson, of Ponca City, O. T., of my condition and he sent to me by mail some magnetized paper which I used as directed and it relieved the pain almost instantly. When the supply of paper was exhausted the pain

returned but not so intense. Every application of paper added to my relief and final recovery.

A. D. MARBLE.

SCIATIC RHEUMATISM.

PONCA CITY, O. T., March 11, 1899.
To whom it may concern:—This is to certify that Peter Pearson cured rheumatism in my leg with two or three treatments. It had become so painful that I could hardly walk. This was about a year ago, and I have not felt that pain since. Wishing that others may obtain the same results, I remain gratefully.

JOEL ALLGEYER.

INFLAMMATORY RHEUMATISM.

PONCA CITY, March 24, 1899.
To whom it may concern:—Let it be known that I was afflicted with rheumatism in arm and hand more than a year ago, my hand and finger swelling and being very painful and had to carry arm in sling. By one treatment of Mr. Pearson and by the mysterious healing powers imparted by his magic touch I was restored the next day, and have been ever since. L. L. CROSSFIELD.

QUICK CURE OF LONG STANDING RHEUMATISM.

PONCA CITY, O. T., May 6, 1899.
To whom it may concern:—This is to certify that I have suffered from rheumatism for years, off and on, this last spell for six weeks, and that Mr. Pearson cured me from this dreadful disease in three days by his magic treatment; pains all disappeared in five minutes at first treatment. I wish all who suffer from pain and disease may know this fact.

WM. C. HYDE,
Fort Worth, Texas.

P. S. I forgot to state that I was in bed six weeks perfectly helpless, could not even turn over in bed. W. C. H.

MUSCULAR RHEUMATISM.

WINFIELD, KAN., Feb. 25, 1899.
To all sufferers of pain:—This is to certify that I, Irwin C. Sanders, of Winfield, Kansas, was afflicted with muscular rheumatism, being completely helpless for five months, in this time using all kinds of remedies and medicines and changing from time to time. Eventually I met with Peter Pearson, of Ponca City, the Magnetic Healer, who only gave me three treatments, thereby curing me entirely from that dreadful disease. Two years have passed since my treatment from him and never once have I felt the least return of pain. I would advise all sufferers of pain to try him on my recommendations alone.

IRWIN C. SANDERS.



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PONCA CITY, O. T.

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cases have been known to yield to this
method of treating. The following
persons have been benefited by Mrs.
Nash's treatment:

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St., Austin, Tex; Mr. David Blue-
baugh, Burton, Okla. Mrs. Chas. Os-
good, N. Third st., Miss Maude Hollen-
beck, N. Summit st., Jacob Hight, 318
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