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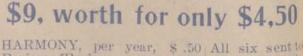
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Dawn of Creation.

Eternal energy, the positive force
Projected itself, in negative matter
Involution by degree, become at once
The creative, ruling part of the latter

The unframed universe, in its passive state

A fit subject, upon which to operate,

At the first suggestion "let threbe light."
The creative power was manifested.

For the holy writ says: "There was light."
The keynote of creation had been struck,

On the harmonious chord of one, three, five That perfect harmony should be such,

That no discord would mar the whole, When evolution should be perfected.

SUGGESTION.

When, How and to What Degree Suggestion Becomes an Adjunct in Healing.

DEAR READER: It is a well known fact, that when anyone promulgates a new theory, embracing some vital question, or giving a new explanation of some old theory, it is like running up against a brick wall, however, we will try the soundness of this brick wall, it may perhaps be only a shell, which will crumble before a few well directed blows, with a logical, common sense sledge hammer, we will not only knock a hole in it, but perforate the whole structure to such an extent that we may all pass through it, and take a squint at the other side; everything has two sides and if we want to correctly understand suggestive theraeutics, we must critically examine these curative suggestions together with conciousness and subconciousness, objective and subjective mind, and get a clear, unobstructive view of the whole thing, and not take for granted what may appear on the surface, or on one side, but get at the real true facts as they really exist.

Volumes after volums have been written on the great and interesting subject of suggestion and hypnotism consciousness and sub-consciousness, objective and subjective mind—so it will not be supposed, that we should handle every detail, or do the subject full justice in a short article of this character—however we will start in with these statements; that there is no such thing as duality of mind, that self-hypnotism is a fallacy, that the theory of consciousness and sub-conciousness or objective and subjective mind, and a lot of other meaningness terms, is erroneous—and than endeavor to prove our possessions.

If we seek to understand what man really is, we must explore the visible and invisible parts of his being, then subdivide and analize each part in its respective realm according to phenomena presented; classify the different forces opperating in each realm according to their rapid-

ity of vibration, and we may get a clear understanding of the various phenomena taking place in the hypnotic state, said to be the result of suggestion.

When we compair man the microcosm -a universe on a small scale with macrocosm the great universe, we find a similarity in correspondent parts, we have in both the tri-une combination of the three great fundamental factors or elements, intelligence, force and mattersoul, spirit and body in using the term body, we mean physical and spiritual body, the constituent parts of either, being matter differing only in degree of fines, or rapidity of atomic vibration; spirit then becomes only a relative term used in designating the souls existence upon a spiritual plane in combination with a spiritbody, just the same as we use the term man to designate the souls existance upon a physical plane in combination with a physical body.

Now, kind readers if we have in a short way established the above to be true, let us stick a pin right here and then go on.

The student will now observe that the supreme ruler of our little universe is the soul which permeats every part, tissue and cell of the whole, and we call it life, soul and life then are synonymous, just as God and universal energy which permeats every atom in the whole universe, are synonymous. The basic principle of being is very simple, but the details in their various modes of expression is very complex.

In our researches among the human complexity we find, mind, will, intellect reasor, sensation, and other avenues through which the soul b/the invisible forces, opperates and seeks expression, in its material combination, hence these avenues or attributes, might in realty be called the agents of the soul by and through which the human organism is created, governed and constantly recreated and kept in repair. Some want us to understand, that when they use the term subjective mind, they mean the living soul- then, why not use the proper, more comprehensive term soul-and by the objective mind, they mean our common everyday mind, some of these subconscious fellows want us to understand that we have one common every day consciousness, and an other consciousness somewhat better to be used only on extra occas-

sions, for instance on Sunday and call it subconsciousess—why not call it Sunday consciousness—this perhaps may explain why the average Christian attempts to be so goody-goody on Sunday when they use their Sunday go-to-meeting consciousness and may be the reason why they so often indulge in a hypnotic sleep that their subjective mind may be more readily prodded up by the ministerssuggestion to seek salvation, secured by others for their convenience, then during the ballance of the week they may use their common everyday consciousness and even stretch that a little if necessary.

Gentleman, it is really and in fact too great a burden to be afflicted with these two minds. The average person has all he can do to take care of, or train one mind, and we will venture the assertion, that not one person in a hundred possesses a reasonable well trained mind, tlat is, a person may have his mind well trained along a certain line of activity, and be very much undeveloped along other lines of action; then again the subjective people, constantly mix themselves up, that it is hard at all times to know just where they are at sometimes they have the subjective mind to represent the higher self, and be "the product of the activity of the cells of only one part of the brain, and ordinarlly not under the control of the mental efforts:" then they commence guessing about some grand controling center, or portion of brain tissue that governs the entire system of centers." This is claimed to be the basis upon which modern sug gestive theraeutics rests. Also it is claimed that clinic demonstrations along the line of healing proves, that suggestion is the basis and underlies all curative systems reader, did you catch on to the base - we admit that we haven't vet seen a base to catch onto.

The very idea of the common everyday consciousness, impressing or dictating to sub-consciousness, how to properly take care of and preserve the physical body, looks like a person taking hold of his boot straps, and lifting himself over a fence—this is what is called self hypnotism. The law governing all phenomna taking place in the hypnotic state, proves such a proposition to be false hypnotic phenomena, can only take place under, and with the co-operation

of two individual souls, through their attributs, mind and will, by which the magnetic force is transmitted, and its currents reversed, hypnotism is not the direct result of a stronger mind, ruling a weeker mind as is generally supposed, but it is the result of a stronger magnetic force over a weeker one by that we understand the difference in rapidity of vibrations of the two individual forces, which constitute the positive and negative.

If you can show us an individual that can produce these conditions within himself then you may talk about self hypnotism, again, to produce hypnotic phenomena we must have an operator and a subject, and inasmuch as these processes are the direct result from the operation of the invisible forces in the invisible realm of the human being it is not necessary that the operator be clothed in the visible form, and being invisible you perhaps are not always ware of his presence, and to explain self hypnotism along scientific lines it becomes necessary to explain this invisible operator out of exstance by resorting to high sounding but meanngless terms, such as unconscions cerepration, subliminal self, subjective mind and subconsciousness, with conscious and subconscious memories

We admit it would be very nice if we could have two memories, so that on Sunday when using our Sunday go to meeting memory, we would not be bothered with our common every day memory, especially if we had been stealing lorses, or cheated our neighbor in some little business transaction during the week when we were using our common everyday conscious memory, again it is said: "A dual consciousness with seperate memories can be demonstrated. namely, the primary or working consciousness, and the secondary or subconsciousness are distinct from one another by their, modes of obtaining knowledge." Here we get the cart before the horse again, by giving our common every day consciousness a primary position; and the greater of the two, which never sleeps and possesses an almost unlimited range of potentialities is styled as secondary or subconsciousness. Now, in order to straighten up this angledupmess of dual consciousness, we will

present facts as we find them in nature, which are in harmony with the correspondence existing between the microcosm, and macrocosm that we may know by starting from a true premises, that we are at least on solid ground, upon which we find man, the rulers of his own little universe both physical and spiritual, this supreme ruler is often called ego, soul or life principle, or as Webster has it "that which thinks," or to quote an other lexicographer: "That substantial entity believed to be that in each person which lives, feels, thinks and wills." Let us here quote an other definition of soul, which is a volume in a few words, so clear in style, that it will bear reading and study. Here we give it in full.

"The soul is an eternal entity—having no place in time, no discontinuity, no fatality, but a progressive, expansive consciousness arising from its combinations with matter, To suppose the soul to have a beginning in eternity would be absurd. Soul-existence is one of the problems never to be mastered by reason. That which thinks can never comprehend, itself thinking being relative to phenomena. The consciousness of dreams is a perfect consciousness, but it is distinct from a sense of consciousness. It neither reasons nor analyzes perceptions. It is immediate knowledge and consciousness-clairvoyancy. The organism in taking the impression from this consciousness does not take it all; it is therefore, distorted imagery and broken incident. Yet in itself, as a consciousness it is perfect; it receives the impression from the spiritual sphere, made up of thought vibrations. These are immediately perceived, There is judgment without thought co-ordination. Because this is so, dreams are sometimes prophetic, and sometimes cover lost facts in personal experience."

Now, with this understanding from the sabove definitions of soul, how can we use the old phrase, has man got a soul. Such a term would certainly indicate something in man above and higher than the soul, even if Paul or anybody else should put spirit above the soul, facts will not sustain such a proposition.

(Continued in our next issue.)

THE COR-RELATION

Constitution of the Material and Spiritual Universe.

(Continued from our last issue.)

As we have ventured to prove by the physical, that the higher or spiritual realms must be based on, and maintained by fixed immutable principals or laws, since unity of law rules in all the Universe.

Subtle realms of nature must have subtle means of investigation, and nature has endowed mankind with senses that are wonderfully adapted to this end, in her God given, divine, and marvelous process of intuition, the sublime power of psychometry, and the all penetrating eve of clairvoyance-which senses compose the 1 3 5 chord of our spiritual being. In our observations of the ethereal realms, they, who have not been made aware of the higher senses of the unfolded human mind, and have not cultivated these most precious gifts, will be poorly able to comprehend the great truths of nature that are before us. When we rightly apply these power, with the aid of comparison and analogy, our path over truths infinite fields will become clear.

Ourscientists have assumed the existence of an all pervading ether, (but only one) failing to see that there must be more than one ether; that there are many grades of ethers, of as many different degrees of refinement; and on this one ether, popular science-has loaded the underlatory or wave theory of heat, light, color and electricity. If we get their meaning correctly, then we make bold our claim that there never was a more false theory put before the minds of men. However, if this one cosmic ether is what we term as infinit spirit, then there is some remote truth in the theory, but the popular conception of waves in this ether is wrong.

If color in sun-light, etc., comes from waves or vibrations of this ether then what causes the waves, and how can one ether be made to give off a certain number of waves or vibrations to the inch, for red-light, and fourteen times as

many for violet as claimed; and this at the same time? How can the sun give off waves to give the heating power of red and at the same time, give others to cause the cooling power of blue and violet, as experience has shown. This and other forces that act upon the vibratory laws of matter and spirit will be explained.

Acoustic science, or that branch of physics, that studies the nature of sound; makes a specific declaration that sound comes from a vibration or to and fro motion of some mass of matter or substance; that this vibration is transmitted by the atmospheric gases, or some other transmitting medium, to the ear when it acts upon the ear drum, the rods of Corti, and other parts of the ear, and is thence converted into sensations, which are carried by the auditory nerve, to the sensorium of the brain, through which the mind is made conscious of said sound.

We are also told that the degree of tone depends upon the nature of the distance over its path of travel. In a cord or string, the tone is governed by its length, diameter, and tension, also the nature of its atomic construction and polarity. A large string giving less waves to the inch than a small one of the same material, length and tension or stretch, hence a lower tone.

Unity of law rules supreme, since vibration in one department of the universe depends upon the nature of the conditions, then vibrations of all departments, must depend upon the same laws

Now, will some one tell us what kind of tubes or cords the sun uses in order to give the many colors of the solar pectrum? View it as we may, the so-called wave theory of light, heat, color, and electricity is but a vain attempt to establish a scientific philosophy of invisible forces, and we are not alone in our claims, for Tyndall, Babbitt, Crooks and others agree in saying "the wave theory explains the visible nature of light, and the radient properties of heat; but can not give any explanation of the chemical and therapeutic action of any of these forces.

In the etheral realms there are many grades of ethers, which may be classed into four general divisions, in the same manner as the material elements. The first division comprises chromatic ethers, which form the basic element of the coarser varieties of heat, light, color.

The 2nd is that of the odic ethers.

The 3rd is that of the psychic ethers.
4th, we have a realm of pure spirit.

All grades up to the infinite, as the fountain of deity. The positive power behind the throne. The supreme being that has ever eluded the reach of mankind. The manifestations of which have been going on through all the ages that have past and gone, and which man in his infancy, clothed in materiality and fear, has concoived as the giver and taker of life, and which for the want of a better name, he has called God and knows no more. Thus may we stand on the threshold of matters kingdom and looking through matter, look up to matters God. Now, my friends, we will begin to unfold a more beautiful and correct philosophy of life and its This observation through the material and glimpse of the spiritual, has given us a key to the secrets of the universe, whose anatomy ve have practically disected.

In this patient discussion we have enleavored to present all the leading facts of ositive science, the precepts of reason and a ew analogical premises, and will soon gather hese pearls of wisdom and truth together, and resent you an evolution of cosmic philosophy.

In presenting these views of the universal aind, I shall sustain my promises by giving rief explanations of some of the unknown roblems of the infinate that is all around and bout us in which we live, move and have our eing.

While our position is deistical it is not rthodox, and we adhere to natural theology, ther than biblical or eclestical, and with poor isunderstood, and persecuted Thomas Paine, e declare "I believe in one God and no more," at that God is the one oversoul or spirit power the universe; such a God does not live apart om his universe, but in it, and with the remuned Chateaubriand, we cry, "there is a God."

The herbs of the valley, the cedars of the ountains, bless Him. The insect sports in his nbeams. The elephant salutes him with the sing orb of day. The bird sings to Him in the liage, the thunder proclaims Him in the Heavs. Man alone has said, "there is no God," d so let us accept of the wisdom that comes om deiec sources and "study the light, at apt the High," and seek out the soul's bright th.

Physical and Mental Harmony.

Harmony between the mental and physical is much to be desired. In these days of advanced thought we hear much of mental drills to keep the mind in a hopeful, helpful condition, but little of physical exercises except for the athlete or to be used in a gymnasium. The very ones who need physical training in the right direction are so occupied with business cares or houshold duties that no time is left to devote even a few moments each day to proper exercise. Hence it is necessary that in doing one's work the correct method is used in standing, sitting, bending, breathing, etc.

One might as well lift a pail of water as to sling dumb-bells and to use a hoe in the garden, as to punch at a swinging bag.

The muscles of the body can be preperly exercised in attending to household duties as well as in swinging on horizontal bars, if one only knows how to do it intelligently, and thus what is often considered drudgery can be made a pleasure.

There is a book recently published which will give this information. The title is "Womanly Beauty," and appeals to one's pride of appearance, but this is only to be obtained by having perfect health. Rules are given to attain mental as well as physical poise, and thus harmony is attained. The book is illustrated with cuts showing proper positions for exercise in connection with proper diet, bathing, plenty of fresh air, etc. The only assistant that is used is the massage roller (which comes in various sizes) and different results are obtained. Further particulars can be obtained by writing to "Health-Culture," 503 5th avenue New York City.

We acknowledge the receipt of a catalogue "de Livres d'occasion Anciens et Modernes Relatifs aux Sciences Occultes," published in Paris, France by Lucien Boden Libraire 43, Quai des Grands Augustins. Please accept thanks for courtesy shown us in placing Harmony upon the list of leading metaphysical publications of the world.

Harmony in 1901.

Summunummunus

With this number of Harmony the first volume closes; with our next number we will commence volume two. Any one of our subscribers that wishes the file complete, can get back numbers supplied as long as the supply of back numbers hold out, by sending to this office at once.

We appreciate the kind reception HARMONY has received during the past year, in which time we have endeavored to lay a foundation for the structure that will be built during the coming year. We appreciate the financial encouragement, given to this publication, by a long list of paid up subscribers, from the deepest thinkers, and most intellectual class of the reading public.

But especially do we feel grateful and appreciate that encouragement that comes from the very depth of the human soul, vibrating in harmonious chords belonging to the octave in the soul realm, which when it strikes a respondent chord in the innermost recess of our being sets the echo vibrating through the pages of HARMONY.

It is hoped that all subscriptions that expire by the close of the year will be promptly renewed, and all arrears promptly paid up, when you send in your renewals, don't forget to let your neighbor send in his fifty cents with yours, and thus help to extend the circulation of Harmony that in return gives you more for 50c than any other publication [in America; at the same time don't forget to take advantage of our great club offers, they are unexcelled.

Again thanking you one and all for our (we hope) merited success, we shall endeavor during the coming year to send "HARMONY" with flying colors under the wire ahead of everything else on the journalistic race track—allowing our readers to be the judges.

Progress is our watchword. Originality, our speciality. Universal Harmony, our keynote. This is the 1, 3, 5 chord we expect to strike on the different octaves throughout the great scale of Universal vibration; when we get ready to publish our *Electric* and *Magnetic* quickstep

we will all be able to keep time to its healthgiving rythmical vibrations, when played in your own particular keynote.

Now, kind readers, we want it distinctly understood that we are not begging for your subscription; if you like HARMONY you will pay for it; if you don't like it a postal card will stop it; that is, it will stop "HARMONY" from coming to your house, but it will not stop its publication, for that will go on just the same whether you read it or not; do not take HARMONY out of the postoffice for a number of months without paying for it, or at least have your name put on the list, with an understanding to pay later on; if you can't spare 50 cents because your baby needs a pair of shoes, just let us know and we will send you "Harmony" and the shoes, too.

During the last year we have been working in the basement, literally "out of sight" from the general public, but during the coming year our work will be above ground and consequently attract more attention; and as we progress upward into higher realms of knowledge and should accidently drop a brick-bat on the top of your head, when passing by, do not get scared and run away hollowing "bloody murder," but stand right where you are and do your hollowing, and we will Samaritanlike come down and heal your wounds and send you on your way rejoicing—providing, however, you first subscribe for Harmony.

Remember, new subscribers get November and December numbers gratis—the cream of the whole push.

EDITOR AND PUBLISHER.

Defeat

Fate's cruelest hendrance and delay, Is but to guide a better way, Who strives his noblest toward an end And fails, may call defeat his friend, And know that behind his loss must be Some hidden good he cannot see. In life's experience book I read, Emblasoned there in lines of light: The unavoidable is right.

-Ella Wheeler Wilcox.

Thought Vibrations.

Suggestion.

In hypnotic state.

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Becomes an adjunct in healing.

Suggestion is not the fundamental basis of all curative systems.

The power of mind over matter as generaly understood is not the true healing process.

All hypnotic phenomena have their basis on the universal law of harmony in which the positive and negative forces become polaryzed.

The hypnotic state is induced under a passve condition to the same degree as the operator s positive and the subject negative, both conlitions being modified by sensitiveness.

Hypnotic condition can not take place, uness the subject gives up his own individuality, and becomes willing to lend his mind to be used by the operator, in controlling all nerve centers, and thereby all muscular action.

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For our conscious self to impress the subconsciousness or higher self in so-called selfhypnotism, is just like man or angel seeking to dvise God Almighty by prayer or otherwise, low to manage the details of his own universe.

A negative or sensative person should have all knowledge of the laws governing hypnotic and and be able to ward off any and all orces projected from another person more positive, under which the mind and will is swayed at this or that direction, and eventually lose self control and self confidence, and readily follows suggestions made by somebody else.

Hypnotic phenomena are purely of a physcic lature and can take place between invisible and isible beings and vice versa, providing however that the necessary conditions are given, this is the law under which obsession in all cases takes place a subject, under control of a hypnotist is nothing more or less than obsession, varying in degree, according to existing conditions, and the knowledge of the laws governing along these lines; the hypnotic power should only be used for good, and the operator should be very careful in thought and words.

It was the creative power behind the suggestion that brought the "Light" into existence, and the suggestion was only an adjunct, or the means by which the desired result was obtained, the condition no doubt being favorable, when this hypnotic influence was brought to bear on the yet unframed universe; when the positive and negative forces become polaryzed in their respective centers of activity; and again farther on along the line, we find the woman to be a direct result under the hypnotic sleep, by the creative power always working behind the suggestion.

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It is easy enough for a man or woman in perfect health to run off a long string of affirmatives, pertaining to health, but to expect a sick person not to play hypocrit in repeating such affirmatives, we must first furnish a basis, or at least give some evidence, upon which they may build some kind of hope, faith or confidence; this faith can not very well be established on hearsay, it must be grounded on self experience to be of any value. It is of no avail for a Christian scientist, to ask you to believe you are not sick (when you are realy sick unto death) unless you have first entered (perhaps unconsciously) the hypnotic state, when a message or suggestion of "not being sick," can be successfully sent to the brain, and accepted by the mind as

A hypnotist may not be a great Healer, although possessing great hypnotic powers. The vitalization process may be defective, hence the highly tensioned magnetic force does not become vitalized to a sufficient degree to become a curative agent in physical organic ailments, and may in some cases produce the opposite effect. A hypnotist must rely chiefly upon the mind

action of the patient, which in many cases will be successful, providing, however, the patient himself possesses a good supply of vital force, that can be available, for in certain diseases at a certain stage; under above conditions a vital force is not required; this explains why the electric force from a galvanic battery containing no vitality, in many cases gives good result. Remember—the same force that carries life also carries death.

We are not far from the truth when we make the statement that nearly everybody is under a hypnotic influence from some source, to a States or Canada, postpaid, for \$1.50, during greater or lesser degree, in which condition next 2 months. For particulars of this progresideas are suggested to his mind, upon which he sive, humitarian, realistic and in general, interformulates his actions; this to some extent is esting book, which should be read by all liberal the cause of such a diversity of opinions in the minded people, we refer you to advertisement political and religious world. Can we really in on inside cover. fact say that we are free and independent be-If the thinking reader will advance further and further along these lines of thought it will be discovered that the whole creation is involved and perhaps evolved under the law of hypnotism. Please remember the suggestion, "Let there be light," and there was light.

not be offended at any sweeping statements we the front ranks of all metaphysical publications may make. We are in the sweeping business of today. In order that we may be able to and expect to sweep all the cobwebs in the achieve still greater success, we make this shape of erroneous ideas and antiquated theories unprecedented offer, that we may, during the from the "Healing Art Divine." We must have next two months increase our subscription facts in place of theories, harmony among the list by one thousand new subscribers, that we different schools of healing, and not discord; may be justified in promulgating a new enterit is true that we must first have discord before prise in Harmony in the near future, which we can have harmony: harmony is the out- will be both original and interesting, worth inits growth of discord, just as health is the result of self to every subscriber, more than the whole pain; so we find all things to be good and a year's subscription price. This new enterprise blessing, even that which we may call bad; will pertain to metaphysical healing in the house-cleaning is not always agreeable to every highest advanced state of scientific perfection. member of the family, and often brings about inharmonious vibrations, which, however, are novel and should have a place in every 20th greatly overbalanced by a higher state of har century library in the United States. After monious conditions which follow as a natural reading this book of 366 pages, you will, like result.

It reques three things to get water out ofa well, a pump, and someone to pump, anda bucket to receive the water. If you want the water of life, come with the bocket and we will do the rest.

Extraordinary Offer.

Every number of HARMONY is admitted to be a premium in itself, but in order to make it still more possible to increase our subscription list 1,000 new subscribers during November and December, we made the following heretofore unheard of club offer:

HARMON	y, one	year	 	 \$.50
"Words				

Both will be sent to any address in the United

Our Great Club Offer.

HARMONY one year 50c. "Words that Burn" onelyear \$1.50. Both for \$1,50 post paid.

"HARMONY" the most unique, interesting, and progressive monthly journal, "the gem of It is hoped that the readers of Harmony will the southwest," is said by critics to stand in

"Words that Burn" is the latest up-to-date others, say that the description inadvertisement on page 142 does not tell one-half of its excelency and worth.

Don't neglect to take advantage of this rare offer, but send in your order at once to HAR-MONY office, Ponca City, O. T

An Old Stove.

We were just reading in the Ponca City Times about the oldest stove in the United States, which now warms the capital of Virginia in Richmond. When it comes to stoveology, we will just go them one better. Our family posses as an heirloom a stove that was manufactured anno 1638, making the stove now 262 years old, and is in possession of our own brother. We have not seen this stove for over 30 years, but those figures are so plain to our mind's vision for in our childhoods days we used to take impressions from them when hot on a raw potato. Come again with your stoves of antiquity.

Colorado Springs, Colo., Dec. 22, 1900.

Dear Brother Pearson.—At this late date I reply to yours of the 4th. I waited long and hard for your November Harmony containing my article on Harmony, but like "The ship that never returned," she never came. I thank you very kindly for your splendid euology on my harmonious article, whether I ever see it in print or not.

I am glad you are bent on making your little paper a success. It is good food for thought I would recommend it, but to those who have weak mental digestive apparatus I would advise to take it in broken doses.

I apreciate your honest concession to my idea of liberty and universal harmony as expressed in my ideas in the suggestion of a mutual exchange of advertising. Brother you are growing. God speed you. When you are overtaken in a fault, "fess up?" that's right. If healers and new thought teachers are selfish among themselves, what shall they expect of the multitude? I forgive you. "Father forgive them, for they know not what they do." "Forgive us our trespasses as we forgive those who trespass against us." I think you do splendidly for the chance you say you have had. Here is my I. I myself am a self made man (what there is of me) and will help you all I can.

If conscious and subconscious mind, self hypnotism and suggestion are wrong, pray set me right. I am open for conviction; I am a student; I am seeking the truth and ever shall. I shall ever be found perusing the beautiful rainbow pinioned oracles of truth. "Consistency thou art a jewell." Truth thou art immortal and eternal, so am I. May I ever be one with thee, fair, fairy like substance of spirit eternal. I go to God for wisdom, yet am willing to receive it from anyone who has to spare.

If you don't mind, brother, you will be tugging at your boot straps like the other fellow, for you will have waded into the philosophical waters clear over your boot tops and will have to borrow a boat to get out.

I may give you a harmony No. 2 for Jan.

I send inclosed a stunning business proposition. If you want to go up the ladder of knowledge several rounds at a leap, you will do well to consider it. Let me know what you think of it, and what you will do.

Goodby 'till November Harmony appears. Send me December number also.

I am, yours for platonic love, universal wisdom and the fullness of harmony.

GRAMMER, (The Healer).

We never said suggestion was wrong, but we did say that suggestionist, divine and mental scientist are all right in their practice, but wrong or mistaken in their theories. Their propositions are only theories and have never been proven.

If any tugging is done on our boot straps it will be by somebody else and not us, and we have confidence in the ability of this somebody (else) to lift us over the fence, or onto solid ground, so you need not bring your boat until we hollow for help. We may do like Christ, walk safely ashore. Watch us scaling the slippery heights of ancient and modern knowledge revealed in the form of new and original ideas, which you may pick to pieces and analyze, but save the pieces. We court your friendly and honest criticism in the fulness of harmony on the major chord of 1, 3, 5.

Your promised article No. 2 for January Harmony we know will be harmonious, and in harmony with Harmony, and be accepted with the most harmonious feelings, for we know our readers will appreciate a second dish of harmony in "Harmony" from such an eminent teacher of harmony.

EDITOR OF HARMONY,
The Fearless Exponent of Original Ideas.

A Tribute to Maternity.

I have viewed the lofty mountains, With their crown of crystal snow;

I have mused upon the sunset In the heaven's crimson glow.

I have gazed o'er waving grain-fields, Where the light and shadow chase,

But in beauty naught can rival
The sweet smiles on mother's face.

I have heard the gentle ring-dove Cooing softly to his mate,

And have watched the youthful lovers Trysting at the orchard gate;

Seen the father greet his children With the tenderest caress:

But the love that naught can sever Lies enshrined in mother's breast.

When the mocking bird was singing, I have listened with delight,

And have heard sweet strains of music Wafted on the breath of night;

I have heard the mighty organ Bid the soul of man rejoice;

But no melody has touched me Like my mother's gentle voice.

I have red the fabled story Of Aladdin's countless gems;

Priceless jewels glow and sparkle In the royal diadems.

Wealth of vanished kings and empires
Is a theme that ne'er grows old;
But whose pen shall write the value

Of the mother's heart of gold?

EDWIN HURBULT.

Friends of Harmony will please send us names of progressive people, that is, students of the science of the "Healing Art Divine," who may by receiving a sample copy of the last number of volume one become subscribers for Harmony during the year 1901, when we will surpass all former efforts in producing an up-to-date, progressive and scientific publication, devoted exclusively to the science of *Healing*.

EDITOR OF HARMONY.

Communicated.

Des Moines, Iowa, Nov. 15, 1900.

EDITOR HARMONY: Just three years ago today I came to you (from my home in Winfield, Kas.) in such a crippled condition that I could not walk. Having been down with muscular rheumatism five months, and before that I was attacked every spring and fall with the dreaded disease, But since your treatment of me I have not even felt one pain or any sign of its return and three years have past. Do you think it will ever come back on me?

I have recommended several from here to your treatment and you will hear from them soon.

If you still publish your paper put my testimonial in it. After three years' treatment, and remember this is one unsolicited on your part, but I only think it my duty to write and thank you for the good you have done me. Mr. Pearson will you send me by return mail here one of papers on magnetism; I want it at once and may do you some good. So send it here to my address. Yours, respectfully,

536, 6th Ave.,

IRVIN C. SANDERS, Des Moines, Iowa.

The Magnetic Healer Hypnotist and Mental Therapeutist by Dr. Ph. Nagel should be read by healer and student of Psycho-Therapeutics, including clairvoyant and psychometric diagnosis His motto: "Man and women study yourself first, above all else, and learn how wonderfully you are made. Live a clean temperate life and "health is yours." Price of this book nicely bound in cloth is \$5.00, for sale at this office

HARMONY, Ponca City, O. T.

We wish our readers a "Happy New Year" with great big chunks of health and prosperity thrown in. Keep in touch with Harmony and absorbe the harmonious vibrations, and harmony will be manifested in all your harmonious undertakings, and the result will be health, happiness and success.

TO ALL PEOPLE.

Joy and Gladness for Every Heart.

Brothers and sisters of a common humani-To all whom it may concern, and it concerns every living human being: To all who would know the truth concerning the law which governs all things: To all who would know the true secret of health, happiness, contentment and an easy and natural means of procuring the necessaries and luxuries of this life. To all who would know all that has ever been discovered upon the interesting subjects of IMMORTALI-TY and ETERNITY. To all who would know the secret teachings of the ancient priests and miracle workers of all ages. To all who would know the most complete system of self knowledge and self development, physically, mentally, morally and spiritually. In short, all who would make the most of this life and its wonderful possibilities, and easily and honorably obtain all|the money which they desire, or will ever care to spend. Write me a postal card and I will send you full instructions free of charge, how to start yourself on the sure royal road to the most wonderful of all earthly attainments, but which is within the easy and immediate grasp of every individual who is willing to learn its special

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PROF. G. W. GRAMMER, 108 S. Tejon St. Rooms 1 and 2.

Colorado Springs, Colo. (Please mention this paper when you write.)

We have not as yet had an answer to our questions in the foregoing number of HARMONY. What is the matter with you Healers and Physiologists? Maybe you are so busy curing people that you have not time to look into cause and effect, maybe you are afraid you would display your ignorance touching these vital questions; however, let that be as it may, the same offer of a yearly subscription to HARMONY for a correct answer to those questions will hold good for another month, or till the 15th of February. Now try your unconscious cerebration, and let the subconscious self solve these problems, by that mode of receiving knowledge without conscious reasoning and deduction. It is true that some of the simplest questions that can be asked by a child, staggers the sage and philosopher, but nevertheless, come on boys. Let us see if you are entitled to go to the head of the class, or not.

As we go to press a letter reaches us with the acceptance of the management of the Astrological department in Harmony, which Dr. Tisdale has by uncontrollable circumstances been forced to give up. The new editor of this department which will now be named Solar Biology is Dr. Carlos Wright, professor of Solar Biology, and teacher of occultism, who is well known to our readers from his very able articles in Harmony. He will have the pleasure of introducing himself in our next number, together with new features of Harmony in the future.

How do you like the new year and the new century? But there is nothing new under the sun. We had a century just like it 24,000 years ago; perhaps our reincarnation friends will remember it.

THE KEY TO MAGNETIC HEALING

AN EXTRAORDINARY WORK.

This book, just published and put on the market, is the only work that moting from Impure Blood. ever has been published which demonstrates to the full satisfaction of the reader the fundamental principles eases. of magnetic healing, and spreads the knowledge of the great forces with which every human being is endowed, edge, is offered to the public for the The language and reasoning of the nominal sum of \$5,00, post paid. Any book are so plain that the first read- person being in possession of this book ing of it will convince you that the would not part with it for any price. theory is correct, that everything is For sale by HARMONY office. Send all exactly as stated, and can not be orders to Harmony. Ponca City, Okotherwise. You will in this book find lahoma Ter., drafts or money orders a complete knowledge of the greatest of all sciences, and initiate you in the secrets of

Vital Magnetism Mental Science. Hypnotism

Telepathy, and Magnetic Healing

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Part I. History of Magnetic Heal-

Part II. The Theory of Magnetic Healing.

Chapter I. Vital Magnetism. Chapter II. Mental Science.

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Part III. Experiments.

Chapter 1. Testing Susceptibility. Chapter II. Producing the Passive State.

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Chapter IV, Blood Diseases Orig-

Chapter V. Female Diseases.

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payeble to P. Pearson,

Editor of HARMONY.

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Diagnosis.—Will diagnose all cases free qy person a contact, or when patient is at a distance, either through a third party or letter in patient's own handwriting. Will treat all diseases from an estandpoint of Physiomentalism qy Divite Power in Physicic, Vital Magnetic and Electric Forces.

N. B. Corrects all habits of Drunkenness, Morphine, Cocaine, Opium and Togacco.

INTERMITTENT FEVER. CHILLS. BOWELS AND KICNEY TROUBLE CURED BY ABSENT TREATMENT.

Gladness and gratitude go hand in hand when we testify to restored attack of intermittent chills and fever with bowels and kidneys in a fearful son, of Ponca City, to come and heal me but as he was unable to come, he sent some magnetized papers and gave agsent treatment which at once brokn up the chills and fever. Pains in stomach and gowels left me and in two weeks time recovered without having? to resort to the "slop burrel-of the stomach method." Surely this new method qeats the old. Friends who suffer, if you don't believe it, just try MRS. M. C. MADISON.

Arkansas City, Kas.

RHEUMATISM CURED BY A TOUCH. Ponea City, O. T., July 30, 1899.

To the public in general:-My arm was lame from some unknow cause for lifteen years and with one treat-ment Peter Pearson relieved the lameness, and the relief is permanent. Don't be afraid to test his method of cure for it is certainly up-to-date and does the work. D. LAFE HUBLER.

WONDERFUL CURE

I wishto speak from the standpoint to receive it. Yours truly, health conditions. After one week's of knowledge in regard to Pearson's method of restoring sick people to health. My wife being sick for over a condition, approaching a stage of hearth. My wife being sick for over a typhoid malaria I sent for Mr. Pear- year, more than half the time in bed I spent over \$400 without obtaining the slightest relief, in fact she was worse the day fate or circumstances Pearson who at once diagnosed my wife's condition correctly and commenced giving her absent treatments although she was eleven miles out in the country, and the next day I discovered she was getting better and in next day and have quen ever since. a few days she was out of bed, slowly recovering her health and in less than three weeks was visiting neighbors and going everywhere. If you should see her now you would not believe she had been sick for so long a time. smilling countenance, a cheerful, happy feeling of deep gratitude to her healer are prima facie evidence of these facts. Friends and neighbors, don't be blind or prejudiced in the face of cold facts.

but go thou and do likewise and obtain that blessing which is in store for you if you will only prepare yourself

HARRISON BLACKWELL. Resides 11 miles east of Ponca City.

INFLAMATORY RHEUMATISM.

To whom it-may concern:

Let it be known that I was afflicted with rheumatism in arm and hand, made it possible for me to meet Mr more than a year ago, my arm and finger swelling and being very painful and had to carry orm in sling. By one treatmedt of Mr. Pearson and by the mysterious healing powers imparted by his magicitouch, I was restored the

L. L. CROSSFIELD.

Read Harmony.

Reference, my Patients.

P. PEARSON,

Magnetician and Healer.

